

REGIMENTAL DOCUMENTS

*AD 15 5-19*

NAME **CHAUVIN RALPH ALEXANDER** REGT. NO. **349695** UNIT **1<sup>st</sup> C.D.A.C** H. Q. FILE NO.

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TO WHOM FORWARDED

DATE FORWARDED

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1 *Copy card*

*RHA*

*M*

*H*

**17274**

**DEATH**

Category

**DISCHARGE**

Category

*Demol.*

**DESERTION**

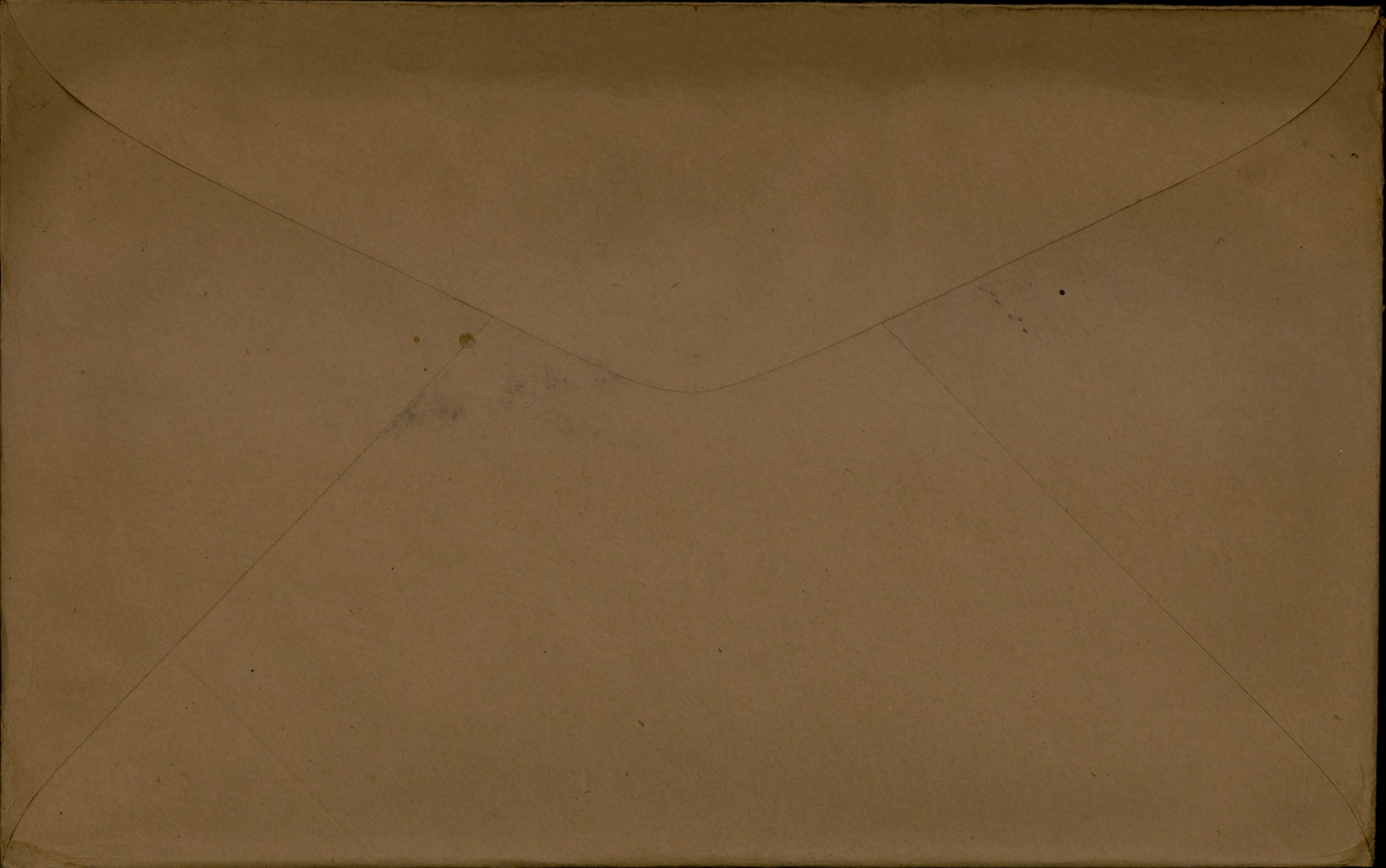
*26*

*4-7*

*6*

*3*







**ORIGINAL**  
**"C" BATTERY, R. C. H. A.**  
**ATTESTATION PAPER.**

349695

No. **349696**  
 Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

**QUESTIONS TO BE PUT BEFORE ATTESTATION.**  
 (ANSWERS.)

|   |   |
|---|---|
| <p>1. What is your surname? <u>Chauvin</u></p> <p>1a. What are your Christian names? <u>Ralph Alexander</u></p> <p>1b. What is your present address? <u>720 Maplewood Avenue, Montreal, Quebec</u></p> <p>2. In what Town, Township or Parish, and in what Country were you born? <u>Montreal, Quebec</u></p> <p>3. What is the name of your next-of-kin? <u>H.N. Chauvin</u> <i>Henry N. Chauvin</i></p> <p>4. What is the address of your next-of-kin? <u>720 Maplewood Avenue, Montreal, Que</u></p> <p>4a. What is the relationship of your next-of-kin? <u>Father</u></p> <p>5. What is the date of your birth? <u>July 2nd., 1898.</u></p> <p>6. What is your Trade or Calling? <u>Clerk</u></p> <p>7. Are you married? <u>No.</u></p> <p>8. Are you willing to be vaccinated or re-vaccinated and inoculated? <u>Yes</u></p> <p>9. Do you now belong to the Active Militia? <u>No.</u></p> <p>10. Have you ever served in any Military Force? <u>No.</u><br/> <small>If so, state particulars of former Service.</small></p> <p>11. Do you understand the nature and terms of your engagement? <u>Yes</u></p> <p>12. Are you willing to be attested to serve in the }<br/>         CANADIAN OVER-SEAS EXPEDITIONARY FORCE? }</p> | <p>13. Have you ever been discharged from any Branch of His Majesty's Forces as medically unfit? <u>No.</u></p> <p>14. If so what was the nature of the disability? <u></u></p> <p>15. Have you ever offered to serve in any Branch of His Majesty's Forces and been rejected? <u>No.</u></p> <p>16. If so what was the reason? <u></u></p> |
|---|---|

**DECLARATION TO BE MADE BY MAN ON ATTESTATION.**

I, Ralph Alexander Chauvin, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

*R. Chauvin* (Signature of Recruit)

Date April 23rd., 1917. *J. H. Murray* (Signature of Witness)

**OATH TO BE TAKEN BY MAN ON ATTESTATION.**

I, Ralph Alexander Chauvin, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

*R. Chauvin* (Signature of Recruit)

Date April 23rd., 1917. *J. H. Murray* (Signature of Witness)

**CERTIFICATE OF MAGISTRATE.**

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence. I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Montreal, Quebec this 23rd. day of April 191 7.

*J. H. Murray* (Signature of Justice)



Description of Ralph Alexander Chauvin on Enlistment.

Apparent Age 20 years 0 months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.  
 (Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 5 ft. 10 ins.

Chest measurement { Girth when fully expanded 37 ins.  
 Range of expansion 3 ins.

Complexion Fair

Eyes Brown

Hair Light Brown

Religious denominations { Church of England  
 Presbyterian Yes  
 Methodist  
 Baptist or Congregationalist  
 Roman Catholic  
 Jewish  
 Other denominations  
 (Denomination to be stated.)

Eyesight R. D. = 20.  
 " L. D. = 20.  
 Hearing R. Ear OK  
 " L. " OK

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* Fit for the Canadian Over-Seas Expeditionary Force.

Date 26-4-17 APR 23 1917 191

H. A. Joyce  
Capt. AME  
 Medical Officer.

Place Kingston  
QUEBEC, P. Q.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

Declared **FIT** by MEDICAL BOARD  
 MOBILIZATION CENTRE, M. D. #4

H. Ambrose Major  
 President, S. M. B.

CERTIFICATE OF OFFICER COMMANDING UNIT.

Ralph Alexander Chauvin having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

Date 27-4- 191 7

J. J. J. J. (Signature of Officer)  
 Lt. Colonel, R.C.H.A., Depot  
 Officer Commanding, R.C.H.A., Depot



# CANADIAN EXPEDITIONARY FORCE

## DISCHARGE CERTIFICATE

War Service Badge  
Class "A" No. ....

THIS IS TO CERTIFY that No. 549695 (Rank) Gunner

Name (in full) Chauvin Alexander enlisted in

the C.C.F.C.

CANADIAN EXPEDITIONARY FORCE at Montreal C.C. on the 23rd

day of April 1919

HE served in 1st C.C.F.C. England France

and is now discharged from the service by reason of Demobilization.  
Medical Unfitness.

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:

Age .....

20 Years

Height .....

5ft 10 inch

Complexion .....

Fair

Eyes .....

Brown

Hair .....

Light Brown

Marks or Scars .....

Nil

A. Chauvin

Signature of Soldier

L. J. G. J. G.

Issuing Officer

Date of Discharge



Major  
Commanding Dispersal Station

Rank

Date April 23 1919

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.



CANADIAN EXPEDITIONARY FORCE

DISCHARGE CERTIFICATE

THIS IS TO CERTIFY that No. \_\_\_\_\_ (Rank) \_\_\_\_\_

Name (in full) \_\_\_\_\_

enlisted in \_\_\_\_\_

the \_\_\_\_\_

CANADIAN EXPEDITIONARY FORCE at \_\_\_\_\_

day of \_\_\_\_\_ 19\_\_\_\_

He served in \_\_\_\_\_

and is now discharged from the service by reason of \_\_\_\_\_

Medical Unfitness \_\_\_\_\_

Demobilization \_\_\_\_\_

---

THE DESCRIPTION OF THIS SOLDIER ON THE DATE above is as follows:

|             |                  |                  |            |                            |
|-------------|------------------|------------------|------------|----------------------------|
| Age _____   | Height _____     | Complexion _____ | Eyes _____ | Hair _____                 |
| Build _____ | Complexion _____ | Eyes _____       | Hair _____ | Signature of Soldier _____ |
| Build _____ | Complexion _____ | Eyes _____       | Hair _____ | Date of Discharge _____    |
| Build _____ | Complexion _____ | Eyes _____       | Hair _____ | Issuing Officer _____      |
| Build _____ | Complexion _____ | Eyes _____       | Hair _____ | Date _____                 |

No. 11 - A duplicate of this Certificate will be issued any person finding same is requested to forward it in a postpaid envelope to the Secretary, Military Council, Ottawa, Canada.



MARRIED

SINGLE

yes.

WIDOWER

TRADE OR CALLING

clerk.

RELIGION

Presbyterian

DESCRIPTION.

APPARENT AGE

18 YEARS

9 MONTHS

HEIGHT

5 FEET

10 INCHES

CHEST MEASUREMENT

37 INCHES

EXPANSION

3 INCHES

COMPLEXION

Fair

EYES

Brown

HAIR

St. Brown

DISTINGUISHING MARKS

not stated.

MEDICAL EXAMINATION.

PLACE

Kingston Ont.

DATE

Apr. 26th. 1917.

Present Address: 720 Maplewood Ave. Montreal  
P.Q.



SURNAME. *Chaurin*

4(F) CARD NO. *4*  
*Sub 53-4-198 sub*  
DD. 127 of 7-5-19  
FOLL. *1 HDA*

CHRISTIAN NAMES *Ralph Alexander*

REGL. No. *349695*. RANK *Sr.*

UNIT *"Bty." R.C.M.A.*

FORMER COPPS *Sr.*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL *Chaurin Henry Noel*

RELATIONSHIP TO SOLDIER *Father*

ADDRESS *720 Maplewood Ave.  
Montreal P.Q.*

COUNTRY OF BIRTH *Canada, Montreal P.Q.*

DATE *July 2nd. 1898*

PLACE OF ATTESTATION *Montreal P.Q.*

DATE *Apr. 23rd. 1917*

*O/S. 26-11-17  $\frac{974}{2}$*

*R/C 21-4-19  $\frac{309}{99}$  Smt F.*



LIST No.

HOSPITAL

DATE OF  
ADMISSION

REMARKS

|                       |                     |                    |                    |
|-----------------------|---------------------|--------------------|--------------------|
| a. 188 <sup>(1)</sup> | No 1 Can, Fld, Amb. | 5-3-18             | Scabies (Can, Amb) |
| a 195-1               | Discharged          | <del>12-3-18</del> | <del>Scabies</del> |
| a 235-1               | No 1 Can, Fld, Amb  | 1-5-18             | Ulcers h. Leg      |
| a 236                 | 11 Can, Fld, Amb    | 2-5-18             | " " "              |
| a 248-1               | Discharged          | <del>15-5-18</del> | " " "              |
| a 337                 | 7 Gen: Wimeren      | 29-8-18            | V. H. S.           |
| a 352                 | Discharged          | 15-4-18            | Papillomata Penis  |



NAME

*Chaurin R. A.*

REGT'L. No. *349695*

H. Q. FILE No 649

RANK AND CORPS

*Eny,*

*Pool.*

FOLLOWS

No.

FOLLOWS

CABLE

No.

DATE

NATURE OF CASUALTY



HSB

Number *349695* Rank *Gm B*

Surname *CHAUVIN*

Christian Name *Raeph Alexander*

Units *C. F. A.* Theatre of War *France*

Date of Service *6-2-18*

Remarks

Latest Address *120 Maplewood Ave  
Montreal P.Q.*

Roll No. *No. Page 2185H*

200m.-6-21....



(This form to be filled in by all ranks on voyage to Canada.)

.....

| R     | RANK  | SURNAME | INITIALS | UNIT  |
|-------|-------|---------|----------|-------|
| ..... | ..... | .....   | .....    | ..... |

al address.....  
(Street) (City or Town) (Province)

one person to be notified of arrival.....  
.....

Station in Military District to which a furlough warrant is required.....

..... Railway.....

d, is your wife on board.....Number of children on board.....

destination.....

(Sgd )







No. 349695

RANK

Pte. Bdr.

NAME

Chauvin R. A

T. O. S.

UNIT

Royal Canadian Horse Artillery (6 Btry)

M. D. 3

| PAID<br>FROM | PAID<br>TO | SIG.<br>OR<br>REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |                  |
|--------------|------------|---------------------|---|------------------|
|              |            |                     | PARTICULARS                             | AUTHORITY        |
| 1917         | 1917       |                     |   |                  |
| Apr 23       | May 31     | u                   |   |                  |
| June         |            | u                   |   |                  |
| July         |            | u                   |   |                  |
| Aug          |            | u                   |   |                  |
| Sept         |            | u                   | To be a Bdr 18-9-17                     | DC. 4 of 15-9-17 |
| Oct          |            | u                   |   |                  |
| Nov 1        | Nov 15     | u                   | 16th O/S draft                          | Nov payroll.     |



Ralph Alexander

Name **CHAUVIN** Rank **Ypr**Reg. No. **349695**Unit **Can Army Pool 1st C.T.M.B.**Next of Kin **Canawa**

| Date | Movement              | Place | Casualty          | List No. | Notified N/K O. | W.O. List |
|------|-----------------------|-------|-------------------|----------|-----------------|-----------|
| 1918 |                       |       |                   |          |                 |           |
| 5-3  | 1. Can 4th Amb        |       | Scabies           | 0/188    | 14764           |           |
| 12-3 | Discharged            |       | do                | 0/195    | 15201           |           |
| 1-5  | 1. Can 4th Amb        |       | Ulcers 1 Leg      | 0/235    | 14651           |           |
| 2-5  | 11. Can 4th Amb       |       | do                | 0/236    | 14689           |           |
| 15-5 | Discharged            |       | do                | 0/248    | 30339           |           |
| 29-8 | 1. Gen Hqs W. General |       | U.D.S. 0337       |          | HA 3676/1       |           |
| 15-9 | Infid Details B. Long |       | Papillomata penis | 0350     | 4139/2          |           |







SURNAME

CHRISTIAN NAME OR NAMES

REG. NO.

CHAUVIN.

R.A.

349695.

RANK

UNIT

Co.

TROOP

BATTY.

Gnr.

C.A. p001. 17. M.B.

HOSPITAL

DATE OF ADMISSION

1. C.F. Amb.  
1. Can. Fld. Amb.

5-3-18.

1-5-18.

1.

11 " " " " " "  
7 Gen. Wimerent

HOSP. 2-3-18.

29-2-18

2.

HOSP.

3.

HOSP.

4.

HOSP.

DIAGNOSIS

Scabies. R

1.

Ulcers. L. Leg as.  
V.D.S. R

2.

Papillomata Penis

3.

DISPOSITION

DATE

C.L. 11-3-18. A188.

REMARKS

Dis. 12. 3. 18.

" 15. 5. 18.

" 15. 9. 18

19. 3. 18. 195  
7-5-18. @ 235-1  
8-5-18 a 236.  
22. 5. 18 a 248-1  
" 3-9-18 a 337-1  
20. 9. 18. a 352. r.

A.M.D. 2 DEPT.

Dep. of O.S.M.S. O.M.F.C. London.



EPITOME OF HOSPITAL TREATMENT

HOSPITAL

ADM.

1.

2.

3.

4.

5.

6.

7.



Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.

350M.—5-16  
H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps. "C" BATTERY, R.C.F.A. 16<sup>th</sup> Coy C. Batty to C.F.A.

Regimental No. 349695 Rank Private Name Chauvin, Ralph Alexander

Enlisted (a) 23-4-17 Terms of Service (a) Can. Exp. Forces Service reckons from (a) 23-4-17

Date of promotion to present rank } Class A Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended ..... Re-engaged ..... Qualification (b) Private Clerk

| Report   |                        | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place  | Date    | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |                |
|----------|------------------------|---|--------|---------|---|----------------|
| Date     | From whom received     |   |        |         |   |                |
|          |                        | Embarked } 24/11/17<br>Halifax }<br>Disembarked } 4/12/17<br>Liverpool }<br>S.S. Megantic   |        |         |   |                |
| 14-12-17 | O.C. Res<br>Bde C.F.A. | T.O.S. From Canada  | Witley | 8-12-17 |   | Bo.Pt. 2-27    |
| 7-2-18   | O.C. Res<br>Bde C.F.A. | PROCEEDED O/SEAS TO <u>C.F.A.</u>   | Witley | 6-2-18  |   | B.O. Pt. 4 38. |

6611

CERTIFIED CORRECT.  
14 FEB 1918  
HEADQUARTERS LONDON.

*R. H. Lawrence*  
LIEUT. & ASST. ADJUTANT;  
RESERVE BRIGADE, CANADIAN FIELD ARTILLERY.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]



| Report             |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place  | Date         | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|--------------------|--------------------|---|--------|--------------|---|
| Date               | From whom received |   |        |              |   |
| 8                  |                    |   |        |              |   |
| <del>11-2-18</del> | BC.G.B.D.          | Arr'd Reinf. T on S Can Arty Pool,  |        | 8-2-18       | NR(504) Pt. II. O. 20, d/12-2-18  |
| 11-2-18            | do                 | Left Base for C.C.R.C. Field  |        | 11-2-18      | NR(958)   |
| do                 | C.C.R.C.           | Arr'd at C.C.R.C.   | do     | do           | NR(131)   |
| 6 3 18             | 2. C 2 Amb         | Scabies   | A 2 T  | 1. Can. Hdq  | 5 <sup>2</sup> / <sub>18</sub> 5 <sup>2</sup> / <sub>18</sub> A36(D6259)          |
| 5 3 18             | 1. C 2 Amb         | do  | adm    | do           | 5. 3. 18 A36(D6259)   |
| 6 3 18             | ECRC               | To hospital. h.s.   |        | Field        | 5. 3. 18 NR(273)  |
| 13-3-18            | do                 | Rejoined from Hsp.  |        | CEPB.        | 12-3-18 NR(287) A36169  |
| 12-3-18            | 1 C.F.A.           | Scabies   | Dis    | Duty         | 5 <sup>3</sup> / <sub>18</sub> 12 <sup>3</sup> / <sub>18</sub> A36(D7795)         |
| 26 3-18            | Adly               | Posted to 1 C.D.S.M.B.'s  |        | Field        | 29. 3. 18 RE E 47 d/10/4/18   |
| 26 3-18            | Adly               | Tons.   | do.    |              | 29. 3. 18 - 22 d/   |
| 2-5-18             | 267a.              | ulcers L leg.   | 1-5/18 | to. 1 C.F.A. | 1-5-18 A36/E9045.   |
| 1.5.18             | 1 R.F.A.           | do.   | adm.   | 1 R.F.A.     | 1.5.18 A36-E9149.   |
| 2.5.18             | 1 R.F.A.           | do.   | to     | 11 R.F.A.    | 2.5.18 A36-E9178.   |
| 4.5.18             | 1 C.D.S.M.B.       | In hospital   |        | n.s.         | 1.5.18 B213.  |
| 3.5.18             | 11 R.F.A.          | Ulcer L leg.  | adm.   | 11 R.F.A.    | 2.5.18 A36-E9824.   |
| 15.5.18            | 11 R.F.A.          | do.   |        | To Duty      | 15/5/18 RT 17-59 A36 7/1832.  |
| 18/5/18            | 1st C.D.S.M.B.     | Rejoined from hospital  |        | Field        | 18/5/18 B213.   |
| 27-7-18            |                    | Proceeds on course of Inst. to 1st Army School of Mortars   |        |              | 23 7/8 B213   |
| 25-9-18            | School of Mortars  | Joined School   |        |              | 24.7-18 B213  |
| 10.8.18            | Unit.              | Rej'd. from 1st A. Sch. of Mortars.   |        |              | 10.8.18 B.213.  |
| 28.8.18            | 4 C.F.A.           | Venerical Warts.  |        | Doces.       | 28.8.18 H3190.  |
| 29.8.18            | 7 Genl.            | V. D. S.  |        | Admitted.    | 29.8.18 H4578.  |
| 31.8.18            | Unit.              | Adm. to 7d. Ambulance.  |        |              | 28.8.18 B.213.  |



**Casualty Form - Active Service.**

Regiment or Corps 60th M.B.  
 Rank Ser. Surname Chauvin Christian Name R.A.  
 Religion ..... Age on Enlistment ..... years ..... months  
 Enlisted (a) ..... Terms of Service (a) ..... Service reckons from (a) .....  
 Date of promotion to present rank ..... Date of appointment to lance rank .....  
 Extended { ..... } Re-engaged { ..... } Qualification (b) .....  
 or Corps Trade and Rate .....  
 Occupation ..... Signature of Officer .....

| Report   |                    | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A.36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks<br>Taken from Army Form B.213, Army Form A.36, or other official documents |
|----------|--------------------|---|-------------------|------------------|--|
| Date     | From whom received |   |                   |                  |  |
|          |                    | Embarked ...  |                   |                  |  |
|          |                    | Disembarked...  |                   |                  |  |
| 18.9.18  | CGBD               | To S. "A." from Boulogne  |                   | 17.9.18          | N.R. 1316.   |
| 9.9.18   | 42 CCS,            | N.Y.D. vs. Adv to 12 A.T.   |                   | 28.8.18          | A36/K236.  |
| 17.9.18  | St Martin's camp.  | Classed "A." To Base Depot.   |                   | 17.9.18          | N.R.   |
| 24.9.18  | CGBD               | Left for C.R.C.   |                   | 24.9.18          | N.R. D. 1397.  |
| 15.9.18  | T. Genl.           | Papillonate Penis To details <sup>France</sup>  |                   | 15.9.18          | W3034/K3189.   |
| 25.9.18  | CCRB.              | Arrived C.C.R.C. 2ld.   |                   | 24.9.18          | N.R. A. 1499.  |
| 14.11.18 | Cen. Corps.        | Posted to Arty Pool }<br>C.C.R.C.   |                   | 16.11.18         | A700. OC. 61<br>CGMB. B213<br>d/23.11.18.  |
|          |                    |   |                   |                  | PII. D.O. 78.  |
| 14.11.18 | Cen Corps          | To S. Cen Arty Pool   |                   | 17.11.18         | A. II. 0. 189  |

(a) In the case of a man who has re-engaged for, or enlisted in Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.

(b) Signaller, Shoering-Smith, &c







CANADIAN ARMY DENTAL CORPS, O.M.F.C.

DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

NAME OF SOLDIER (Block Letters) Chauvin, R.A.

REGIMENT 1st C.D.V.C. RANK Inv. No. 349196

Date of Examination in England 20/3/19 Date of Examination in France \_\_\_\_\_

DIRECTIONS TO DENTAL OFFICERS

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.

*6-4*



PRESENT DENTAL REQUIREMENTS

1. FILLINGS 19
2. EXTRACTIONS
3. CROWNS
4. DENTURES
  - (a) Full Upper
  - (b) Part Upper
  - (c) Full Lower
  - (d) Part Lower

*E. J. Steblan*  
 A. D. D. S., F. R. C. S. D.  
 Lieut. Col.

HAS HE EVER REFUSED DENTAL TREATMENT?

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

- (a) In Canada
- (b) In England
- (c) In France

BRISTOL CAMP  
HANTS.

Signature of Dental Officer

*Emerson Capt.*



CHANNING  
MAY 18 1861

11/1

CHANNING  
MAY 18 1861



LTR

Rank Name CHAUVIN, Ralph Alexander

Reg'l No. 349695

Unit 16<sup>th</sup> Dft C Bty. to, C R in perm. Corps, }  
What Unit? }

Married or Single Single.

Place and Date of Enlistment Montreal. April 23rd, 1917.

Place of Birth Montreal. Que.

Name and Address, Next-of-Kin H.N. Chauvin

720 Maplewood Ave. Montreal. Quebec.

Relationship Father.

Assigned Pay Monthly \$

Payable to

Relationship

Separation Allowance \$

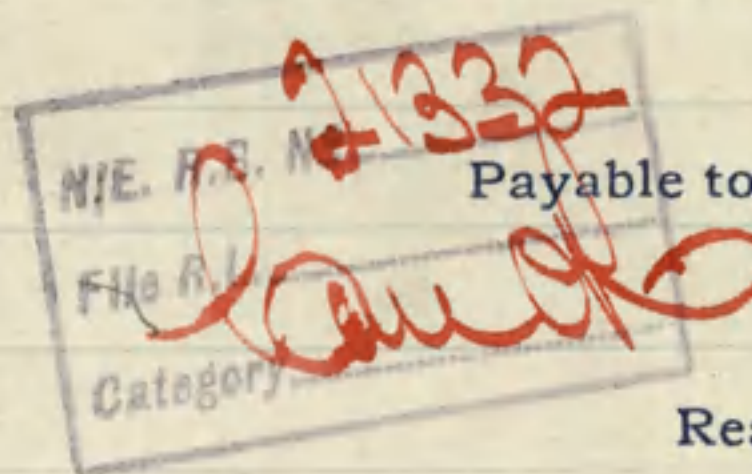
Payable to

Relationship

Discharge, Date and Place

Reason

Character



| Report.                   |                             | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.  | Date.        | REMARKS<br>Taken from Official Documents.                  |
|---------------------------|-----------------------------|--|---------|--------------|--|
| Date.                     | From whom received.         |  |         |              |  |
| Arrived in England<br>"C" |                             |  | 7-12-17 | S/S Megantic |  |
| 14-12-17                  | Res B de                    | Taken on Strength From Canada  | Witley  | Gnr          | 8-12-17 P.I. 27.   |
| 7-2-18                    | as do                       | S.O.S. on Proceeding of Seas as Impr.  | cross   | Gnr          | 6-2-18 P.I. 38. No arty Pool to S. P.I. 20. D. 12-2-18.    |
| 11-4-18                   | 1 <sup>st</sup> C.D. T.M.B. | T.O.S. on Posting From Can arty Pool   | Field   | "            | 29-3-18 P.I. 22. No arty Pool 30 S. P.I. 47. D. 10-4-18.   |
| 17-12-18                  | art Pool.                   | T.O.S. from 1 <sup>st</sup> D.T.M. Bty   | "       | "            | 17-11-18 P.V. 11-189. + 1 <sup>st</sup> T.M.B 78-16-12-58. |
| 13-3-19                   | 1 <sup>st</sup> Dac         | Let. from Arty Pool  | S.      | Gnr          | 6-1-19 P.I. 0 20 Salt Pool P.I. 26 8/3/19.                 |
| 27-3-19                   | S                           | Proceeded to England   | S       | "            | 22-3-19 — 22   |
|                           |                             | Proceeded to England to<br>Note Canada   |         |              |  |
| 31-3-19                   | Q Wing<br>C.C.C.            | S.O.S. pending Rite.   | B Short |              | 31-3-19 P.I. 13  |
| 15-4-19                   | Q Wing C.C.C.               | S.O.S. on Proc. to Can.  | B Short |              | " " " P.I. 6 18.   |

M.F.B. 109 CIP...  
M 3 FEB 1919







18. Have you had more than one enlistment? If so, give particulars of discharges and re-enlistments and under what regimental numbers and units. *no.*

19. Have you already received any payment of Post Discharge Pay or War Service Gratuity? If so, state amount you and your dependents have already received and by whom paid. *no.*

20. Have you been issued with a War Service Badge? If so what class? *no.*

21. Have you, during the present war, served in the Imperial Forces? *no.*

22. Are you entitled to receive, or have you received any gratuity in the nature of Post Discharge Pay from the Imperial Forces? If so, state amount received, or to which you are entitled. *no.*

23. (a) Did you revert Overseas to a rank lower than the substantive rank held by you on your arrival in England? *yes*

(b) If so, was such reversion in consequence of misconduct or inefficiency? *no.*

24. Are you now serving in the C.E.F.? *no.* If not, give:—(a) Date of discharge  
(b) Reason for discharge. *no.*

25. Are you at present a member of and in receipt of pay and allowances from any Canadian naval or land forces? If so, give unit. *no.*

26. Did you at any time serve at the front in an actual theatre of war? If so, give particulars of one unit in which you served at the front, and dates of such service with that unit. *no.*

27. (a) Are you receiving treatment from the Department of Soldiers' Civil Re-establishment? *no.*

(b) If so, are you in receipt of full pay and allowances from that Department? *no.*

And I make this solemn declaration, conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath and in virtue of the Canadian Evidence Act.

Signature of Applicant: *[Signature]*

Place of Residence: *720 Maplewood Avenue*

Declared before me at: *Brampton Montreal Que.*

This *22* day of *March* 19*19*

Signature of Barrister of the Supreme Court Stipendiary Magistrate, Notary Public, Justice of the Peace, or Commissioner for the Administration of Oaths under P.C. 2767, dated 11th Nov., 1918.

*[Signature]*  
*Mgo*

POST DISCHARGE PAY.

| Date paid. | Paid Soldier | Paid Dependent | War Service Gratuity | Net amount due |
|------------|--------------|----------------|----------------------|----------------|
| .....      | .....        | .....          | .....                | .....          |
| .....      | .....        | .....          | .....                | .....          |

Certified Correct.

District Paymaster



DEPARTMENT OF MILITIA AND DEFENCE.

WAR SERVICE GRATUITY.

8

Declaration required of Officers, Warrant Officers and Men who claim War Service Gratuity under Order-in-Council (P.C. 3165), dated 21st December, 1918.

A complete reply must be given to every question in this Declaration. There must be no blanks and no dashes. If any questions are not applicable, the words "NOT APPLICABLE" must be written out.

On completion, if soldier discharged in Canada, this Declaration is to be returned to THE DISTRICT PAYMASTER OF THE DISTRICT IN WHICH THE SOLDIER WAS DISCHARGED, or if soldier discharged in England to be returned to Paymaster General O.M.F. of C., 7, Millbank, London, S.W.

- 1. Christian names *Alexander Ralph* 2. Surname *Chauvin*
- 3. Rank *Gnr* 4. Original Unit *R.C.H.A.* 5. Reg. No. *249695*
- 6. Address, in full, to which future payments of gratuity are to be forwarded *Bank of Montreal, Head Office Branch, Montreal Rue,*
- 7. Date of enlistment in the C.E.F. *April 22/17*
- 8. Names of dependent, if any, to whom Separation Allowance is being issued, or was being issued, immediately prior to your discharge *not appl*
- 9. Relationship of such dependent *not appl*
- 10. Address, in full, of such dependent *not appl*
- 11. Is said dependent now, or was said dependent at any time in receipt of Separation Allowance on account of another soldier? *not appl.*
- 12. Were you at any time on the strength for pay and allowances of a unit of the C.E.F. which was out of Canada or the United States when such pay and allowances were issuable? If so, give particulars of one such unit and dates of service overseas with such unit:— *a Holland*
- 13. Were you on the strength for pay and allowances of the Clearing Services Command, having been at any time on duty outside of Canada or the United States? *a.H.*
- 14. Were you on active service only in Canada or the United States? If so, give particulars of unit and dates of such service *a.H.*
- 15. Give total length of time which you served on active service, whether in Canada or Overseas, setting out particulars of units on whose strength you served *a.H.*
- 16. Were you at the time of enlistment a civil employee of the Dominion Government? If so, state Department *no*
- 17. Were you a member of the Permanent Force at the time of enlistment in the C.E.F.? *no.*





To be made out in duplicate.

H.Q. 54-21-23-53

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins..... "C" BATTERY, R. C. H. A.

(2) Regimental Number..... #349695

(3) Full Name of Soldier..... Chauvin, Ralph Alexander

(4) Place of Birth..... Montreal, Que

(5) Are you married, or not?..... Single

(6) If married, state,  
(a) Full name of your wife.....

(b) Present Postal Address.....

(7) Are you a widower?.....

(8) Have you any children?.....

If so, give number of boys and girls.....

Also their names and ages.....







# EXAMINATIONS.

## THIS SECTION FOR USE OVERSEAS—

Examined at Bramslott (Overseas)

Date 9.4.19

Signed G. J. Alley Capt R.A.M.C. M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature [Signature]

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at ..... (Canada)

Date .....

Signed ..... M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to, or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

(This space to be used, if necessary, in connection with Section 8, overleaf, only.)

[OVER]



7

# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 949695 Rank Sur. Surname Chauvin  
(Given name in full) Raeph Alexander  
Unit or Corps 1st CDAC Birthplace Montreal

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer).

### 1. GENERAL DESCRIPTION:

Physique Good Weight 150 lbs. Height 5 ft. 11 in. Colour of Eyes Brown  
Nutrition Good  
Pulse 80 Regular  
Condition of arteries Soft  
Vision Rt. 6/12 Left 6/12  
Hearing (conversational voice) Rt. 20 ft.  
Left 20 ft.

Identification marks, scars, or deformities.  
(Give cause and date of origin).  
1 Vacc Scar left arm

Opinion as to general health and physical condition Good

### 2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No"). (Subjective evidence may be sufficient in certain cases.)

Nervous System No Genito Urinary Sytem Yes Cardio-Vascular System No  
Special Senses No Integumentary System Yes Respiratory System No  
Disturbance of mentality No Muscular System No Digestive System No  
Osseous and Joint System No Any other general condition Yes

### 3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

6.3.18 Scabies 2.5.18 Ulcers calf left leg result of Boils and infection while in trenches  
28.8.18. Venereal warts. (29.8.18. Marked U.D.S.)  
15.9.18 Papilloma penis. 9.9.18 U.S. A.Y.D.  
Soldier denies Syphilitic infection. Never received any injections or treatment when in hospital for Venereal warts, no sign of scar of original sore to be seen on examination of Penis. Says that while in No 1 C.G.H. a Wasserman was done and result negative. Recant Wasserman 28.3.19 also neg. attached, no disability or any signs of U.D.S. to be made out at present.

B.L.

(If space is insufficient, continue on back of form.)

[OVER]



*Original*

# MEDICAL HISTORY SHEET



34969.5  
~~DUPLICATE~~

Name: Chauvin Christian Name: Ralph Alexander

Examined on 23rd day of April 1917  
at Montreal, Quebec  
Birthplace { City or Town Montreal  
County Quebec

Approved by *H.A. Boyce*  
Rank *Capt. Que* M.O.

Apparent age 19  
Trade or occupation Clerk

EXAMINED FOR RE-ENGAGEMENT  
Declared **FIT** by MEDICAL BOARD  
MOBILIZATION CENTRE, M. D. #4 M.O.

Height 5 feet 10 Inches  
Weight 150 lbs.

*H. Aubrey Mann*  
President, S. M. B. M.O.

Chest measurement { Minimum 34 inches  
Maximum expansion 31 inches

M.O.

Physical development *Good*  
Small-pox Marks *none*

M.O.

Vaccination Marks { Arm Right Left  
Number *1*

VACCINATIONS  
Date Result  
*1.11.17* *H.A. Boyce* M.O.

When Vaccinated last *checked*  
(a) Marks indicating congenital peculiarities or previous disease

ANTI-TYPHOID INOCULATIONS, ETC.  
Date Result  
*2/5/17* } *H.A. Boyce* M.O.  
*9/5/17* } M.O.  
*19/5/17* } M.O.

(b) Slight defects but not sufficient to cause rejection  
*V.R. D 20*  
*V.L. - D 40*

Enlisted on 23<sup>rd</sup> day of April 1917 at Montreal 82

| CORPS                    | REG'TL NUMBER | HABITS | DATE    |
|--------------------------|---------------|--------|---------|
| "C" BATTERY, R. C. H. A. | 3496.95       |        | 23-4-17 |
| Transferred to           |               |        |         |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD

| STATION   | DATE | DISEASE | RESULT |
|---|------|---------|--------|
| <b>MEDICAL BOARD, M. D. No. 3</b><br>Passed as Medically Fit. Date <i>Nov 1/17</i><br><i>W. Ryan Capt Que</i> PRESIDENT |      |         |        |

N.B. - This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.







Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

# C

4302

Nov 1 - 1917

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

RATE OF ASSIGNMENT

|    |  |  |  |
|----|--|--|--|
| 15 |  |  |  |
|----|--|--|--|

7-2-6-11  
ans.

### PARTICULARS OF SEPARATION ALLOWANCE

No. 349695

Rank *Ser.* Promoted Reverted Discharge

Soldier's Name *R.A. Schawin*

Battalion *Co. Batty. R. Co. H.A.*

Beneficiary

Relationship

Address

5056

### PARTICULARS OF ASSIGNMENT

Name *Henry R. Schawin*

Address *720 Maplewood Ave Montreal P.Q.*

Change of Address

1

2

3

4

| Date            | Cheque No.      | Amount S/A | Amount A/P | Total      | REMARKS   |
|-----------------|-----------------|------------|------------|------------|-----------|
| <i>1917</i>     |                 |            |            |            |           |
| <i>Dr.</i>      | <i>C 62664</i>  |            | <i>30</i>  | <i>30</i>  | <i>BS</i> |
| <i>1918</i>     |                 |            |            |            |           |
| <i>Jan</i>      | <i>N 71657</i>  |            | <i>15</i>  | <i>15</i>  | <i>X</i>  |
| <i>Feb</i>      | <i>D 93487</i>  |            | <i>15</i>  | <i>15</i>  |           |
| <i>Mar</i>      | <i>a 111654</i> |            | <i>15</i>  | <i>15</i>  | <i>✓</i>  |
| <i>Apr</i>      | <i>m 7003</i>   |            | <i>15</i>  | <i>15</i>  |           |
| <i>May</i>      | <i>K 17652</i>  |            | <i>15</i>  | <i>15</i>  | <i>✓</i>  |
| <i>June</i>     | <i>G 21683</i>  |            | <i>15</i>  | <i>15</i>  | <i>✓</i>  |
| <i>July</i>     | <i>T 31668</i>  |            | <i>15</i>  | <i>15</i>  | <i>✓</i>  |
| <i>Aug</i>      | <i>Y 34900</i>  |            | <i>15</i>  | <i>15</i>  |           |
| <i>Sept</i>     | <i>J 43104</i>  |            | <i>15</i>  | <i>15</i>  |           |
| <i>Oct</i>      | <i>J 52315</i>  |            | <i>15</i>  | <i>15</i>  | <i>✓</i>  |
| <i>Nov</i>      | <i>D 52328</i>  |            | <i>15</i>  | <i>15</i>  | <i>✓</i>  |
| <i>Dec</i>      | <i>m 67407</i>  |            | <i>15</i>  | <i>15</i>  | <i>✓</i>  |
| <i>JAN 1918</i> | <i>J 72668</i>  |            | <i>15</i>  | <i>15</i>  | <i>✓</i>  |
| <i>FFR</i>      | <i>m 76965</i>  |            | <i>15</i>  | <i>15</i>  | <i>✓</i>  |
| <i>MAR</i>      | <i>X 84097</i>  |            | <i>15</i>  | <i>15</i>  | <i>✓</i>  |
| <i>APR</i>      | <i>J 2817</i>   |            | <i>15</i>  | <i>15</i>  | <i>✓</i>  |
|                 |                 |            | <i>270</i> | <i>270</i> |           |

3108-R-11

M. F. W. 128  
400M.-6-17-1772-33-1141  
L. L. 22320-M. & D. 7583.

A/c Closed *30.4.19*

Ret'd per *Olympic*

Date *21.4.19* M.F.W. 187 to #4

Clerk *R. J. Forth*

*2nd Lt. 90147 20th 29.4.19*

## AUDITED.









ASSIGNED PAY.

ENGLAND or CANADA.

SEPARATION ALLOWANCE.

ENGLAND or CANADA.

NAME: CHAUVIN *Ralph Alex.*

EFFECTIVE DATE: 1-11-17

EFFECTIVE DATE: -

NUMBER: 349695

AMOUNT: 1500

AMOUNT: -

PARTICULARS OF RANK OR APPOINTMENT

NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

*Hy. N Chauvin (father)  
720 Maplewood Ave.  
Montreal*

AUTHORITY DATE EFFECTIVE RANK OR APPOINTMENT

*Enr.*

*Stop 1/4/19*

UNIT AND TRANSFERS

ORIGINAL UNIT: 16 O/S. D.M.

DATE ACCOUNT FIRST OPENED: 15-11-17

AUTHORITY DATE EFFECTIVE DATE LEDGER SHEET T'S/D UNIT TRANSFERRED TO

*#22 11/4/18 29<sup>3</sup>/18 35<sup>4</sup>/18 1 L.A.B.*

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY  | AMOUNT       | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|-----------------|----------------|---------------|--------------|-----------------|----------------|--------------|--------|
| <i>13/3</i>     | <i>7574</i>    |               | <i>4 66</i>  |                 |                |              |        |
| <i>22/3</i>     | <i>7143</i>    | <i>Hedwig</i> | <i>73 00</i> |                 |                |              |        |
|                 |                |               | <i>77 66</i> |                 |                |              |        |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY        | F.A.      | P.F.A. | SUBS CE ALL CE |
|-----------|------------|-----------|--------|----------------|
|           | <i>100</i> | <i>10</i> |        |                |

PARTICULARS OF RENDERING NON-EFFECTIVE: *Dischgo Canada 31/3/19 5093 Baskett 24/3/19 to Baskett En Bal 70<sup>12</sup>*

| MONTH 1918   | PARTICULARS    | CR. 1        | CR. 2 | PARTICULARS                      | DR. 1       | DR. 2 | DR. 3 | DR. 4     | BALANCE       | DEFERRED | SEPARATION |
|--------------|----------------|--------------|-------|----------------------------------|-------------|-------|-------|-----------|---------------|----------|------------|
| <i>March</i> | <i>Forward</i> |              |       |                                  |             |       |       |           | <i>34 47</i>  |          |            |
| <i>Apr.</i>  | <i>GP</i>      | <i>33</i>    |       | <i>ban ar</i>                    |             |       |       | <i>15</i> |               |          |            |
|              |                |              |       | <i>A.R. 16 J.M.B. 17-4-18</i>    | <i>3 57</i> |       |       |           |               |          |            |
|              |                |              |       | <i>AR 49 J.C.S.A. 11-4-18</i>    | <i>4 46</i> |       |       |           | <i>44 44</i>  |          |            |
| <i>May</i>   | <i>GP</i>      | <i>33</i>    |       | <i>ap</i>                        | <i>8 03</i> |       |       | <i>15</i> |               |          |            |
|              |                | <i>34/10</i> |       | <i>1 J.M.B. 47 18/5/18</i>       | <i>3 57</i> |       |       |           | <i>59 87</i>  |          |            |
| <i>June</i>  | <i>GP</i>      | <i>33</i>    |       | <i>ap</i>                        | <i>3 57</i> |       |       | <i>15</i> |               |          |            |
|              |                |              |       | <i>AR 56 J.L.W.B. 4 6/8</i>      | <i>4 46</i> |       |       |           | <i>69 94</i>  |          |            |
|              |                |              |       | <i>AR 71 " 19 4/8</i>            | <i>3 57</i> |       |       |           |               |          |            |
| <i>July</i>  | <i>"</i>       | <i>33</i>    |       | <i>ap</i>                        | <i>8 03</i> |       |       | <i>15</i> |               |          |            |
|              |                | <i>34/10</i> |       | <i>AR 84 " 17 7/8</i>            | <i>4 46</i> |       |       |           | <i>89 04</i>  |          |            |
|              |                |              |       | <i>AR 97 " 24 7/8</i>            | <i>3 57</i> |       |       |           | <i>81 01</i>  |          |            |
| <i>Aug</i>   | <i>"</i>       | <i>33</i>    |       | <i>ap</i>                        | <i>8 03</i> |       |       | <i>15</i> |               |          |            |
|              |                | <i>34/10</i> |       | <i>AR 113 " 19 8/8</i>           | <i>3 57</i> |       |       |           | <i>100 11</i> |          |            |
|              |                |              |       | <i>AR 627 B.C.S.S. 9 8/8</i>     | <i>3 57</i> |       |       |           | <i>92 97</i>  |          |            |
| <i>Sept</i>  | <i>GP</i>      | <i>33</i>    |       | <i>ap</i>                        | <i>7 14</i> |       |       | <i>15</i> |               |          |            |
|              |                | <i>34/10</i> |       | <i>AR 10415 L.S.B.S. 30 9/18</i> | <i>4 46</i> |       |       |           | <i>110 97</i> |          |            |
|              |                |              |       | <i>AR 910 B.C.S.S. 22 9/18</i>   | <i>4 46</i> |       |       |           | <i>102 05</i> |          |            |
| <i>Oct</i>   | <i>GP</i>      | <i>33</i>    |       | <i>ap</i>                        | <i>8 92</i> |       |       | <i>15</i> |               |          |            |
|              |                | <i>34/10</i> |       | <i>168 J.M.B. 4/10</i>           | <i>3 73</i> |       |       |           | <i>121 15</i> |          |            |
|              |                |              |       | <i>200 " 22/10</i>               | <i>3 73</i> |       |       |           | <i>113 69</i> |          |            |
|              |                | <i>34/10</i> |       |                                  | <i>7 46</i> |       |       | <i>15</i> |               |          |            |



| NUMBER | RANK | NAME | MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS      | DR. 1  | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|--------|------|------|-------|-------------|--------|--------|------------------|--------|-------|--------|--------|---------|----------|------------|
|        |      |      | Nov   | lgn         | 33     | -      | ap               |        |       |        |        | 113 69  |          |            |
|        |      |      |       |             |        |        | 1040 287a 18/11  | 7 46   |       |        | 15     | 131 69  |          |            |
|        |      |      |       |             |        |        | 244 10MB 2/11    | 3 73   |       |        |        |         |          |            |
|        |      |      |       |             |        |        | 1801 36R24 29/11 | 10 26  |       |        |        | 110 24  |          |            |
|        |      |      | Dec   | lgn         | 34     | 10     | ap               | 41 48  |       |        | 15     |         |          |            |
|        |      |      | Jan   | lgn         | 34     | 10     | ap               |        |       |        | 15     | 148 44  |          |            |
|        |      |      |       |             |        |        |                  | 21 48  |       |        | 48     |         |          |            |
|        |      |      | Feb   | lgn         | 30     | 80     | ap               |        |       |        | 15     | 164 24  |          |            |
|        |      |      |       |             |        |        | 1149 102ac 9/1   | 3 77   |       |        |        |         |          |            |
|        |      |      |       |             |        |        | 1149 " 9/1       | 7 54   |       |        |        |         |          |            |
|        |      |      |       |             |        |        | 1231 " 27/1      | 3 73   |       |        |        |         |          |            |
|        |      |      |       |             |        |        | 1303 " 6/2       | 3 73   |       |        |        |         |          |            |
|        |      |      |       |             |        |        | 1365 " 19/2      | 3 73   |       |        |        |         |          |            |
|        |      |      |       |             |        |        | 1399 " 26/2      | 9 33   |       |        |        |         |          |            |
|        |      |      |       |             |        |        | 1444 " 4.3       | 3 73   |       |        |        | 128 68  |          |            |
|        |      |      | Mar   | lgn         | 34     | 10     | ap Mar           | 25 56  |       |        | 15     | 147 78  |          |            |
|        |      |      |       |             |        |        | 7578 Home 13/3   | 4 66   |       |        |        |         |          |            |
|        |      |      |       |             |        |        | 7143 away 22/3   | 73 00  |       |        |        | 70 12   |          |            |
|        |      |      |       |             |        |        |                  | 113 22 |       |        | 30     |         |          |            |
|        |      |      |       |             |        |        |                  |        |       |        |        | 70 14   |          |            |
|        |      |      |       |             |        |        |                  |        |       |        |        |         |          |            |

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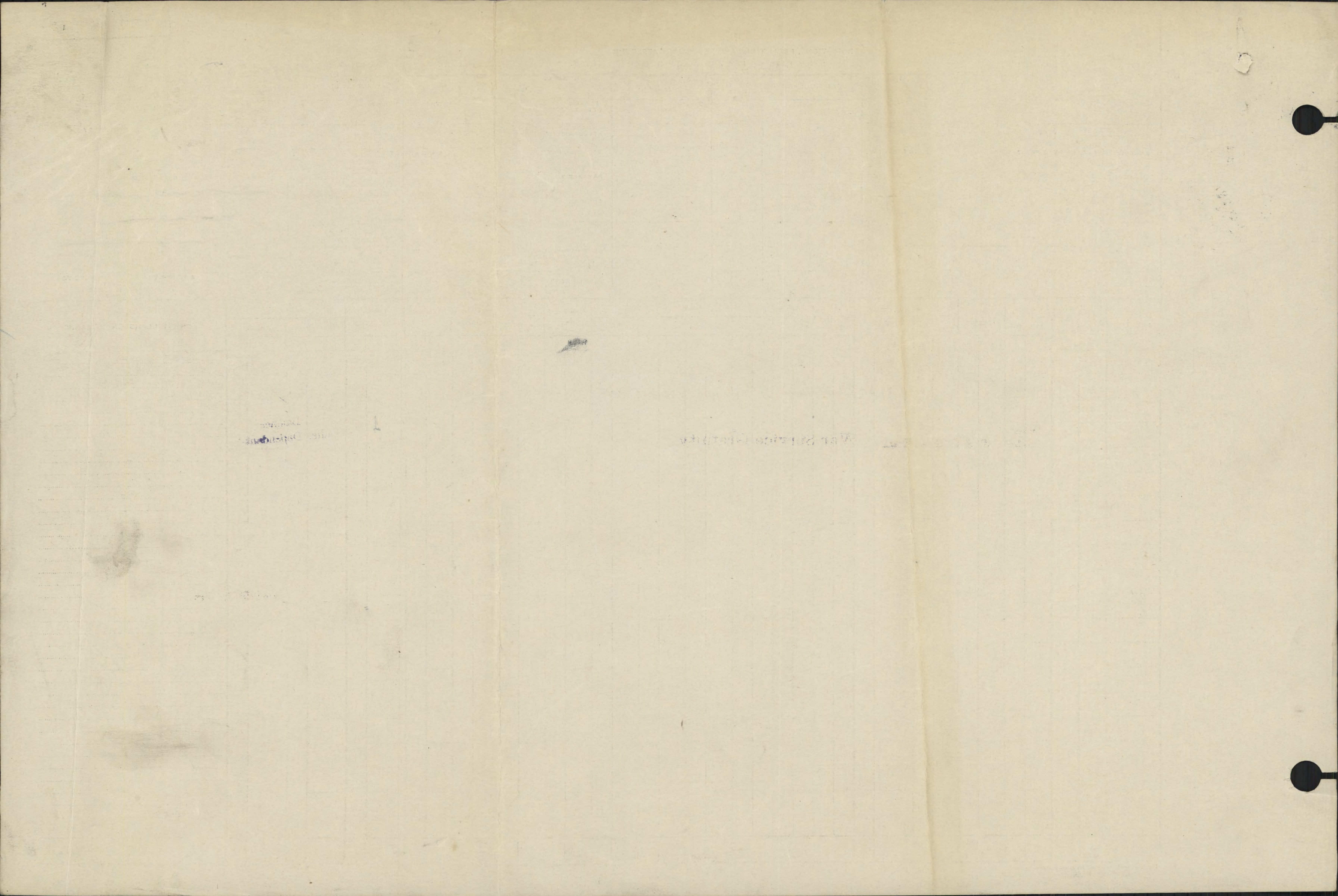














LIST OF DISCHARGE DOCUMENTS.

Attestation Paper, Triplicate..... Militia Form W. 23  
 or Particulars of Recruit..... Militia Form W. 133  
 Field Conduct Sheet..... Militia Form W. 178 or A.F.B. 122  
 Casualty Form..... Militia Form W. 54 or A.F.B. 103  
 Last Pay Certificate..... Militia Form W. 44  
 Certificate that missing documents are unobtainable.....  
 Medical History Sheet..... Militia Form B. 313 or A.F.B. 178  
 Proceedings of Medical Board..... M.F.B. 227, A.F.B. 179 or A.F.A. 45  
 Dental History Sheet..... Militia Form B. 465  
 Medical Report..... M. F. W. 129 or D. M. S. 1375  
 Regimental Conduct Sheet..... Militia Form B. 263  
 Company Conduct Sheet..... Militia Form B. 263a

War Service Badge  
 Class "A" No. 271256

N.A. F4

SHORT FORM.  
 PROCEEDINGS ON DISCHARGE.  
 (Demobilization.)

Occupational Group No 23

|   |                        |
|---|------------------------|
| 1. No. 349695   |                        |
| 2 Rank. Gnr.  |                        |
| 3. Name. Chauvin Alexander  |                        |
| 4. Unit. 1st C. D. A. B.  |                        |
| 5 Date of Discharge   | 23-4-19 Place Montreal |
| 6 Reason for Discharge Demot  |                        |
| 7. Authority. DD#4.R.O.1420.D.O.PT.II#127   |                        |
| 8. Proposed Residence after Discharge Montreal  |                        |
| 9. CERTIFICATE TO BE SIGNED BY SOLDIER.<br>I hereby acknowledge that at the undernoted place and date I received my discharge Certificate<br>M. F. W. B39 Montreal<br>April 23 1919<br>Chauvin<br>Signature of Soldier. |                        |
| 10. CONFIRMATION.<br>The discharge of the above named man is hereby confirmed.<br>Place Montreal<br>Date April 23 1919.<br>Signature L. Gouveau<br>(O. C. Discharging Unit.)<br>Commanding Disbursal Station "F"        |                        |

B  
 11  
 JRM



