

## REGIMENTAL DOCUMENTS

NAME

CHRISTIE GEORGE LINDSAY

REGT. NO.

3181285

UNIT

1<sup>st</sup> Dep. B. N. S.

H. Q. FILE NO.

H

## CONTENTS

DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED

M. F. W. 2505  
REFERENCE

NON-EFFECTIVE BY

19735

DEATH

Category

DISCHARGE

Category

Demobilization

DESERTION



ATTESTATION PAPER (M.F.W. 23, 133, or 51)

CASUALTY FORM (M.F.W. 54 or A.F.B. 103)

TRAINING HISTORY SHEET (M.F.W. 113)

FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)

REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)

COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)

MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)

DENTAL HISTORY SHEET (M.F.B. 465)

MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)

MEDICAL EXAMINATION (M.F.W. 129)

TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)

PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)

DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115)

LAST PAY CERTIFICATE (M.F.W. 44)

PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)

PARTICULARS OF CHARACTER (A.F.W. 3226)

COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)

A.F.W. 3997

M.F.W. 192

M.F.W. 2067

M.F.W. 122

M.F.W. 1394

~~MM~~ 3181285- Number..... Rank..... Pte..... B

Surname..... CHRISTIE.....

Christian Name..... George Lindsay.....

Unit..... N.S.R. Theatre of War..... England

Date of Service..... 28/4/18.....

Remarks.....

Latest Address..... St Margarets Bay.....

..... N.S. ....

Roll No. A Page 557

DESP

MAY 6 1927

REGN. NO. 31374

# Proceedings on Discharge.

(When forwarded for confirmation these proceedings should be accompanied by the documents specified on fourth page.)

|                                                                                                                                                                                                                                   |                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. 3181285                                                                                                                                                                                                                       |                                                                                                                                                                      |
| Rank Private                                                                                                                                                                                                                      |                                                                                                                                                                      |
| Surname Christie                                                                                                                                                                                                                  |                                                                                                                                                                      |
| Christian name George Lindsay                                                                                                                                                                                                     |                                                                                                                                                                      |
| NOTE—The name must agree strictly with that on enlistment unless changed subsequently by authority                                                                                                                                |                                                                                                                                                                      |
| Corps (Squadron, Battery or Company) 1st Dp. Bn. N.S. Rgt.                                                                                                                                                                        |                                                                                                                                                                      |
| Date of discharge 19th February 1919                                                                                                                                                                                              |                                                                                                                                                                      |
| Place of discharge Halifax N.S.                                                                                                                                                                                                   |                                                                                                                                                                      |
| 1. DESCRIPTION AT THE TIME OF DISCHARGE.                                                                                                                                                                                          |                                                                                                                                                                      |
| Age 34 years.....months.<br>Height 5 feet 7 inches.<br>Complexion Fair<br>Eyes Blue<br>Hair Brown<br>Trade Cook<br>Intended place of residence St. Margarets Bay N.S.<br>(To be given as fully as practicable.)                   | Descriptive marks<br>Nil                                                                                                                                             |
| 2. The above-named man is discharged in consequence of Remob'n                                                                                                                                                                    |                                                                                                                                                                      |
| Authority for discharge.....                                                                                                                                                                                                      |                                                                                                                                                                      |
| N.B.—The cause of discharge must be worded as prescribed in the King's Regulations and be identified with that on the character certificate. If discharged by superior authority, the number and date of the letter to be quoted. |                                                                                                                                                                      |
| To be in the handwriting of the Commanding Officer, who will himself make identical entries on the character certificate and initial them.                                                                                        | 3. Conduct and character while in the service have been, according to the records, etc.                                                                              |
|                                                                                                                                                                                                                                   | N.B.—This will be assessed when practicable, by the Commanding Officer, in the presence of the soldiers and the Officer Commanding his Squadron, Battery or Company. |
|                                                                                                                                                                                                                                   | 4. Special qualifications for employment in civil life. (Vide para. 332, K. R. & O., Canada.)                                                                        |

M. F. B. 218.

200M.—5-18.  
H. Q. 1772-39-113.

(OVER)

5. He is in possession of the following number of G. C. Badges

No reference to G. C. Badges is to be made on either the discharge or character certificate.

6. Medals and Decorations.....

To be copied by the Commanding Officer on to the parchment Discharge Certificate.

7. His account is correctly balanced, and signed by the Officer Commanding his Company, (*Squadron or Battery*), and I have impartially enquired into all matters brought before me in accordance with Regulations.

(Place).....

(Date).....

Commanding.....

8. Certificate to be signed by the Soldier on Discharge

I hereby acknowledge that I received all my Pay, Allowances and Clothing, and all just demands, up to the present date, subject to the reservations of the claims noted on the third page, and that I have received my permanent discharge certificate.

(Place) *Harper NS* *G. L. Christie* (Signature of Soldier.)

(Date) *July 17<sup>th</sup> 1919* *W. J. McLaughlin* (Signature of Witness.)

When a soldier is absent through illness or any other cause and it is not desirable to forward these proceedings to him for signature, a manuscript copy should be sent for the man to sign, and when returned, should be attached here.

9. Additional Certificate in the case of a Soldier who takes his discharge on his own request.

I hereby declare that I do of my own free will request to be discharged from His Majesty's Service.

..... (Signature of Soldier.)

10. Statement of Service.

Service toward Engagement to..... (the date to which the Record of Service is completed).....years.....days.

Total.....years.....days.

11. Confirmation of Discharge.

The discharge of the above-named man is hereby confirmed.

(Place) *Harper NS*

(Date) *19-2-19*

(Signature)

*Dan MacRae*  
.....LIEUT, COL.  
No. 6 DISTRICT DEPOT.

# Reservations referred to at Para. 8.

(To be signed by the soldier. When there are none, it is to be so stated, and signed by the soldier.)

*W. L. Christie*

|                                      |                      |
|--------------------------------------|----------------------|
| Reg. Conduct Sheet                   | Military form B. 203 |
| Sparsdon                             |                      |
| Battery                              |                      |
| Company                              |                      |
| Field Conduct Sheet                  | Military form B. 203 |
| Copies of Convictions by C. T.       |                      |
| Med. Hist. Sheet                     | Military form B. 41  |
| Casualty Form                        | W. 34                |
| Medical Report for Inquiry           | B. 307               |
| Dental History Sheet                 | B. 403               |
| Last Pay Certificate                 | W. 44                |
| Duplicate Discharge Certificate      | W. 304               |
| Form of Will                         | W. 33                |
| Only if discharged "Medically unfit" |                      |
| Only if man has not been overseas    |                      |

I hereby certify that the following documents are unobtainable:

*W. L. Christie*

Officer Commanding

N.B.—In the case of a man discharged by purchase, the date and number of deposit receipt with amount of same is to be noted hereon.

## List of Discharge Documents.

Reg. Conduct Sheet, Militia form B. 263

Squadron }  
Battery } Conduct Sheet, " B. 263a  
Company }

or  
Field Conduct Sheet " W. 178

Copies of Convictions, by C. P. in MS.

Med. Hist. Sheet, Militia form B. 313

Casualty Form " W. 54

Medical Report for Invalid§ " B. 227

Dental History Sheet " B. 465

Last Pay Certificate " W. 44

Duplicate Discharge Certificate " W. 39A

‡Form of Will " W. 82

§Only if discharged "Medically unfit."

‡Only if man has not been overseas.

Attestation Paper Militia Form W. 23

or  
Particulars of Recruit " W. 133

Proceedings on Discharge " B. 218

In the case of recruits who are rejected on final approval, the discharge documents will consist of

(a) Proceedings on Discharge.

(b) Attestation.

(c) Medical History Sheet.

Documents not accompanying this form should be crossed out.

*I hereby certify that the following documents are unobtainable.*

*Officer Commanding.*

*N.B.—In the case of a man discharged by purchase, the date and number of Deposit Receipt with amount of same is to be noted hereon.*

PARTICULARS OF RECRUIT  
DRAFTED UNDER MILITARY SERVICE ACT, 1917  
(Class One)

1. Surname Christie  
2. Christian name George Lindsay  
3. Present address Head St. Margarets Bay, Halifax, Co., N.S.  
4. Military Service Act letter and number 344111 G.R.  
5. Date of birth 27th Feby. 1885  
6. Place of birth Hubbards, Lunenburg Co., N.S.  
(town, township or county and country)  
7. Married, widower or single Single  
8. Religion Church of England  
9. Trade or calling Cook  
10. Name of next-of-kin W.A. Christie  
11. Relationship of next-of-kin Father  
12. Address of next-of-kin Head St. Margarets Bay, Halifax Co., N.S. Address Sufficient  
13. Whether at present a member of the Active Militia No.  
14. Particulars of previous military or naval service, if any None  
15. Medical Examination under Military Service Act:—  
(a) Place Windsor, Nants Co. (b) Date Nov 8th. 1917 (c) Category "A-2"

DECLARATION OF RECRUIT

I, George Lindsay Christie, do solemnly declare that the above particulars refer to me, and are true.

George Lindsay Christie (Signature of Recruit)

DESCRIPTION ON CALLING UP

Apparent age 33 yrs. 1 mths.  
Height 5 ft. 7 ins.  
Chest } fully expanded 38 ins.  
measurement } range of expansion 2 ins.  
Complexion Fair  
Eyes Blue  
Hair Brown

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

O. C. 1st Lt. Col. Nova Scotia Regt.

Place Halifax, N.S. Date 25/3/18

6

Surname Christie H. Q. 6  
Christian names George Lindsay M. D. No. 2  
Regtl. No. 3181285 Rank Cpl T. O. S. Mar 25 1918  
Unit McRegt. Lt. Ops. Co. D. O. Pt. II 81 of 24/3/18  
S. O. S. Div 19-2 1919  
Reason Demol  
Auth. DO 49 of 18-2-19

Next of kin Christie W. A. Relationship Father  
Address Head St. Margaret Bay Also notify:  
Halifax Co., N.S.

BORN—Place Canada, Hubbard Date Feb 27th 1885  
ATTESTED—Place Halifax, N.S. Date Mar 25th 1918  
O/S 17-4-18 1226 R/C 28-11-18 231  
102-6

ET.

Rank Name CHRISTIE, George Lindsay Reg'l No. 3181285  
Unit 4th Dft. 1st Bn. N.S. If in perm. Corps }  
What Unit? }  
Place and Date of Enlistment Halifax, March 25th. 1918. Married or Single Single.  
Place of Birth Hubbards, N.S.  
Name and Address, Next-of-Kin W.A. Christie.

Head St. Margarets By, Halifax Co., Nova Scotia. Relationship Father  
Canada.

Assigned Pay Monthly \$ Payable to

Relationship

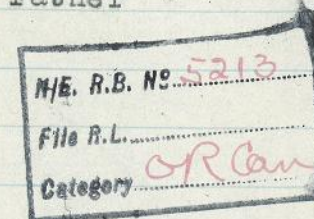
Separation Allowance \$ Payable to

Relationship

Discharge, Date and Place Reason Character

H. W. V., Ld. - 9546-16.

| Report.      |                       | Record of promotions, reductions, transfers, casualties, etc., during active service.<br>The authority to be quoted in each case. | Place.     | Date.     | REMARKS<br>Taken from Official Documents. |
|--------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------|-----------|-------------------------------------------|
| Date.        | From whom received.   |                                                                                                                                   |            |           |                                           |
|              | Arrived in England    |                                                                                                                                   |            | 28-4-18   | S/S MELITA                                |
| 2.5.18       | 17 <sup>th</sup> Res  | T.O.S. from Canada                                                                                                                | Pt B'shatt | 28.4.18   | PT # 0.104 <i>Cancelled by 255/25-18</i>  |
| 30.10.18.    | NSRD.                 | T.O.S. from 17 <sup>th</sup> Res Bn & 9 <sup>th</sup> Co 20 <sup>th</sup> B's.                                                    | Pt B'shatt | 24.10.18. | NO 264.917 Res NO. 255d/ 28.10.18.        |
| 28-10-18     | 17 <sup>th</sup> Res. | Phone 254 of 26-10-18 cancelled.                                                                                                  | Pt B'shatt |           | - 255.                                    |
| 19.11.18.    | NSRD.                 | Assn to be on command to 17 <sup>th</sup> Res Bn                                                                                  | Pt B'shatt | 15.11.18. | NO. 281 717 Res NO. 273d/ 18.11.18.       |
| 26 NOV. 1918 | NSRD                  | S.O.S. on 4 <sup>th</sup> B.C.E.F. 7 <sup>th</sup> B's                                                                            | Pt B'shatt | 22.11.18  | 748.0.287                                 |
|              |                       | in Canada                                                                                                                         |            |           |                                           |



[illegible]

Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 10)

350M. 5-16  
H. Q. 772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps

1st. DEPOT BATTALION, Nova Scotia Regiment.

Regimental No.

3181285

Rank

Pte

Name

Christie George Lindsay

C. E. F.

Enlisted (a)

25/3/18

Terms of Service (a)

War 6 months

Service reckons from (a)

25/3/18

Date of promotion to  
present rank

Date of appointment  
to lance rank

Numerical position on  
roll of N. C. Os.

Extended

Re-engaged

Qualification (b)

cook

| Report     |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place      | Date       | Remarks<br>taken from Army Form B. 213, Army Form A. 36, or other official documents |
|------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|--------------------------------------------------------------------------------------|
| Date       | From whom received |                                                                                                                                                                                                                 |            |            |                                                                                      |
|            |                    | Embarked                                                                                                                                                                                                        | Halifax    | 7-4-18     |                                                                                      |
|            |                    |                                                                                                                                                                                                                 | D.S.       | 15-4-18    | Adj. 1st Depot B'n N. S. Regiment.                                                   |
|            |                    | Disembarked                                                                                                                                                                                                     | Liverpool  | 28/4/18    |                                                                                      |
| 2.5.18     | O.C. 17th Res. Bn  | Taken on strength and shown on commands to Segregation Camp. Bramshott                                                                                                                                          | Bramshott  | 28/4/18    | Pt II O. 104                                                                         |
| 7 JUN 1918 | O.C. 17th Res. Bn  | Reported off Command                                                                                                                                                                                            | Bramshott  | 6 JUN 1918 | Pt II O. 134                                                                         |
| 26-10-18   | O.C. 17th          | SOS. to NSRD. (B1).                                                                                                                                                                                             | Bramshott. | 24-10-18   | Pt. 11. Order 254.                                                                   |
|            |                    |                                                                                                                                                                                                                 | manchester |            | Lieut., Asst. Adj., 17th Canadian Res. Batt.                                         |
| 28-10-18.  | O.C. 17th          | Pt. 11. 254 cancelled. S.O.S. and attached.                                                                                                                                                                     | Bramshott. | 24-10-18.  | Pt. 11. O. 255,                                                                      |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.]

| Report   | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case |                                                | Place | Date    | Remarks<br>taken from Army Form B. 213, Army Form A. 36, or other official documents                                                                                         |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date     | From whom received                                                                                                                                                                                              |                                                |       |         |                                                                                                                                                                              |
| 18/11/18 | 17 Res                                                                                                                                                                                                          | beases to be att<br>from NSRD                  |       | Bishott | 15/11/18 Pt. 273.                                                                                                                                                            |
|          |                                                                                                                                                                                                                 | NSRD Post to port of embarkation<br>for Canada |       | Bishott | <p><i>maneray</i> Lieut., Asst. Adjt.<br/>17th Canadian Res. Batt.</p> <p>50.<br/><i>Geo. Buckner</i> LIEUT.<br/>OFFICER IN CHARGE RECORDS,<br/>NOVA SCOTIA REGTL. DEPOT</p> |
| 29/11/18 |                                                                                                                                                                                                                 | disembarked (Canada)                           |       |         |                                                                                                                                                                              |
| 22-11-18 | Oseas.                                                                                                                                                                                                          | TAKEN ON STRENGTH NO. 6 DISTRICT DEPOT         |       | Halifax | 2023/                                                                                                                                                                        |
| 29-11-18 |                                                                                                                                                                                                                 | Post to C. Coy.                                |       |         | <p><i>Geo. Shaw</i> CAPTAIN<br/>ADJUTANT NO. 6 DISTRICT DEPOT</p>                                                                                                            |
| 19-2-19  |                                                                                                                                                                                                                 | DISCHARGED at Halifax, N. S.                   |       | DO 49   | <p><i>C. W. Macdonald</i> CAPTAIN.<br/>O. C. DISCHARGE SECTION No. 6 DISTRICT DEPOT.</p>                                                                                     |

War Veterans' Allowance

Name:

*George Lindsay Christie*

No: *3181285*

1. THEATRES OF SERVICE

(1) South African War

Date and port of disembarkation:

(2) World War I *Canada U.K.*

IF CANADA } Date(s) disembarked in U.K. *28 April 1918*  
AND } Date(s) S.O.S. in U.K. for Canada *22 Nov. 1918*  
U.K. ONLY } Period(s) of desertion in U.K.

(3) World War II

Date of embarkation:

(4) Korean War

Date of embarkation:

2. Date and place of all enlistments: *25 March 1918*  
*Halifax N.S.*

3. Date of all discharges and reason: *19 February 1919*  
*Demob.*

4. Date and place of birth as per *27 February 1885*  
attestation paper: *Hubbards, Lunenburg N.S.*

5. Marital status: If married, *Single*  
name in full of wife:

6. Any other military service: *Nil*

7. Decorations, if any. *Nil*

Clerk's Initials:

*14/5/58*

Dup

M. D. 6.

## CANADIAN ARMY DENTAL CORPS.

## DENTAL CERTIFICATE.

NOTE:- This form will be attached to the Medical History sheet of each Other Rank being returned to Canada for disposal.

| REGTL. No.                                                                                                                  | * NAME         | RANK        | UNIT       |
|-----------------------------------------------------------------------------------------------------------------------------|----------------|-------------|------------|
| 3181285                                                                                                                     | CHRISTIE, G.L. | Pte.        | 1 D.B.N.S. |
| Date of Examination                                                                                                         |                | 18-11-18.   |            |
| Present Dental Condition                                                                                                    |                | Good        |            |
| In case of loss, or decay of teeth, is the loss due to wounds, injury, or disease, directly attributable to Active Service? |                | yes.        |            |
| Has he ever declined Dental Treatment?                                                                                      |                | No.         |            |
| Recommendation                                                                                                              |                | Dent Board. |            |

Date 18-11-18.

Station B. Chon.

Signature of Examining Officer

S.M. James

Capt.  
C.A.D.C.

\* Name should be entered in block letters.

## CANADIAN ARMY DENTAL CORPS.

## DENTAL CERTIFICATE.

NOTE:- This form will be attached to the Medical History sheet of each Other Rank being returned to Canada for disposal.

| REGTL. No.                                                                                                                  | * NAME            | RANK | UNIT      |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------|------|-----------|
| 3181285                                                                                                                     | CHRISTIE, G.L.    | Pte  | 18 B.N.S. |
| Date of Examination                                                                                                         | 18-11-18 N.S.R.D. |      |           |
| Present Dental Condition                                                                                                    | Good              |      |           |
| In case of loss, or decay of teeth, is the loss due to wounds, injury, or disease, directly attributable to Active Service? | yes.              |      |           |
| Has he ever declined Dental Treatment?                                                                                      | No.               |      |           |
| Recommendation                                                                                                              | Dent Board.       |      |           |

Date 18-11-18

Station Bahatt

Signature of Examining Officer *S. M. James* ..... Capt.  
C.A.D.C.

\* Name should be entered in block letters.

# CANADIAN EXPEDITIONARY FORCE

## Discharge Certificate

This is to Certify that No. 3181285 (Rank) Private  
Name (in full) George Lindsay Christie enlisted in  
the 1st Depot Battalion Nova Scotia Regt.  
CANADIAN EXPEDITIONARY FORCE at Halifax on the 25th  
day of March 19 18  
HE served in England  
and is now discharged from the service by reason of Demobilization

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:—

Age 34 years  
Height 5 feet 7 inches  
Complexion Fair  
Eyes Blue  
Hair Brown  
G. L. Christie  
Signature of Soldier

Marks or Scars

Nil

M. Hughes LIEUT  
for C. DISCHARGE 1st DISTRICT DEPT.  
Issuing Officer

Rank

Date of Discharge 19th February 1919

Appointment

Signed at Halifax this 18th day of February 19 19

in Military District No. N.S.

File Reference No. \_\_\_\_\_

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

CANADIAN EXPEDITIONARY FORCE  
Discharge Certificate

No. (Rank) Name

Unit

Address on Discharge

Character and Conduct

Former Occupation

Special Qualifications of Value in Civil Life

Medals and Decorations

Remarks

Signed at this day of 19

Name of Officer

Rank

Appointment

On demobilization the particulars called for on the back of this certificate will not be completed.

Uniform not to be worn after Date of Discharge, unless authority has first been obtained from G.O.C. District.

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

## Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

5557 April 1, 1918

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

RATE OF ASSIGNMENT

|       |  |  |  |
|-------|--|--|--|
| 20.00 |  |  |  |
|-------|--|--|--|

5713

## PARTICULARS OF SEPARATION ALLOWANCE

No. 3181285  
Rank Promoted Reverted Discharge  
Soldier's Name  
Battalion 1 Depot Batten. N.S. Regt. 4. Draft.  
Beneficiary  
Relationship  
Address

## PARTICULARS OF ASSIGNMENT

Name  
Address  
Change of Address  
1  
2  
3 MRS. JEMIME CHRISTIE,  
HEAD OF ST. MARGARETS BAY,  
HALIFAX CO. N.S. 20 20.00  
4 3181285 PTE GEO. LINSLEY CHRISTIE  
TWENTY DOLLARS

| Date  | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS                                                        |
|-------|------------|------------|------------|-------|----------------------------------------------------------------|
| April | H 4883     |            | 20         | 20    | ✓ H4883 m1178                                                  |
| May   | K 18293    |            | 20         | 20    | ✓ L.A. 4964 - 20 <sup>00</sup> issued for April - a.f.B. 10/18 |
| June  | G 22297    |            | 20         | 20    | ✓ M.R.O. 25757 issued 4 <sup>th</sup> L.S.                     |
| July  | T 32289    |            | 20         | 20    | ✓                                                              |
| Aug   | E 35429    |            | 20         | 20    | ✓                                                              |
| Sept. | G 43782    |            | 20         | 20    | ✓                                                              |
| Oct.  | I 32987    |            | 20         | 20    | ✓                                                              |
| Nov.  | D 52989    |            | 20         | 20    | ✓                                                              |
| Dec   | M 67889    |            | 20         | 20    | ✓                                                              |
|       |            |            | 180        | 180   |                                                                |

A/c Closed

Ret'd per.

Date

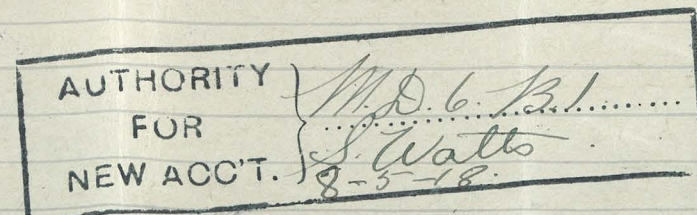
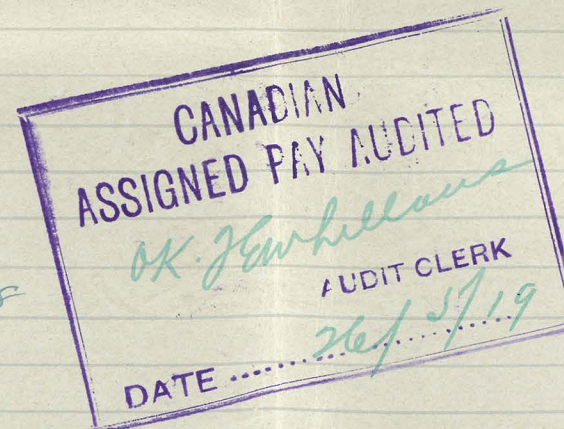
Clerk

Aquitania

28-11-18 M.F.W. 187

J. Shanahan

4-12-18



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

## Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

RATE OF ASSIGNMENT

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

## PARTICULARS OF SEPARATION ALLOWANCE

No.

Rank

Promoted

Reverted

Discharge

Soldier's Name

Battalion

Beneficiary

Relationship

Address

Name

Address

Change of Address

1

2

3

4

## PARTICULARS OF ASSIGNMENT

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|------|------------|------------|------------|-------|---------|
|------|------------|------------|------------|-------|---------|

18/2/19

M. OR S.

*Aquilaria 28/11/18*

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING  
DAILY RATE OF PAY AND ALLOWANCES

REGT. No. *3181*

NEXT OF KIN

RELATIONSHIP

ADDRESS

PARTICULARS

EFFECTIVE  
DATE

AUTHORITY

ORIGINAL UNIT  
C.E.F.

PLACE OF  
ATTESTATION

DATE OF  
ATTESTATION

IS SEPARATION ALLOWANCE PAID

DATE EFFECTIVE

ASSIGNED PAY \$

TO WHOM PAID

RELATIONSHIP

PAYABLE TO

ADDRESS

ADDRESS

STOP PAYMENT FORM  
ASSIGNED PAY  
RENDERED, DATE

DISCHARGED

BALANCE  
FROM  
PREVIOUS  
ACCOUNT

MONTH

PAY AND F.A.

OTHER  
CREDITS

TOTAL  
CREDITS

ACQUITTANCE ROLLS

CASH PAYMENTS

ASSIGNED  
PAY

REGI-  
MENTAL  
CHARGES

NO. OF  
DAYS

RATE

AMOUNT

\$ C.

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\$ C.

COL. NO. 1

COL. NO. 2

COL. NO. 3

COL. NO. 1

COL. NO. 2

COL. NO. 3

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Certified that all pay  
on this acct have been  
paid  
For Senior Officer Pay Services

PAYMASTER

REGT. No.

31812fd R

RANK

10/

NAME (IN FULL)

Christie G R

(BLOCK LETTERS SURNAME FIRST)

|  | PARTICULARS | EFFECTIVE DATE | AUTHORITY | ORIGINAL UNIT<br>C.E.F.                             | IF IN P.F.<br>WHAT UNIT? | (BLOCK LETTERS SURNAME FIRST)      |
|--|-------------|----------------|-----------|-----------------------------------------------------|--------------------------|------------------------------------|
|  |             |                |           | PLACE OF ATTESTATION                                | TRANSFERRED TO           | DATE AUTHORITY                     |
|  |             |                |           | DATE OF ATTESTATION                                 | TRANSFERRED TO           | DATE AUTHORITY                     |
|  |             |                |           | ASSIGNED PAY \$<br><i>20%</i>                       | DATE EFFECTIVE           |                                    |
|  |             |                |           | PAYABLE TO<br><i>Mrs F.W. Christie</i>              | RELATIONSHIP             | ANY CHANGE IN ASSIGNEE OR ADDRESS  |
|  |             |                |           | ADDRESS<br><i>Barrington Passage NZ</i>             |                          |                                    |
|  |             |                |           | STOP PAYMENT FORM<br>ASSIGNED PAY<br>RENDERED, DATE | EFFECTIVE                |                                    |
|  |             |                |           | DISCHARGED                                          | PLACE<br><i>19/2/19</i>  | REASON<br><i>St Margaret's Bay</i> |
|  |             |                |           |                                                     | DATE                     | AUTHORITY<br><i>H.H. Coors</i>     |
|  |             |                |           |                                                     |                          | IF ENTITLED TO POST DISCHARGE PAY  |

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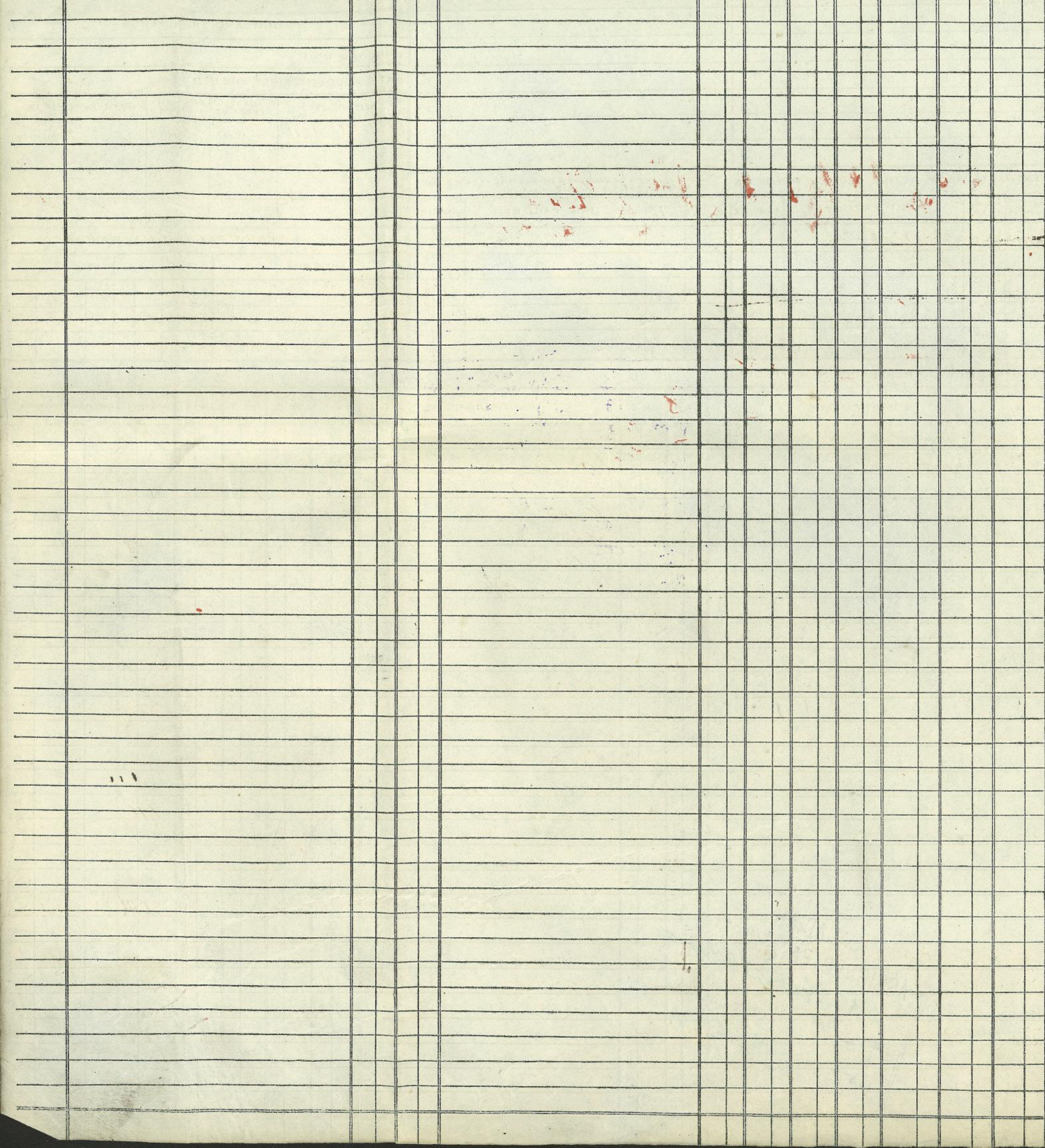
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|                                                                       |  |                     |  |                                                                                                   |  |                    |  |                                                                                               |  |                         |  |
|-----------------------------------------------------------------------|--|---------------------|--|---------------------------------------------------------------------------------------------------|--|--------------------|--|-----------------------------------------------------------------------------------------------|--|-------------------------|--|
| ASSIGNED PAY                                                          |  | ENGLAND OR CANADA.  |  | SEPARATION ALLOWANCE.                                                                             |  | ENGLAND OR CANADA. |  | NAME                                                                                          |  | CHRISTIE George Lindsay |  |
| EFFECTIVE DATE:-                                                      |  | APR 1 - 1918        |  | EFFECTIVE DATE:-                                                                                  |  |                    |  | NUMBER:-                                                                                      |  | 3181 285.               |  |
| AMOUNT:-                                                              |  | \$20.00             |  | AMOUNT:-                                                                                          |  |                    |  | PARTICULARS OF RANK OR APPOINTMENT                                                            |  |                         |  |
| NAME, ADDRESS, RELATIONSHIP & AUTHORITY                               |  |                     |  | WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE. |  |                    |  | AUTHORITY                                                                                     |  | DATE EFFECTIVE          |  |
| Mrs. Emma Christie<br>Head of St. Margaret's Con.<br>Halifax Co. N.S. |  |                     |  |                                                                                                   |  |                    |  | L.P.C.<br>From Canada                                                                         |  | Private                 |  |
| Stopped Eff 1-12-18                                                   |  |                     |  |                                                                                                   |  |                    |  | UNIT AND TRANSFERS                                                                            |  |                         |  |
|                                                                       |  |                     |  |                                                                                                   |  |                    |  | ORIGINAL UNIT:- 1ST DEPOT, B.V.N.S.-G                                                         |  |                         |  |
|                                                                       |  |                     |  |                                                                                                   |  |                    |  | DATE ACCOUNT FIRST OPENED APR 15 1918                                                         |  |                         |  |
|                                                                       |  |                     |  |                                                                                                   |  |                    |  | AUTHORITY                                                                                     |  | DATE EFFECTIVE          |  |
|                                                                       |  |                     |  |                                                                                                   |  |                    |  | 17th D.O. 104                                                                                 |  | 26/5/18                 |  |
|                                                                       |  |                     |  |                                                                                                   |  |                    |  |                                                                                               |  | UNIT TRANSFERRED TO     |  |
|                                                                       |  |                     |  |                                                                                                   |  |                    |  |                                                                                               |  | 17th RES BN<br>Canada   |  |
| EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS                                |  |                     |  |                                                                                                   |  |                    |  | UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK |  |                         |  |
| DATE OF PAYMENT                                                       |  | NUMBER OF A.R.      |  | UNIT PAID BY                                                                                      |  | AMOUNT             |  | DATE OF PAYMENT                                                                               |  | NUMBER OF A.R.          |  |
| Nov 18                                                                |  | 3579                |  | Bshot                                                                                             |  | 9.73               |  |                                                                                               |  |                         |  |
|                                                                       |  |                     |  |                                                                                                   |  |                    |  |                                                                                               |  |                         |  |
|                                                                       |  |                     |  |                                                                                                   |  |                    |  |                                                                                               |  |                         |  |
|                                                                       |  |                     |  |                                                                                                   |  |                    |  |                                                                                               |  |                         |  |
|                                                                       |  |                     |  |                                                                                                   |  |                    |  |                                                                                               |  |                         |  |
| Drs/Canada 30/11/18                                                   |  |                     |  |                                                                                                   |  |                    |  |                                                                                               |  |                         |  |
| auth 135.14/11/18                                                     |  |                     |  |                                                                                                   |  |                    |  | Ledg Bal 35.29                                                                                |  |                         |  |
|                                                                       |  |                     |  |                                                                                                   |  |                    |  | L.P.C. Bal 25.66                                                                              |  |                         |  |
| PARTICULARS OF RENDERING NON-EFFECTIVE:-                              |  |                     |  |                                                                                                   |  |                    |  |                                                                                               |  |                         |  |
| MONTH                                                                 |  | PARTICULARS         |  | CR 1                                                                                              |  | CR 2               |  | PARTICULARS                                                                                   |  | DR. 1                   |  |
| APR 14                                                                |  | Balance From Canada |  |                                                                                                   |  |                    |  |                                                                                               |  | DR. 2                   |  |
| May                                                                   |  | Ap 15/30 16d        |  | 17.60                                                                                             |  |                    |  | Can Ampay April & May                                                                         |  |                         |  |
|                                                                       |  | 93                  |  | 34.10                                                                                             |  |                    |  | Ch 256 1/5/18 17 R. R.                                                                        |  | 4.87                    |  |
|                                                                       |  |                     |  |                                                                                                   |  |                    |  | Ch 392 17/5/18 " "                                                                            |  | 4.87                    |  |
|                                                                       |  |                     |  |                                                                                                   |  |                    |  | Ch 652 31/5/18 " "                                                                            |  | 4.87                    |  |
| June                                                                  |  |                     |  | 51.70                                                                                             |  |                    |  | L.A.P.                                                                                        |  | 14.81                   |  |
|                                                                       |  |                     |  | 33                                                                                                |  |                    |  | AR 934 15/6 17 R.                                                                             |  | 4.87                    |  |
|                                                                       |  |                     |  |                                                                                                   |  |                    |  | " 1143 27.6 "                                                                                 |  | 4.43                    |  |
|                                                                       |  |                     |  | 35                                                                                                |  |                    |  |                                                                                               |  | 7.30                    |  |
| July                                                                  |  |                     |  | 34.10                                                                                             |  |                    |  | L.A.P.                                                                                        |  |                         |  |
|                                                                       |  |                     |  |                                                                                                   |  |                    |  | at Bord 4/7 17 R.                                                                             |  | 12.17                   |  |
|                                                                       |  |                     |  |                                                                                                   |  |                    |  | " 1599 25/7 - "                                                                               |  | 2.43                    |  |
|                                                                       |  |                     |  | 34.10                                                                                             |  |                    |  |                                                                                               |  | 14.60                   |  |
| AUG                                                                   |  | P.O.                |  | 34.10                                                                                             |  |                    |  | Cap                                                                                           |  |                         |  |
|                                                                       |  |                     |  |                                                                                                   |  |                    |  | AR 1800 12/8/18 17 R.                                                                         |  | 2.43                    |  |
|                                                                       |  |                     |  |                                                                                                   |  |                    |  | " 20 62 129/8/18 "                                                                            |  | 2.43                    |  |
|                                                                       |  |                     |  | 34.10                                                                                             |  |                    |  |                                                                                               |  | 4.86                    |  |
| SEP                                                                   |  |                     |  | 33                                                                                                |  |                    |  | C.A.P.                                                                                        |  | 20                      |  |
|                                                                       |  |                     |  |                                                                                                   |  |                    |  | AR 2283 12/9/18 17 R.                                                                         |  | 4.87                    |  |
|                                                                       |  |                     |  |                                                                                                   |  |                    |  | " 2566 17/9 "                                                                                 |  | 7.30                    |  |
|                                                                       |  |                     |  |                                                                                                   |  |                    |  |                                                                                               |  | 20.46                   |  |

P.P. CANADIAN  
ASSIGNED PAY AUDITED  
OK. Howbell  
AUDIT CLERK  
DATE 26/5/33

[illegible]



## PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

## INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins.....

1st Depot Battalion. Nova Scotia Regiment.

(2) Regimental Number..... 3181285.

(3) Full Name of Soldier..... Christie. George. Lindsay.

(4) Place of Birth..... Head St Margarets Bay Halifax. NS. N.S.

(5) Are you married, or not?..... Single.

(6) If married, state,  
(a) Full name of your wife..... Not Applicable.

(b) Present Postal Address..... Not Applicable.

(7) Are you a widower?..... Not Applicable.

(8) Have you any children?..... Not Applicable.

If so, give number of boys and girls.....

Also their names and ages..... Not Applicable.

Not Applicable.

- (9) Is your Father alive? Yes. W.A. Christie.  
If so, state name and address Head St. Margarets Bay Halifax. CO. N.S.
- (10) Is your Mother alive? Yes.  
If so, state name and address Germima. Christie. ( Mrs. W.A. Christie.
- (11) If your Mother is a widow Not Applicable.  
Are you her sole support, or not? Not Applicable.
- (12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.  
Not Applicable.
- (13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.  
Not Applicable.
- (14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.
- (15) Are you insured? No.  
If so, in what Company? Not Applicable.  
Have you made arrangements for payment of your Insurance premium? Not Applicable.  
If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

Date 25-3-18.

J. L. Stephen Major  
for Officer Commanding.

# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 3181285 Rank Pte Surname Shunt  
(Given name in full)

Unit or Corps 25th Div. + 6th Coy Birthplace George London

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer).

## 1. GENERAL DESCRIPTION:

Physique good Weight 164 lbs. Height 5 5 ft. in. Colour of Eyes blue  
Nutrition good  
Pulse 76  
Condition of arteries good  
Vision Rt. 20 / 40 Left 20 / 40  
Hearing (conversational voice) Rt. 20 ft.  
Left 20 ft.

Identification marks, scars, or deformities.  
(Give cause and date of origin).

nae (two) left arm

Opinion as to general health and physical condition good

## 2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No") (Subjective evidence may be sufficient in certain cases.)

Nervous System no Genito Urinary System no Cardio-Vascular System no  
Special Senses no Integumentary System no Respiratory System no  
Disturbance of mentality no Muscular System no Digestive System no  
Osseous and Joint System no Any other general condition no

## 3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

Has slight myalgia at times, present prior to enlistment, no aggravation due to service.

## EXAMINATIONS

### THIS SECTION FOR USE OVERSEAS—

Examined at ..... (Overseas)

Date .....

Signed .....

M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

### THIS SECTION FOR USE IN CANADA—

Examined at ..... (Canada)

Date .....

Signed .....

M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to, or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by a Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

[OVER]

Reserved for M.H.C.

MEDICAL HISTORY

Regt. No. 3181295 Rank Plt Surname CHRISTIE Christian Name GEORGE LINDSLAY  
 Unit or Corps—(a) Overseas from United Kingdom. 1st DEPT. BN (b) in United Kingdom. 17th RESERVE BN  
 Born at—Town St. MARGARET'S Bay County or Province HALIFAX Country NOVA SCOTIA CANADA  
 Date of Birth—Day 27th Month FEBRUARY Year 1894 Age 33 yrs. 9 months.  
 Joined at Windsor Hants Co. Nova Scotia Date Nov. 8th 1917  
 Former trade or occupation FARMER

Permanent Marks or any peculiarity that will serve for future identification:—

VACCINATION MARK LEFT ARM.

(b) Misconduct of the Soldier

Caused?

Aggravated?

PRESENT CONDITION.

Height—feet 5 inches 9 Colour of eyes BlueSignature of Soldier (for identification purposes) George L. ChristieMedical Report

Read carefully the instructions on last page of this form.

## 1. DISABILITY.

Group the disabilities, placing those resulting from separate causes in separate groups.

Disabilities Group (a)

Disabilities Group (b)

Disabilities Group (c)

Myalgia.

## 2. CAUSE OF DISABILITY

(i.) As to Group (a) above.

(ii.) As to Group (b) above.

(iii.) As to Group (c) above.

Place of origin.

Date of origin.

ExposureCanada1911

DO YOU RECOMMEND?

## 3. Is the disability due to disease contracted or injuries received prior to Active Service?

(i.) As to Group (a) above?

Yes

If yes, has Active Service aggravated it?

Yes

(ii.) As to Group (b) above?

NA

If yes, has Active Service aggravated it?

NA

(iii.) As to Group (c) above?

NA

If yes, has Active Service aggravated it?

NA

## 4. Is the disability due to disease contracted or injuries received while on Active Service?

(i.) As to Group (a) above?

NA

(ii.) As to Group (b) above?

NA

(iii.) As to Group (c) above?

NA

## 5. MEDICAL HISTORY.

Soldier appears older than age given.  
 He joined the army Nov. 8, 1917, and prior to that, he says,  
 he was greatly troubled with pain in the small of his back.  
 This pain was much worse in summer than in winter  
 and on more than one occasion he had to discontinue  
 his work. At one time he was off duty for three months.  
 This soldier was boarded Aug 6, 1918, and again Oct 4  
 1918, on which date he was categorised B-1.

Permanent Marks or any peculiarity that will serve for future identification:—

## 6. PRESENT CONDITION.

Well nourished, man, and he seems  
 to have pain in the lower dorsal region on flexion  
 Heart and lungs normal.

## Medical Report

Read carefully the instructions on last page of this form.

## I. DISABILITY.

Disabilities  
 Group (a)  
 Disabilities  
 Group (b)  
 Disabilities  
 Group (c)

## 7. OPERATION. (i.) Was one performed?

NA

(ii.) If so, state what.

NA

(iii.) Was one advised and declined?

NA

NOTE.—Loss of teeth on or immediately after Active Service should be attributed thereto, unless there is evidence to the contrary.

8. (i.) Is there loss or decay of teeth attributable to Active Service?

NO

(ii.) If so, describe.

NIL

## 9. DO YOU RECOMMEND:—

(a) Fit for duty?  
(state category)

Yes (B-1)

(b) Invalid to Canada?

NO

(c) Discharge from the Service  
as permanently unfit?

N.O.

Date of Report..... 14. X 1 1918

Station..... Bramshoté

Signed..... W. M. Dwyer

Officer in medical charge of case.

I have satisfied myself of the general accuracy of the above Report,

and concur therein \*except

Bramshoté

Dated at .....

Station, on.....

\*Delete if inapplicable.

14 NOV 1918

(Officer in Hospital) Strike out one  
(S.M.O.B. Brigade) of these

## Statement of the Soldier

- fully described in Part I. (1) ?

.....

- 7.

- (a) Negligence of the Soldier

(Caused ?

(Aggravated?)

(b) **Misconduct of the Soldier**

(Caused)

Aggravated? *kn*

- (Estimate at none, 5%, 10%, 15%, 20%, etc.)

- What part of the entire disability estimated next above (13) is due to causes arising during Active Service?  
(Estimate at none, 1/10, 2/10, 3/10, etc., or all.)

- (i.) Is it permanent?

- (ii.) If not permanent, what is its probable minimum duration (in months)?

- consider the refusal to have been unreasonable?

- Can the former trade or occupation be resumed?

- REMARKS

Board Under Authority of P. S. B. 1900

Condition intra before he enters  
and state if no more

The Medical Officer in charge of the case will fill out pages 1 and 2 of this Form. The original must be wholly in the handwriting of the Medical Officer. The copies may be typewritten but must be signed by the Medical Officer who must be responsible that these are true copies of the original.

- (a) Fit for duty?  
(state category)

Invalid to Canada?

(c) Discharge from Service as permanently unfit?

Date of Board 14 NOV 1918

Station... Gramshott.

Approved *Sychemm*

D. A. D. M. S. for A. D. M. S.

A.D.M.S.

Dated at Canadian Troops, Bramshott Camp Bramshott. Station

14 NOV 1918

PART

Statement of the Soldier  
**Proceedings of a Medical Board on the Soldier mentioned in Part I.**

10. Is the disability fully described in Part I. (1) ?  
If not, describe it.

11. Is the cause of the disability fully described in Part I. (2) ?  
If not, describe it.

12. From the medical information now adduced, was the disability caused or aggravated by:  
(a) Negligence of the Soldier { Caused ? *no*  
Aggravated ? *no*  
(b) Misconduct of the Soldier { Caused ? *no*  
Aggravated ? *no*

13. THE ENTIRE DISABILITY.—Without regard to his regular occupation, to what extent is his capacity lessened at present for earning a full livelihood in the general market for untrained labour ?  
(Estimate at none, 5%, 10%, 15%, 20%, etc.) *none*

14. THE DISABILITY DUE TO SERVICE.—(See Part I. (3). Aggravation on Active Service of a disability existing previous to joining is to be included in this estimate.)  
What part of the entire disability estimated next above (13) is due to causes arising during Active Service ?  
(Estimate at none, 1/10, 2/10, 3/10, etc., or all.) *none*

15. Permanency of the Disability due to Service estimated next above in (14).  
(i.) Is it permanent ? *no*  
(ii.) If not permanent, what is its probable minimum duration (in months) ? *disability before the war*

16. If an operation was advised and declined, do you consider the refusal to have been unreasonable ? *no*

17. Can the former trade or occupation be resumed ? *yes*

18. REMARKS:  
*Board under authority of 3rd Div. 11-11-18  
9083 - dated 11-11-18  
Condition of the soldier before he entered  
and state it is no more*

The Medical Officer in charge of the case will fill out pages 1 and 2 of this Form. The original must be wholly in the handwriting of the Medical Officer. The copies may be typewritten but must be signed by the Medical Officer who must be responsible that these are true copies of the original.

19. RECOMMENDATION:—  
(a) Fit for duty ? *Fit for duty*  
(state category) *fit for duty*  
(b) Invalid to Canada ? *no*  
(c) Discharge from Service as permanently unfit ? *no*

| Date of Board |  | Category | Station       | Date | Signature of M.O. | Signature of the Board | President.     |
|---------------|--|----------|---------------|------|-------------------|------------------------|----------------|
| 14 NOV 1918   |  |          |               |      |                   |                        | MAJOR C.A.M.C. |
| Station       |  |          | Bramshott.    |      |                   |                        | Capt. C.A.M.C. |
| Approved      |  |          | <i>Sychem</i> |      |                   |                        | A.D.M.S.       |
| Dated at      |  |          | Bramshott.    |      |                   |                        | Station        |
|               |  |          |               |      |                   |                        | 14 NOV 1918    |

## Statement of the Soldier

(This is to be completed only in the case of the Soldier taking his Discharge in England.)

(Sections 1, 2, 5, and 6 are to be read to the Soldier.)

I, the undersigned.....*Lindsay Christie*.....have heard the description of my disability read, and am satisfied (or not satisfied) with it. (If dissatisfied, statement should follow.) I complain in addition of:—

11. Is the cause of the disability fully described in Part I (2)?  
If not, describe it.

12. From the medical information now adduced, was the dis-

Signature of Soldier examined.

George L Christie Signa

## Instructions to Medical Officers

**Question 1.**—State the disability in terms of a diagnosis, that is, a diagnosis of the existing condition as distinguished from the disease or injury which caused it. It should be noted that in medical cases the disability may be the actual disease; for example, Tubercle of Lung, Chronic Bronchitis, Myalgia, Gastric conditions and so forth. (Follow the nomenclature as laid down in the "List of Diseases" of 1915, and amended by A. C. I. No. 1587 of 1917.)

**Question 2.**—The cause of the disability when known should be stated and care should be taken to establish as correctly as possible the place and date of origin. This is important in view of the relationship of Questions 3 and 4 to Question 5.

**Questions**  
**3 and 4.**—**NOTE**—By Active Service is meant Service with the Colours in Canada, the United Kingdom or elsewhere during the present war, (since the 4th August, 1914.)

**Question 5.—MEDICAL HISTORY.**—State concisely the essential points of the history of the case as supported by documentary evidence. If further evidence is considered necessary to complete the Medical History, the same not being supported by documents, this should be obtained by questioning the soldier, but should be distinctly shown as "Patient's Statement." It is considered advisable that these latter statements be grouped apart from the evidence supported by documents available to the Medical Officer.

Extracts should be made from all entries on the Medical History Sheet.

If answers to Nos. 2, 3 or 4 show that the Soldier is suffering from some condition which pre-existed enlistment, it is advisable that these answers be substantiated as far as possible by statements obtained from the Soldier showing history of previous illness or injury.

**Question 6.—PRESENT CONDITION.**—As this question is primarily intended for the Medical Officer's report, in answering show clearly the condition of the Soldier at the time of examination.

It is directed that the objective and subjective matter be arranged in separate groups. The objective matter is considered to be the more important, in that it consists of a statement of the Medical Officer's actual finding.

Specialists' reports bearing on the **PRESENT CONDITION** should be attached.

In addition to description of the disability, a report on "all systems" is required in order that the whole when completed may be a true pen portrait of the Soldier's condition.

The Medical Officer in charge of the case will fill out pages 1 and 2 of this Form. The original must be wholly in the handwriting of the Medical Officer. The copies may be typewritten but must be signed by the Medical Officer who must be responsible that these are true copies of the original.

Finally the O. C. Hospital or S. M. O. or an Officer delegated for such duty by the A. D. M. S., is required to sign a certificate at the bottom of page 2, which reads as follows :—

"I have satisfied myself of the general accuracy of this report and concur therewith, except....."

This is a most important part of the paper and one to which the attention of the Officers concerned should be frequently drawn as it is by such strict supervision that the accuracy and good results of Medical Board work can be assured.

## ENTRIES OF RECATEGORIZATION

[illegible]

\*Name **CHRISTIE. C. L.** Rank **PTE.** Regtl. No. **3181285.**  
 Original unit **1st. D. Bn.** Present unit **#6 D. D.** M. or S. Age **33** Religion **C. E.** Fyle Depot **74-C-694.** Ref. H.Q.  
 Port, ship, and date of arrival **Halifax. N. S. "Aquitania." 28-11-18.**  
 Next of kin **Father. W. A. CHRISTIE.**  
 Address on leave **St. Margaret's Bay. N. S.**  
 Address on discharge **Same.**  
 Transportation issued ☒ Yes ☐ No Date..... Character on discharge.....  
 Previous occupation **Cook.** Date and place of enlistment **Windsor. N. S. 8-11-17.**  
 Diagnosis..... Date of Medical Boards.....

| Date.    | Remarks                                             | Pt. 2 Order No. |
|----------|-----------------------------------------------------|-----------------|
| 22-11-18 | T. O. S. #6 D. D. and posted to CASY. COY. 29-11-18 | D. O. 231...    |
| 19-2-19  | Discharged. H. M. S.                                | D. O. 49...     |
|          |                                                     |                 |
|          |                                                     |                 |

Date.

Remarks.

Pt. 2 Order No.

M.F.W. 192  
150M-6-18.  
1772-39-1243.

|                                        |                           |                                        |                                            |                            |
|----------------------------------------|---------------------------|----------------------------------------|--------------------------------------------|----------------------------|
| Reg. No.<br><i>318125</i>              | Rank.<br><i>Pte.</i>      | Surname<br><i>Christie</i>             | Category.<br><i>B1 10</i>                  | Dentally Unfit.            |
| Christian Names (1) <i>George</i>      |                           | (2) <i>Lindsay</i>                     | (3)                                        | Date <i>24 18</i>          |
| Place of Enlistment:<br><i>Halifax</i> | Date of<br><i>25/3/18</i> | Taken on from<br><i>W. A. Christie</i> | Religion<br><i>676</i>                     | Inoculations <i>3.4.18</i> |
| Province:<br><i>Nova Scotia</i>        | Age on<br><i>33</i>       | Date<br><i>24.10.18</i>                |                                            | Vaccination <i>3.4.18</i>  |
| On Command.....                        | Hospital.....             |                                        | Permanent Cadre                            | Employed as                |
|                                        |                           |                                        | Date taken on                              | <i>Yes</i>                 |
| Date Proceeding                        | Date Admitted             |                                        |                                            |                            |
| Record of Overseas Service:            |                           |                                        | Profession or Trade (Civil)<br><i>book</i> |                            |
| Reason for Return:                     |                           |                                        | Transferred or Posted to                   |                            |
|                                        |                           |                                        | Date                                       |                            |
| Married or Single <i>Single</i>        | LEAVE.                    |                                        |                                            |                            |
| Address of Next of Kin <i>Father</i>   | No. of Pass Issued.       | FROM.                                  | To.                                        | Free Transportation.       |
| <i>W. A. Christie</i>                  | <i>Landing Leave</i>      | <i>5.7.18</i>                          | <i>11.7.18</i>                             | <i>Yes</i>                 |
| <i>Head St. Margaret's Bay</i>         |                           |                                        |                                            |                            |
| Country <i>Halifax Co. N.S.</i>        |                           |                                        |                                            |                            |

## Part 2 Order Entries.

## 5 TRAINING.

Weeks of Training

|              |              |              |              |              |   |   |   |   |    |    |    |    |    |       |
|--------------|--------------|--------------|--------------|--------------|---|---|---|---|----|----|----|----|----|-------|
| <del>1</del> | <del>2</del> | <del>3</del> | <del>4</del> | <del>5</del> | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | Over. |
|--------------|--------------|--------------|--------------|--------------|---|---|---|---|----|----|----|----|----|-------|

Nature of Training

Date passed test

Drill

Musketry

Bombing

Rifle Bombing

Bayonet Training

Anti-Gas

Lewis Gun

Rapid Wiring

Special Training Courses, etc.

No.

Date

Ref.

No.

Date

Ref.

104-1 2.5.18 S1

134-a 9.6.18 C

142 14.6.18 C

185-2097 7-8-18 X

256. 5 28.10.18 X

## PROCEEDINGS OF A MEDICAL BOARD

Dated at BRAMSHOTT

1917.

No. 3181285 Rank. Plt Name. CHRISTIE, G. L.Local Unit. 174 Re Overseas Unit. 1st Airborne Age 33Examination held at BRAMSHOTT.Disability  
Overseas - Local.  
(scratch one out)

## PRESENT CONDITION

*Myalgia*

*This soldier complains of pain in lumbar region stating he thinks on pressure - pain does not go up or down or percussion -*

*Heart and lungs normal*

## BOARD RECOMMENDATIONS.

1. Fit for Duty \_\_\_\_\_
2. Fit for duty after \_\_\_\_\_ weeks' physical training.
3. Fit for Temporary Base Duty. \_\_\_\_\_ weeks.
4. Fit for Permanent Base Duty. \_\_\_\_\_
5. Discharge. \_\_\_\_\_

Signatures:-

*Charles P. Jentrop* President.

Members, {

*H. McKenzie Capt. C.A.M.C.*

APPROVED

BRAMSHOTT.

Dated 6 Aug 1917 Mr. MacDon Capt.

For A. D. M. S.,

# PROCEEDINGS OF A MEDICAL BOARD.

Dated at Bramshott

Oct-24 1917

No. 3151286-26 Rank. Name CHRISTIE, S.L.

Local Unit 17 Res Overseas Unit. Age 33

Examination held at Bramshott

DISABILITY.  
Overseas—Local  
(scratch one out).

Myalgia

## PRESENT CONDITION.

This man joined April 1915. Come to  
my land April 1915 - how complain  
of pain in forward of back. This man  
had it for several years. This man  
has always worked on a coast.  
Is heavy build and worked not -  
more. Myalgia. Heav - and  
long normal

## BOARD RECOMMENDS:-

1. Fit for Duty
2. Fit for duty after ..... weeks' physical training.
3. Fit for Temporary Base Duty ..... weeks.
4. Fit for Permanent Base Duty.....
5. Discharge

## Signatures :-

Members { President.  
Charles P. Fentrop

APPROVED

Dated Bramshott 24<sup>th</sup> Oct 1917

For A.D.M.S.

1094  
NOV 15 1917  
MILITARY SERVICE ACT, 1917.34411197  
3181285  
MEDICAL HISTORY SHEET.

IMPORTANT.—If the man's name does not appear upon the schedule of men reporting for service, or if he has not made an application for exemption or a report for service, or, although having made one, he does not know the number, he will be instructed that the copy of this medical history sheet (which will be handed to him) must be attached by him to a report for service or claim for exemption which he may make on application to any Postmaster in Canada, or be sent by him after he has noted upon it the number on the receipt he obtained from the Postmaster to a Registrar or Deputy Registrar under the Military Service Act. In any event the duplicate medical history sheet will be sent by the Medical Board to the District Officer Commanding unless instructions have been given by the latter to forward it direct to a Registrar or Deputy Registrar.

1. Surname Christie Christian name George Lindsay

2. Number of report for service or claim for exemption according to Postmaster's receipt or schedule.

3. Consecutive number on schedule of men reporting for service (if he appears on it)

4. Address (including street and number, if any) Heads of Margaret Bay

The following are accurate particulars with regard to the above named man as ascertained by the medical examination on the 8 day of Nov 1917, by the undersigned medical board sitting at Windsor Kent Co.

5. Age as stated 32 Years 9 Months. 6. Apparent age 33 Years Months

7. Height 5 Feet 7 Inches. 8. Weight 150 Pounds.

9. Chest measurement { Minimum 36 Ins. Maximum 38 Ins. 10. Complexion fair { Eyes blue Hair brown

11. Physical development. good { Good Fair Poor 12. Smallpox marks no

13. Number of vaccination marks { Right arm nil Left arm nil 14. When vaccinated last Never

15. Distinctive marks and marks indicating congenital peculiarities or previous disease

16. Slight defects but not sufficient to cause rejection

The man denies having had { Rheumatism Tuberculosis Syphilis We find no evidence of past { Rheumatism Tuberculosis Syphilis (Strike out disease admitted or suspected.)

We have examined the above named man in accordance with the C. E. F. Regulations for medical examinations, and he is placed in Category

A-11

P. A - 30

L. A - 30

Staining

President.

Member.

| Date   | Result | VACCINATIONS | Date   | Result | ANTI-TYPHOID INOCULATIONS, ETC. |
|--------|--------|--------------|--------|--------|---------------------------------|
| 3/4/18 |        | M.O.         | 3/4/18 |        | M.O.                            |
|        |        | M.O.         | 5/5/18 | 70%    | M.O.                            |
|        |        | M.O.         |        |        | M.O.                            |

Joined 25th day of March 1917 at Halifax, N.S.

| Corps                   | Reg'tl Number | Habits | Date    |
|-------------------------|---------------|--------|---------|
| 1st Depot Bn N.S. Reg't | 3181285       |        |         |
| Transferred to.....     | 17 Reg        |        | 28.4.18 |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| Station   | Date     | Disease | Result                    |
|-----------|----------|---------|---------------------------|
| Bramshott | 6/5/18   | Myalgia | P. A. J. President.       |
| Bramshott | 24/10/18 | do      | Medical Board, Bramshott. |
| Bramshott | 14/11/18 | do      | Major C.A.M.C.            |

N.B.—This sheet is to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

Signature of Man George Lindsay Christie

Geo. T. Indsaw

Christie

[illegible]

## CANADIAN CONTINGENT EXPEDITIONARY FORCE

## LAST PAY CERTIFICATE

This form to be used for all Ranks (Vide Articles 122, 130 and 141, Financial Instructions, 25715c, C.E.F., 1916).

Regimental No. 3181285 Rank Lt Name G. J. Christie  
 Corps 17<sup>th</sup> Bn who was\* Discharged  
 On 19-2-19 1919, to.....  
 \*Insert "discharged" or "transferred."

The following is a statement of the account of the above named from 1-2-19 1919  
 to 19-2-19 1919...., the inclusive date of transfer or discharge.

| Dr.                                                     | \$  | c. | Cr.                                                 | \$  | c. |
|---------------------------------------------------------|-----|----|-----------------------------------------------------|-----|----|
| Bal. Dr. from prev. month .....                         |     |    | Balance Cr. from prev. month .....                  | 15  | 21 |
| Advances } No. <u>14162</u> .....                       | 15  | 21 | Regt'l Pay <u>19</u> days at \$ <u>1.00</u> .....   | 19  | 00 |
| by } <u>No. 14162</u> .....                             | 70  | 00 | Field Allow. <u>19</u> days at \$ <u>0.10</u> ..... | 1   | 90 |
| Cheques } .....                                         |     |    | Separation Allowances* (Monthly) .....              |     |    |
| Assigned Pay and Sep'n Allee. No. ....                  |     |    | Other Allowances* <u>chr allee</u> .....            | 35  | 00 |
| Other charges .....                                     |     |    | Other Credits* .....                                |     |    |
| Payment on transfer or discharge No. <u>15280</u> ..... | 55  | 90 | Bal. Dr. (to be deducted by new unit) .....         | 70  | 00 |
| Balance Cr. (to be paid by the new unit) .....          |     |    | Total .....                                         | 141 | 11 |
| Total .....                                             | 141 | 11 |                                                     |     |    |

\*Give particulars.

A monthly stoppage of \$ 20.00 (†) has been chgt (‡) been paid on account of Assigned  
 { Pay for the month of Jan 1919 }  
 { and Sep'n Allee. for month of Feb 1919 } (to) Assignee Mrs. J. H. Christie  
 (Address) Barrington Passage  
NS

(†) Insert amount to be assigned, whether it has been paid or not.  
 (‡) Insert "not" if amount has not been paid for period of account.

## On Transfer of an Officer.

Out Allowance of \$..... has been paid by Paymaster, Military District No. ....

## REMARKS:—

State (1) date of enlistment .....

(2) if married and if a Separation Allowance Card has been submitted Yes .....

(3) cause of discharge Demob .....

(4) authority for transfer .....

NOTE.—Separation Allowance and Assigned Pay Card and Index Card (M.F.W. 71) are to accompany the original Last Pay Certificate on transfer.

I have carefully examined this statement of account and find it to be a correct extract from the Pay List of the Unit.

Date Feb. 19/19

Place Halifax NS

M. F. W. 44  
 Paymaster.

N.B.—For purposes of transfer this form is to be made out in quadruplicate. Original copy to paymaster of new unit, duplicate to District Paymaster; triplicate to accompany the pay list at the end of the month, and quadruplicate for retention as a record.

For purposes of discharge it is to be made out in triplicate. Original copy to accompany discharge papers; duplicate to accompany pay list at the end of the month, and triplicate for retention as a record.

If a man on discharge is entitled to three months' Post Discharge Pay, Last Pay certificate will be made out in quadruplicate. The original Last Pay Certificate will be forwarded with other documents to Paymaster Post Discharge Pay and triplicate, with his discharge documents.

M. F. W. 44.

H.Q. 1772-29-903.

100M-9-18. D.P. 874.