

REGIMENTAL DOCUMENTS

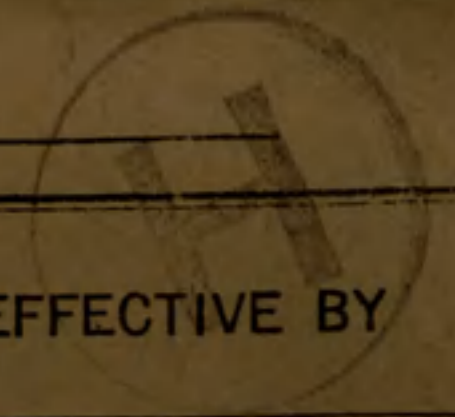
*A120.6.19*

NAME *CLARK LEWIS*

*Ple W*

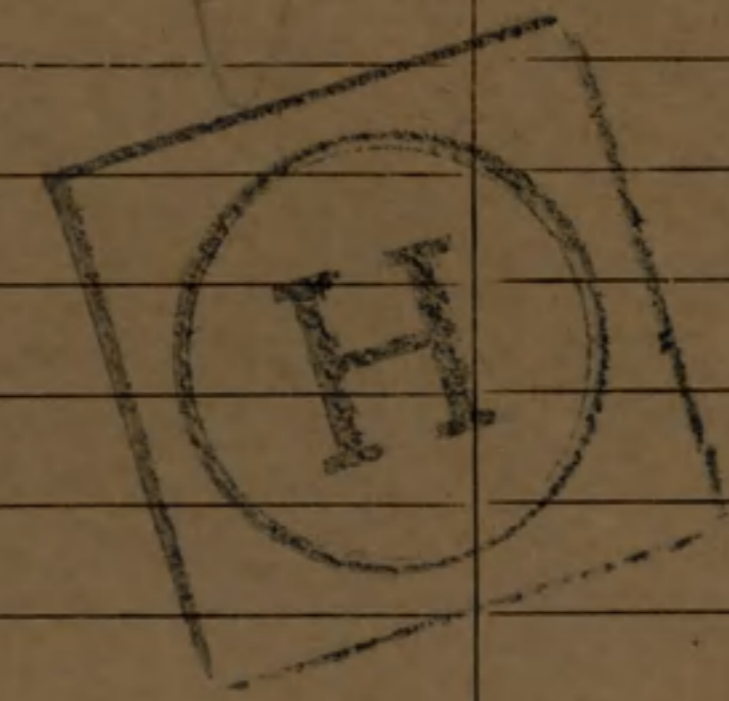
REGT. NO. *2408330*

UNIT *2 Bn C I G C* H. Q. FILE NO.



*(S)*

| CONTENTS   | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY |
|--|---------------|-------------------|----------------|-------------------------|------------------|
| 1 ATTESTATION PAPER (M.F.W. 23, 133, or 51)                |               |                   |                | <i>21982</i>            | DEATH            |
| 1 CASUALTY FORM (M.F.W. 54 or A.F.B. 103)                  |               |                   |                |                         | Category         |
| 1 TRAINING HISTORY SHEET (M.F.W. 113)                      |               |                   |                |                         |                  |
| 1 FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)           |               |                   |                |                         |                  |
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| 1 PARTICULARS OF CHARACTER (A.F.W. 3226)                   |               |                   |                |                         | <i>20-10</i>     |
| 1 COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)     |               |                   |                |                         | <i>20-10</i>     |
| 1 <i>C. G. B. 5009</i>                                     |               |                   |                |                         | <i>1 10</i>      |
| 1 <i>C. B.</i>   |               |                   |                |                         |                  |
| 1 <i>Mo JW67</i>   |               |                   |                |                         |                  |
| 1 <i>Card</i>  |               |                   |                |                         |                  |
| 1 <i>W</i>   |               |                   |                |                         |                  |





**ORIGINAL**  
 60th. RIFLES OF CANADA  
**OVERSEAS DRAFT**  
**ATTESTATION PAPER.**

*Original*  
 No. ~~2408330~~  
 No. ~~2408330~~

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

**QUESTIONS TO BE PUT BEFORE ATTESTATION.**  
 (ANSWERS.)

- |  |                                  |
|--|----------------------------------|
| 1. What is your surname?.....  | <i>Clark</i>                     |
| 1a. What are your Christian names?.....  | <i>Lewis</i>                     |
| 1b. What is your present address?.....   | <i>Halcourt, Alta</i>            |
| 2. In what Town, Township or Parish, and in what Country were you born?.....                                       | <i>North Orellia, Ont.</i>       |
| 3. What is the name of your next-of kin?.....  | <i>Charles Clark</i>             |
| 4. What is the address of your next-of-kin?.....   | <i>Foxmead, R.R. No. 1, Ont.</i> |
| 4a. What is the relationship of your next-of-kin?.....   | <i>Father</i>                    |
| 5. What is the date of your birth?.....  | <i>Jan. 24, 1893</i>             |
| 6. What is your Trade or Calling?.....   | <i>Farm Labourer</i>             |
| 7. Are you married?.....   | <i>No</i>                        |
| 8. Are you willing to be vaccinated or re-vaccinated and inoculated?.....  | <i>yes</i>                       |
| 9. Do you now belong to the Active Militia?.....   | <i>no</i>                        |
| 10. Have you ever served in any Military Force?.....<br><small>If so, state particulars of former Service.</small> | <i>no</i>                        |
| 11. Do you understand the nature and terms of your engagement?.....  | <i>yes</i>                       |
| 12. Are you willing to be attested to serve in the }<br>CANADIAN OVER-SEAS EXPEDITIONARY FORCE? }                  | <i>yes</i>                       |

**DECLARATION TO BE MADE BY MAN ON ATTESTATION.**

I, *Lewis Clark*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

*Lewis Clark* (Signature of Recruit)

Date *May 31st* 191 *7* *G Thirkell* (Signature of Witness)

**OATH TO BE TAKEN BY MAN ON ATTESTATION.**

I, *Lewis Clark*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

*Lewis Clark* (Signature of Recruit)

Date *May 31st* 191 *7* *G Thirkell* (Signature of Witness)

**CERTIFICATE OF MAGISTRATE.**

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.  
 The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at *Moose Jaw* this *31st* day of *May* 191 *7*.  
*[Signature]* (Signature of Justice)

Description of Lewis Clark on Enlistment.

Apparent Age.....24.....years .....4.....months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height.....5.....ft.....3 1/2.....ins.

Chest measurement { Girth when fully expanded.....34.....ins.  
 Range of expansion.....2.....ins.

Hearing: Right, Normal

Left, Normal

Complexion.....Fair.....

Eyes.....Blue.....

Eyes: Right, 20-20

Hair.....Brown.....

Left 20-20

Religious denominations. { Church of England.....  
 Presbyterian.....  
 Methodist.....  
 Baptist or Congregationalist.....Baptist.....  
 Roman Catholic.....  
 Jewish.....  
 Other denominations.....  
 (Denomination to be stated.)

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\*.....fit.....for the Canadian Over-Seas Expeditionary Force.

Date.....May 1st.....1917.

Place.....Moose Jaw, Sask.....

Capt J W Cunningham  
 Medical Officer. C.A.M.C.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

Withheld by Col  
Thos. B. Underhill, M.D.  
Surgeon

CERTIFICATE OF OFFICER COMMANDING UNIT.

Mobilization  
 Medical Board  
 Moose Jaw, Sask.

Lewis Clark.....having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

M. Honey Major  
O. C. 60th Rifles of Canada.....(Signature of Officer)

Date.....June 5.....1917.

CANADIAN EXPEDITIONARY FORCE

DISCHARGE CERTIFICATE

War Service Badge  
Class "A" No. 212187

THIS IS TO CERTIFY that No. 2405330 (Rank) Private

Name (in full) Lewis Clark enlisted in  
the 60th Rifles

CANADIAN EXPEDITIONARY FORCE at Moose Jaw on the 31st  
day of May 1917

HE served in 2nd Bn CMC France

Demobilization.

and is now discharged from the service by reason of  
~~Medical Unfitness.~~

THE DESCRIPTION OF THIS SOLDIER on the Date below is as follows:

Age 25

Height 5' 5"

Complexion Fair

Eyes Blue

Hair Brown

L Clark  
Signature of Soldier.

Marks or Scars Vaccination

mark left arm

[Signature]  
Issuing Officer.

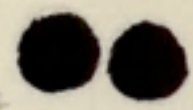
For  
O.C. No. 2 District Depot.

Rank

Date MAY 29 1919 19.....

NO. 2 DISTRICT DEPOT  
MAY 29 1919  
TORONTO.

N.B.- AS NO DUPLICATE OF THIS CERTIFICATE WILL BE ISSUED, ANY PERSON FINDING SAME IS REQUESTED TO FORWARD IT IN AN UNSTAMPED ENVELOPE TO THE SECRETARY, MILITIA COUNCIL OTTAWA, CANADA.



*[Faint, illegible text, possibly bleed-through from the reverse side of the page]*

O.C. Board of Street Dept.

MAY 1918

TORONTO  
MAY 1918  
DEPT. OF PUBLIC WORKS

To be made out in duplicate.

H.Q. 54-21-23-53

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

- (1) Name of Overseas Unit which Soldier joins..... *60th Rifle O/S Draft*
- .....
- (2) Regimental Number..... *2408330.*
- (3) Full Name of Soldier..... *Lewis Clark*
- .....
- (4) Place of Birth..... *North America, Ont*
- .....
- (5) Are you married, or not?..... *no*
- (6) If married, state,  
(a) Full name of your wife..... *—*
- .....
- (b) Present Postal Address..... *—*
- .....
- (7) Are you a widower?..... *no*
- (8) Have you any children?..... *no*
- If so, give number of boys and girls..... *—*
- Also their names and ages..... *—*
- .....
- .....
- .....

(9) Is your Father alive?..... yes

If so, state name and address Charles Clark, Farmstead, P.R. No. 1, Qu

(10) Is your Mother alive?..... yes

If so, state name and address..... Amy Clark

(11) If your Mother is a widow..... —

Are you her sole support, or not?.....

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

(15) Are you insured?..... —

If so, in what Company?..... —

Have you made arrangements for payment of your Insurance premium..... —

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

Date..... June 5/17

M. Loney Major  
O. C. 60th. Rifles of Canada  
Officer Commanding.



Class "A" MEDICAL HISTORY SHEET

14

Surname Clark Christian Name Lewis

Examined on 31st day of May 1917 at Moose Jaw, Sask

Approved by [Signature] Rank Capt M.O.

Birthplace City or Town North Orillia County Ont

Apparent age 24 4-12

Trade or occupation Farm Laborer

Height 5 feet 3 1/2 Inches

Weight 135 lbs.

Chest measurement Minimum 32 inches Maximum expansion 2 inches

Physical development Fair

Small-pox Marks none

Vaccination Marks Arm Right Left Number none

When Vaccinated last never

(a) Marks indicating congenital peculiarities or previous disease none

(b) Slight defects but not sufficient to cause rejection none

Table with columns: Date, Fit or Unfit, EXAMINED FOR RE-ENGAGEMENT. Multiple rows with M.O. entries.

Table with columns: Date, Result, VACCINATIONS. Includes entry for 4/8/17.

Table with columns: Date, Result, ANTI-TYPHOID INOCULATIONS, ETC. Includes entries for 7/4/17, 11/8/17, 15/8/17, 4/5/18.

Enlisted on 31st day of May 1917 at Moose Jaw, Sask

Table with columns: CORPS, REG'TL NUMBER, HABITS, DATE. Includes handwritten entries for 18th Canadian Res. Batts and C.M.G. POOL, O/L.

EXAMINED OR DISCHARGED BY A MEDICAL BOARD

Table with columns: STATION, DATE, DISEASE, RESULT. Empty rows for medical board entries.

N.B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.



G14

# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 2408930 Rank Pt Surname CLARK  
 (Given name in full)  
Lewis  
 Unit or Corps 2nd BATTN. CANADIAN MACHINE GUN CORPS Birthplace Orillia Ont.

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

**I. GENERAL DESCRIPTION:**

Physique Good Weight 140 lbs. Height 5 ft. 5 in. Colour of Eyes Blue  
 Nutrition Good  
 Pulse 78. Regular  
 Condition of arteries Soft  
 Vision Rt. 9/12 Left 9/12  
 Hearing (conversational voice) Rt. 20 ft.  
 Left 20 ft.

Identification marks, scars, or deformities.  
 (Give cause and date of origin).  
1. V. m. Scar on arm. as  
1 scar w/uff. lip. (acc).  
pu scar.  
my

Opinion as to general health and physical condition Good

**2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No") (Subjective evidence may be sufficient in certain cases.)**

Nervous System no Genito Urinary System no Cardio-Vascular System no  
 Special Senses no Integumentary System yes Respiratory System no  
 Disturbance of Mentality no Muscular System no Digestive System yes  
 Osseous and Joint System no Any other general condition no

**3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.**

Typhoid fever in 1912.  
In child hood: measles.  
7.10.17 Sun injury - as B. 03. was

# EXAMINATIONS

## THIS SECTION FOR USE OVERSEAS—

Examined at Witley (Overseas)

Date 16-4-19

Signed R Brunt M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature L Clark

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at .....(Canada)

Date .....

Signed ..... M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by a Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

[OVER]

# DENTAL HISTORY SHEET

DISTRICT I 2

CANADIAN ARMY DENTAL CORPS

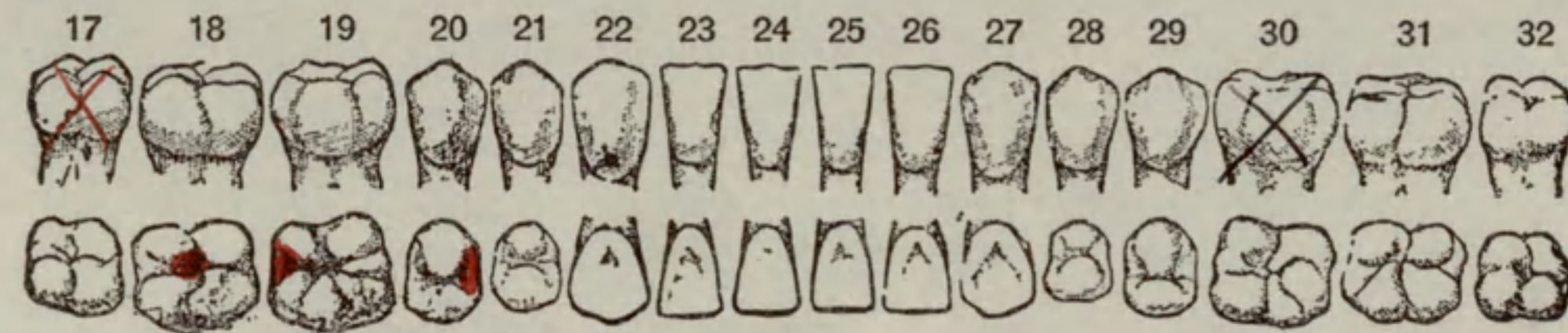
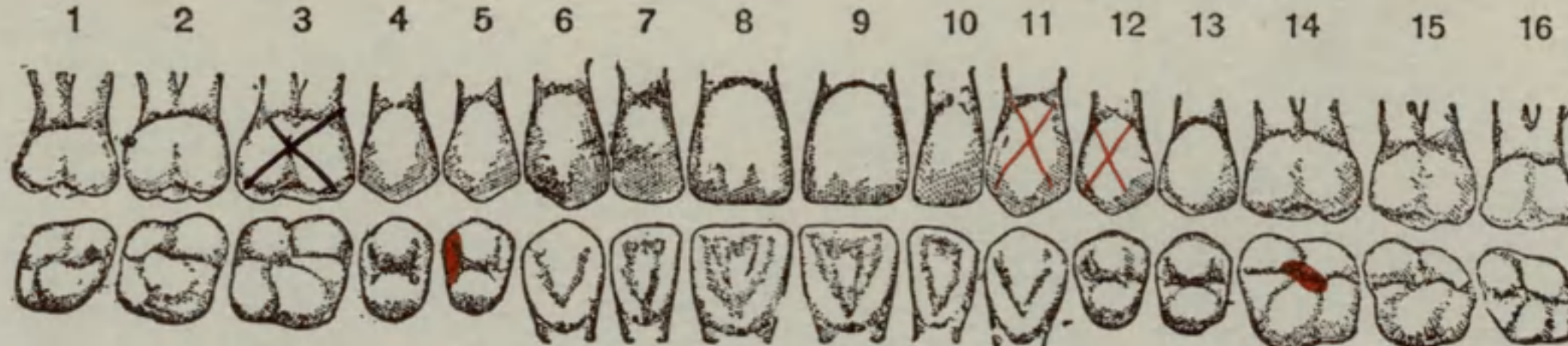
NAME OF SOLDIER

I. Clark

Ist. Sask. Depot Bat.

RANK Pte.

No. 2408330



## INSTRUCTIONS

1. On examination the condition of patient's mouth to be marked on diagram in red ink.
2. On first line of report record of same to be made in red ink.

Only such entries to be made on this sheet as will show :

1. Condition on examination (in red).
2. Condition on leaving Canada.
3. Condition on discharge.

| Date                | Amalgam                  | Temporary Filling<br>(a) G.P. (b) Cement | Cement | Treatment<br>Putrescent Pulp | Root Filling | Pulp Cap | Devitalization | Pyrrhoea | Synthetic Porcelain | Extracting           | Dentures |   |   | Gold Clasp | Gold Filling | Crowns |           | Bridge Work | OPERATOR        | Military Dist. | REMARKS                         |
|---------------------|--------------------------|--|--------|------------------------------|--------------|----------|----------------|----------|---------------------|----------------------|----------|---|---|------------|--------------|--------|-----------|-------------|-----------------|----------------|---------------------------------|
|                     |                          |  |        |                              |              |          |                |          |                     |                      | U        | L | P |            |              | Gold   | Porcelain |             |                 |                |                                 |
| 1918                | 5                        |  |        |                              |              |          |                |          |                     | 3,<br>11, 12,<br>17. |          |   |   |            |              |        |           |             | Examined By     |                | Cavities: 2, 4, 14, 18, 19, 20. |
| Jan 14              | 5, 14,<br>18, 19,<br>20. |  |        |                              |              |          |                |          |                     | 2,<br>3,<br>30.      |          |   |   |            |              |        |           |             | capt. McDonald. | 12             | Ex. 14, 18, 19, 20.             |
| Treated from Jan 14 |                          |  |        |                              |              |          |                |          |                     |                      |          |   |   |            |              |        |           |             | capt. McDonald  | 12             |                                 |

PART I INSTRUCTIONS

1. On examination the condition of each tooth should be noted on the form in the following order:

2. On the first visit, the condition of each tooth should be noted on the form in the following order:

3. On the second visit, the condition of each tooth should be noted on the form in the following order:

4. Condition on examination (in text)

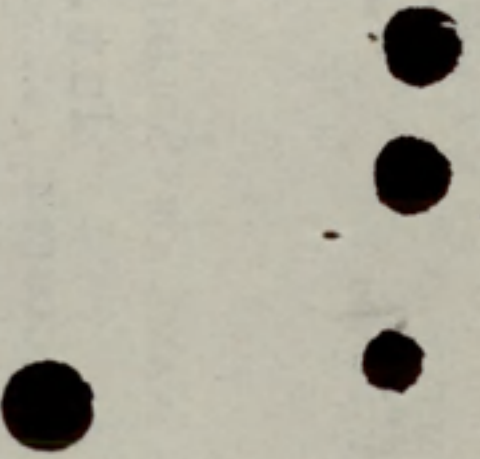
5. Condition on leaving office

6. Condition on discharge

7. Condition on discharge (in text)

8. Condition on discharge (in text)

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES  
NATIONAL BUREAU OF STANDARDS  
DENTAL CLINICAL RECORD



No 1 Dst 1st, D. B Sask Regt

ET.

Rank

Name

CLARK, Lawrence *Lewis*

Reg'l No. 2408330

Unit

If in perm. Corps }  
What Unit? }

Married or Single **Single.**

Place and Date of Enlistment

Moose Jaw, May 31st. 1917. ✓

Place of Birth **North Orillia Ontario.**

Name and Address, Next-of-Kin

Charles Clark, ✓

Foxmead, R.R. No. 1. Ontario. Canada. ✓

Relationship **Father.** ✓

Assigned Pay Monthly \$

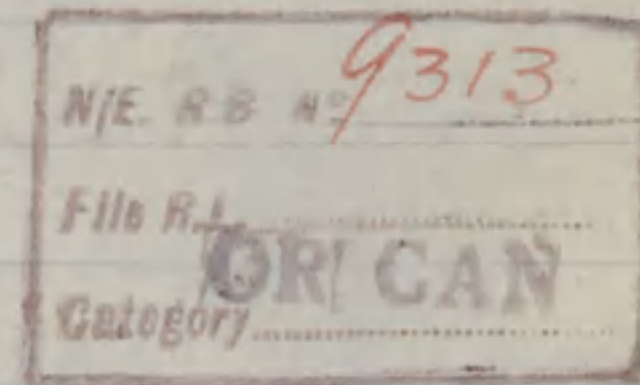
Payable to

Relationship

Separation Allowance \$

Payable to

Relationship



Discharge, Date and Place

Reason

Character

H. W. V., Ld.—9346-16.

| Report.   |                            | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.               | Date.   | REMARKS<br>Taken from Official Documents. |
|-----------|----------------------------|--|----------------------|---------|---|
| Date.     | From whom received.        |  |                      |         |   |
| 8.2.18.   | 15 Res. Bn.                | Arrived in England<br>T O S from Canada  | C-2518<br>B. S. Hett | 7.2.18. | S/S CO. IAN<br>Pt II O 39                 |
| 29.3.18.  | "                          | SOS to Can Machine gun depot   | PLC                  | 29.3.18 | Pass CM 80 150 #90 3/5/18<br>MERLoo       |
| 20.8.18   | C.M.G.D.                   | Sol. to MER Pool, O'Leas   | "                    | 18.8.18 | Pt. I D #226 & #77 28.8.18.               |
| 11.9.18.  | MER Pool.                  | Sol. to 2 <sup>nd</sup> Bn. MChorps.   | "                    | 30.8.18 | Pt. I D #83 & #91 13.9.18.                |
| 21.10.18. | 2 <sup>nd</sup> MCBn.      | Wounded (remaining at duty)  | Pte.                 | 1.10.18 | C.L. A. 349.                              |
| 22.10.18. | 2 <sup>nd</sup> MCBn.      | Wounded  | Pte.                 | 7.10.18 | C.L. A. 350.                              |
| 16.10.18. | 2 <sup>nd</sup> MCBn.      | Wounded, and remains at duty.  | Pte.                 | 1.10.18 | Pt. I D #104                              |
| 17.4.19   | 2 <sup>nd</sup> Bn<br>CMGC | Proc to Eng.   | "                    | 12.4.19 | At Harve<br>A.I. DL #32                   |

Sask

*Inland 65 - I - 35 - 14.5.19*

2408330. Clark L.

| Report. |                      | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date.   | REMARKS<br>Taken from Official Documents. |
|---------|----------------------|--|--------|---------|---|
| Date.   | From whom received.  |  |        |         |   |
| 20-4-19 | F. Wing.<br>666 Wit. | 201 from 2 <sup>nd</sup> bn Mills etc  | Witley | 13-4-19 | -29                                       |
| 18-5-19 | W                    | 201 to Canada  | "      | 14-5-19 | -44                                       |



Surname Christian Name or Names Reg. No.  
Clark L. 2408330

Rank Unit  
Pte. M. G. C. r.

Cas. List.

21. 10. 18 a349<sup>r</sup> R.F.B. W<sup>d</sup>. Rem<sup>y</sup> at Duty. Aw. 1. 10. 18  
22. 10. 18 a350<sup>r</sup> g. C.F. Aw. 7. 10. 18  
sw to Fingert. Aw  
Dis 7. 10. 18

two entries

A.M.D. 2 DEPT.  
Bch. of D.G.M.S. O.M.F.C. London.



Int ✓

✓ Rec Ack<sup>d</sup> (12<sup>4</sup>/<sub>27</sub>)

649-C-21189  
Pte

B

Number 2408330 Rank \_\_\_\_\_

Surname CLARK ✓

Christian Name Lewis ✓

Units Can M G Bde Theatre of war France ✓

Date of Service 18.8.18 ✓

Remarks \_\_\_\_\_

Latest Address Halcourt  
Alta ✓

Roll No. \_\_\_\_\_

B Page 22335

DESP. MAR 17 1927

REQN. NO. 30172

LEWIS.

Name *CLARK* Rank *Pfc*Reg. No. *2408330*Unit *2nd MG Coy*Next of Kin *Canada*

| Date                       | Movement  | Place               | Casualty | List No.     | Notified N/K O. | W.O. List    |
|----------------------------|---|---------------------|----------|--------------|-----------------|--------------|
| <i>1918</i><br><i>1 10</i> | <i>WOUNDED AT DUTY</i><br><i>St 2 O-104 of 16-10-18</i> |                     |          | <i>A 349</i> | <i>65</i>       | <i>4303</i>  |
| <i>7 10</i>                | <i>9 C F &amp; A</i>                                    | <i>SW Finger Is</i> |          | <i>A 350</i> | <i>66</i>       | <i>37993</i> |
| <i>7 10</i>                | <i>Dis Unit</i>   | <i>"</i>            | <i>"</i> | <i>A 350</i> |                 | <i>"</i>     |



NAME

RANK AND CORPS

REGT'L. No.

H. Q. FILE No. 649

FOLLOWS

No.

FOLLOWS

NO.

DATE

NATURE OF CASUALTY

| NO.                         | DATE     | NATURE OF CASUALTY   |
|-----------------------------|----------|--|
| Q662 <sup>18-6</sup><br>2-5 | 22-10-18 | Charles Clark (father) R. R. # Bullia<br>Kept wdd. softly rem at duty Oct 1st/18 |
| Q662 <sup>2-5</sup>         | 23-10-18 | Discharged from St. Oct 7th/18<br>Lsw finger                                     |

LIST No.

HOSPITAL

DATE OF  
ADMISSION

REMARKS

A 349

Rep. from Base

1-10-18

wd Rems at duty

A 350

Discharged

7-10-18

sw L fingers



SURNAME. *Clark*

649. 6-21189

CARD NO. *23*  
*Smith*  
*100.156* *29-519*  
EOLL *5619* *2*

CHRISTIAN NAMES *Lewis*

REGL. No. *2408330*

RANK *Pte*

UNIT ~~*60th Coy R of C*~~ *11th Bt Sash Regt, (1st R.D.)*

*Bn*

FORMER CORPS *nil*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL *Clark, Charles*

RELATIONSHIP TO SOLDIER *Father*

ADD *R.R. #4. Orillia, Ont.*

*SAAP 1-6-18*

COUNTRY OF BIRTH *Canada* *North Orillia*

DATE *Jan. 24<sup>th</sup> 1893*

PLACE OF ATTESTATION *Moose Jaw Sask*

DATE *May 31<sup>st</sup> 1917*

*Trans from both Bn to 1st Sask Bn another sent to 1st Bn N.R. 23/10/17*

L. L. 10137. M. & D. 7253.

M. F. W. 22. 100M. 11-16. H. Q. 17 2-30-19.

*Sailed from Halifax Per S.S. "Scotian" 27-1-18*

*2/31*  
*62/17*  
*1092*  
*4*

MARRIED

SINGLE

*Yes*

WIDOWER

TRADE OR CALLING

*Farm. Laborer*

RELIGION

*Baptist*

DESCRIPTION.

APPARENT AGE

*24* YEARS

*4* MONTHS

HEIGHT

*5-* FEET

*3 1/2* INCHES

CHEST MEASUREMENT

*34* INCHES

EXPANSION

*2* INCHES

COMPLEXION

*Fair*

EYES

*Blue*

HAIR

*Brown*

DISTINGUISHING MARKS

*not stated*

MEDICAL EXAMINATION.

PLACE

*Woose Jaw Sask*

DATE

*May 31<sup>st</sup> 1917*

*Present address*

*Halcourt.*

*Alta.*

# W.S.B. class "A"

Fill in only.—Unit, Number, Rank and Name.

M. F. 54. (A. F. B. 103.)

350M.—5-16  
H. Q. 1772-39-920.

War Service Badge

Class "A" No. 2408330

## Casualty Form—Active Service.

GOVERNMENT OF CANADA

Unit, Regiment or Corps.....

OVERSEAS DRAFT

Regimental No. 2408330 Rank Pte Name Clark, Lewis

Enlisted (a) May 31/17 Terms of Service (a) Duration of War Service reckons from (a) May 31/17

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on }  
roll of N. C. O.s }

Extended..... Re-engaged..... Qualification (b) Civil: Merchant, now Army Labourer

| Report   |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place                    | Date              | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|--|--------------------|---|--------------------------|-------------------|---|
| Date   | From whom received |   |                          |                   |   |
|  |                    | Embarked<br>Disembarked   | St John's B<br>Liverpool | 24/1/18<br>6/2/18 | to No. 4, Section   |
| Taken on the Strength of the 15th Can Res Batta. |                    |   |                          |                   | PART II, DAILY ORDERS No. 39  |
| STRUCK OFF STRENGTH TO                           |                    | C.M.G. Depot<br>Seaford   | BRAMSHOTT                | 29 MAR 1918       | PART II, DAILY ORDERS No. 88<br>Adjutant, Lt<br>15th RESERVE BATTALION.           |
| Taken on Strength                                |                    |   | Seaford                  | 29/3/18           | Auth. Depot Order Pt. II No. 90   |
| Transferred to                                   |                    | C.M.G. Pool<br>Seaford  | SEAFORD                  | 18-8-18           | Depot Order Pt. II No. 226<br>Armstrong Lieut.<br>A/Adjutant, C.M.G. Depot M      |
| Arrived in France and TOS.                       |                    |   |                          | 19/4/18           | P.O. 77<br>R.A.B. 730.  |

CERTIFIED COPY  
23 AUG. 1918  
CAN. RECORDS, LONDON.  
20-8-18

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.  
[P.T.O.]

| Report   |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A 36, or in other official documents. The authority to be quoted in each case | Place                | Date               | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|----------|--------------------|--|----------------------|--------------------|---|
| Date     | From whom received |  |                      |                    |   |
| 31/8/18  | bbr6.              | D.O.D. bmg R Pool on Posting to 2nd. Bn. bmg6  | Fld.                 | 30/8/18            | RPR 1508<br>PAT II 83/1918  |
| 31.8.18. | C.C.R.C.           | <sup>from bdr. M.S.</sup> J.D. 2nd Bn. C.M.G.C. Pool   | Field                | 31-8-18            | PT II 200 91-18.  |
| 7.9.18   | Unit               | joined unit  | Field                | 19.18              | B 213   |
| 5-10-18  | No                 | Wounded and remained at duty   | No                   | 1-10-18            | B 213 P 104/18  |
| 7.10.18  | q.c.7.a.           | S. W. Fingor<br>Proceeded to England   | to unit -<br>q.c.7.a | 7.10.18<br>7.10.18 | a.36. 21706   |

*G. Skelton*  
 Lt. Col., A.A.G.,  
 Canadian Section

S.O.S. ON PROCEEDING TO CANADA.  
 PART II "H" WING, C.C.C.

*A. Bingham Leach*

MAY 24 1919 O. S. T. O. S. No. 2 DISTRICT DEPOT, TORONTO 1919 PART II D. 156  
 MAY 29 1919 S. O. S. (DISCHARGED FROM H. M. S.) No. 2 DIS. DEPOT, PART II D. 156

*W. Roberts*  
 Lieut.  
 For O. C. No. 2 District Depot.

CANADIAN ARMY DENTAL CORPS, O.M.F.C.

Occupational Group No. ....

# DENTAL CERTIFICATE FOR DEMOBILIZATION

DIRECTIONS TO DENTAL OFFICERS

Canadian Printing and Stationery Services, London

No. OF SOLDIER (Block Letters) CLARK. Lewis  
REGIMENT 2<sup>nd</sup> Batt C M G C. RANK Pte No. 24<sup>08</sup>350

Date of Examination in England 15/4/19 Date of Examination in France \_\_\_\_\_



1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated

### PRESENT DENTAL REQUIREMENTS

1. FILLINGS 1-2-4-14-15-19-20-31-32

2. EXTRACTIONS \_\_\_\_\_

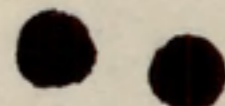
3. CROWNS \_\_\_\_\_

4. DENTURES
- (a) Full Upper
  - (b) Part Upper
  - (c) Full Lower
  - (d) Part Lower

HAS HE EVER REFUSED DENTAL TREATMENT? No.

- HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)
- (a) In Canada Yes
  - (b) In England
  - (c) In France

Signature of Dental Officer W. St. Rushenford Capt.



*Faint, illegible handwriting at the bottom left of the page.*

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

5-31-17

# Separation and Assigned Pay Branch

6384

Apl. 1-18

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

RATE OF ASSIGNMENT

6384

|       |  |  |  |
|-------|--|--|--|
| 15.00 |  |  |  |
|-------|--|--|--|

## PARTICULARS OF SEPARATION ALLOWANCE

No. 2408330  
 Rank Pte. Promoted Reverted Discharge  
 Soldier's Name L. Clark.  
 Battalion 1st. Sask. Regt. Depot.  
 Beneficiary  
 Relationship  
 Address

## PARTICULARS OF ASSIGNMENT

Name Charles Clark.  
 Address R.R. #1 Foxmead, Ont.  
 Change of Address  
 1 CHARLES CLARK,  
 2 ~~R.R. #1~~  
 3 ~~FOXMEAD, ONT.~~ 15 15.00  
 4 R.R. No 4 Orillia, Ont 28-5-18

| Date         | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS                   |
|--------------|------------|------------|------------|-------|---------------------------|
| 1918         |            |            |            |       | File 03257-6-34 M.R. 702. |
| May 11       | X 25091    |            | 15         | 15    |                           |
| 5082 May 4   | H 5321     |            | 15         | 15    | ✓ apr.                    |
| June         | Y 22925    |            | 15         | 15    | ✓                         |
| July         | Z 32929    |            | 15         | 15    | ✓                         |
| Aug.         | 8 36077    |            | 15         | 15    | ✓                         |
| OK Wam Sept. | Y 43658    |            | 15         | 15    | ✓                         |
| Oct          | I 53650    |            | 15         | 15    | ✓                         |
| NOV.         | D 53641    |            | 15         | 15    | ✓                         |
| Dec.         | M 68333    |            | 15         | 15    | ✓                         |
| JAN          | 8 73873    |            | 15         | 15    | ✓                         |
| FEB          | M 78049    |            | 15         | 15    | ✓                         |
| MAR          | H 85101    |            | 15         | 15    | ✓                         |
| APR          | I 3635     |            | 15         | 15    | ✓                         |
| MAY          | F 8813     |            | 15         | 15    | ✓                         |
|              |            |            | 210        | 210   |                           |

M. F. W. 128  
400M-617-1772-89-141  
L. L. 2230-M. & D. 7483.

A/c Closed 31-5-19  
 Ret'd per Murrekhda  
 Date 23/5/19 M.F.W. 187 M 10. 2  
 Clerk J. Sharsar  
 M.R.O. 113242 - 30

AUDITED

AUTHORITY FOR NEW ACCT. 2m. 14/3/18  
 G. Curling 10/5/18









\* Strike out whichever inapplicable.

|   |                    |                       |                    |  |                |                           |                     |           |             |           |        |                |
|---|--------------------|-----------------------|--------------------|--|----------------|---------------------------|---------------------|-----------|-------------|-----------|--------|----------------|
| ASSIGNED PAY  | ENGLAND OR CANADA. | SEPARATION ALLOWANCE. | ENGLAND OR CANADA. | NAME: <b>CLARK, Lewis.</b>   |                |                           |                     |           |             |           |        |                |
| EFFECTIVE DATE: 1/4/18  |                    | EFFECTIVE DATE: -     |                    | NUMBER: <b>2408330.</b>  |                |                           |                     |           |             |           |        |                |
| AMOUNT: <b>1500</b>   |                    | AMOUNT: -             |                    | PARTICULARS OF RANK OR APPOINTMENT                                 |                |                           |                     |           |             |           |        |                |
| NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE. |                    |                       |                    | AUTHORITY  | DATE EFFECTIVE | RANK OR APPOINTMENT       |                     |           |             |           |        |                |
|   |                    |                       |                    | <b>Charles Clark. Father</b><br><b>Lamead RR No 1, Ontario Can</b> |                |                           |                     |           | <b>P6</b>   |           |        |                |
| <b>Stopped 1/5/19</b><br><b>NR 750 2 mbc 22/4/19</b><br><b>Behatt to Behatt MD 2</b>  |                    |                       |                    | UNIT AND TRANSFERS   |                |                           |                     |           |             |           |        |                |
|   |                    |                       |                    | ORIGINAL UNIT: <b>1<sup>st</sup> Dept 13th Jan 19.</b>             |                |                           |                     |           |             |           |        |                |
|   |                    |                       |                    | AUTHORITY  | DATE EFFECTIVE | DATE LEDGER SHEET T'S P'D | UNIT TRANSFERRED TO |           |             |           |        |                |
|   |                    |                       |                    |  |                |                           | <b>S.D.</b>         |           |             |           |        |                |
| EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK      |                    |                       |                    | <b>90. 31/3/18</b> <b>18/1/18</b> <b>25/4/18</b> <b>M.S.D.</b>     |                |                           |                     |           |             |           |        |                |
|   |                    |                       |                    | DAILY RATES OF PAY AND ALLOWANCES                                  |                |                           |                     |           |             |           |        |                |
| DATE OF PAYMENT   | NUMBER OF A.R.     | UNIT PAID BY          | AMOUNT             | DATE OF PAYMENT  | NUMBER OF A.R. | UNIT PAID BY              | AMOUNT              | AUTHORITY | PAY         | F.A.      | P.F.A. | SUBS'CE ALL'CE |
| <del>3/4/19</del>   | <del>39</del>      | <del>2 C m.c.</del>   | <del>3 65</del>    |  |                |                           |                     |           |             |           |        |                |
| <del>17/4/19</del>  | <del>1012</del>    | <del>"</del>          | <del>73 00</del>   |  |                |                           |                     |           |             |           |        |                |
|   |                    |                       | <b>76 65</b>       |  |                |                           |                     |           | <b>1 00</b> | <b>10</b> |        |                |

PARTICULARS OF RENDERING NON-EFFECTIVE **Disco Can 30/4/19 NR 7250 B/Shortt 23/4/19 B/Shortt MD 2 IPC Cabal 39 - Ledger Bal 116**

| MONTH    | PARTICULARS     | CR 1 | CR 2 | PARTICULARS  | DR 1  | DR 2 | DR 3 | DR 4 | BALANCE | DEFERRED | SEPARATION |
|----------|-----------------|------|------|--|-------|------|------|------|---------|----------|------------|
| 1918     |                 |      |      |  |       |      |      |      |         |          |            |
| March 31 | Balance forward |      |      |  |       |      |      |      | 29 97   | 37       |            |
| April    | P.P.            | 33   |      | b.d.P.   |       |      |      | 15   |         |          |            |
|          |                 |      |      | Forfeit 1 day's P. acc. for overstaying leave from receipt 22.4.18 to 10.30 p.m. 22.4.18 |       |      |      |      |         |          |            |
|          | " "             |      |      | D.O. 113. 23.4.18. b.m. & P.   |       | 1 10 |      |      |         |          |            |
|          | " "             |      |      | alt 162 13.4.18 b.m. & P.  | 9 13  |      |      |      |         |          |            |
|          | " "             |      |      | " HSB 29.4.18 " "  | 4 87  |      |      |      | 32 29   |          |            |
| May      | P.P.            | 34   | 10   | b.d.P.   | 14 60 | 1 10 |      | 15   |         |          |            |
|          |                 |      |      | DR 581 11.5.18. " "  | 9 13  |      |      | 15   |         |          |            |
|          |                 |      |      | " 1109 29.5.18. " "  | 4 87  |      |      |      | 36 77   |          |            |
| June     | P.P.            | 34   | 10   | b.d.P.   | 14 60 |      |      | 15   |         |          |            |
|          |                 |      |      | a.R. 1430 13.6.18. " "   | 9 73  |      |      | 15   |         |          |            |
|          |                 |      |      | " 2054 27.6.18. " "  | 9 73  |      |      |      | 35 31   | 37       |            |
| July     | P.P.            | 33   |      |  | 19 46 |      |      | 15   |         |          |            |
|          |                 |      |      | C.A.P.   |       |      |      | 15   |         |          |            |
|          |                 |      |      | a.R. 2460 12.7.18. " "   | 9 73  |      |      |      |         |          |            |
|          |                 |      |      | " 2850 26.7.18. " "  | 4 87  |      |      |      | 39 81   |          |            |
| Aug      |                 | 34   | 10   | AP   | 14 60 |      |      | 15   |         |          |            |
|          |                 |      |      | AR, 3106 14.8.18. " "  | 9 73  |      |      | 15   |         |          |            |
|          |                 |      |      | " 3437 17.8.18. " "  | 4 87  |      |      |      | 44 31   |          |            |
| Sept     |                 | 34   | 10   | AP   | 14 60 |      |      | 15   |         |          |            |
|          |                 |      |      | AR, 1036 14.9.18. 2 mbc  | 3 57  |      |      | 15   |         |          | 37         |
| Oct      |                 | 33   | 10   | AP   | 3 57  |      |      | 15   |         |          |            |
|          |                 |      |      | AR, 1396 23.9.18. " "  | 7 46  |      |      | 15   |         |          |            |
|          |                 |      |      | " 1463 29.9.18. " "  | 3 73  |      |      |      | 66 65   |          |            |
|          |                 |      |      |  | 11 19 |      |      | 15   |         |          |            |

*Handwritten signature/initials*

| MONTH | PARTICULARS              | CR. 1. | CR. 2. | PARTICULARS                     | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|-------|--------------------------|--------|--------|---------------------------------|-------|-------|--------|--------|---------|----------|------------|
|       |                          |        |        | Forward                         |       |       |        |        | 66 65   |          |            |
| Nov   | PA                       | 33     |        | at                              |       |       |        | 15     |         |          |            |
| Dec   | "                        | 34 10  |        | at 1724 17 <sup>78</sup> 270 2e | 3 73  |       |        |        |         |          |            |
| Jan   | "                        | 34 10  |        | 1932 2 <sup>78</sup> ..         | 13 06 |       |        |        |         |          |            |
|       |                          |        |        | at                              |       |       |        | 15     |         |          |            |
|       |                          |        |        | at                              |       |       |        | 15     | 106 06  |          |            |
|       |                          | 101 20 |        |                                 | 16 79 |       |        | 45     |         |          |            |
|       |                          |        |        | 2059 16 <sup>78</sup> 2m 2e     | 6 49  |       |        |        |         |          |            |
|       |                          |        |        | 2267 849 "                      | 3 77  |       |        |        |         |          |            |
|       |                          |        |        | 2156 28 <sup>78</sup> "         | 1 30  |       |        |        |         |          |            |
|       |                          |        |        | " 46156 50R 11 <sup>79</sup>    | 30    |       |        |        |         |          |            |
|       |                          |        |        | 2492 2649 "                     | 3 73  |       |        |        |         |          |            |
|       |                          |        |        | 2627 10 <sup>78</sup> "         | 3 73  |       |        |        |         |          |            |
| Feb   |                          | 30 80  |        | at                              |       |       |        | 15     |         |          |            |
| Mar   |                          | 34 10  |        | 2788 24 <sup>78</sup> "         | 3 73  |       |        |        |         |          |            |
|       |                          |        |        | 3007 11 <sup>78</sup> "         | 21 90 |       |        |        |         |          |            |
|       |                          |        |        | at                              |       |       |        | 15     |         |          |            |
|       |                          | 64 90  |        |                                 | 44 95 |       |        | 30     | 96 01   |          |            |
| April |                          | 33 00  |        | at                              |       |       |        | 15     |         | 37       |            |
|       | Interest on Deferred Pay | 2 27   |        | 34 34 "                         | 3 65  |       |        |        | 116 28  |          |            |
|       |                          |        |        | 1012 194 666                    | 73 00 |       |        |        |         |          |            |
|       |                          |        |        | 3422 55 "                       | 9 73  |       |        |        | 29 90   |          |            |
|       |                          | 35 27  |        | entire                          | 86 38 |       |        | 15     |         |          |            |

Moved to Canada 14<sup>78</sup> MDZ A L 55

LIST OF DISCHARGE DOCUMENTS.

|  |                                     |
|--|-------------------------------------|
| Attestation Paper, Triplicate.....                       | Militia Form W. 23                  |
| Particulars of Recruit.....                              | Militia Form W. 133                 |
| Field Conduct Sheet.....                                 | Militia Form W. 178 or A.F.B. 122   |
| Casualty Form.....                                       | Militia Form W. 54 or A.F.B. 103    |
| Last Pay Certificate.....                                | Militia Form W. 44                  |
| Certificate that missing documents are unobtainable..... |                                     |
| Medical History Sheet.....                               | Militia Form B. 313 or A.F.B. 178   |
| Proceedings of Medical Board.....                        | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet.....                                | Militia Form B. 465                 |
| Medical Report.....                                      | M. F. W. 129 or D. M. S. 1375       |
| Regimental Conduct Sheet.....                            | Militia Form B. 263                 |
| Company Conduct Sheet.....                               | Militia Form B. 263a                |

1. Triplicate Attestation Paper (M.F.W. 23), or Particulars of Recruit (M.F.W. 133).
2. Casualty Form (A.F.B. 103)
3. Medical History Sheet (M.F.B. 313 or A.F.B. 178).
4. Proceedings of Medical Board (M.F.B. 227 or M.F.W. 129)
5. Dental Certificate (A.D.C. 5009a).
6. Field Conduct Sheet (A.F.B. 122)
7. Proceedings on Discharge (M.F.B. 218a)
8. Discharge Certificate (M.F.W. 44) (Enclosed in special envelope (30M)).
9. Copy of Discharge Certificate (M.F.W. 39a).
10. Dispersal Certificate (C.D.S).
11. Equipment and Clothing Statement Q.M.G. Form (D.O.S. 2).
12. Last Pay Certificate (P 851). *+ Sup*
13. Pay Book (A.B. 64).
14. War Service Gratuity (Form M.F.W. 2595).
15. Sundry Documents.

Group B  
 Checked by No. 1  
 Date 10 MAY 1919

War Service Badge  
 Class "A" No. 2121



*D. A. 9*  
 Occupational Group No. ✓

SHORT FORM.  
 PROCEEDINGS ON DISCHARGE.  
 (Demobilization.)

|   |  |
|---|--|
| 1. No.  | <u>2408330</u>                               |
| 2. Rank.  | <u>Private</u>                               |
| 3. Name.  | <u>CLARK Lewis</u>                           |
| 4. Unit.  | <u>2nd BATTN. CANADIAN MACHINE GUN CORPS</u> |
| 5. Date of Discharge  | <u>MAY 29 1919</u> Place <u>Toronto</u>      |
| 6. Reason for Discharge   | <u>Demobilization</u>                        |
| EMP <u>Minneapolis</u><br>MAY-14-19<br>DIS MAY-28-19  |  |
| 7. Authority.   | <u>No. 2, D.D., Part II, D.O. No. 156</u>    |
| 8. Proposed Residence after Discharge   | <u>G.P.O. Halcourt Alta</u>                  |
| 9. CERTIFICATE TO BE SIGNED BY SOLDIER.<br>I hereby acknowledge that at the undernoted place and date I received my discharge Certificate<br>M. F. W. <u>Decreased 27-8-39.</u><br><u>649-C-21189</u> <u>L Clark</u><br>Signature of Soldier. |  |
| 10. CONFIRMATION.<br>The discharge of the above named man is hereby confirmed.<br>Place <u>TORONTO.</u><br>Date <u>MAY 29 1919</u>  |  |
| For <u>[Signature]</u><br>O.C. No. 2 District Depot<br>Signature (O. C. Discharging Unit.)  |  |