



ATTESTATION PAPER.

No. 2098951

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION. (ANSWERS.)

- 1. What is your surname?
1a. What are your Christian names?
1b. What is your present address?
2. In what Town, Township or Parish, and in what Country were you born?
3. What is the name of your next-of-kin?
4. What is the address of your next-of-kin?
4a. What is the relationship of your next-of-kin?
5. What is the date of your birth?
6. What is your Trade or Calling?
7. Are you married?
8. Are you willing to be vaccinated or re-vaccinated and inoculated?
9. Do you now belong to the Active Militia?
10. Have you ever served in any Military Force?
11. Do you understand the nature and terms of your engagement?
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE?

Brown
Daniel
311 Cooper St. Ottawa
London, England
Susan Beatrice Brown
311 Cooper St Ottawa
wife
26 December 1871
Soldier
yes
yes
R. A. M. C.
R. A. M. C. Corp.
P. N. M. C. Canada
yes
yes

13. Have you ever been discharged from any Branch of His Majesty's Forces as medically unfit?
14. If so, what was the nature of the disability?
15. Have you ever offered to serve in any Branch of His Majesty's Forces and been rejected?
16. If so, what was the reason?

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Daniel Brown, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

D. Brown (Signature of Recruit)

Date 1st October 1917 G. D. Gordon (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Daniel Brown, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

D. Brown (Signature of Recruit)

Date 1st October 1917 G. D. Gordon (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at Kingston, Ontario this 1st day of October 1917.

G. D. Gordon (Signature of Justice)



Description of Daniel Brown Enlistment.

Apparent Age 17 years 10 1/2 months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height 5 ft. 7 1/2 ins.

Chest measurement { Girth when fully expanded 40 ins.  
 Range of expansion 43 ins.

Complexion Fresh

Eyes Hazel

Hair Dark grey

Religious denominations.  
 Church of England.....  
 Presbyterian.....  
 Methodist.....  
 Baptist or Congregationalist.....  
 Roman Catholic..... X  
 Jewish.....  
 Other denominations.....  
 (Denomination to be stated.)

*nil*

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the Canadian Over-Seas Expeditionary Force.

Date Oct 1st 1917 G.D. Gordon

Place Exington Camp W.M.C.  
 Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

Daniel Brown having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

D.L. Mundell Major (Signature of Officer)

Date Oct 10th 1917

O. C. Training Depot, M. D. No. 3  
 (QUEEN'S)



Reg. No. 2098951 Rank A/S/M Name BROWN, D

No. 2 57986

Extract D.O. Pt. 2 No. 140

PT II D.O 127 d/21-5-19. Insofar

Date 21-7-19

as it refers to the effective date of the M/N is amended to read 14-5-18 & not as therein stated.

Unit S.A.M.C. Casualty Dept

C.I. ....

Written by ck Ck. by h

| Posted   | Checked   |
|----------|-----------|
|          |           |
| Ld'r Ck. | Finc. 2A. |

*Records given*



# MILITARY HISTORY SHEET.

1. Service at Home and Abroad (including former service of re-enlisted men, when allowed to reckon towards G. C. Pay or Pension).

| COUNTRY              | FROM    | TO      | YEARS | DAYS |   |
|----------------------|---------|---------|-------|------|---|
| Canada<br>(P.A.M.C.) | 15-4-07 | 30.9.17 | 10    | 153  | N.B.—The Country only to be shown—it is not necessary to show separately the service in the different stations of the same Country. England, Scotland and Ireland to be shown under the general term "Home."<br><br>For mode of computing Service abroad, see King's Regulations. |

| 2. Whether educated at<br>(Applies only to Boys)<br>*Name of School to be stated.   | Duke of York's Royal Military School, ✓<br>Royal Hibernian Military School, ✓<br>Queen Victoria School, ✓<br>Industrial School under Home Office)* ✓<br>or Local Government Board   | Initials of Officer making the entry. |        |              |   |                     |   |                      |   |                           |   |                          |
|---|---|---------------------------------------|--------|--------------|---|---------------------|---|----------------------|---|---------------------------|---|--------------------------|
| 3. Army School and other certificates of education ...  | First Class School Certificate<br>Qualified Dispenser of Medicine   | JHM<br>JHM                            |        |              |   |                     |   |                      |   |                           |   |                          |
| 4. Passed classes of Instruction†<br>† This includes any authorised class of instruction, e.g., in swimming, chiropody, &c. | Equestrian. Swimming<br>Instructor of Musketry (Glynne)<br>Warranted certificates in P.A.M.C.   | JHM<br>JHM<br>JHM                     |        |              |   |                     |   |                      |   |                           |   |                          |
| 5. Campaigns ...<br>(including Actions)   | West Africa 1897 & 1898 '99<br>South Africa 1899. 1900-1901.  | JHM<br>JHM                            |        |              |   |                     |   |                      |   |                           |   |                          |
| 6. Wounded ...  | No  | JHM                                   |        |              |   |                     |   |                      |   |                           |   |                          |
| 7. Effect of wounds ...   | None  | JHM                                   |        |              |   |                     |   |                      |   |                           |   |                          |
| 8. Special instances of gallant conduct & mentions in public despatches   | No  | JHM                                   |        |              |   |                     |   |                      |   |                           |   |                          |
| 9. Medals, decorations and annuities ...  | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">Name of Medal</th> <th style="width: 50%;">Clasps</th> </tr> </thead> <tbody> <tr> <td>West African</td> <td style="text-align: center;">1</td> </tr> <tr> <td>Kings South African</td> <td style="text-align: center;">2</td> </tr> <tr> <td>Queens South African</td> <td style="text-align: center;">2</td> </tr> <tr> <td>Long Service &amp; G. Conduct</td> <td style="text-align: center;">✓</td> </tr> </tbody> </table> | Name of Medal                         | Clasps | West African | 1 | Kings South African | 2 | Queens South African | 2 | Long Service & G. Conduct | ✓ | JHM<br>JHM<br>JHM<br>JHM |
| Name of Medal   | Clasps  |                                       |        |              |   |                     |   |                      |   |                           |   |                          |
| West African  | 1   |                                       |        |              |   |                     |   |                      |   |                           |   |                          |
| Kings South African   | 2   |                                       |        |              |   |                     |   |                      |   |                           |   |                          |
| Queens South African  | 2   |                                       |        |              |   |                     |   |                      |   |                           |   |                          |
| Long Service & G. Conduct   | ✓   |                                       |        |              |   |                     |   |                      |   |                           |   |                          |
| 10. Injuries in or by the service ...   | None  |                                       |        |              |   |                     |   |                      |   |                           |   |                          |
| 11. Name and Address of next of kin ...   | (Wife) Mrs Susan Beatrice Brown<br>39 Windsor Road,<br>Calcutta. London. Eng.   | JHM                                   |        |              |   |                     |   |                      |   |                           |   |                          |

|                                |   |                          |                        |     |  |                     |
|--------------------------------|---|--------------------------|------------------------|-----|--|---------------------|
| 12. Particulars as to Marriage | (a) Christian and Surname of Woman to whom married, and whether spinster or widow, (b) place and date of marriage, (c) name of officiating Minister or Registrar, and (d) names of two witnesses. |                          |                        |     | † Date of being placed on Married Roll | Initials of Officer |
|                                | (a)<br>Susan Beatrice Brown   | (b)<br>Calcutta<br>10/16 | (c)<br>Rev:<br>Lindsay | (d) | 10/16                                  | JHM<br>JHM          |

|                                |                 |                         |   |   |
|--------------------------------|-----------------|-------------------------|---|---|
| 13. Particulars as to Children | Christian Names | Date and Place of Birth | Date and Place of Baptism, and Name of officiating Minister |   |
|                                | ✓               | ✓                       | ✓   | ✓ |

NOTE.—These entries are to be made from time to time as they occur, and initialled by the Officer making the entry.  
 † To be ruled through (a) in the case of a soldier married without leave whilst serving with the Colours, who desires the entry to be made; (b) when a soldier is married whilst in the reserve.







# FORM OF WILL

I, Daniel Brown (Name in full)  
Regimental Number.....serving in No.3.A.M.C. Training Depot

of the Canadian Expeditionary Force, do hereby revoke all former Wills by me made and declare this to be my last Will,

I devise all my real estate unto

my wife Susan  
Beatrice Brown

Name and Address  
of person or  
persons to whom  
it is to go.

absolutely, and my personal estate I bequeath to

my wife Susan  
Beatrice Brown

Name and Address  
of person or  
persons to receive  
personal estate\*  
(See note).

### NOTE

This space for the appointment of Executor if necessary.

### IMPORTANT NOTE

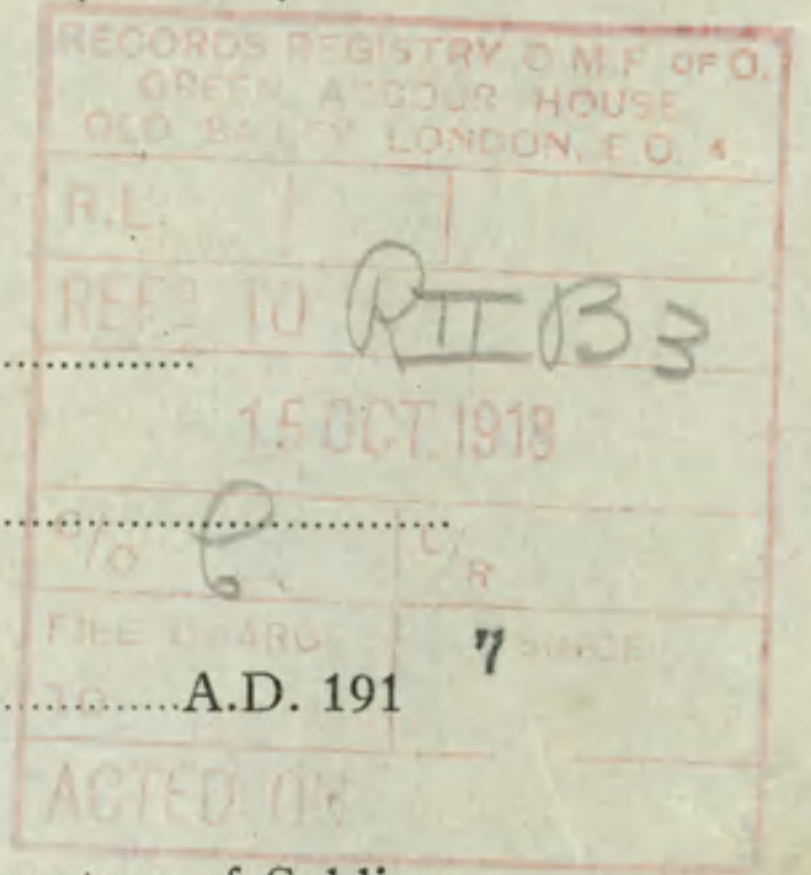
This must be signed and Dated by THE SOLDIER HIMSELF.

this 14th day of November

D. Brown

Signature of Soldier.

\*N.B. Personal estate includes pay, effects, money in bank, insurance policy, in fact everything except real estate.



Signed and acknowledged by the Testator as and for his last Will in the presence of us both present at the same time, who in his presence, at his request, and in the presence of each other have hereunto subscribed our names as Witnesses.

Signature of First Witness G D. Gordon *Certified as a true copy of the original will of*

Address of Witness Kingston

THE TWO WITNESSES

Occupation of Witness Physician

MUST SIGN HERE

Signature of Second Witness William Harrison

Address of Witness 25 Broadway Ave. Ottawa. Ont

Occupation of Witness Sales Manager

M. F. W. 82. 300M.-12-16.

BM. Note. Witnesses believed to be genuine on the 26-6-18.

29938. 8 OCT 1918

*BM*



FORM OF WILL

DECLARATION

REGISTERED,  
WILLS-SECTION  
14 OCT 1918  
SOLICITORS, O.M.F.C., LONDON.



# MEDICAL HISTORY SHEET

Surname Brown Christian Name Daniel

Examined { on 1st. day of October 1917  
 at Kingston, Ont.

Approved by G.D. Gordon

Birthplace { City or Town London Eng.  
 County Middlesex

Rank Capt RMC M.O.

Apparent age 45

Trade or occupation Soldier M.O.

Height 5 feet 7 1/2 Inches M.O.

Weight 190 lbs. M.O.

Chest measurement { Minimum 40 inches M.O.

{ Maximum expansion 43 inches M.O.

Physical development Gordo M.O.

Small-pox Marks nil M.O.

Vaccination Marks { Arm Right X Left X

{ Number 3 times left

When Vaccinated last 1917 6/10/17 OK G.D. Gordon Capt RMC M.O.

(a) Marks indicating congenital peculiarities or M.O.

previous disease M.O.

nil

(b) Slight defects but not sufficient to cause rejection

nil

| Date                        | Result    | ANTI-TYPHOID INOCULATIONS, ETC.  |
|-----------------------------|-----------|----------------------------------|
| <u>Self</u><br><u>18/17</u> | <u>OK</u> | <u>G.D. Gordon Capt RMC</u> M.O. |
| <u>Self</u><br><u>25/17</u> | <u>OK</u> | M.O.                             |
| <u>6/10/17</u>              | <u>OK</u> | <u>G.D. Gordon Capt RMC</u> M.O. |

Enlisted on 1st. day of October 1917 at Kingston, Ontario.

|                      | CORPS  | REG'TL NUMBER  | HABITS | DATE                      |
|----------------------|--|----------------|--------|---------------------------|
| Joined on enlistment |  |                |        |                           |
| Transferred to       | <u>No. 3. AMC Tr.</u><br><u>Depot C.E.F.</u><br><u>(Queen's)</u> | <u>2098951</u> |        | <u>1st. October 1917.</u> |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD

| STATION                   | DATE            | DISEASE                 | RESULT                       |
|---------------------------|-----------------|-------------------------|------------------------------|
| <u>St. Martin's Plain</u> | <u>15-12-17</u> | <u>V. Virus - B II.</u> | <u>G.D. Gordon, Capt RMC</u> |

N.B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.







No. 2098951 Rank a/s/m Name BROWN, D. Unit  
 True Extract of Pt. 11 D.O. 127 Para: 217 d/ Unit CAMC C.C.

Is appointed to the rank of a/sgt Major  
 a/w.o. c.i.l. w/E. 17.5.19.

(a/s/m s. a/s/m D.I.C. / 5.3.385 d/28.5.19  
 and R.L. 25.B.5221/R.2.19918)

See amendments below

..... 3-9 1919 Certified..... ER Horne s/sgt.  
 Pay 11 Record Inquiries  
Pt II Dept

P. 874  
 3M-24-3-19

GROUP " "

No. 2098956 Rank a/s/m Name BROWN, D. Unit  
 True Extract of Pt. 11 D.O. 170 para: 7 d/ 217 Unit CAMC C.C.

Pt II D.O. 127 d/21.5.19 insofar  
 as it refers to the effective date  
 of the m/n is amended to read  
 17-5-18 and not as therein stated  
 a/s/m D.I.C. / 5.3.385 d/17.7.19

..... 3.9 1919 Certified..... ER Horne s/sgt  
 Pay 11 Record Inquiries  
Pt I Dept



1919

.....

See *Constitution* 123

..... 1919  
.....

" " 1919

.....

..... 1919  
.....



Fill in only.—Unit, Number, Rank and Name.

M. F. 54. (A. F. B. 103.)  
350M.—5-16  
H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps No. 3. A.M.C. Training Depot C.E.F.

Regimental No. 2098951 Rank S/Mjr. (W.O.) Name Brown (Daniel)  
C. E. F.

Enlisted (a) 1/10/17 Terms of Service (a) 3 yrs Service reckons from (a) .....

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended ..... Re-engaged ..... Qualification (b) .....

| Report          |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place           | Date            | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|-----------------|--------------------|---|-----------------|-----------------|---|
| Date            | From whom received |   |                 |                 |   |
|                 |                    | Embarked <u>Halifax</u>   |                 | <u>20/11/17</u> |   |
|                 |                    | Disembarked <u>Pool</u>   |                 | <u>8/12/17</u>  |   |
| <u>15/12/17</u> | <u>C.A.M.C. D.</u> | <u>TAKEN ON STRENGTH from Canada</u>  | <u>S'cliffs</u> | <u>20/11/17</u> | <u>P. no. 349</u>   |
| <u>27/12/17</u> | "                  | <u>appointed to acting rank of S/m</u>  | "               | <u>23/12/17</u> | <u>P. no. 361</u>   |
| <u>29/12/17</u> | "                  | <u>S.O.P. to Can. Spec. Hoop: Witley</u>  | <u>S'cliffs</u> | <u>28/12/17</u> | <u>P. no. 363</u><br><u>John Blayney</u>  |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]



| Report   |                           | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place       | Date    | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents              |
|----------|---------------------------|---|-------------|---------|--|
| Date     | From whom received        |   |             |         |  |
| 29-12-17 | Witley<br>C.S.H.          | T.O.S. Com. Special Hospital on posting from C.A.M.C. Depot.  | Witley      | 5-1-18  | Authy AMO 1c/29-13-10-25-12-17<br>J. J. Dickenson<br>Com Special Hospital<br>Capt A/Adjt       |
| 19-3-18  | "                         | SOS on posting to C.A.M.C. Depot.   | "           | 18-3-18 | Authy AMO 43.<br>J. J. Dickenson<br>Capt.  |
| 19-3-18  | C.S.H.<br>Witley.         | Reverts to the rank of A/Sgt on posting to C.A.M.C. Depot.  | "           | 18-3-18 | Authy AMO 43.<br>J. J. Dickenson<br>A/Adjt   |
| 21-3-18  | C.A.M.C.D                 | T.O.S. from C.S.H. Witley   | Shorncliffe | 18-3-18 | Part 2 D.O. 83   |
| 21-3-18  | -                         | S.O.S. to W.M.S. Landoury Castle  | "           | 21-3-18 | Part 2 D.O. 80   |
| 21/3/18  | W.M.S.<br>Landoury Castle | Taken on strength   | Landoury    | 21/3/18 | Part 2 D.O. 81   |
| 24/7/18  | Do                        | S.O.S. - Missing believed drowned   | at sea.     | 24/6/18 | D. No. S. C.O. 678.<br>Walter Ross<br>MAJOR, D.A.D.M.<br>FOR A.D.M.S. CANADIAN<br>BUXTON AREA. |



# CLEARING HOUSE

TO

*Manitoba*

SECTION.

158

LIST No.

166

DATE

5-4-18

| REFERENCE NO. | AMOUNT | REFERENCE NO. | AMOUNT   | REFERENCE NO. | AMOUNT  |
|---------------|--------|---------------|----------|---------------|---------|
|               |        |               | 441,330. |               | 4,870.  |
|               | 1,21   |               | 1,780.   |               | 14,600. |
|               | 2,68   |               | 4,870.   |               | 3,570.  |
|               | 2,68   |               | 9,730.   |               | 4,460.  |
|               | 2,68   |               | 4,870.   |               | 9,730.  |
|               | 2,68   |               | 4,870.   |               | 8,030.  |
|               | 2,68   |               | 4,870.   |               | 1,780.  |
| 4             | 3,67   |               | 4,460.   |               | 12,170. |
|               | 9,73   |               | 7,300.   |               | 24,330. |
|               | 7,30   |               | 1,210.   |               | 4,460.  |
|               | 9,73   | 4             | 3,670.   |               | 13,380. |
|               | 2,61   |               | 2,680.   |               | 4,460.  |
|               | 600    |               | 9,730.   |               | 9,730.  |
| 3             | 3,93   |               | 9,730.   |               | 2,430.  |
|               | 9,73   |               | 4,460.   |               | 8,280.  |
|               | 2,68   |               | 2,680.   |               | 9,730.  |
|               | 9,73   |               | 2,670.   |               | 15,170. |
|               | 1,22   |               | 9,730.   | 1             | 3,570.  |
|               | 1,22   |               | 4,460.   |               | 1,780.  |
|               | 9,73   |               | 5,570.   |               | 9,730.  |
|               | 2,68   |               | 4,460.   |               | 4,870.  |
|               | 4,87   |               | 9,860.   |               | 4,870.  |
|               | 4,46   |               | 9,730.   |               | 4,870.  |
|               | 4,46   |               | 4,870.   |               | 9,730.  |
|               | 4,46   |               | 9,730.   |               | 4,870.  |
|               |        |               | 4,460.   |               |         |

Canadian Post Office  
Receiver General  
SEP  
and Passed

267

86617



MINUTE.

P2A-K. 1919.

September 1st 1919.

Officer i/c Part II Orders.

2098951.  
Brown. D.  
C.A.M.C.

Will you please furnish me with certified copy of D.O. No. 127, dated 21/5/19, C.A.M.C. Cas. Depot, insofar as it refers to the marginally noted man.



Lieut.  
Officer i/c Pay II A-K.

PAY OFFICE  
JUNIOR MILITARY FORCE OF CANADA  
DISCHARGES  
2-SEP-1919

PAYMAST



LTR

Rank *A/Sgt.* Name *H.M.H.S. Llandovey Castle* BROWN, Daniel Reg'l No. 2098951  
 Unit **No 3 AMCTD (QUEENS)** If in perm. Corps, }  
 What Unit? } Married or Single Married

Place and Date of Enlistment Kingston, 1st Oct, 1917. Place of Birth London, England.

Name and Address, Next-of-Kin Susan Beatrice Brown.

~~311 Cooper St, Ottawa.~~ ~~101155 LAYTON~~ Relationship Wife.  
~~39 WINDSOR ROAD, EALING, LONDON~~ 10, MACLAREN STREET  
 Assigned Pay Monthly \$ Payable to OTTAWA CANADA  
 (AUTH: RL 25-B-5231) Relationship

Separation Allowance \$ Payable to

Relationship

N/E. R.B. No. 3544  
 File R.L. 25-B-5231  
 Category ~~Missing~~

K.A

Discharge, Date and Place Reason *A/Sgt.* Character

*MS*

*Case*

| Report.  |                     | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.             | Date.    | REMARKS<br>Taken from Official Documents. |
|----------|---------------------|--|--------------------|----------|---|
| Date.    | From whom received. |  |                    |          |   |
|          |                     |  | Arrived in England | 7-12-17  | S/S SCOTIAN                               |
| 15.12.17 | bAMB Dep.           | TOS from Canada  | Shorncliffe        | 20.11.17 | PTD.O. 349.                               |
| 27.12.17 | do                  | Appntd A/S/Major   | Re. do             | 23.12.17 | — 361                                     |
| 29.12.17 | do                  | S.O. on posting to Can Spec Hq. Witley   | do                 | 28.12.17 | — 363. <i>Can Spec Hq</i>                 |
| 19.3.18  | b. Sp. Hsq.         | S.O. to bAMB   | 95M Witley         | 18.3.18  | — 43. <i>PTD.O. 45 4/31/17</i>            |
| 19.3.18  | do                  | Reverts to rank of A/Sgt.  | " do               | 18.3.18  | — 43. <i>came to 4/1/18</i>               |
| 21.3.18  | bAMB                | S.O. to HMHS Llandovey Castle  | Shorncliffe        | 21/3/18  | — 80. <i>HMHS Llan. Castle</i>            |
| 5.7.18   | bAMB.               | Reported missing believed drowned  |                    | 27.6.18  | CLB 251                                   |
| 24.7.18. | DM S.               | Missing believed drowned.  | London             | 27/6/18  | Corps Order 131.                          |
| 7-2-19   | P.A.M. b. Sp.       | S.O. "Missing Llandovey Castle" wife.  | Stcliffe           | 27-6-18  | Pr. No. 32                                |



| Report. |                     | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date.                          | REMARKS<br>Taken from Official Documents. |
|---------|---------------------|--|--------|--------------------------------|---|
| Date.   | From whom received. |  |        |                                |   |
| 8-3-19. | C.A.M.C.            | Prev. rep. missing bel drowned.<br>now for official purposes<br>presumed to have died on or since                              |        | 27-6-18                        | C.L.B. 456                                |
| 25/3/19 | came c.cay          | Prev. rep missing now presumed<br>to have died.  |        | 27/6/18                        | S.O. 71                                   |
| 31-5-19 | came c.c.c.         | Apptd. to rank A/sgt Major   | Witley | <del>17-5-19</del><br>17-5-18. | S/O 127. obs by Sgt Mallett               |



*W. J. G. M.*

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
OVERSEAS CONTINGENTS

*(Duplicate.)*

To Whom *Mrs S. B. Brown*  
Address *The Vicarage Sturry  
Near Canterbury England*  
Rate *\$ 85<sup>00</sup> 1<sup>st</sup> Oct 1917*

By Whom Assigned *S. Brown*  
Regtl. No. *118 2098951*  
Rank *Sgt Maj*  
Corps *A.M.C. (Permanent Force)*

**PAYMENTS**

| Month | Year                    | Cheque No. | Amt. | REMARKS                                 |
|-------|-------------------------|------------|------|---|
| Aug.  | <del>1914</del><br>1917 |            |      |   |
| Sept. |                         |            |      |   |
| Oct.  |                         | E48391     | 85.  |   |
| Nov.  |                         | B54873     | 85.  | B54873 handed out 17 <sup>th</sup> 1917 |
| Dec.  |                         |            |      |   |
| Jan.  | <del>1915</del><br>1918 |            |      |   |
| Feb.  |                         |            |      |   |
| March |                         |            |      |   |
| April |                         |            |      |   |
| June  |                         |            |      |   |
| July  |                         |            |      |   |
| Aug.  |                         |            |      |   |
| Sept. |                         |            |      |   |
| Oct.  |                         |            |      |   |
| Nov.  |                         |            |      |   |
| Dec.  |                         |            |      |   |
| Jan.  | <del>1916</del><br>1919 |            |      |   |
| Feb.  |                         |            |      |   |
| March |                         |            |      |   |



*No Card*

Canadian Pay Office,  
Received by Pay. II.  
JAN 30 1918  
and Passed for Action to  
Sub-Div.                      Date

| A. |  | Accts.  |
|----|--|---------|
| B. |  | Bank    |
| C. |  | Disch.  |
| D. |  | Invest  |
| E. |  | Obs.    |
| F. |  | P. Bks. |
| G. |  | Ru SS.  |
| H. |  | Sep/C   |
| K. |  |         |
| L. |  |         |
| M. |  |         |
| ?  |  |         |



Register No. DB/253

WAR SERVICE GRATUITY

A.P. File No. 2253-10-48

TO  
DEPENDENTS OF DECEASED SOLDIERS

Regt'l No. 2098951 Name Daniel Brown  
(Christian Name) (Surname)  
Unit C.A.M.B. Rank A/Sgt. Date of enlistment.....  
Date of casualty 27.6.18. B.P.C. File No. 62594  
Was service performed overseas? yes

DEPENDENT

Name Mrs. Susan B. Brown Relationship widow  
Address 45 Westbank Road,  
Devonshire Park,  
Birkenhead, Eng.

Amount of Special Pension Bonus \$ 113.34 Abstracted by M. Knox

Eligible for Gratuity ..... \$ 180.00  
Less amount of Special Pension Bonus paid..... \$ 113.34  
Less Debit Balance of S. A. or A.P..... \$ -  
Total deductions \$ 113.34

Dy 30

Cheque No. G 1901895 Date issued 24-8-20 Balance due \$ 66.66

REMARKS: This N.C.O. reverted from  
rank of Q.M. Sgt. W.O.

Clerk W. Mitchell

Audited by  
[Signature]  
Date 23/8/20

66.66

M.F.W. 2652  
25M-6-20.  
H.Q. 1772-39-1473

*[Handwritten scribble]*







ASSIGNED PAY.

#1941-9718

PAID IN CANADA.

To whom *Mrs Susan Beatrice Brown*

By whom assigned *Brown, D.*

Address *Sturry Vicarage  
Canterbury, Kent*

Regtl. No. *2,098,951*

Rank *A/Sgt. (\$2.50 + 0.15 P.A. per diem)*

Corps, &c. *C.A.M.C. (Landoverly Castle)  
S.M. (W.O.) in Permanent Force.*

Rate *15 dys Pay \$27.50 P.F.A. \$35.00*

Date to Commence *1<sup>st</sup> July '18*

*Wife*

| Month.       | Cheque No.                 | Pay                       | P.F.A.       | REMARKS.  |
|--------------|----------------------------|---------------------------|--------------|---|
| 1917<br>Oct. |                            |                           |              | <i>Missing b. Drowned 27.6.18<br/>Cl. 251 - 5.7.18.</i>   |
| Nov.         |                            |                           |              |   |
| Dec.         |                            |                           |              | <i>Went to Canada (advised by Pay II.)<br/>Pensions advised 19/11/18</i>                                  |
| 1918<br>Jan. |                            |                           |              |   |
| Feb.         |                            |                           |              |   |
| March        |                            |                           |              |   |
| April        |                            |                           |              |   |
| May          |                            |                           |              |   |
| June         |                            |                           | <u>85 00</u> | <i>A.P. &amp; P.F.A.</i>  |
| July         | <i>4396</i>                | <i>20</i>                 | <i>35</i>    |   |
| Aug.         | <i>4482</i>                | <i>20</i>                 | <i>35</i>    |   |
| Sept.        | <i>4579</i>                | <i>20</i>                 | <i>35</i>    |   |
| Oct.         | <i>4827</i>                | <i>20</i>                 | <i>35</i>    |   |
| Nov.         | <i>4972</i><br><i>5077</i> | <i>70</i><br><i>37 50</i> | <i>35</i>    | <i>amount unpaid paid 4 mos @ 20<sup>00</sup> instead of 4 mos @ 37<sup>50</sup><br/>paid in Oct. etc</i> |
| Dec.         |                            |                           |              |   |
| 1919<br>Jan. |                            |                           |              |   |
| Feb.         |                            |                           |              |   |
| March        |                            |                           |              |   |



# ASSIGNED PAY. 1934

| Month. | Cheque No. | Amt. | Amt. Debited. | REMARKS. |
|--------|------------|------|---------------|----------|
| 1916.  |            |      |               |          |
| April  |            |      |               |          |
| May    |            |      |               |          |
| June   |            |      |               |          |
| July   |            |      |               |          |
| Aug.   |            |      |               |          |
| Sept.  |            |      |               |          |
| Oct.   |            |      |               |          |
| Nov.   |            |      |               |          |
| Dec.   |            |      |               |          |
| 1917.  |            |      |               |          |
| Jan.   |            |      |               |          |
| Feb.   |            |      |               |          |
| March  |            |      |               |          |
| April  |            |      |               |          |
| May    |            |      |               |          |
| June   |            |      |               |          |
| July   |            |      |               |          |
| Aug.   |            |      |               |          |
| Sept.  |            |      |               |          |
| Oct.   |            |      |               |          |
| Nov.   |            |      |               |          |
| Dec.   |            |      |               |          |
| 1918.  |            |      |               |          |
| Jan.   |            |      |               |          |
| Feb.   |            |      |               |          |
| March  |            |      |               |          |
| April  |            |      |               |          |
| May    |            |      |               |          |
| June   |            |      |               |          |



MILITIA AND DEFENCE  
ASSIGNED PAY  
OVERSEAS CONTINGENTS

M. F. W. 12  
50m.—7-16  
H. Q. 1772-39-819

To Whom *Mrs S. B. Brown*

*wife.*

By Whom Assigned *Brown*

*D*

Address *311 Cooper St*

Regtl. No. *118*

*The Vicarage Sturry*

Rank *Sgt. Mfr.*

*Ottawa, Ont*  
*Near Banbury England*

Corps *A.M.C. Permanent Force*

Rate *\$5.00*

*OCT 1917*

*Case 6197*

PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS   |
|-------|------|------------|------|---|
| Aug.  | 1914 |            |      |   |
| Sept. |      |            |      |   |
| Oct.  |      |            |      |   |
| Nov.  |      |            |      | <i>Sheet transferred to England 1<sup>st</sup> Dec 1917</i><br><i>Case 6197</i> |
| Dec.  |      |            |      |   |
| Jan.  | 1915 |            |      |   |
| Feb.  |      |            |      |   |
| March |      |            |      |   |
| April |      |            |      |   |
| May   |      |            |      |   |
| June  |      |            |      |   |
| July  |      |            |      |   |
| Aug.  |      |            |      |   |
| Sept. |      |            |      |   |
| Oct.  |      |            |      |   |
| Nov.  |      |            |      |   |
| Dec.  |      |            |      |   |
| Jan.  | 1916 |            |      |   |
| Feb.  |      |            |      |   |
| March |      |            |      |   |

ENGLISH



NOV 22 1917

Pensions Notified Date... *27* .....

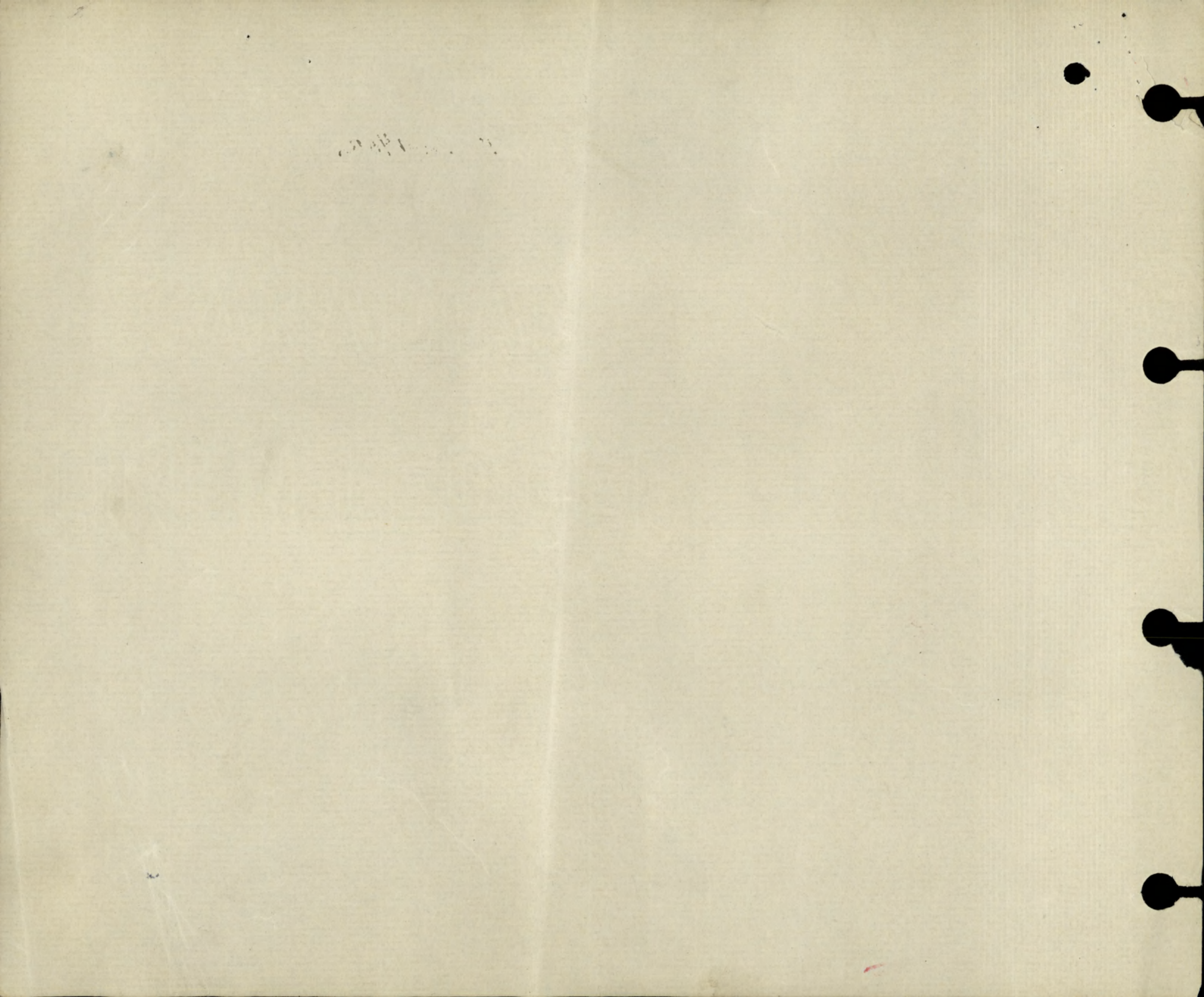
Killed in Action

Died of Wounds } Date *27 June 18*

Missing bel. drowned } *Rep* *C. 2062 25 July 18* *J. Leclair*

Date Noted ..... *28 July 1918*







ASSIGNED PAY

OVERSEAS CONTINGENTS

PAYMENTS.

Sheet No. 2  
(Assignee)

*Mrs L. B. Brown*

Name of Soldier

*Brown.*

*L. B. M.*

L. L. Job 19227-M. & D. 7814.

*Permanent Force, AMC*

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| April  | 1916  |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1917  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       | E 48391    | 85   |          |
| Nov.   |       | B 54873    | 85   |          |
| Dec.   |       |            | 85   |          |
| Jan.   | 1918  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |

*85.00 OCT 1 1917*

*Dup. sheets transferred to Exp 19<sup>th</sup> /  
Payable 1 Dec 1917 handed 19<sup>th</sup> /*

*B 85.00 ✓  
B 54873 handed out 17<sup>th</sup> / same  
B.*



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier \_\_\_\_\_

**PAYMENTS.**

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |



Name *Brown* Rank *of Sgt.* Reg. No. *2098951*  
 Unit *1st Bn Canadian Trench B Coy*  
 Next of Kin *Canada 10 McChauven St. - Ottawa*

| Date              | Movement                        | Place                               | Casualty | List No.    | Notified N/K O. | W.O. List     |
|-------------------|---------------------------------|-------------------------------------|----------|-------------|-----------------|---------------|
| <i>1915</i>       |                                 |                                     |          |             |                 |               |
| <i>27 6</i>       | <i>Missing Believed Drowned</i> | <i>1st Bn Canadian Trench B Coy</i> |          | <i>B251</i> | <i>9335</i>     | <i>336</i>    |
| <i>17/12/18</i>   | <i>N of K.</i>                  |                                     |          |             |                 |               |
| <b>6 JAN 1919</b> | <i>Ottawa</i>                   |                                     |          |             |                 |               |
| <i>27-6-18</i>    | <i>Presumed Dead</i>            |                                     |          | <i>B456</i> |                 | <i>8/3/19</i> |







DANIEL

RL-25-B-5231

Name **BROWN** Rank **A/Sgt** ~~Reg. No. 2098951~~ ~~2098951~~

Unit ~~45th Handoverly Bn~~ ~~45th Handoverly Bn~~ ~~39 Windsor Rd~~ ~~London~~

Next of Kin **SUSAN BEATRICE BROWN (WIFE)** ~~311 COOPER STREET OTTAWA CANADA~~ ~~London~~

| Date         | Movement             | Place  | Casualty                 | List No. | Notified N/K O. | W.O. List |
|--------------|----------------------|--------|--------------------------|----------|-----------------|-----------|
| 1970<br>27 6 | Missing Behind       | Ottawa | Drowned                  | B257     | Q335            | 336       |
|              | 45 Handoverly Bn     |        |                          |          |                 | 9/7       |
| 27-6-78      | now Presumed to have |        | Died on or since 27 6 78 | B. 436   |                 | 25135221  |







NAME

RANK AND CORPS

CABLE

No.

DATE

NATURE OF CASUALTY

REGT'L. No.

H. Q. FILE No 649

FOLLOWS

NO.

FOLLOWS

| No.                    | DATE    | NATURE OF CASUALTY                     |
|------------------------|---------|--|
| H 1914                 | 3-7-18  | Sailed from Eng on board over          |
| B 231 <sup>3</sup> - 5 | 27-6-18 | Castle Reph mess bel. dropped          |
|                        |         | Mr & Mrs Susan & Beatrice Brown (wife) |
|                        |         | 311 Cooper St Ottawa Ont               |
|                        |         | Mrs Susan B Brown.                     |
|                        |         | 10 Macbarray St Ottawa Ont             |
| Auth Miss Sect         |         | Presumed dead 27-6-18                  |
|                        | 17-2-19 |  |



LIST No.

HOSPITAL

DATE OF  
ADMISSION

REMARKS

B456-1 Pres. rep. miss. bel'd drowned now for off. purposes  
presumed to have died on or since



*MP*  
*9/10/17*

*B*

| LIST No.             | HOSPITAL                                 | DATE OF ADMISSION | REMARKS  |
|----------------------|--|-------------------|--|
| Number.....          | 2098951                                  | Rank.....         | <i>w.o. class I.</i><br><del>a/sgt/major</del> |
| Surname.....         | BROWN                                    |                   |  |
| Christian Name.....  | Daniel                                   |                   |  |
| Unit.....            | C.A.M.C. Theatre of War                  | England           |  |
| Date of Service..... | 7-12-17 <span style="color:red">▷</span> |                   |  |
| Remarks.....         | Widow                                    |                   |  |
| Latest Address.....  | Mrs. S. B. Brown                         |                   |  |
|                      | San. Coy, Percy Ave.                     |                   |  |
| Roll No.             | A Page 397 Kingsgate,                    |                   |  |
|                      | Broadstairs, Eng.                        |                   |  |



NAME

REGT. NO.

RANK AND UNIT

NEXT OF KIN

CABLE

No.

DATE

NATURE OF CASUALTY

9387820025/121



H. Q. 1-44-7-1.

*W.O.C.I.*

BROWN, A/Sgt. ~~Major~~ Daniel, #2098951, No. 3. A.M.C.

Med & D (Widow)

Mrs. S. B. Brown,  
San Toy,  
Percy Avenue, Kingsgate,  
Broadstairs, England.

P & S (Widow)

Address as above.

*(Serial no. 791092)*

MAR 15 1921

Req. No. *7-28685*

Mem Cross (Widow)

Address as above.

Scroll Desp.

49350

*Not elig. for star.  
" " " " V.M.  
M.J. Elig. " B.M.*

Plague Desp. *14-11-21*

Req. No. *P.T.O.*

*B.*



783

Mammal Plaque + Skull  
provided to Mr. Colver. (I.W.S.C.)  
for transmission to the museum

17-11-21

*[Signature]*

FEB 26 1921

465-85

Skull etc 12-4-21

~~W~~



SURNAME

CHRISTIAN NAME OR NAMES

REG. NO.

*Brown.*

*D*

*2098951*

RANK

UNIT

Co.

TROOP

BATTY.

*A. Sgt.*  
HOSPITAL

*C. Amb. Llandovay Castle H.S.*

DATE OF ADMISSION

1.

HOSP.

2.

HOSP.

3.

HOSP.

4.

HOSP.

DIAGNOSIS

1.

2.

3.

*Reported missing believed drowned.*  
*27-6-18 R*

DISPOSITION

DATE

*5-7-18 B 2512.*  
*24-3-10 B 4561.*

REMARKS

*Previously reported missing believed drowned now for official purposes presumed to have died on or since 27-6-18 R*

A.M.D. 2 DEPT.

Beh. of D.G.M.S. O.M.F.C. London.



# EPITOME OF HOSPITAL TREATMENT

HOSPITAL

ADM.

|    |  |
|----|--|
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| 6. |  |
| 7. |  |



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

# B

## 21045

1st Dec 1918

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

RATE OF ASSIGNMENT

|             |         |  |  |
|-------------|---------|--|--|
| 73          | 65      |  |  |
| 1/12/18. aB | 27-1-19 |  |  |

### PARTICULARS OF SEPARATION ALLOWANCE

No. 2098951 (118).  
 Rank Sgt. Maj Promoted Reverted Discharge  
 Soldier's Name D. Brown.  
 Battalion C. A. M. C.  
 Beneficiary Mrs. S. B. Brown  
 Relationship Wife.  
 Address 10 McLaren St Ottawa Ont.

### PARTICULARS OF ASSIGNMENT

Name  
 Address  
 Change of Address  
 1  
 2  
 3  
 4

| Date        | Cheque No. | Amount S/A | Amount A/P       | Total            |
|-------------|------------|------------|------------------|------------------|
| Dec 1919.   | 0 2684     | -          | 70 <sup>3</sup>  | 70 <sup>3</sup>  |
|             | 0 808      | -          | 70               | 70               |
| Jan'y Feb'y | 0 279      | 35         | 30 <sup>73</sup> | 65 <sup>73</sup> |
| Jan'y       | 0 5354     | 35         | 30               | 65               |
|             |            | 70         | 133              | 203              |

REMARKS  
 02253-D-48  
 A.C.O. 9254. 31/12/18 mailed 31/12/18.  
 Mailed 18/12/18.  
 M.R.O. 73<sup>2</sup> LA 66909. 31/12/18  
 { Rep. Miss. believed drowned 27/6/18  
 { C.C. 230 Feb 2 - 5/7/18 ab.  
 \* 2.  
 Account evidently being transferred from London to this office for further pay. Awaiting supply to our cable re-date of transfer and amount - ab.  
 \* new stencil remd. m. R.O. 66931-27-1-19 P.C. 3173  
 a. C.O. 9266-27-1-19 mailed 29-1-19  
 Act closed 28-2-19 on instructions recd. from B.P.P. 6-2-19 file 02253-D-48 J.D.  
 Pension granted 1-3-19. { M.R.O. Destroy 66939  
 2. A.C.O. 9279 issued 26-2-19 mailed 26-2-19 on acc. Stencil destroyed in error 1<sup>st</sup> Feb'y.



M. F. W. 128  
 400M-6-17-1772-39-141  
 L. L. 22320-M. & D. 1918.

ALTERNATE FOR NEW ACCT. P.C. 2375- William D. Young 18/18.











Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

RATE OF ASSIGNMENT

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

PARTICULARS OF SEPARATION ALLOWANCE

PARTICULARS OF ASSIGNMENT

No. \_\_\_\_\_

Rank \_\_\_\_\_ Promoted \_\_\_\_\_ Reverted \_\_\_\_\_ Discharge \_\_\_\_\_

Soldier's Name \_\_\_\_\_

Battalion \_\_\_\_\_

Beneficiary \_\_\_\_\_

Relationship \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Change of Address \_\_\_\_\_

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|------|------------|------------|------------|-------|---------|
|------|------------|------------|------------|-------|---------|

M. F. W. 128.  
 40000-417-1772-39-1141  
 L. L. 23323-M. & D. 7693.



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

*Oct 1/17*

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

RATE OF ASSIGNMENT

|           |  |  |  |
|-----------|--|--|--|
| <i>85</i> |  |  |  |
|-----------|--|--|--|

## PARTICULARS OF SEPARATION ALLOWANCE

No. *118* (*2098951*)  
 Rank *Sgt Maj* Promoted Reverted Discharge  
 Soldier's Name *D. Brown*  
 Battalion *A. M. C. - Perm Force. Camb. 17/17*  
 Beneficiary  
 Relationship  
 Address *No S.A.*

## PARTICULARS OF ASSIGNMENT

Name *Mrs. S. B. Brown* *wife*  
 Address *34 Cooper St Ottawa.*  
 Change of Address  
 1 *The Vicarage, Sturry New Canterbury*  
 2 *England*  
 3  
 4

| Date             | Cheque No.     | Amount S/A | Amount A/P | Total      | REMARKS   |
|------------------|----------------|------------|------------|------------|---|
| <i>Oct 31-17</i> |                |            | <i>85</i>  | <i>85</i>  |   |
| <i>Nov</i>       | <i>B 54873</i> |            | <i>85</i>  | <i>85</i>  | <i>B 54873-85 Handed out 17/17 Camb 17/17</i>                                       |
| <i>Dec</i>       |                |            | <i>85</i>  | <i>85</i>  | <i>Dep. Sheet transferred to England 19/17 Payable from 1st Dec 1917 Camb 19/17</i> |
|                  |                |            | <i>170</i> | <i>170</i> |   |







MARRIED *yes*

SINGLE

WIDOWER

TRADE OR CALLING

*Soldier*

RELIGION

*Roman Catholic*

DESCRIPTION.

APPARENT AGE

*45* YEARS

*10 1/2* MONTHS

HEIGHT

*5* FEET

*7 1/2* INCHES

CHEST MEASUREMENT

*40* INCHES

EXPANSION

*3* INCHES

COMPLEXION

*Fresh*

EYES

*Hazel*

HAIR

*dk. Grey*

DISTINGUISHING MARKS

*Not Stated*

MEDICAL EXAMINATION.

PLACE

*Kingston, Ont.*

DATE

*Oct. 1<sup>st</sup> 1917*

*Present Address, 311 Couper St., Ottawa, Ont.*



27/6/18  
SURNAME.

*Brown*

*missing believed drowned*

649-13-27744

CARD NO.

CHRISTIAN NAMES

*Daniel*

REGL. No.

*209895-1*

RANK

*Sgt. Major*

UNIT

*C. A. M. C. (P. A. # 3)*

FORMER CORPS

*P. A. M. C. (England), P. A. M. C. (Canada)*

FOLL.

NEXT OF KIN.

NAMES IN FULL

*Brown, Mrs. Susan Patricia*

RELATIONSHIP TO SOLDIER

*Wife*

CHANGE OF ADDRESS

ADDI

*6 Harbour Terrace*

*Falmouth Cornwall*

*England.*

~~*10 MacLaren St.*~~

~~*Attawa*~~

~~*recd N. M. Enq. 27/12/18*~~

COUNTRY OF BIRTH

*England, London*

DATE

*Dec. 26<sup>th</sup> 1891*

PLACE OF ATTESTATION

*Kington, Ont.*

DATE

*Oct. 1<sup>st</sup> 1917*

*o/s. 26/11/17 1007*















