

Duplicate

951259

2/11/16

ATTESTATION PAPER.
No. 2 Construction Battalion, C. E. F.
CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

No.

Folio.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

- 1. What is your surname? Williams
1a. What are your Christian names? John
1b. What is your present address? 188 Maynard St Halifax N.S.
2. In what Town, Township or Parish, and in what Country were you born? Preston, Hfx. Co. Nova Scotia
3. What is the name of your next-of-kin? Miss Margaret Williams
4. What is the address of your next-of-kin? Preston Hfx. Co. N.S.
4a. What is the relationship of your next-of-kin? Sister
5. What is the date of your birth? 7-2-1893
6. What is your Trade or Calling? Labourer
7. Are you married? Single
8. Are you willing to be vaccinated or re-vaccinated and inoculated? Yes
9. Do you now belong to the Active Militia? Yes
10. Have you ever served in any Military Force? No
11. Do you understand the nature and terms of your engagement? Yes
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE? Yes

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, John Williams, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

John Williams (Signature of Recruit)

Date 12-9-1916 W.E. Chandler Sergt. (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, John Williams, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

John Williams (Signature of Recruit)

Date 12-9-1916 W.E. Chandler Sergt. (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act. The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at Halifax N.S. this 12th day of Dec. 1916.

(Signature of Justice)

# Description of John Williams on Enlistment.

Apparent Age... 23 years 7 months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Height..... 5 ft. 3 1/4 ins.

Chest measurement. { Girth when fully expanded..... 36 ins.  
 { Range of expansion..... 2 ins.

Complexion..... Dark

Eyes..... Brown

Hair..... Black

Religious denominations. { Church of England.....  
 { Presbyterian.....  
 { Methodist.....  
 { Baptist or Congregationalist..... Yes  
 { Roman Catholic.....  
 { Jewish.....  
 { Other denominations.....  
 (Denomination to be stated.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Scar on left breast, scar on left fore arm. Scar on left knee. Scar on top of left foot.

Weight 138 lbs.

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* Fit for the Canadian Over-Seas Expeditionary Force.

Date..... Sept 12th 1916

Place..... Halifax N.S.

J.M. Murdoch  
Capt A.M.C.  
 Medical Officer.

\*Insert here 'fit' or 'unfit.'

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

John Williams.....having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

.....(Signature of Officer)

Date..... 1916

REGIMENTAL DOCUMENTS

NAME

*WILLIAMS JOHN*

REGT. NO.

*931259*

UNIT

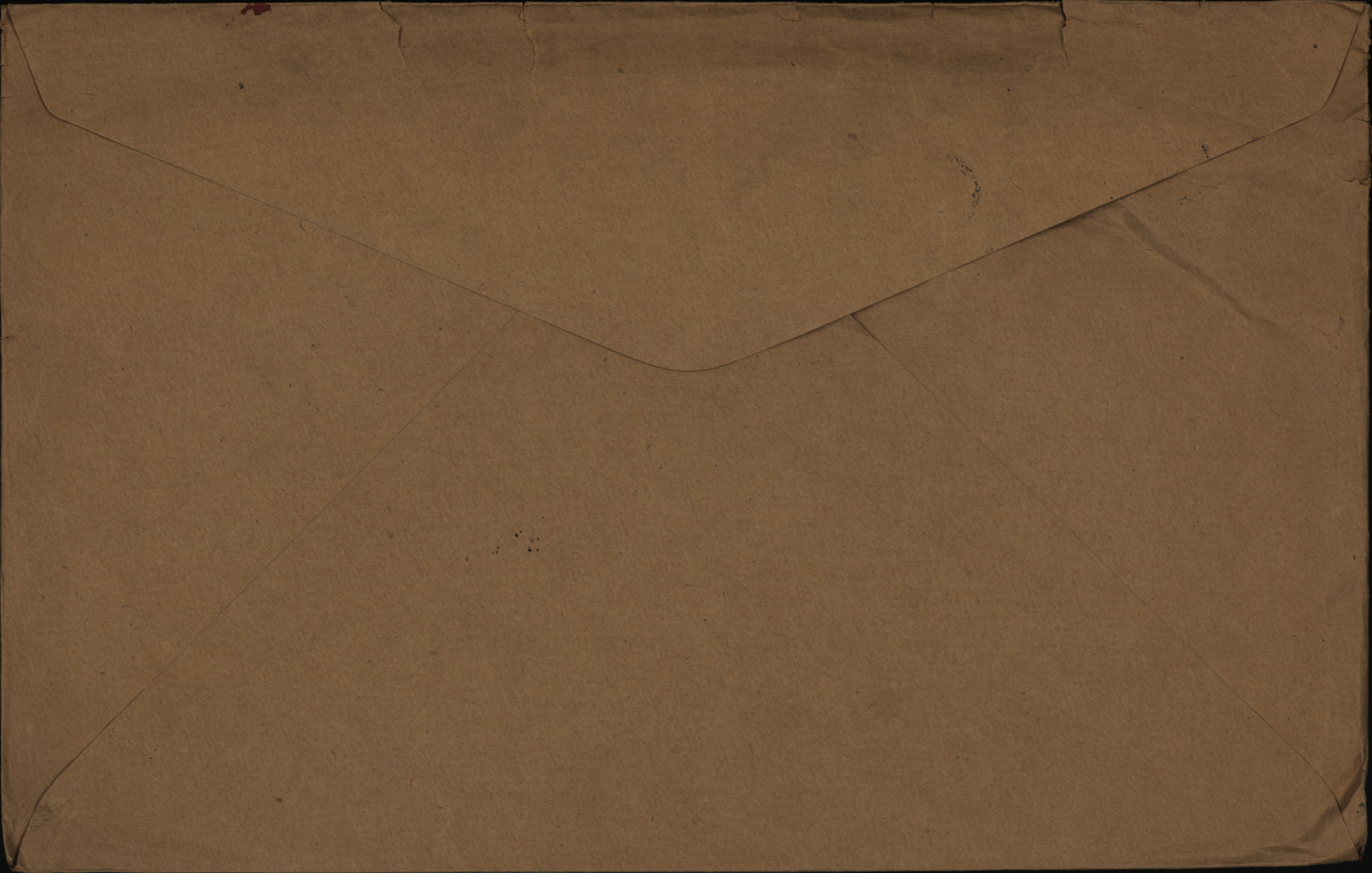
*2 Co Bn*

M. F. W. 2505  
REFERENCE

H. Q. FILE NO.



| CONTENTS   | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505<br>REFERENCE | NON-EFFECTIVE BY |                  |
|--|---------------|-------------------|----------------|----------------------------|------------------|------------------|
| 1 ATTESTATION PAPER (M.F.W. 23, 133, or 51)                |               | <b>M</b>          |                |                            | <b>DEATH</b>     |                  |
| 1 CASUALTY FORM (M.F.W. 54 or A.F.B. 103)                  |               |                   |                |                            |                  | Category         |
| 1 TRAINING HISTORY SHEET (M.F.W. 113)                      |               |                   |                |                            |                  |                  |
| 1 FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)           |               |                   |                |                            |                  |                  |
| 1 REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)           |               |                   |                |                            |                  |                  |
| 1 COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)        |               |                   |                |                            |                  |                  |
| 2 MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)         |               |                   |                |                            |                  | <b>DISCHARGE</b> |
| 1 DENTAL HISTORY SHEET (M.F.B. 465)                        |               |                   |                |                            | Category         |                  |
| 1 MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)                |               |                   |                |                            | <i>DEMOB</i>     |                  |
| 1 MEDICAL EXAMINATION (M.F.W. 129)                         |               |                   |                |                            |                  |                  |
| 1 TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)      |               |                   |                |                            |                  |                  |
| 1 PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)   |               |                   |                |                            |                  |                  |
| 1 DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) |               |                   |                |                            |                  | <b>DESERTION</b> |
| 1 LAST PAY CERTIFICATE (M.F.W. 44)                         |               |                   |                |                            |                  |                  |
| 1 PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)      |               |                   |                |                            |                  |                  |
| 1 PARTICULARS OF CHARACTER (A.F.W. 3225)                   |               |                   | <b>23676</b>   |                            |                  |                  |
| 1 COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)     |               |                   |                |                            |                  |                  |
| 1 <i>ATW 3997</i>  |               | <b>H</b>          |                |                            |                  |                  |
| 1 <i>M + W 192</i>   |               |                   |                |                            |                  |                  |
| 1 <i>sum 1375</i>  |               |                   |                |                            |                  |                  |
| 1 <i>CAD C15009A</i>                                       |               |                   |                |                            |                  |                  |
| 1 <i>MFW 17</i>  |               |                   |                |                            |                  |                  |
| 1 <i>P122</i>  |               |                   |                |                            |                  |                  |
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2 m P.

Number. 931259 Rank. Ste Spr

Surname. WILLIAMS

Christian Name. John

Unit. L. O. P. Co Theatre of War. France

Date of Service. 17-5-17

Remarks.

Latest Address. 110 Maitland St

Salisbury N.S.

Roll No. B Page 3901

107  
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M. 5

G. a 2005, Perp

SURNAME.

*Williams*

CARD NO. ✓

CHRISTIAN NAMES

*John Pte*

*808 dis 14-2-1916  
2044 of FOLL. 13-2-19  
demob #6200*

REGL. NO.

*931259*

RANK

UNIT

*No 2 Construction*

*Bn*

FORMER CORPS

*Nil*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

*Williams Margaret*

RELATIONSHIP TO SOLDIER

*Sister*

ADDRESS

*Preston, Halifax N.S.*

COUNTRY OF BIRTH

*Canada Preston N.S.*

DATE

*Feb 7<sup>th</sup> 1893*

PLACE OF ATTESTATION

*Halifax N.S.*

DATE

*Sept 12 1916*

*R/C 20/1/19 <sup>256</sup>/<sub>41</sub>*

MARRIED

SINGLE

WIDOWER

TRADE OR CALLING

Laborer

RELIGION

yes  
Baptist

DESCRIPTION.

APPARENT AGE

23

YEARS

7

MONTHS

HEIGHT

5<sup>4</sup>

FEET

3 <sup>4</sup>/<sub>4</sub>

INCHES

CHEST MEASUREMENT

36

INCHES

EXPANSION

2

INCHES

COMPLEXION

Dark

EYES

Brown

HAIR

Black

DISTINGUISHING MARKS

Scar on left breast, scar on left forearm, Scar on left knee. Scar on top of left foot.

MEDICAL EXAMINATION.

PLACE

Halifax N.S.

DATE

Sept-12<sup>4</sup> 1916

Present address 188 Maynard St,  
Halifax. N.S.



Name Williams, D. Rank Pvt Regtl. No. 93/259  
 Original unit 2nd Bn. Can. Exp. Coy. P. I. D. M. or S. Fyle Depot 74-W-566  
 Present unit 2nd Bn. Can. Exp. Coy. P. I. D. M. or S. Age 20 Religion Presb. Def. H.Q. Halifax, N.S.  
 Port, ship and date of arrival Halifax, N.S. "Empress of Britain" 20/1/19  
 Next of kin Sister Miss D. Williams  
 Address on leave 110 Maitland St. Halifax, N.S.  
 Address on discharge   
 Transportation issued  Yes  No Date  Character on discharge   
 Previous occupation Laborer Date and place of enlistment Halifax, N.S. 12/9/16  
 Diagnosis  Date of Medical Boards

| Date.              | Remarks.  | Pt. 2 Order No. |
|--------------------|---|-----------------|
| 29/1/19<br>14-2-19 | T.D. S. from 12/1/19 Posted back to 29/1/19<br>DISCHARGED at Halifax, N. S. | 29<br>94        |

\*—Name will be given in full ; surname first.

Date.

Remarks

Pt. 2 Ord. No.

Fill in only.—Unit, Number, Rank and Name.

*Always*

M. F. W. 54. (A. F.)

330m.—5-16

H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps *No 2 Construction*  
 Regimental No. *93/259* Rank *pte* Name *John Williams*  
 C. E. F. *+*  
 Enlisted (a) *12-9-16* Terms of Service (a) *Period of war* Service reckons from (a) *12-9-16*  
 Date of promotion to } Date of appointment } Numerical position on }  
 present rank } to lance rank } roll of N. C. Os. }

Extended ..... Re-engaged ..... Qualification (b) .....

CERTIFIED CORRECT.  
 MAY 17 6 JUN 1917  
 CAN. RECORDS, LONDON

| Report   | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place                                | Date               | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|--|---|--------------------------------------|--------------------|---|
| Date<br>From whom received<br><i>O.C. 2</i><br><i>Const Bn</i> | Embarked Canada,<br>Disembarked England<br>Proceeded Overseas   | Halifax N.S.<br>Liverpool<br>Seaford | 25/3/17<br>17/4/17 | # 240 #<br>1 day Capt<br>for Capt + Capt  |
|  |   | Landed in France                     | 17-5-17            | N.R.  |
| 11/10/17<br>oc   | 5 days SPN <sup>o</sup> 1 for neglect of duty.  | Lafosse                              | 4/10/17            | B2069 P136 dt = 25 <sup>10</sup> / <sub>17</sub>                                  |
| 31.8.18<br>14-9-18<br>oc<br>mt<br>do                           | Granted 14 days leave<br>Reported from leave  | ...<br>Guild.                        | 27.8.18<br>13.9.18 | B213 p1251 of Sept 1918<br>B213   |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g. Signaller, Shoeing Smith, etc. etc., also special qualifications in technical Corps duties. [P.T.O.]

CASUALTY FORM - ACTIVE SERVICE

| Report   |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place     | Date     | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents   |
|----------|--------------------|---|-----------|----------|---|
| Date     | From whom received |   |           |          |   |
| 11/12/18 | A.A.G.             | Trans. to England & posted to U.S. Regt Depot   | Bramshott | 14/12/18 | K.R. 3444   |
|          |                    |   |           |          | <p><i>Ca Hewitt</i></p> <p>Lieut for Lt.-Col., A.A.G.<br/>Canadian Section, G.H.Q. 3rd Echelon, B.E.F.</p>  |
| 17-12-18 | H.S.R.D.           | T.O.S & attached to 2nd C.C.D. for Quarters & Rations.  | Bramshott | 14-12-18 | D.O. 805  |
|          | NSRD               | ON COMMAND TO <i>C.D.D. Kimmel</i><br><i>Rhyl</i>   | BRAMSHOTT |          | <p>PART II D.O.</p> <p><i>NSRD 313 27/12</i></p>  |
| 12/1/19  |                    | <i>S.O.D. On Transfer Dec 4</i><br><i>Discharge Canada Dec 4</i><br><i>R.M. Hartman</i><br><i>Discharge back. Kent</i>  |           |          | <p><i>Ca Knight</i> LIEUT.<br/>OFFICER IN RECORDS,<br/>NOVA SCOTIA REGTL. DEPOT.</p>  |
| 12.1.19  |                    | <i>Embarked for Canada</i>  |           | 12/1/19  |   |
| 14-2-19  |                    | Discharged at Halifax, N. S.  |           |          | <p><i>Am. Ferguson</i> Lieut<br/>ASST. ADJUT. No. 6 DISTRICT DEPOT<br/><i>C.W. Macdonald</i> CAPTAIN.<br/>O. C. DISCHARGE SECTION No. 6 DISTRICT DEPOT.</p> |

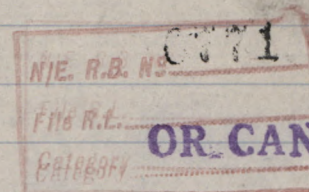
J.P. Rank \_\_\_\_\_ Name **WILLIAMS, John** Reg'l No. **931259.**  
 Unit **No. 2. Const Bn.** If in perm. Corps }  
 What Unit? } Married or Single **Single.**  
 Place and Date of Enlistment **Halifax. N.S. 12th Sept. 1916.** Place of Birth **Preston.**  
 Name and Address, Next-of-Kin **Miss Margaret Williams.** Halifax Co. N.S.  
**Preston. Halifax Co. N.S.** Relationship **Sister.**

Assigned Pay Monthly \$ \_\_\_\_\_ Payable to \_\_\_\_\_

Relationship

Separation Allowance \$ \_\_\_\_\_ Payable to \_\_\_\_\_

Relationship



Discharge, Date and Place \_\_\_\_\_ Reason \_\_\_\_\_ Character \_\_\_\_\_

H. W. V., Ld.—9746-16.

| Report. |                     | Record of promotions, reductions, transfers, casualties, etc., during active service.<br>The authority to be quoted in each case. | Place. | Date. | REMARKS<br>Taken from Official Documents. |
|---------|---------------------|---|--------|-------|---|
| Date.   | From whom received. |   |        |       |   |
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M.F.B. 103 CHECKED  
30 MAY 1917



DUPLICATE

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

No. 2 Construction Batt'n, C. E. F.

(1) Name of Overseas Unit which Soldier joins.....

(2) Regimental Number..... 931 259

(3) Full Name of Soldier..... John Williams

(4) Place of Birth..... Preston A.S.

(5) Are you married, or not?.....

(6) If married, state,  
(a) Full name of your wife.....

(b) Present Postal Address..... ~~110 Marlhead Street~~

~~Halleford A.S.~~

(7) Are you a widower?..... No

(8) Have you any children?.....

If so, give number of boys and girls.....

Also their names and ages.....

(9) Is your Father alive?..... *No*

If so, state name and address..... *No*

(10) Is your Mother alive?..... *No*

If so, state name and address..... *No*

(11) If your Mother is a widow..... *—*

Are you her sole support, or not?..... *—*

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

*Cousin*

*Miss Mary Tolliver*

*110 Maitland street Halifax N.S.*

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

(15) Are you insured?..... *No*

If so, in what Company?..... *—*

Have you made arrangements for payment of your Insurance premium.....

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

Date.....

**OCT 21 1916**

*C. H. Reis Capt*

*for* Li Officer Commanding.

No. 2 Construction Batt'n C. E. F.



# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 931259 Rank Ot Surname Williams  
(Given name in full)  
John Albert  
 Unit or Corps AA #6 Birthplace Preston N.S.

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer).

1. GENERAL DESCRIPTION:

Physique good Weight 140 lbs. Height 5 ft. 4 in. Colour of Eyes dark brown  
 Nutrition good  
 Pulse 76  
 Condition of arteries good  
 Vision Rt. 20 Left 20  
 Hearing (conversational voice) Rt. 20 ft. Left 20 ft.

Identification marks, scars, or deformities.  
 (Give cause and date of origin).  
—

Opinion as to general health and physical condition good

2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No") (Subjective evidence may be sufficient in certain cases.)

Nervous System no Genito Urinary System no Cardio-Vascular System no  
 Special Senses no Integumentary System no Respiratory System no  
 Disturbance of mentality no Muscular System no Digestive System no  
 Osseous and Joint System no Any other general condition no

3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

110 Maitland St., Halifax, N.S.

(If space is insufficient, continue on back of form.)

# EXAMINATIONS

## THIS SECTION FOR USE OVERSEAS—

Examined at .....(Overseas)

Date ..... Signed .....M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at *Feb 10/19* .....(Canada)

Date ..... Signed *[Signature]* .....M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature *[Signature]* .....

(If not satisfied, M.F.B. 227 will be completed by a Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

931259

# MEDICAL HISTORY SHEET

Surname Williams Christian Name John

Examined { on 12th day of Sept 1916.  
at Halifax

Approved by J.M. Murdoch  
Rank Capt A.M. M.O.

Birthplace { City or Town Preston  
County Halifax

Apparent age 23 years

Trade or occupation Labourer

Height 5 feet 9 1/2 Inches

Weight 138 lbs.

Chest measurement { Minimum 34 inches  
Maximum expansion 36 inches

Physical development good

Small-pox Marks nil

Vaccination Marks { Arm Right Left  
Number

When Vaccinated last never

(a) Marks indicating congenital peculiarities or previous disease

(b) Slight defects but not sufficient to cause rejection

| Date | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT |
|------|--------------|----------------------------|
|      |              | M.O.                       |
|      |              | M.O.                       |
|      |              | M.O.                       |
|      |              | M.O.                       |
|      |              | M.O.                       |
|      |              | M.O.                       |
|      |              | M.O.                       |

| Date            | Result        | VACCINATIONS    |
|-----------------|---------------|-----------------|
| <u>12/17/16</u> | <u>S.S.P.</u> | <u>Smallpox</u> |
|                 |               | M.O.            |
|                 |               | M.O.            |
|                 |               | M.O.            |

| Date            | Result        | ANTI-TYPHOID INOCULATIONS, ETC. |
|-----------------|---------------|---------------------------------|
| <u>25/10/16</u> | <u>S.S.P.</u> | <u>H.V. Kunt Major and C</u>    |
| <u>31/10/16</u> | <u>S.S.P.</u> | <u>H.V. Kunt Major and C</u>    |
| <u>7/11/16</u>  | <u>S.S.P.</u> | <u>H.V. Kunt Major and C</u>    |
|                 |               | M.O.                            |
|                 |               | M.O.                            |
|                 |               | M.O.                            |

Enlisted on 12th day of September 1916 at Halifax

|                      | CORPS                                  | REG'L NUMBER  | HABITS | DATE           |
|----------------------|--|---------------|--------|----------------|
| Joined on enlistment |  | <u>931259</u> |        | <u>12/9/16</u> |
| Transferred to       | <u>No. 2 CONSTRUCTION, B.N. C.E.F.</u> |               |        |                |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD

| STATION | DATE | DISEASE | RESULT |
|---------|------|---------|--------|
|         |      |         |        |
|         |      |         |        |
|         |      |         |        |

N.B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.



CANADIAN ARMY DENTAL CORPS, O.M.F.C.

DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

NAME OF SOLDIER (Block Letters) WILLIAMS J MDL

REGIMENT No 2 Construction Co RANK Pte No. 931259

Date of Examination in England 31/12/18 Date of Examination in France \_\_\_\_\_

DIRECTIONS TO DENTAL OFFICERS

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.



PRESENT DENTAL REQUIREMENTS

1. FILLINGS 13,
2. EXTRACTIONS \_\_\_\_\_
3. CROWNS \_\_\_\_\_
4. DENTURES
  - (a) Full Upper \_\_\_\_\_
  - (b) Part Upper \_\_\_\_\_
  - (c) Full Lower \_\_\_\_\_
  - (d) Part Lower \_\_\_\_\_

HAS HE EVER REFUSED DENTAL TREATMENT? \_\_\_\_\_

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

- (a) In Canada \_\_\_\_\_
- (b) In England Yes
- (c) In France \_\_\_\_\_

KINMEL PARK,  
NORTH WALES.

Signature of Dental Officer J. H. Somerville

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

NAME OF SUBJECT: WILLIAMS, J. J.

RESIDENCE: 1234 5th Street, N.W., Washington, D.C.

DATE OF BIRTH: [illegible]

DATE OF DEATH: [illegible]

PLACE OF BIRTH: [illegible]

EDUCATION: [illegible]

EMPLOYMENT: [illegible]

RELIGION: [illegible]

MARRIAGE: [illegible]

CHILDREN: [illegible]

OTHER INFORMATION: [illegible]

REMARKS: [illegible]

AGENCY: [illegible]

DATE: [illegible]

BY: [illegible]

TITLE: [illegible]

OFFICE: [illegible]

FILE NO.: [illegible]

CLASSIFICATION: [illegible]

REVISIONS: [illegible]

APPROVAL: [illegible]

DATE OF REVIEW: [illegible]

F. 559  
MARRIED OR SINGLE

PLACE OF BIRTH

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY \$

EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, &c.

PARTICULARS EFFECTIVE DATE AUTHORITY

ADMISSIONS TO HOSPITAL, &c.

DATE ADMITTED DATE DISCHARGED V. OR A. NAME OF HOSPITAL

REG'L No. 931259 RANK

NAME Williams John

IF IN PERM. CORPS  
WHAT UNIT

UNIT 2nd Con. Bn. TRANSFERRED TO

DATE AUTHORITY

PERMANENT FORCE ALLOWANCES

TRANSFERRED TO

DATE AUTHORITY

PLACE OF ATTESTATION

TRANSFERRED TO

DATE AUTHORITY

DATE OF ATTESTATION

TRANSFERRED TO

DATE AUTHORITY

ASSIGNED PAY MONTHLY \$

DATE EFFECTIVE

PAYABLE TO

RELATIONSHIP

ASSIGNED PAY MONTHLY \$

DATE EFFECTIVE

PAYABLE TO

RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE)

EFFECTIVE

REASON

DISCHARGE DATE AND PLACE

REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

| DATE  | PAY         |        |        |   | FIELD ALLOWANCE |      |        |      | WORKING OR SPECIAL PAY |                 |                  |    | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS |      |     |      |     |      |     |      | CASH PAYMENTS |   |       |        | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE |       | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|-------|-------------|--------|--------|---|-----------------|------|--------|------|------------------------|-----------------|------------------|----|----------------------|---------------|---------------|-------------------|------|-----|------|-----|------|-----|------|---------------|---|-------|--------|--------------|---------------|--------------|---------|-------|--------------------------|-------------------------|---------|
|       | NO. OF DAYS | RATE   | AMOUNT |   | NO. OF DAYS     | RATE | AMOUNT |      | NO. OF DAYS            | RATE            | AMOUNT           |    |                      |               |               | 1                 |      | 2   |      | 3   |      | 4   |      | 1             | 2 | 3     | 4      |              |               |              | CREDIT  | DEBIT |                          |                         |         |
|       |             |        | \$     | C.                                      |                 |      | \$     | C.   |                        |                 | \$               | C. |                      |               |               | NO.               | DATE | NO. | DATE | NO. | DATE | NO. | DATE |               |   |       |        |              |               |              |         |       |                          |                         |         |
|       |             |        |        |   |                 |      |        |      |                        |                 |                  |    |                      | 29 10         |               | 29 10             |      |     |      |     |      |     |      |               |   |       | 29 10  |              |               |              |         |       |                          | Bal. from Canada        |         |
| APR   | 1-20        | 30     | 110    | 33 00                                   |                 |      |        |      |                        |                 |                  |    |                      |               |               | 33 00             |      |     |      |     |      |     |      | -             |   | 62 10 |        |              |               |              |         | 15 -  | 47 10                    |                         |         |
| MAY   | 1-31        | 31     | 110    | 34 10                                   |                 |      |        |      |                        |                 |                  |    |                      |               |               | 34 10             |      |     |      |     |      |     |      | -             |   | 14 59 | 81 61  |              |               |              |         | 30 -  | 51 61                    |                         |         |
| June  | 1-20        | 30     | -      | 33 00                                   |                 |      |        |      |                        |                 |                  |    |                      |               |               | 33 00             |      |     |      |     |      |     |      | .             |   | 4 87  | 109 74 |              |               |              |         | 45 -  | 64 74                    |                         |         |
| July  | 1-31        | 31     | -      | 34 10                                   |                 |      |        |      |                        |                 |                  |    |                      |               |               | 34 10             |      |     |      |     |      |     |      | -             |   | -     | 143 84 |              |               |              |         | 60 -  | 83 84                    |                         |         |
| Aug   | -           | -      | -      | 34 10                                   |                 |      |        |      |                        |                 |                  |    |                      |               |               | 34 10             |      |     |      |     |      |     |      | -             |   | -     | 177 94 |              |               |              |         | 75 -  | 102 94                   |                         |         |
| Sept  | 1-30        | 30     | -      | 33 -                                    |                 |      |        |      |                        |                 |                  |    |                      |               |               | 22 -              |      |     |      |     |      |     |      | -             |   | 17 84 | 193 10 |              |               |              |         | 90 -  | 103 10                   |                         |         |
|       |             |        |        | 201 30                                  |                 |      |        |      |                        |                 |                  |    |                      | 29 10         |               | 230 40            |      |     |      |     |      |     |      | -             |   | 37 30 | 193 10 |              |               |              |         |       |                          |                         |         |
| MONTH | PARTICULARS | CR.1   | CR.2   | PARTICULARS                             | DR.1            | DR.2 | DR.3   | DR.4 | BALANCE                | DEFER. RED. PAY | SER. ALLEE. ENG. |    |                      |               |               |                   |      |     |      |     |      |     |      |               |   |       |        |              |               |              |         |       |                          |                         |         |
| Sept  | bal         | 193 10 |        |   |                 |      |        |      | 193 10                 |                 |                  |    |                      |               |               |                   |      |     |      |     |      |     |      |               |   |       |        |              |               |              |         |       |                          |                         |         |
| Oct   | R.P.        | 34 10  |        | AR 583 27 <sup>2</sup> 2 months Alt PFC | 3 56            |      |        |      |                        |                 |                  |    |                      |               |               |                   |      |     |      |     |      |     |      |               |   |       |        |              |               |              |         |       |                          |                         |         |
|       |             |        |        | "632 11 <sup>2</sup> 7                  | 3 57            |      |        |      |                        |                 |                  |    |                      |               |               |                   |      |     |      |     |      |     |      |               |   |       |        |              |               |              |         |       |                          |                         |         |
|       |             |        |        | "472 13 <sup>2</sup> 7                  | 3 56            |      |        |      |                        |                 |                  |    |                      |               |               |                   |      |     |      |     |      |     |      |               |   |       |        |              |               |              |         |       |                          |                         |         |
|       |             |        |        | Sta 5 do. PFC 4 <sup>2</sup> 7          |                 | 5 50 |        |      | 211 01                 |                 |                  |    |                      |               |               |                   |      |     |      |     |      |     |      |               |   |       |        |              |               |              |         |       |                          |                         |         |
|       |             | 34 10  |        |   | 10 69           | 5 50 |        |      |                        |                 |                  |    |                      |               |               |                   |      |     |      |     |      |     |      |               |   |       |        |              |               |              |         |       |                          |                         |         |





\* Strike out whichever inapplicable.

ASSIGNED PAY. ENGLAND or CANADA. SEPARATION ALLOWANCE. ENGLAND or CANADA.

NAME:- *WILLIAMS John*

EFFECTIVE DATE:- EFFECTIVE DATE:-

NUMBER:- *931259*

AMOUNT:- AMOUNT:-

PARTICULARS OF RANK OR APPOINTMENT

NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

AUTHORITY DATE EFFECTIVE RANK OR APPOINTMENT

*None - Lp. 6 made up from New pay book. old pay book lost. Mrs. P. P.*

*Pls.*

UNIT AND TRANSFERS

ORIGINAL UNIT:- *2 Construction Bn*

DATE ACCOUNT FIRST OPENED:- *1 APR 1917*

AUTHORITY DATE EFFECTIVE DATE LEDGER SHEET T'S' D UNIT TRANSFERRED TO

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY   | AMOUNT      | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|-----------------|----------------|----------------|-------------|-----------------|----------------|--------------|--------|
| <i>18.12.</i>   | <i>3595.</i>   | <i>A.R. 9.</i> | <i>9.73</i> |                 |                |              |        |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY      | F.A.      | P.F.A. | SUBS'CE ALL'CE |
|-----------|----------|-----------|--------|----------------|
|           | <i>1</i> | <i>10</i> |        |                |

PARTICULARS OF RENDERING NON-EFFECTIVE: *Diols Jan. 1.1.1919. AR. 161. 17.12.18. Lp. 6. 452 Ledger. 325 69 100.*

| MONTH           | PARTICULARS        | CR. 1        | CR. 2 | PARTICULARS                | DR. 1         | DR. 2 | DR. 3 | DR. 4 | BALANCE              | DEFERRED   | SEPARATION |
|-----------------|--------------------|--------------|-------|----------------------------|---------------|-------|-------|-------|----------------------|------------|------------|
| <i>MAR 1918</i> | <i>Bal Forward</i> |              |       |                            |               |       |       |       | <i>325 35 180</i>    |            |            |
| <i>Apr</i>      | <i>P. Pay</i>      | <i>33</i>    |       | <i>AR 10 8/4 CFC para</i>  | <i>3 57</i>   |       |       |       |                      |            |            |
|                 |                    |              |       | <i>✓ 273 23/4 - " -</i>    | <i>3 57</i>   |       |       |       | <i>351 21 195</i>    |            |            |
|                 |                    | <i>33</i>    |       |                            | <i>7 14</i>   |       |       |       |                      |            |            |
| <i>May</i>      | <i>P. Pay</i>      | <i>34 10</i> |       | <i>AR 415 1/5 CFC para</i> | <i>3 57</i>   |       |       |       |                      |            |            |
|                 |                    |              |       | <i>✓ 429 23/5 - " -</i>    | <i>3 57</i>   |       |       |       | <i>378 17 210</i>    |            |            |
|                 |                    | <i>34 10</i> |       |                            | <i>7 14</i>   |       |       |       |                      |            |            |
| <i>June</i>     | <i>P. Pay</i>      | <i>33</i>    |       | <i>AR 715 7/6 CFC 5.</i>   | <i>3 57</i>   |       |       |       |                      | <i>215</i> |            |
|                 |                    |              |       | <i>✓ 878 27/6 - para</i>   | <i>3 57</i>   |       |       |       | <i>404 03</i>        |            |            |
|                 |                    | <i>33</i>    |       |                            | <i>7 14</i>   |       |       |       |                      |            |            |
| <i>July</i>     | <i>P. Pay</i>      | <i>34 10</i> |       | <i>AR 956 10/7 CFC 5</i>   | <i>3 57</i>   |       |       |       |                      |            |            |
|                 |                    |              |       | <i>✓ 1100 25/7 ✓</i>       | <i>3 57</i>   |       |       |       | <i>430 99 240</i>    |            |            |
|                 |                    | <i>34 10</i> |       |                            | <i>7 14</i>   |       |       |       |                      |            |            |
| <i>Aug</i>      | <i>P. Pay</i>      | <i>34 10</i> |       | <i>AR 1263 10/8 CFC 5</i>  | <i>3 57</i>   |       |       |       |                      |            |            |
|                 |                    |              |       | <i>AR 1477 25/8 ✓</i>      | <i>3 57</i>   |       |       |       |                      |            |            |
|                 |                    |              |       | <i>AR 3252 24/8 ✓</i>      | <i>97 33</i>  |       |       |       |                      |            |            |
|                 |                    |              |       | <i>AR 1624 28/8 ✓</i>      | <i>3 57</i>   |       |       |       | <i>354 05 255</i>    |            |            |
|                 |                    | <i>34 10</i> |       |                            | <i>108 04</i> |       |       |       |                      |            |            |
| <i>Sep</i>      | <i>P. Pay</i>      | <i>33</i>    |       | <i>CL 29907 219 London</i> | <i>48 67</i>  |       |       |       |                      |            |            |
|                 |                    |              |       | <i>AR 32004 9/9 London</i> | <i>2 43</i>   |       |       |       | <i>338 95 26 1/2</i> |            |            |
|                 |                    | <i>33</i>    |       |                            | <i>51 16</i>  |       |       |       |                      |            |            |
| <i>Oct</i>      |                    | <i>34 10</i> |       | <i>2264 12.10 CFC 5</i>    | <i>5 60</i>   |       |       |       |                      |            |            |
|                 |                    |              |       | <i>2329 26.10 ✓</i>        | <i>3 73</i>   |       |       |       | <i>363 72</i>        |            |            |
|                 |                    | <i>34 10</i> |       |                            | <i>9 33</i>   |       |       |       |                      |            |            |

**CANADIAN ASSIGNED PAY AUDITED**  
 AUDIT CLERK  
 DATE *23/10/19*

| NUMBER | RANK | NAME |    | MONTH | PARTICULARS             | CR. 1. | CR. 2. | PARTICULARS     | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE   | DEFERRED | SEPARATION |
|--------|------|------|----|-------|-------------------------|--------|--------|-----------------|-------|-------|--------|--------|-----------|----------|------------|
|        |      |      |    |       |                         |        |        |                 |       |       |        |        | 363 72.85 |          |            |
| Nov.   | PP   | 33   |    |       | Ltj W. Vie - Folkstone. |        |        | 10.9.18.        | 1     | 46    |        |        |           |          |            |
| Dec.   |      | 34   | 10 |       | 2700                    |        |        | 11.11           | 3     | 73    |        |        |           |          |            |
|        |      | 13   | 12 |       | 2912                    |        |        | 26.11           |       | 13    | 06     |        | 32569.    |          |            |
|        |      |      |    |       | 3595                    |        |        | 18.12           |       | 9     | 73     |        | 41596.300 |          |            |
|        |      | 8022 |    |       |                         |        |        |                 | 27    | 98    |        |        |           |          |            |
|        |      |      |    |       | 182.                    |        |        | 10.1. Endorrad. |       | 9     | 73     |        |           |          |            |
|        |      |      |    |       | S.O.S. to Canada        |        |        | 12.1.19.        |       |       |        |        |           |          |            |
|        |      |      |    |       | 20.18. 25.1.19          |        |        | NLR             |       |       |        |        | 40623     |          |            |
|        |      | -    | -  |       |                         |        |        |                 | 9     | 73    | -      | -      |           |          |            |

W. S. Badge 977009  
Class "A" issued

This space to be for numbers

# Proceedings on Discharge.

(When forwarded for confirmation these proceedings should be accompanied by the documents specified on fourth page).

|   |  |          |
|---|--|----------|
| No.   | 931259   |          |
| Rank  | Private  |          |
| Surname   | Williams   |          |
| Christian Name  | John   |          |
| NOTE—The name must agree strictly with that on enlistment unless changed subsequently by authority.   |  |          |
| Corps (Squadron, Battery or Company)  | #2 Construction Bn. C.E.F.   |          |
| Date of Discharge   | February 14, 1919  |          |
| Place of Discharge  | Halifax, N.S.  |          |
| 1. DESCRIPTION AT THE TIME OF DISCHARGE.  |  |          |
| Age   | 26 years   | 7 months |
| Height  | 5 feet   | 4 inches |
| Complexion  | Dark   |          |
| Eyes  | Dark   |          |
| Hair  | Dark   |          |
| Trade   | Laborer  |          |
| Intended place of residence   | 110 Maitland St.,<br>Halifax,<br>N.S.  |          |
| (To be given as fully as practicable.)  |  |          |
| 2. The above-named man is discharged in consequence of  |  |          |
| Demobilization  |  |          |
| N.B.—The cause of discharge must be worded as prescribed in the King's Regulations and be identified with that on the character certificate. If discharged by superior authority, the number and date of the letter to be quoted. |  |          |
| To be in the handwriting of the Commanding Officer, who will himself make identical entries on the character certificate and initial them.  | 3. Conduct and character while in the service have been, according to the records, etc.  |          |
|   | N.B.—This will be assessed when practicable, by the Commanding Officer, in the presence of the soldiers and the Officer Commanding his Squadron, Battery or Company. |          |
| 4. Special qualifications for employment in civil life. (Vide para. 332, K. R. & O., Canada.)   |  |          |



M. F. B. 218.

100M.—1-17.  
H. Q. 1772-39-113.

(OVER)

Pres noted and  
14-3-19  
971

5. He is in possession of the following number of G. C. Badges:

No reference to G. C. Badges is to be made on either the discharge or character certificate.

6. Medals and Decorations.....

Three horizontal dashed lines for listing medals and decorations.

To be copied by the Commanding Officer on to the parchment Discharge Certificate.

7. His account is correctly balanced, and signed by the Officer Commanding his Company. (Squadron or Battery), and I have impartially enquired into all matters brought before me in accordance with Regulations.

(Place).....

(Date).....

Commanding .....

8. Certificate to be signed by the Soldier on Discharge

I hereby acknowledge that I received all my Pay, Allowances and Clothing, and all just demands, up to the present date, subject to the reservations of the claims noted on the third page.

(Place) Halifax, N.S. John X Williams (Signature of Soldier.)

(Date) February 13<sup>th</sup> 1919 W. R. Smith (Signature of Witness.)

When a soldier is absent through illness or any other cause and it is not desirable to forward these proceedings to him for signature, a manuscript copy should be sent for the man to sign, and when returned, should be attached here.

9. Additional Certificate in the case of a Soldier who takes his discharge on his own request.

I hereby declare that I do of my own free will request to be discharged from His Majesty's Service.

.....(Signature of Soldier.)

10. Statement of Service.

Service toward Engagement to.....(the date to which the Record of Service is completed).....years.....days.

Total.....years.....days.

11. Confirmation of Discharge.

The discharge of the above-named man is hereby confirmed.

(Place) Halifax, N.S.

(Date) 26-2-19

(Signature) [Handwritten Signature] LIEUT, COL.

No. 6 DISTRICT DEPOT.

**Reservations referred to at Para. 8.**

(To be signed by the soldier. When there are none, it is to be so stated, and signed by the soldier.)

*Neil*

*John Williams*  
*Wm. W. Smith*

|   |   |
|---|---|
| <p>Medical Report for Inability</p> <p>Statement of Man's Account on Transfer and Discharge</p> <p>Medical History Sheet (in the event of discharge having been prepared)</p> | <p>Medical Report for Inability</p> <p>Statement of Man's Account on Transfer and Discharge</p> <p>Medical History Sheet (in the event of discharge having been prepared)</p> |
|---|---|

4. In the case of a man discharged by purchase, the date and number of Discharge Receipt with amount of same is to be noted hereon.

## List of Discharge Documents.

|   |  |
|---|--|
| <p>Reg. Conduct Sheet, Militia form B. 263.</p> <p>Squadron }<br/>         Battery } Conduct Sheet, " B. 263a.<br/>         Company }</p> <p>Copies of Convictions, by C. P. in MS.</p> <p>Med. Hist. Sheet, Militia Form B. 313</p> <p>Medical Report for Invalid* " B. 227.</p> <p>Statement of Man's Account on<br/>         Transfer and Last Pay Cer-<br/>         tificate, " D. 877.</p> <p>*Only if discharged "Medically unfit."</p> | <p>Attestation Paper, Militia Form B. 235.</p> <p>Proceedings on Discharge " B. 218.</p> <hr/> <p style="text-align: center;">In the case of recruits who are rejected on final approval, the discharge documents will consist of</p> <p>(a) Proceedings on Discharge.</p> <p>(b) Attestation.</p> <p>(c) Medical History Sheet (in the event of such having been prepared.)</p> |
|---|--|

*N. B.—In the case of a man discharged by purchase, the date and number of Deposit Receipt with amount of same is to be noted hereon.*

# CANADIAN EXPEDITIONARY FORCE

## Discharge Certificate

This is to Certify that No. 931259 (Rank) Private  
 Name (in full) John Williams enlisted in  
 the #2 Construction Battalion  
 CANADIAN EXPEDITIONARY FORCE at Halifax, N.S. on the 12<sup>th</sup>  
 day of September 1916  
 HE served in France  
 and is now discharged from the service by reason of Demobilization

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:—

Age 26 years - months

Height 5 feet 4 inches

Complexion Dark

Eyes Dark

Hair Dark

Marks or Scars.....

Nil

John Williams  
 Signature of Soldier  
Witness W. R. Smith

C. W. MacAloney  
 O. C. DISCHARGE SECTION No. 6 DISTRICT

Date of Discharge February 14, 1919

Rank

Signed at Halifax, N.S. this 13<sup>th</sup> day of February

Appointment

in Military District No. 6 (Six)

File Reference No. ....

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in envelope to the Secretary, Militia Council, Ottawa, Canada.

CANADIAN EXPEDITIONARY FORCE

Discharge Certificate

No. .... (Rank) ..... Name .....

Unit .....

Address on Discharge .....

Character and Conduct .....

Occupation .....

Qualifications of Value in Civil Life .....

Awards and Decorations .....

this ..... day of ..... 19 .....

.....  
Name of Officer

.....  
Rank

.....  
Appointment

Uniform not to be worn after  
Date of Discharge, unless author-  
ity has first been obtained from  
G.O.C. District.

the  
on  
cer-  
tificate will not be recom-  
pleted.



## Medical Examination upon leaving the Service of an Officer fit for general service or a Soldier fit for duty.

Officers leaving the Service upon being found unfit for general service by a Medical Board, and Soldiers leaving the Service upon being found otherwise than fit for duty by a Medical Board, are not to be reported on this Form.

Rank 1st Lt. Name Williams Surname John.  
 Unit or Corps 17th Res. Bn. (If a soldier) Regtl. No. 931259.  
 Born at Preston N.S. on date 1892.  
 Signature (for identification) [Signature]

The examination is to be made jointly by two Medical Officers.

**1. PHYSIQUE**—Any deformity, maiming or lameness? If so, describe.

Weight 150 lbs.  
 Height 5 ft. 4 ins.

no

**2. NUTRITION AND DIATHESIS** P

good

After searching inquiry and thorough examination is any evidence found of disease or impairment of the parts indicated below? If so, describe.

**3. NERVOUS SYSTEM** P

no

**4. RESPIRATORY SYSTEM.**

no

**5. HEART** P

Abnormal Sounds? no  
 Abnormal Size? no  
 Pulse Rate? 80

Intermittence or irregularity? no

**6. ARTERIES.**—Any hardening?

no

**7. DIGESTIVE SYSTEM** P

no

**8. GENITO-URINARY SYSTEM** P

Urinalysis—s.g.? 1024 Reaction? ac Albumen? 0 Sugar? 0

**9. SKIN, MIDDLE EAR, EYE**  
or any other part?

no

**10.** Is there any evidence of impairment of health or physical condition not mentioned above? If so, describe.

no

**11.** Opinion as to the health and physical condition of the one examined?

good

Examined at Kinnel Park Signed [Signature] M.O.  
 Date 2/1/19 Signed [Signature] M.O.

If any disease or impairment of health or physical condition is discovered, this report should be sent at once to the O.C. concerned for the Officer or Soldier to be sent before a Medical Board for regular boarding.

Medical Examination upon leaving the Service

of an Officer for special service to a Soldier in the

*[Faint, illegible handwriting]*

150  
4

C

*[Faint, illegible handwriting]*

*[Faint, illegible handwriting]*

# CANADIAN CONTINGENT EXPEDITIONARY FORCE

## LAST PAY CERTIFICATE

This form to be used for all Ranks (Vide Articles 122, 130 and 141, Financial Instructions, 25715c, C.E.F., 1916).

Regimental No. 931259.....Rank .....Pte.....Name Williams, J.  
 Corps N.S.R.D......who was\* Discharged  
 On 14-2-19.....191....., to.....  
 \*Insert "discharged" or "transferred."

The following is a statement of the account of the above named from 1-1-19.....191.....  
 to 14-2-19.....191....., the inclusive date of transfer or discharge.

| Dr.   | \$         | c.        | Cr.  | \$         | c.        |
|---|------------|-----------|--|------------|-----------|
| Bal. Dr. from prev. month                         |            |           | Balance Cr. from prev. month                           | 11         | 15        |
| Advances } No. <u>13278</u>                       | 100        | 00        | Reg'tl. Pay <u>45</u> days at \$ <u>1</u> c. <u>10</u> | 45         | 00        |
| Cheques } No. <u>N.S.C. 13038</u>                 | 70         | 00        | Field Allow. .... days at \$.....c.                    |            | 4 50      |
| Assigned Pay and Sep'n Allee. No.....             |            |           | Separation Allowances* (Monthly).....                  |            |           |
| Other charges <u>Regt. Fund</u>                   |            | 05        | Other Allowances* <u>Clothing</u>                      | 35         | 00        |
| Payment on transfer or discharge No. <u>13510</u> | 261        | 96        | Other Credits* <u>L.P.C.</u>                           | 266        | 36        |
| Balance Cr. (to be paid by the new unit).....     |            |           | Bal. Dr. (to be deducted by new unit).....             | 70         | 00        |
| <b>Total</b> .....                                | <b>432</b> | <b>01</b> | <b>Total</b> .....                                     | <b>432</b> | <b>01</b> |

\*Give particulars.

A monthly stoppage of \$ Nil.....(†) has.....(‡) been paid on account of Assigned  
 { Pay for the month of .....191... }  
 { and Sep'n Allee. for month of .....191... } (to) Assignee .....  
 (Address) Nil

(†) Insert amount to be assigned, whether it has been paid or not.  
 (‡) Insert "not" if amount has not been paid for period of account. A.A.C.

### On Transfer of an Officer.

Out Allowance of \$.....has been paid by Paymaster, Military District No. ....

REMARKS:—

- State (1) date of enlistment .....  
 (2) if married and if a Separation Allowance Card has been submitted No.....  
 (3) cause of discharge Demob......authority D.O. 44.....  
 (4) authority for transfer .....

NOTE.—Separation Allowance and Assigned Pay Card and Index Card (M.F.W. 71) are to accompany the original Last Pay Certificate on transfer.

I have carefully examined this statement of account and find it to be a correct extract from the Pay List of the Unit.

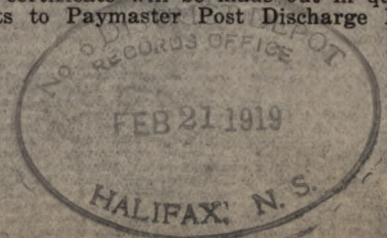
Date 19-2-19  
 Place Halifax, N.S. W. J. [Signature]  
 CAPT Paymaster.

N.B.—For purposes of transfer this form is to be made out in quadruplicate. Original copy to paymaster of new unit, duplicate to District Paymaster; triplicate to accompany the pay list at the end of the month, and quadruplicate for retention as a record.

For purposes of discharge it is to be made out in triplicate. Original copy to accompany discharge papers; duplicate to accompany pay list at the end of the month, and triplicate for retention as a record.

If a man on discharge is entitled to three months' Post Discharge Pay, Last Pay certificate will be made out in quadruplicate. The original Last Pay Certificate will be forwarded with other documents to Paymaster Post Discharge Pay and triplicate, with his discharge documents.

M. F. W. 44.



# CANADIAN CONTINGENT EXPEDITIONARY FORCE

## LAST PAY CERTIFICATE

This form to be used for all ranks (vide Articles 122, 130 and 131, Financial Instructions S&M, C.M.R. 1916)

Regimental No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
Company \_\_\_\_\_  
The following is a statement of the account of the above named from \_\_\_\_\_  
to \_\_\_\_\_ the inclusive date of transfer or discharge

| Dr.  | Cr.   |
|--|---|
| Balance from previous month                | Balance from previous month                 |
| Advance No. _____                          | Transfer Pay _____ days at _____            |
| Transfer Pay No. _____                     | Field Allowance _____ days at _____         |
| Advance Pay and Subs. Allow. No. _____     | Separation Allowance (Monthly) _____        |
| Other charges _____                        | Other Allowances _____                      |
| Payment on transfer or discharge No. _____ | Other Credits _____                         |
| Balance to be paid by the new unit _____   | Pat. Fee (to be deducted by new unit) _____ |
| Total _____                                | Total _____                                 |

Give particulars \_\_\_\_\_

A monthly statement of \_\_\_\_\_ has \_\_\_\_\_  
for the month of \_\_\_\_\_  
and Subs. Allow. for month of \_\_\_\_\_  
address \_\_\_\_\_  
(1) There is no amount to be signed with this certificate as no amount has been paid for period of account  
(2) There is an amount to be signed with this certificate as no amount has been paid for period of account

On Transfer by an Officer \_\_\_\_\_  
Our Allowance of \_\_\_\_\_ has been paid by \_\_\_\_\_ Military District No. \_\_\_\_\_

MARKS:  
(1) date of enlistment \_\_\_\_\_  
(2) date of discharge \_\_\_\_\_  
(3) date of discharge \_\_\_\_\_  
(4) date of discharge \_\_\_\_\_  
NOTE: Separation Allowance and Assigned Pay Card and Index Card (M.C. Form 10) are to accompany the original Last Pay Certificate on transfer.

I have carefully examined this statement of account and find it to be a correct extract from the Pay Book of the Unit.  
Date \_\_\_\_\_  
Place \_\_\_\_\_  
N.B. The amount of money in this form is to be made out in triplicate. Original copy to accompany discharge papers; duplicate to be made out at the end of the month, and triplicate for retention as a record.  
If a man on discharge is entitled to the monthly Post Discharge Pay, Last Pay certificate will be made out in quadruplicate. The original Last Pay Certificate will be forwarded with other documents to Paymaster or Post Discharge Pay and papers with his discharge documents.

M. F. W. M.  
1916

JAN 12 1919 29  
Taken on Strength.....B.O.....

AUDITOR \_\_\_\_\_ PAYMASTER \_\_\_\_\_

M. OR S.

Exp. 24/19

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING  
DAILY RATE OF PAY AND ALLOWANCES

REGT. No 931259

RANK *Pi.*

NAME (IN FULL) *Williams J.*

*Williams J.*

|                               |  |              |             |                |             |                      |   |  |
|-------------------------------|--|--------------|-------------|----------------|-------------|----------------------|---|--|
| NEXT OF KIN                   |  | RELATIONSHIP | PARTICULARS | EFFECTIVE DATE | AUTHORITY   | ORIGINAL UNIT C.E.F. | IF IN P.F. WHAT UNIT? (BLOCK LETTERS SURNAME FIRST) |  |
| ADDRESS                       |  |              | <i>10</i>   |                | <i>L.M.</i> | <i>M.B.P.D.</i>      | PLACE OF ATTESTATION                                | TRANSFERRED TO                                 |
| IS SEPARATION ALLOWANCE PAID? |  | <i>No</i>    |             |                |             |                      | DATE OF ATTESTATION                                 | TRANSFERRED TO                                 |
| TO WHOM PAID                  |  | RELATIONSHIP |             |                |             |                      | ASSIGNED PAY \$ <i>Nil</i>                          | DATE EFFECTIVE                                 |
| ADDRESS                       |  |              |             |                |             |                      | PAYABLE TO  | RELATIONSHIP ANY CHANGE IN ASSIGNEE OR ADDRESS |
|                               |  |              |             |                |             |                      | ADDRESS   |  |
|                               |  |              |             |                |             |                      | <i>110 Maitland St.</i>                             |  |
|                               |  |              |             |                |             |                      | <i>Halifax N.S.</i>                                 |  |
|                               |  |              |             |                |             |                      | STOP PAYMENT FORM RENDERED, DATE                    | EFFECTIVE                                      |
|                               |  |              |             |                |             |                      | DISCHARGED  | PLACE DATE REASON AUTHORITY                    |
|                               |  |              |             |                |             |                      |   | <i>14/2/19</i> <i>Demob</i> <i>5044</i>        |

*208*

| MONTH                        | PAY AND F.A. |                 | OTHER CREDITS | TOTAL CREDITS         | ACQUITTANCE ROLLS |            |            | CASH PAYMENTS  |                  |            | ASSIGNED PAY | REGI-MENTAL CHARGES | OTHER CHARGES | TOTAL DEBITS | BALANCE    |                     | PARTICULARS OR REMARKS |
|------------------------------|--------------|-----------------|---------------|-----------------------|-------------------|------------|------------|----------------|------------------|------------|--------------|---------------------|---------------|--------------|------------|---------------------|------------------------|
|                              | NO. OF DAYS  | RATE            |               |                       | AMOUNT            | COL. NO. 1 | COL. NO. 2 | COL. NO. 3     | COL. NO. 1       | COL. NO. 2 |              |                     |               |              | COL. NO. 3 | DEBIT               |                        |
| Jan. 1919                    | 45           | 1 <sup>10</sup> | 49 50         | 11 20<br>35<br>266 36 | 11                | 15         | 362 01     | 132 8<br>100 - | 135 10<br>261 96 | 70         | 05           | 05                  | 362 01        | 11 15        |            | <i>Sup. D.O. 29</i> |                        |
|                              | 153          |                 | 350 00        |                       |                   |            | 350 00     |                |                  |            |              |                     | 70            | 70           |            | <i>x cr. L.M.</i>   |                        |
| <i>Edas Service Gratuity</i> |              |                 |               |                       |                   |            |            |                |                  |            |              |                     |               |              |            |                     |                        |
|                              |              |                 |               |                       |                   |            | 350 00     |                |                  |            |              |                     |               |              |            | 210 00              |                        |
|                              |              |                 |               |                       |                   |            |            |                |                  |            |              |                     |               |              |            | 140 00              |                        |
|                              |              |                 |               |                       |                   |            |            |                |                  |            |              |                     |               |              |            | 70 00               |                        |
|                              |              |                 |               |                       |                   |            |            |                |                  |            |              |                     |               |              |            | 70 00               |                        |
|                              |              |                 | 350 00        |                       |                   |            | 350 00     |                |                  |            |              |                     | 350 00        |              |            |                     |                        |

*J. A. Chen*

