

ORIGINAL

931583

ATTESTATION PAPER.

No.

No. 2 CONSTRUCTION, B.N. C.E.F.

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

- 1. What is your surname?..... Harris.
- 1a. What are your Christian names?..... Arnold, William.
- 1b. What is your present address?..... Revelstoke, B. C.
- 2. In what Town, Township or Parish, and in what Country were you born?..... St. Catherine, West Indies. (Jamaica)
- 3. What is the name of your next-of kin?..... Mrs. A. W. Harris.
- 4. What is the address of your next-of-kin?..... Revelstoke, B. C.
- 4a. What is the relationship of your next-of-kin?..... Wife.
- 5. What is the date of your birth?..... Oct. 17th 1887.
- 6. What is your Trade or Calling?..... Mechanic.
- 7. Are you married?..... Married.
- 8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... Yes,
- 9. Do you now belong to the Active Militia?..... No.
- 10. Have you ever served in any Military Force?..... No.
If so, state particulars of former Service.
- 11. Do you understand the nature and terms of your engagement?..... Yes.
- 12. Are you willing to be attested to serve in the } Yes.
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? }

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Arnold, William, Harris, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

(Signature of Recruit)
(Signature of Witness)

Date Sept. 19th 1916.

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Arnold, William, Harris, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

(Signature of Recruit)
(Signature of Witness)

Date Sept. 19th 1916.

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at Revelstoke this 19 day of Sept. 1916

(Signature of Justice)

Description of Arnold William Harris on Enlistment.

Apparent Age... 29 years months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height 5 ft. 7 1/2 ins.

Chest measurement { Girth when fully expanded..... 40 ins.
 Range of expansion..... 4 ins.

Complexion Dark

Eyes Brown 20/20

Hair Black

Religious denominations. { Church of England..... Yes
 Presbyterian.....
 Methodist.....
 Baptist or Congregationalist.....
 Roman Catholic.....
 Jewish.....
 Other denominations.....
(Denomination to be stated.)

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* Fit for the Canadian Over-Seas Expeditionary Force.

Date Sept 19 1916 W. Sutherland

Place Revelstoke, B.C. Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

Arnold W. Harris having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

W. Sutherland (Signature of Officer)

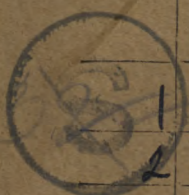
Date Nov 13th 1916

REGIMENTAL DOCUMENTS

24-4-19
24.

Pte

NAME Harris Arnold William REGT. NO. 931583 UNIT 2nd Coy Bn. H. Q. FILE NO.



CONTENTS

DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED

M. F. W. 2505
REFERENCE

NON-EFFECTIVE BY

1 ATTESTATION PAPER (M.F.W. 23, 133, or 51)

2 CASUALTY FORM (M.F.W. 54 or A.F.B. 103)

TRAINING HISTORY SHEET (M.F.W. 113)

1 FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)

REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)

COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)

2 MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)

1 DENTAL HISTORY SHEET (M.F.B. 465)

2 MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)

MEDICAL EXAMINATION (M.F.W. 129)

1 TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)

PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)

DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115)

LAST PAY CERTIFICATE (M.F.W. 44)

1 PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)

PARTICULARS OF CHARACTER (A.F.W. 3226)

1 COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)

1 M.F.W. 2571

1 A.F.B. 1376

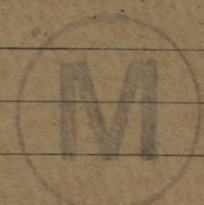
1 B.O.W. 5009

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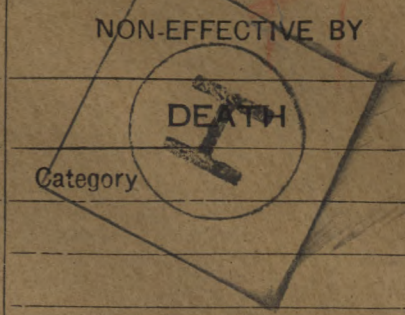
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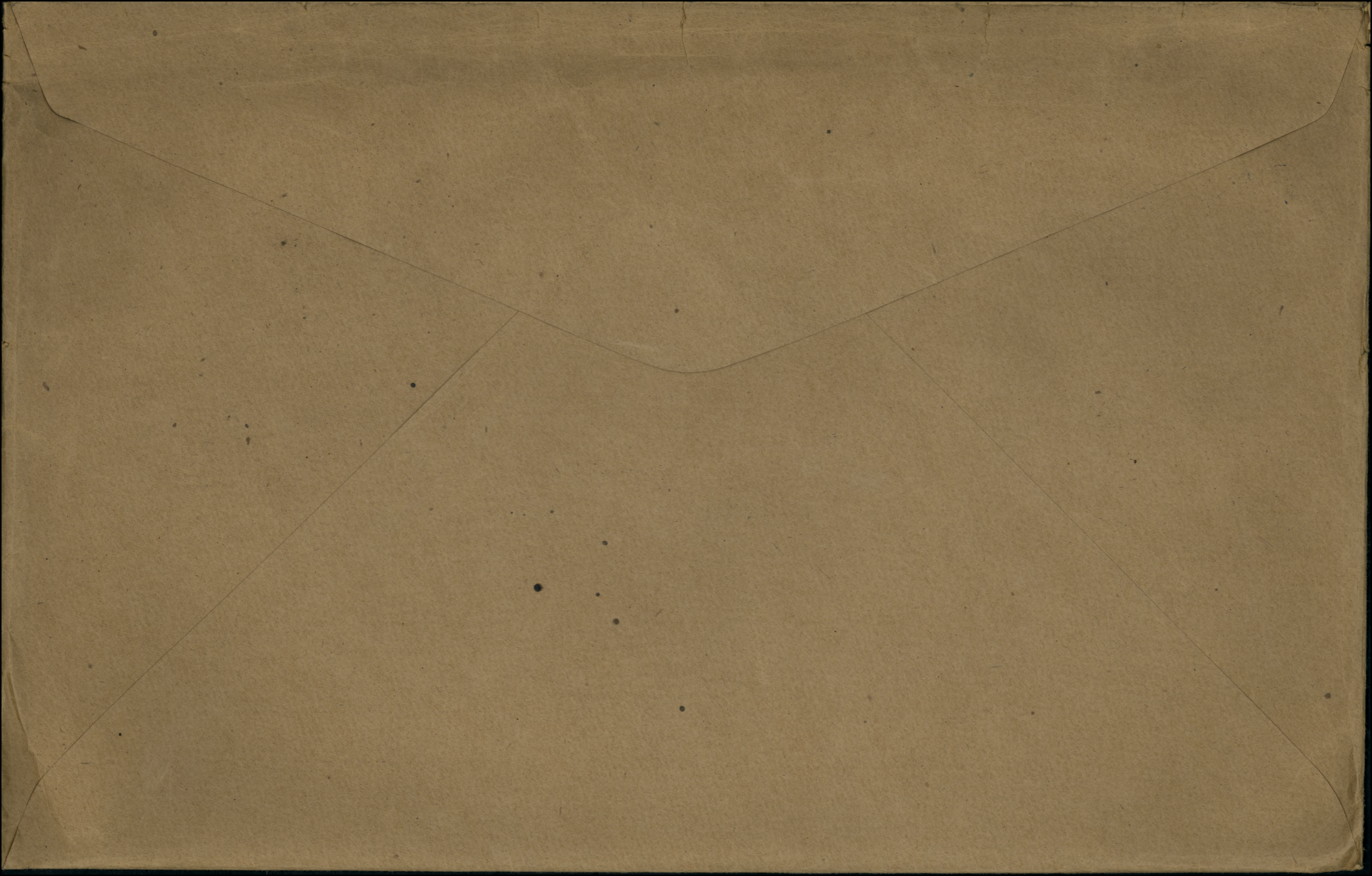


10012



DISCHARGE
Category *Demob.*

DESERTION
9-4
20-4
31-4



SURNAME.

Harris

CARD NO. ✓

CHRISTIAN NAMES

Arnold William

*S.O.S. Lib. 26-3-19
Humboldt FOLL. # 11.20.20
W.O. 87228-3-19*

REGL. No.

931583

RANK

Pte.

UNIT

No. 2. Construction

Bn.

FORMER CORPS

Nil.

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

Harris, Mrs. A. W.

RELATIONSHIP TO SOLDIER

Wife.

ADDRESS

161-12th Ave. E. Vancouver B.C.

B.C. 459, 450 Burnaby St, Vancouver B.C.

2R. S.O.S. 4-3-18

2-17.

COUNTRY OF BIRTH

B. W. I. St. Catherine.

DATE

Oct. 17th. 1887.

PLACE OF ATTESTATION

Windsor, Ont.

DATE

Nov. 7th. 1916.

R/C 25-1-19 258 11/16

From Halifax per S.S. Southland 28/3/17.

MARRIED

Yes

SINGLE

WIDOWER

TRADE OR CALLING

Mechanic

RELIGION

Church of England.

DESCRIPTION.

APPARENT AGE

29.

YEARS

Not stated

MONTHS

HEIGHT

5

FEET

7 1/2

INCHES

CHEST MEASUREMENT

40.

INCHES

EXPANSION

4

INCHES

COMPLEXION

Dark.

EYES

Brown.

HAIR

Black.

DISTINGUISHING MARKS

Not stated.

MEDICAL EXAMINATION.

PLACE

Windsor, Ont.

DATE

Sept. 19th. 1916

Present Address - Revelstoke, B.C.

No. 931583. RANK *Pte*

NAME *Harris, Arnold. W.*

T. O. S. *19-9-16*

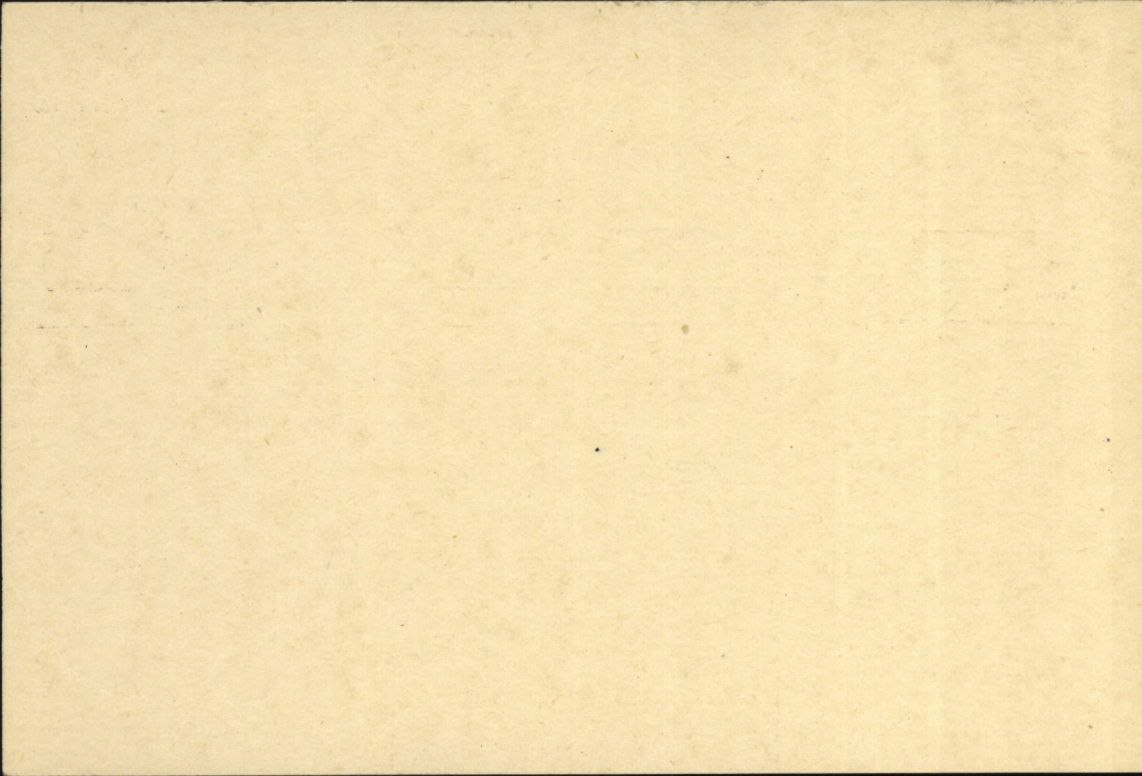
UNIT

No 2. Construction Battalion

D.O. 76 13-11-16

M. D. *6*

| PAID FROM | PAID TO | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|----------------|-----------------|---------------------|---|-----------|
| | | | PARTICULARS | AUTHORITY |
| <i>1916</i> | <i>1916</i> | | | |
| <i>Sept 19</i> | <i>Nov 30</i> | <i>✓</i> | | |
| | <i>Dec.</i> | <i>✓</i> | | |
| <i>1917</i> | <i>Jan 1917</i> | <i>✓</i> | | |
| | <i>Feb.</i> | <i>✓</i> | | |
| | <i>Mar</i> | <i>✓</i> | | |



Wm
977
13

Number

981583

Rank

PTE

13

Surname

HARRIS

Christian Name

Arnold William

Units

C.O.B.C.C. Theatre of war France

Date of Service

17-5-17

Remarks

Latest Address

2749 Main St. Vancouver
B.C.

Roll No.

13
Page 12634

200m.-2-21.M.



LEDGER No. 180-927

0/5

SERIAL No. 243506

REG. NUMBER 931583 NAME Harris a W. 12

RANK Plt CORPS 2 Cas Co.

AGE 30 SERVICE 6 6/12 6 1/12 7 1 10/12

NAME OF HOSPITAL Shaughnessy mil PLACE Vancouver BC

DATE OF ADMISSION 1. 2. 19

DISEASE Ocular Cystitis - Deblity

TRANSFERRED TO OTHER HOSPITALS

OPERATION

DISCHARGED TO 25 3 19 IN CATEGORY

REMARKS:.....

SEPARATION ALLOWANCE

OVERSEAS CONTINGENTS

Sheet No. 2.

Ada HarrisWife
PAYMENTS.

Name of Soldier

Harris A. R.

L. L. Job. 310.—Req. 6574.

Etc

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|---------|-------|--------------------|---------------|---|
| April | 1916 | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | R 26916 | 48 | 48 K 26916 Cancelled 31-17. |
| Jan. 16 | 1917 | 91.30024 | 68 | 68 R. Tillicum P.O. N.W.2. |
| Feb. | | N 32181 | 20 | mailed 18-1-17 |
| March | | N 35331 | 20 | 20 |
| April | | P 1046 | 20 | 20 |
| May 19 | | Q 4175 | 20 | 20 Box 311-1902 Chambers St Victoria B.C. |
| June | | R 8066 | 20 | 20 |
| July | | Q 1144 | 20 | 20 |
| Aug. | | Y 14384 | 20 | 20 |
| Sept. | | Y 17851 | 20 | 20 |
| Oct. | | F 20983 | 20 | 20 |
| Nov. | | C 23606 | 20 | 20 |
| Dec. | | F 27956 | 20 | 20 |
| Jan. | 1918 | | | Box # 1053 Burnaby St Box 400 \$ 288.00 (JP) 27/1/17 |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |

MILITIA AND DEFENCE
SEPARATION ALLOWANCE
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier _____

PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

MILITIA AND DEFENCE
ASSIGNED PAY
 OVERSEAS CONTINGENTS

M. F. W. 12a.
 50m.—7-16
 1772—39—819.

Sheet No. 2 Mrs Ada Harris
 (Assignee)

mt
PAYMENTS.

Name of Soldier Harris Arnold William
It no 2 const Bn

L. L. Job 5470—Req. 6888.

No 931583

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|----------------------------|------|---------------------------|
| | | | | <i>15⁰⁰</i> |
| April | 1916 | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1917 | | | |
| Feb. | | | | |
| March | | | | |
| April | | <i>2</i> 4853 | 15 | |
| May | | <i>H</i> 8561 | 15 | |
| June | | <i>15th</i> <i>O</i> 15377 | 15 | |
| July | | <i>P</i> 22164 | 15 | <i>Bn</i> |
| Aug. | | <i>P</i> 29451 | 15 | |
| Sept. | | <i>V</i> 36069 | 15 | <i>1000</i> |
| Oct. | | <i>N</i> 42013 | 15 | |
| Nov. | | <i>H</i> 49872 | 15 | |
| Dec. | | <i>L</i> 58932 | 15 | <i>\$135⁰⁰</i> |
| Jan. | 1918 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |

APR 1917

CANADIAN
 ASSIGNED PAY AUDITED
OTM J. Moore
 AUDIT CLERK
 DATE *6/6/19*

1567 Chamber P.O. Box 311 Victoria B.C.

\$135⁰⁰
Vancouver B.C.
Box 484

MILITIA AND DEFENCE
ASSIGNED PAY
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier _____

PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
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| May | | | | |
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| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

~~1050 Burraby,~~
~~Vancouver~~

MILITIA AND DEFENCE
ASSIGNED PAY
OVERSEAS CONTINGENTS

~~Box 489~~

~~1300~~

wf

To Whom *Mrs. Ada. Harris*
Address *Revelstoke*
P. Chambers. P.O. #11 B.C.
Victoria B.C.

By Whom Assigned *Harris Arnold William*
Regtl. No. *931583*
Rank *Pt*
Corps *no 2 const. Bn*

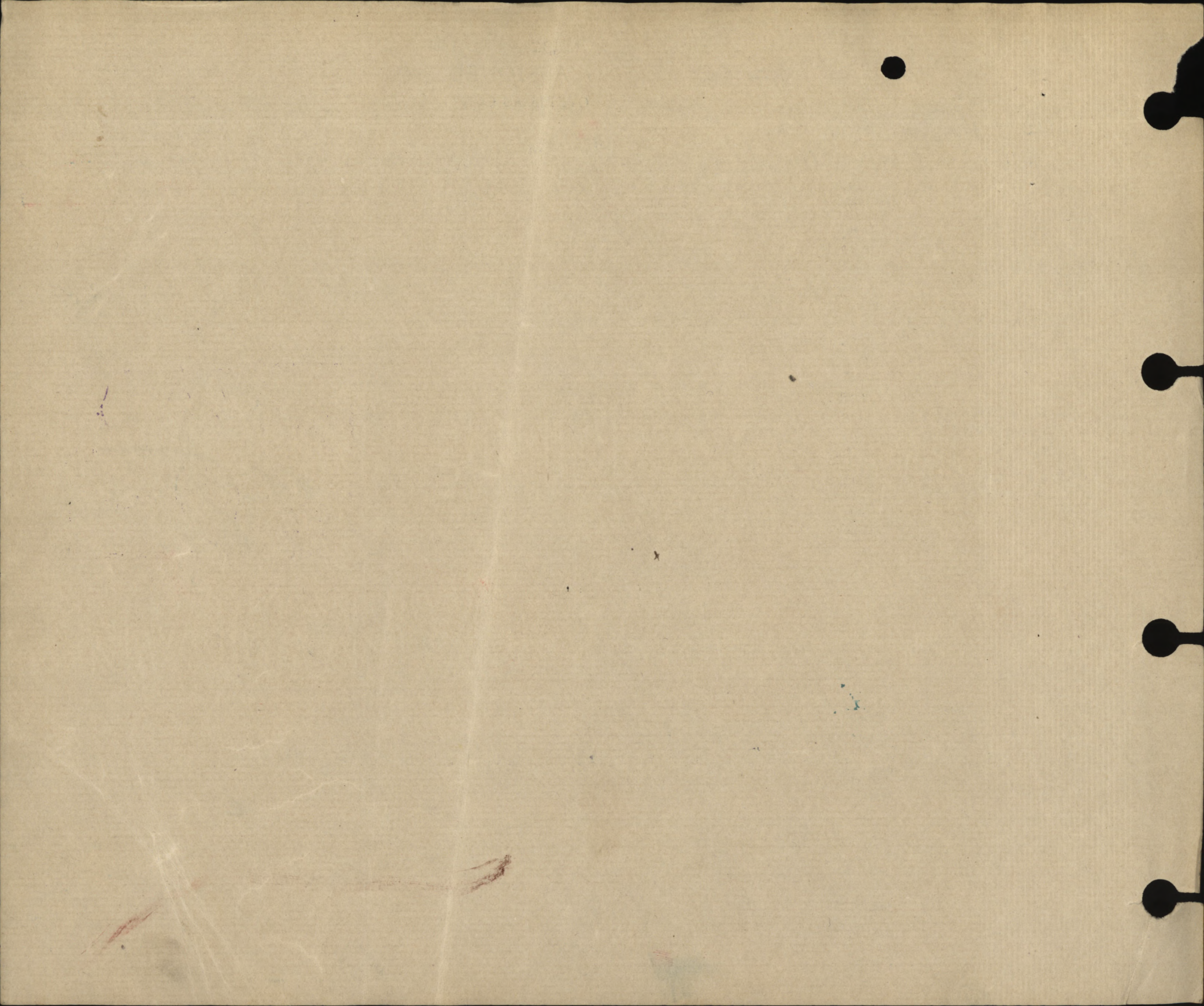
Rate *15⁰⁰* APR 1917

Box 489, Vancouver, B.C. PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug. | 1914 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1916 | | | |
| Feb. | | | | |
| March | | | | |



CANADIAN
ASSIGNED PAY AUDITED
J. M. Rose
AUDIT CLERK
DATE *6/16/19*



MILITIA AND DEFENCE
ASSIGNED PAY
 OVERSEAS CONTINGENTS

To Whom *Mrs Ada Harris*

By Whom Assigned *Harris A W*

Address *P.O. Box 311.
 Victoria
 B.C.*

Regtl. No. *931583.*

Rank *pte.*

Corps *2 Con Bn.*

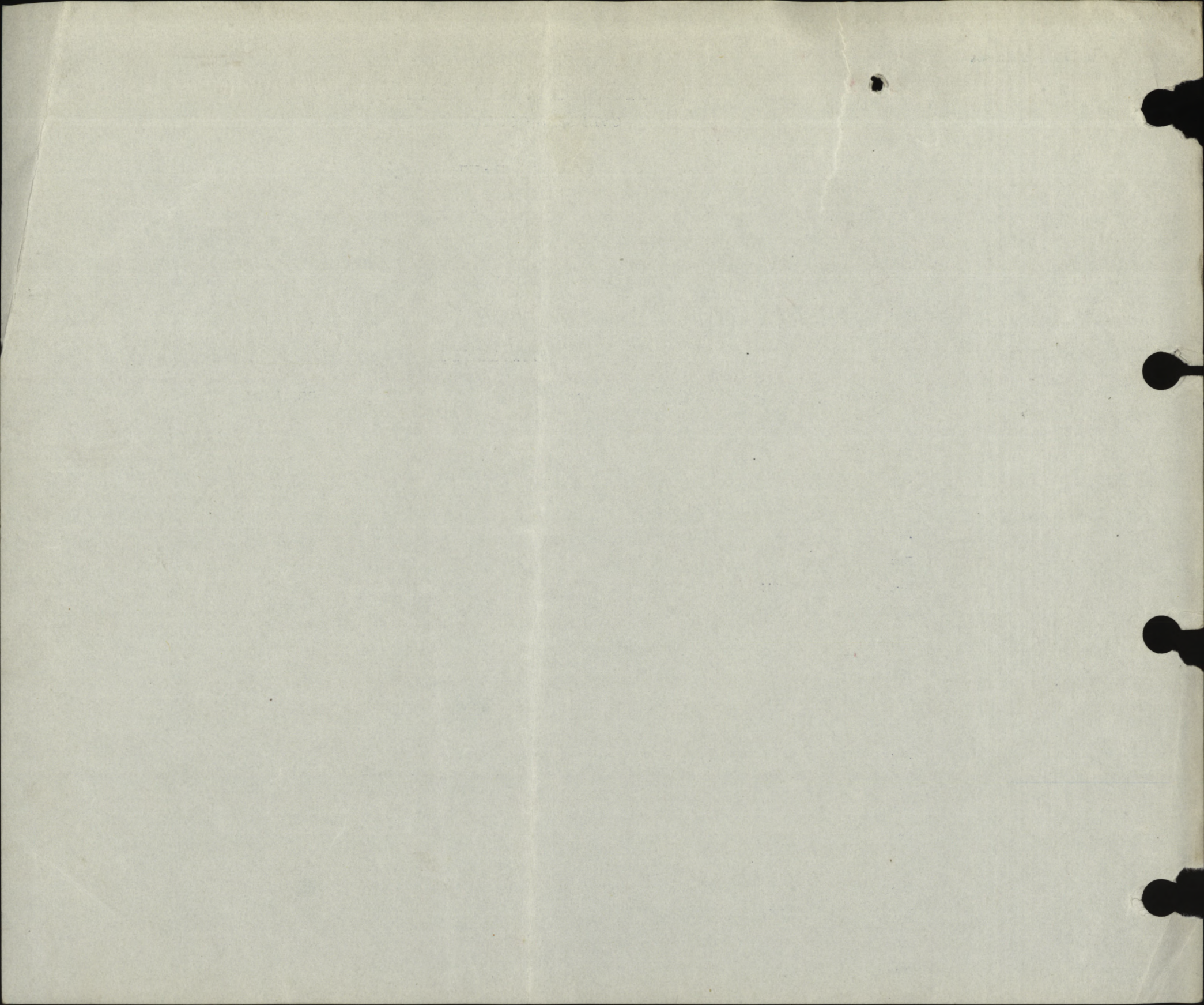
Rate ~~\$~~ *35⁰⁰*

STIPENDIANCE

PAYMENTS

Sched 465 26.11.17

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|-----------------|
| Aug. | 1914 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | 1917 | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1916 | 947564 | 35- | Mailed 19.12.17 |
| Feb. | | | | |
| March | | | | |



CASE HISTORY SHEET.

Shaughnessy Military Hospital.

Vancouver B.C. Station.

No. 931583 Rank Pte Name Harris Arnold Wm Age 30 6/2 6/2

Unit 2688 Completed years of service 6 6 1 1/2

Date of admission 1-2-19 Overseas Date of discharge 25-3-19

Diagnosis Debility Place of origin France

CONDITION ON ADMISSION AND PROGRESS OF CASE. Complainants: Weeping both eyes. History: France mid 1917. July 1918. Eyes inflamed. Hospitalized. ... 28.2.19. ... 3.3.19. ... 25.3.19. discharged to unit Bn.

FAMILY HISTORY. (Tuberculosis, mental or nervous diseases.) nil.

TREATMENT. (Especially any specific or special form.) Operative

CONDITION ON DISCHARGE. At discharge to unit

Date 25.3.19 Medical Officer i/c case

043806

THE HISTORY SHEET.

Military Hospital. Vancouver Station.

No. 931583 Rank. Pl Name. Harris A W Age. 30

Unit. 2 CCC Completed years of service ^{Where and how long}

Date of admission March 3/19 Date of discharge 12-3-19

Diagnosis. Steiras Pundam Pachymalar Place of origin.

CONDITION ON ADMISSION AND PROGRESS OF CASE

Complaints Epilepsy which has troubled him since about July 1918. Has treated off on several times with temporary relief.

Exam Both puncta very much stenosed especially the right which is probably closed.

March 6/19 Both puncta widened also saw open canaliculi

March 11/19 Kept open by daily probing Bowman No 5 tubes lachrymal ducts seen. Normal duct easily also easily patent to argyrol.

FAMILY HISTORY

(Tuberculosis, mental or nervous diseases.)

TREATMENT

(Especially any specific or special form)

597

CONDITION ON DISCHARGE

(and disposal made of case)

Date

E. J. ...
Medical Officer i/c case.



[Faint, illegible handwriting, likely bleed-through from the reverse side of the page.]

931583
DUPLICATE

MEDICAL HISTORY SHEET.

Surname Harris.

Christian Name Arnold, William,

| Examined { on <u>19th</u> day of <u>Sept.</u> 191 <u>6</u> at <u>Windsor Ont.</u> | Approved by <u>[Signature]</u> Rank <u>[Signature]</u> M.O. | | | | | | | | | | | | | | | | | | |
|--|--|---------------------------------|---------------|---------------------------------|----------------|-------------|-------------------------|----------------|-------------|------------------------|---------------|-------------|------------------------|--|--|------|--|--|------|
| Birthplace { City or Town <u>St. catherine W.I.</u> County | | | | | | | | | | | | | | | | | | | |
| Apparent age <u>29</u> | | | | | | | | | | | | | | | | | | | |
| Trade or occupation <u>Mechanic.</u> | M.O. | | | | | | | | | | | | | | | | | | |
| Height <u>5</u> Feet <u>7 1/2</u> Inches. | M.O. | | | | | | | | | | | | | | | | | | |
| Weight <u>180</u> Lbs. | M.O. | | | | | | | | | | | | | | | | | | |
| Chest measurement { Minimum <u>40</u> inches. Maximum expansion <u>4</u> inches. | M.O. | | | | | | | | | | | | | | | | | | |
| Physical development <u>Fit</u> | M.O. | | | | | | | | | | | | | | | | | | |
| Small-Pox Marks <u>None</u> | M.O. | | | | | | | | | | | | | | | | | | |
| Vaccination Marks { Arm Right <u>0</u> Left <u>0</u> Number <u>0</u> | | | | | | | | | | | | | | | | | | | |
| When Vaccinated last <u>1911</u> | | | | | | | | | | | | | | | | | | | |
| (a) Marks indicating congenital peculiarities of previous disease <u>None</u> | | | | | | | | | | | | | | | | | | | |
| (b) Slight defects but not sufficient to cause rejection <u>Both eyes 20/20</u> <u>None</u> | | | | | | | | | | | | | | | | | | | |
| | <table border="1"><thead><tr><th>Date.</th><th>Fit or Unfit.</th><th>EXAMINED FOR RE-ENGAGEMENT.</th></tr></thead><tbody><tr><td></td><td></td><td>M.O.</td></tr><tr><td></td><td></td><td>M.O.</td></tr><tr><td></td><td></td><td>M.O.</td></tr><tr><td></td><td></td><td>M.O.</td></tr><tr><td></td><td></td><td>M.O.</td></tr></tbody></table> | Date. | Fit or Unfit. | EXAMINED FOR RE-ENGAGEMENT. | | | M.O. | | | M.O. | | | M.O. | | | M.O. | | | M.O. |
| Date. | Fit or Unfit. | EXAMINED FOR RE-ENGAGEMENT. | | | | | | | | | | | | | | | | | |
| | | M.O. | | | | | | | | | | | | | | | | | |
| | | M.O. | | | | | | | | | | | | | | | | | |
| | | M.O. | | | | | | | | | | | | | | | | | |
| | | M.O. | | | | | | | | | | | | | | | | | |
| | | M.O. | | | | | | | | | | | | | | | | | |
| | <table border="1"><thead><tr><th>Date.</th><th>Result.</th><th>VACCINATIONS.</th></tr></thead><tbody><tr><td><u>17/2/17</u></td><td></td><td><u>55 Slepey</u> M.O.</td></tr><tr><td><u>29/3/17</u></td><td></td><td><u>Dummaray</u> M.O.</td></tr></tbody></table> | Date. | Result. | VACCINATIONS. | <u>17/2/17</u> | | <u>55 Slepey</u> M.O. | <u>29/3/17</u> | | <u>Dummaray</u> M.O. | | | | | | | | | |
| Date. | Result. | VACCINATIONS. | | | | | | | | | | | | | | | | | |
| <u>17/2/17</u> | | <u>55 Slepey</u> M.O. | | | | | | | | | | | | | | | | | |
| <u>29/3/17</u> | | <u>Dummaray</u> M.O. | | | | | | | | | | | | | | | | | |
| | <table border="1"><thead><tr><th>Date.</th><th>Result.</th><th>ANTI-TYPHOID INOCULATIONS, ETC.</th></tr></thead><tbody><tr><td><u>24/2/17</u></td><td><u>299A</u></td><td><u>E. G. Heple</u> M.O.</td></tr><tr><td><u>23/3/17</u></td><td><u>299B</u></td><td><u>Dauillapre</u> M.O.</td></tr><tr><td><u>3/4/17</u></td><td><u>299R</u></td><td><u>Day Murray</u> M.O.</td></tr></tbody></table> | Date. | Result. | ANTI-TYPHOID INOCULATIONS, ETC. | <u>24/2/17</u> | <u>299A</u> | <u>E. G. Heple</u> M.O. | <u>23/3/17</u> | <u>299B</u> | <u>Dauillapre</u> M.O. | <u>3/4/17</u> | <u>299R</u> | <u>Day Murray</u> M.O. | | | | | | |
| Date. | Result. | ANTI-TYPHOID INOCULATIONS, ETC. | | | | | | | | | | | | | | | | | |
| <u>24/2/17</u> | <u>299A</u> | <u>E. G. Heple</u> M.O. | | | | | | | | | | | | | | | | | |
| <u>23/3/17</u> | <u>299B</u> | <u>Dauillapre</u> M.O. | | | | | | | | | | | | | | | | | |
| <u>3/4/17</u> | <u>299R</u> | <u>Day Murray</u> M.O. | | | | | | | | | | | | | | | | | |

Enlisted on 19th day of Sept. 1916 at Revelstoke, B.C.

| | CORPS. | REG'L NUMBER. | HABITS. | DATE. |
|--|---------------|---------------|---------|----------------|
| Joined on enlistment <u>#7 Coast Cav</u> <u>[Signature]</u> | <u>931583</u> | | | <u>19/9/17</u> |
| Transferred to | | | | |

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE. | DISEASE. | RESULT. |
|--|-------|-------------------------|------------------------|
| <u>Windsor, Ont.</u> | | <u>on enlistment</u> | <u>Fit</u> |
| <u>G. R. Bruce</u> Major, A. M. C. <u>Vancouver B.C.</u> <u>20/3/19</u> | | <u>Heav. nasal dis.</u> | <u>Fit as Thompson</u> |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

Surname *Garre* Christian Name *Arnold* *John*

| STATION. | Date of Arrival at the Station. | DATES OF | | | | | | DISEASE. | Number of days in Hospital. | Remarks on nature of the disease: how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In general cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |
|-----------------|---------------------------------------|-----------------------------|-----------|-----------|-----------------------------|-----------|----------------------------|------------------------------|--|---|----------------------------------|
| | | Admission into Hospital. | | | Discharge from Hospital. | | | | | | |
| | | Day | Month | Year | Day | Month | Year | | | | |
| <i>Shanghai</i> | <i>12</i> | <i>12</i> | <i>19</i> | <i>3</i> | <i>3</i> | <i>19</i> | <i>Obs. Nasal duct</i> | | <i>Transfer to Annex for Operation</i> | <i>Arnold John</i> | |
| <i>Nel. Ann</i> | | <i>3</i> | <i>3</i> | <i>19</i> | <i>25</i> | <i>3</i> | <i>Epistaxis (bill)</i> | <i>Lachryme sanne merrid</i> | | | |

CANADIAN ARMY DENTAL CORPS, O.M.F.C. DENTAL CERTIFICATE FOR DEMOBILIZATION

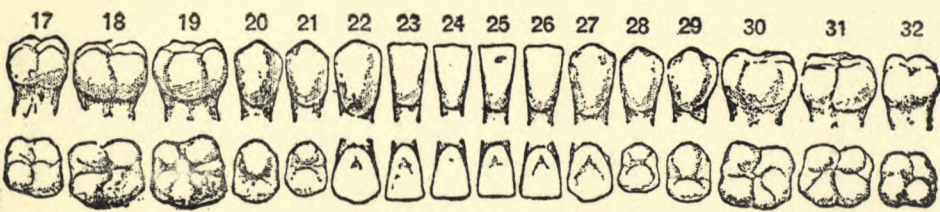
Canadian Printing and Stationery Services, London

M.D. 111

NAME OF SOLDIER (Block Letters) HARRIS, A.W.

REGIMENT 2 Canadian CONST. RANK _____ No. 931083

Date of Examination in England 15/1/19 Date of Examination in France _____



DIRECTIONS TO DENTAL OFFICERS

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.

PRESENT DENTAL REQUIREMENTS

1. FILLINGS
2. EXTRACTIONS
3. CROWNS
4. DENTURES
 - (a) Full Upper
 - (b) Part Upper
 - (c) Full Lower
 - (d) Part Lower

Int

HAS HE EVER REFUSED DENTAL TREATMENT ?

HAS HE EVER RECEIVED DENTAL TREATMENT ? (Reply by "Yes" where applicable to any or all of a, b or c.)

- (a) In Canada
- (b) In England
- (c) In France

No

Signature of Dental Officer *W. Kennedy* *Lieut*

KINMEL PARK,
NORTH WALES

W. H. H. P.

W. H. H. P.

1877

W. H. H. P.

Faint, illegible handwriting in the middle section of the page.

Faint, illegible handwriting in the lower middle section of the page.

Faint, illegible handwriting in the lower section of the page.

Faint, illegible handwriting in the lower section of the page.

Faint, illegible handwriting in the lower section of the page.

Faint, illegible handwriting at the bottom of the page.

Medical Examination upon leaving the Service
of an Officer fit for general service or a Soldier fit for duty.

Officers leaving the Service upon being found unfit for general service by a Medical Board, and Soldiers leaving the Service upon being found otherwise than fit for duty by a Medical Board, are not to be reported on this Form.

Rank Pte. Name Arnold William Surname Harris
 Unit or Corps Inf. Com. Com. C. (If a soldier) Regtl. No. 931383.
 Born at St. Catherine's, Jamaica on date Oct. 17/1888.
 Signature (for identification) A. W. Harris

The examination is to be made jointly by two Medical Officers.

1. **PHYSIQUE**—Any deformity, maiming or lameness? If so, describe.

Weight 182 lbs.

Height 5 ft. 11 ins.

None

2. **NUTRITION AND DIATHESIS** ?

Good

After searching inquiry and thorough examination is any evidence found of disease or impairment of the parts indicated below? If so, describe.

3. **NERVOUS SYSTEM** ?

Good

4. **RESPIRATORY SYSTEM.**

Good

5. **HEART** ?

Abnormal Sounds? No

Abnormal Size? No

Pulse Rate? 84

Intermittence or irregularity? No

6. **ARTERIES.**—Any hardening? No

7. **DIGESTIVE SYSTEM** ?

Good

8. **GENITO-URINARY SYSTEM** ?

Urinalysis—s.g. ? 1.024 Reaction ? Acid Albumen ? Nil Sugar ? Nil

9. **SKIN, MIDDLE EAR, EYE** or any other part ?

Normal.

Eyes & but one at times from blockage of tear ducts
 No disability at present.

10. Is there any evidence of impairment of health or physical condition not mentioned above? If so, describe.

No.

11. Opinion as to the health and physical condition of the one examined ?

Good

Examined at Himmel Park Signed A. R. Adams, Capt. M.O.

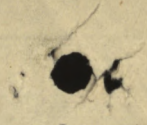
Date Jan. 13 1919 Signed A. W. Buttle Capt. M.O.

If any disease or impairment of health or physical condition is discovered, this report should be sent at once to the O.C. concerned for the Officer or Soldier to be sent before a Medical Board for regular boarding.

Medical Examination upon leaving the service

to be filled out by the medical service at a Soldier in the

service of the United States Army, and to be returned to the



The main body of the document is a form with multiple sections, each containing faint, illegible text and lines for handwritten entries. The text is mirrored from the reverse side of the paper. The sections are separated by horizontal lines and some have small numbers or letters in the left margin. The overall appearance is that of a standard military medical report form.

SPECIALIST'S REPORT.

981583

Plt

Station.....Shanghai.....1919.

No.....Rank.....Name Harris, A. W.Unit 2nd Co. 8

Pathological condition present:- Dependent Vein

Epiphora. - Regulation from both lachrymal
Sacs. Has had treatment. W. S. Gen. Stoker (Capt)
with very little ~~for~~ permanent good

Estimated percentage of disability?

Is this disability due to service?

Yes

If not, has it been aggravated by service?

If "Yes" give percentage due to such aggravation?

Will further treatment be of benefit?

Yes

Probable duration of disability? /

Recommendations:-

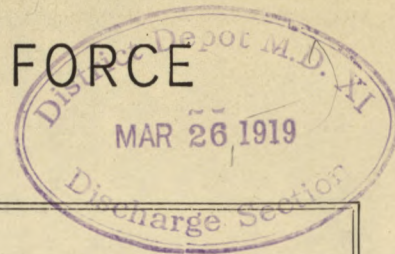
Better transferred to military annex
when I can see him down

Signature of Specialist.....E. H. Saunders.....

1871
The undersigned
do hereby certify
that the within
is a true and
correct copy
of the original
as the same
is on file
in the
office of the
Secretary of
the
Board of
Education
of the
City of
New York
this
10th day of
April
1871
Secretary

CANADIAN EXPEDITIONARY FORCE

Discharge Certificate



This is to Certify that No. 931583 (Rank) Plt

Name (in full) Arnold William Harris enlisted in
the 2nd Const Bn

CANADIAN EXPEDITIONARY FORCE at Windsor out on the 19th
day of September 1916

HE served in France with C.F.C

and is now discharged from the service by reason of

DEMobilIZATION

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:—

Age 31 yrs

Height 5-7 1/2

Complexion Dark

Eyes Brown

Hair Black

AW Harris
Signature of Soldier

Marks or Scars Scar over right eye

H. H. Andrew Capt.
Issuing Officer District Depot, XI

Date of Discharge 25. 3. 19

Rank

Signed at Vancouver B.C. this 25th day of March 1919

Appointment

in Military District No. 11.

File Reference No. W.D. 7385 H

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

CANADIAN EXPEDITIONARY FORCE

Discharge Certificate

No. (Rank) Name

Unit

Address on Discharge

Character and Conduct

Former Occupation

Special Qualifications of Value in Civil Life

Medals and Decorations

Remarks

Signed at this day of 19

Name of Officer

Rank

Appointment

WAR SERVICE BADGE CLASS " " *A*

No. 63796 ISSUED

On demobilization the particulars called for on the back of this certificate will not be completed.

DUPLICATE

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins No. 2 CONSTRUCTION, B'n. C.E.F.

(2) Regimental Number 931583

(3) Full Name of Soldier Arnold, William, Harris

(4) Place of Birth St. Catharines, West Indies

(5) Are you married, or not? yes

(6) If married, state,
(a) Full name of your wife Adda Harris,

(b) Present Postal Address Victoria, B.C. Tillicum Road.
Tillicum P.O.

(7) Are you a widower? no

(8) Have you any children? no

If so, give number of boys and girls..... 7

Also their names and ages..... 4

(9) Is your Father alive? *no*

If so, state name and address

(10) Is your Mother alive? *no*

If so, state name and address

(11) If your Mother is a widow

Are you her sole support, or not?

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

yes

(15) Are you insured? *yes*

If so, in what Company? *The Employers Liability Assurance Corporation Limited*

Have you made arrangements for payment of your Insurance premium? *yes*

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

C. W. Reis Capt
for Officer Commanding.

Date *Apr 13 1916*

J.P.

Rank

Name

HARRIS, Arnold William

Reg'l No.

931583.

Unit

No. 2 Const Bn.

If in perm. Corps
What Unit?

Married or Single

Married.

Place and Date of Enlistment

Revelstoke. 19th Sept. 1916.

Place of Birth

St. Catharine West Inies. (Jamaica)

Name and Address, Next-of-Kin

Mrs. A.W. Harris.

Revelstoke. B.C.

Relationship

Wife.

Assigned Pay Monthly \$

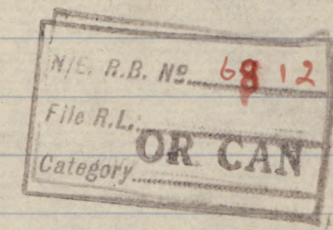
Payable to

Relationship

Separation Allowance \$

Payable to

Relationship



Discharge, Date and Place

Reason

Character

H. W. V., Ltd.—9346-16.

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|----------|------------------------|--|--------|----------|---|
| Date. | From whom received. | | | | |
| | | Arrived in England ss "Southland" | | 7-4-17 | AWW |
| 14:6:14 | 2 nd Con Bn | Arrived in France | Field | 14:5:14 | Pt 6 40 115. |
| 16-12-18 | N.S.R.D. | T.O.S. from 2 nd Con Bn | Pte | 14-12-18 | 395 571 d/ 19-12-18 2 nd Con Bn |
| 27.12.18 | N.S.R.D. | To 4 C.O.D. Pte | | 27.12.18 | 50 313 |
| 3.2.19 | N.S.R.D. | leaves on board Pte & S.O.S. to C.F. Canada | Ripon | 18-1-19 | Pt 11 25 |

A.F.B. 105...
29 MAY 1917

931583

Army

Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103)
350M.—5-16
H. Q. 1772-39-920.

Casualty Form—Active Service.

Unit, Regiment or Corps. # 2 Const. Batt'n. C.E.F.
 Regimental No. 931583. Rank Private Name A. W. Harris, ARNOLD WILLIAM
 C. E. F. and 6 mos.
 Enlisted (a) Sept. 19th 1916 Terms of Service (a) Duration of war Service reckons from (a) 19-9-16
 Date of promotion to present rank 7/1/17 Date of appointment to lance rank Oct. 31st, 1916 Numerical position on roll of N. C. Os. Office work
 Extended. Re-engaged. Qualification (b) Office work.

CERTIFIED CORRECT.
6 JUN. 1917
CAN. RECORDS, LON DON.

| Report | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|--------------------------------|---|--|--------------------------------|--|
| Date From whom received | | | | |
| | Embarked, Canada Disembarked, England Proceeded Overseas | Hampstead N.S. Liverpool Leaford | 25/3/17 9/4/17 17/4/17 | ✓ Pt & N. O. # J. W. Maclean Lt. for Adjutant, No. 2 Construction Batt'n. C.E.F. |
| | Landed in | France | 17-5-17 | N.R. |
| 21 ⁵ / ₄ | Forfeits 5 days pay for M. King w/y with Iron Rations | Sea- | 21 ⁵ / ₄ | B2069-0119-25 ⁷ / ₁₇ |
| 11.6.17 | Sentenced 10 days J.P. #2 Late falling in on Parade. | Nd. | 8/6/17. | B2069 Pt 2-0. 122-7 ⁸ / ₁₇ |
| 24.4.17 | 5 Days J.P. #2 for Absent without leave from 7.30 am 23-7-17 till noon 23/17 (4 1/2 hrs.) | Yld. | 24.4.17 | B2069 P131 d/ 13 ¹⁰ / ₁₇ |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
 (b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.
 I.P.T.O.

Casualty Form - Active Service

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|-----------|--|---|----------------------------|----------|---|
| Date | From whom received | | | | |
| 5/1/18 | OC 426 | att to 1 Dist C.S.C. | Alencom | 30/4/17 | B 213. |
| 22-6-1918 | OC 426 C.S.C. | 2 Hospital (see attached) | Romen | 16-6-18 | B 213. |
| 7-7-1918 | 2 Med Board Board of | Having finished treatment under treatment provided to Alencom | | 7-7-18 | MR. R. 286 |
| 13-7-1918 | OC 426 Coy | arrived at 43 Coy C.S.C. | Sueda | 9-7-18 | B 213 |
| 31-8-18 | OC 43 Coy C.S.C. | Granted 10 days leave | mt. | 27-8-18 | B 213 per 51 of Sep 1918 |
| 14-9-18 | OC | Report from leave | Sueda | 9-9-18 | B 213 |
| 11-12-18 | Attached C.C.C. Kimmel Park for return to Canada. Part II Orders No. _____ Ceases to be attached C.C.C. Kimmel Park on embarking for Canada, Part II Order No. _____ | transferred to England & attached to 75 Reg Dep | Bramshott | 14-12-18 | KR 344. |
| | Commanding _____ Wing, Kimmel Park Camp. | | Ca. Hewett | | Lieut. for Lt.-Col., A. A. G. Canadian Section, G. H. Q. 3rd Echelon, B.E.F. |
| 17-12-18 | Attached C.C.C. Kimmel Park for return to Canada. Part II Orders No. _____ Ceases to be attached C.C.C. Kimmel Park on embarking for Canada, Part II Order No. _____ | 105. and att'd Ind. C.S.C. | Bramshott | 14-12-18 | D.O. 305 |
| | Commanding _____ Wing, Kimmel Park Camp. | | H. M. T. AQUITANIA | | 75 RD 313 2/12/18 |
| | | | DEBKD. LVR'L. 11. 18. 1918 | | PART II D.O. |
| | | | DEBKD. HALIFAX, N.S. | | ca. Knight |
| | | | JAN. 24. 1919 | | LIEUT. OFFICER 1/6 RECORDS. NOVA SCOTIA REG'T. DEPOT. |

Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.

500M.—9-16

H. Q. 1772-39-9. 0.

Casualty Form—Active Service.

Unit, Regiment or Corps 2nd Cons Bn C. I. F.

Regimental No. 931583 Rank Pte Name Harris Donald William
C. E. F.

Enlisted (a)..... Terms of Service (a)..... Service reckons from (a).....

Date of promotion to } Date of appointment } Numerical position on }
present rank } to lance rank } roll of N. C. Os. }

Extended..... Re-engaged..... Qualification (b)..... clock.

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B 213, Army Form A. 36, or other official documents |
|---------------|--------------------|---|-------------------------|-------------------|--|
| Date | From whom received | | | | |
| <u>5.2.18</u> | <u>Overseas.</u> | <u>7 O. S. District Depot XI.</u> | <u>Vancouver BC</u> | <u>18-1-19</u> | <u>D. O. P411 36/182. 1919.</u> |
| | <u>DISCHARGED</u> | <u>DEMOBILIZATION</u> | <u>YANCOUVER, B. C.</u> | <u>26/3/19</u> | <u>D.O. 87/52</u> |
| | | | | <u>W. Maclean</u> | <u>Capt.</u> |
| | | | | <u>for</u> | <u>O. S. District Depot, XI</u> |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoing Smith, etc . etc , also special qualifications in technical Corps duties . [P.T.O.]

AUTHORITY

REG'L No. 931583

RANK

NAME

Harris Arnold *W*

IF IN PERMT. CORPS }
WHAT UNIT

UNIT 2 low Bw

TRANSFERRED TO

DATE

AUTHORITY

PERMANENT FORCE ALLOWANCES

TRANSFERRED TO

DATE

AUTHORITY

PLACE OF ATTESTATION

Revelstoke B.C.

TRANSFERRED TO

DATE

AUTHORITY

DATE OF ATTESTATION

19-9-16

TRANSFERRED TO

DATE

AUTHORITY

ASSIGNED PAY MONTHLY \$ 15.00

DATE EFFECTIVE 1-4-17

PAYABLE TO

Mrs. Ada Harris

P.O. Box 311 Victoria B.C. Canada

RELATIONSHIP

Wife

ASSIGNED PAY MONTHLY \$

DATE EFFECTIVE

PAYABLE TO

RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE)

EFFECTIVE

REASON

DISCHARGE DATE AND PLACE

REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

E ROLLS

CASH PAYMENTS

BALANCE

3 4
No. DATE No. DATE

1 2 3 4

ASSIGNED PAY

OTHER CHARGES

TOTAL DEBITS

CREDIT

DEBIT

PAY WITHHELD OR DEFERRED

PAY AVAILABLE FOR ISSUE

REMARKS

A/S

15 85

Bal from Canada

15 .

15 .

33 85

33 85

19 47
4 87

15 .

39 34

28 61

28 61

4 87
4 86

15 .

24 73

36 88

36 88

15 - 5 50

20 50

50 48

50 48

Inputs 5 to pay 21-5-17
D.O. 119. 25-7-17.

60 30/5
196 286
294 217

3 57

15 -

11 .

29 57

55 01

55 01

Stn 100 PP 2.877 20.122.787

34 07

10 71

90 -

16 50

157 28

65 87

ER. SER.
D. ALICE.
Y. ENG.

CANADIAN
ASSIGNED PAY AUDITED
OK.
topro
AUDIT CLERK
DATE 6-6-19

96 921583 Harris a.w.

1500

| DATE | PAY | | FIELD ALLOWANCE | | WORKING OR SPECIAL PAY | | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS | | | | CASH PAYMENTS | | | | | | | | |
|------------|-------------------|------|-----------------|------|---|------|----------------------|---------------|---------------|-------------------|---------|-----------|-------------|---------------|------|-----|------|-----|------|---|---|---|
| | No. OF DAYS | RATE | AMOUNT | | No. OF DAYS | RATE | | | | AMOUNT | | 1 | | 2 | | 3 | | 4 | | 1 | 2 | 3 |
| | | | \$ | c. | | | | | | \$ | c. | No. | DATE | No. | DATE | No. | DATE | No. | DATE | | | |
| | MONTH PARTICULARS | | CR 1 | CR 2 | PARTICULARS | | DR 1 | DR 2 | DR 3 | DR 4 | BALANCE | DEBIT PAY | CREDIT ENG. | | | | | | | | | |
| | Oct - Bal | | | | | | | | | | 72 33 | | | | | | | | | | | |
| Nov - P.P. | 33 | - | | | R.R. 120 ²³⁻¹¹⁻¹⁷ etc. 8653 Subst | 35 | - | | | 15 | | | | | | | | | | | | |
| | | | | | AR. 822. 25 ² / ₁₇ etc. | 3 | 57 | | | 15 | | | | | | | | | | | | |
| | | | | | - 953. 12 ¹⁹ / ₁₇ - | 3 | 57 | | | | | | | | | | | | | | | |
| | | | | | - 968 25 ¹⁰ / ₁₇ - | 3 | 57 | | | | | | | | | | | | | | | |
| DEC | | | 34 | 10 | - 1086. 10 ¹¹ / ₁₇ - | 3 | 57 | | | 15 | 60 15 | | | | | | | | | | | |
| | | | 67 | 10 | | | 49 | 28 | | 20 | | | | | | | | | | | | |
| JAN 1918 | P.P. | | 34 | 10 | | | | | | 15 | | | | | | | | | | | | |
| | | | | | - 1256. 23 ¹¹ / ₁₇ . 2 months Bm | 12 | 49 | | | | | | | | | | | | | | | |
| | | | | | - 15397. 5 ¹ / ₁₈ - - | 2 | - | | | | | | | | | | | | | | | |
| | | | | | - 1429. 21 ¹³ / ₁₇ " " | 7 | 14 | | | | 57 62 | | | | | | | | | | | |
| | | | 34 | 10 | | | 21 | 63 | | 15 | | | | | | | | | | | | |
| FEB | | | 30 | 80 | Assigned Pay | | | | | | 15 | | | | | | | | | | | |
| | | | | | Assigned Pay Feb | | | | | | | | | | | | | | | | | |
| | | | | | - 2032. 5 ¹ / ₁₈ . 2 months etc etc | 3 | 57 | | | | | | | | | | | | | | | |
| | | | | | - 2186. 21 ¹ / ₁₈ " " | 3 | 57 | | | | | | | | | | | | | | | |
| | | | 30 | 80 | - 2378 5 ¹ / ₁₈ . 11 " | 3 | 57 | | | 15 | 62 71 | | | | | | | | | | | |
| | | | | | | | 10 | 71 | | | | | | | | | | | | | | |
| MAR 1918 | | | 34 | 10 | a Pay | | | | | 15 | | | | | | | | | | | | |
| | | | | | AR 2616. 20 ¹ / ₂ " " | 3 | 57 | | | | | | | | | | | | | | | |
| | | | | | " 2874- 7 ³ / ₁₈ " " | 3 | 57 | | | | | | | | | | | | | | | |
| | | | | | " 3070- 19 ³ / ₁₈ " " | 3 | 57 | | | 15 | 71 10 | | | | | | | | | | | |
| | | | 34 | 10 | | | 10 | 71 | | | | | | | | | | | | | | |

| H PAYMENTS | | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE | | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|------------|---|-----------------|------------------|-----------------|---------|-------|-----------------------------------|----------------------------------|---------|
| 3 | 4 | | | | CR DIT | DEBIT | | | |

Faint, illegible text or markings, possibly bleed-through from the reverse side of the page.

* Strike out whichever inapplicable.

| | | | |
|-------------------|------------------------------------|-----------------------|----------------------|
| ASSIGNED PAY. | ENGLAND OR * CANADA. | SEPARATION ALLOWANCE. | ENGLAND * CANADA. |
| EFFECTIVE DATE: - | 1 APR 1917 | EFFECTIVE DATE: - | |
| AMOUNT: - | 15 ⁰⁰ | AMOUNT: - | |

NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF WORD "SAME" ONLY TO BE WRITTEN IN THIS SP.

Wm Ada Harris wife
PO Box 311. Victoria B.C.

Stopped Effect 1/1/19

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY |
|-----------------|----------------|--------------|----------------|-----------------|----------------|--------------|
| 5/9/18 | 6570 | 15 Jus | 347 | | | |
| | 6581 | 25 " | 466 | | | |
| 18/12 | 3568 | B.R. Chg. | 993 | | | |
| | 3570 | | 487 | 19.26 | | |

PARTICULARS OF RENDERING NON-EFFECTIVE: - *2255* *made in to Can 1/1/19*
Auth 288161

| MONTH | PARTICULARS | CR 1 | CR 2 | PARTICULARS |
|-------|-------------|------|------|--|
| 1918 | | | | |
| MAR | Bal Ford | | | |
| apl | P. Pay | 33 | - | b.a.p. AR 120 6/4 C AR 302 29/4 |
| | | 33 | | |
| May | P.P. | 34 | 10 | b.a.p. AR 497 7/5 Gen Rem 358 No 725 20/5 |
| | | 34 | 10 | |
| June | P.P. | 33 | = | b.a.p. AR 912 7/6 AR 1230 19/6 ✓ 1336 27/6 |
| | | 33 | | |
| July | P.P. | 34 | 10 | Can a.p. AR 9364 28/6 AR 9632 5/7 AR 1509 22/7 |
| | | 34 | 10 | |
| Aug | P.P. | 34 | 10 | Can a.p. AR 1702 6 CP 27985 AR 1998 CP 29486 AR 3186 AR 1950 |
| | | 34 | 10 | |

SEPARATION ALLOWANCE.

ENGLAND OR CANADA.

NAME: *HARRIS, Arnold Wm*

EFFECTIVE DATE:-

NUMBER: *931583*

AMOUNT:-

PARTICULARS OF RANK OR APPOINTMENT

WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

AUTHORITY DATE EFFECTIVE RANK OR APPOINTMENT

Me

UNIT AND TRANSFERS

ORIGINAL UNIT: *2 Construction Bn*

DATE ACCOUNT FIRST OPENED: *1 APR 1917*

AUTHORITY DATE EFFECTIVE DATE LEDGER SHEET T'S P D UNIT TRANSFERRED TO

Canada

UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

DATE OF PAYMENT NUMBER OF A R UNIT PAID BY AMOUNT

106

DAILY RATES OF PAY AND ALLOWANCES

AUTHORITY PAY F.A. P.F.A. SUBS'CE ALL'CE

1 - - 10

926

*Auth 288161 28/11/19 Core Mat. Ledger total 4641
28/11/18 P.C. 235821.15*

| CR 1 | CR 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED | SEPARATION |
|--------------|------|--|--------------|-------|-------|-------------|--------------|----------|------------|
| | | | | | | | <i>71 10</i> | | |
| <i>33</i> | | <i>b.a.P.</i> | | | | <i>15 -</i> | | | |
| | | <i>AR 120 6/4 CFC 291</i> | <i>3 57</i> | | | | | | |
| | | <i>AR 302 29/4 - " -</i> | <i>3 57</i> | | | | <i>81 96</i> | | |
| <i>33</i> | | | <i>7 14</i> | | | <i>15 -</i> | | | |
| <i>34 10</i> | | <i>Can P</i> | | | | <i>15 =</i> | | | |
| | | <i>AR 497 7/5 CFC 1</i> | <i>2 68</i> | | | | | | |
| | | <i>Sen Rem 358 17/5 L'Jou</i> | <i>35 -</i> | | | | | | |
| | | <i>AR 725 22/5 CFC</i> | <i>4 46</i> | | | | <i>58 92</i> | | |
| <i>34 10</i> | | | <i>42 14</i> | | | <i>15 -</i> | | | |
| <i>33 =</i> | | <i>Can P</i> | | | | <i>15 -</i> | | | |
| | | <i>AR 912 7/6 CFC 1</i> | <i>3 57</i> | | | | | | |
| | | <i>AR 1230 19/6 CFC 3rd Sch</i> | <i>4 46</i> | | | | | | |
| <i>33</i> | | <i>V 1336 27/6 - ✓</i> | <i>4 46</i> | | | <i>15</i> | <i>64 43</i> | | |
| | | | <i>12 49</i> | | | | | | |
| <i>34 10</i> | | <i>Canada</i> | | | | <i>15</i> | | | |
| | | <i>AR 9364 28/6/18 Details 337 no med B'dypt</i> | <i>3 57</i> | | | | | | |
| | | <i>AR 9632 5/7 Details 332 no med B'dypt</i> | <i>1 78</i> | | | | | | |
| | | <i>AR 1509 22/7 CFC 1 ✓</i> | <i>3 57</i> | | | | <i>74 61</i> | | |
| <i>34 10</i> | | | <i>8 92</i> | | | <i>15</i> | | | |
| <i>34 10</i> | | <i>Canada</i> | | | | <i>15</i> | | | |
| | | <i>AR 1702 6/18 CFC 1 ✓</i> | <i>3 57</i> | | | | | | |
| | | <i>CP 27985 28/8 L'N ✓</i> | <i>4 87</i> | | | | | | |
| | | <i>AR 1998 20/8 CFC 1 ✓</i> | <i>1 78</i> | | | | | | |
| | | <i>CP 29486 31/8 L'N ✓</i> | <i>2 43</i> | | | | | | |
| | | <i>AR 3186 24/8 CFC 1 ✓</i> | <i>73 00</i> | | | | | | |
| | | <i>AR 1950 22/8 ✓</i> | <i>3 57</i> | | | | <i>4 49</i> | | |
| <i>34 10</i> | | | <i>89 22</i> | | | <i>15</i> | | | |

NUMBER 931583 RANK Pte NAME HARRIS A W

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 |
|-------|------------------|--------|--------|---|-------|
| 1918 | | | | | |
| Sep | P.P. | 33 | | Broffward lean a P | |
| | | | | AR 2256 10/9 CFB 1 | 1 78 |
| | | | | AR 2445 23/9 ✓ | 3 57 |
| | | | | AR 6510 5/9 Can Det Paris | 2 68 |
| | | 33 | | | 8 03 |
| Oct | P.P. | 3410 | | E.A.P. | |
| | | | | AR 2683 7/10 C.F.B.1 | 3 73 |
| | | | | ✓ 2935 23/10 ✓ | 3 73 |
| | | 3410 | | | 7 46 |
| Nov | P.P. <u>M.H.</u> | 6710 | | E.A.P. | |
| | | | | AR 3102 8/11 C.F.B.1 | 3 73 |
| | | | | ✓ 3309 25/11 ✓ | 13 06 |
| | | | | E.A.P. Dec | |
| | | | | AR 6582 10/12 C.G.B.D. | 4 66 |
| | | | | ✓ 3570 18/12 BRIDG | 4 57 |
| | | | | ✓ 3569 ✓ | 9 73 |
| | | 6710 | | | 36 09 |
| | | | | AR 61688 9/11 ^{C.F.B.6} Hummel | 9 73 |
| | | | | | 9 73 |

CANADIAN
ASSIGNED PAY AUDITED
OK
W. W. W. W. W.
AUDIT CLERK
DATE 6-6-19.

a w. Cap. 15 EFF 14/17

| | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED | SEPARATION |
|----------|-------|-------|-------|-------|---------|----------|------------|
| d | | | | | 449 | | |
| | | | | 15 | | | |
| Fl 1 | 1 78 | | | | | | |
| ✓ | 3 57 | | | | | | |
| at Paris | 2 68 | | | | 1446 | | |
| | 8 03 | | | 15 | | | |
| | | | | 15 | | | |
| F:61 | 373 | | | | | | |
| ✓ | 373 | | | | 2610 | | |
| | 746 | | | 15 | | | |
| | | | | 15 | | | |
| F:61 | 373 | | | | | | |
| ✓ | 1306 | | | | | | |
| Dec | | | | 15 | 4641 | | |
| CGBN | 466 | | | | | | |
| BRNG | 457 | | | | | | |
| ✓ | 973 | | | | 2719 | | |
| | 36 05 | | | 30 | | | |
| 6 | | | | | | | |
| amul | 973 | | | | 1742 | | |
| | 973 | | | | | | |

257.

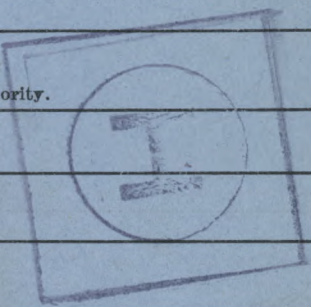
WAR SERVICE BADGE CLASS "A"
No. 63796 ISSUED

This space to be for numbers.

Proceedings on Discharge.

(When forwarded for confirmation these proceedings should be accompanied by the documents specified on fourth page.)

| | |
|--|-----------------------|
| No. | 931583 |
| Rank | Pte |
| Name | Harris Arnold William |
| <small>NOTE—The name must agree strictly with that on enlistment unless changed subsequently by authority.</small> | |
| Corps (Squadron, Battery or Company) | 2nd Constn Bn |
| Date of Discharge | 26. 3.19 |
| Place of Discharge | Vancouver B.C. |



1. DESCRIPTION AT THE TIME OF DISCHARGE.

| | | | | | |
|---|-------------------------------------|------------|---------|--|---------|
| Age..... | 31 | years..... | months. | Descriptive Marks <i>Scar over rt eye</i> | |
| Height..... | 5 | feet..... | 7 1/2 | | inches. |
| Complexion | <i>Dark</i> | | | | |
| Eyes | <i>Brown</i> | | | | |
| Hair | <i>Black</i> | | | | |
| Trade | <i>Mechanic</i> | | | | |
| Intended place of residence | <i>2749 Gran St. Vancouver B.C.</i> | | | | |
| <small>(To be given as fully as practicable.)</small> | | | | | |



2. The above-named man is discharged in consequence of

N.B.—The cause of discharge must be worded as prescribed in the King's Regulations and be identified with that on the character certificate. If discharged by superior authority, the number and date of the letter to be quoted.

3. Conduct and character while in the service have been, according to the records, etc.

N. B.—This will be assessed when practicable, by the Commanding Officer, in the presence of the soldier and the Officer Commanding his Squadron, Battery or Company:

4. Special qualifications for employment in civil life. (Vide para. 332, K. R. & O., Canada.)

To be in the hand writing of the Commanding Officer, who will himself make identical entries on the character certificate and initial them.

M. F. B. 218.

100m.—6-16.
H. Q. 1772-39-113

Les Marshall

MEDICAL DOCUMENTS
FORWARDED TO
S. C. R. OR B. P. C.
ON
8/4/19

(OVER)

60

5. He is in possession of the following number of G. C. Badges:

No reference to G. C. Badges is to be made on either the discharge or character certificate.

6. Medals and Decorations.....

Three horizontal dashed lines for listing medals and decorations.

To be copied by the Commanding Officer on to the parchment Discharge Certificate.

7. His account is correctly balanced, and signed by the Officer Commanding his Company. (Squadron or Battery), and I have impartially enquired into all matters brought before me in accordance with Regulations.

(Place).....

(Date)..... Commanding

8. Certificate to be signed by the Soldier on Discharge

I hereby acknowledge that I received all my Pay, Allowances and Clothing, and all just demands, up to the present date, subject to the reservations of the claims noted on the third page.

(Place)..... (Signature of Soldier.)

(Date)..... (Signature of Witness.)

When a soldier is absent through illness or any other cause and it is not desirable to forward these proceedings to him for signature, a manuscript copy should be sent for the man to sign, and when returned, should be attached here.

9. Additional Certificate in the case of a Soldier who takes his discharge on his own request.

I hereby declare that I do of my own free will request to be discharged from His Majesty's Service.

.....(Signature of Soldier.)

10. Statement of Service.

Service toward Engagement to.....(the date to which the Record of Service is completed).....years.....days.

Total.....years.....days.

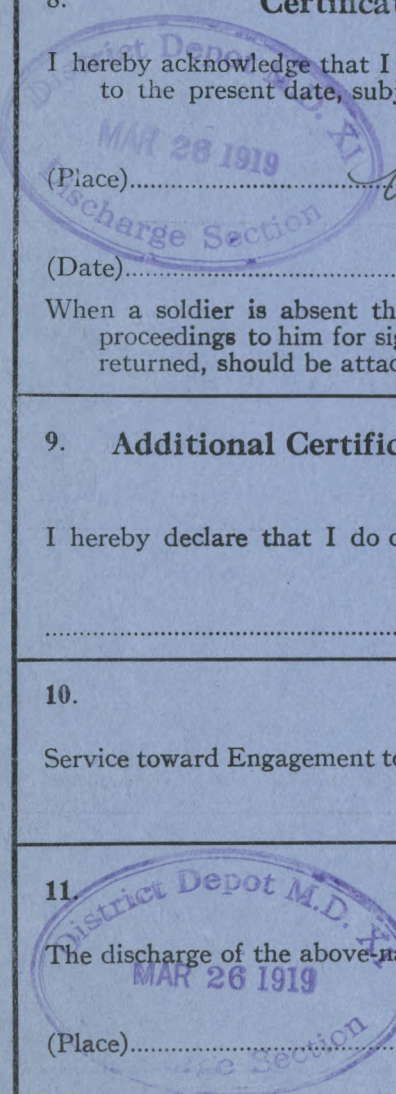
11. Confirmation of Discharge.

The discharge of the above-named man is hereby confirmed.

(Place).....

(Signature).....

(Date).....



Signature: H.A. Andrews Capt. for G. C. District Depot, XI

Reservations referred to at Para. 8.

(To be signed by the soldier. When there are none, it is to be so stated, and signed by the soldier.)

None

A. W. Harris.

List of Discharge Documents.

| | |
|--|--|
| <p>Reg. Conduct Sheet, Militia form B. 263.</p> <p>Squadron } Battery } Conduct Sheet, " B. 263a. Company }</p> <p>Copies of Convictions, by C. P. in MS.</p> <p>Med. Hist. Sheet, Militia Form B. 313</p> <p>Medical Report for Invalid* " B. 227.</p> <p>Statement of Man's Account on Transfer and Last Pay Certificate, " D. 877.</p> <p>*Only if discharged "Medically unfit."</p> | <p>Attestation Paper, Militia Form B. 235.</p> <p>Proceedings on Discharge " B. 218.</p> <hr/> <p style="text-align: center;">In the case of recruits who are rejected on final approval, the discharge documents will consist of</p> <p style="padding-left: 40px;">(a) Proceedings on Discharge.</p> <p style="padding-left: 40px;">(b) Attestation.</p> <p style="padding-left: 40px;">(c) Medical History Sheet (in the event of such having been prepared.)</p> |
|--|--|

N. B.—In the case of a man discharged by purchase, the date and number of Deposit Receipt with amount of same is to be noted hereon.

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

19-10-16

Separation and Assigned Pay Branch

H 2992

Apr 1/17

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

| | | | |
|-----|-------------------|----|--|
| 20. | 25 ^{1/2} | 30 | |
|-----|-------------------|----|--|

PC 2753
MO 20765

RATE OF ASSIGNMENT

| | | | |
|----|--|--|--|
| 15 | | | |
|----|--|--|--|

PARTICULARS OF SEPARATION ALLOWANCE

No. 931583.
 Rank Pte. Promoted _____ Reverted _____ Discharge _____
 Soldier's Name Arnold William Harris.
 Battalion No 2. Const. Battn.
 Beneficiary Ada Harris.
 Relationship Wife.
 Address Box 311 Victoria B. C. Chambers P.O.

PARTICULARS OF ASSIGNMENT

Name Mrs Ada Harris.
 Address 7902 Chambers P.O. Victoria
Box 489 Vancouver - B.C.
 Change of Address
 ① P.O. Box 311 Vancouver " "
 ② 161-12th ave East, Vancouver, B.C.
 3 _____
 4 _____

Wife.

| Date | Cheque No. | Amount S/A | Amount A/P | Total |
|----------|------------|------------|------------|------------|
| 1917 | | | | |
| Dec 31 | | 288 | 135 | 423 |
| Jan 1918 | P 68762 | 30 | 15 | 45 |
| Feb | F 70190 | 25 | 15 | 40 |
| Mar | 94384 | 25 | 15 | 40 |
| Apr | I 96444 | 25 | 15 | 40 |
| May | B. 12846 | 25 | 15 | 40 |
| June | a 15658 | 25 | 15 | 40 |
| July | w 30594 | 25 | 15 | 40 |
| Aug | D 30171 | 25 | 15 | 40 |
| Sept | C 37622 | 25 | 15 | 40 |
| Oct | E 44492 | 25 | 15 | 40 |
| Nov | L 52569 | 25 | 15 | 40 |
| Dec | J. 63160 | 45 | 15 | 60 |
| 1914 Jan | C 71904 | 30 | 15 | 45 |
| | | <u>643</u> | <u>330</u> | <u>973</u> |

REMARKS 8051-a-12

② Per Record 22-2-18
 ① 2M. 20-12-17 3-1-18
 M.O. 61302. D. 31-1-19

CANADIAN
 ASSIGNED PAY AUDITED
 O.K. [Signature]
 AUDIT CLERK
 DATE 5/6/19

M. F. W. 128
400M-6-17-1772-88-1141
L. L. 22320-M. & D. 7493.

M.D. 11 31-1-19
 A/c Closed
 Ret'd per Aquitana
 Date 25-4-19 M.F.W. 187 31-1-19
 Closed Wilson



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

RATE OF ASSIGNMENT

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

PARTICULARS OF SEPARATION ALLOWANCE

| | | | |
|----------------|----------|----------|-----------|
| No. | Promoted | Reverted | Discharge |
| Rank | | | |
| Soldier's Name | | | |
| Battalion | | | |
| Beneficiary | | | |
| Relationship | | | |
| Address | | | |

PARTICULARS OF ASSIGNMENT

| |
|-------------------|
| Name |
| Address |
| Change of Address |
| 1 |
| 2 |
| 3 |
| 4 |

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|------|------------|------------|------------|-------|---------|
|------|------------|------------|------------|-------|---------|

M. F. W. 128
 400M. 6-17-1772-89-141
 L. L. 22320-M. & D. 7493.

Acquittances 25/1/19
 PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING
 DAILY RATE OF PAY AND ALLOWANCES

7232 *Ph* 14280

ADDITON *AWD* PAYMASTER *L*

M. OR *L*

REGT. No. *931583* RANK *PTE* NAME (IN FULL) *HARRIS, A.W.*

| | |
|---|--|
| ORIGINAL UNIT C.E.F. | IF IN P.F. WHAT UNIT? |
| PLACE OF ATTESTATION | TRANSFERRED TO |
| DATE OF ATTESTATION | DATE |
| ASSIGNED PAY \$ <i>15</i> | DATE EFFECTIVE <i>1.2.19</i> |
| PAYABLE TO <i>Mr. A. Harris</i> | RELATIONSHIP (ANY CHANGE IN ASSIGNEE OR ADDRESS) <i>wife</i> |
| ADDRESS <i>14-12 Ave. E. 2749 Main St. Vancouver B.C.</i> | ADDRESS <i>2749 Main St. Vancouver B.C.</i> |
| STOP PAYMENT FORM RENDERED, DATE | EFFECTIVE |
| DISCHARGED <i>Vancouver 26-3-19</i> | PLACE DATE REASON AUTHORITY |

| MONTH | PAY AND F.A. | | OTHER CREDITS | | TOTAL CREDITS | ACQUITTANCE ROLLS | | | CASH PAYMENTS | | | ASSIGNED PAY | REGI-MENTAL CHARGES | OTHER CHARGES | TOTAL DEBITS | BALANCE | | PARTICULARS OR REMARKS | | |
|-----------------|--------------|------------|---------------|--------------|---------------|-------------------|------------|------------|---------------|------------|------------|--------------|---------------------|---------------|--------------|---------|--------|------------------------|----|----|
| | NO. OF DAYS | RATE | AMOUNT | | | COL. NO. 1 | COL. NO. 2 | COL. NO. 3 | COL. NO. 1 | COL. NO. 2 | COL. NO. 3 | | | | | DEBIT | CREDIT | | | |
| | | | \$ | C. | | | | | | | | | | | | | | | \$ | C. |
| <i>31.12.18</i> | <i>110</i> | | | | <i>27 15</i> | | | | | | | | | | | | | <i>27 15</i> | | |
| | | | | | | | | | | | | | | | | | | | | |
| <i>26-3-19</i> | <i>85</i> | <i>110</i> | <i>93 50</i> | <i>35 00</i> | <i>222 85</i> | | | | | | | | | | | | | | | |
| <i>2 years</i> | | | | | | | | | | | | | | | | | | | | |
| | <i>153</i> | | <i>350 -</i> | <i>150 -</i> | <i>500 -</i> | | | | | | | | | | | | | | | |
| <i>days</i> | | | | | | | | | | | | | | | | | | | | |
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AWD
27 15
222 85

Redeposited
20.8.19
20.8.19
20.8.19
20.8.19

176265
810241
829797

May 4
May 26
June 26
July 26
Aug 26

Certified that all payments have been made on this account for which covering authority has been received to date

Lieut.,
Paymaster Demobilization Pay
M.D. No. 11
 TRANSFERRED TO
 CDT.SUSP LGGR Vol 1146
11/23 Bk

Handwritten vertical text on the left side of the page.

Handwritten number '121' in the middle-left section.

Red markings or stamps in the upper right quadrant.

Red markings or stamps in the middle-right section.

Small handwritten mark or signature at the bottom right corner.

L 114

SEPARATION ALLOWANCE

Name Ada Harris Name of Soldier Harris Arnold Jrm
 Address ~~70 Royal Bank~~ Regtl. No. 931583.
~~Victoria~~ Rank Pte.
~~Victoria~~ Corps No 2 Construction Batt
~~Victoria~~ Relation to Soldier }
Wife }
 wife, child or mother }
 To what Corps belonging }
 when called out }
Box 311 - 1902 Chambers St

PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|-------------------------------------|
| Aug. | 1914 | 1058 | | Burnaby B.C. Vancouver B.C. Box 489 |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| Apl. | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1916 | | | |
| Feb. | | | | |
| March | | | | |





THIS FORM WILL BE USED FOR ALL RANKS
MEDICAL HISTORY OF AN INVALID

INSTRUCTIONS WHICH MUST BE READ BY MEDICAL OFFICERS

1. In using this Form the "Instructions issued for the guidance of Medical Officers serving on Medical Boards" issued by the B.P.C. and instructions issued by Militia H.Q., Ottawa, will be carefully followed.
2. The Medical Officer in charge of the case is responsible for the proper completion of Sections 1 to 17 of this Form and will obtain the signature of the invalid to the "Statement," page 3. The President of the Board of Medical Officers is responsible for the proper completion of sections reserved for recording the "Opinion of the Medical Board."
3. In answering the questions, Medical Officers will carefully obtain and record the invalid's statements concerning his condition. They will distinguish observations made by themselves from hearsay. They will distinctly state the authority for statements not resulting from their personal observation; it must be made clear whether such statements are obtained from the invalid concerned, from witnesses, or from documents, Regimental or otherwise.
4. Special care is required in answering question 9. Read the questions carefully. All questions must be answered.
5. If space provided under any section is insufficient add another sheet. Such sheets must be initialled by the Medical Board.
6. A note will be made of attached papers by the Medical Board under the section "Opinion of Medical Board."
7. Under no circumstances may information other than that in sections 7, 8, 9 and 10 be communicated to the invalid, directly or indirectly.
8. The nomenclature of diseases must be followed, if possible, as described in "List of Diseases" printed in the order in which they appear in the Annual Report on the Health of the Army, published in London (1915), by Messrs. Harrison & Sons.

Shaughnessy

STATION..... Vancouver B.C...... DATE..... 19.3.19......

1. 1 (a) Unit..... 2 C.C.E...... (b) Regimental No..... 931583..... (c) Rank..... plc.....
 (d) Surname..... HARRIS..... (e) Christian name..... Arnold Wm......
 (f) Home address..... 2749 Main Street Vancouver B.C......
 (g) Next of Kin..... Mrs Ada Harris..... (h) Relationship..... wife.....
 (i) Address of Next of Kin..... Same address.....

2. Age last birthday..... 30..... Date of birth..... 17 Oct. 1888.....

3. Enlistment, or Appointment (if an Officer) (a) Place..... Revelstoke B.C...... (b) Date..... 19.9.16.....

4. Personal description:

(a) Height..... 5'10"..... (b) Weight..... 185..... (c) Complexion..... (African).....
(stripped)
 (d) Colour of hair..... black..... (e) Colour of eyes..... brown..... (f) Identification marks, Scars, etc.
scar over eye

5. Former trade or occupation..... sailor.....

6. Service (The information should be secured from personal documents, but if documents are not available the invalid's statement may be taken and note must be made to that effect. Periods of service in Canada, England, France or elsewhere should be noted).

| | | | | | | | |
|--|--|------------------------------|------------------|-------------------------------|-----------------|--|-----------------|
| 2. | <div style="border: 2px solid black; padding: 5px; margin: 0 auto;"> <p style="text-align: center; margin: 0;">Years Days</p> <p style="text-align: center; margin: 0;">A.D.M.S., M.D. XI 1886</p> <p style="text-align: center; margin: 0;">MAR 22 1919</p> <p style="text-align: center; margin: 0;">PERIODS</p> <p style="text-align: center; margin: 0;">From VICTORIA, B. C. To</p> </div> | | | | | | |
| Canada | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-bottom: 1px solid black;"><u>Sep. 1916 - Feb. 1917</u></td> <td style="width: 50%; border-bottom: 1px solid black;"><u>Jan. 1919</u></td> </tr> <tr> <td style="border-bottom: 1px solid black;"><u>Feb. 1917 - March 1917</u></td> <td style="border-bottom: 1px solid black;"><u>Present.</u></td> </tr> <tr> <td style="border-bottom: 1px solid black;"><u>France or other theatres of War</u></td> <td style="border-bottom: 1px solid black;"><u>Dec 1918</u></td> </tr> </table> | <u>Sep. 1916 - Feb. 1917</u> | <u>Jan. 1919</u> | <u>Feb. 1917 - March 1917</u> | <u>Present.</u> | <u>France or other theatres of War</u> | <u>Dec 1918</u> |
| <u>Sep. 1916 - Feb. 1917</u> | <u>Jan. 1919</u> | | | | | | |
| <u>Feb. 1917 - March 1917</u> | <u>Present.</u> | | | | | | |
| <u>France or other theatres of War</u> | <u>Dec 1918</u> | | | | | | |

7. Original disease, or injury..... Obstructed nasal ducts......

(a) Date of origin..... Dec. 1917..... (b) Place of origin..... Billieot Woods.....
 (c) Cause..... conjunctivitis.....

8. Present disability— (Here state the exact nature of the disability resulting from the disabling conditions: e.g. (a) Weakness—slight, moderate, marked, etc; (b) Loss, complete or partial, of an organ or member, or of its functions; (c) Necessity for rest of the body, or of some of its parts, for therapeutic reasons; (d) Any other restrictions in choice of occupation.)

Obstructed nasal ducts

9. Present condition—(a) (Before completing this section the invalid should be stripped, and subjected to a thorough physical examination. Important, to be a full description of the present disabling condition, or conditions only. "History" must be recorded in Section 10. Describe all abnormalities, anatomical and functional, contributing to present disability; objective findings to be stated first, then subjective findings.)

Healthy looking colored man in good general condition. Had conjunctivitis in France and both nasal ducts became obstructed. On March 6th both ducts were excised and canalically opened. The eyes have since greatly improved. No weeping noticeable. Heart and lungs normal. G.U. system normal. Specialist's report attached. Can walk comfortably 5 or 6 miles and can resume former occupation of tailoring.

(b) Has the invalid now any affection of the following systems, not described in Section 9 (a) above? (Answer Yes or No.—if the answer to any part is Yes, give a brief description of the present condition.)

Nervous System... no Cardio-Vascular System... no Genito-Urinary System... no (If pulse rate is abnormal, B. P. will be taken.) (Albumen and Sugar will be excluded.)
Special Senses... no Respiratory System... no Integumentary System... no
Disturbances of Mentality... no Digestive System... no Muscular System... no
Osseous and Joint Systems... no Any other general condition... no

10. (a) History (of the condition referred to in Section 9 (a).)

France March 1917 till July 1918. Eyes inflamed. Hospital Rouen 3 weeks; returned to duty. Then carried on till armistice. Then evacuated to Canada.

Pte Harris A.

EYE REPORT

March 19.1919

Pathological condition present.

Epiphora both eyes dates to about July 1918. Both fundii and canaliculii incised and permanently kept open by daily probing. Bowman probe No.6. and solution pass easily into nose.

Estimated percentage of disability?...
Is this due to service? Probably
If not has it been aggravated by service?...
If yes give percentage due to such aggravation?...
Will further treatment be of benefit? I think not.
Probable duration of disability?...
Recommendation?...
A.R.T.

E.H.Sanders Capt.
Ophthalmic department.

EAR REPORT

(b) If so, has it been aggravated by Service? (If aggravated, give a description, as far as it is possible to do so, of the disabling condition at time of enlistment.)

n.s.

12. Was the disability caused, or aggravated; (a) by intemperance, or improper conduct; or (b) by unreasonable refusal to accept treatment? no

The regimental documents will be referred to. (If the answer is in the affirmative, state in percentages, to what extent the patient is incapacitated by that causation or aggravation. In answering this question, conduct sheets should be considered. If treatment has been refused, the circumstances surrounding the refusal should be described on page 4.)

13. What is the probable duration, in months, of the disability or of each of the disabling conditions, if there is more than one? cured

14. Treatment (Case reports, general or special, should be secured and attached where possible.)

operative.

15. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit? no
(If the answer is "yes" state nature of treatment required and probable duration)

16. Can the former trade or occupation be resumed? yes
(If not, briefly state why)

17. Recommendations discharge

[Signature]
Medical Officer by whom the case is brought forward.

STATEMENT OF THE INVALID

(Sections 7, 8, 9 and 10 are to be read to the invalid and either "satisfied" or "not satisfied" struck out).

I, the undersigned.....have heard the description of my disability and present condition read, and am satisfied (or not satisfied) with it. (If dissatisfied, statement should follow.)

I complain in addition of.....

A.R.T.

[Signature] Rank.
Signature of invalid examined.

... March 19, 1919 ... dates to about July 1912 ...

no sickness before enlistment

(c) (Here give a description of wounds, scars and deformities.)

no wounds scars or deformities.

11.—(a) Did the disabling condition have its origin before enlistment? no

(b) If so, has it been aggravated by Service? (If aggravated, give a description, as far as it is possible to do so, of the disabling condition at time of enlistment.)

N.S.

12. Was the disability caused, or aggravated; (a) by intemperance, or improper conduct; or (b) by unreasonable refusal to accept treatment? no

The regimental documents will be referred to. (If the answer is in the affirmative, state in percentages, to what extent the patient is incapacitated by that causation or aggravation. In answering this question, conduct sheets should be considered. If treatment has been refused, the circumstances surrounding the refusal should be described on page 4.)

13. What is the probable duration, in months, of the disability or of each of the disabling conditions, if there is more than one? cured

14. Treatment (Case reports, general or special, should be secured and attached where possible.)

operative.

15. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit? (If the answer is "yes" state nature of treatment required and probable duration)

no

16. Can the former trade or occupation be resumed? (If not, briefly state why) yes

17. Recommendations discharge

Medical Officer by whom the case is brought forward.

STATEMENT OF THE INVALID

(Sections 7, 8, 9 and 10 are to be read to the invalid and either "satisfied" or "not satisfied" struck out).

I, the undersigned, have heard the description of my disability and present condition read, and am satisfied (or not satisfied) with it. (If dissatisfied, statement should follow.)

I complain in addition of

A.R.T.

Rank. Signature of invalid examined.

OPINION OF THE MEDICAL BOARD

18. Does the Board concur with the preceding report? If not, give differing opinions, with reasons, quoting the number of the answer criticised.

YES

19. Is the invalid fit for

- (a) General service, (Category A) (Yes or No.) no
- (b) Service abroad, not general service, (" B) (Yes or No.) Yes B2
- (c) Home service (Canada only), (" C) (Yes or No.) no
- (d) Temporarily unfit. (" D) (Yes or No.) no
- (e) Unfit for service in Categories A, B and C (" E) (Yes or No.) no

20. It is certified that the invalid

(a) Does require treatment. (Give the nature of the condition and of the treatment required and its probable duration.)

no

(b) Does not require treatment.

~~(c) Should not pass under his own control.~~

(d) Should not pass under his own control. should not pass under his own control
(Strike out condition not applicable.)

21. It is recommended that the invalid be discharged. (When not for discharge add special recommendation.)

No, return to duty

Before signing the President of the Medical Board will read the statement signed by the invalid and differing opinions regarding Sections 7, 8, 9 and 10, as recorded in Section 18, to the invalid and if no change is indicated, will initial the statement. If, as a result of differing opinions regarding Sections 7, 8, 9 and 10 only, recorded in Section 18, the invalid is dissatisfied with the statement previously made, remarks of the Medical Board will be added here.

PLACE Vancouver B.C.

DATE March 20.1919.

J. P. Thomson President.
H. A. Dermot Capp Members

TO BE COMPLETED WHEN TREATMENT IS REFUSED

I, the undersigned..... understand the nature of the treatment which it is recommended that I should undergo and refuse to accept it.

Witness..... Signed.....
Should the refusal of the invalid to accept treatment appear to be unreasonable, or should he decline to sign this statement the Board of medical officers should so state.

PLACE.....
DATE.....
President
Members

APPROVED BY [Signature] M.C. APPROVED BY [Signature]
For Assistant Director of Medical Services. Director-General of Medical Services.
DATE MAR 22 1919 DATE.....