

# REGIMENTAL DOCUMENTS

NAME **DAVIDGE** *Ernest Harding*

REGT. NO. *25972*

UNIT *209th Bn*

H. Q. FILE NO. **4961**

**S**

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DEATH

Category

DISCHARGE

Category

DESERTION

*12-1*

*25-1*

*27-1*

*2*







# ATTESTATION PAPER.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

No.

Folio.

## QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

1. What is your surname? *Bavidge*
- 1a. What are your Christian names? *Ernest Gilding*
- 1b. What is your present address? *Council Sack*
2. In what Town, Township or Parish, and in what Country were you born? *Durham Eng.*
3. What is the name of your next-of-kin? *Mrs. J. France*
4. What is the address of your next-of-kin? *46 Boundary St. Flush Heck.*
- 4a. What is the relationship of your next-of-kin? *Aunt*
5. What is the date of your birth? *16th Aug 1890*
6. What is your Trade or Calling? *Blacksmith*
7. Are you married? *Single*
8. Are you willing to be vaccinated or re-vaccinated and inoculated? *Yes.*
9. Do you now belong to the Active Militia? *No*
10. Have you ever served in any Military Force?  
If so, state particulars of former Service. *None*
11. Do you understand the nature and terms of your engagement? *Yes*
12. Are you willing to be attested to serve in the }  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } *Yes*

## DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *Ernest G. Bavidge*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *May 20th* 191*6* *E. G. Bavidge* (Signature of Recruit)  
*R. J. Smith* (Signature of Witness)

## OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *E. G. Bavidge*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *May 20th* 191*6* *E. G. Bavidge* (Signature of Recruit)  
*R. J. Smith* (Signature of Witness)

## CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at *Maple Creek* this *20th* day of *May* 191*6*  
*R. J. Smith* (Signature of Justice)



# Description of Ernest Gilding Bawidge on Enlistment.

Apparent Age 25 years 9 months.  
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height 5 ft. 3 ins.

Chest measurement { Girth when fully expanded 35 ins.  
Range of expansion 3 1/2 ins.

Complexion Rather fair

Eyes Blue

Hair Brown

Religious denominations { Church of England Church of Eng  
Presbyterian  
Methodist  
Baptist or Congregationalist  
Roman Catholic  
Jewish  
Other denominations  
(Denomination to be stated.)

None

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye ; his heart and lungs are healthy ; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the Canadian Over-Seas Expeditionary Force.

Date May 20th 1916.

Place Crisul Sask.

H. E. Bitzner B.A. M.D.  
Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

Ernest Gilding Bawidge having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

H. E. Bitzner Lieut.-Col.  
(Signature of Officer)  
O.C. 209th Overseas Battalion C.E.F.  
Date May 20th 1916



# CASE HISTORY SHEET.

Esquimalt Military Hospital. Esquimalt Station.  
 No. 706322 Rank Private Name Ewing, T.C. Age 42  
 Unit 10th C.R.T. Completed years of service C. 11/12 F. 16/12 E. 15/12  
 Date of admission 17-5-19 Date of discharge 3.7.1919  
 Diagnosis \_\_\_\_\_ Place of origin \_\_\_\_\_

## CONDITION ON ADMISSION AND PROGRESS OF CASE.

Complaints. Shortness of wind, palpation of the heart.  
History of Present Illness. First noticed in October '18 was unable to carry on and was operated on for double hernia and medical officer told him he also had heart trouble. Previous to this he had suffered from shortness of breath on exertion, and palpation of the heart.  
Condition on Admission. Fairly well developed and well nourished appetite good; sleeps poorly.  
Circulatory System:- Visible pulsation in the 6th inter space in nipple line. Pulse 96 - second sound over mitral area accentuated, otherwise negative.  
Respiratory System Slight cough, chested increased in in depth antero posteriorly percussion note. Hyper resonant throughout the chest, no adventitious sound.  
Digestive System Tongue coated, Upper teeth missing, requires a plate, scar double herniectomy visible.  
Locomotary System Negative.  
Special Senses "

FAMILY HISTORY Not clear.

(Tuberculosis, mental or nervous diseases.)

Personal History. Had influenza over 10 years ago.

TREATMENT Rest.

(Especially any specific or special form.)

## CONDITION ON DISCHARGE.

(and disposal made of case.) No further treatment advisable boarded for discharge

Date 3.7.1919

J.A. Briggs Major CAMC.  
Medical Officer i/c case.

241293



70632

G. T.C.

Esquimalt Section.

C

DIARY.

17-5-19 Admitted to Esquimalt Section. J.A.B.  
 30-5-19 Awaiting teeth. J.A.B.  
 9.6.19 Awaiting teeth.  
 20.6.19 Sent to Isolation for treatment for scabies.  
 27.6.1919 Boarded for discharge

Station . . . . . Date . . . . .  
 Reg'l. No. . . . . Rank . . . . .  
 Unit . . . . .  
 . . . . .  
 . . . . .  
 . . . . .

*Hyper*  
*Why V 10 fms C - 10 5/8*  
*Line V 10 C - 10 5/8*

*Specimen found*

Estimated percentage of disability . . . *100*  
 Is this disability due to service . . . *No*  
 If not due to service the it was aggravated by service . . .  
 If "Yes" give percentage due to such aggravation . . . *No*  
 Will service be taken into account in awarding disability . . . *No*  
 Probable duration of disability . . . *No*  
 Recommendation . . .

*What was the result*



SPECIALIST'S REPORT.

Station . . . . . Date . . . . .

Reg'l. No. . . . . Name . . . . . Rank . . . . .

Unit . . . . .

. . . . .

Pathological Conditions present:-

*Myopia*

*Rhys V  $\frac{5}{8}$  part C - .5 Spm  $\frac{5}{16}$*

*Leve V  $\frac{5}{38}$  C - 2.00 Spm  $\frac{5}{18}$*

*Spectacles presented*

Estimated percentage of Disability . . . . . *No disability*

Is this disability due to Service? . . . . . *Na*

If not due to service has it been aggravated by Service? . . . . . *Na*

If "Yes" give percentate due to such aggravation . . . . . *Na*

Will further treatment be of benefit? . . . . . *Na*

Probable duration of Disability . . . . . *Na*

Recommendation:-

*W. Scott Munro with cap camera*

\_\_\_\_\_  
Signature and Rank of  
Specialist.



CANADIAN ARMY DENTAL CORPS

DISTRICT.

NAME OF SOLDIER.

REGIMENT.

RANK.

No.

✓

...

20



## INSTRUCTIONS

1. On examination the condition of patient's mouth to be marked on diagram in red ink.
2. On first line of report, record of same to be made in red ink.

Only such entries to be made on this sheet as will show:

1. Condition on examination (in red).
2. Condition on leaving Canada.
3. Condition on discharge from the Service.

[illegible]



10

DEPARTMENT OF THE ARMY

OFFICE OF THE ADJUTANT GENERAL

RECEIVED  
JAN 10 1900

ADJUTANT GENERAL  
WASHINGTON



## MEDICAL CASE SHEET.\*

No. in  
Admission  
and  
Discharge  
Book.

Regimental No.

Rank.

Surname.

Christian Name.

252972

Pte

Beveridge

E. G.

Unit.

Age.

Service.

Can. For. Corps. No 1.

28

3 1/3

Station  
and Date.

Disease

Bronchitis and V.D.H.

Blacksmith.

Enlisted. May 20<sup>th</sup> 1916 at Consul Sask.

England. Oct. 1916.

France Jan. 13<sup>th</sup> 1917.

Previous Ill (Act. Ser.). Heart? spring 1918

Hospitals.

3 A.G.H. T 984 P 100 all 2 days

pains in chest back legs Cough Headache

Chest clear.

Complaint.-

A distress in lower left chest - not localized.

Wind not good. Dizziness

Feels pulse in his ears.

Claims he was quite well - and never noticed anything until Feb 1918

when he had palpitation at night and sometimes in day - continued

work for two weeks. Went sick with palpitation, poor sleep, breathlessness.

in hospital 3 weeks then General Hospital - then to Reserve - carried on until Nov 2<sup>nd</sup>

when he reported sick - with cough, expectoration, fever, palpitation and

dizziness. 3<sup>rd</sup> A.G.H. forwarded to 4<sup>th</sup> A.G.H. as Bronchitis.

Seems to have some deafness, is dull mentally.

Lungs - nothing abnormal found.

Heart - enlarged - out to left nipple - R<sup>th</sup> border 1 cm to R<sup>th</sup> sternumA<sup>th</sup> border prominent. Systolic murmur, best heard over 5<sup>th</sup> costal

\* The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.



Station  
and Date.

cartilage close to sternum and in palmar area. With ~~recurrent~~  
palpation in the neck - possible aortic lesion.

V.D.H. 1 to 6.

Dec 3/18. Nose - clear

Loosels - large - chronically infected

Larynx - not seen

Ears - wax -

drums retracted -

right

Hearing -

Left

30' +

ordinary spoken voice 2' - 4'

Complaints of tinnitus in left ear - buzzing - Bros  
says it came on gradually - sometimes ringing.

O.M. C. L. left ear - would be glad to refer  
him when he can come to clinic - J.H. Cannon

16/12/18 Feeling stronger. Working about ward

26/12/18 PT vomited food Taken yesterday  
Still has pain in left side.

8/1/19 Complaints of cough pain in left side  
worse at night Exam much as above.  
B.M. best heard at mid axilla. Blood pressure  
132/127 = 60/20. A few rhonchi  
are heard in the left axillary space

12/1/19 PT has been in bed past 5 days with pain  
in axillary & precordial region. No rub. in pleura  
or pericardium Cannot account for increase in  
pain.

20/1/19 PT's brother very ill. Was allowed to go to  
Univ. Coll. Hosp. to stay with him by request of



## MEDICAL CASE SHEET.\*

| No. in Admission and Discharge Book. | Regimental No.                                                                                                                                  | Rank. | Surname. | Christian Name. |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|-----------------|
| Year                                 | Unit.                                                                                                                                           |       | Age.     | Service.        |
| Station and Date.                    | Disease                                                                                                                                         |       |          |                 |
|                                      | of m o s there. Returned feeling better. States that he still has pain in the left side whenever he does too much.                              |       |          |                 |
| 15 2 19                              | PT still on digitals. Still short of breath on but little exertion and gets the feeling of precordial distress on much exertion Heart as above. |       |          |                 |
| 19/2/19                              | Pts tonsils somewhat swollen Slight sore throat.                                                                                                |       |          |                 |
| 24/2/19                              | Throat improved somewhat but still red. No improvement in cardiac condition F to C.                                                             |       |          |                 |
|                                      | W. Campbell<br>Capt                                                                                                                             |       |          |                 |



Station  
and Date.



# CASE HISTORY SHEET.

Sash. Mil. Hospital. *Moore Jaw.* Station.  
 No. *252972* Rank *Pte.* Name *Davidge, E. G.* Age *28*  
 Unit *C. F. C.* Completed years of service *5 1/2 - 8 1/2 - 7 1/2*  
 Date of admission *6-6-19* Date of discharge *8/6/19*  
 Diagnosis *V. D. H.* Place of origin *France.*

## CONDITION ON ADMISSION AND PROGRESS OF CASE.

*Same pulsation vessels*  
*of neck No oedema. face ankles hands*  
*as present. Heart: Apex beat 5th*  
*interspace, just within m.p. line. Percussion*  
*dullness L/at m.p. line. No dullness to*  
*R/spleen made out. Systolic murmurs*  
*at base and apex - some hypertrophy*  
*of heart with dilatation. SBP 135.*  
*DBP 65. PP 70. - suggestive that aortic*  
*reflux may be present, from pulse pressure,*  
*but no auscultatory evidence.*  
*Body temp 2. Times sends pulse from*  
*78 to 118. pulse remains regular*  
*and returns to former rate in 4 minutes.*  
*Lungs: Clear: - no cough. Urine: neg.*  
*Subjective: occasional pain in chest,*  
*dyspnoea after moderately heavy exertion.*  
*Has occasional palpitation and*  
*vertigo.*

*History: Good health prior to enlistment.*  
*Cough began in Feb 1918, with palpitation*  
*and dyspnoea. In loss 3 weeks.*

## FAMILY HISTORY.

(Tuberculosis, mental or nervous diseases.)

*In Hospital again in Nov 1918,*  
*W. G. C. H. Basingstoke. Eng.*  
*Has been in Hospital since.*

## TREATMENT.

(Especially any specific or special form.)

*Digitalis. Rest.*

## CONDITION ON DISCHARGE.

(and disposal made of case.)

*As noted above.*  
*Recommendation - Discharge.*  
*from service.*

Date *30/6/19*

Medical Officer i/c case.







(9) Is your Father alive? *no*

If so, state name and address *nil*

(10) Is your Mother alive? *no*

If so, state name and address *nil*

(11) If your Mother is a widow *ni*

Are you her sole support, or not? *nil*

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

*nil*

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

*Mrs John France*

*46 Boundary Street.*

*Flush Deck. Frolshire. England.*

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

*nil*

(15) Are you insured? *yes*

If so, in what Company? *Canadian Order Foresters Brampton Ont.*

Have you made arrangements for payment of your Insurance premium? *yes*

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

*Andrew McJ: 7.*

*O.C. 209th Overseas Battalion C.E.F.*

*Officer Commanding.*

Date *4/10/16*



## PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

## INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

- (1) Name of Overseas Unit which Soldier joins 209 th Overseas Battalion
- (2) Regimental Number 252972
- (3) Full Name of Soldier Ernest Gilding Bavidge
- (4) Place of Birth Durham, England
- (5) Are you married, or not? No
- (6) If married, state,  
(a) Full name of your wife Nil
- (b) Present Postal Address Nil
- (7) Are you a widower? No
- (8) Have you any children? Nil

If so, give number of boys and girls Nil

Also their names and ages Nil



A.G.R.

Rank

Name

BAVIDGE, Ernest Gilding

Reg'l No.

R-122  
8,401-50,000-21-10-16.

252972

Unit

209th Bn.

If in perm. Corps,

What Unit?

Married or Single

Single.

Place and Date of Enlistment Map; Creek, 20th May, 1916.

Place of Birth

Durham, England.

Name and Address, Next-of-Kin

Mrs. J. France,

46 Boundary St., Flush Hock, Yorkshire, Eng.

Relationship

Aunt.

Assigned Pay Monthly \$

Payable to

Relationship

Separation Allowance \$

Payable to

Relationship

Discharge, Date and Place

Reason

Character

N/E. R.B. No. 16892  
File R.L. 1000  
Category 1000

| Report.  |                     | Record or promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.      | Date.    | REMARKS.<br>Taken from Official Documents. |
|----------|---------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------|----------|--------------------------------------------|
| Date.    | From whom received. |                                                                                                                                |             |          |                                            |
|          |                     | Arrived in England.                                                                                                            |             | 11/11/16 | per SS Caroma                              |
| 5.12.16. | 209th Bn.           | S.O.S. to 9th Res. Bn.                                                                                                         | Shorncliffe | 5.12.16  | NO 254                                     |
| 7-12-16  | 9th Bn              | Taken on strength.                                                                                                             | Do          | 5-12-16  | PTU Do 342 ✓                               |
| 24-12-16 | 9th Bn.             | S.O.S. transfer to CASCAD                                                                                                      | Do          | 23-12-16 | 359 ✓                                      |
| 17.12.16 | CASCAD              | TOS from 9th Res. Bn                                                                                                           | "           | 23-12-16 | 358 ✓                                      |
| 20-12-16 | "                   | Attached from 9th Res. Bn                                                                                                      | "           | 16-12-16 | 355                                        |
| 23-12-16 | "                   | Leave to be attached on being TOS                                                                                              | "           | 23-12-16 | 358                                        |
| 13-1-17  | ...                 | S.O.S. on proceeding base                                                                                                      | "           | 13-1-17  | 13                                         |
| 19.1.17  | CASCAD              | T.O.S. from CASCAD                                                                                                             | Field       | 16-1-17  | 3                                          |
| 21-2-17  | ~                   | Posted to 1st Ban Res Park                                                                                                     | ~           | 24-2-17  | 12                                         |

A.F.B. 103 OUTGOING  
J.R.Y.



# 252972 Davidge Ernest Gilding

| Report.  |                        | Record of promotions reductions, transfers, casualties, etc., during active service.<br>The authority to be quoted in each case. | Place.        | Date.               | REMARKS<br>Taken from Official Documents.                |
|----------|------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------|----------------------------------------------------------|
| Date.    | From whom received.    |                                                                                                                                  |               |                     |                                                          |
| 21-2-14  | 1 <sup>st</sup> Res Pk | L.O.S from 1st Res Pk Pool Field                                                                                                 |               | 25-1-14             | Pt II DO 19.                                             |
| 15.5.18  | 1 Res Pk               | Reported to Case Pool Pte Field                                                                                                  |               | 14.4.18             | Pt O.22                                                  |
| 16.5.18  | Case Pool              | TOS from 1 Res Pk Pte -                                                                                                          |               | 5.4.18              | -63                                                      |
| 23.5.18  | DO                     | Transf to Can Lab Pool Pte Field                                                                                                 |               | 13 <sup>5</sup> /18 | Pt O.66. <sup>Can Labour Pool</sup> Pt 70/22.5.18        |
| 4-10-18. | B Lab Pool.            | S.P.S to. 1 <sup>st</sup> boy B.F.C.                                                                                             | "             | 24-9-18             | -162. <sup>1 Co. C.F.C.</sup> <sup>1st 44d/8/10/18</sup> |
| 9-12-18  | 1 Coy CFC              | 1st Lt B.D. C.F.C. (ick)                                                                                                         | "             | 25-11-18            | " 53. <sup>B.D.C. F.C.</sup> <sup>XII 294d/10/2/18</sup> |
| 2.6.19   | 1st Lt                 | Invalided to Canada                                                                                                              | "             | 23-5-19             | " 153                                                    |
|          |                        | 1st Lt. B.D. C.F.C.                                                                                                              |               |                     |                                                          |
| 28.5.19  | CLCFC                  | Invalided to Canada                                                                                                              | Woodcote Park | 23.5.19             | CLB507                                                   |



ORIGINAL

MEDICAL HISTORY SHEET

SurnameBavidgeChristian NameErnest Gilding

Examined

on 20th day of May 1916

at Consul, Sask,

Birthplace

City or TownDurham, England.

County

Apparent age25 yrs. 9 Mos.

Trade or occupationBlacksmith

Height5 feet 3 Inches

Weight155 lbs.

Chest measurement

Minimum31 1/2 inches

Maximum expansion35 inches

Physical developmentgood

Small-pox Marksnone

Vaccination Marks

ArmRightLeft

Number2

When Vaccinated lastduring Infancy

(a) Marks indicating congenital peculiarities or previous diseaseNone

(b) Slight defects but not sufficient to cause rejection

Approved byN. E. Betmzner, B. A.

R. E. Cairns

RankCaptainM.O.

| Date | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT |
|------|--------------|----------------------------|
|      |              | M.O.                       |
|      |              | M.O.                       |
|      |              | M.O.                       |
|      |              | M.O.                       |
|      |              | M.O.                       |
|      |              | M.O.                       |

| Date     | Result  | VACCINATIONS |
|----------|---------|--------------|
| Oct 7/16 | Perkins | R. E. Cairns |
|          |         | M.O.         |
|          |         | M.O.         |
|          |         | M.O.         |

| Date         | Result | ANTI-TYPHOID INOCULATIONS, ETC. |
|--------------|--------|---------------------------------|
| 29.6.13-7/16 | rk     | R. E. Cairns                    |
|              |        | M.O.                            |
|              |        | M.O.                            |
|              |        | M.O.                            |

Enlisted on 20 day of May, 1916 at Consul, Sask.

|                      | CORPS          | REGT'L NUMBER | HABITS | DATE           |
|----------------------|----------------|---------------|--------|----------------|
| Joined on enlistment | 209th O. B.    | 252972        |        | 20th May, 1916 |
| Transferred to       | gth Reserve Bn |               |        | 5/12/16        |
|                      | .C.A.S.C       |               |        |                |

EXAMINED OR DISCHARGED BY A MEDICAL BOARD

| STATION | DATE | DISEASE | RESULT |
|---------|------|---------|--------|
|         |      |         |        |
|         |      |         |        |
|         |      |         |        |

N.B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.



Ernest Gelding



MEDICAL HISTORY OF

*Surname*

Christian Name

TABLE I.—General Table.

(Rank) .....

TABLE III.—Boards; Courts of Enquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, etc.

Particulars  
7 - DEC 1948

Date \_\_\_\_\_

### Brief Details and Signature

10-3-19. 4-C-E.H. J.K.C. Y.D.H

Thos. C. Duncan, Capt. Camp.

1219.

Moose Lake

V. D. H.

Dealing for you Corvair  
for Nelson Co

TABLE IV.—Service Table.

Station or Troopship

Date of arrival  
or embarkationDate of departure  
or disembarkation

GAARDIA



**TABLE II.—Only for admissions to Hospital or to the Sick List in case of Warrant Officers treated in quarters.**

| Name of Hospital                                     | Admitted to Hospital |       |      | Discharged from Hospital |       |      | Disease               | Number of days in Hospital | Remarks bearing on the cause, nature, or treatment of the case, likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet. | Signature of Medical Officer    |
|------------------------------------------------------|----------------------|-------|------|--------------------------|-------|------|-----------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
|                                                      | Day                  | Month | Year | Day                      | Month | Year |                       |                            |                                                                                                                                                                                                                                                                                                                                         |                                 |
| No. 4 Canadian Gen. Hospital,<br>Wainwright, Alberta | 25                   | 11    | 18   | 28                       | 4     | 19   | Brucellosis<br>V.D.H. | 154                        | Dissect of V.D.H. Feb 1918<br>Brucellosis - France made improved                                                                                                                                                                                                                                                                        | J. L. C.<br>W. Campbell<br>Capt |
|                                                      |                      |       |      |                          |       |      |                       |                            |                                                                                                                                                                                                                                                                                                                                         |                                 |
| S.S. Meyers                                          | 23                   | 5     | 19   | 2                        | 6     | 19   |                       |                            |                                                                                                                                                                                                                                                                                                                                         | H. E. ...                       |
| Sark Mil Coy.                                        | 6                    | 6     | 19   | 2                        | 7     | 19   | V.D.H.                | 26                         | No oedema any blue of head<br>Apr. test 5th intrapare just within<br>kippa line. Syst. numerous bone<br>apex. Some hyperostosis of head<br>with dilatation. S.B.P. 135-<br>D.B.P. 65- Pulse regular.<br>lungs clear. Liver neg. Spleen<br>after mod. exertion. Has occ. palpitation<br>& vertigo.                                       | J. M. ...                       |



issued to the soldier shown hereon.

This copy is to be attached to a soldier's discharge documents and must contain the exact wording which appears on the original certificate, and must be signed by the Officer carrying out discharge.

This is to Certify that No. 252972 (Rank) Private  
(Name in Full) Ernest Gilding Davidge enlisted in  
209th Battalion  
Canadian Overseas Expeditionary Force, on the 20th of May  
1916, and accompanied said unit to France Twenty Two & Half months with C.F.C.  
was returned to Canada, and discharged from the service at Regina, Saskatchewan  
on the 4th of July 1919, in consequence of being  
Medically Unfit: "Sickness"

## DESCRIPTION ON DISCHARGE

|            |                        |                |
|------------|------------------------|----------------|
| Age        | 28 years               | Marks or Scars |
| Height     | 5 feet 3 inches        |                |
| Complexion | Fair                   |                |
| Eyes       | Blue                   |                |
| Hair       | Brown                  |                |
| Trade      | File No. 619-B-12 D.D. |                |

Signature of Man.

Officer in charge Discharge Depot

O.C. #12 District Depot.

Place and Date Begonia, Sask. 4-7-19.



CANADIAN OVERSEAS EXPEDITIONARY FORCES

Discharge Certificate

War Service Badge, Class  
issued

A. No. 208368

B. No. 45854

Discharge Section

JUL 4 1919

NO. 12 DISTRICT DEPOT

No. ....

Rank .....

Name .....

Unit .....

Address on Discharge .....

- 1.—That discharge certificate must be carried when wearing uniform.
- 2.—That uniform can be worn only thirty (30) days after discharge, or when duly authorized in writing, and
- 3.—That wearing of uniform renders him liable to usual military discipline, as if on the strength of a unit.

His conduct and character while in the Service have been : .....

Place .....

Date .....

Campaigns .....

Medals and Decorations .....

Commanding .....



Nothing to be written in this margin.

To be folded on this line.

Regimental Number 252972

Pte

Bawidge

E. G.

(\* To be entered in pencil to facilitate alteration.)

W1889-PP1150 500,000 5/18 G.W.P.Co (3490)

W1889-PP1150 500,000 5/18 G.W.P.Co (3490)



| (A)<br>Report |                     | (B)                             | (C)                                                                                                                                                                                                                                                                         | (D)               | (E)                                                    | (F)                                          |
|---------------|---------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------|----------------------------------------------|
| Date.         | From whom received. | Authority of Part II. of Orders | Record of promotions, appointments, reductions, casualties, transfers, postings, &c. All acting as well as substantive promotions to be shown, for method of entry of which see A.C.I. 1816 of 1917. Corps and unit to which transferred and posted to be invariably named. | Place of casualty | Date of promotion, reduction, reversion, casualty, &c. | Remarks, and initials and rank of an officer |

Nothing to be written in this margin.



**Casualty Form - Active Service.**

Regiment of Corps 209th Okeas Batta.

Rank Plt Surname Davidge Christian Name Ernest Gilding

Religion..... Age on Enlistment..... years..... months

Enlisted (a)..... Terms of Service (a)..... Service reckons from (a).....

Date of promotion to present rank..... Date of appointment to lance rank.....

Extended {.....} Re-engaged {.....} Qualification (b).....  
or Corps Trade and rate.....

Occupation..... Signature of Officer

| Report   |                    | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks<br>Taken from Army Form B.213, Army Form A. 36, or other official documents. |
|----------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|--------------------------------------------------------------------------------------|
| Date     | From whom received |                                                                                                                                                                                                                |                   |                  |                                                                                      |
|          |                    | Embarked ...                                                                                                                                                                                                   |                   |                  |                                                                                      |
|          |                    | Disembarked ..                                                                                                                                                                                                 |                   |                  |                                                                                      |
| 6.3.18   | 160 Depot.         | Sick.                                                                                                                                                                                                          | 160 Depot         | 6.3.18           | W3034. D.6.4.18                                                                      |
| 6.3.18   | 55 Genl.           | D.H.                                                                                                                                                                                                           | do.               | 6.3.18           | — do —                                                                               |
| 3.4.18   | 64 B.D.            | J.O.S. "T.B"                                                                                                                                                                                                   | 64 B.D.           | 2.4.18           | 181443.                                                                              |
| 2-4-18.  | St. Martin's Camp. | To Base Depot.                                                                                                                                                                                                 | Clapton           | 2-4-18           | MR 268.                                                                              |
| 14-4-18  | C.G.B.D.           | W.H. for med Bd absent                                                                                                                                                                                         |                   | 4-4-18.          | W3339/240                                                                            |
| 11-4-18. | — do —             | Classified A. by med Board                                                                                                                                                                                     |                   | 4-4-18.          | W3339/248                                                                            |
|          | a-a-g              | Reported to C.A.S.C. Pool.                                                                                                                                                                                     |                   | 4.4.18.          | KA 18355<br>Re 2.0.20.22/15.5.18.                                                    |
|          | "                  | 2. C.S. C.A.S.C. Pool on repacking from                                                                                                                                                                        |                   | 5.4.18           | KA 18355                                                                             |
|          |                    | 1st Bdn Reserve Park.                                                                                                                                                                                          |                   |                  | Ph 063d/16.5.18                                                                      |
| 13/5/18  | C.G.B.D.           | Class. B.E. Co. Clapton                                                                                                                                                                                        | Med Bd            | 13-5-18          | W3339/507                                                                            |



# 252972 P.C. BAVIDGE, E. G.

| Report   |                    | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks<br>Taken from Army Form B.213, Army Form A.36, or other official documents. |
|----------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|-------------------------------------------------------------------------------------|
| Date     | From whom received |                                                                                                                                                                                                                |                   |                  |                                                                                     |
| 13-5-18  | C.G.B.D.           | S.O.S. CASC Pool on transfer to C. Labour Pool being Classified B.I.                                                                                                                                           |                   | 13-5-18          | K.R. 16276.<br>P.H. d/                                                              |
| 13-5-18  | A.A.G.             | Class B1 & J.O.S. Can Lbr Pool from CASC Pool                                                                                                                                                                  |                   | 14-5-18          | P.H. D 70 of 22-5-18                                                                |
| 20-5-18  | C.G.B.D.           | Classified B2 V.D.H.                                                                                                                                                                                           |                   | 20-5-18          | W 3339. ROR 515                                                                     |
| 11/7/18  | C.G.B.D.           | To C.C.R.C.                                                                                                                                                                                                    |                   | 17/18            | N.R. 1292                                                                           |
| 3.7.18.  | S.G.R.C.           | Arrived for duty with CASC Lbr. Co.                                                                                                                                                                            |                   | 17/18.           | N/R 1018.                                                                           |
| 24.8.18. | C.C.R.C.           | Despatched to Lab Pool                                                                                                                                                                                         | C.G.B.D.          | 24.8.18.         | N/R 1469.                                                                           |
|          | C.A.S.C. Branch    |                                                                                                                                                                                                                |                   |                  |                                                                                     |
| 39/18    | C.G.B.D.           | Arrived from 1st Dist Train (Disp.)                                                                                                                                                                            |                   | 29/18            | N/R 1244                                                                            |
| 18/9/18. | A.A.G.             | To be despatched to N°1 Coy C.F.C.                                                                                                                                                                             |                   |                  | K.R. 31410.                                                                         |
| 279/18   | C.G.B.D.           | Attended C.F.C. N°1 Coy                                                                                                                                                                                        |                   | 259/18           | N/R 1398                                                                            |
| 18/9/18. | A.A.G.             | Despatched to N°1 Coy C.F.C.                                                                                                                                                                                   |                   |                  | K.R. 19480/31410                                                                    |
| 28/9/18. | A.A.G.             | Transferred to N°1 Coy C.F.C. and S.O.S.                                                                                                                                                                       |                   | 24/9/18.         | B 213.                                                                              |
|          | N°1 Coy C.F.C.     | Adm. Lab. Pool                                                                                                                                                                                                 |                   |                  | K.R. 31410.                                                                         |
| 28-9-18  | A.A.G.             | J.O.S. 1 Coy C.F.C. on transfer from CASC Labour Pool                                                                                                                                                          |                   | 25-9-18          | K.R. 31410.                                                                         |
| 28-9-18  | 1 Coy C.F.C.       | Joined unit                                                                                                                                                                                                    |                   | 24-9-18          | P.H. C 44 Oct 1918                                                                  |
| 2-11-18  | Adm.               | Adm. to Hospital                                                                                                                                                                                               | Capt              | 2-11-18.         | B 213                                                                               |
|          |                    | C.A.S. Johnson                                                                                                                                                                                                 |                   |                  |                                                                                     |







3H.

\*Name BAVIDGE. E. G. Rank Pte. Regtl. No. 252972.  
 Original unit \_\_\_\_\_ Present unit 209Bn. M. or S. \_\_\_\_\_ Age \_\_\_\_\_ Religion \_\_\_\_\_ Fyle Depot \_\_\_\_\_  
 Port, ship, and date of arrival Quebec. Megantic. 2-6-19. Ref. H.Q. \_\_\_\_\_  
 Next of kin (Aunt) Mrs. J. France. in England.  
 Address on leave Kisbey, Sask.  
 Address on discharge \_\_\_\_\_  
 Transportation issued Yes \_\_\_\_\_ No \_\_\_\_\_ Date \_\_\_\_\_ Character on discharge \_\_\_\_\_  
 Previous occupation Blacksmith. Date and place of enlistment Maple Creek. 20-5-16.  
 Diagnosis V.D.H. Date of Medical Boards \_\_\_\_\_

| Date.    | Remarks.                                                                                                                                 | Pt. 2 Order No. |
|----------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 23-5-19. | T.O.S. and posted to Hosp. Serv. (M. Jaw) 6-6-19. Granted leave from 7-6-19. to 21-6-19. Entitled to wear Three Blue Service Chevrons--- | 160/942         |

\*—Name will be given in full; surname first.

[OVER]



Date of entry and medical unit admitting must be recorded immediately on admission. Brief clinical notes to be added later and signed by M.O.

No. of C.C.S.

Date of entry

No. of Hospital

Date of entry

3rd All H.

7/18.

198.4 P 100.

Ill 2 days Headache  
pains chest, back & legs  
Cough, pains front chest  
Chest clear  
Evac B.

J. Henry

This F.M. Card must not be destroyed, and it must be transmitted with the patient if he is evacuated to U.K. Temperature charts or additional clinical notes may be sent with it, either in the same or in another envelope attached to the patient.



FIELD MEDICAL CARD.

A.T. Serum }  
Dose and date } 1st  
  
2nd

FIELD AMBULANCE NOTES.

Morphia }  
Dose and time }

Date of wound or }  
onset of illness }

Religion

No. *252972* Rank *1st Lt.*  
Name *Davidson*  
Unit *Sanitary att 15th Can Res*

Battle Casualty ~~Accidentally Wounded.~~ "Sick"  
(Strike out description which does not apply)

No. of F.A.  
Date of admission *7/18*  
F.A. diagnosis *Influenza*

Additional F.A. Notes to be written on back of card.

C.C.S. diagnosis (if altered from above)

Base Hospital diagnosis (alterations or additional)  
*Dysentery*



# EPITOME OF HOSPITAL TREATMENT

HOSPITAL

ADM.

1.

2.

3.

4.

5.

6.

7.



SURNAME

CHRISTIAN NAME OR NAMES

REG. No.

Davidge - B.G.

252972.

RANK

UNIT

Co.

TROOP

BATTY.

HOSPITAL

DATE OF ADMISSION

55. Sea. Boulogne.

18.2.18.

1.

1. Com. Depot. Boulogne.

HOSP. 6.3.18.

2.

3 Ans. G. Abbeville

HOSP. 2-11-18

3.

4 Can G. Basinstoke

HOSP. 26.11.18.

4.

Mily bon Woodcote Pt.

HOSP. 29.4.19.

DIAGNOSIS

V. D. A. 110

1

N. G. D. " " Sick.

2.

Influenza &amp; Bronchitis ad ad.

3

DISPOSITION

Dis to #5. Rest. Camp. 31.3.18

REMARKS

29.2.18. A146.

11.3.18 @ 1590

5-4-18 A149-2.

21-11-18 A370-

6.12.18 B342.

2.5.19. B488-1

28-5-19 B507

I to 623-5-195

A.M.D. 2 DEPT.

Beh. of D.G.M.S. O.M.F.C. London.



## DIARY OF TRANSFERENCE.

1. Every F.A., C.C.S., and Hospital through which the patient is passed must be shown on the diary of transference upon the F.M. Card herein contained. A second F.M. Card may be used when necessary.
  2. Every Ambulance Train, or its equivalent Convoy will be shown on the space below on this envelope which must not be destroyed or removed from the patient until his final disposal in U.K.
  3. Notes calling attention to special needs in transference may be entered on the blank space below.
- 

No. of Amb. Train  
and date.

No. of Amb. Train  
and date.

(N.B. The inner retaining flap of the envelope must be raised before placing any card inside, and then folded down over the contents).



No.

252972

Rank

Rte

Name

(Block letters to be used.)

BRIDGE

E' G

Unit

Can 2ometry H 11 13 Can

Res

(Above to be filled in by earliest unit possible.)

Pack

### SHIP LABEL.

The following details, and also the above if not already completed, to be filled in at the last Base Hospital, excepting date and name of ship, which will be entered on board Ship.

Diagnosis (briefly) **BRONCHITIS**

SLIGHT  
OR  
SEVERE

Special attention  
needed in transit.

Name of Ship.

Date of admission  
on board.

Special  
Destination.

EvacB





SURNAME.

Lawridge

CHRISTIAN NAMES

Ernest Gelding

REGL. NO. 25-2972

RANK Pte

UNIT 209th

FORMER CORPS Nail

CARD NO.

101 Dio 4-7-19  
m-u FOLL.  
20 184 y B-7-19  
12th  
Bn

NEXT OF KIN.

NAMES IN FULL

France, Mrs J

RELATIONSHIP TO SOLDIER

Aunt

ADDRESS

46 Bowdary St Flusk Heck. Yorks.  
Eng.

CHANGE OF ADDRESS

COUNTRY OF BIRTH

England, Durham.

DATE

Aug 16th 1896.

PLACE OF ATTESTATION

Maple Creek. Sask.

DATE

May 20th 1916

Sailed from Halifax

31-10-16

per S.S. "Caronia"

146 2-6-19-42 Pte

L. L. 94504. M. &amp; D. 6512.

M. F. W. 22. 2201. - 246. H. Q. 1772 89-339.



MARRIED

SINGLE *yes*

WIDOWER

TRADE OR CALLING

*Blacksmith*

RELIGION

*Church of England*

DESCRIPTION.

APPARENT AGE

*25*

YEARS

*9*

MONTHS

HEIGHT

*5*

FEET

*3*

INCHES

CHEST MEASUREMENT

*35*

INCHES

EXPANSION

*3 1/2*

INCHES

COMPLEXION

*Fair*

EYES

*Blue*

HAIR

*Brown.*

DISTINGUISHING MARKS

*Nil*

MEDICAL EXAMINATION.

PLACE

*Consul. Sasth.*

DATE

*May 20th 1916.*

*Present Address, Consul. Sasth.*



LIST No.

HOSPITAL

DATE OF  
ADMISSION

REMARKS

|          |                             |          |                |
|----------|-----------------------------|----------|----------------|
| A 370-1. | 2 Aust. Gen. Abbeville      | 2-11-18  | Influenza      |
| B 372-1. | 4 C. G. Basingstoke         | 26-11-18 | " + Bronchitis |
| B 488    | Phil Com: W. Cote R. Exsom. | 29-4-19. | " " "          |
| B 507    | Invalided to Can.           | 23-5-19  | " " "          |

Sd. 501. M.D. 12



NAME

Bavidge E. G.

REGT. No.

252972

RANK AND UNIT

Pvt.

1st. Can. Fsty. Corps.

NEXT OF KIN

CABLE

No.

DATE

NATURE OF CASUALTY



NAME

RANK AND CORPS

CABLE

NO.

DATE

NATURE OF CASUALTY

REGT'L. No.

H. Q. FILE NO 649

FOLLOWS

No.

FOLLOWS

L. L. 31493. M. &amp; D. 8476.

M. F. W. 42-100M.-28-11-17.

H. Q. 1772-39-893.



| LIST No. | HOSPITAL                 | DATE OF<br>ADMISSION | REMARKS                |
|----------|--------------------------|----------------------|------------------------|
| A 146-1  | No. 55 Gen. Boulogne     | 18-2-18              | V. D. H. (C. A. S. C.) |
| A 159 "  | No 1 Gen. Depot Boulogne | 6-3-18               | V. D. H. ( " " " )     |
| A 179    | No 5 Rest Camp           | 31-3-18              | " " "                  |



Form DMS 1401.  
Convalescent Hospital,  
Woodcote Park, Epsom.

A. & D.  
CARD

1. 35149.....HOSPITAL.  
A. & D. No. .... PL. OF ACTION.....  
RANK..... REG. No. 252972..... UNIT..... C 7 C  
NAME..... Davidge E. G. .... AGE, 28..... RELIGION.....  
PLACE IN HOSPITAL.....  
DIAGNOSIS..... Bronchitis & V. D. H. 404  
ADMITTED..... 28-4-19..... FROM..... 4 C 7 C & 73 stroke  
DISCHARGED..... 23.5.19. J. J. Mezantie J.F.C. To.....  
TRANSFERRED.....  
SERVICE AT HOME..... 2 7/12..... IN FIELD..... 1 10/12  
RESULTS.....

(See Document Card for M.H. Sheet and other Documents.)

INTO.



## REMARKS.

This image shows a full page of blank handwriting practice paper. It features ten sets of horizontal lines across the page. Each set consists of three lines: a solid top line, a dashed middle line, and a solid bottom line. The paper has a light cream or off-white color. There are no markings, text, or drawings on the page.



No. 252972 RANK *Pte.*NAME *Bauidge. C. G.*

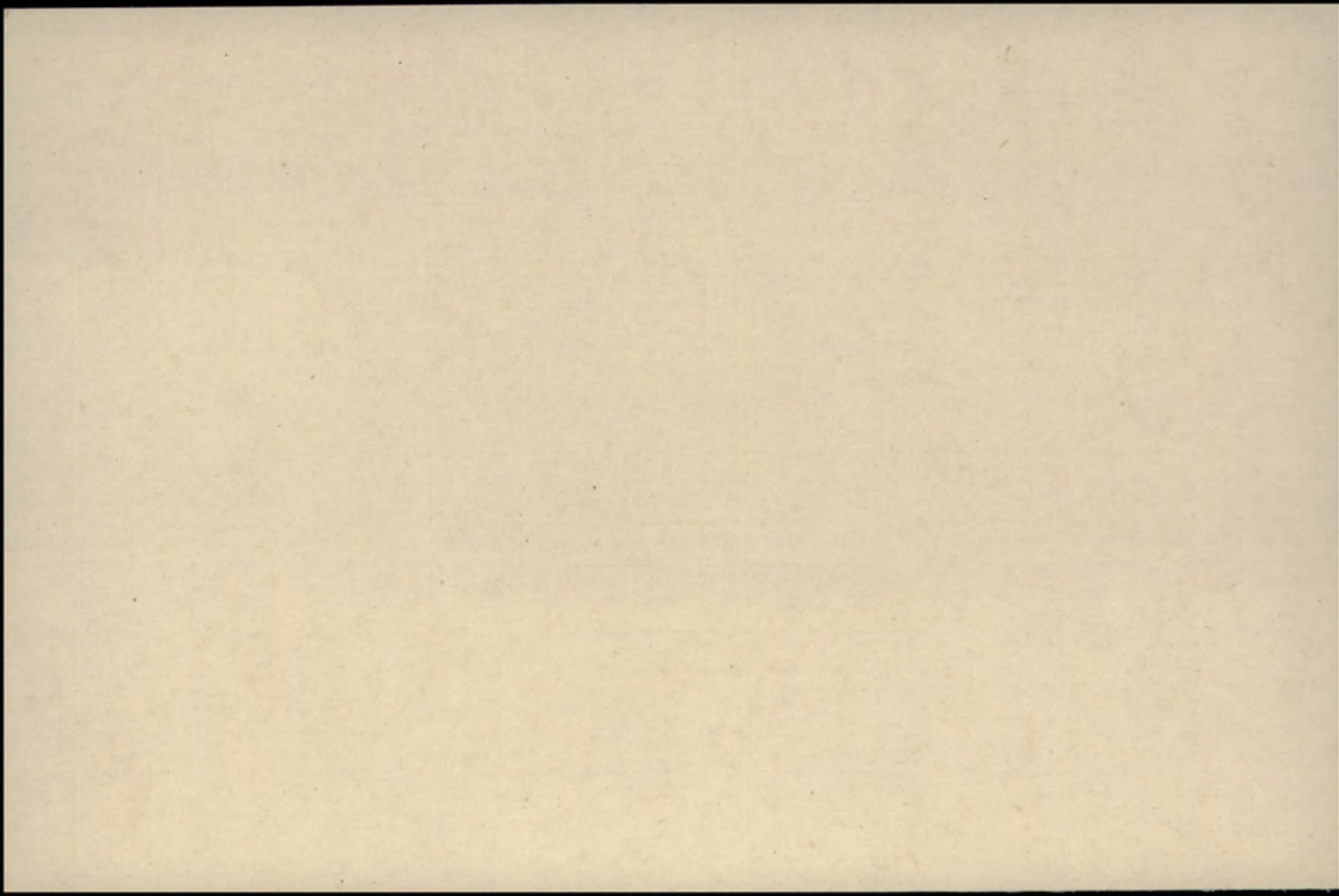
T. O. S. 20-5-16

UNIT

*209<sup>th</sup> Battalion, C. E. F.**(B.O. 84 of 24-5-16)*M. D. 10<sup>th</sup> 12<sup>th</sup> 86

| PAID<br>FROM           | PAID<br>TO             | SIG.<br>OR<br>REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |                |
|------------------------|------------------------|---------------------|-----------------------------------------|----------------|
|                        |                        |                     | PARTICULARS                             | AUTHORITY      |
| <i>1916<br/>May 20</i> | <i>1916<br/>May 31</i> | <i>✓</i>            |                                         |                |
| <i>June</i>            |                        | <i>✓</i>            |                                         |                |
| <i>July</i>            |                        | <i>✓</i>            |                                         |                |
| <i>Aug</i>             |                        | <i>✓</i>            |                                         |                |
| <i>Sept</i>            |                        | <i>on</i>           |                                         |                |
| <i>Oct-</i>            |                        | <i>✓</i>            |                                         |                |
| <i>Nov</i>             |                        | <i>u</i>            | <i>Lorfeats 45 days pay.</i>            | <i>BB#203—</i> |







HEB

Number

252972

Rank

Pte.  
~~Plt.~~

Surname

BAVIDGE

Christian Name

Ernest Gelding

Units

6a S B

Theatre of War

France

Date of Service

13-1-17

Remarks

Latest Address

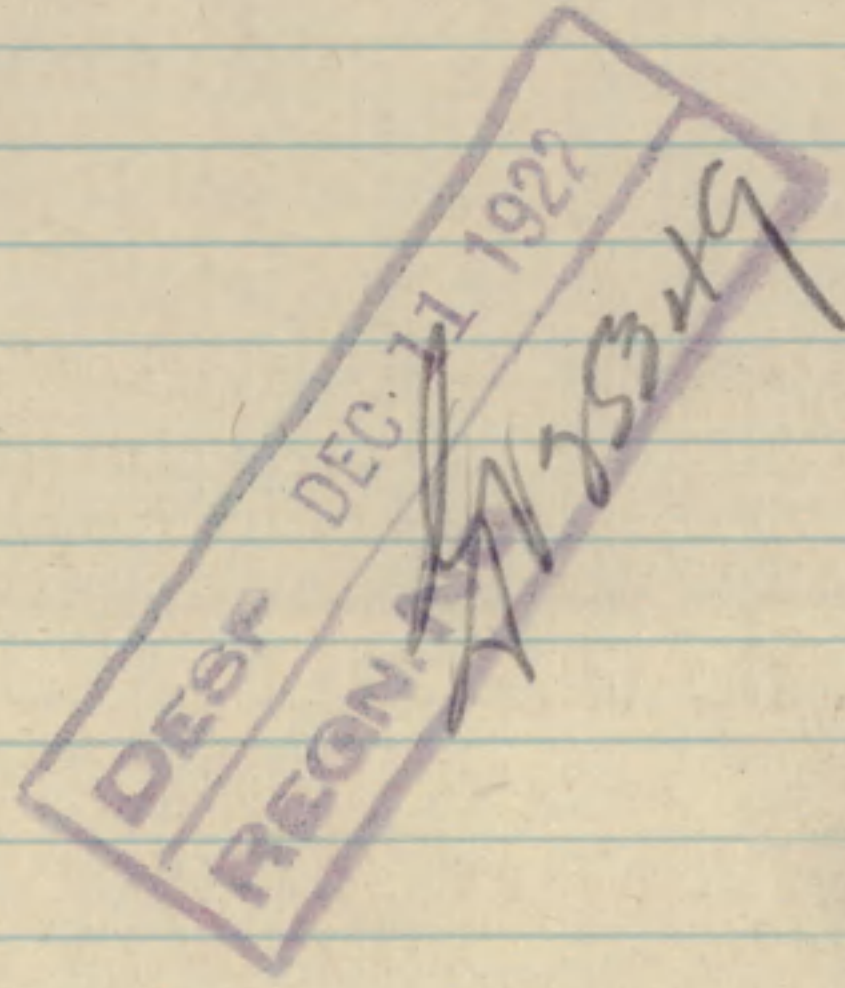
46 Boundary St.  
Hesmondibike.

Roll No.

21487

Worcestershire Eng







[illegible]







LEDGER No. 547. SERIAL No. a 41298 18

REG. No. 252972 NAME Bavidge E. G.  
RANK Pte CORPS 28th AGE 28 SERVICE 6<sup>5</sup>/<sub>12</sub> 8<sup>9</sup>/<sub>12</sub> 7<sup>1</sup>/<sub>2</sub>

HOSPITALS

DATE OF ADMISSION

1 Mill. Gen. Hosp. Sask 6-6-19

2

3

DIAGNOSIS <sup>09</sup> 5-D-H Bronchitis

TRANSFERRED TO

DISPOSITION Disch 2-7-19 CATEGORY

M.F.W. 2553.  
1126-D.P.-50M-12-18.  
1772-39-1382.

P.T.O.



REMARKS:

This image shows a single sheet of off-white or cream-colored paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or printed text on the paper.



Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)

# Casualty Form—Active Service.

250M.—1-16,  
H. Q. 1772-39-920.

Unit, Regiment or Corps 209th Overseas Battalion  
Regimental No. 252973 Rank Pte Name Ernest Gilding Bawidge  
Enlisted (a) 20/5/16 Terms of Service (a) Period of War Service reckons from (a) 20/5/16  
Date of promotion to present rank. } Date of appointment to lance rank. } Numerical position on roll of N. C. Os. }  
Extended. Re-engaged. Qualification (b) Blacksmith

| Report    |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place                                   | Date                           | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|-----------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|------------------------------------------------------------------------------------|
| Date      | From whom received |                                                                                                                                                                                                                 |                                         |                                |                                                                                    |
| 5.12.16   | O.C. 209th         | 1 Embarked<br>2 Arrived<br>3 Tsfd. to 9th Battn.                                                                                                                                                                | Canada<br>England<br>St. Martins Plain. | 1/11/16<br>11/11/16<br>5.12.16 | Pt. 2 Orders #254. ✓<br>Certified correct                                          |
| 7.12.16.  | O.C. 9th Res Bn    | Taken on strength 9th Res Bn                                                                                                                                                                                    | St Martins Pls                          | 5-12-16                        | Pt. 2 O. 342 ✓                                                                     |
| 16.12.16. | O.C. 9th Res Bn    | Attached to 6th Res Bn                                                                                                                                                                                          | do do                                   | 15.12.16                       | Pt. 2 O. 342 ✓                                                                     |
| 24.12.16  | O.C. 9th Res Bn    | Struck off strength on transfer to 6th Res Bn                                                                                                                                                                   | St Martins Plain                        | 23.12.16                       | Pt. 2 O. 354 ✓                                                                     |
| 23/12/16  | O.C. C.A.S.C.-T.D. | T.D. from 9th Res Bn                                                                                                                                                                                            | SHORNCLIFFE.                            | 23/12/16                       | Part II order 358 ✓                                                                |
|           |                    |                                                                                                                                                                                                                 | SHORNCLIFFE.                            | JAN 13 1917                    |                                                                                    |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.]



*Handwritten signature*

JAN 13 1917

CERTIFIED CORRECT.  
23 JAN. 1917

On draft Overseas to C.A.S.C.

SHORNCcliffe,

JAN 13 1917

Pt. II Order 13

Report  
Date From whom received

Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.

Place

Date

Remarks  
taken from Army Form B. 213  
Army Form A. 36, or other  
official documents.

23-1-16 Casep  
23-1-16  
14-1-17 % CBD.

Att from 9. Res Park  
Case to be ad 2 O.S.  
DISEMBARKED

Shornecliffe  
HAVRE  
Field

16-1-16 Sh II 355  
16-1-16 358.  
14-1-17 H.R. P.O. Order 14-1-17  
15-1-17 H.R.  
17-1-17 H.R.

15-1-17 do  
15-1-17 W.B.D.H.Y.

Left CBD for B.D. H.Y. & D  
Arr do

19-1-17. aad  
anlect

Posted to 1st Can Res Park  
as reinforcements

Field

24-1-17 K.R. 6/345 Pro 12 20/1-17

19-1-17 ..

Taken on Shipment  
of unit a reinforcement  
from C.A.S.C. post

Field

25-1-17 do do for 2 orders  
no 19 2/19-2-17.

26-1-18 Oc. Rept.

Granted 14 days leave

"

20-1-18 B213a. Pt II O. 6. 31-1-18.

9. 7. 18 do.

Repined from leave.

"

6. 7. 18 B213a

18. 7. 18. 55 Gen.

V.D. 2

adm 55 Gen.

18. 7. 18 A. 3034. D3446.

15. 7. 18 15 bbs

do.

adm 15 bbs.

14. 7. 18 A36.D. 4304.

23. 7. 18 16. 1/18 Res Pk.

adm. 15 bbs.

-

14. 7. 18 B213a

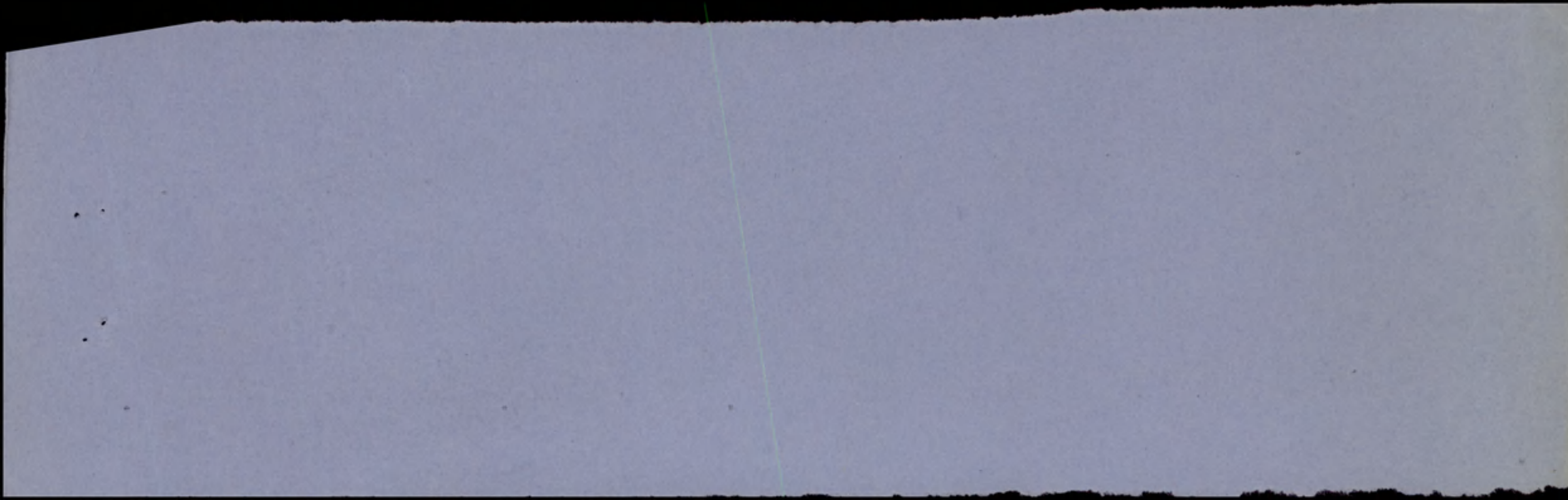


No. 252972 Rk. Pte Name. Bawidge E. G.  
The above named man is free from infectious and contagious disease.

Date. 2-7-19-

R. H. Cairns M.O.  
Sask. Mil. Conv. Hospital.







I hereby certify that the following documents  
have been applied for but are not available:-

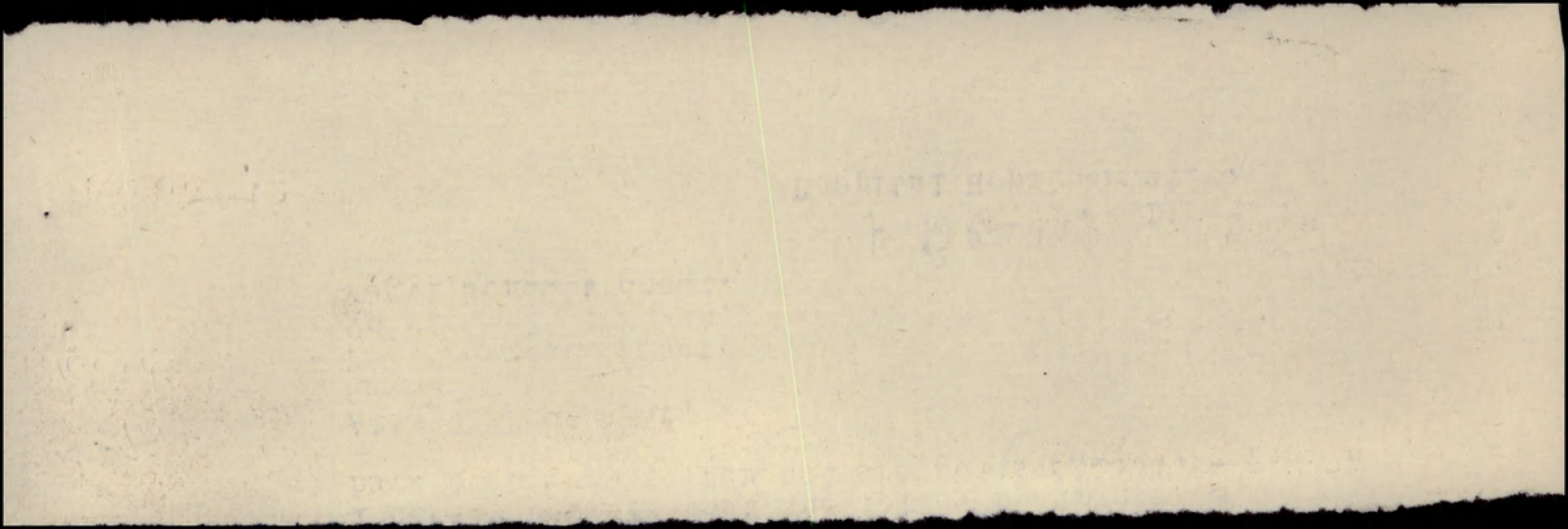
252972 RR  
Bavidge EH

~~Attestation Paper,~~  
~~Casualty Form~~  
Field Conduct Sheet,  
Co's Conduct Sheet,  
Regt. Conduct Sheet.

A Berry Lieut.  
Hospital Representative.

mw 12







Dach

CHANGE OF ADDRESS

649.2.12036

| No.     | Rank | Surname         | Christian Names |
|---------|------|-----------------|-----------------|
| 25-2972 | Plt  | Davidge         | Ernest L.       |
| Address |      | H6 Boundary St. |                 |
|         |      | Heckmondwice    |                 |
|         |      | Yorkshire       |                 |
|         |      | Leeds           |                 |
|         |      | Section         |                 |

+



OCCU

| PROFESSION | EMPLOYEE OR<br>MERCHANT | CLERICAL<br>WORKER | MA |
|------------|-------------------------|--------------------|----|
|            |                         |                    |    |



REGT. NO. 252972 RANK 1st NAME (IN FULL) BAVIDGE, E.G.

| DISCHARGED | PLACE         | DATE   | REASON                | AUTHORITY | IF ENTITLED TO POST DISCHARGE |
|------------|---------------|--------|-----------------------|-----------|-------------------------------|
|            | REGINA, SASK. | 4/7/19 | 1 m w sick on SD 1911 |           | Yes                           |

12.00.  
 JAN 10 1920  
 DISTRICT AUDITOR'S DEPT.



*WEL*

\* Strike out whichever inapplicable

| ASSIGNED PAY                                                                                                                                                                                                                                                                                                                                                                                                                            | ENGLAND OR CANADA. | SEPARATION ALLOWANCE. | ENGLAND OR CANADA.         | NAME: <i>BAVIDGE Ernest Fiddling</i>                                                                                                                              |                |                               |                     |                 |                  |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------|---------------------|-----------------|------------------|---------------|------------|----------------|--------------|----------------|--------------|----------------|----------------|-------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------|----------------|----------------------------|---------------------|---------------|--|--|--|------------------------|
| EFFECTIVE DATE: -                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | EFFECTIVE DATE: -     |                            | NUMBER: <i>252972</i>                                                                                                                                             |                |                               |                     |                 |                  |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
| AMOUNT: -                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | AMOUNT: -             |                            | PARTICULARS OF RANK OR APPOINTMENT                                                                                                                                |                |                               |                     |                 |                  |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
| NAME, ADDRESS, RELATIONSHIP & AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                       |                            | <table border="1"> <tr> <th>AUTHORITY</th> <th>DATE EFFECTIVE</th> <th>RANK OR APPOINTMENT</th> </tr> <tr> <td></td> <td></td> <td><i>Sur</i></td> </tr> </table> | AUTHORITY      | DATE EFFECTIVE                | RANK OR APPOINTMENT |                 |                  | <i>Sur</i>    |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
| AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                               | DATE EFFECTIVE     | RANK OR APPOINTMENT   |                            |                                                                                                                                                                   |                |                               |                     |                 |                  |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | <i>Sur</i>            |                            |                                                                                                                                                                   |                |                               |                     |                 |                  |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
| EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                       |                            | UNIT AND TRANSFERS                                                                                                                                                |                |                               |                     |                 |                  |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
| <table border="1"> <tr> <th>DATE OF PAYMENT</th> <th>NUMBER OF A.R.</th> <th>UNIT PAID BY</th> <th>AMOUNT</th> <th>DATE OF PAYMENT</th> <th>NUMBER OF A.R.</th> <th>UNIT PAID BY</th> <th>AMOUNT</th> </tr> <tr> <td><i>19/3/19</i></td> <td><i>16772</i></td> <td><i>B'state</i></td> <td><i>48.07</i></td> <td><i>19/3/19</i></td> <td><i>28/3/19</i></td> <td><i>S.T. 10 days 10 73 1/2</i></td> <td><i>7 30</i></td> </tr> </table> |                    |                       |                            | DATE OF PAYMENT                                                                                                                                                   | NUMBER OF A.R. | UNIT PAID BY                  | AMOUNT              | DATE OF PAYMENT | NUMBER OF A.R.   | UNIT PAID BY  | AMOUNT     | <i>19/3/19</i> | <i>16772</i> | <i>B'state</i> | <i>48.07</i> | <i>19/3/19</i> | <i>28/3/19</i> | <i>S.T. 10 days 10 73 1/2</i> | <i>7 30</i> | <table border="1"> <tr> <th>DATE ACCOUNT FIRST OPENED: -</th> <th>AUTHORITY</th> <th>DATE EFFECTIVE</th> <th>DATE LEDGER SHEET T.S.P.D.</th> <th>UNIT TRANSFERRED TO</th> </tr> <tr> <td><i>1/1/16</i></td> <td></td> <td></td> <td></td> <td><i>1 R. 100 P. 100</i></td> </tr> </table> | DATE ACCOUNT FIRST OPENED: - | AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T.S.P.D. | UNIT TRANSFERRED TO | <i>1/1/16</i> |  |  |  | <i>1 R. 100 P. 100</i> |
| DATE OF PAYMENT                                                                                                                                                                                                                                                                                                                                                                                                                         | NUMBER OF A.R.     | UNIT PAID BY          | AMOUNT                     | DATE OF PAYMENT                                                                                                                                                   | NUMBER OF A.R. | UNIT PAID BY                  | AMOUNT              |                 |                  |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
| <i>19/3/19</i>                                                                                                                                                                                                                                                                                                                                                                                                                          | <i>16772</i>       | <i>B'state</i>        | <i>48.07</i>               | <i>19/3/19</i>                                                                                                                                                    | <i>28/3/19</i> | <i>S.T. 10 days 10 73 1/2</i> | <i>7 30</i>         |                 |                  |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
| DATE ACCOUNT FIRST OPENED: -                                                                                                                                                                                                                                                                                                                                                                                                            | AUTHORITY          | DATE EFFECTIVE        | DATE LEDGER SHEET T.S.P.D. | UNIT TRANSFERRED TO                                                                                                                                               |                |                               |                     |                 |                  |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
| <i>1/1/16</i>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                       |                            | <i>1 R. 100 P. 100</i>                                                                                                                                            |                |                               |                     |                 |                  |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
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| DATE OF PAYMENT                                                                                                                                                                                                                                                                                                                                                                                                                         | NUMBER OF A.R.     | UNIT PAID BY          | AMOUNT                     | DATE OF PAYMENT                                                                                                                                                   | NUMBER OF A.R. | UNIT PAID BY                  | AMOUNT              |                 |                  |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
| <i>19/3/19</i>                                                                                                                                                                                                                                                                                                                                                                                                                          | <i>16772</i>       | <i>B'state</i>        | <i>48.07</i>               | <i>19/3/19</i>                                                                                                                                                    | <i>28/3/19</i> | <i>S.T. 10 days 10 73 1/2</i> | <i>7 30</i>         |                 |                  |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
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| <i>1/1/16</i>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                       |                            | <i>1 R. 100 P. 100</i>                                                                                                                                            |                |                               |                     |                 |                  |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
| PARTICULARS OF RENDERING NON-EFFECTIVE: <i>Invaded to Canada 3/3/19 Ret. Bas A. 107 19/3/19 B'state</i>                                                                                                                                                                                                                                                                                                                                 |                    |                       |                            |                                                                                                                                                                   |                |                               |                     |                 |                  |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
| MONTH                                                                                                                                                                                                                                                                                                                                                                                                                                   | PARTICULARS        | CR 1                  | CR 2                       | PARTICULARS                                                                                                                                                       | DR 1           | DR 2                          | DR 3                | DR 4            | BALANCE          | DEFERRED      | SEPARATION |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
| <i>March</i>                                                                                                                                                                                                                                                                                                                                                                                                                            | <i>Lea Bat.</i>    |                       |                            |                                                                                                                                                                   |                |                               |                     |                 | <i>30470</i>     | <i>235.00</i> |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
| <i>April</i>                                                                                                                                                                                                                                                                                                                                                                                                                            | <i>P.P.</i>        | <i>33</i>             |                            | <i>AR 158 7/4/18. C.R. Boulogne ①</i>                                                                                                                             | <i>4.46</i>    |                               |                     |                 | <i>33170</i>     |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                       |                            | <i>AR 1083. 2/4/18 do ②</i>                                                                                                                                       | <i>4.46</i>    |                               |                     |                 | <i>33324</i>     |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | <i>33</i>             |                            |                                                                                                                                                                   | <i>8.92</i>    |                               |                     |                 | <i>32878</i>     |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
| <i>May</i>                                                                                                                                                                                                                                                                                                                                                                                                                              | <i>P.P.</i>        | <i>3410</i>           |                            | <i>AR 2086. 12/5/18. C.R. B.D. ③</i>                                                                                                                              | <i>4.46</i>    |                               |                     |                 | <i>36288</i>     |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                       |                            | <i>AR 2921. 19/5/18. do ④</i>                                                                                                                                     | <i>4.46</i>    |                               |                     |                 | <i>38842</i>     |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | <i>3410</i>           |                            |                                                                                                                                                                   | <i>8.92</i>    |                               |                     |                 | <i>38396 285</i> |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
| <i>June</i>                                                                                                                                                                                                                                                                                                                                                                                                                             | <i>P.P.</i>        | <i>33</i>             |                            | <i>Onak. 18. 9.6.18. -</i>                                                                                                                                        | <i>4.46</i>    |                               |                     |                 | <i>38696 300</i> |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                       |                            | <i>" " 5089. 30.6.18. -</i>                                                                                                                                       | <i>4.46</i>    |                               |                     |                 | <i>38250</i>     |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | <i>33</i>             |                            |                                                                                                                                                                   | <i>8.92</i>    |                               |                     |                 | <i>37804</i>     |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
| <i>JUL</i>                                                                                                                                                                                                                                                                                                                                                                                                                              | <i>May</i>         | <i>3410</i>           |                            | <i>Onak. 2800 - 18. 7. 18. -</i>                                                                                                                                  | <i>3.57</i>    |                               |                     |                 | <i>41214</i>     |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                       |                            | <i>" 744 - 1.05.18. -</i>                                                                                                                                         | <i>4.46</i>    |                               |                     |                 | <i>40857 315</i> |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | <i>3410</i>           |                            |                                                                                                                                                                   | <i>8.03</i>    |                               |                     |                 | <i>40411</i>     |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
| <i>Aug.</i>                                                                                                                                                                                                                                                                                                                                                                                                                             | <i>P.P.</i>        | <i>3410</i>           |                            | <i>57841 - 1.8.18. -</i>                                                                                                                                          | <i>3.57</i>    |                               |                     |                 | <i>43821 330</i> |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                       |                            | <i>" 936 - 1.8.18. -</i>                                                                                                                                          | <i>3.57</i>    |                               |                     |                 | <i>43464</i>     |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | <i>3410</i>           |                            |                                                                                                                                                                   | <i>7.14</i>    |                               |                     |                 | <i>43105</i>     |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
| <i>Sep</i>                                                                                                                                                                                                                                                                                                                                                                                                                              | <i>P.P.</i>        | <i>33</i>             |                            | <i>AR 595 24.9.18. -</i>                                                                                                                                          | <i>4.46</i>    |                               |                     |                 | <i>46407</i>     |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                       |                            | <i>" 10368 22.9.18. -</i>                                                                                                                                         | <i>4.46</i>    |                               |                     |                 | <i>45961</i>     |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | <i>3410</i>           |                            | <i>AR 544 1.6.18. 7.6. -</i>                                                                                                                                      | <i>1.78</i>    |                               |                     |                 | <i>45337</i>     |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
| <i>Oct.</i>                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | <i>33</i>             |                            | <i>" 594 26.10.18. -</i>                                                                                                                                          | <i>3.73</i>    |                               |                     |                 | <i>48374</i>     |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                       |                            | <i>584 12.10.18. -</i>                                                                                                                                            | <i>4.66</i>    |                               |                     |                 | <i>47908 360</i> |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | <i>3410</i>           |                            |                                                                                                                                                                   | <i>8.39</i>    |                               |                     |                 |                  |               |            |                |              |                |              |                |                |                               |             |                                                                                                                                                                                                                                                                                          |                              |           |                |                            |                     |               |  |  |  |                        |



NUMBER 252972 RANK

NAME BAVIDGE

EG

| MONTH | PARTICULARS               | CR. 1. | CR. 2. | PARTICULARS                               | DR. 1 | DR. 2 | DR. 3 | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|-------|---------------------------|--------|--------|-------------------------------------------|-------|-------|-------|--------|---------|----------|------------|
|       |                           |        |        | Bal Forward.                              |       |       |       |        | 479.08  | 360 -    |            |
| Nov.  | P.P.                      | 32 -   |        | AR. 10740 H. Gen. # 13-12-78              | 973   |       |       |        |         |          |            |
| Dec   | ✓                         | 34 10  |        |                                           |       |       |       |        |         |          |            |
| Jan   | ✓                         | 34 10  |        |                                           |       |       |       |        | 570.55  |          |            |
|       |                           | 10120  |        |                                           | 973   |       |       |        |         |          |            |
| Feb   |                           |        |        | AR 11803. H <sup>2</sup> Gen. H. 30/12/18 | 2433  |       |       |        |         |          |            |
|       |                           |        |        | 12224 ✓ 22-1-19                           | 487   |       |       |        |         |          |            |
|       | ✓                         | 3080   |        | 13645 ✓ 5-2-19                            | 487   |       |       |        |         |          |            |
|       |                           |        |        | 15477 ✓ 3-3-19                            | 3487  |       |       |        |         |          |            |
| Mar   | ✓                         | 34 10  |        | 16772 ✓ 18-3-19                           | 4867  |       |       |        | 623.71  |          |            |
|       | Int on def pay to 21/3/19 | 27 20  |        |                                           |       |       |       |        | 575.04  |          |            |
|       |                           | 9210   |        |                                           | 8761  |       |       |        |         |          |            |
|       |                           |        |        | 1940. 4 <sup>th</sup> Genl. 27-4-19       | 487   |       |       |        |         |          |            |
|       |                           |        |        | 2938 ✓ 6-5-19                             | 487   |       |       |        |         |          |            |
|       |                           |        |        | 3199 Epson 8-5-19                         | 2433  |       |       |        |         |          |            |
|       |                           |        |        | 4341. ✓ 14-5-19                           | 2433  |       |       |        |         |          |            |
|       |                           |        |        | 6070 ✓ 19-5-19                            | 2433  |       |       |        | 49231   |          |            |
|       |                           |        |        |                                           | 8273  |       |       |        |         |          |            |

Invalidated by *21/3/19*  
 DISCHARGED TO *Canada* DATE *21/3/19*  
 PAY DEDUCTED *24-3-19*  
 Cr. # *58234*  
 List Rec. B. 107 B's 6th

COMPILED BY *E. H. Shaw*  
 CHECKED BY *J. H. Shaw*

Corrected Bal b1.577.47.  
 AR 1940 Endorsed.

*Sol to Canada 23/5/19 A.L. 501 EOR*

Corrected Bal b1.572.60  
 AR 2938 Endorsed

Corrected Bal b1.548.27  
 AR 3199 Endorsed

Corrected Bal b1.523.94  
 AR 4341. Endorsed

Corrected Bal b1.499.61  
 AR 6070 End







252972 Mr. Davidge E.G.

| DATE | PAY         |      | FIELD ALLOWANCE |    | WORKING OR SPECIAL PAY |      | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS |    |   |   | CASH PAYMENTS |   |   |   | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE |   | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |        |       |
|------|-------------|------|-----------------|----|------------------------|------|----------------------|---------------|---------------|-------------------|----|---|---|---------------|---|---|---|--------------|---------------|--------------|---------|---|--------------------------|-------------------------|---------|--------|-------|
|      | NO. OF DAYS | RATE | AMOUNT          |    | NO. OF DAYS            | RATE |                      |               |               | AMOUNT            |    | 1 | 2 | 3             | 4 | 1 | 2 |              |               |              | 3       | 4 |                          |                         |         | CREDIT | DEBIT |
|      |             |      | \$              | C. |                        |      |                      |               |               | \$                | C. |   |   |               |   |   |   |              |               |              |         |   |                          |                         |         |        |       |
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|      |             |      |                 |    |                        |      |                      |               |               |                   |    |   |   |               |   |   |   |              |               |              |         |   |                          |                         |         |        |       |
|      |             |      |                 |    |                        |      |                      |               |               |                   |    |   |   |               |   |   |   |              |               |              |         |   |                          |                         |         |        |       |



# OPINION OF THE MEDICAL BOARD

18. Does the Board concur with the preceding report? If not, give differing opinions, with reasons, quoting the number of the answer criticised.

19. Is the invalid fit for

- |                                                |                           |
|------------------------------------------------|---------------------------|
| (a) General service,                           | (Category A) (Yes or No.) |
| (b) Service abroad, not general service,       | ( " B) (Yes or No.)       |
| (c) Home service (Canada only),                | ( " C) (Yes or No.)       |
| (d) Temporarily unfit.                         | ( " D) (Yes or No.)       |
| (e) Unfit for service in Categories A, B and C | ( " E) (Yes or No.)       |

20. It is certified that the invalid

(a) ~~Does require treatment.~~ (Give the nature of the condition and of the treatment required and its probable duration.)

- (b) Does not require treatment.  
(c) Should pass under his own control.  
(d) ~~Should not pass under his own control.~~  
(Strike out condition not applicable.)

21. It is recommended that the invalid be discharged. (When not for discharge add special recommendation.)

Before signing the President of the Medical Board will read the statement signed by the invalid and differing opinions regarding Sections 7, 8, 9 and 10, as recorded in Section 18, to the invalid and if no change is indicated, will initial the statement. If, as a result of differing opinions regarding Sections 7, 8, 9 and 10 only, recorded in Section 18, the invalid is dissatisfied with the statement previously made, remarks of the Medical Board will be added here.

PLACE Moose Jaw Sask. Dr. J. M. Galt President.  
DATE 1. 7. 19 R. G. Galt Capt. Members

## TO BE COMPLETED WHEN TREATMENT IS REFUSED

I, the undersigned, understand the nature of the treatment which it is recommended that I should undergo and refuse to accept it.

Witness, Signed, Should the refusal of the invalid to accept treatment appear to be unreasonable, or should he decline to sign this statement the Board of medical officers should so state.

PLACE, DATE, APPROVED BY, APPROVED BY, President, Members

APPROVED BY, APPROVED BY, Assistant Director of Medical Services, Director-General of Medical Services, DATE, DATE

# THIS FORM WILL BE USED FOR ALL RANKS MEDICAL HISTORY OF AN INVALID

## INSTRUCTIONS WHICH MUST BE READ BY MEDICAL OFFICERS

- In using this Form the "Instructions issued for the guidance of Medical Officers serving on Medical Boards" issued by the B.P.C. and instructions issued by Militia H.Q., Ottawa, will be carefully followed.
- The Medical Officer in charge of the case is responsible for the proper completion of Sections 1 to 17 of this Form and will obtain the signature of the invalid to the "Statement," page 3. The President of the Board of Medical Officers is responsible for the proper completion of sections reserved for recording the "Opinion of the Medical Board."
- In answering the questions, Medical Officers will carefully obtain and record the invalid's statements concerning his condition. They will distinguish observations made by themselves from hearsay. They will distinctly state the authority for statements not resulting from their personal observation; it must be made clear whether such statements are obtained from the invalid concerned, from witnesses, or from documents, Regimental or otherwise.
- Special care is required in answering question 9. Read the questions carefully. All questions must be answered.
- If space provided under any section is insufficient add another sheet. Such sheets must be initialled by the Medical Board.
- A note will be made of attached papers by the Medical Board under the section "Opinion of Medical Board."
- Under no circumstances may information other than that in sections 7, 8, 9 and 10 be communicated to the invalid, directly or indirectly.
- The nomenclature of diseases must be followed, if possible, as described in "List of Diseases" printed in the order in which they appear in the Annual Report on the Health of the Army, published in London (1915), by Messrs. Harrison & Sons.

STATION Moose Jaw DATE 30/6/19  
1. (a) Unit 1000 (b) Regimental No. 252 972 (c) Rank Pte.  
(d) Surname DAVIDGE (e) Christian name Ernest Gilding  
(f) Home address Merry Flax P.O. Sask.  
(g) Next of Kin Dr. France (h) Relationship Aunt  
(i) Address of Next of Kin 46 Boundary St. Heckmondwike Eng.  
2. Age last birthday 28 Date of birth 16 Aug. 1890  
3. Enlistment, or Appointment (if an Officer) (a) Place Maple Creek, Sask. Date 20 May 1916  
4. Personal description:  
(a) Height 5' 3" (b) Weight 147 (c) Complexion Medium  
(d) Colour of hair D. Brown (e) Colour of eyes Brown (f) Identification marks, Scars, etc. Scar outer side L forearm br. 13  
5. Former trade or occupation Blacksmith

| Service (The information should be secured from personal documents, but if documents are not available the invalid's statement may be taken and note must be made to that effect. Periods of service in Canada, England, France or elsewhere should be noted). | PERIODS      |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|
|                                                                                                                                                                                                                                                                | Years        | Days      |
|                                                                                                                                                                                                                                                                | <u>3 1/2</u> | <u>10</u> |

|                                 | From                | To                  |
|---------------------------------|---------------------|---------------------|
| Canada                          | <u>23 May 1919</u>  | <u>Present</u>      |
| England                         | <u>20 May 1916</u>  | <u>Oct 1916</u>     |
|                                 | <u>23 Nov. 1916</u> | <u>23 May 1917</u>  |
|                                 | <u>2 Oct. 1916</u>  | <u>13 Jan 1917</u>  |
| France or other theatres of War | <u>13 Jan. 1917</u> | <u>25 Nov. 1918</u> |

7. Original disease, or injury Valvular Disease of Heart  
(a) Date of origin Feb. 1918 (b) Place of origin France  
(c) Cause Active service  
Conditions



8. Present disability— (Here state the exact nature of the disability resulting from the disabling conditions: e.g. (a) Weakness—slight, moderate, marked, etc.; (b) Loss, complete or partial, of an organ or member, or of its functions; (c) Necessity for rest of the body, or of some of its parts, for therapeutic reasons; (d) Any other restrictions in choice of occupation.)

Debility, due to V.D.H. - and Delatation.

9. Present condition—(a) (Before completing this section the invalid should be stripped, and subjected to a thorough physical examination. Important, to be a full description of the present disabling condition, or conditions only. "History" must be recorded in Section 10. Describe all abnormalities, anatomical and functional, contributing to present disability; objective findings to be stated first, then subjective findings.)

Short stocky man, - general appearance that of health - mm's good color - muscles firm. weight normal. No oedema of face hands ankles. Some pulsation vessels of neck. Heart: Apex beat just within nipple line in 5th interspace, Percussion dullness left border at nipple line. Systolic murmurs at apex and base - difficult to detect - until after exercise. Body bend 20 times sends pulse from 78 to 118, pulse remains regular, returns to former rate in 4 minutes. S. B. P. 135. D.B.P. 65. P.P. 70. Subjective: occasional pain in chest to right and left of sternum in line with fourth

(b) Has the invalid now any affection of the following systems, not described in Section 9 (a) above? (Answer Yes or No.—if the answer to any part is Yes, give a brief description of the present condition.)

Nervous System..... No Cardio-Vascular System..... No Genito-Urinary System..... No  
(If pulse rate is abnormal, B. P. will be taken.) (Albumen and Sugar will be excluded.)  
Special Senses..... No Respiratory System..... No Integumentary System..... No  
Disturbances of Mentality..... No Digestive System..... No Muscular System..... No  
Osseous and Joint Systems..... No Any other general condition..... No

rib. Dyspnoea - only after moderately heavy exertion, - such as drilling or hill climbing slowly or running 100 yards at fair speed. Could walk 4-5 miles at his own gait over smooth level surf ace. Has occasional palpitation and vertigo.

10. (a) History (of the condition referred to in Section 9 (a).)

Sleeps well. States that he had no illness previous to enlistment. Present condition dates from Feb 1918, began with palpitation and dyspnoea. In hospital near Boulogne 3 weeks he states. Convalescent Camp 3 weeks. Boarded B.H. Carried on as Blacksmith for 2 months. Sent to H. C. G. H. Basinstoke on 26. Nov 1918, with Bronchitis. Has been in hospital since. Final result present condition -

10.—(b) (Here give a complete history, as obtained from invalid, with dates of origin, of any affection from which the invalid, has suffered either prior to or since enlistment, and not included in Section 10 (a).)

J. M. C. 2/11/18. Influenza  
No 3. R.G.H. 2/11/18. Bronchitis - ill 2 days.

(c) (Here give a description of wounds, scars and deformities.)

scar L forearm - pre war.

11.—(a) Did the disabling condition have its origin before enlistment?

No.

(b) If so, has it been aggravated by Service? (If aggravated, give a description, as far as it is possible to do so, of the disabling condition at time of enlistment.)

NA.

12. Was the disability caused, or aggravated; (a) by intemperance, or improper conduct; or (b) by unreasonable refusal to accept treatment? a- no. b- no.

The regimental documents will be referred to. (If the answer is in the affirmative, state in percentages, to what extent the patient is incapacitated by that causation or aggravation. In answering this question, conduct sheets should be considered. If treatment has been refused, the circumstances surrounding the refusal should be described on page 4.)

13. What is the probable duration, in months, of the disability or of each of the disabling conditions, if there is more than one? Permanent.

14. Treatment (Case reports, general or special, should be secured and attached where possible.)

Hospitals. France. England. Canada.  
Ranters. Dipidatis. Rest.

15. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit? No.  
(If the answer is "yes" state nature of treatment required and probable duration)

Further hospitalization at present - not indicated. Condition has improved as far as we can expect. Patient able to carry on at some work in civil life. No work too heavy.

16. Can the former trade or occupation be resumed?

(If not, briefly state why)

17. Recommendations

Discharge from service

R. Grier Capt.  
Medical Officer by whom the case is brought forward.

# STATEMENT OF THE INVALID

(Sections 7, 8, 9 and 10 are to be read to the invalid and either "satisfied" or "not satisfied" struck out).

I, the undersigned, E. J. Bawidge, have heard the description of my disability and present condition read, and am satisfied (or not satisfied) with it. (If dissatisfied, statement should follow.)

I complain in addition of

Pt. E. J. Bawidge Rank.  
Signature of invalid examined.



## List of Discharge Documents.

|                                        |                          |                                                                                                     |                    |
|----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------|--------------------|
| Reg. Conduct Sheet,                    | Militia form B. 263      | Attestation Paper                                                                                   | Militia Form W. 23 |
| Squadron }<br>Battery }<br>Company }   | Conduct Sheet, " B. 263a | or<br>Particulars of Recruit                                                                        | " W. 133           |
| Field Conduct Sheet                    | " W. 178                 | Proceedings on Discharge                                                                            | " B. 218           |
| Copies of Convictions, by C. P.        | in MS.                   | In the case of recruits who are rejected on final approval, the discharge documents will consist of |                    |
| Med. Hist. Sheet,                      | Militia form B. 313      |                                                                                                     |                    |
| Casualty Form                          | " W. 54                  |                                                                                                     |                    |
| Medical Report for Invalid§            | " B. 227                 |                                                                                                     |                    |
| Dental History Sheet                   | " B. 465                 |                                                                                                     |                    |
| Last Pay Certificate                   | " W. 44                  | (a) Proceedings on Discharge                                                                        |                    |
| Duplicate Discharge Certificate        | " W. 39A                 | (b) Attestation.                                                                                    |                    |
| ‡Form of Will                          | " W. 82                  | (c) Medical History Sheet.                                                                          |                    |
| §Only if discharged "Medically unfit." |                          |                                                                                                     |                    |
| ‡Only if man has not been overseas.    |                          |                                                                                                     |                    |

Documents not accompanying this form should be crossed out.

I hereby certify that the following documents are unobtainable.

Officer Commanding.

N.B.—In the case of a man discharged by purchase, the date and number of Deposit Receipt with amount of same is to be noted hereon.

War Service Badge, Class  
issued

A. No. 208368

B. No. 45854

## Proceedings on Discharge.

14 B-495

(When forwarded for confirmation these proceedings should be accompanied by the documents specified on fourth page.)

|                                                                                                                                                                                                                                   |                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| No.                                                                                                                                                                                                                               | 252972                                                                                                    |
| Rank                                                                                                                                                                                                                              | Private                                                                                                   |
| Surname                                                                                                                                                                                                                           | Bawidge                                                                                                   |
| Christian name                                                                                                                                                                                                                    | Ernest                                                                                                    |
| NOTE—The name must agree strictly with that on enlistment unless changed subsequently by authority.                                                                                                                               |                                                                                                           |
| Corps (Squadron, Battery or Company)                                                                                                                                                                                              | 209th Bn.                                                                                                 |
| Date of discharge                                                                                                                                                                                                                 | 4. 7. 19                                                                                                  |
| Place of discharge                                                                                                                                                                                                                | Regina                                                                                                    |
| 1. DESCRIPTION AT THE TIME OF DISCHARGE.                                                                                                                                                                                          |                                                                                                           |
| Age.....28.....years.....-.....months.                                                                                                                                                                                            | Descriptive marks<br> |
| Height.....5.....feet.....3.....inches.                                                                                                                                                                                           |                                                                                                           |
| Complexion Fair                                                                                                                                                                                                                   |                                                                                                           |
| Eyes Blue                                                                                                                                                                                                                         |                                                                                                           |
| Hair Brown                                                                                                                                                                                                                        |                                                                                                           |
| Trade Blacksmith                                                                                                                                                                                                                  |                                                                                                           |
| Intended place of residence                                                                                                                                                                                                       | Consul, Sask.                                                                                             |
| (To be given as fully as practicable.)                                                                                                                                                                                            |                                                                                                           |
| 2. The above-named man is discharged in consequence of Med. unfit sickness                                                                                                                                                        |                                                                                                           |
| Authority for discharge R.O. 1470 & D.D.D. 184-1070                                                                                                                                                                               |                                                                                                           |
| N.B.—The cause of discharge must be worded as prescribed in the King's Regulations and be identified with that on the character certificate. If discharged by superior authority, the number and date of the letter to be quoted. |                                                                                                           |
| 3. Conduct and character while in the service have been, according to the records, etc.                                                                                                                                           |                                                                                                           |
| N.B.—This will be assessed when practicable, by the Commanding Officer, in the presence of the soldiers and the Officer Commanding his Squadron, Battery or Company.                                                              |                                                                                                           |
| 4. Special qualifications for employment in civil life. (Vide para. 332, K. R. & O., Canada.)                                                                                                                                     |                                                                                                           |

M. F. B. 218.

200M.—5-18.  
H. Q. 1772-39-113.

(OVER)