# ATTESTATION PAPER.

No. C43659

Folio. 134

## CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

## QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

1. What is your name? ..... Francis Charles Williams
2. In what Town, Township or Parish, and in what Country were you born? ..... Shrewsbury Shropshire Eng
3. What is the name of your next-of-kin? ..... Sarah A Grant
4. What is the address of your next-of-kin? ..... Broosthouses Shropshire Eng
5. What is the date of your birth? ..... April 20th 1893
6. What is your Trade or Calling? ..... Farmer
7. Are you married? ..... No
8. Are you willing to be vaccinated or re-vaccinated? ..... Yes
9. Do you now belong to the Active Militia? ..... Yes
10. Have you ever served in any Military Force? ..... No
    If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement? ..... Yes
12. Are you willing to be attested to serve in the Canadian Over-Seas Expeditionary Force? .....

F C Williams (Signature of Man).

A M Grant (Signature of Witness).

## DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Francis Charles Williams, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

F C Williams (Signature of Recruit)

Date Oct 1st 1914. A M Grant (Signature of Witness)

## OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Francis Charles Williams, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

F C Williams (Signature of Recruit)

Date Oct 1st 1914. A M Grant (Signature of Witness)

## CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Kenora this 1st day of Oct 1914.

Wordsman Lenard (Signature of Justice) Magr

I certify that the above is a true copy of the Attestation of the above-named Recruit.

Jno J Kenhedy Lt Col (Approving Officer)

200 M.—8-14.
H.Q. 1772-1-13.

## Description of F. C. Williams on Enlistment.

Apparent Age 21 years ..... months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Height ..... 5 ft. 6½ ins.

Chest measurement: Girth when fully expanded ..... 36 ins.
Range of expansion ..... 3 ins.

Complexion ..... fair

Eyes ..... blue

Hair ..... carrotty red

Religious denominations:
- Church of England ..... ✓
- Presbyterian .....
- Wesleyan .....
- Baptist or Congregationalist .....
- Other Protestants ..... (Denomination to be stated.)
- Roman Catholic .....
- Jewish .....

Distinctive marks, and marks indicating congenital peculiarities or previous disease.
(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

8 Vac. marks

4 on right arm
4 " left arm

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* fit for the Canadian Over-Seas Expeditionary Force.

Date 24 Sept. 1914. D. Donald Major

Place Valcartier ..... Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

F. C. Williams ..... having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

Jno. J. Turnbull Lt Col (Signature of Officer)

Date Dec 4 1914.

REGIMENTAL DOCUMENTS

NAME WILLIAMS, FRANCIS CHARLES REGT. NO. 43659 UNIT 1 A.B.D. 26th F.A.B. H.Q. FILE NO.

| | CONTENTS | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY |
|---|---|---|---|---|---|---|
| 1 | ATTESTATION PAPER (M.F.W. 23, 133, or 51) | 24 JAN 19 | | | | DEATH |
| 2 | CASUALTY FORM (M.F.W. 54 or A.F.B. 103) | | | | | Category |
| | TRAINING HISTORY SHEET (M.F.W. 113) | | | | | |
| | FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122) | | | | | |
| | REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120) | | | | | |
| | COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121) | | | | | |
| 1 | MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178) | | | | | DISCHARGE |
| 2 | DENTAL HISTORY SHEET (M.F.B. 465) | | | | | Category Demob |
| | MEDICAL REPORT (M.F.B. 227 or A.F.B. 179) | | | | | |
| 1 | MEDICAL EXAMINATION (M.F.W. 129) | | | | | |
| | TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2) | | | | | |
| | PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2) | | | | | |
| | DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) | | | | | DESERTION |
| | LAST PAY CERTIFICATE (M.F.W. 44) | | | | | |
| 1 | PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268) | | | | | 8 1 |
| | PARTICULARS OF CHARACTER (A.F.W. 3226) | | | | | 8 1 |
| 1 | COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A) | | | | | 7.1 |
| 1 | A.F.W. 3997 | | | | | |
| 1 | C.D. -3 | | | | | |
| 1 | misc | | | | | |
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| 1 | R 29 | | | | | |
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| 1 | Plan | | | | | |

23092

W. 2589
1000M-11-18
1772-39-1377

SURNAME. Williams,

CHRISTIAN NAMES Francis Charles

REGL. No. 43659 RANK Gr

UNIT 1st Div Amn. Col.

FORMER CORPS Rif

O 12 CARD No. C

FOLL.

NEXT OF KIN.

NAMES Mrs. Caroline Williams,

RELATI

ADDRES Union Bank. Pense Sask.

S.A. 4.0.12/9/19

Auth. 84-21-30 1. v - 5

CHANGE OF ADDRESS

COUNTRY OF BIRTH England, Shrewsbury. DATE Apr. 20th 1893.

PLACE OF ATTESTATION Rimouski. P.Q. DATE Oct 1st 1914.

R/c 4.3.19 280/15. Gnr

L. L. 10437. M. & D. 7253.

M. F. W. 22. 100M.—11-16. H. Q. 17 2-39-339.

From Quebec. Per. S.S. Megantic 4-10-14.

MARRIED SINGLE yes WIDOWER

TRADE OR CALLING Farmer RELIGION Church of England

DESCRIPTION.

APPARENT AGE 21 YEARS MONTHS

HEIGHT 5- FEET 6½ INCHES

CHEST MEASUREMENT 36 INCHES EXPANSION 3 INCHES

COMPLEXION Fair EYES Blue HAIR Carroty red.

DISTINGUISHING MARKS 8 Vac. marks. 4 on right arm 4 on left arm.

MEDICAL EXAMINATION. PLACE Valcartier. P. Q DATE Sept-24th 1914.

Present Address not stated

NAME Williams F. C.

H. Q. FILE No. 649-

REGT'L. No. 43659.

RANK AND CORPS Gunner: Can. Div. Amm. Col.

| CABLE | |
|---|---|
| NO. | DATE |
| | |

NATURE OF CASUALTY

NO. 1621

FOLL.

L. L. Job 83225—M. & D. 5812.

M. F. W. 42—50m 7-15.
H. Q. 1772—39-893.

| LIST No. | HOSPITAL | DATE OF ADMISSION | REMARKS |
|---|---|---|---|
| 47 | Ob Div. Amm. Col. | 28-6-15 | Rejoined from Hosp. |
| A.205 | No 2. C.C.H.A. | 2-3-16 | Traumatic Orchitis |
| A.208 | Rej. Unit from Hosp. | 13-3-16 | Traumatic Orchitis adm whilst on leave from France |
| B317 | 3rd Northern Gen Leicester | 8-8-18 | Abscess Face |
| B344 | Invl Conv Swd Colejak. | 7-9-18 | " " |
| B408 | Discharged | 22-11-18 | " " auricle |

*Name* Williams.F.C. *Rank* Gunner. *Reg. No.* 43659.

*Unit* 1st Divisional Ammunition Column

*Next of Kin* Sarah A.Gray,
Crosshouses. Shropshire.

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| 28.6.15. | Rejoined from Hospital. | | | 47. | | |
| 2.3.16. | No.2. Canadian Fld Amb. | | Traumatic Orchitis. | A 205. | | |
| 13-3-6 | Rejoined Unit | | do A.208 | | | |

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| | | | | | | |

Form R. 149. Francis Chas

Name WILLIAMS Rank Dvr Reg. No. 43659

Unit 2nd Bde C.F.A.

Next of Kin Mrs Draycott, Forest Sale, Ansty, Leicester Rd

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| 8.8.18 | 5th Nott. Gen. | Leicester | Abscess face | | | Lei 23/153 |
| | On Leave from | France | | B 317 | | |
| 7.9 | Mobile (Con.) | Dieppe | Do auricle (Con.) | B 344 | | 26058 |
| 22.11 | Discharged | do. | do. | B 408. | | 9212 |
| 4.Dec.18 | Mob. Dispersal C. Can. | Rest. Barracks | on 2nd Con. Ry. Unit | | | |

| Date | | Movement | Place | Casualty | List No. | Notified N/K O. | | W.O. List |
|---|---|---|---|---|---|---|---|---|
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ac

Number. 43479 ..... Rank ..... Pte

Surname. WILLIAMS

Christian Names. Francis Charles

Unit. C.F.A. ..... Theatre of War. France

Dates of Service. 9-2-15

Remarks. 1035 Winnipeg St.

Latest Address. ~~G.P.O. Penge~~ Regina Sask

Roll No. B

Page 1277

G 7492 .W6
G a 2)902 Wyth
MAR 30 1921
AUG 3 1921

Surname: Williams. Christian Name or Names: F. C. Reg. No. 43659

Rank: Gnr Dvr. Unit: 1st Div Amm Col Co. Troop Batty. 2D.

Hospital: #2 Can Field Amb. Date of Admission: 2.3.16

Transferred 5 North. Pen. Leicester Hosp. 8.8.18.

Woodcote Pk. Epsom. Hosp. 7.9.18.

Hosp.

Hosp.

Diagnosis: SIB.

Later Diagnosis (if changed) (1): Traumatic Orchitis.

(2): Abscess Face & Auricle

(3):

Additional Diagnoses, if more than one state present

DISPOSITION: 47 Date

REMARKS

C.L. 7.7.15

C.L. 21.3.16 a 205

C.L. 28.3.16 a 208

12.8.18 B37

11.9.18 B344-4.

25.11.18 B408 3

O/C Div Amm Col reports Rejoined from Hospital. 28.6.15

Rejoined Unit 13.3.16

Admn. wd. on Leave for France 8.8.18.

Disc. 22.11.18

A.M.D. 2 DEPT.
Bch. of D.G.M.S. O.M.F.C. London

# EPITOME OF HOSPITAL TREATMENT.

| | Hospital | Adm. |
|---|---|---|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |

Army Form B. 103. Regimental Number 43659

## Casualty Form—Active Service.

Regiment or Corps.....

Rank Private Surname Williams Christian Name Francis Charles

Religion..... Age on Enlistment.....years.....months

Enlisted (a) 1/10/14 Terms of Service (a) War + 6 mos Service reckons from (a) 1/10/14

Date of promotion to present rank..... Date of appointment to lance rank.....

Extended (.....) Re-engaged (.....) Qualification (b).....

or Corps Trade and Rate.....

Occupation..... .....Signature of Officer

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A.36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B.213, Army Form A.36, or other official documents |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| | | Embarked ... | | | |
| | | Disembarked... | | | |
| 5.12.18 | C.G.R.D | S.O.S to comp Bde C.R.A | Bordon | 3.12.18 | D.O.P.L II 399 |
| | | | H.E. Kentish Capt. for O.C., C.A.R.D. | | |
| 7.12.18 | Comp Bde C.R.A | T.O.S from C.G.R.D | Bordon | 3.12.18 | B.O. Pt II 199 |
| 18-1-19 | Comp. Bde C.R.A. | S.O.S to C.A.R.D Class II | Bordon | 16-1-19 | B.O. Pt II 18 |
| | | | Geo. H. Ellis Capt. LIEUT. & ASST. ADJUTANT, COMPOSITE BRIGADE, CANADIAN RESERVE ARTILLERY | | |

(a) In the case of a man who has re-engaged for, or enlisted in Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.

(b) Signaller, Shoeing-Smith, &c

(17591.) Wt. W 1887—P 1124. 1,000,000. 6/18. D & S. Form B/103. (E. 1256.)

[P.T.O.

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A.36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B.213, Army Form A.36, or other official documents |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| 31-1-19 | C.A.R.D. | On command to Buxton for R.T.C. | Bordon | 31-1-19 | D.O. Pt. II # 32 C. Mc C. Nicholls Lt. C.A.R.D. |
| 1-2-19 | | Attached C.D.D. Buxton for return to Canada, Part II Order No. 27<br>Ceases to be attached C.D.D. Buxton on embarking for Canada.<br>4 MAR 1919<br>F. W. Lock Lt. for Lt. Col.<br>Commanding Canadian Discharge Depot. | | | |
| | | EMBARKED S. S. GRAMPIAN, 4-3-19.<br>E B Gaudet Todd.<br>DISEMB'D ST. JOHN N.B. 11, 3, 19<br>E B Gaudet Todd.<br>S.O.S. 19-3-19 Demob.<br>P.O. 1 & 20<br>Geo Desmond Capt.<br>DISTRICT RECORDS OFFICER<br>MILITARY DISTRICT NO. 12. | | | |

Certified Correct O/c Records R. G. 102/313

(8915)—Wt. W4862—540.—600,000.—9-14.—G. A. T. & S., Ltd. Forms B. 103/1.

RL 2-5-91
R2 41016

Army Form B. 103.

R. G. 10.
Class A.

## Casualty Form—Active Service.

Regiment or Corps Divisional Ammunition Column.

Regimental No. 43654. Rank Driver. Name Williams Francis Charles.

Enlisted (a) 22/1/10/14. Terms of Service (a) _____ Service reckons from (a) _____

Date of promotion to present rank } _____ Date of appointment to lance rank } _____ Numerical position on roll of N.C.Os. } _____

Extended _____ Re-engaged _____ Qualification (b) _____

| Report Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B, 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| 22-6-15 | O.C.D.A.C | Admtd. to Hosp. | | 22-6-15 | 973. |
| | | Embarked Wonmouth | | 9-7-15 | |
| 28-6-15 | " | Rejoined from Hosp. | In the field | 28-6-15 | 978 |
| 15 3/16 | 2C.H.Amb | Admtd. Traumatic Orchitis | 2C.H.Amb | 2 3/16 | A36. |
| 19 3/16 | Amb | Rejoined | Amb. | 13 3/16 | B213. |
| " | 2C.H.Amb. | Disch'd to duty. Traumatic orchitis | on L/Station | 12 7/16 | A36 |
| 17-12-15 | Unit | Granted leave of absence from 17-12-15 to 30-12-15. | In the Field. | 17-12-15 | Bd. t.2 d/- 30-12-1 |
| 14-12-16. | O/C.1st C.D.A.C. | Tried by F.G.C.M.8-12-16 "Drunkenness" and sentenced to 56 days F.P.No.1, | for When on Active Service, Field. | 8-12-16. | A.F.B.2069.Pt.11 O.No.126 d/26-12-16. |
| 1-1-17 | O/C Unit | Sent to Divl. Field Punishment Station | Field | 2-1-17 | B213. AA375 d/2-1-17 DCS No 331 d/20-1-17 |
| 3-2-17 | do | Rejoined Unit from Divl Fld Punishment Station | do | 2-2-17 | B213 DCS No 340 d/12-2-17 |
| 30-6-17 | fo | Granted Leave from 30-6-17 until | 10-7-17 | B.213 Pt.11 129 | d/9-7-17. |
| 14-7-17 | do | Rejoined Unit from Leave. Field. | 13-7-17 | do | Pt.11 0.134 d/23-7-17. |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g., Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

P.T.O.

| Report Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| 11-7-17 | A.H.Q. | Posted to the 2nd Brigade. | Field. | 11-7-17 | 18-73(4) Pt.11 138 d/28-7-17 |
| 11-7-17 | Do | TOS on being posted from 1st L.D.A.C. | Do | 11-7-17 | a.H.Q. 18-73(4) Brd Ord #117 |
| 21-7-17 | Unit | Joined unit | Field | 14-7-17 | B213 |
| 25.10.17 | Unit | awL 2pm to 9 pm 21/10/17 10 dys FP No 1. 22.10.17. Forfeits 1 dys pay by R.W.) | | | B2069 Pt Ord 179 |
| 27-7-18. | 2nd Bde C.T.A. | Granted 14 Days Leave to U.K. | | 25-7-18 | B213 PT 0.86. |
| 14-8-18 | O/C Details Lon. | S.O.S. on being admitted to 5th Northern General Hospital, Leicester, granted on Leave to England, & posted to C.T.R.D. Witley. Leave expired 7-8-18. | | 8-8-18 | O/C Dets on 3C. London Letter T.L. 2-2-303 over R.3. 14818. Office file K.T. 17-739. PT 0.86. |
| | | | | | Chas B Chadwell LIEUT. for LT-COL. R.A.M.C. i/c EDITH SECTN. |
| 17-8-18. 24-10 18. | CARD " | T.O.S(Sh) from 2nd Bde C.T.A Granted permission to Marry. | Witley | 8-8-18. PT11-229. 22 10 18. " 297. | D Lane LIEUT. FOR LT. COL. I/C RECORDS. T.D.M.F. |

# CANADIAN EXPEDITIONARY FORCE

## DISCHARGE CERTIFICATE

CLASS A
WAR BADGE ISSUED
No. 232663

THIS IS TO CERTIFY that No. 43650. (Rank) Gnr.

Name (in full) Williams Francis Charles. enlisted in

the 26th Battery Can. Fld. Arty

CANADIAN EXPEDITIONARY FORCE at Regina on the 7th

day of August 1914

HE served in France with "D" 26th How Battery C.F.A.

and is now discharged from the service by reason of Demobilization. ~~Medical Unfitness.~~

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:

Age 25 yrs.

Height 5 ft 7 ins

Complexion Fair

Eyes Blue

Hair Fair

Marks or Scars

F. C. Williams
Signature of Soldier

H H Smith
Issuing Officer MAJOR
C.C. Clearing Depot St. John, N. B.
Rank

Date of Discharge

CLEARING DEPOT
MAR 19 1919
ST. JOHN, N.B.

CLEARING DEPOT
MAR 14 1919
ST. JOHN, N.B.

Date 19

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

M.F.B. 39A.
1049-D.P.-300M-11-18.
H.Q. 1772-39-882.

# DISCHARGE CERTIFICATE

## CANADIAN EXPEDITIONARY FORCE

Form R.2.124.

For attaching to original & triplicate A.P.

No 43659 Rank Gnr Name Williams Francis Chas Unit Comp Bde RA.

Next of kin changed from:

Miss Daycott (sister)
Forestgate
Anstey, Leicester.

To:

Mrs. Caroline Williams (wife)
c/o Mrs. Shrubsall 24 Highfield street
Anstey Leicester Eng

Authority, R.L. 29- / 10.1.19 Clerk's Initials W.J.C.

Form R.2.124.

For attaching to Original & Triplicate A.P.

No 43659 Rank Gnr Name Williams Francis Chas Unit Comp 13th C Ra

Next of Kin changed from:

Miss Daycott (sister)
Forestgate
Anstey, Leicester

To: Mrs Caroline Williams (wife)
c/o Mrs Shrubsall 24 Highfield street
Anstey - Leicester. - Eng

Authority R.L. 29- / 10.1.19 Clerk's Initials W.J.C.

EXTRACT FROM OFFICE INSTRUCTION - R.2. - NO. 110

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PARTICULARS OF FAMILIES
M.F.W. 67

All "Particulars of Family" Forms M.F.W. 67 received from A.1. Branch subsequent to the 16th August, 1916, will be filed in the envelope of the soldier concerned, where it will remain until the soldier becomes non-effective through death, when it will be forwarded to Estates Branch with A.F.B.104-93 A.F.B.2090a or A.F.B.2090.

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D.M.S. 1375.

# Medical Examination upon leaving the Service

## of an Officer fit for general service or a Soldier fit for duty.

☛ *Officers leaving the Service upon being found unfit for general service by a Medical Board, and Soldiers leaving the Service upon being found otherwise than fit for duty by a Medical Board, are not to be reported on this Form.*

Rank GUNNEY Name FRANCIS CHARLES Surname WILLIAMS

Unit or Corps COMPOSITE BRIGADE (If a soldier) Regtl. No. 43659

Born at SHREWSBURY ENGLAND on, date 20 APRIL 1893

Signature (for identification) F. C. Williams

The examination is to be made jointly by two Medical Officers.

1. **PHYSIQUE**—Any deformity, maiming or lameness? If so, describe. Physique Good.

Weight 160 lbs.

Height 5 ft. 7 ins.

2. **NUTRITION AND DIATHESIS?** Good

After searching inquiry and thorough examination is any evidence found of disease or impairment of the parts indicated below? If so, describe.

3. **NERVOUS SYSTEM?** NO

4. **RESPIRATORY SYSTEM.** NO

5. **HEART?**

Abnormal Sounds? NO

Abnormal Size? NO

Pulse Rate? 78 Intermittence or irregularity? NO

6. **ARTERIES.**—Any hardening? NO

7. **DIGESTIVE SYSTEM?** NO

8. **GENITO-URINARY SYSTEM?** NO

Urinalysis—S.G.? 1018 Reaction? acid Albumen? No Sugar? No

9. **SKIN, MIDDLE EAR, EYE** or any other part? Slight deafness. no disability

10. Is there any evidence of impairment of health or physical condition not mentioned above? If so, describe. NO

11. Opinion as to the health and physical condition of the one examined? Good.

Examined at BORDON

Date ~~20 Oct 18~~ DEC 10 1919

Signed [illegible] Capt. M.O.

Signed [illegible] Capt. M.O

☛ *If any disease or impairment of health or physical condition is discovered, this report should be sent at once to the O.C. concerned for the Officer or Soldier to be sent before a Medical Board for regular boarding.*

Name [illegible] Francis Charles Williams

Company [illegible] Private

Where Stationed [illegible] 20 April 1893

DUPLICATE

Army Form B. 178

**To be used (a) for recruits enlisting direct into the Regular Army, and (b) for men of the Territorial Force when they are admitted to Hospital. Army Form B. 178[A] to be used for Special Reserve recruits and Special Reservists enlisting into the Regular Army.**

# MEDICAL HISTORY OF

*Surname* WILLIAMS. *Christian Name* Francis Charles.

## TABLE I.—General Table.

Birthplace { Parish ..... Shrewsbury. Shropp. / County ..... ENGLAND.

Examined { on ..... 24th day of ..... September. 1914, / at ..... Valcartier.

Declared Age ..... 21. ..... years ..... days.

Trade or Occupation ..... Farmer.

Height ..... 5 ..... feet ..... 6½ ..... inches

Weight ..... lbs.

Chest Measurement { Girth when fully Expanded ..... 36. ..... inches / Range of Expansion ..... 3. ..... inches

Physical Development .....

Vaccination Marks { Arm ..... RIGHT ..... LEFT / Number ..... 4. ..... 4.

When Vaccinated .....

Vision { R.E.—V= ..... / L.E.—V= .....

(a) Marks indicating congenital peculiarities or previous disease—

.....

.....

(b) Slight defects but not sufficient to cause rejection—

.....

.....

Approved by ..... D. DONALD. .....

*Rank* ..... Major.

*Medical Officer.*

Enlisted { at ..... Pembroke. / on ..... 1st. day of October. 1914.

| | Corps | Regtl. No. |
|---|---|---|
| Joined on enlistment | Artillery. | C. 43659. |
| Transferred to | | |
| | | |
| | | |

Became non-effective by .....

.....

on ..... day of ..... 191...

(*Signature*) .....

(*Rank*) .....

## TABLE III.—Boards; Courts of Enquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, etc.

| Date | Brief Details and Signature |
|---|---|
| | |

## TABLE IV.—Service Table.

| Station or Troopship | Date of arrival or embarkation | Date of departure or disembarkation |
|---|---|---|
| | | |

[11,823] W2836/M2217 1,800,000 6/17 W. P. & Co. (1349)

## TABLE II.—Only for admissions to Hospital or to the Sick List in case of Warrant Officers treated in quarters.

| Name of Hospital | Admitted to Hospital | | | Discharged from Hospital | | | Disease | Number of days in Hospital | Remarks bearing on the cause, nature, or treatment of the case, likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet. | Signature of Medical Officer |
|---|---|---|---|---|---|---|---|---|---|---|
| | Day | Month | Year | Day | Month | Year | | | | |
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C.A.D.C. 5009A

CANADIAN ARMY DENTAL CORPS, O.M.F.C.

# DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

NAME OF SOLDIER (Block Letters) F.C. WILLIAMS

REGIMENT C.F.A. RANK Gnr. No. 43659.

Date of Examination in England 30/1/19 | Date of Examination in France

**DIRECTIONS TO DENTAL OFFICERS**

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.

## PRESENT DENTAL REQUIREMENTS

1. FILLINGS 2. 14.
2. EXTRACTIONS
3. CROWNS
4. DENTURES
   - (a) Full Upper
   - (b) Part Upper Remake.
   - (c) Full Lower
   - (d) Part Lower 18-19 28-29 30 31

HAS HE EVER REFUSED DENTAL TREATMENT? No

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "*Yes*" where applicable to any or all of *a*, *b* or *c*.)

- (a) In Canada
- (b) In England
- (c) In France Yes

*Signature of Dental Officer* W.H. Rutherford Capt.

C.A.D.C. 5009 A

CANADIAN ARMY DENTAL CORPS, O.M.F.C.

# DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

NAME OF SOLDIER (Block Letters) WILLIAMS. F. C.

REGIMENT C.R.A. RANK Gnr. No. 43659

Date of Examination in England 10-12-18 | Date of Examination in France

**DIRECTIONS TO DENTAL OFFICERS**

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.

## PRESENT DENTAL REQUIREMENTS

1. FILLINGS
2. EXTRACTIONS
3. CROWNS
4. DENTURES
   - (a) Full Upper
   - (b) Part Upper Remake
   - (c) Full Lower
   - (d) Part Lower 18. 19. 28. 29. 30. 31 X

HAS HE EVER REFUSED DENTAL TREATMENT? No

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of *a*, *b* or *c*.)

- (a) In Canada
- (b) In England
- (c) In France Yes

*Signature of Dental Officer* Mc Rutherford Capt.

DEPARTMENT OF MILITIA AND DEFENCE.

Headquarters' File Ref.

Regimental Number 43659 Rank Gnr.

Name Williams, Francis Charles

Original Unit Divisional Ammunition Column

Units in which served C.A.R.D., Comp. Bde. C.R.A.

Date of Enlistment Oct. 12th. 1914.

Date S.O.S. Mar. 19th. 1919.

Service Canada, England, France (or other theatre of war)

in months Yes Yes Yes

Reason S.O.S. not available Demobilization

Assessment of Character —

Date 28.5.20

G.L.

Doc.17
200/4-20.

Lieutenant,
for Director of Records,
for Adjutant-General.

29370 THE MORTIMER SYSTEMS,
OTTAWA, CANADA

3048

A/checked & found correct
CW Johnson

MILITIA AND DEFENCE

# ASSIGNED PAY

## OVERSEAS CONTINGENTS

To Whom Sarah Annie Gray.
Address 6 Old Court,
Shrewsbury
Shropshire

By Whom Assigned Wilkanis F.A.
Regtl. No. 43659
Rank Gunner
Corps Divl. Ammun. Col.

Rate 10ᵈ 1 Dec/14

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|---|---|---|---|---|
| Aug. | 1914 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | 4074 | 10 | To Commence 1 Dec'14 |
| Jan. | 1915 | 5235 | 10 | |
| Feb. | | 8307 | 10 | |
| March | | 11965 | 10 | |
| [illegible] | | 20281 | 10 | |
| May | | 5797 | 10 | |
| [illegible]ne | | 11826 | 10 | |
| July | | 22458 | 10 | |
| Aug. | | 24060 | 10 | |
| Sept. | | 47734 | 10 | |
| Oct. | | 61878 | 10 | |
| Nov. | | 63835 | 10 | |
| Dec. | | 98525 | 10 | |
| Jan. | 1916 | | | |
| Feb. | | | | |
| March | | | $ 130 | Carried Forward. |

# ASSIGNED PAY.

By whom assigned Williams F.C.

Regtl. No. 43659 Gunner. D.A.Column.

| Month | Year | Cheque No. | Amt. 130 | Pay Sheet | REMARKS. |
|---|---|---|---|---|---|
| Jan. | 1916 | 119358 | 10 | | |
| Feb. | | 139499 | 10 | | |
| March | | 157956 | 10 | | |
| Apl. | | 204404 | 10 | | |
| May. | | 50637 | 10 | | |
| June | | 774066 | 10 | | |
| July | | 116059 | 10 | | |
| Aug. | | 147265 | 10 | | |
| Sept. | | 180887 | 10 | | |
| Oct. | | 218394 | 10 | | |
| Nov. | 240 | 259720 | 10 | | |
| Dec. | | 301577 | 10. | | |
| Jan. | 1917 | 343227 | 10 | | |
| Feb. | | 384432 | 10 | | |
| March | | 433570 | 10 | | |
| Apl. | | | | | |
| May | | | | | |
| June | | | | | |
| July | | | | | |
| Aug. | | | | | |
| Sept. | | | | | |
| Oct. | | | | | |
| Nov. | | | | | |
| Dec. | | | | | |

L. Job 70481—Req. 5220.

M. F. W. 12.
10m-11 14.
H. Q. 1172 30-819.

# MILITIA AND DEFENCE
## ASSIGNED PAY
### OVERSEAS CONTINGENTS

To Whom Sarah Annie Gray,
Address 6 Old Court. Shrewsbury,
Shrops. England.

Rate $10.00 from Dec. 1-1914

By Whom Assigned Williams, P. C.
Regtl. No. 43659
Rank Gr.
Corps Div. Am. Col.

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|---|---|---|---|---|
| Aug. | 1914 | | | ENGLISH |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | Dup. sent England for payments. |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1916 | | | |
| Feb. | | | | |
| March | | | | |

29247 THE MORTIMER SYSTEMS, OTTAWA, CANADA

NAME WILLIAMS, Francis Charles

Regimental No. 43659

Unit Div. Amm. Col.

Date of enlistment October 1st, 1914

Place of birth England

Married (yes or no) No

Amount of pay assigned monthly $ 10

To whom payable Sarah Anne Gray
6 Old Court Shrewsbury Shropshire Eng.

Name and address of next-of-kin
Sarah A. Gray
Crosshouses,
Shropshire, England

Date and place discharged

Reason for discharge

Character on discharge

| Date From | Date To | PAY No. of Days | PAY Rate | PAY Amount | Field Allowance No. of Days | Field Allowance Rate | Field Allowance Amount | Other Credits | Total Credits | Voucher No. | Voucher Date | Cash Payments | Assigned pay | Other Charges | Total Debits | Remarks, Casualties, etc. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1914. | | | | | | | | | | | | | | | | |
| 22nd Sept | 31st Oct. | 40 | 1.00 | 40 .. | 40 | 10c | 4 .. | | 44 .. | | | 40 .. | | | 40 .. | |
| 1st Nov | 30th Nov | 30 | 1.00 | 30 .. | 30 | 10 | 3 .. | 4 .. | 37 | | | 30 .. | | | 30 - | |
| 1st Dec | 31st Dec | 31 | 1.00 | 31 .. | 31 | 10 | 3 10 | 7 .. | 41 10. | | | 30 25 | 10 .. | | 40 25 | |
| 1915. 1st Jan | 31st Jan | 31 | 1.00 | 31 .. | 31 | 10 | 3 10 | 85 | 34 95 | | | 20 25 | 10 .. | | 30 25 | |
| 1st Feb | 28th Feb | 28 | 1.00 | 28 .. | 28 | 10 | 2 80 | 4 70 | 35 50 | | | 3 .. | 10 .. | | 13 .. | |
| 1st Mar | 31st Mar | 31 | 1.00 | 31 .. | 31 | 10 | 3 10 | 22 50 | 56 60 | | | 6 .. | 10 .. | | 16 .. | |
| 1st Apl. | 30th Apl | 30 | 1.00 | 30 .. | 30 | 10 | 3 .. | 40 60. | 73 60 | | | 6 - | 10 .. | | 16 .. | |
| 1st May | 31st May | 31 | 1.00 | 31 .. | 31 | 10 | 3 10 | 57 60 | 91 70 | | | 3 - | 10 .. | | 13 .. | |
| 1st June | 30th June | 30 | 1.00 | 30 .. | 30 | 10 | 3 .. | 78 70 | 111 70 | | | 12 - | 10 - | | 22 .. | |
| 1st July | 31st July | 31 | 1.00 | 31 .. | 31 | 10 | 3 10 | 89 70 | 123 80 | | | 3 .. | 10 - | | 13 .. | Bal. 114.89 Exchg. 4.09 added |
| | | | | | | | | 110 4 09 80 | | | | 153 50 | | | | |
| 1st Aug | 31st Aug | 31 | 1.00 | 31 .. | 31 | 10 | 3 10 | | 148 99 | | | 8 40 | 10 .. | | 18 40 | 130.59 |
| 1 Sept | 30 Sept | 30 | 1 - | 30 - | 30 | 10 | 3 .. | | 33 .. | | | 5 36 | 10 .. | | 15 36 | 148.23 |
| 1 Oct | 31 Oct | 31 | 1 .. | 31 .. | 31 | 10 | 3 10 | | 34 10. | | | 5 22 | 10 | | 15 22 | 164 11 |
| 1 Nov. | 30 Nov. | 30 | 1 - | 30 .. | 30 | 10 | 3 - | | 33 .. | | | 14 28 | 10 - | | 24 28 | 145 83 |
| 1 Dec. | 31 Dec | 31 | 1 - | 31 - | 31 | 10 | 3 10 | | 34 10 | | | 101 69 ✓ | 10 .. | | 111 69 | 98 24 |
| 1916 1 Jan | 31 Jan | 31 | 1 - | 31 - | 31 | 10 | 3 10 | | 34 10 | | | 5 23 ✓ | 10 .. | | 15 23 | 117 11 |
| 1 Feb. | 29 Feb. | 29 | 1. | 29 . | 29 | 10 | 2 90 | | 31 90 | | | | 10 - | | 10 .. | 139 01. |
| 1 Mch | 31 Mch | 31 | 1. | 31 . | 31 | 10 | 3 10 | | 34 10 | | | | 10 - | | 10 - | 163 11 |
| | | | | 557 - | | | 55 10 | 4 09 | 616 49 | | | 293 68 | 160 - | | 453 68 | |

| Date | | PAY | | | Field Allowance | | | Other Credits | Total Credits | Voucher | | Cash Payments | Assigned pay | Other Charges | Total Debits | Remarks, Casualties, etc. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| From | To | No. of Days | Rate | Amount | No. of Days | Rate | Amount | | | No. | Date | | | | | |

Form P. 812A.
7777 15m. 12/12/18 D509

C.R. FILE NO. 155747

# ASSIGNED PAY and/or SEPARATION ALLOWANCE

Payable to Mrs Mary C. Williams

Address Nightfield St.
Anstey, Leicester

Name WILLIAMS F.C

From Canada: No 43659 Rank Gnr Unit Ark

| Rank | Authority | Unit |
|---|---|---|
| | | |

## ASSIGNED PAY

| ASSIGNED PAY | SEPARATION ALLOWANCE | Authority | Dol. | Effect |
|---|---|---|---|---|
| 20 00 | 30 00 | " | | " |
| | | " | | " |
| 1.1.19 | 1.1.19 | " | | " |

ASSIGNED PAY AND SEPARATION ALLOWANCE BEING PAID IN ENGLAND UNTIL ADVICE FROM OTTAWA OF DISCHARGE OF SOLDIER NAMED HEREIN.

| Month | | Cheque No. | Assigned Pay | Amount Separation Allce. | Total A.P. and S.A. | REMARKS |
|---|---|---|---|---|---|---|
| DEC. | 191 | | | | | DISCHARGED TO CANADA. 31/12/18 |
| JAN. | 1919 | F 55575 | 20 | | | |
| FEB. | Feb main. | F 59280 | 20 | 30 00 | | |
| MARCH | FEB. MAIN | F 21725 | | 30. | | |
| APRIL | | | | Gone to Canada 4/3/19 | | |
| MAY | | | | | | |
| JUNE | | | | | | |
| JULY | | | | | | |
| AUG. | | | | | | |
| SEPT. | | | | | | |
| OCT | | | | | | |
| NOV. | | | | | | |
| DEC. | | | | | | |
| JAN. | | | | | | |
| FEB. | | | | | | |
| MAR. | | | | | | |
| APRIL | | | | | | |
| MAY | | | | | | |
| JUNE | | | | | | |
| JULY | | | | | | |
| AUG. | | | | | | |

MARRIED OR SINGLE S

PLACE OF BIRTH England.

NAME AND ADDRESS OF NEXT OF KIN ~~Sarah A. Gray~~ ~~Cross houses, Shropshire Eng.~~

RELATIONSHIP OF NEXT OF KIN Miss Draycott

NAME AND ADDRESS OF NEXT OF KIN Horsegate Austry Leicester Eng.

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY $ EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

Assigned Pay Stopped and Sarah A. Gray Married

**CASUALTIES, PROMOTIONS, &c.**

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---|---|---|
| | | |

**ADMISSIONS TO HOSPITAL, &c.**

| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
|---|---|---|---|
| | | | |

REG'L. NO. 43659 RANK Gnr NAME Williams Francis Charles

IF IN PERMT. CORPS WHAT UNIT UNIT 1st W. Ammn Col. TRANSFERRED TO 2 Dde C Ts DATE 1-11-17 AUTHORITY

PERMANENT FORCE ALLOWANCES TRANSFERRED TO DATE AUTHORITY

PLACE OF ATTESTATION TRANSFERRED TO DATE AUTHORITY

DATE OF ATTESTATION Oct 1st 1914 TRANSFERRED TO DATE AUTHORITY

ASSIGNED PAY MONTHLY $ 10.00 DATE EFFECTIVE 1st Dec. 1914

PAYABLE TO ~~Sarah A. Gray 6 Old Court Shrewsbury~~ Miss C. Draycott, Forest Gate, Anstey ~~Shropshire Eng.~~ Leicester Eng. (Sister) Change of assignee 4.8.17. RELATIONSHIP Eng. Mother

ASSIGNED PAY MONTHLY $ DATE EFFECTIVE

PAYABLE TO RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON

DISCHARGE DATE AND PLACE REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

| DATE | PAY No. of Days | PAY Rate | PAY Amount $ | PAY Amount c. | FIELD ALLOWANCE No. of Days | FIELD ALLOWANCE Rate | FIELD ALLOWANCE Amount $ | FIELD ALLOWANCE Amount c. | WORKING OR SPECIAL PAY No. of Days | WORKING OR SPECIAL PAY Rate | WORKING OR SPECIAL PAY Amount $ | WORKING OR SPECIAL PAY Amount c. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS 1 No. | 1 Date | 2 No. | 2 Date | 3 No. | 3 Date | 4 No. | 4 Date | CASH PAYMENTS 1 | 2 | 3 | 4 | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE Credit | BALANCE Debit | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1916 | | | 55 7 | 00 | | | 55 | 70 | | | | | | 409. | 616 | 79 | | | | | | | | | | | 293 | 68 | 160 | 00 | | 453 | 68 | 163 | 11 | | | |
| April 1-30 | 30 | 1.00 | 30 | - | 30 | .10 | 3 | - | | | | | | | 33 | — | | 460 | 9.20 | | | | | 2 62 | | | | | 15 | 24 | 180 | 87 | | | |
| May 1-31 | 31 | 1.00 | 31 | | 31 | 10 | 3 | 10 | | | | | | | 34 | 10 | | 492 | 15/5 | | | | | 12 77 | | | | 10 | 22 | 77 | 192 | 20 | | | |
| June 1-30 | 30 | 1.00 | 30 | | 30 | 10 | 3 | | | | | | | | 33 | - | | 865 | 15/6/16 | | | | | 2 56 | | | | 10 | 12 | 56 | 212 | 64 | | | |
| July 1-31 | 31 | 1.00 | 31 | | 31 | 10 | 3 | 10 | | | | | | | 34 | 10 | | 936 | 30/6 | 988 | 15/7/16 | | | 8 51 | 2 61 | | | 10 | 21 | 12 | 225 | 62 | | | |
| Aug | 31 | " | 31 | | 31 | " | 3 | 10 | | | | | | | 34 | 10 | | 1039 | 31/7/16 | | | | | 3 49 | | | | 10 | 13 | 49 | 246 | 23 | 42 | 204 | 23 |
| Sept | 30 | | 30 | | 30 | | 3 | - | | | | | | | 33 | - | | 1098 | 23/8 | | | | | 2 61 | | | | 10 | 109 | 94 | 169 | 29 | | | |
| Oct | 31 | | 31 | | 31 | | 3 | 10 | | | | | | | 34 | 10 | | 1155 | 16/9 | | | | | 3 49 4 36 | 2 61 | | | 10 | 204 | 6 | 187 | 93 | | | |
| Nov | 30 | | 30 | | 30 | | 3 | 00 | | | | | | | 33 | | | 1198 | 29/9 | 1237 | 15/10 | | | 2 62 | 2 61 1 308 | | | 10 | 28 | 31 | 187 | 62 | 57 | 50 | 130 12 |
| | | | 83 | 20 | | | | | | | | | | | | | | 1280 | 30/10 | 1321 | 17/11 | | | | | | | | | | | | | |
| Dec | 31 | | 31 | | 31 | | 3 | 10 | | | | | | | 34 | 10 | | 1341 | 30/11 | | | | | 11 33 | | | | 10 | 00 | 64 90 | 86 | 23 | 135 | 49 | 63 - | 72 | 49 |
| 1917 Jan | 31 | | 34 | 10 | | | | | | | | | | | 34 | 10 | | | | | | | | | | | | 10 | 00 | | 10 | 00 | 159 | 59 | | | |
| Feb | 28 | | 30 | 80 | | | | | | | | | | | 30 | 80 | | 1622 | 30/12 | 1742 | 20/1 | | | 2 61 | 2 61 | | | 10 | | | 10 | | 180 | 39 | | | |
| Mch | 31 | | 34 | 10 | | | | | | | | | | | 34 | 10 | | 1585 | 7/2 | 1684 | 7/3 | | | 2 61 | 2 61 | | | 10 | | | 20 | 44 | 194 | 05 | | | |
| | | | 1014 | 20 | | | | | | | | | | 409 | 1018 | 29 | | | | | | | | 41 63 | 46 70 | | | 391 01 | 280 | 64 90 | 824 | 24 | | | |

64 = In Confinement awaiting trial 3 days 5/12 to 8/12/16 Convicted & Sentenced by F.G.M. 8/12/16 to 56 days FP No 1. Confirmed C.R.A. 20 Dec 11/12/16. 25 726 26/12/16.

43659 Gnr Williams F. C.

| DATE | PAY No. of Days | PAY Rate | PAY Amount $ | PAY Amount c. | FIELD ALLOWANCE No. of Days | FIELD ALLOWANCE Rate | FIELD ALLOWANCE Amount $ | FIELD ALLOWANCE Amount c. | WORKING OR SPECIAL PAY No. of Days | WORKING OR SPECIAL PAY Rate | WORKING OR SPECIAL PAY Amount $ | WORKING OR SPECIAL PAY Amount c. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS 1 No. | 1 Date | 2 No. | 2 Date | 3 No. | 3 Date | 4 No. | 4 Date | CASH PAYMENTS 1 | 2 | 3 | 4 | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE Credit | BALANCE Debit | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Forward | | | 101 | 420 | | | | | | | | | | 409 | 1018 | 29 | | | | | | | | 41 | 63 | 46 | 70 | 391 | 01 | 280 | 6490 | 824 | 24 | 194 | 05 | | | |
| Apr | 30 | 100/10 | 33 | 00 | | | | | | | | | | | 33 | 00 | | | | | | 457 | 192 | | | | | | 10 - | | 10 | | 217 | 05 | 83 | | |
| May | 31 | | 34 | 10 | | | | | | | | | | | 34 | 10 | 102 88 12 | 4/4 10/4 | 177 2/8 | | | R2 58 | 2/4 498 | 261 872 262 | 268 | | 87 | 60 | 10 | | 114 | 23 | 136 | 92 | 88 | | |
| June | 30 | | 33 | 00 | | | | | | | | | | | 33 | 00 | 956 | 3/8 | | | | a35911 | | 268 | | | | | 10 | | 126 | 8 | 157 | 24 | 93 | 85 00 OK to June 30 | |
| | | | | | | | | | | | | | | | | | | | | | | a70699 | | | | | | | | | | | | 10 DP See Furnishments | |
| July | 31 | | 34 | 10 | | | | | | | | | | | 34 | 10 | | | | | | CR 3/7. | | | | 447 | 973 | | 10 | | 197 | 3 | 171 | 61 | 88 | | |
| Aug | 31 | | 34 | 10 | | | | | | | | | | | 34 | 10 | 495 458 376 | 24/6 7/6 | | | | a160178 | | 268 | | 268 | | | 10 | | 198 | 3 | 185 | 58 | 93 | | |
| Sep | 30 | | 33 | | | | | | | | | | | | 33 | | | | | 158 138 | 28/6 | a178645 | | | | 38 93 9 73 | | | 10 | | 98 | 66 | 160 | 22 | 98 | | |
| | | | 1215 | 50 | | | | | | | | | | 409 | 1219 | 69 | | | | | | | | 681 | 49 | 38 | 486 | 488 | 340 | 6490 | 1059 | 37 | | | | |

| MONTH | PARTICULARS | CR 1 | CR 2 | PARTICULARS | DR 1 | DR 2 | DR 3 | DR 4 | BALANCE | DEFERRED PAY | SEP. ALLCE. | ENG. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1917 Oct | | ~~46 22~~ | | | | | | | 160 22 | | | 98 |
| " | Pay Day | 3H 10 | | a24339 | | | 10 | | | | | |
| | | | | Draft 584 2Bde 15/1/1 | 2 67 | | | | | | | |
| | | | | Draft 742 2 " 5/1/1 | 2 68 | | | | 178 97 | 103 | | |
| | | 3H 10 | | ~~B 1147~~ | 5 35 | | 10 | | | | | |
| Nov | 30 Pay Day | 33 | | B HH 355 | | | 10 | | | | | |
| | | | | aR 865 5.10.14 2nd Bde | 2 54 | | | | | | | |
| | | | | 1 days Pay Rest + 10 days FP No 1 22/10/14. & awkd 50 149. 24/11/14. | | | 12 10 | | | | | |
| | | | | Dn aR 802 2Bde 22.9.14 | 2 64 | | | | | | | |
| | | | | aR 93~~9~~ 20.10.14 2Bde | 4 46 | | | | | | | |
| Dec | 31 Pay Day | 3H 10 | | Byy 156 | | | 10 | | | | | |
| | | | | aR 1009 5.11.14 " | 4 46 | | | | | | | |
| | | | | Dn aR 39223 668 22.8.14 " | 2 64 | | | | 196 14 3410 | 113 00 109 | | |
| | | 64 10 | | | 14 83 | 12 10 | 20 | | 230 24 2249 | | | |
| | | | | C 27165. £2.1.1 | | | 10 | | 207 75 | | | |
| Jan | 31 Pay Day | 3410 | | aR 1106 8.12.14 2Bde | 8 92 | | | | | | | |
| | | | | " 1062 26.11.14 " | 3 54 | | | | 207 45 | 118 00 | | |
| | | 3410 | | | 12 49 | | 10 | | | | | |
| | | | | 6 6878 H. £2.1.1 | | | 10 | | | | | |
| | | | | aR 1261 18/1/18 " | 3 54 | | | | | | | |
| | | | | " 1212 5/1/18 " | 3 54 | | | | | | | |
| | | | | " 1155 23/12/17 " | 8 92 | | | | | | | |
| | | | | Draft 579 — ? 104 Bn. | 8 92 | | | | | | | |
| | Forw. | | | | 24 98 | | 10 | | | | | |

| Month | Particulars | Dr 1 | Dr 2 | Particulars | Dr 1 | Dr 2 | Dr 3 | Dr 4 | Bl'ce | Def Pay | Sep allce |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | Forw. | | | | 2498 | | 10 | | 207 75 | 185 ~~110~~ | |
| Feb | Gf | 30 80 | | aR 1323. 4.2.18 2Bde. | 4 46 | | | | 199 11 | | 120 00 |
| | | 30 80 | | | 29 44 | | 10 | | | | |
| | | | | Cr D 34966. £2.1.1 | | | 10 | | | | |
| Mch | Gf | 3H 10 | | aR 1435 19/3/18 2Bde | 3 57 | | | | | | |
| | | | | " 1499 5/3/18 " | 4 46 | | | | | | |
| | | | | " 1554 20/3/18 " | 3 57 | | | | 211 61 | | 125 |
| | | 3H 10 | | | 11 60 | | 10 | | | | |

P 820
12474—375H—13-2-18.

* Strike out whichever inapplicable.

| ASSIGNED PAY. | * ENGLAND OR ~~CANADA~~. | SEPARATION ALLOWANCE. | * ENGLAND OR ~~CANADA~~ |
|---|---|---|---|
| EFFECTIVE DATE:- ~~1st~~ | 1.12.18 | EFFECTIVE DATE:- 16/11/18 | |
| AMOUNT:- ~~10 00~~ | 20 00 | AMOUNT:- | 30 00 |

NAME:- WILLIAMS. Frances E.

NUMBER:- 43659

* PARTICULARS OF RANK OR APPOINTMENT

| AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT |
|---|---|---|
| | | C |

NAME, ADDRESS, RELATIONSHIP & AUTHORITY | WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

| | |
|---|---|
| Mrs C Draycott. Forest Gate Anstey Leicester Co. Sister. ~~Mother.~~ | Mrs Mary C Williams Highfields St. Anstey Leicester |
| Mrs Mary Caroline ~~H~~ Williams Highfields St. Anstey Leicester (wife) | ASSIGNED PAY AND SEPARATION ALLOWANCE BEING PAID IN ENGLAND UNTIL ADVICE FROM OTTAWA OF DISCHARGE OF SOLDIER NAMED HEREIN |

UNIT AND TRANSFERS

ORIGINAL UNIT:- 1 D.A.C.

DATE ACCOUNT FIRST OPENED:-

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'SF'D | UNIT TRANSFERRED TO |
|---|---|---|---|
| | | | 2 Bde C.T.A. |
| | 23-2-19 | CANADA SECTN. | |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS | UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT |
|---|---|---|---|---|---|---|---|
| 10/12/18 | 1465 | ~~Borden~~ | 9 73 | | | Ledger Bal | 92 28 |
| | | | | | | L P & C Bal | 82 55 |
| | | | 9 73 | | | Diff. | 9 73 |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|---|---|---|---|---|
| C. | 1 - | - 10 | | |

PARTICULARS OF RENDERING NON-EFFECTIVE:- Discharged to Canada 31/12/18. Authy NR Hqrs Canadians Borden 10/2/18.

| MONTH 1918 | PARTICULARS | CR. 1 | CR. 2. | PARTICULARS | DR. 1 | DR 2. | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | Forms towards Do 297 CARD 24/10/18 | | | | | | | | | | |
| Mch | B/F | | | | | | | | 211 61 | 126 - | |
| Apl. | G.P. | 33 - | | CA 35965 £2.1.1 | | | 10 - | | | | |
| | | | | AR 36 11/4/18 2 Bde | 446 | | | | | | |
| | | | | " 86 21/4/18 " | 357 | | | | 226 58 | 130 | |
| | | 33 - | | | 803 | | 10 - | | | | |
| May | G. P. | 34 10 | | B. 2356 £2-1-1. | | | 10 - | | | | |
| | | | | AR 1140 7/5/18 2 Bde | 446 | | | | | | |
| | | | | " 197 16/5/18 " | 357 | | | | 242 65 | 135 | |
| | | 34 10 | | | 803 | | 10 - | | | | |
| | | | | B 29391 £2/1/1 | | | 10 | | | | |
| June | " | 33 - | | AR 313 1/6/18 2 Bde | 446 | | | | | | |
| | | | | " 319 30/6/18 " | 357 | | | | 257 62 | 140 | |
| | | 33 | | | 803 | | 10 | | | | 2/4/18 |
| July | " | 34 10 | | B. 87545. £2-1-1 | | | 10 - | | | | |
| | | | | AR 359 3/7/18 1 Bde | 446 | | | | | | |
| | | | | " 373 13/7/18 2 Bde | 357 | | | | | | |
| | | | | CR. 18907 26/7/18 London | 2433 | | | | | | |
| | | | | AR 395 26/7/18 2 Bde | 446 | | | | | | |
| | | | | " FC 175 23/7/18 " | 9733 | | | | 1475 7 | 145 - | |
| | | 34 10 | | | 13415 | | 10 | | | | |
| Aug | Stmp | 34 6 | | B 39564 £2-1/1 | | | 10 - | | 1716 7 | 150 - | |
| | | 34 10 | | | | | 10 | | | | |
| Sep. | G.P. | 33 - | | B 87973 £2.1.1 | | | 10 | | | | |
| | | | | AR. 1416 Epsom 13-9 | 973 | | | | 1849 4 | 155 | |
| | | 33 | | | 973 | | 10 | | | | |

Excess Pay £20-0-0 Due 2/4/18

NUMBER RANK NAME

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | Fwd | | | | | | | | | | |
| Oct. | GP | 34 10 | | B13951 £2-1-1 | | | 10 | | | 60 | |
| | | | | AR 4339 Woodcote PK 16/10 | 4 87 | | | | 204 17 | | |
| | | 34 10 | | | 4 87 | | 10 | | | | |
| Nov. | GP. | 33 00 | | D85606 £2-1-1 | | | 10 | | | 65 | |
| | | | | AR 5085 Woodcote PK 13/11 | 24 33 | | | | | | |
| | | | | " 6163 " " 27/11 | 38 93 | | | | | | |
| | | | | " 3395 " " 7/11 | 97 33 | | | | | | |
| Dec | - - - - | | | Extra 004 £4-2-2 Dec | | | 20 | | | 65 | |
| Dec. | GP. | 34 10 | | | | | 20 | | | | |
| | Int on Def Pay. | 11 60 | | | | | | | 80 68 | | |
| | | | | | | | | | 92 28 | | |
| | | | | Separn 16/11/18 to 31/12/18 £9-5-0 Supp Cheque No. D85963. | | | | | | | 45 - |
| | | | | AR 1465 CRA 12/12 | 9 73 | | | | 82 55 | | |
| | | 78 ~~75~~ 70 | | | 170 32 | | 30 | | | | 45 |

Military District. 0 12

/

SHORT FORM.

**PROCEEDINGS ON DISCHARGE.**

**(Demobilization.)**

Next of Kin 232663 Elle

War Service Badge Class "A" No. Issued

1. No. 43659.
2. Rank. Gnr.
3. Name. Williams Francis Charles.
4. Unit. C. A. R. D. 26th Bty. C.F.A.
5. Date of Discharge 19-3-19 Place

6. Reason for Discharge

Trade. Farmer. Occupational Group. 1

Service in France. 42 months.

7. Authority. Ro 1420.
8. Proposed Residence after Discharge Penge Sask.

9. CERTIFICATE TO BE SIGNED BY SOLDIER.

I hereby acknowledge that at the undernoted place and date I received my discharge Certificate

M. F. W.? 39 ~~F. C. Williams~~

F. C. Williams

Signature of Soldier.

10. CONFIRMATION.

The discharge of the above named man is hereby confirmed.

Place CLEARING DEPOT MAR 14 1919 ST. JOHN, N.B.

Date

H. H. Smith

Signature (O. C. Discharging Unit.)

O. C. Clearing Depot, St. John, N. B.

M.F.B. 218a—300M.-11-18—1772-39-113.

E. R. J.

## LIST OF DISCHARGE DOCUMENTS.

| | |
|---|---|
| Attestation Paper, Triplicate | Militia Form W. 23 |
| or Particulars of Recruit | Militia Form W. 133 |
| Field Conduct Sheet | Militia Form W. 178 or A.F.B. 122 |
| Casualty Form | Militia Form W. 54 or A.F.B. 103 |
| Last Pay Certificate | Militia Form W. 44 |
| Certificate that missing documents are unobtainable | |
| Medical History Sheet | Militia Form B. 313 or A.F.B. 178 |
| Proceedings of Medical Board | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet | Militia Form B. 465 |
| Medical Report | M. F. W. 129 or D. M. S. 1375 |
| Regimental Conduct Sheet | Militia Form B. 263 |
| Company Conduct Sheet | Militia Form B. 263a |

1. Triplicate Attestation Paper (M.F.W. 23). or Particulars of Recruit (M.F.W. 133).
2. Casualty Form (A.F.B. 103).
3. Medical History Sheet (M.F.B. 313 or A.F.B. 178).
4. Proceedings of Med. Board (M.F.B. 227 or M.F.W. 129)
5. Dental Certificate (C.A.D.C. 5009a).
6. Field Conduct Sheet (A.F.B. 122.)
7. Proceedings on Discharge (M.F.B. 218a)
8. Discharge Certificate (M.F.W. 39) (Enclosed in special envelope (260M) ).
9. Copy of Discharge Certificate (M.F.W. 39a).
10. Dispersal Certificate (C.D.3).
11. Equipment and Clothing } Statement Q.M.G. Form (D.O.S. 2).
12. Last Pay Certificate (P. 851).
13. Pay Book (A.B.64).
14. War Service Gratuity (Form M.F.W. 2595).
15. Sundry Documents.

Group 10

Checked by No. 4, O.H.

Date 4.3.19.

Rank and Name WILLIAMS, Francis Chas. Envelope 24922

Regimental No. 43659

Unit D.A.C. ✓

Date of enlistment 1 Oct. 1914.

Place of birth England.

Married (Yes or No) No.

If in Permanent Force

Promotions or appointments

Name and Address of Next-of-kin

~~Sarah A. Gray~~ ✓

~~Crosshouses~~ ~~Miss Draycott (Sister)~~

Shropshire, Eng.. ~~Forest Gate~~

~~Anstey, Leicester Engd~~

Date and place of discharge 2.5.29

Reason for discharge 17/10/16 Mrs. Caroline Williams (wife)

Character on discharge c/o Mrs. Saulsbury Highfield Street

(ath. RL 29.10.19) Anstey, Leicester Eng.

N/E. R.B. No. 4346

File R.C.

Category

| Report Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case | Place | | Date | REMARKS Taken from Official Documents |
|---|---|---|---|---|---|---|
| | | C | | | | |
| 12-2-15 | M.O. | Embarked S.S. Rosetti Avonmouth. | | | 9-2-15 | Auth. N.R. recd 16 Dec 9/12/15 |
| 22.6.15 | O/C D.A.C. | Ops rations to Field Hospital | France | | 22.6.15 | Part II Ord 973 |
| 7-7-15 | W.O. | O/C, D.A.C. reports Rejoined from Hosp. | " | | 28-6-15 | Case Sheet 47. |
| 28-6-15 | O/C D.A.C. | Taken on Strength from Field Hosp | " | | 28-6-15 | Part II Ord 978 |
| 25.12.15 | " " | Granted Leave from 12/12/15 - 26/12/15 | " | | 25.12.15 | " " " 44 |
| 21.3.16 | 1. D.A.C. | To 2 Gun Field Ambce | " | | 2.3.16 | Case Sheet 205 Traumatic Orchitis |
| 28.3.16 | " | Rejoined Unit | " | | 13.3.16 | " " 208 " " |
| 26.12.16 | O.C. " | Sentenced to 56 days FP No 1 by F.G.C.M. for "Drunkenness" | | | 10.12.16 | Pt II. 126 |
| 28.7.17 | " | To 1st 2nd Bde | Do | " | 11.7.17 | Pt II 138 + 2nd Bde Pt II 117 1/8/17 |
| 17-8-18 | C.A.R.D. | T.O.S. (SK) from 2nd Bde C.F.A. | Do | Wetley | 8.8.18 | Pt I. 229 & 2nd Bde Pt. 86/27.8.18 |
| 24-10-18 | " | Granted permission to Marry. | — | " | 22-10-18 | Pt II. 297 |
| 7-12-18 | C. Bde C.F.A. | T.O.S. on Posting From C.A.R.D. | Gns. | Bordon | 3-12-18 | Pt II Do 199 + C.A.R.D. Pt II Do 339 D 3-12-18. |
| 18-1-19 | " " | S.D. Sto C.A.R.D. | " | Pt II | 16-1-19 | " 18 + D.R.O. Pt II 21 dy 24.1.19 |
| | | Discharged to Canada D4-0-11 | | | 4/3/19 | |

43659 ~~30805~~ Williams. F. C.

| Report | | Record of promotions, reductions, transfers, casualties, etc, during active service. The authority to be quoted in each case. | Place | Date | REMARKS Taken from Official Documents |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| | | Leave attached to Depot | | | |
| 10-2-19 | D.A.R.O | and O/C to S.D.D. Buxton Inv. | Witley | 31-1-19 | Pt. II. 41. |
| | | Leave o/Bnd C.P.T. Buxton | | | |
| 24-5-19 | " | D.O.S. to G.E.F. in Canada | " | 4-5-19 | - 83 |

II 2nd ORIGINAL

Army Form B. 178

M2

**To be used (a) for recruits enlisting direct into the Regular Army, and (b) for men of the Territorial Force when they are admitted to Hospital. Army Form B. 178A to be used for Special Reserve recruits and Special Reservists enlisting into the Regular Army.**

29

# MEDICAL HISTORY OF

*Surname* WILLIAMS. *Christian Name* Francis Chrales.

## TABLE I.—General Table.

Birthplace { Parish Shrewsbury. Shrop. / County ENGLAND.

Examined { on 24th day of September. 1914, / at Valcartier.

Declared Age 21. years - days.

Trade or Occupation Farmer.

Height 5 feet 6½ inches

Weight ..... lbs.

Chest Measurement { Girth when fully Expanded 36. inches / Range of Expansion 3. inches

Physical Development .....

Vaccination Marks

| | RIGHT | LEFT |
|---|---|---|
| Arm | | |
| Number | 4 | 4. |

When Vaccinated .....

Vision { R.E.—V= ..... / L.E.—V= .....

(a) Marks indicating congenital peculiarities or previous disease—

.....

.....

(b) Slight defects but not sufficient to cause rejection—

.....

.....

Approved by D. DONALD.

*Rank* Major.

*Medical Officer.*

Enlisted { at Pembroke. / on 1st. day of October. 1914.

| | Corps | Regtl. No. |
|---|---|---|
| Joined on enlistment | Artillery. | C. 43659. |
| Transferred to | | |
| | | |
| | | |

Became non-effective by .....

.....

on ..... day of ..... 191...

(*Signature*) .....

(*Rank*) .....

## TABLE III.—Boards; Courts of Enquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, etc.

19 AUG 1918

| Date | Brief Details and Signature |
|---|---|
| 18.9.18 | A. [illegible] |
| | |
| | |
| |

## TABLE II.—Only for admissions to Hospital or to the Sick List in case of Warrant Officers treated in quarters.

| Name of Hospital | Admitted to Hospital | | | Discharged from Hospital | | | Disease | Number of days in Hospital | Remarks bearing on the cause, nature, or treatment of the case, likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet. | Signature of Medical Officer |
|---|---|---|---|---|---|---|---|---|---|---|
| | Day | Month | Year | Day | Month | Year | | | | |
| 5th NORTHERN GENERAL HOSPITAL No. VICTORIA ROAD, LEICESTER | 4 | 8 | 18 | 6 | 9 | 18 | Abscess of Auricle | 31 | Well. | Capt. R.A.M.C.T. |
| M.C.H. Epsom | 6 | 9 | 18 | 22 NOV 1918 | | | Abscess of Auricle | 78 | Trans. to Mil. Conv. Hos. Woodcote Park Epsom. On admission complains of beginning in ear and dizziness. Superseded on B12 and is now fit for Category A. | Capt. |

P.878. Extract D.O. No. B4 Unit.- C.A.R.D. ~~Date:-~~

| Reg. No. | Rank | Name | Struck off Strength of O.M.F of C. on transfer to C.E.F. Canada. | Acted on Ledger Ck. |
|---|---|---|---|---|
| 43659 | Gnr. | 2nd Bde 6 Fd Bty WILLIAMS. F.C. Canada | 4-3-14 | M.D 4 |

File, W-488 SS Grampian 14 3/19 — AUDITOR | PAYMASTER

M. OR S. — PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES — REGT. No. 43659 — RANK Gnr — NAME (IN FULL) WILLIAMS. F. C. — (BLOCK LETTERS SURNAME FIRST)

NEXT OF KIN — RELATIONSHIP

ADDRESS Pense. Sask.

IS SEPARATION ALLOWANCE PAID? 3000 — DATE EFFECTIVE 1/3/19

TO WHOM PAID Same as ~~C~~. — RELATIONSHIP ✓

ADDRESS Pense. Sask.

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---|---|---|
| | | |

ORIGINAL UNIT C.E.F. RNWMP. — IF IN P.F. WHAT UNIT? —

PLACE OF ATTESTATION — TRANSFERRED TO — DATE — AUTHORITY

DATE OF ATTESTATION 7/8/14. — TRANSFERRED TO — DATE — AUTHORITY

ASSIGNED PAY $ 2/0 60 — DATE EFFECTIVE 1/3/19

No. 12 DISTRICT DEPOT

PAYABLE TO Mrs C Williams — RELATIONSHIP W — ANY CHANGE IN ASSIGNEE OR ADDRESS

ADDRESS Union Bank — Pense / Sask —

STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE — EFFECTIVE

DISCHARGED — PLACE Regina — DATE 20/3/19 — REASON Demob — AUTHORITY — IF ENTITLED TO POST DISCHARGE PAY

| MONTH | PAY AND F.A. NO. OF DAYS | RATE | AMOUNT $ | C. | OTHER CREDITS $ | C. | C/Bal b/f p/a $ | C. | TOTAL CREDITS $ | C. | ACQUITTANCE ROLLS COL. NO. 1 NO. | DATE | COL. NO. 2 NO. | DATE | COL. NO. 3 NO. | DATE | CASH PAYMENTS COL. NO. 1 $ | C. | COL. NO. 2 $ | C. | COL. NO. 3 $ | C. | ASSIGNED PAY $ | C. | REGIMENTAL CHARGES $ | C. | OTHER CHARGES $ | C. | | $ | C. | TOTAL DEBITS $ | C. | BALANCE DEBIT $ | C. | BALANCE CREDIT $ | C. | PARTICULARS OR REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BALANCE FROM PREVIOUS ACCOUNT 31/12/18 | | | | | | | 82 | 55 | | | | | | | | | | | | | | | | | | | | | | | | | | | 82 | 55 | |
| | | | | | | | | | | | | | Buxton | | | | 24 | 33 | | | | | | | | | 41 | 80 | | | | | | | | | D.A.H.Q. Forfeits Pay 17 days R.W. |
| | | | | | | | | | | | | | " | | | | 9 | 73 | | | | | | | | | | | | | | | | | | | P.M.R. |
| | | | | | 20 | 00 | | | | | | | " | | | | 9 | 73 | | | | | | | | | 3 | 94 | | | | | | | | | P.M.O. C.R.A. P.M. Letter 8/6/19. |
| | | | | | 20 | 00 | | | | | | | Boat | | | | 4 | 87 | | | | | Jan-Mch | | | | | | | | | | | | | | Buxton C.O.D. Quoor/253. 1/12. 3 94 |
| 4/19 - 24/3/19 | 83 | 1 10 | 91 | 30 | 35 | — | 82 | 55 | 248 | 85 | ✓ | | Chq. Mch. | | | | 119 | 43 | | | | | 60 | — | | | 4 | 40 | | | | 283 | 25 | 34 | 40 | | | | O/P Pay p. 21/3/19 - 24/3/19 4 days 1 10 |
| | | | 91 | 30 | 75 | | 82 | 55 | 248 | 85 | | | | | | | 173 | 11 | | | | | 60 | — | | | 50 | 14 | | | | 283 | 25 | 34 | 40 | | | | C.A.H. #20 per Mch. 9/c Cy. K.P.C. |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | C.O.A. 20-3-19 #20 00 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | H.R. Campbell CAPTAIN For ASST. DIRECTOR OF PAY SERVICES MILITARY DISTRICT No. 12 |
| | | | W/Pay | | SA | | | | | | | | | | | | | | | | | | | | | | W/Pay | | Va Cheque | | | | Soldier | | Dependents | | |
| | | | | | 20 | | | | | | | | | | | | | | | | | | | | | | 54 | 40 | | | | 54 | 40 | 36 | 60 | 200 | | |
| 183 | | 4/20 | — | | 180 | — | | | 620 | | | | | | | | | | | | | | | | | | 70 | — | 80 | — | | 204 | 40 | 295 | 60 | 120 | — | 195150 APR 25 1919 |
| | | | | | 20 | — | | | 640 | | | | | | | | | | | | | | | | | | 20 | — | 1 | | | 224 | 40 | 315 | 60 | 140 | — | 90 cts allp for March. Trans from 20 cts to wpa account. |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 70 | = | 50 | = | | 344 | 40 | 205 | 60 | 90 | = | 622476/7 JUL 26 1919 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 70 | = | 30 | = | | 444 | 40 | 135 | 60 | 60 | = | 636536/7 AUG 26 1919 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 70 | = | 30 | = | | 544 | 40 | 65 | 60 | 30 | = | 645962/3 SEP 26 1919 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 65 | 60 | 30 | = | | 640 | = | — | 6 | — | 6 | 654178/9 OCT 26 1919 |
| | | | 420 | | 220 | | | | 640 | | | | | | | | | | | | | | | | | | 420 | | 220 | | | 640 | | | | | | |

I certify that all payments on this account have been correctly entered.
Paymaster
Military District No. 12

GENERAL ACCOUNTS BRANCH AUDITED DEC 19 1919 DISTRICT AUDITOR M.D. 12

100M-1-19.—L. L. 53962-M. & D. 9723.
M. F. W. 2596.
1772-39-1390.