

REGIMENTAL DOCUMENTS

NAME ANDERSON DAVID LAWRENCE REGT. NO. 2115748 UNIT \_\_\_\_\_ H. Q. FILE NO. \_\_\_\_\_

*Handwritten initials/number in a circle*

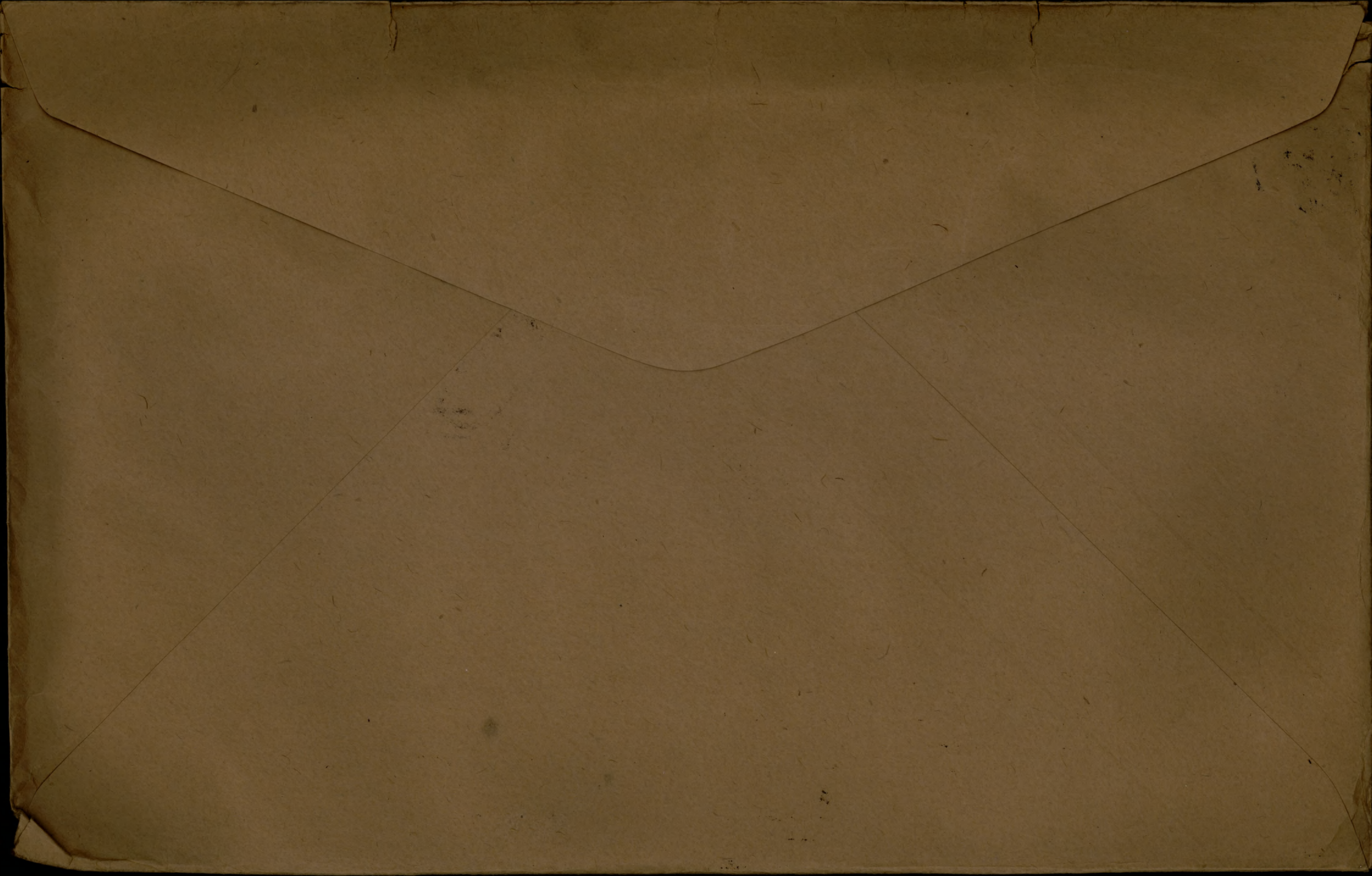
CONTENTS	DATE RECEIVED	TO WHOM FORWARDED	DATE FORWARDED	M. F. W. 2505 REFERENCE	NON-EFFECTIVE BY
ATTESTATION PAPER (M.F.W. 23, 133, or 51) <u>4</u>	<i>[Diagonal slash]</i>		<b>M</b>		<b>DEATH</b>
CASUALTY FORM (M.F.W. 54 or A.F.B. 103)		Category			
TRAINING HISTORY SHEET (M.F.W. 113)		<i>Red stamp</i>			
FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)					
REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)					
COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)					
MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)					
DENTAL HISTORY SHEET (M.F.B. 465)					
MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)					
MEDICAL EXAMINATION (M.F.W. 129)					
TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)					
PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)					
DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115)					
LAST PAY CERTIFICATE (M.F.W. 44)					
PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)					
PARTICULARS OF CHARACTER (A.F.W. 3226)					
COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)					
<u>1 Reg</u>					
<u>2 Misc</u>					
<u>1 car card</u>					
<u>1 receipt</u>					
<u>Pay slip</u>					

**H**

21	27
33	27
<hr/>	
2	

*M.X*  
*6/3/24*  
*AMC*







412-19

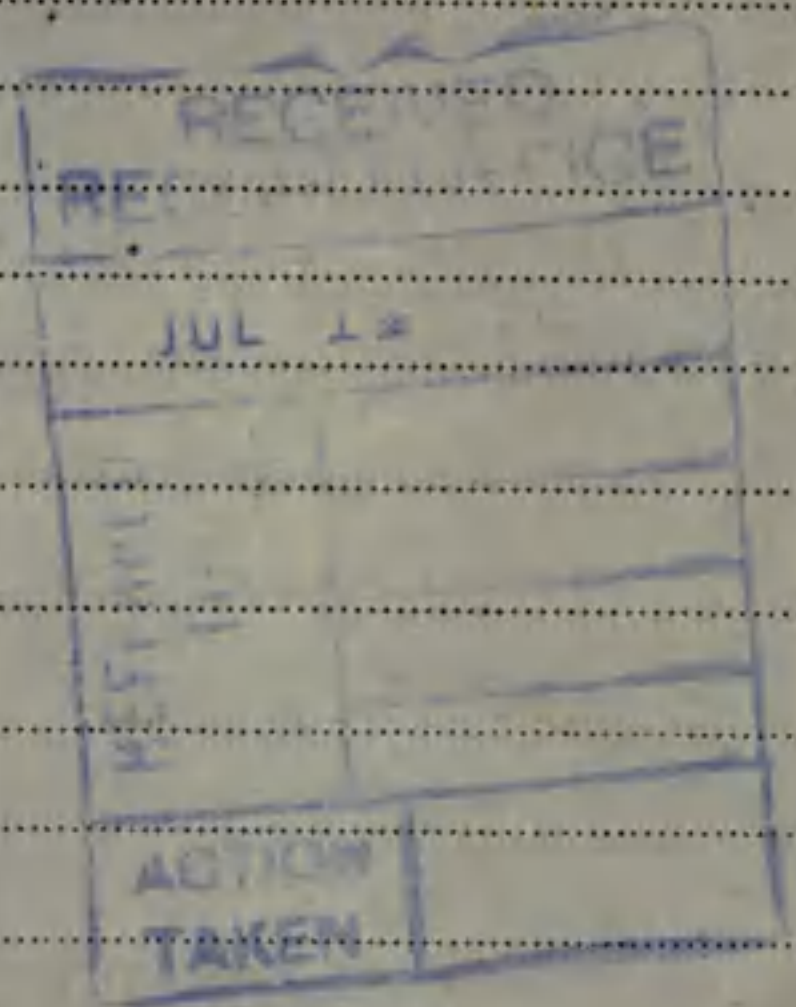
# ATTESTATION PAPER.

No. 412  
Folio.

## CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

### QUESTIONS TO BE PUT BEFORE ATTESTATION. (ANSWERS.)

- 1. What is your surname?..... Anderson.
- 1a. What are your Christian names?..... David Lawrence.
- 1b. What is your present address?..... 10227 124th Street Edmonton Albert
- 2. In what Town, Township or Parish, and in what Country were you born?..... Tobermary. Derry. Ireland.
- 3. What is the name of your next-of-kin?..... William Anderson.
- 4. What is the address of your next-of-kin?..... 10227 124th Street Edmonton Alta.
- 4a. What is the relationship of your next-of-kin?..... Father.
- 5. What is the date of your birth?..... July 2nd 1895
- 6. What is your Trade or Calling?..... Motor Driver.
- 7. Are you married?..... No.
- 8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... Yes.
- 9. Do you now belong to the Active Militia?..... No.
- 10. Have you ever served in any Military Force?..... No.  
If so, state particulars of former Service.
- 11. Do you understand the nature and terms of your engagement?..... Yes.
- 12. Are you willing to be attested to serve in the }  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? }..... Yes.
- 13. Have you ever been discharged from any Branch of His Majesty's Forces as medically unfit?..... No.
- 14. If so, what was the nature of the disability?..... /
- 15. Have you ever offered to serve in any Branch of His Majesty's Forces and been rejected?..... No.
- 16. If so, what was the reason?..... /



### DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, David Lawrence Anderson, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

*D. L. Anderson* (Signature of Recruit)  
*R. F. Hodges* (Signature of Witness)

Date..... Sept; 21st 1917 .

### OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, David Lawrence Anderson, do make Oath, that I will be faithful and bear true Allegiance to His Majesty **King George the Fifth**, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

*D. L. Anderson* (Signature of Recruit)  
*R. F. Hodges* (Signature of Witness)

Date..... Sept; 21st 1917 .

### CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.  
 The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Edmonton Alberta this Twenty-fourth day of September 1917 .

*E. B. Kingston* (Signature of Justice)



**Description of David Lawrence Anderson, on Enlistment.**

Apparent Age 22 years 2 months.  
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height ..... 5 ft. 10 1/8 ins.

Chest measurement { Girth when fully expanded..... ins.  
 Range of expansion..... ins.

Complexion ..... Fresh

Eyes ..... Brown.

Hair ..... Brown.

Religious denominations. { Church of England.....  
 Presbyterian Yes......  
 Methodist.....  
 Baptist or Congregationalist.....  
 Roman Catholic.....  
 Jewish.....  
 Other denominations.....  
(Denomination to be stated.)

Hearing  
 R. Ear. Normal  
 L. Ear. do  
 Eyesight  
 R. Eye. D. 140  
 L. Eye. D. 140

**CERTIFICATE OF MEDICAL EXAMINATION.**

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* Fit for the **Canadian Over-Seas Expeditionary Force.**

Date September 21st 1917.

Place Edmonton Alberta.

*J. C. MacDonald*  
 Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

Approved by Mobilization Board  
 Edmonton 21.9.17.  
 Major C. A. M. C. President  
 Major C. A. M. C.  
**CERTIFICATE OF OFFICER COMMANDING UNIT.**  
*W. H. ...*  
 Capt.

.....having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

.....(Signature of Officer)

Date.....1917



OPHTHALMIC DEPARTMENT.  
BRAMSHOTT CAMP, HANTS.

Date

27. 8. 18.

To, M.O.,

21 Reg.

Battalion.

Rank & Name

Pte. D. L. Anderson.

Number

2115748.

Unit

Visual Acuity

R.E.

6/12

L.E.

6/12

Visual acuity with Glasses.

R.E.

6/6

L.E.

6/6.

~~Unfit~~

Fit

Glasses ~~not~~ ordered.

Remarks :-

(Signed)

*J. W. Cunningham*  
Captain, C.A.M.O.



OPHTHALMIC DEPARTMENT  
BRANNON CAMP, ARIZONA

Refraction

Distance

R. V.

5.

L. V.

5.

Visual acuity with glasses

Glasses not ordered

(Signed)

\_\_\_\_\_  
O. A. O.



L/195823

Anderson, D. L. 2115748. Pte.

21st R. Bn.

Will with Estates Branch, Ottawa.

RECORDS REGISTRY O.M.F. OF C. GREEN ARBOUR HOUSE, OLD BAILEY, LONDON, E.C. 4.	
R.L.	
REF TO	WIT 117
- 5 DEC. 1918	
C/O	
FILE CHARGED	SINCE
TO	
ACTED ON	

Rec'd from P. M. 21st Res. Bn. 23-4-18.

Killed in Action, 29-9-18. 25-A-1598.

Transferred, 28-11-18.

Private D. L. Anderson, 2115748, 49th Bn.

McG.

WILLS SECTION  
 - 3 DEC. 1918  
 ESTATES O.M.F.C. LONDON.

33312

CANADIAN 2 DEC 1918



RECEIVED	1911
NOV 10	11
AM	
1911	
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1911	
NOV 10	
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1911	
NOV 10	
AM	
1911	



L/195823

Anderson, D. L. 2115748. Pte.

21st R. Bn.

Will with Estates Branch, Ottawa.

Rec'd from P. M. 21st Res. Bn. 23-4-18.

Killed in Action, 29-9-18. 25-A-1598.

Transferred, 28-11-18.

Private D. L. Anderson, 2115748, 49th Bn.

McG.

33312

CANADIAN

2 DEC 1918

761



ESTATES BRANCH

RECEIVED BY THE MILITIA DEPT. 1919

MILITIA DEPT.

RECEIVED



761

33312

Anderson, D.L.

2115748. Pte

21st R.Bn.

195823

Will with

Estates Branch,

Ottawa.

ESTATES BRANCH

DEC 23 1918

MILITIA DEPT.

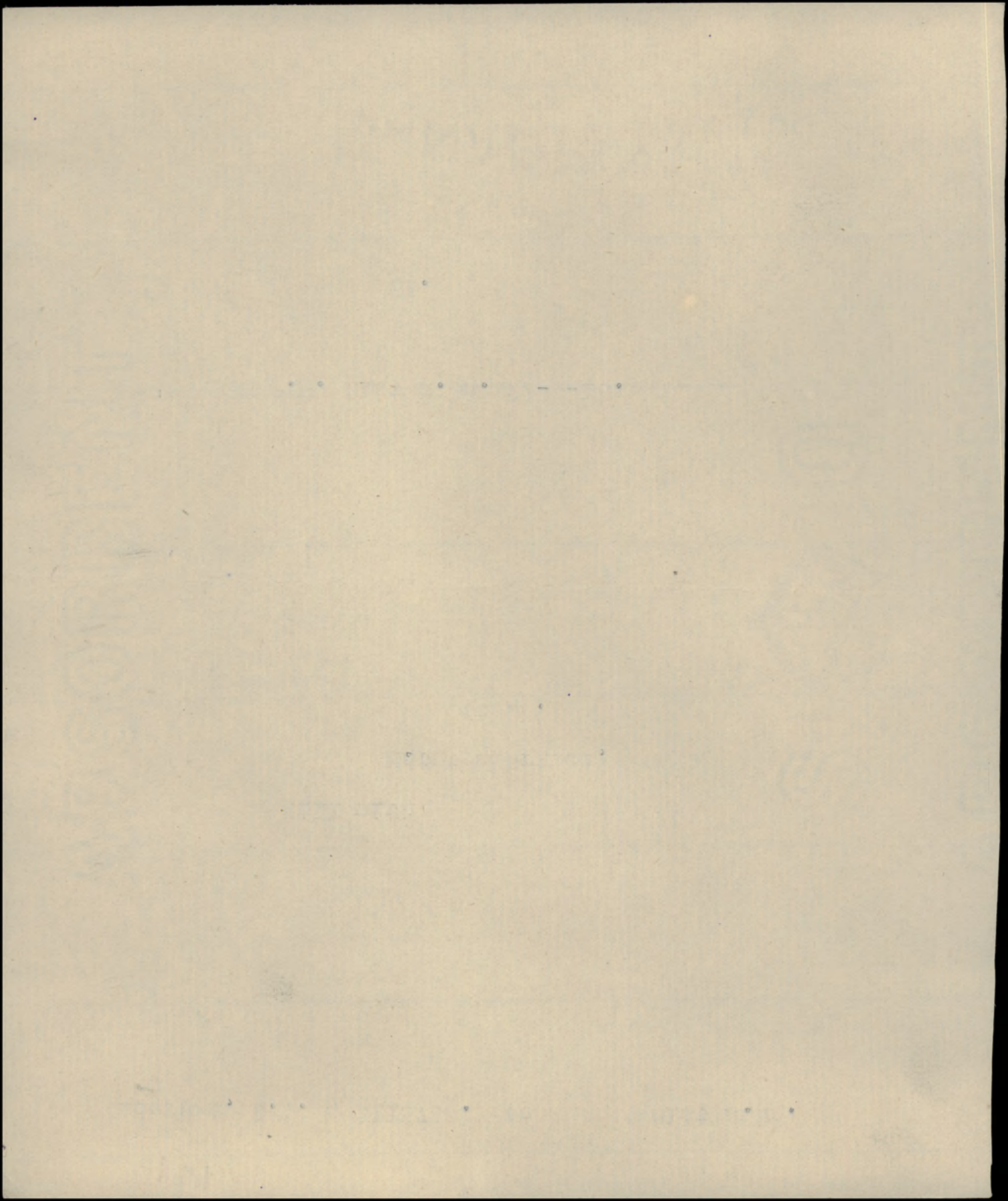
REC'D FROM P.M. 21st R.Bn. 23-4-18.

SL.

CANADIAN.

2 DEC 1918







Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)

350M.—5-16

H. Q. 1772-39-920.

# Casualty Form—Active Service.

*base to alpha Reg*

Unit, Regiment or Corps *base to alpha Reg*

Regimental No 2115748 Rank Private Name ANDERSON, David Lawrence

Enlisted (a) Sept. 24/17 Terms of Service (a) C.E.F. Service reckons from (a) Sept. 24, 1917.

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended ..... Re-engaged ..... Qualification (b) Motor Driver.

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents
Date	From whom received				
<del>Transfer to OTTAWA OVERSEAS DEPOT C.A.S.C.</del>		<del>Embarked</del>	<del>Canada</del>	<del>21/2/18</del>	<del>No record.</del>
<del>Disembarked</del>		<del>England</del>	<del>4/3/18</del>	<del>✓</del>	
5-3-18	8th Res.	Attached to 8th Res. Bn.	W. Sandling	5-3-18	Pt. 2 D.O. # 64
23-3-18	8th Res.	Ceases to be att'd. to 8th Res. Bn. on reporting to 21st Res. Bn.	W. Sandling	23-3-18	Pt. 2 D.O. # 82
21st RES. BN.		Taken on strength on arrival from Canada. ✓	BRAMSHOTT.	4 MAR 18	Pt. II D.O. No. 83.
21st RES. BN.		PROCEEDED OVERSEAS FOR SERVICE WITH 49th BATTALION.	BRAMSHOTT	JUN 20 1918	Pt. II D.O. No. 146. A. W. Williams Lieut. & Asst. Mil. 21st Reserve Battalion

CERTIFIED CORRECT.  
APR 24 JUN 1918  
CAN. RECORDS, LONDON.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.

(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.



Casualty Form Active Service

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents
Date	From whom received				
22-6-18	C.I.B.D	Landed in France & T.O.S.	49th Bn.	21-6-18	NR 93.D.O.48, d/27-6-18
28-6-18	-do-	To C.C.R.C.	Field	14-7-18	N.R. 1306.
14-7-18	C.C.R.C	Joined.	"	14-7-18	N.R. 1084.
1-8-18	sq CCS.	Def. Vision	Adm	1-8-18	G. 6223.
4-8-18	"	"	Duty	4-8-18	G. 6650.
2-8-18	CCRC	Toll Unit	Field	6-8-18	NR 1344
17-8-18	Unit	Joined	"	10-8-18	B213.
5-10-18	"	Missing after action	"	28/29-10-18	" DO. II
9-10-18	"	Killed in action	"	29-9-18	K. 1. 17-1393. DO. II 101, d/ 14-10-18
					G/Donnell Lt Col. A.P.S.



ET.

Rank Name **ANDERSON, David Lawrence** ✓ Reg'l No. **2115748** ✓

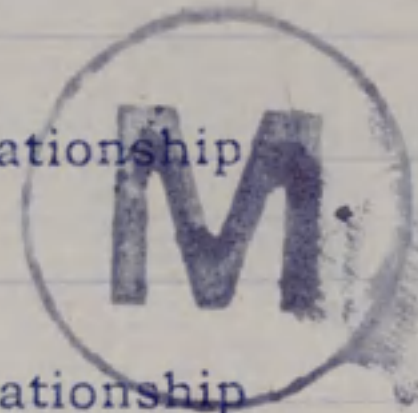
Unit **C.A.S.C. to Alta: Regt: What Unit?** If in perm. Corps, } Married or Single **Single** ✓

Place and Date of Enlistment **Edmonton, Sept. 24th. 1917.** ✓ Place of Birth **Tobermary,** ✓

Name and Address, Next-of-Kin **William Anderson,** ✓ **Derry,** ✓  
**10227, 124th Street, Edmonton, Alberta, Canada.** **Ireland.**

Assigned Pay Monthly \$ Payable to Relationship **Father.** ✓

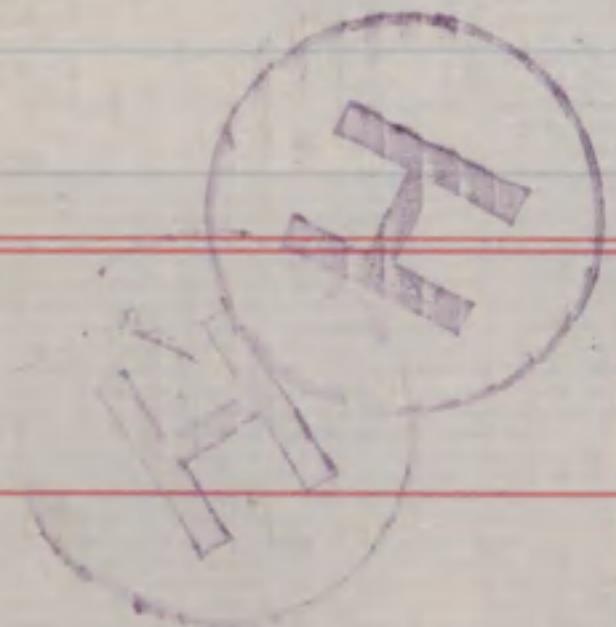
Separation Allowance \$ Payable to Relationship



N/E. R.B. No. **7846**  
File R.L. **25A.1989** <sup>25</sup>/<sub>10</sub>  
Category **K.A.** <sup>10</sup>/<sub>18</sub>

Discharge, Date and Place Reason Character

H. W. & V., Ltd.—9546-16.



Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS Taken from Official Documents.
Date.	From whom received.				
<i>6.</i>					
<i>8.4.18</i>	<i>21<sup>st</sup> Regt. A.</i>	<i>J.O.S. on arrival from Canada</i>	<i>Bramshott</i>	<i>4.3.18</i>	<i>Arrived in England 4.3.18 AS Arctic</i> <i>M20.83</i>
<i>21.6.18</i>	<i>"</i>	<i>S.O.S. to 49<sup>th</sup> Bn of S.</i>	<i>"</i>	<i>20.6.18</i>	<i>" - 146<sup>th</sup> + 49<sup>th</sup> Bn. 0048d27/18</i>
<i>14.10.18.</i>	<i>49<sup>th</sup> Bn</i>	<i>Killed in action</i>	<i>Kill</i>	<i>29.9.18.</i>	<i>" . 101.</i>

A.F.B. 108 RECHECKED 24 JUN 1918











INSTRUCTIONS

On examination the condition of gelatin's mouth to be marked on

inset in red ink.

On first trial of insert record of time to be marked in red ink

Only such entries to be made as the observer will show

1. Condition on examination (in red)

2. Condition on leaving Canada

3. Condition on discharge

OPERATOR				Time taken	Time taken to return	RESULTS														
1	2	3	4			5	6	7	8	9	10									

MADE IN CANADA

BANK OF AMERICA CANADA

LATINOS HISTORIALES



## MEDICAL HISTORY SHEET.

Surname Anderson. Christian Name David Lawrence.

Examined { on 21st day of Sept. 1917  
 at Edmonton Alberta.

Birthplace { City or Town Tobermary.  
 County Derry. Ireland.

Approved by J. C. Macdonald  
 Rank Lieut. Col. M.O.

Apparent age 22 Years.

Trade or occupation Motor Driver.

Height Five Feet Ten & 1/2 Inches.

Weight One Hundred & Fifty Lbs.

Chest measurement { Minimum 33 1/2 inches.  
 Maximum expansion 4 inches.

Physical development Good

Small-Pox Marks None.

Date.	Fit or Unfit.	EXAMINED FOR RE-ENGAGEMENT.
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.

Approved by Mobilization Board  
 Edmonton. 21.9.17.

Major C. A. M. C. President

W. H. Scoullon  
 Major C. A. M. C.

Class. W. H. Scoullon

Vaccination Marks { Arm Right Left.  
 Number Two

When Vaccinated last Infancy.

Date.	Result.	VACCINATIONS.
<u>NOV 17 1917</u>		<u>A Swain</u> M.O.
		M.O.
		M.O.

(a) Marks indicating congenital peculiarities or previous disease None

(b) Slight defects but not sufficient to cause rejection None

Date.	Result.	ANTI-TYPHOID INOCULATIONS, ETC.
<u>NOV 10 1917</u>		<u>A Swain</u> M.O.
<u>NOV 17 1917</u>		<u>A Sw.</u> M.O.
<u>NOV 24 1917</u>		<u>A Sw.</u> M.O.

Hearing - Normal. Eyesight R. Eye D40  
L. Eye D40

Enlisted on 24<sup>th</sup> day of September 1917 at Edmonton Alberta.

	CORPS.	REG'TL NUMBER.	HABITS.	DATE.
Joined on enlistment	<u>Ma. 1 Overseas C.A.S.C. Training Depot</u> <u>C.A.S.C.</u>	<u>2115748</u>		<u>24<sup>th</sup> Sept 1917.</u>
Transferred to	<u>OTTAWA C/S DEPOT C.A.S.C.</u> <u>2181 RES. Bn</u> <u>Hq. H.S.W.</u>			<u>15/1/18.</u> <u>23 MAR 18</u> <u>20 6 18</u>

### EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

STATION.	DATE.	DISEASE.	RESULT.

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.







# FORM OF WILL

I, David Lawrence Anderson. (Name in full)

Regimental Number 2115748 serving in No. 1 Overseas C.A.S.C. Training Depot.

of the Canadian Expeditionary Force, do hereby revoke all former Wills by me made and declare this to be my last Will.

I devise all my real estate unto

Nil.

Name and Address of person or persons to whom it is to go.

absolutely, and my personal estate I bequeath to

Miss Mary Hill Anderson. (Sister/  
10227 - 124th St.,  
Edmonton, Alta.

Name and Address of person or persons to receive personal estate\* (See note).

### NOTE

This space for the appointment of Executor if necessary.

### IMPORTANT NOTE

this Fifth day of November A.D. 191 7

This must be signed and Dated by THE SOLDIER HIMSELF.

D. L. Anderson. Signature of Soldier.

\*N.B. Personal estate includes pay, effects, money in bank, insurance policy, in fact everything except real estate.

Signed and acknowledged by the Testator as and for his last Will in the presence of us both present at the same time, who in his presence, at his request, and in the presence of each other have hereunto subscribed our names as Witnesses.

Signature of First Witness V. Kraseman.

Address of Witness No. 1 Overseas C.A.S.C. Training Depot  
WINNIPEG, MAN.

THE TWO WITNESSES

Occupation of Witness Soldier.

MUST SIGN HERE

Signature of Second Witness H. Shaver.

Address of Witness No. 1 Overseas C.A.S.C. Training Depot.  
WINNIPEG, MAN.

Occupation of Witness Soldier.

I hereby certify that this document is a true copy of an original document now in possession of this office.  
L. B. Husband Capt.  
for Director Military Estates  
MAR 26 1919



FORM OF WILL

State of \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_  
do hereby certify that the within and foregoing is a true and correct copy of the original of the within and foregoing will, as the same appears from the records of the \_\_\_\_\_  
County of \_\_\_\_\_  
State of \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_  
A. D. 19\_\_\_\_

I hereby certify that the within and foregoing is a true and correct copy of the original of the within and foregoing will, as the same appears from the records of the \_\_\_\_\_  
County of \_\_\_\_\_  
State of \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_  
A. D. 19\_\_\_\_

I hereby certify that the within and foregoing is a true and correct copy of the original of the within and foregoing will, as the same appears from the records of the \_\_\_\_\_  
County of \_\_\_\_\_  
State of \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_  
A. D. 19\_\_\_\_

I hereby certify that the within and foregoing is a true and correct copy of the original of the within and foregoing will, as the same appears from the records of the \_\_\_\_\_  
County of \_\_\_\_\_  
State of \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_  
A. D. 19\_\_\_\_

I hereby certify that the within and foregoing is a true and correct copy of the original of the within and foregoing will, as the same appears from the records of the \_\_\_\_\_  
County of \_\_\_\_\_  
State of \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_  
A. D. 19\_\_\_\_

THE TWO  
WITNESSES  
MUST  
SIGN HERE  
Occupation of Witness  
Address of Witness  
Signature of First Witness  
A. D. 19\_\_\_\_



SURNAME

CHRISTIAN NAME OR NAMES

REG. No.

Anderson

D.L.

2115748

RANK

UNIT

Co.

TROOP

BATTY.

Pfc

49 Batt. Alta. Reg

HOSPITAL

DATE OF ADMISSION

59 Cas. c. Station

1-8-18

1.

HOSP.

2.

HOSP.

3.

HOSP.

4.

HOSP.

DIAGNOSIS

1.

Defective Vision<sup>ko</sup>

2.

3.

R.F.B. Killed in Action 29-9-18

DISPOSITION

on duty 1-8-18

DATE

C.P. 6.8.18 a 283

REMARKS

8.8.18 a 285  
18-10-18 A 347

A.M.D. 2 DEPT.

Bch. of D.G.M.S. O.M.F.C. London.



# EPITOME OF HOSPITAL TREATMENT

HOSPITAL

ADM.

1.

.....

2.

.....

3.

.....

4.

.....

5.

.....

6.

.....

7.

.....



2115748

No.

Name

Anderson W.L.

Sq., Batty.,  
or Company

Corps

21st Reserve Batty.

Date of  
enlistment

21-9-17

G.C.  
Badges

Service or  
Proficiency Pay

Date of last entry in  
Company, Conduct Sheet

No. and date  
of last drunk

Period not reckoning towards  
freedom from extra fine

Sheet No.

Signature O.C.  
Company, etc.

Character

Place	Date of offence	Rank	Cases of Drunkenness	Offence	Names of Witnesses	Punishment awarded	Date of award or of order dispensing with trial	By whom awarded	Remarks
				149					
				Killed in action.	29.9.18.				
				(D.O. II No. 101 d/ 14-10-18)					
				Lieut. & adjt.					
				40th CANADIAN BATTALION (EDMONTON, REGT.)					

Army Form B. 122

Original Memorandum

[P.T.O.]



Place	Date of offence	Rank	Cases of Drunkenness	Offence	Names of Witnesses	Punishment awarded	Date of award or of order dispensing with trial	By whom awarded	Remarks

Print Form B. 133



No. 412.

RANK

Pte.

NAME

Anderson D. L.

2115748 Nov. Paylist.

T. O. S. Trans. from 16th UNIT

10ft. @ a. s. c. (M. D. 13.)

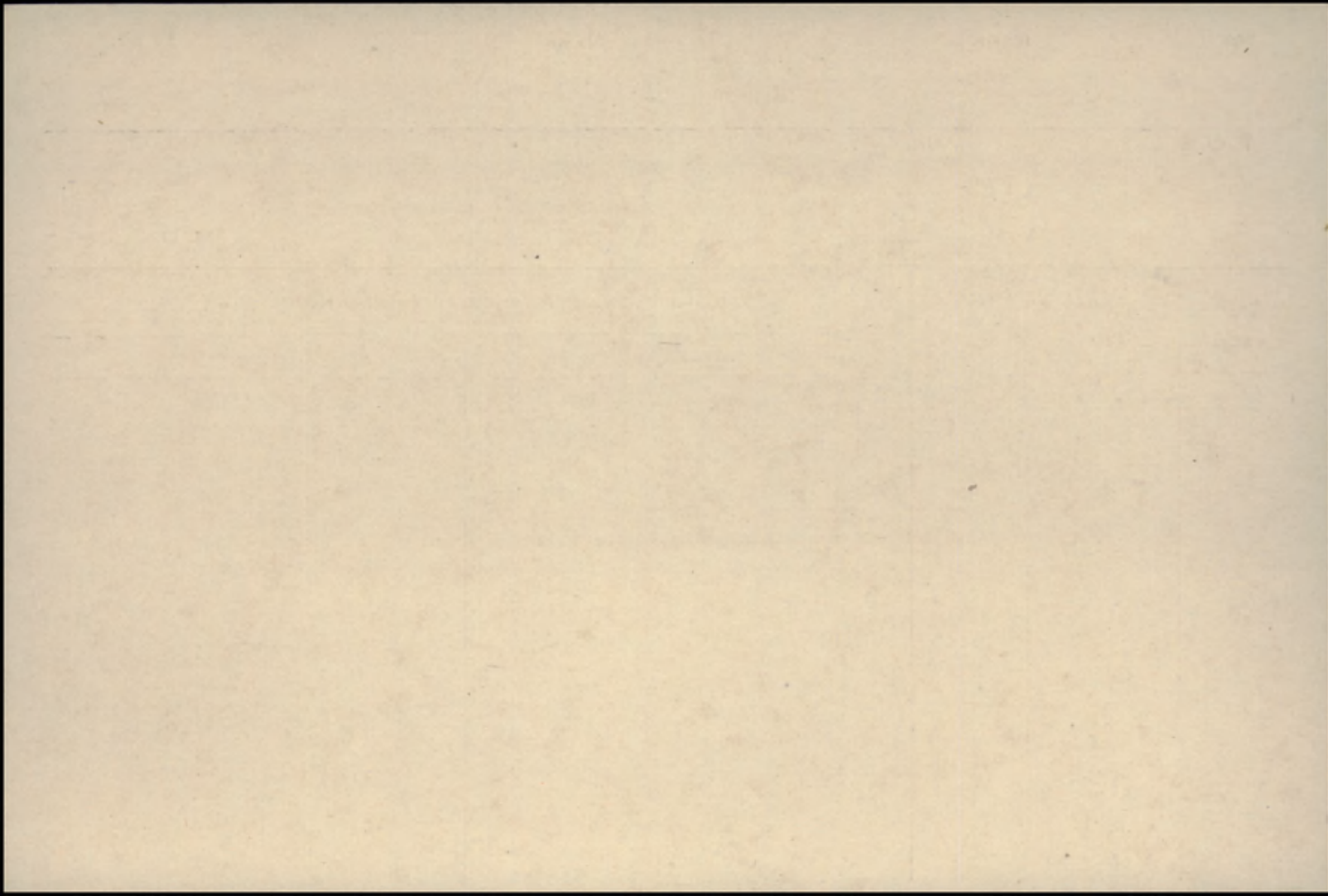
1. 11. 17. (20. 26 & of 3. 11. 17)

Can. Army Service (Crips. #1 Training Depot.

M. D. 10.

PAID FROM	PAID TO	SIG. OR REC'T	PROMOTIONS, TRANSFERS, DISCHARGES, ETC.	
			PARTICULARS	AUTHORITY
1917. Oct. 24.	1917. Oct. 31.	✓	From L.P.C. 16th Rein. 10ft. M. D. 13.	Oct. Paylist.
Nov. Dec. 1918	1918. Jan.	✓ ✓ ✓	Proceedings with 16th. 10ft.	50-31 of 31. 1. 18.







MOA

Number

2115748

Rank

1<sup>st</sup> Lt

*(Signature)*

Surname

ANDERSON

Christian Name

David Lawrence

Units

49 Bu Coy

Theatre of War

France

Date of Service

20-6-18

Remarks

(Sister) Miss Mary Hill Anderson

Latest Address

10827 - 124<sup>th</sup> St.,  
Edmonton, Alta

Roll No.

B, Page 20776



DESP. JAN 25 1923  
REAN. No. 34217



DAVID LAWRENCE

25-11-1989

Name ANDERSON

Rank PRIVATE

Reg. No. 2115748

Unit 49<sup>th</sup> Bn. ✓

William Anderson

Next of Kin CANADA

10227-124<sup>th</sup> Street  
Edmonton, Alberta Canada

Date	Movement	Place	Casualty	List No.	Notified N/K O.	W.O. List
1918						
1-8-	29 Cps Cpl. Str. Defect. Vision.	A		A	283	34170
4-8-	Discharged for injury	- do -		A	285	34308
29-9-18	Killed in Action.			A	347	4208
	(Part 11 & Q # 101 d/14/10/18.)				A 409	







NAME *Anderson, David Laurence* REGT'L. No. *2115748*  
 RANK AND CORPS *Pte. 49th Mtlta. Regt. (49)* H. Q. FILE NO 649  
*29807510*

FOLLOWS  
 No. \_\_\_\_\_  
 FOLLOWS

CABLE		NATURE OF CASUALTY
NO.	DATE	
<i>W 4-6</i>	<i>19-10-18</i>	<i>Anderson (father) 10-2-27-12 4th St. Edmonton Alta</i>
<i>H 409</i>	<i>18-10-18</i>	<i>Kia a Sept 29th 18.</i>
<i>H.L. 0347</i>		



LIST No.

HOSPITAL

DATE OF  
ADMISSION

REMARKS

A283	# 59 Cas. b. l. Stat.	1-8-18	Defective Vision
A285	Disc to Duty.	4-8-18	" "



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

# A 2347

Mar 18

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

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RATE OF ASSIGNMENT

15.			
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AUTHORITY FOR NEW ACC'T. } *K.R.*

PARTICULARS OF SEPARATION ALLOWANCE

PARTICULARS OF ASSIGNMENT (Father)

No. *2115748*  
 Rank *Pte* Promoted Reverted Discharge  
 Soldier's Name *Anderson, David Lawrence*  
 Battalion *No. 10/8. C.A.B.C. T.W.*  
 Beneficiary  
 Relationship  
 Address

Name *William Anderson*  
 Address *10227-124 St. Edmonton*  
 Change of Address *Alta.*  
 1  
 2  
 3  
 4

Date	Cheque No.	Amount S/A	Amount A/P	Total
<i>Mar 1918</i>	<i>M 77191</i>	—	<i>15</i>	<i>15</i>
<i>April</i>	<i>A 7249</i>	—	<i>15</i>	<i>15</i>
<i>May</i>	<i>A 12194</i>		<i>15</i>	<i>15</i>
<i>June</i>	<i>B 15054</i>		<i>15</i>	<i>15</i> ✓
<i>July</i>	<i>Y 28027</i>		<i>15</i>	<i>15</i> ✓
<i>Aug</i>	<i>A 30548</i>		<i>15</i>	<i>15</i>
<i>Sep</i>	<i>A 37229</i>		<i>15</i>	<i>15</i>
<i>Oct</i>	<i>A 43868</i>		<i>15</i>	<i>15</i>

KILLED IN ACTION }  
 DIED OF WOUNDS } DATE *29-4-18*  
 C. L. No. *340* DATE *23-10-18*  
 M. R. O. *19292* TO DESTROY RENDERED *28-10-18*  
 B. P. C. FORM 1 & C. F. X. COMPLETED ON FILE  
*1373-D-2*  
 CLERK *Blair* DATE *28-10-18*

REMARKS *File 0373-D.21*

*NO case for S.A. ruling SB*

M. F. W. 128.  
 400M. 6-17-1772-39-1141  
 L. L. 22220-M. & D. 7593.

*Bradrossley 4-3-18*

*M.R.O. 1A rendered.*



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

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RATE OF ASSIGNMENT

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PARTICULARS OF SEPARATION ALLOWANCE

PARTICULARS OF ASSIGNMENT

No.

Name

Rank

Promoted

Reverted

Discharge

Address

Soldier's Name

Change of Address

Battalion

1

Beneficiary

2

Relationship

3

Address

4

Date	Cheque No.	Amount S/A	Amount A/P	Total	REMARKS

M. F. W. 128,  
40M. 6-7-1772-88-1141  
L. L. 2220-M. & D. 1993.







\* Strike out whichever inapplicable.

ASSIGNED PAY.	ENGLAND or CANADA.	SEPARATION ALLOWANCE.	ENGLAND or CANADA.
EFFECTIVE DATE:-	1.3.18.	EFFECTIVE DATE:-	
AMOUNT:-	15 <sup>00</sup>	AMOUNT:-	

NAME:- *ANDERSON David Lorenz*  
NUMBER:- *2115/48*

NAME, ADDRESS, RELATIONSHIP & AUTHORITY		WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.	
<i>Wm Anderson Father</i>			
<i>10227-174<sup>th</sup> Street</i>			
<i>Edmonton Alta NR</i>			

PARTICULARS OF RANK OR APPOINTMENT		
AUTHORITY	DATE EFFECTIVE	RANK OR APPOINTMENT
<i>Can/Pb.</i>		<i>Pte</i>

*stopped off 1/10/18.  
CASH checked returned to Ottawa  
shows AP paid to 2/1/18.*

UNIT AND TRANSFERS			
ORIGINAL UNIT:- <i>#2 base draft</i>			
DATE ACCOUNT FIRST OPENED:- <i>1.3.18</i>			
AUTHORITY	DATE EFFECTIVE	DATE LEDGER SHEET T.S.F.D	UNIT TRANSFERRED TO
<i>50.48 27/6/18</i>	<i>21.6.18</i>	<i>1.7.18</i>	<i>21<sup>st</sup> Res Bn.</i>
	<i>1-11-18</i>		<i>AM/E</i>

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS

DATE OF PAYMENT	NUMBER OF A.R.	UNIT PAID BY	AMOUNT	DATE OF PAYMENT	NUMBER OF A.R.	UNIT PAID BY	AMOUNT

DAILY RATES OF PAY AND ALLOWANCES				
AUTHORITY	PAY	F.A.	P.F.A.	SUBS'CE ALL'CE
<i>Can/Pb.</i>	<i>1.</i>	<i>10</i>		

PARTICULARS OF RENDERING NON-EFFECTIVE:- *Am A. 29/9/18. cfa. 347. 18/10/18. 49<sup>th</sup> Batta.*

MONTH 1918	PARTICULARS	CR. 1	CR. 2	PARTICULARS	DR. 1	DR. 2	DR. 3	DR. 4	BALANCE	DEFERRED	SEPARATION
<i>Mar 31</i>	<i>Base Forward</i>								<i>39 40</i>		
<i>Apr.</i>	<i>P. Pay</i>	<i>33</i>		<i>Can. A.P.</i>				<i>15</i>			
				<i>AR 116 22.4.18 21 Res</i>	<i>34 07</i>						
				<i>Dr 3860 15.3.18 C.A.S.B.</i>	<i>4 87</i>				<i>18 46</i>		
		<i>33</i>			<i>38 94</i>			<i>15</i>			
<i>May</i>	<i>P. Pay</i>	<i>34 10</i>		<i>Can. A.P.</i>				<i>15</i>			
				<i>AR 310 15.6.18 21 Res.</i>	<i>14 60</i>						
				<i>550 20.5.18</i>	<i>- 18</i>						
				<i>443 20.5.18</i>	<i>24 33</i>				<i>1 55</i>		
		<i>34 10</i>			<i>39 11</i>			<i>15</i>			
<i>June</i>	<i>P. Pay</i>	<i>33</i>		<i>Can. A.P.</i>				<i>15</i>			
				<i>AR 624 15.6.18 21 Res</i>	<i>19 47</i>				<i>3 02</i>		
		<i>33</i>			<i>19 47</i>			<i>15</i>			
<i>July</i>	<i>Pte. Pay</i>	<i>34 10</i>		<i>Can. A.P.</i>				<i>15</i>			
				<i>AR 1229 12/7/18 69 B.D.</i>	<i>14 16</i>						
				<i>1125 27/7/18 3<sup>rd</sup> Div Wing</i>	<i>3 54</i>				<i>8 05</i>		
		<i>34 10</i>			<i>8 03</i>			<i>15</i>			
<i>Aug.</i>	<i>Pte. Pay</i>	<i>34 10</i>		<i>Can. A.P.</i>				<i>15</i>			
				<i>AR 1045 12-8-18 76 B.D.</i>	<i>3 54</i>				<i>23 58</i>		
		<i>34 10</i>			<i>3 54</i>			<i>15</i>			
<i>Sept.</i>	<i>Pte. Pay</i>	<i>33</i>		<i>Can. A.P.</i>				<i>15</i>			
				<i>AR 1155 3-9-18 HQ Bn.</i>	<i>3 54</i>						
				<i>1160</i>							
				<i>1394 15-9-18</i>	<i>3 54</i>				<i>34 11</i>		
		<i>33</i>			<i>7 11</i>			<i>15</i>			

*Over*



NUMBER 2115748 RANK

NAME ANDERSON David Lorenze

MONTH	PARTICULARS	CR. 1.	CR. 2.	PARTICULARS	DR. 1	DR. 2	DR. 3.	DR. 4.	BALANCE	DEFERRED	SEPARATION
OCT	P Pay	34 10		car				15	34 44 68 54		
		34 10						15	53 54		
Nov.	cr note for A.P. budget			Kim A 29/9. Cr Oct pay in error		34 10			19 44		
1449 May	Cap notes A.P. adj Oct 1918	15 00				34 10			34 44		
May				DR 251 5/5/19 Bal. to Ottawa	34 44				Nil		
					34 44						

Statement of a/c rendered  
20/3/19 by Bal # 34 44