

ATTESTATION PAPER.

Original

No. 149186

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

- 1. What is your name?..... John Oscar Lindell
- 2. In what Town, Township or Parish, and in what Country were you born?..... Naturalization paper Sweden, dated May 4th, 1908
- 3. What is the name of your next-of-kin?..... Andrew Lindell. (Father)
- 4. What is the address of your next-of-kin?..... 249 Chalmer Ave, Elmwood, Man. Can.
- 5. What is the date of your birth?..... December 27th, 1884
- 6. What is your Trade or Calling?..... Railroad Foreman
- 7. Are you married?..... No
- 8. Are you willing to be vaccinated or re-vaccinated?..... Yes
- 9. Do you now belong to the Active Militia?..... Yes. 100th Winnipeg Grenadiers
- 10. Have you ever served in any Military Force?..... No
If so, state particulars of former Service.
- 11. Do you understand the nature and terms of your engagement?..... Yes
- 12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE?..... Yes

J. O. Lindell (Signature of Man).
St. Marie (Signature of Witness).

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, **John Oscar Lindell**, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date **JUL 1 1915** 191 . *J. O. Lindell* (Signature of Recruit)
St. Marie (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, **John Oscar Lindell**, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date **JUL 1 1915** 191 . *J. O. Lindell* (Signature of Recruit)
St. Marie (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.
 The above questions were then read to the Recruit in my presence.
 I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at **Winnipeg, Manitoba**, this **JUL 1 1915** day of 191 .

[Signature] (Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

J. B. Mitchell (Approving Officer)

Description of John Oscar Lindell on Enlistment:

Apparent Age 30 years 6 months.
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 5 ft. 7 1/2 ins.

Chest measurement { Girth when fully expanded 39 1/2 ins.
 Range of expansion 1 1/2 ins.

Complexion Dark

Eyes Hazel

Hair Brown

Religious denominations. { Church of England
 Presbyterian
 Wesleyan
 Baptist or Congregationalist
 Other Protestants Lutheran
 (Denomination to be stated.)
 Roman Catholic
 Jewish

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* fit for the Canadian Over-Seas Expeditionary Force.

Date JUL 1 1915 191 .

Place Winnipeg, Manitoba.

Ross Mitchell
 Medical Officer.
Lieut. C. Amc.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

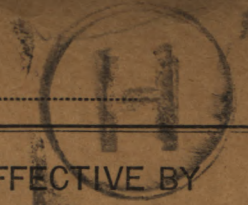
John Oscar Lindell having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

Ross Mitchell (Signature of Officer)

Date JUL 1 1915 191 .

REGIMENTAL DOCUMENTS

NAME LINDELL JOHN OSCAR REGT. NO. 147186 UNIT M H. Q. FILE NO.

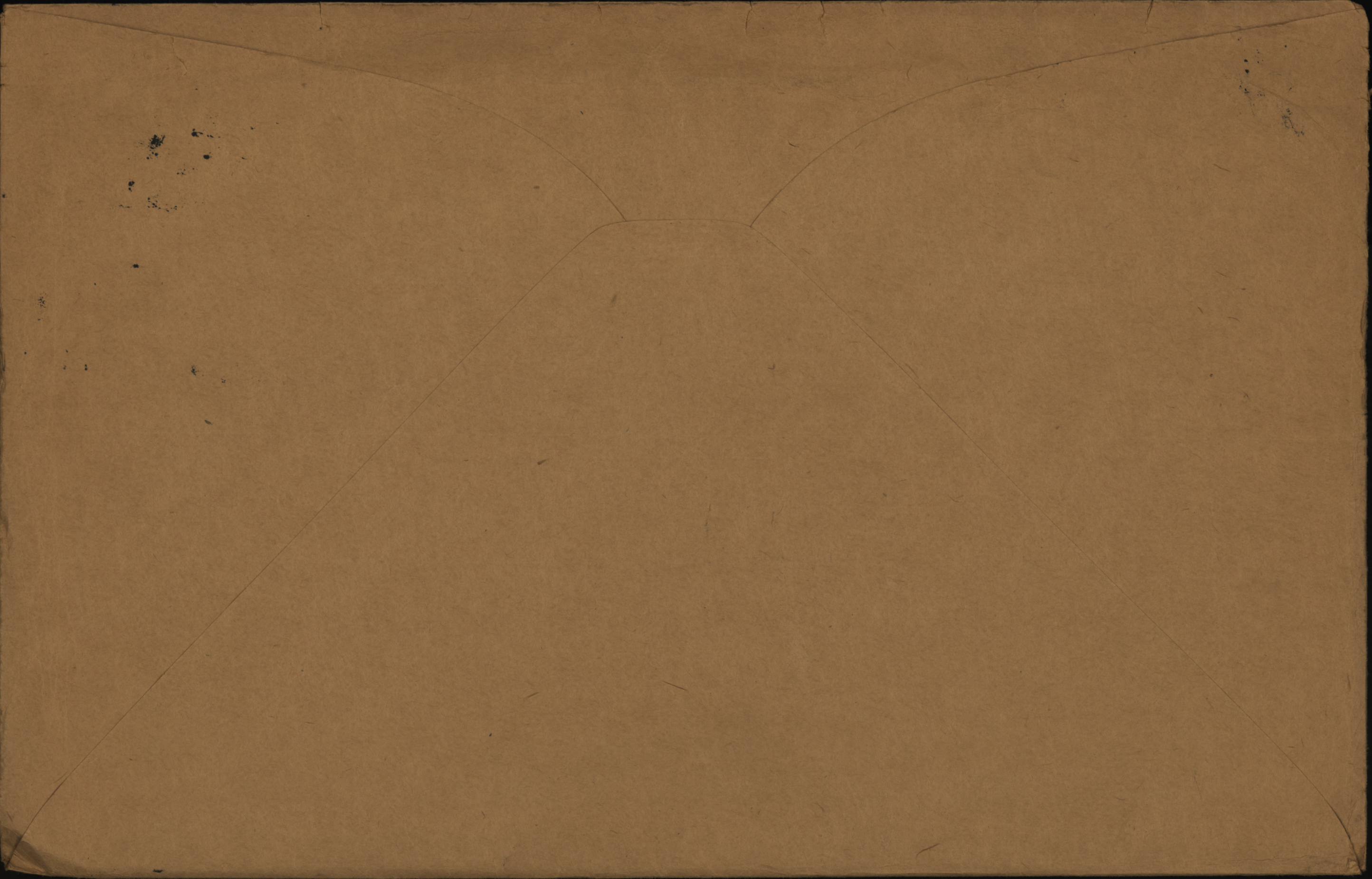


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3-7

| CONTENTS | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY |
|--|---------------|-------------------|----------------|-------------------------|------------------|
| ATTESTATION PAPER (M.F.W. 23, 133, or 51) | | | | | DEATH |
| CASUALTY FORM (M.F.W. 54 or A.F.B. 103) | | | | | Category |
| TRAINING HISTORY SHEET (M.F.W. 113) | | | | | |
| FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122) | | | | | |
| REGT. CONDUCT SHEET (M.B.W. 263 or A.F.B. 120) | | | | | |
| COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121) | | | | | |
| MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178) | | | | | DISCHARGE |
| DENTAL HISTORY SHEET (M.F.B. 465) | | | | | Category |
| MEDICAL REPORT (M.F.B. 227 or A.F.B. 179) | | | | | |
| MEDICAL EXAMINATION (M.F.W. 129) | | | | | |
| TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2) | | | | | |
| PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2) | | | | | |
| DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) | | | | 26344 | DESERTION |
| LAST PAY CERTIFICATE (M.F.W. 44) | | | | | |
| PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268) | | | | | |
| PARTICULARS OF CHARACTER (A.F.W. 3226) | | | | | |
| COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A) | | | | | |
| <i>1 Cas card</i> | | | | | |
| <i>1 HR 118</i> | | | | | |
| <i>1 Pay book</i> | | | | | |





MMD

Number 147186 Rank Lt/Sgt

Surname LINDELL

Christian Name John Oscar

Unit 78th Bn. Can. Inf. Theatre of War France

Date of Service 12/8/16

Remarks

Latest Address Mrs. Nelly Lindell (m)

Sydney Mass: ~~249~~ ~~Belmore St.~~

Roll No. ~~Winnipeg~~
Man

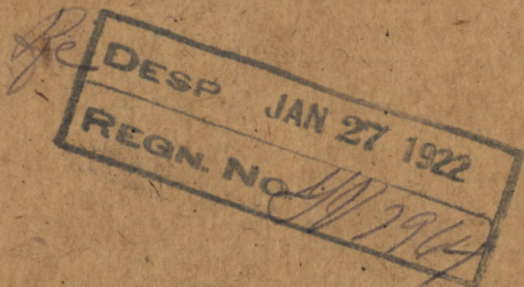
Page 5050

Handwritten marks: a large 'R' and a circled 'X'.

9844654 rem

B.V. Retal - 10/9/21

AUG 17 1921



LINDELL, L/Sgt. ^{John} J.O., 147186 - 78th Bn. - 649-L-4588

not elig. for star.

Medals &
Decorations

mother

Mrs. Nelly Lindell,
~~249 Chalmers St.,~~ Box 6
Winnipeg, Man.

Tyndal

Tyndal.

P. & S.

"

as above

11 ³/₂₄

Mom.

See # 795051

Memorial X

"

"

"

17560

Dep

AUG 10 1920

(M) 6/7837

scroll Dep MAR 23 1922 Reqn. No 254339

Plague Dep APR 1 1922 Reqn. No P33950

md.

M. x Retd. 4-9-20 Better direction 533

mem. x ReDirp. 3181 MAR 11 1924

No. 147186 RANK *Plt*

NAME *Lindell John D.*

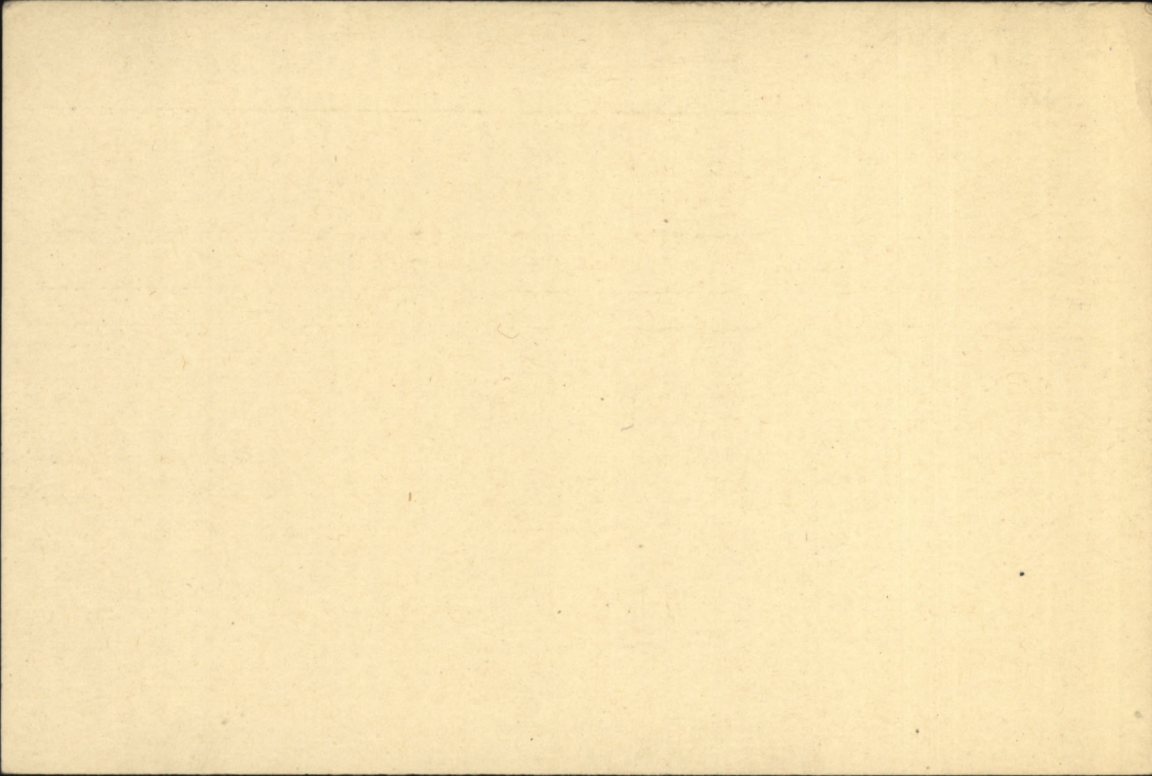
T. O. S. 1-7-15.
D.O.I. 1-7-15.

UNIT *78th. Battalion.*

M. D. 10

| PAID | | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|------------------------|------------------------|---------------------|---|-----------|
| FROM | TO | | PARTICULARS | AUTHORITY |
| <i>1915</i> July 1. | <i>1915</i> July 31 | ✓ | | |
| | <i>Aug.</i> | ✓ | | |
| | <i>Sept.</i> | ✓ | | |
| | <i>Oct.</i> | ✓ | | |
| | <i>Nov.</i> | ✓ | | |
| | <i>Dec.</i> | ✓ | | |
| <i>1916.</i> | <i>Jan. 1916</i> | ✓ | | |
| | <i>Feb.</i> | ✓ | | |
| | <i>Mar.</i> | ✓ | | |
| | <i>April</i> | ✓ | <i>5 days l.B.</i> | |
| | <i>May</i> | ✓ | | |

W.O. 289 of 1-4-16
UNIT SAILED
MAY 20 1916



SURNAME.

Lindell

CARD NO.

D
11/8/16

CHRISTIAN NAMES

John, Oscar.

FOLL.

REGL. No.

147186.

RANK

Pte.

UNIT

48th

Batt.

FORMER CORPS

100th Mpg. Gen.

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

Lindell, Andrew.

RELATIONSHIP TO SOLDIER

Father.

ADDRESS

*249 Chalmer Ave. Elmwood
Man.*

COUNTRY OF BIRTH

Sweden.

DATE

Dec. 24th, 1884

PLACE OF ATTESTATION

Winnipeg, Man.,

DATE

July, 1st, 1915.

Sailed from Halifax Per S.S. Compress of Britian 20/5/16

MARRIED

SINGLE

yes.

WIDOWER

TRADE OR CALLING

Railroad fore-man.

RELIGION

Lutheran

DESCRIPTION.

APPARENT AGE

30 YEARS

6 MONTHS

HEIGHT

5 FEET

4 1/2 INCHES

CHEST MEASUREMENT

39 1/2 INCHES

EXPANSION

1 1/2 INCHES

COMPLEXION

Dark

EYES

Hazel

HAIR

Brown.

DISTINGUISHING MARKS

Nil.

MEDICAL EXAMINATION.

PLACE

Winnipeg, Man.

DATE

July 1st, 1915

Name **LINDELL** John Rank **Oscar**

Unit **78th Battalion**

Next of Kin **Canada**

L/Sgt. 25-L-2644

~~1/Cpl.~~ Reg. No. 147186

Andrew Lindell (Father)
249 Chalmer Ave
Elmwood
man Canada

| Date 1916 | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|--------------|------------------------|---------|-----------------|---------------|--------------------|-----------|
| 19-6 | Mil. Hosp. Bramshott | | Influenza | 3 | | |
| 27-8 | Discharged | | | 3 | | |
| 2-11 | No. 11 Can. Fld. Amb. | | Shell Shock | A72 | 05727 | No. 54 |
| 2-11 | Div Rest Station | | -do- | A72 | | 2-12 |
| 2-11 | No. 12 Can. Fld. Amb. | | -do- | A74 | | |
| 2-11 | To Duty | | -do- | A102 | | |
| 1917 | | | | | | |
| 21-2 | No. 1 Can Gen Hos | Etaples | sev. GSW Hip R. | A142 | 09537 | No. 132 |
| 11-3 | Mil. Hosp. Fort Pitt | Chatham | -do- | B154 | | 1-3 |
| 29-3. | Can. C.H. Woodcote Pk. | Epsom. | -do- | B164. | | |
| 6-4-17 | Discharged | do | do | B127 | | 4137 |
| 1918 | | | | | | |
| 11-8 | Killed in Action | Pitt | | O76 d 20-8-18 | | H 274 |

REGT'L No 147186

H. Q. FILE No. 649-

NAME

Lindell J. Oscar

RANK AND CORPS

2nd Lt. 78th Batt. (Can. G. Div)

FOLLOWS

No.

CABLE

No.

DATE

NATURE OF CASUALTY

FOLLOWS

05727

2-12-16

Admitted to 11 Field Ambulance
Nov 2nd. (Shellshock.)

019537

28-2-17

Adm to No 1 Can Gen Hosp Feb
21st 1917 GSW right thigh severe

D. of K.

Lindell Andrew facter
249 Chalmer Ave.

Elmwood Man.

18-4.

274

26-8-18

K. in A. Aug 11th 1918.

1529301

24-8-18

| LIST No | HOSPITAL | DATE OF ADMISSION | REMARKS |
|----------------|-------------------------------|-------------------|------------------------|
| 2 ³ | Mil. Bramshott | 19-6-16 | Influenza |
| 2 ³ | Discharged | 27-6-16 | Influenza |
| a 72. | No 11 Can. Hd. Amb. | 2-11-16 | Shell shock, sick. |
| a 72 | Div. Rest station | 2-11-16. | Shell. shock sick. |
| a 74 | 12th Can Hd Amb | 2-11-16 | Shell shock |
| a 102 | To Duty | 2-11-16 | " " |
| a. 142. | no. 1 Can. Gen Staples | 21-2-17. | S.W. R. Hip sew. |
| B 154. | Mil Fort Pitt Chat ham. | 11-3-17. | g.s.w. R. // Hip // |
| B 164. | 50. C. Conv. wd. Lt P. Epson. | 29-3-17. | " " " " " " // " // |
| B. 197. | Discharged. | 6-4-17. | " " " " " (Man. Regt.) |

Surname **Lindell** Christian Name or Names **J.O.** Reg. No. **147186**

Rank **Pte. 2/dpl** Unit **78th Bn.** Co. **Man Regt** Troop Batty

Hospital **Bramshott Military** Date of Admission **19.6.16**

Transferred **No 11 Can. G. Amb.** Hosp. **2-11-16**

#12 Can. G. Amb. **Dir. Rest. Sta.** Hosp. **2-11-16**

1. Can. Gen. Staples Hosp. **21.2.14**

Chatham Mlty Hosp. **11-3-17**

Diagnosis **Influenza**
shell shock sick.

(1) Later Diagnosis (if changed) **S. W. Pel-Hip Sev**

(2)

(3)

Additional Diagnosis: if more than one state present

DISPOSITION

Discharged 27.6.16

Date

C.L. 25.7.16 3(3)
" 2-12-16 2.72

REMARKS

Corps Rest Station
To Duty. 2.11.16.
Dec. 6.4.17

" 5.12.16 574
" 8. 1. 17 A102
" 1. 3. 14 Q.142
- 19-3-17 B154
- 3-4-17 B164
31.1.18 B127.2

A.M.D. 2 Dept.

Beh. of D.G.M.S. O.M.F. & London

over.

W.B.T.

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1. *Woodstock Park, Epsom*

29.3.17

2.

3.

4.

5.

6.

7.

CERTIFIED CORRECT.

1 SEP 1916

CAN. RECORDS, LONDON.

Fill in Only.—Unit, Number, Rank and Name.

Casualty Form—Active Service.

M. F. W. 54.
150M. 10-15.
H.Q. 1772-30-920.

Unit, Regiment or Corps 78th OVERSEAS BATTALION C, E. F.

Regimental No. 147186 Rank Plt Name Lindell, John Oscar

Enlisted (a) 1/7/15 Terms of Service (a) 7 of War C. E. F. Service reckons from (a) 1/7/15

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended _____ Re-engaged _____ Qualification (b) Railway Foreman

| Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|------|---------------------------|---|-------|------|--|
|------|---------------------------|---|-------|------|--|

Embarked Canada
Disembarked England

Halifax
Liverpool

20-5-16
30-5-16

Proceeded for Service
Overseas

Southampton

12-8-16

[Signature] Capt. & Adjt.
78th. Battalion, C. E. F.

Disembarked France

Hayre

13-8-1916

4. 11. 16. 11th b. 3. Amb. Shell shock (act) Adm.

8. 11th b. 3. Amb.

2. 11. 16. A. 36. bR. 40.

4. 11. 16. 12. b. 3. Amb. Trans. Adm.

12. b. 3. A.

2. 11. 16. " "

25. 12. 16. Discharged 20 Duty.

Self

2. 11. 16. A. 36. bR. 41.

24. 1. 17. 78 Batt. Rejoined Unit

do

2. 11. 16. Letter from Section File 115/1295 Abs. 58

13. 1. 17. do Appointed lance corporal

do

3. 11. 16. " " Abs. 69

21. 2. 17. 1 Gau. Yn. S. W. hip Res. adm.

1 Gau. Gen P.

9. 1. 17. B. 213. Pt. II O. 15 dt. 30. 1. 17.

24. 2. 17. 78th Evacuated Wounded

Field

21. 2. 17. W. 3034/215

24. 2. 17. 11. C. F. A. S. W. Hip. Adm. Trans.

11. C. F. Amb.

18. 2. 17. B. 213 DCS. 82

24. 2. 17. 22 COS. G. S. W. hip "R" adm. trans.

22. C. C. S.

18. 2. 17. A. 36 " 82

22 COS.

18. 2. 17. A 36 DCS. 82

20 A. T.

20. 2. 17. " "

9. 3. 17. 45 Sted Antiochep Wounded. Transferred to England.

20 A. T.

9. 3. 17. W. 3083-9194 Pt. II and #25 dt. 23. 17.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered
(b) e.g. Signaller, Shoering-Smith, etc., etc., also special qualifications in technical Corps duties.

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B, 213, Army Form A, 36, or other official documents. |
|-------------------|----------------------|---|---------------------------------------|---------------------|--|
| Date | From whom received | | | | |
| 6-4-17 | O.C. 11th | taken on strength 11th C.R.Bn. | Shorncliffe | 9-4-17 | Pl. 2. B.O. 81 |
| 17/9/17 | H.R.D. | Long S. H.R. Depot | Delegate | 10/3/17 | Pl. II D.O. 12 |
| " | " | Posted to 11th Pub. Bn. Shorncliffe | | 6/4/17 | Pl. II D.O. 32 |
| | | | | <u>Y. Struggell</u> | <u>Lieut. & Adjutant</u> <u>Manitoba Regimental Depot</u> |
| 6-4-17 | O.C. 11th | taken on strength 11th C.R.Bn. | Shorncliffe | 9-4-17 | Pl. II Bn. O. 81 |
| 12-11-17 | O.C. 11th | Trans to 78th Bn. Overseas | | 11-11-17 | Pl. II Bn. O. 266 |
| | | | <u>M. Horan</u> | | |
| | | | Lieut. & A/Adjt | | |
| | | | 11th Can Res Batt. | | |
| 11-11-17 | ACBBA | 78 Bn on arrival | | 11/11/17 | NR Pl. 103 dt-17/11/17 |
| 14-11-17 | " | Left for C.C.R.C. | | 14/11/17 | NR |
| 24-11-17 | unit | Joined unit | Field | 29-11-17 | BR13 |
| 16-2-18 | Unit | Appltd Acting Corporal with Pay | | 9-1-18 | B213 Pl. 17 dt-4-2-18 |
| 13-4-18 | " | Confirmed in the Rank of Corporal | | 7-4-18 | B213 Pl. 54 dt-25-4-18 |
| 1-6-18 | 78 Bn | Appltd Lance Sergeant with Pay | | 24-5-18 | B213; D.O. 51 dt-10-5-18 |
| 17-8-18 | " | Killed in Action | | 11-8-18 | Letter K-17-1268 D.O. 76/18 |
| | | | <u>M. Horan</u> | | |
| | | | Lieut. for Lt Col. A. A. G. | | |
| | | | Canadian Section, G. H. Q. - 3rd Ech. | | |

CERTIFIED CORRECT
 2 NOV 1917
 RECORDS, LONDON

MILITIA AND DEFENCE
ASSIGNED PAY

M. F. W. 12a.
 50m.-4-16.
 1772-39-819.

Sheet No. 2.

Mrs Nelly Anderson *Lindell*
 OVERSEAS CONTINGENTS
 PAYMENTS.

Name of Soldier

Lindell John A.
147186. 78. Bu. Aco.

L. L. Job 310.-Req. 6374.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|---------------------------|-----------|----------------------------------|
| April | 1916 | | | |
| May | | <i>L5893</i> | <i>15</i> | |
| June | | <i>U 8853</i> | <i>15</i> | |
| July | | <i>M 12262</i> | <i>15</i> | |
| Aug. | | <i>A 13310</i> | <i>15</i> | |
| Sept. | | <i>A. 17560</i> | <i>15</i> | |
| Oct. | | <i>A 22157</i> | <i>15</i> | |
| Nov. | | <i>A 25571</i> | <i>15</i> | |
| Dec. | | <i>S 30858</i> | <i>15</i> | |
| Jan. | 1917 | <i>F 38621</i> | <i>15</i> | |
| Feb. | | <i>F 44449</i> | <i>15</i> | |
| March | | <i>X 50262</i> | <i>15</i> | <i>15 (W)</i> |
| April | | <i>V 2394</i> | <i>15</i> | <i>15-13.</i> |
| May | | <i>V 9484</i> | <i>15</i> | |
| June | | <i>U 15370</i> | <i>15</i> | <i>Mc</i> |
| July | | <i>V 23058</i> | <i>15</i> | <i>Lu</i> |
| Aug. | | <i># 30164</i> | <i>15</i> | |
| Sept. | | <i>Z 39023</i> | <i>15</i> | <i>6</i> |
| Oct. | | <i>J 43448</i> | <i>15</i> | |
| Nov. | | <i>Y 449592</i> | <i>15</i> | <i>Y 49591 correct in No. 2.</i> |
| Dec. | | <i>Y 49591</i> | | |
| Jan. | 1918 | <i>P 57485</i> | <i>15</i> | |
| Feb. | | | | <i>\$300.00</i> |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |

BL

NAL

147186. 78. Bu. Aco.
\$15.00

\$300.00

MILITIA AND DEFENCE
ASSIGNED PAY
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier.....

PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

MILITIA AND DEFENCE
ASSIGNED PAY
OVERSEAS CONTINGENTS

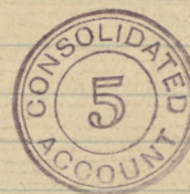
M. F. W. 12.
20m.—9-15.
H. Q. 1772-39-819.

To Whom Mrs Nellie Anderson ~~Lindell~~ By Whom Assigned Lindell John O.
Address 249 Chalmers Ave. Regtl. No. 147186.
Elmwood Rank Pte.
Rate \$15.00 May 1916 Corps 78 Bu. Aco.

2m. 29⁹/₁₆ ~~26~~ 26¹⁰/₁₆.

PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug. | 1914 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1916 | | | |
| Feb. | | | | |
| March | | | | |



DUPLICATE.

Duplicate

MEDICAL HISTORY SHEET.

Surname Lindell Christian Name John Oscar

Examined on 23 day of Aug 1915 at Camp Sewell, Man

Approved by [Signature] Rank Capt. M.C. M.O.

Birthplace City or Town County Sweden

Apparent age 30.

Trade or occupation Railroad Foreman

Height 5 Feet 7 1/2 Inches.

Weight 165 Lbs.

Chest measurement Minimum 38 inches.

Maximum expansion 1 1/2 inches.

Physical development

Small-Pox Marks none

Vaccination Marks Arm Right Left X Number 2

When Vaccinated last as a child

(a) Marks indicating congenital peculiarities or previous disease none

(b) Slight defects but not sufficient to cause rejection

Table with columns: Date, Fit or Unfit, EXAMINED FOR RE-ENGAGEMENT, M.O.

Table with columns: Date, Result, VACCINATIONS, M.O.

Table with columns: Date, Result, ANTI-TYPHOID INOCULATIONS, ETC., M.O.

Enlisted on 1st day of July 1915 at WINNIPEG, MAN.

Table with columns: CORPS, REG'TL NUMBER, HABITS, DATE. Includes 78th OVERSEAS BATTALION C, E, F and 147186.

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

Table with columns: STATION, DATE, DISEASE, RESULT.

N. B.--This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Services, on the man becoming non-effective; the date and cause being stated on next page.

Surname *Pickell* Christian Name *John Oscar*

| STATION. | Date of Arrival at the Station. | DATES OF | | | | | | DISEASE | Number of days in Hospital. | Remarks on nature of the disease : how induced : if mild or severe ; if completely recovered from ; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of Inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |
|--------------------|---------------------------------------|-----------------------------|----------|-----------|-----------------------------|----------|-----------|------------------|--------------------------------------|--|----------------------------------|
| | | Admission into Hospital. | | | Discharge from Hospital. | | | | | | |
| | | Day | Month | Year | Day | Month | Year | | | | |
| <i>Bremshot</i> | <i>H.M.H.</i> | <i>19</i> | <i>6</i> | <i>16</i> | <i>27</i> | <i>6</i> | <i>16</i> | <i>Influenza</i> | <i>8</i> | <i>Recovered</i> | <i>J.P. Howe Capt</i> |
| No.11 Can.Fld.Amb. | | 2 | 11 | 16 | 2 | 11 | 16 | Shell shock. | | | A72 |
| Div. Rest.Station. | | 2 | 11 | 16 | 2 | 11 | 16 | do sick- | | | A72 |
| 12th Can.Fld.Amb. | | 2 | 11 | 16 | 2 | 11 | 16 | " | | | A74 EK |
| Mil.Hosp.Gravesend | | 10 | 3 | 17 | 23 | 3 | 17 | SW.R.Buttock. | 14 | Saline dressing dry dressing Rec'd. | (Sgd)C.D.Outrtd. IR. |
| Drill Hall.Chatham | | 23 | 3 | 17 | 28 | 3 | 17 | SW.R.Hip. | 6 | Trans, to Epsom. | " A.H. Birks Birks " |
| M.C.H.Epsom. | | 28 | 3 | 17 | 6 | 4 | 17 | GSW.R.Buttock | 10 | Slit.wd of Rt.Buttock No disability Disch.to Unit.A.III. | " S.O.Rogers. " |

C.T. Rank *1st Lt* Name **LINDELL John Oscar** Reg'l No. **147186**
 Unit **78TH BN** If in perm. Corps, }
 What Unit? } Married or Single *Single*

Place and Date of Enlistment *Winnipeg July 1st 1915*. Place of Birth *Sweden*.

Name and Address, Next-of-Kin *Andrew Lindell*

249 Chalmers Ave, Elmwood, Man, Can. Relationship *Father*.

Assigned Pay Monthly \$ Payable to

Relationship *5-3W-11888*

Separation Allowance \$ Payable to

Relationship *File No. 25-L-2644 Category KA*

Discharge, Date and Place Reason Character

H. W. & V., Ltd.—7165-16.

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS. Taken from Official Documents. |
|----------------------|---------------------|--|------------------|--------------------|---|
| Date. | From whom received. | | | | |
| <i>C^v</i> | | <i>Arrived in England.</i> | | <i>29 MAY 1916</i> | <i>SS. Empress of Britain (Influenza)</i> |
| <i>19-6-16</i> | <i>78th Bn</i> | <i>Adm & Stp.</i> | | <i>19-6-16</i> | <i>Pt. II D.O. 15 D.C.R.3.</i> |
| <i>25-7-16</i> | <i>D.C.R. "</i> | <i>Discharged do</i> | | <i>27-6-16</i> | <i>D.C.R.3.</i> |
| <i>20 SEP 1916</i> | <i>78th.</i> | <i>Embarked for France</i> | <i>Bramshott</i> | <i>12-8-10</i> | <i>REF. 103. CKd. 28-8-16. Pt. II, D.O. 74.</i> |
| <i>2-12-16</i> | <i>"</i> | <i>Adm. no. 11. Can. Hd. Amb.</i> | <i>Field</i> | <i>2/11/16</i> | <i>(Shell Shock Sick) D.C.L. A. 72</i> |
| <i>2-12-16</i> | <i>"</i> | <i>Hd. Div. Rest Station</i> | <i>"</i> | <i>2-11-16</i> | <i>" A. 74</i> |
| <i>5-12-16</i> | <i>"</i> | <i>12th Can. Hd. Amb.</i> | <i>"</i> | <i>2-11-16</i> | <i>" A. 74</i> |
| <i>9-1-17</i> | <i>✓</i> | <i>Dis to Duty</i> | <i>"</i> | <i>2-11-16</i> | <i>A 102</i> |
| <i>30-1-17</i> | <i>"</i> | <i>Appl. Leave to complete Establishment</i> | <i>"</i> | <i>9-1-17</i> | <i>Pt. II D.O. 15</i> |
| <i>1-3-17</i> | <i>"</i> | <i>Adm. no. 1 Can. Gen. Stp</i> | <i>Etaples</i> | <i>21-2-17</i> | <i>SW. P. Hip Sev D.C.L. A. 142</i> |

147186

Lindell J.O.

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|------------|-------------------------|---|------------------------|------------|---|
| Date. | From whom received. | | | | |
| 3 4 17 | 78 th Bn | Can Com. Hosp. Wob. Pk. | Epsom | 29-3-17 | C. L. B 164 GSW. R H.P. |
| 19. 3. 17 | 78 th Bn | Lfd. Mil. Hosp. Fort Pitt | Chatham | 11. 3. 17 | DCI B. 154 GSW. R H.P. |
| 22. 3. 17 | " | Invalided Wded Posted to Man Regt | Field | 9. 3. 17 | PT II O 35. d/21.3.17. |
| 9. 4. 17 | 11 th Res Bn | Taken on strength. | | 6. 4. 17 | " 81. Dep P II O 32 d/10.4.17 |
| 7. 5. 17 | " | Adm to Connaught Hosp. | " | 3. 5. 17 | " 105. N.Y.D. |
| 10. 5. 17 | " | Disch from | " | 4. 5. 17 | " 108 |
| 21. 7. 17 | " | Awd. Good Conduct Stripe | Cpl Shorncliffe | 21. 7. 17 | " 109 |
| 6. 10. 17 | " | On Com to Drill Course | Shorncliffe | 18. 9. 17 | " 257 |
| 21. 9. 17 | " | Off Com from Drill Course | " | 21. 9. 17 | " 222 |
| 1. 10. 17 | " | On Com to Drill Course | R. E. Barr Shorncliffe | 30. 9. 17 | " 230 |
| 1. 11. 17 | " | Off Com Drill Course | " | 1. 11. 17 | " 257 |
| 12. 11. 17 | " | Proceeded O Seas | " | " | " |
| | | SOS to 78 th Batt | Cpl | 11. 11. 17 | " 266. B. 103 d/17 11/17 |
| 4. 3. 18 | 78 th Bn | Apptd Act Cpl with pay | Cpl Field | 9. 1. 18 | " 17 |
| 25. 4. 18 | 78 th Bn | Confirmed Corporal | Cpl Field | 7. 4. 18 | --- 34 |
| 10. 6. 18 | 78 th Bn | Apptd Lt Surgt | Cpl Field | 24. 5. 18 | --- 51 |
| 20. 8. 18 | - do - | Killed in Action | Cpl | 11. 8. 18 | --- 76. |

AF. B. 103 CHECKED
 21 NOV 1917

P. 559
MARRIED OR SINGLE

PLACE OF BIRTH *Sweden*

NAME AND ADDRESS OF NEXT OF KIN *Andrew Lindell*

249 Chalmers Ave Elmwood Man Canada

RELATIONSHIP OF NEXT OF KIN *Father*

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY \$

EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, &c.

| PARTICULARS | EFFECTIVE DATE | AUTHOR |
|------------------------------|----------------|---------------|
| <i>Apptd. 1st Corp.</i> | <i>9-1-17</i> | <i>BO. 15</i> |
| <i>app: of cpl. with pay</i> | <i>9-1-18</i> | <i>1 17</i> |

ADMISSIONS TO HOSPITAL, &c.

| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
|---------------|-----------------|----------|------------------|
|---------------|-----------------|----------|------------------|

| DATE | PAY | | FIELD ALLOWANCE | | WORKING OR SPECIAL PAY | | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS | | | | | | | | | | |
|-----------------|-------------|-----------|-----------------|----------|------------------------|-----------|----------------------|---------------|---------------|-------------------|-----------|------------|-----------|-----------|------------|-----------|------------|------------|-----------|-----------|
| | NO. OF DAYS | RATE | AMOUNT | | NO. OF DAYS | RATE | | | | AMOUNT | | 1 | | 2 | | 3 | | | | |
| | | | \$ | c. | | | | | | \$ | c. | NO. | DATE | NO. | DATE | NO. | DATE | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | <i>11 10</i> | <i>11 10</i> | | | | | | | | | | |
| <i>30-6-16</i> | <i>30</i> | <i>1-</i> | <i>30</i> | <i>-</i> | <i>30</i> | <i>10</i> | <i>3</i> | <i>-</i> | | <i>33</i> | <i>-</i> | <i>11</i> | <i>6</i> | <i>57</i> | <i>15</i> | <i>6</i> | <i>104</i> | <i>30</i> | <i>6</i> | |
| <i>31-7-16</i> | <i>31</i> | <i>1-</i> | <i>31</i> | <i>-</i> | <i>31</i> | <i>10</i> | <i>3</i> | <i>10</i> | | <i>34</i> | <i>10</i> | <i>153</i> | <i>15</i> | <i>7</i> | | | | | | |
| <i>31-8-16</i> | <i>31</i> | <i>1-</i> | <i>31</i> | <i>-</i> | <i>31</i> | <i>10</i> | <i>3</i> | <i>10</i> | | <i>34</i> | <i>10</i> | <i>198</i> | <i>28</i> | <i>7</i> | | | | | | |
| <i>30-9-16</i> | <i>30</i> | <i>1-</i> | <i>30</i> | <i>-</i> | <i>30</i> | <i>10</i> | <i>3</i> | <i>-</i> | | <i>33</i> | <i>-</i> | <i>245</i> | <i>22</i> | <i>8</i> | <i>332</i> | <i>5</i> | <i>9</i> | | | |
| <i>31-10-16</i> | <i>31</i> | <i>1-</i> | <i>31</i> | <i>-</i> | <i>31</i> | <i>10</i> | <i>3</i> | <i>10</i> | | <i>34</i> | <i>10</i> | <i>399</i> | <i>31</i> | <i>10</i> | <i>350</i> | <i>20</i> | <i>9</i> | <i>448</i> | <i>17</i> | <i>10</i> |
| <i>30-11-16</i> | <i>30</i> | <i>-</i> | <i>30</i> | <i>-</i> | <i>30</i> | <i>-</i> | <i>3</i> | <i>-</i> | | <i>33</i> | <i>-</i> | <i>497</i> | <i>21</i> | <i>11</i> | | | | | | |
| <i>31-12-16</i> | <i>31</i> | <i>-</i> | <i>31</i> | <i>-</i> | <i>31</i> | <i>-</i> | <i>3</i> | <i>10</i> | | <i>34</i> | <i>10</i> | <i>548</i> | <i>19</i> | <i>11</i> | | | | | | |
| | | | | | | | | | | | | <i>21</i> | <i>40</i> | | | | | | | |
| <i>18-1-17</i> | <i>8</i> | | <i>8</i> | | | | | | | | | | | | | | | | | |
| <i>9-31-17</i> | <i>23</i> | | <i>26</i> | | | | | | | <i>34</i> | <i>10</i> | <i>650</i> | <i>17</i> | <i>12</i> | <i>708</i> | <i>4</i> | <i>11</i> | | | |
| <i>28-2-17</i> | <i>28</i> | | <i>32</i> | | | | | | | <i>32</i> | <i>20</i> | <i>544</i> | <i>3</i> | <i>12</i> | | | | | | |
| <i>mar</i> | | | | | | | | | | | | | | | | | | | | |
| <i>1-20</i> | <i>20</i> | | <i>22</i> | | | | | | | <i>23</i> | <i>-</i> | <i>871</i> | <i>17</i> | <i>12</i> | <i>812</i> | <i>14</i> | <i>2</i> | | | |
| <i>21-31</i> | <i>11</i> | | <i>12</i> | | | | | | | <i>11</i> | <i>10</i> | <i>336</i> | <i>9</i> | <i>5</i> | | | | | | |
| | | | <i>338</i> | | | | | | | | | <i>12</i> | <i>65</i> | | | | | | | |
| | | | | | | | | | | | | <i>349</i> | <i>60</i> | | | | | | | |

| EFFECTIVE DATE | | AUTHORITY |
|----------------|-------|-----------|
| 7-1-17 | BO.15 | 30/1/17 |
| 9-1-18 | 17 | 4/2/18 |

REG'L No. 147186 RANK *Pte A/Coapt* NAME *Lindell* *man* *John Oscar*
 IF IN PERMT. CORPS } UNIT *78 Bn* TRANSFERRED TO *Clab* DATE *21-3-17* AUTHORITY *CLB 154-1917*
 PERMANENT FORCE ALLOWANCES TRANSFERRED TO *Man R.D* DATE *1-11-17* AUTHORITY *NR*
 PLACE OF ATTESTATION *Winnipeg* TRANSFERRED TO *78th Bn.* DATE *17/11/17* AUTHORITY *BO.103 1/11/17*
 DATE OF ATTESTATION *1-7-15* TRANSFERRED TO _____ DATE _____ AUTHORITY _____

ASSIGNED PAY MONTHLY \$ *15-* DATE EFFECTIVE *1-6-16*
 PAYABLE TO *Mrs Nelly Anderson Lindell* *249 Chalmers Ave* RELATIONSHIP *Mother*
Winnipeg man

ASSIGNED PAY MONTHLY \$ _____ DATE EFFECTIVE _____
 PAYABLE TO _____ RELATIONSHIP _____
 STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) _____ EFFECTIVE _____ REASON _____
 DISCHARGE DATE AND PLACE _____ REASON AND AUTHORITY _____
 ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE) _____
 ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE) _____

| QUITTANCE ROLLS | | | | | CASH PAYMENTS | | | | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE | | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS | |
|-----------------|------------|-------------|-----|------|---------------|-------------|------------|-------------|--------------|---------------|--------------|---------|--|--------------------------|-------------------------|---------|--|
| 2 | 3 | 4 | 1 | 2 | 3 | 4 | CREDIT | DEBIT | | | | | | | | | |
| DATE | NO. | DATE | NO. | DATE | | | | | | | | | | | | | |
| | | | | | | | | | | | | 11 10 | | | | | <i>Bal forward from Canadian pay sheet</i> |
| <i>15/6</i> | <i>104</i> | <i>30/6</i> | | | <i>973</i> | <i>730</i> | <i>730</i> | <i>15-</i> | | <i>3933</i> | <i>477</i> | | | | | | |
| | | | | | <i>730</i> | | | <i>15-</i> | | <i>2230</i> | <i>1657</i> | | | | | | |
| | | | | | <i>973</i> | | | <i>15-</i> | | <i>2473</i> | <i>2594</i> | | | | | | |
| <i>2/9</i> | | | | | <i>262</i> | <i>262</i> | | <i>15-</i> | | <i>2024</i> | <i>3870</i> | | | | | | |
| <i>18/10</i> | | | | | <i>261</i> | | | <i>15</i> | | <i>2285</i> | <i>4995</i> | | | | | | |
| | | | | | <i>262</i> | <i>262</i> | | <i>15</i> | | <i>1762</i> | <i>6533</i> | | | | | | |
| | | | | | <i>262</i> | | | <i>15</i> | | <i>1762</i> | <i>8181</i> | | | | | | |
| | | | | | <i>262</i> | | | <i>15</i> | | <i>3156</i> | <i>8550</i> | | | | | | |
| | | | | | <i>261</i> | | | <i>15</i> | | <i>1762</i> | <i>10008</i> | | | | | | |
| | | | | | <i>349</i> | | | <i>15-</i> | | <i>2111</i> | <i>10197</i> | | | | | | <i>Trans Clab eff 21-3-17</i> |
| | | | | | <i>262</i> | | | <i>150-</i> | | <i>23498</i> | <i>10197</i> | | | | | | <i>CLB 154-1917</i> |
| | | | | | <i>6514</i> | <i>1254</i> | <i>730</i> | | | | <i>11462</i> | | | | | | |

147186 of Lt. Col. Lindell, J. O. A. P. 15⁰⁰

| DATE | PAY | | FIELD ALLOWANCE | | WORKING OR SPECIAL PAY | | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS | | | | CASH PAYMENTS | | | | | | | | | | |
|----------|-------------|------|-----------------|-------------|------------------------|--------|----------------------|---------------|---------------|-------------------|------|--------|------|---------------|------|-----|------|---|---|---|--|-------|-------|-------|
| | NO. OF DAYS | RATE | AMOUNT | NO. OF DAYS | RATE | AMOUNT | | | | NO. OF DAYS | RATE | AMOUNT | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | | | | |
| | | | \$ | C. | | | | | | No. | DATE | No. | DATE | No. | DATE | No. | DATE | | | | | | | |
| 1917 | | | | | | | | | | | | | | | | | | | | | | | | |
| April 30 | 30 | 115 | 34 | 50 | | | | 7 30 | 41 80 | | | | | | | | | | | | | 48 67 | 9 73 | |
| May | 30 | " | 34 | 50 | | | | | 34 50 | | | | | | | | | | | | | | | |
| May 31 | 1 | 115 | 1 | 15 | | | | | 1 15 | | | | | | | | | | | | | | | |
| June | 30 | | 34 | 50 | | | | | 34 50 | | | | | | | | | | | | | | | |
| July | | | 35 | 65 | | | | | 35 65 | | | | | | | | | | | | | | | |
| Aug | | | 35 | 65 | | | | | 35 65 | | | | | | | | | | | | | | | |
| Sep | 30 | | 34 | 50 | | | | | 34 50 | | | | | | | | | | | | | | 29 20 | 38 94 |

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFER. PAY | SER. REGR. ENG. | MONTH | PARTICULARS | CR. 1 | CR. 2 |
|--------|------------------------|-------|-------|---------------------------|--------|-------|-------|-------|-----------|------------|-----------------|-----------|----------------------|-------|-------|
| | | | | | | | | | 115 83 | nil | | Brookford | | 32 20 | |
| Oct | S. G. P. | 35 65 | | | | | | | 15 136 48 | nil | | Feb. | | | |
| Nov | 9 ⁰⁰ Mc. P. | 34 50 | | arr. 1193 11/10/17 11 Res | 7 30 | | | | 15 | | | | | 32 20 | |
| Dec | pp | 35 65 | | arr. 871 12/8/17 11 Res | 12 17 | | | | 15 | | | Mar. | app. at 9.1.18 | | |
| | | | | arr. 976 30/8/17 11 Res | 14 60 | | | | | | | | 120.17.4/2/18 18 Res | 2 55 | |
| | | | | arr. 759 28-7-17 11 Res | 9 73 | | | | | | | | Mc. 51 do-54 | 37 20 | |
| | | | | arr. 606 30/6/17 11 Res | 11 99 | | | | | | | | C.F. | | |
| | | | | arr. 649 15/7/17 11 Res | 7 30 | | | | | | | | | | |
| | | | | arr. 1026 10/9/17 11 Res | 12 17 | | | | | | | | | | |
| | | | | arr. 1238 30/10/17 11 Res | 9 73 | | | | | | | | | | |
| | | | | arr. 521 18/11/17 11 Res | 9 73 | | | | | | | | | | 39 75 |
| | | | | arr. 1340 7-11-17 11 Res | 9 73 | | | | | | | | | | |
| 1918 | Mc. P. | 70 15 | | Cap. | 97 45 | | | | 30 79 18 | nil | | | | | |
| Jan 31 | Mc. P. | 35 65 | | Cap. | | | | | 15 | | | | | | |
| | | | | arr. 964 7/12/17 78 Br. | 12 49 | | | | | | | | | | |
| | | | | arr. 1031 18/12/17 do. | 4 46 | | | | | | | | | | |
| | | | | arr. 612 22/11/17 40 N. | 8 92 | | | | | | | | | | |
| | | | | arr. 1077 18/9/17 11 Res | 24 33 | | | | 15 496 3 | nil | | | | | |
| | | | | | 50 20 | | | | | | | | | | |
| Feb. | Mc. P. | 32 20 | | Cap. | | | | | 15 | | | | | | |
| | | | | UR 1093 78 Br. | 7-1-18 | 4 46 | | | | | | | | | |
| | | | | | | 4 46 | | | 15 49 63 | | | | | | |

| PAYMENTS | | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBIT | BALANCE | | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|----------|---|--------------|---------------|-------------|---------|--------|--------------------------|-------------------------|--|
| 3 | 4 | | | | DEBIT | CREDIT | | | |
| | | | | | 114 62. | | | | |
| 67. | | 15 | | 73 40 | 83 02 | | | | S.F. 6.4.17-16.4.17. 10 days 11 Res 81. 11/4/17. |
| 72. | | 15 | | 15 | 102 52 | | | | |
| | | | | | 103 67 | | | | |
| | | 15 | | 15 | 123 17 | | | | |
| | | 15 | | 15 | 143 82 | | | | |
| | | 15 | | 15 | 164 47 | | | | |
| ✓ 29 20 | | 15 | | 83 14 | 115 83 | | | | |
| ✓ 38 94 | | | | | | | | | |

| ARS | CR.1 | CR.2 | PARTICULARS | DR.1 | DR.2 | DR.3 | DR.4 | BALANCE | DEFER. SER. PAY. ENG. | RED. ALLOE |
|-------|------|------|--|-----------------|------|------|------|---------|-----------------------|------------|
| | | | | 4 46 | | | 15 | 49 63 | | |
| | | | AR. 1146 78 ² v. 8.1.18 | 4 46 | | | | | | |
| | | | ✓ 1160 ✓ 22.1.18 | 4 46 | | | | 53 45 | | |
| 32 20 | | | | 13 38 | | | 15 | | | |
| | | | bal. | | | | 15 | | | |
| | | | AR. 1216 78 ² v. 12.2.18 | 4 46 | | | | | | |
| | | | ✓ 1293 ✓ 22.2.18 | 5 35 | | | | | | |
| | | | ✓ 1317 ✓ 25.2.18 | 10 71 | | | | | | |
| | | | ✓ 2098 38 ² v. 10.2.18 | 6 75 | | | | | | |
| | | | ✓ 1385 78 ✓ 20.3.18 | 5 35 | | | | 52 33 | | |
| 39 75 | | | | 32 12 | | | 15 | | | |
| | | | | 25 87 | | | | | | |

* Strike out whichever inapplicable.

| | | | |
|------------------|--------------------|-----------------------|--------------------|
| ASSIGNED PAY. | ENGLAND or CANADA. | SEPARATION ALLOWANCE. | ENGLAND or CANADA. |
| EFFECTIVE DATE:- | 1.6.16 | EFFECTIVE DATE:- | |
| AMOUNT:- | \$15 ⁰⁰ | AMOUNT:- | |

NAME:- LINDELL,
NUMBER:- 147186
PARTICULARS OF RANK OR

| | | | |
|---|-----------------------------|----------------------------------|---------|
| NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE. | Mr Nellie Anderson Lindell, | Bo. 17. 24.3.18 | 9.1.18 |
| | 249, Chalmers Avenue, | 34. 35.4.18 | 7.4.18 |
| | Winnipeg, Man. | 78 ^{Bn} 51. 24.5.18. | 24.5.18 |
| | Mother | CLa 301. 24/8/18 | 11/8/18 |

| | | |
|-----------|----------------|---------------|
| AUTHORITY | DATE EFFECTIVE | DATE L. SHEET |
| | 1.9.18 | 20. |

UNIT AND TRAN ORIGINAL UNIT:- 78 1
DATE ACCOUNT FIRST OPENED:-

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|-----------------|----------------|--------------|--------|-----------------|----------------|--------------|--------|
| | | | | | | | |

6 & x correct.

DAILY RATES OF PAY AN

| AUTHORITY | PAY |
|-----------------------------------|-----|
| Bo. 51. 10.6.18. 78 ^{Bn} | 1 |

PARTICULARS OF RENDERING NON-EFFECTIVE:-

| MONTH 1918 | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 |
|------------|---|-------|-------|-----------------------------------|--------|-------|-------|-------|
| Mch. 31 | Bal fwd. | | | | | | | |
| Apr. | C.P. | 36 | | Cap. | | | | 15 |
| | | 45 | | AR 7. 78 ^{Bn} . 5.4.18 | 535 | | | |
| | | | | 67. 26.4.18 | 535 | | | |
| | | 36 | | | 1070 | | | 15 |
| May | C.P. | 37 | | Cap. | | | | 15 |
| | | 30 | | AR 130. 78 ^{Bn} . 8.5.18 | 714 | | | |
| | | | | 188. 19.5.18 | 535 | | | |
| | | 37 | | | 1249 | | | 15 |
| June | C.P. | 36 | | Cap. | | | | 15 |
| | Adm. May 8 ds to 10 ⁺ bet. Cpl & Sgt. diff in rate of pay. | 80 | | AR 250. 78 ^{Bn} . 1.6.18 | 714 | | | |
| | L/sgt pay. | 39 | | 362. 19.6.18 | 357 | | | |
| | | | | 313. 15.6.18 | 535 | | | |
| | | 39 | | | 1606 | | | 15 |
| July | Hs. Pay | 40 | | Cap. | | | | 15 |
| | | 30 | | AR 381. 78 ^{Bn} . 1.7.18 | 714 | | | |
| | | | | 449. 15.7.18 | 714 | | | |
| | | 40 | | | 1428 | | | 15 |
| Aug. | Hs. Pay | 40 | | Cap. | | | | 15 |
| | | 30 | | AR 505. 78 ^{Bn} . 1.8.18 | 535 | | | |
| | | | | | 535 | | | 15 |
| | | 40 | | | | | | |
| Feb | | | | DNb 084-0356 22-2-19 | | | | |
| | | | | Bal trans to Ottawa | 112.05 | | | |

K. in A. 11/8/18. CLa 301 24/8/18.

Stat Rend 11/2/18 Bal 112.05

| | | | | | |
|--|-----------------------|---|------------------------------------|-------------------------|---------------------|
| * ENGLAND or CANADA. | SEPARATION ALLOWANCE. | * ENGLAND or CANADA. | NAME:- <i>LINDELL, John Oscar</i> | | |
| 1.6.16 | EFFECTIVE DATE:- | | NUMBER:- <i>147186</i> | | |
| <i>\$ 15⁰⁰</i> | AMOUNT:- | | PARTICULARS OF RANK OR APPOINTMENT | | |
| RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE. | | AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT | |
| | | <i>Anderson Lindell, Almers Avenue, Sumpseg, Man.</i> | <i>Bo. 17. 24.3.18</i> | <i>9.1.18</i> | <i>of Cpl.</i> |
| | | <i>34. 25.4.18</i> | <i>7.4.18</i> | <i>Confirmed ✓</i> | |
| | | <i>51. 26.4.18</i> | <i>24.5.18</i> | <i>Lce / Sgt.</i> | |
| | | <i>Ch. a. 301. 24/5/18</i> | <i>11/5/18</i> | <i>Killed in Action</i> | |
| UNIT AND TRANSFERS | | | | | |
| | | ORIGINAL UNIT:- <i>78 Bn.</i> | | | |
| | | DATE ACCOUNT FIRST OPENED:- <i>1-6-16</i> | | | |
| | | AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'S'D | UNIT TRANSFERRED TO |
| | | | <i>1.9.18</i> | <i>20.9.18</i> | <i>N.E. E</i> |
| | | | | | <i>Pay 50</i> |
| ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK | | UNIT PAID BY | | | AMOUNT |
| UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A R | UNIT PAID BY | AMOUNT |
| | | | | | |
| DAILY RATES OF PAY AND ALLOWANCES | | | | | |
| AUTHORITY | | PAY | F.A. | P.F.A. | SUBS' & ALL'CE |
| | | <i>1 10</i> | <i>10</i> | - | - |
| <i>Bo. 51. 10.6.18. 78 Bn.</i> | | <i>1 15</i> | <i>15</i> | - | - |

6 Ex correct.

RENDERING NON-EFFECTIVE:-

| PARTICULARS | CR. 1 | CR. 2. | PARTICULARS | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|--|-------------|--------|--|--------------|-------|--------|-----------|--------------|----------|--------------------------|
| <i>Pwd.</i> | | | | | | | | <i>5238</i> | | |
| | <i>36</i> | | <i>leap</i> | | | | <i>15</i> | | | |
| | <i>45</i> | | <i>AR 7. 78 Bn. 5.4.18</i> | <i>535</i> | | | | | | |
| | | | <i>67 26.4.18</i> | <i>535</i> | | | | <i>6263</i> | | |
| | <i>36</i> | | | <i>1070</i> | | | <i>15</i> | | | |
| | <i>3720</i> | | <i>CaP.</i> | | | | <i>15</i> | | | |
| | | | <i>AR 130. 78 Bn. 8.5.18</i> | <i>714</i> | | | | | | |
| | | | <i>188 19.5.18</i> | <i>535</i> | | | | <i>7234</i> | | |
| | <i>3730</i> | | | <i>1249</i> | | | <i>15</i> | | | |
| | <i>36</i> | | <i>CaP.</i> | | | | <i>15</i> | | | |
| <i>1.8 do c10⁴ diff in rate of pay Lce Sgt.</i> | <i>80</i> | | <i>AR 250. 78 Bn. 1.6.18</i> | <i>714</i> | | | | | | |
| <i>pay.</i> | <i>39</i> | | <i>362 19.6.18</i> | <i>357</i> | | | | | | |
| | | | <i>313 15.6.18</i> | <i>535</i> | | | | <i>8108</i> | | <i>A/C AGREE 20/7/18</i> |
| | <i>3980</i> | | | <i>1606</i> | | | <i>15</i> | | | |
| | <i>4030</i> | | <i>CaP.</i> | | | | <i>15</i> | | | |
| | | | <i>AR 381. 78 Bn. 1.7.18</i> | <i>714</i> | | | | | | |
| | | | <i>449 15.7.18</i> | <i>714</i> | | | | <i>9210</i> | | |
| | <i>4030</i> | | | <i>1428</i> | | | <i>15</i> | | | |
| | <i>4030</i> | | <i>Ca.P.</i> | | | | <i>15</i> | | | |
| | | | <i>AR 505. 78 Bn. 1.8.18</i> | <i>535</i> | | | | <i>11205</i> | | |
| | <i>4030</i> | | | <i>535</i> | | | <i>15</i> | | | |
| | | | <i>DR 61084-0356 22-2-19</i> | | | | | | | |
| | | | <i>Bal trans to Ottawa</i> | <i>11205</i> | | | | | | |
| | | | <i>K. in a. 11/5/18. Ch. a. 301 24/5/18.</i> | | | | | | | |
| | | | <i>Stat Rend 11/2/18 Bal 11205</i> | | | | | | | |

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

Separation and Assigned Pay Branch

L 005568 *May 1/16*

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

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RATE OF ASSIGNMENT

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PARTICULARS OF SEPARATION ALLOWANCE

No. *147156*
 Rank *Pte.* Promoted Reverted Discharge
 Soldier's Name *John O. Lindell*
 Battalion *78th Bu. "A" Co.*
 Beneficiary
 Relationship
 Address

PARTICULARS OF ASSIGNMENT

Name *Mrs. Nellie Anderson Lindell*
 Address *249 Chalmers Ave.*
Clmwood Change of Address *Man.*
 1
 2
 3
 4

| Date | Cheque No. | Amount S/A | Amount A/P | Total |
|----------------|----------------|------------|---------------|---------------|
| <i>1914</i> | | | | |
| <i>Dec. 31</i> | | | <i>\$300.</i> | <i>\$300.</i> |
| <i>Jan</i> | <i>E 52745</i> | | <i>15</i> | <i>15</i> |
| <i>Feb.</i> | <i>Z 73042</i> | | <i>15</i> | <i>15</i> |
| <i>March</i> | <i>J 94099</i> | | <i>15</i> | <i>15</i> |
| <i>Apr.</i> | <i>D 810</i> | | <i>15</i> | <i>15</i> |
| <i>May</i> | <i>L 18024</i> | | <i>15</i> | <i>15</i> |
| <i>June</i> | <i>H 22900</i> | | <i>15</i> | <i>15</i> |
| <i>July</i> | <i>A 28316</i> | | <i>15</i> | <i>15</i> |
| <i>Aug</i> | <i>J 39731</i> | | <i>15</i> | <i>15</i> |
| <i>Sept</i> | | | <i>15</i> | <i>15</i> |
| | | | <i>420</i> | <i>420</i> |

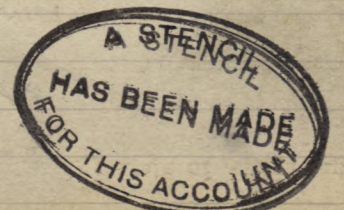
File 11106-f-1

REMARKS

Pensions Notified Date
 Killed in Action }
 Died of Wounds } Date *Aug 11th 1918*
 Missing }
 C. L. No 283, Vol 3 Clerk *H Davidson*
 Date Noted *Sept. 7th 1918*

*Acct transferred to B. P. C. to pay from 1-9-18. H.D.
 Destroy order L. H. 11127 sent 7-9-18. H.D.*

M. F. W. 128
 400M-6-17-1772-39-141
 L. L. 22320-M. & D. 1918.



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

| | | | | |
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RATE OF ASSIGNMENT

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PARTICULARS OF SEPARATION ALLOWANCE

PARTICULARS OF ASSIGNMENT

No. _____
 Rank _____ Promoted _____ Reverted _____ Discharge _____
 Soldier's Name _____
 Battalion _____
 Beneficiary _____
 Relationship _____
 Address _____

Name _____
 Address _____
 Change of Address _____
 1 _____
 2 _____
 3 _____
 4 _____

| Date | Cheque No. | Amount S/A | Amount A/P | Total | | | | | REMARKS |
|------|------------|------------|------------|-------|--|--|--|--|---------|
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M. F. W. 128
 400m, -6-17-1772-39-1141
 L. L. 22220-M. & D. 7583.