Fort Garry Horse.

32 Battalion Bde

# ATTESTATION PAPER.

No. 13337.

Folio.

## CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

### QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

1. What is your name? ..... N. F. Lindsay
2. In what Town, Township or Parish, and in what Country were you born? ..... Vancouver.
3. What is the name of your next-of-kin? ..... Father P. R. Lindsay
4. What is the address of your next-of-kin? ..... 1277 Beach Avenue Vancouver.
5. What is the date of your birth? ..... 12 April 1894
6. What is your Trade or Calling? ..... Bank Clerk
7. Are you married? ..... No.
8. Are you willing to be vaccinated or re-vaccinated? ..... Yes.
9. Do you now belong to the Active Militia? ..... Yes.
10. Have you ever served in any Military Force? ..... No.
    If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement? ..... Yes.
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE? ..... Yes.

N F Lindsay ..... (Signature of Man).

E J Book ..... (Signature of Witness).

### DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, N. F. Lindsay, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

N. F. Lindsay ..... (Signature of Recruit)

Date Sept 23. 1914. E J Book ..... (Signature of Witness)

### OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, N. F. Lindsay, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

N F Lindsay ..... (Signature of Recruit)

Date Sept 23. 1914. E J Book ..... (Signature of Witness)

### CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Valcartier this day of 1914.

..... (Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

R. A. S. Allen Capt. ..... (Approving Officer)

200 M.—8-14.
H.Q. 1772-1-13.

## Description of Lindsay W. H. on Enlistment.

Apparent Age 20 years — months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Height 6 ft. 0 ins.

Chest measurement: Girth when fully expanded 39 ins.; Range of expansion 3 ins.

Complexion Fair

Eyes Blue

Hair Fair

Religious denominations:
- Church of England ✓
- Presbyterian
- Wesleyan
- Baptist or Congregationalist
- Other Protestants (Denomination to be stated.)
- Roman Catholic
- Jewish

Distinctive marks, and marks indicating congenital peculiarities or previous disease.
(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Scar on R Hip

### CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* Fit for the Canadian Over-Seas Expeditionary Force.

Date 23/9 1914. — A. T. Caulfield Major

Place Valcartier Camp — A. D. S. McBall.
Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

### CERTIFICATE OF OFFICER COMMANDING UNIT.

W. J. Lindsay having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

R. A. Allen. Capt (Signature of Officer)

Date Sept 22. 1914.

REGIMENTAL DOCUMENTS

NAME Lindsay J. Sutton REGT. NO. 13337 UNIT

| CONTENTS | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. REFERENCE |
|---|---|---|---|---|
| ATTESTATION PAPER (M.F.W. 23, 133, or 51) | | | | |
| CASUALTY FORM (M.F.W. 54 or A.F.B. 103) | | | | |
| TRAINING HISTORY SHEET (M.F.W. 113) | | | | |
| FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122) | | | | |
| REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120) | | | | |
| COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121) | | | | |
| MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178) | | | | |
| DENTAL HISTORY SHEET (M.F.B. 465) | | | | |
| MEDICAL REPORT (M.F.B. 227 or A.F.B. 179) | | | | |
| MEDICAL EXAMINATION (M.F.W. 129) | | | | |
| TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2) | | | | |
| PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2) | | | | |
| DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) | | | | |
| LAST PAY CERTIFICATE (M.F.W. 44) | | | | |
| PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268) | | | | |
| PARTICULARS OF CHARACTER (A.F.W. 3226) | | | | |
| COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A) | | | | |
| 1 R 149 | | | | |
| ~ Misc | | | | |
| 2 Cas Cards | | | | |
| 1 9.2.3.12.37 | | | | |
| 1 R 1227 | | | | |
| 1 Pay Card | | | | |
| 1 Med Card | | | | |
| 1 Ind Card | | | | |

Category D

DISCHARGE

Category

DESERTION

26724

M. F. Lindsay

W. 2589
100M-11-18

5655

No. 18337 RANK Pte NAME Lindsay, N. F.

T. O. S. UNIT The 31st Regt. B. C. Horse.

M. D. 11.

| PAID FROM | PAID TO | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|---|---|---|---|---|
| | | | PARTICULARS | AUTHORITY |
| 1914 | 1914 | | | |
| 12th Aug. | 31st Aug | ✓ | | |
| Sept. 1 | Sept. 21 | ✓ | Now on 5th Bn. paylist | Sept. 5 paylist |
| Sept. 22 | Oct. 31 | ✓ | - | |

UNIT SAILED OCT 3 1914

Lindsay N. Pte. #13337 (M.M.) 5th Bn.

Name & Address of Legatee

No Will: See next below.

Scroll Desp. 2-11-20 Reqn. No. 3 158

Plague Desp. MAY 16 1922 Reqn. No. P32959

Name & Address of Next of Kin

Father: Percival L. Lindsay
1224 Beach Avenue
(Serial no. 750466.) Vancouver. B.C.

Name & Address of Female Next of Kin

Unmarried.
Mother: Mrs Charlotte A. Lindsay
(Same address)

Desp. MAY 31 1920 C9603.

R8

1914-15 Star

Number 13337 Rank L/Cpl

Surname LINDSAY

Christian Names Norman Fletcher

Unit 5th Bn. Can. Inf. Theatre of War France

Dates of Service 17-10-14 / 15-2-15 / 31-10-18

Remarks Father

Latest Address Mr. Percival K. Lindsay
1227 Beach Ave
Vancouver, B.C.

Roll No. B
Page 24

Ga 29093 cell AUG 6 1921

C. 31/10/18

SURNAME. Lindsay (Pte. M.M. 13/6/18 awdd. L.G. 30/7/18.)

CHRISTIAN NAMES Norman G.

REGL. No. 13337 RANK Pte

UNIT 5th Bn.

FORMER CORPS Nil.

CARD NO.

FOLL.

NEXT OF KIN.

NAMES IN FULL Lindsay P.K.

RELATIONSHIP TO SOLDIER Father.

ADDRESS 1227 Beach Ave., Vancouver. B.C.

CHANGE OF ADDRESS

COUNTRY OF BIRTH Canada Vancouver B.C. DATE Apr 12th 1894

PLACE OF ATTESTATION Valcartier P.Q. DATE Sept 23rd 1914

P/S 4-10-14 2/16

L. L. 6915. M. & D. 6994.

M. F. W. 22. 100M.—8-16. H. Q. 1774-39-339.

From Quebec Per S.S. Lapland Oct. 4. 1914

MARRIED SINGLE Yes WIDOWER

TRADE OR CALLING Bank Clerk RELIGION Church of England

DESCRIPTION.

APPARENT AGE 29 YEARS MONTHS

HEIGHT 6 FEET INCHES

CHEST MEASUREMENT 39 INCHES EXPANSION 3 INCHES

COMPLEXION Fair EYES Blue HAIR Fair

DISTINGUISHING MARKS Scar on right hip.

MEDICAL EXAMINATION. PLACE Valcartier P.Q. DATE Sept 23rd 1914

Present Address. Not stated.

*Name* Lindsay NF. *Rank* *Reg. No.* 13337

*Unit* 5th Battalion Canadians.

*Next of Kin* Canada

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| 1915 June 24 | 2 Nthn. Gen. Hosl. | Sheffield | 49.60.62. Dis G.S. F. | 2 91 | | |

| Date | | Movement | Place | Casualty | List No. | Notified N/K | O. | W.O. List |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

Form R. 149.

Norman Fletcher

R.L.25-L-3155

Name LINDSAY Rank pte. Reg. No. 13337

Unit F. G. H. also- R. Lindsay.

Next of Kin Canada:- 8 Radnor place. Hyde park. London W.
P. K. Lindsay (Father)
1227 Beach Ave. Vancouver B. C.

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| 4. 4. 18 | Wounded at duty. | | | A200 | H121. | 1366 |
| | | | | | | H.D. |
| 10. 8 | 8 G. H. Rouen. | Genl L. Hand Mild | A292 | H256 | | 3156-14 |
| 21. 8 | 3 C. D. Rouen. | | A303 | | | 3462-4 |
| 31. 8 | D to B. D. Etaples. | 3965-10 | Do. | A 314 | | 3793-12. |
| 11. 10 | No 3 Sty H. Rouen. | Genl | Back. | A352 | 23/10 | 4962-27 |
| 30 10 | do DANG. ILL | | do | A | | 1575 |
| 31. 10 | DIED OF WOUNDS. | | Do | | | 5613-4 |
| | | (Back Scapula) | | A362 | 4-11 | 9151756 |
| | | | | | A384 | 4-11 |

| Date | Movement | Place | Casualty | List No. | Notified N/K | O. | W.O. List |
|---|---|---|---|---|---|---|---|
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Surname: Lindsay. Christian Name or Names: Harmer. Reg. No.: 13997.

Rank: Pte. Unit: 5th Batt Co. Troop Batty.

Hospital: No I Can Stat Hosp Wimereux — 7 FH. CC

Date of Admission: 2. 5. 15

Transferred: To Hosp Ship Valdivia — Hosp.

Huddersfield Royal Infir. — Hosp. 3. 5. 15

2 Wh Gen. Leeds — Hosp.

8 Gen. Hos. Rouen. — Hosp. 10. 8. 18

Diagnosis: G.S.W. L. Arm (Fract)

(1) Later Diagnosis (if changed): G.S.W. Lt Hand mild Ho

(2) G.S.W. Back

(3) G.S.W. Back & Fracr Scapula.

Additional Diagnoses: if more than one state present

Died of Wounds 31-10-18 R.

DISPOSITION: To Furlough — Date: 24-6-15

Dis. 31-8-18

REMARKS

A-D. No I Can Stat Hosp Book II

C.L. 4. 5. 15 49

C.L. 18. 5. 15 60

C.L. 21. 5. 15 62

C.L. 25-6-15

" 29-4-18 A200 R.F.B. "Wounded, remaining at Duty" 4-4-18

" 15. 8. 18 A292

27 8 18 A303-1.

6-8-18 A312

23. 10. 18 A352

4. 11. 18 A362-1

A.M.D. 2 DEPT.
Bch. of D.G.M.S. O.M.F.C. London.

# EPITOME OF HOSPITAL TREATMENT.

| | Hospital | Adm. |
|---|---|---|
| 1. | 2. Conval. Depot Rouen | 21/8/18 |
| 2. | 3 Stat Rouen. | 11.10.18. |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |

(6915)—Wt. W4862—540.—600,000.—9-14.—G. A. T. & S., Ltd. Forms B. 103/1.

Army Form B. 103.

CERTIFIED CORRECT
Canadian Record Office
Westminster
7 Mill Street

# Casualty Form—Active Service.

Regiment or Corps 5th Batt. 2nd Inf. Bgd. C.O.C.F.

Regimental No. 1/13337 Rank Pte. Name Lindsay, Norman Frances

Enlisted (a) ~~12/8/14~~ 23-9-14 Terms of Service (a) duration of war Service reckons from (a) ~~12 Aug 1914~~ 23-9-14

Date of promotion to present rank ____ Date of appointment to lance rank ____ Numerical position on roll of N.C.Os. ____

Extended ____ Re-engaged ____ Qualification (b) ____

| Report Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B, 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| 29/4/15 | 1 Can Sty | GSW left arm | field | 28/4/15 | W3034 0X17/1 |
| 2/5/15 | Valdivia | To England | Southampton | 2/5/15 | A 36 |
| | | | | | A.C. Brooks CAPT. OFFICER i/c RECORDS CANADIAN SECTION G. H. Q. |
| 29.4.15 | | Transf.d vadded to Strength 32nd Res. Batt | Shorncliffe | 24.5.15 | |
| | | ARRIVED IN FRANCE | | 25 FEV 1916 | L.R 4728. & 4730 |
| 11.3.16 | OC F614 | Appointed paid L/Cpl. | In the field | 8.3.16 | B213. |
| 7.7.16 | do | Sentenced to pay value of Kisses, lost by him (£5.0.0) | do | 5.7.16 | B2069 ~~B2 6 30~~ d 31/7 |
| 24.11.16 | do | Reverts to ranks at own request | field | 17.11.16 | B213 B20 105 d 13.12.16 Ref KR 98/401 |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g., Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.

| Report | | Record of promotions. reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| 1.9.17 | 7 G H | Granted 10 days leave to | Eng | 25.8.17 | B213 Pt II 78 dy 11.9.17 |
| 5.9.17 | do | Rejoined from leave | unit | 6.9.17 | B213 CCB |
| 15.12.17 | do | To duty with Cav Corps Section | observation | 11.12.17 | B213 CCB B/1933/2 d/15.11.17 |
| 6.4.18 | do | Wounded | Field | 4.4.18 | B213 |
| 19.4.18 | do | Now reported wounded at duty with Corps Obsn Section | | 4.4.18 | KT. 16-8151-1 B213 33 |
| 18.5.18 | do | Reported from Corps Obsn ~~Photo~~ Section | Field | 13.5.18 | B213 |
| 12.6.18 | Gaz | Awarded Mil Medal | do | — | 2nd Suppl 30761 B054 |
| 14.8.18 | Camp Comdt Cav Corps | Wounded | Field | 8.8.18 | 661 T15907 |
| 9.8.18 | 1 Cdn F. Amb | S.W. hand L. adm | 1 Cdn Fd Amb. | 9.8.18 | A47136 |
| | | | 2a CCS | 9.8.18 | |
| 10.8.18 | 8 Jnf | G.S.W. L hand | 8 Gen. | 10.8.18 | G8298 |
| 12.8.18 | 7 G H | To Cav Corps HQ as Intell. Police | Field | 7.8.18 | B213 CCB B/23 d/6.8.18 |
| 13.8.18 | 47 C.C.S. | S.W. hand L adm | 47 CCS | 9.8.18 | H.191 |
| | | To | 2 AT. | 10.8.18 | |
| 21.8.18 | 2 Con Sup | Not stated | 2 Con Sup | 21.8.18 | H 4754 |
| 21.8.18 | 8 Gen | G.S.W. hand To | 2. Con Sup | 21.8.18 | H 4754 |
| 23.8.18 | 2 Con Sup | Not stated To | 11 Con Sup | 23.8.18 | H 4918 |
| 1.9.18 | C.C.B.D. | D.O.S. ex 11 Con Sup | Etaples | 1.9.18 | NR 1242 |
| 31.8.18 | 11 Con Sup | Cassa | To Base | 31.8.18 | H 4560 |
| 9.9.18 | C.C.B.D. | Left for unit | Field | 9.9.18 | NR 01380 |
| 23.8.18 | 11 Con Sup | G.S.W. hand L | 11 Con Sup | 23.8.18 | H 4765 |
| 14.9.18 | 7 G H | Joined CCRC | Field | 10.9.18 | B213 |
| 21.9.18 | 7.G.H. | Joined Unit | Field. | 21.9.18 | B213. |
| 10.10.18 | 47 C.C.S. | G.S.W. back adm | 48 CCS | 10.10.18 | A47169 |
| 12.10.18 | 7 G H | Wounded & evac | Field | 9.10.18 | Other KIA 1388 |

ORIGINAL

13337

# MEDICAL HISTORY SHEET.

559

Surname Lindsay Christian Name Norman Fletcher

Examined { on 10th day of Sept 1914
at Valcartier Camp

Approved by Macdonald

Rank Lieut Colonel M.O.

Birthplace { City or Town Victoria
County B.C. Can

Apparent age 20

Trade or occupation Barber

Height 6 Feet Inches.

Weight 150 Lbs.

Chest measurement { Minimum 38 inches.
Maximum expansion 40 inches.

Physical development good.

Small-Pox Marks Nil

Vaccination Marks { Arm ~~Right.~~ ~~Left.~~
Number

When Vaccinated last Nil.

(a) Marks indicating congenital peculiarities or previous disease Nil.

Scar on rt. hip.

(b) Slight defects but not sufficient to cause rejection Nil

| Date | Fit or Unfit | Examined for Re-engagement, |
|---|---|---|
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

| Date | Result | Vaccinations. |
|---|---|---|
| 8/10/14 | Major Langrill | M.O. |
| | | M.O. |
| | | M.O. |

| Date | Result | Anti-Typhoid Inoculations, Etc. |
|---|---|---|
| 16/9/14 | Fever OK | M.O. |
| 7/10/14 | O.K. | M.O. |
| April 15 | OK | M.O. |

Enlisted on 12 day of Aug 1914 at Kerrisdale B.C.

| | Corps. | Regt'l Number. | Habits. | Date. |
|---|---|---|---|---|
| Joined on enlistment | 31st B.C.H. | 13337 | good. | 12/8/14 |
| Transferred to | 7/Coy. 5th Batt'n. | | | 2/9/14 |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| Station. | Date. | Disease. | Result. |
|---|---|---|---|
| | | | |

Category Unfit Overage Duplicate Discharged

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

M. F. B. 313.

50M—8-14.
H. Q. 1772—39—439.

Entries in Red Ink made from Attestation Sheets.

JUN/ 1 1915

R.M.S. Law for D. D. M. S.

Surname [redacted] Christian Name [redacted]

| STATION. | Date of Arrival at the Station. | Dates of Admission into Hospital. | | | Dates of Discharge from Hospital. | | | DISEASE. | Number of days in Hospital. | Remarks on nature of the disease: how induced: if mild or severe: if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Day | Month | Year | Day | Month | Year | | | | |

Army Form B. 103. Regimental Number 13334

# Casualty Form Active Service.

Regiment or Corps Fort Garry Horse

Rank Pte Surname Lindsay Christian Name Norman Fletcher

Religion ..... Age on Enlistment ..... years ..... months

Enlisted (a) ..... Terms of Service (a) ..... Service reckons from (a) .....

Date of promotion to present rank ..... Date of appointment to lance rank .....

Extended { ..... / ..... } Re-engaged { ..... / ..... } Qualification (b) .....

or Corps Trade and rate .....

Occupation ..... Signature of Officer

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B.213, Army Form A.36, or other official documents. |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| | | Embarked ... | | | |
| | | Disembarked .. | | | |
| 11.10.18 | 3 Stat | G S w back adm | 3 Stat | 11.10.18 | W 8633 |
| 12.10.18 | yy 7 amb | G S w back adm | yy 7 amb | 10.10.18 | K 338 |
| | | To | CCS | 10.10.18 | Rec'd 10/11 |
| 31.10.18 | 3 Stat | Died of wounds | 3 Stat | 31.10.18 | M 3095 Lot 20 |

for Lieut

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.

(b) Signaller, Shoeing-Smith, &c.

W. 8685 M2733 2000m 9/17 (35611) C. P. & S., Ltd., Form B./103 E/1807. P.T.O.

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B.213, Army Form A.36, or other official documents. |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| | | | | | |
| | | | | | |
| |

2nd Northern General Hospital, Leeds.
Expeditionary Force,

Royal Infirmary, Huddersfield 354583

Army Form I. 1237.

# MEDICAL CASE SHEET.*

FRANCE

| No. in Admission and Discharge Book | Regimental No. | Rank. | Surname. | Christian Name. |
|---|---|---|---|---|
| 2399. | 13337 | Private | Lindsay. | Norman Fletcher. |
| Year 1915 | Unit. | | Age. | Service. |
| | 5th Batt: Canadians. C. company. | | 21. | 9 months |

Admitted May 23rd 2nd Northern General Hospital, Leeds.

Station and Date.

2nd Northern General Hospital, Beckett's Park, Leeds.

HUDDERSFIELD ROYAL INFIRMARY

Disease Fracture left humerus. Compound. Still in splints. Third week treatment, will end in complete cure and will be fit for further service.

Discharged on Furlough May June 23rd 1915

(cause not stated)

Elkowell. Woodhead
(House Surgeons)

* The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

Goodall & Suddick, Ltd., Printers, Leeds.

[P.T.O.

| Station and Date. | |
|---|---|

RODDERSFIELD
ROYAL
INFIRMARY

29247 THE MORTIMER SYSTEMS
OTTAWA, CANADA

**NAME** LINDSAY, N.F.

**Regimental No.** 13337 ✓

**Unit** 5th Bn.

**Date of enlistment** 23rd Sept., 1914.

**Place of** birth B.C.

**Married (yes or no)** No.

**Amount of pay assigned monthly $** 20.00/100 eff. Dec 1/15

**To whom payable** Mrs F.K. Lindsay
1227 Beach Ave. Vancouver B.C.

**Name and address of next-of-kin**

P.K.Lindsay (father)
1227 Beach Ave.,
Vancouver, B.C.

**Date and place discharged**

**Reason for discharge**

**Character on discharge**

Died of Wounds 31/10/18 GRO 362 4/11/18

| Date From | Date To | PAY No. of Days | PAY Rate | PAY Amount | Field Allowance No. of Days | Field Allowance Rate | Field Allowance Amount | Other Credits | Total Credits | Voucher No. | Voucher Date | Cash Payments | Assigned pay | Other Charges | Total Debits | Remarks, Casualties, etc. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22/9 | 31/10 | 40 | 1 | 40 | 40 | .10 | 4 | | 44 | | | 40 | | | 40 | |
| Nov 1 | Nov 30 | 30 | 1 | 30 | 30 | 10 | 3. | 4 | 37 | | | 30 | | | 30 | |
| Dec 1 | 31 | 31 | | 31 | 31 | | 3 10 | 7- | 41 10 | | | 35 | | | 35 | |
| Jan 1 | 31 | 31 | | 31 | 31 | 10 | 3 10 | 6 10 | 40 20 | | | 40 | | | 40 | |
| 1/2/15 | 28/2/15 | 28 | 1 | 28 | 28 | .10 | 2 80 | 20 | 31. | | | 3 | | | 3 | |
| 1/3/15 | 31/3/15 | 31 | 1 | 31 | 31 | .10 | 3 10 | 38 | 62 10 | | | 6 | | | 6 | |
| 1/4/15 | 30/4/15 | 30 | 1 | 30 | 30 | .10 | 3 | 56 10 | 89 10 | | | 3 | | | 3 | |
| 1/5/15 | 31/5/15 | 31 | 1 | 31 | 31 | .10 | 3 10 | 86 10 | 120 20 | | | 25 | | | 25 | Irfd 32 Bn 31.5.15. |
| June 1 | 30 | 30 | 1 | 30 | 30 | 10 | 3 - | 45 20 | 128.20 | | | - | | | - | |
| July 1 | 31 | 31 | 1 | 31 - | 31 | 10 | 3 10 | 2 128 40 20 | 164 70 | | | 53 | | | 53 | R all to 24th June - 2nd July |
| | | | | | | | | 109.70 | 237 | | | | | | | |
| | | Adjustment of Exchange 6 32 Diff in exchange. | | | | | | | | | | | | | | |
| Aug 1 | 31 | 31 | 1 | 31 - | 31 | .10 | 3.10 | 116 02 | 150 12 | | | - | | | - | Ills to Eaton Acct Winnipeg Jan 31 18/15. |
| Sept 1 | 30 | 30 | 1 | 30 | 30 | 10 | 3 | 150 12 | 183 12 | | | 38 93 | | | 38 93 | |
| Oct 1 | 31 | 31 | 1 | 31 — | 31 | 10 | 3 10 | 144 19 | 178.29 | | | 48 66 | | | 48 66 | |
| Nov 1 | 30 | 30 | | 30 | 30 | | 3 0 | 129.63 | 162 63 | | | 24 33 | | | 24 33 | |
| Dec 1 | 31 | 31 | — | 31- | 31 | .1. | 3 10 | 138 30 | 172 40 | | | 48 67 | 20 - | | 68 67 | New assig. Mrs F. K. Lindsay. 1227 13 each abt — |
| Jan 1 | 31 | 31 | — | 31 - | 31 | 10 | 3 10 | 103 73 | 137 83 | | | | 20 - | | 20 00 | 117 83 Vancouver B.C. |
| Feb 1 | 29 | 29 | 1 | 29 - | 29 | " | 2 90 | ~~146 73~~ | 149 73 | | | | 20 - | | 20 - | 129. 73. Leave to Fort Garry Depot. Pte 043 Part 24 1.16. |
| | | 526 | | | | | 5260 | 872 | 58732 | | | 39759 | 60 | | 115 59 | Pte. 15. 3. 16. |

| Date | | PAY | | | Field Allowance | | | Other Credits | Total Credits | Voucher | | Cash Payments | Assigned pay | Other Charges | Total Debits | Remarks, Casualties, etc. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| From | To | No. of Days | Rate | Amount | No. of Days | Rate | Amount | | | No. | Date | | | | | |
| | | | | 526 | | | 52 60 | 872 | 587 32 | | | 397 59 60 | | | 457 59 | 129.73 |
| 1 Mar. 31 | 31 | 1 | 31 00 | | 31 | .10 | 3 10 | | 34 10 | | | 26 57 20 00 | | | 45 57 | 118.26 |
| | | | | 557 | | | 5570 | 872 | 621 42 | | | 423 16 8000 | | | 503 16 | 11826 |

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

PAYMENTS.

M. F. W. 12a.
60m.—12-15.
1772—39—819.

Sheet No. 2.

L. L. Job 89002.—Req. 6213.

Mrs P. K. Lindsay

Name of Soldier Lindsay N. J. Pte

13337

$20

Remarks. 5 ½ BHs

| Month. | Year. | Cheque No. | Amt. | | |
|---|---|---|---|---|---|
| April | 1916 | E 6273 | 20 | | |
| May | | F 11427 | 20 | | |
| June | | Y 8877 | 20 | | |
| July | | M 12287 | 20 | | |
| Aug. | | A 13359 | 20 | | |
| Sept. | | A 17621 | 20 | | |
| Oct. | | A 22220 | 20 | | |
| Nov. | | Y 25632 | 20 | | |
| Dec. | | S 30918 | 20 | | |
| Jan. | 1917 | F 38706 | 20 | | |
| Feb. | | F 44535 | 20 | | |
| March | | X 50350 | 20 | 20 | |
| April | | V 2934 | 20 | 20 | |
| May | | V 9574 | 20 | | |
| June | | U 15489 | 20 | | |
| July | | V 20160 | 20 | | |
| Aug. | | H 30265 | 20 | | |
| Sept. | | Z 39117 | 20 | | |
| Oct. | | J 43547 | 20 | | |
| Nov. | | Y 49688 | 20 | | |
| Dec. | | P 57579 | 20 | $500.00 | |
| Jan. | 1918 | | | | |
| Feb. | | | | | |
| March | | | | | |
| April | | | | | |
| May | | | | | |
| June | | | | | |
| July | | | | | |

501

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier_____

## PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|---|---|---|---|---|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

L. L. Job 85095—M. & D. 5953.

M. F. W. 12.
20m.—9-15.
H. Q. 1772-39-819.

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

To Whom Mrs. P. K. Lindsay,

Address 1227 Beach Ave.,
Vancouver, B.C.

Rate $20.00 Dec. 1/15.

By Whom Assigned Lindsay, N.F.

Regtl. No. 13337.

Rank Pte.

Corps 5th Battn.

2M 7/12/15.

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|---|---|---|---|---|
| Aug. | 1914 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | E. 15704 | 20 - | |
| Jan. | 1916 | H 16662 | 20 | |
| Feb. | | G17463 | 20 | |
| March | | E 17770 | 20 | |

CONSOLIDATED 5 ACCOUNT

P 820
12474—375M—13-2-18.

* Strike out whichever inapplicable.

| ASSIGNED PAY. | * ~~ENGLAND OR~~ CANADA. | SEPARATION ALLOWANCE. nil | * ENGLAND OR CANADA. |
|---|---|---|---|
| EFFECTIVE DATE:- 1/12/15 | | EFFECTIVE DATE:- | |
| AMOUNT:- 20.00 | | AMOUNT:- | |

NAME, ADDRESS, RELATIONSHIP & AUTHORITY | WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

Mrs P. K. Lindsay (Mother)
1227 Beech Ave Vancouver B.C.

Total Con May = 720.00
20.00 from 1-12-15 to 30-11-18
C.F.X 7.11.18

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS | UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| A&I B Received Checked | | | | Stopped 26.3.19 | | | |
| Verified N.P.K. 16-1-19 A&I | | | | Pension Bde 78 29 | | | |

PARTICULARS OF RENDERING NON-EFFECTIVE:- Died of Wounds 31/10/18 6 KR 362 4/11/18 7511

NAME:- LINDSAY. R. J.

NUMBER:- 13337.

PARTICULARS OF RANK OR APPOINTMENT

| AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT |
|---|---|---|
| | | Pte. |
| | | |
| | | |
| | | |

UNIT AND TRANSFERS

ORIGINAL UNIT:- 5th Bn.

DATE ACCOUNT FIRST OPENED:-

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'SF'D | UNIT TRANSFERRED TO |
|---|---|---|---|
| | | | 3rd |
| | | | |
| | | | |
| | | | |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|---|---|---|---|---|
| | 1 00 | 10 | | |
| | | | | |
| | | | | |

| MONTH 1918. | PARTICULARS | CR. 1 | CR. 2. | PARTICULARS | DR. 1 | DR 2. | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 31/3/18 | Balfwd. | | | | | | | | 50 61 | | |
| Apr. | P.P. | 33 | | A.P. | | | | 20 | | | |
| | | | | 2243. 19/3/18. XIX Corps. | 357 | | | | | | |
| | | | | 2938. 8/3/18. Hq Cav. Corps | 357 | | | | | | |
| | | | | 3041. 7/4/18. " " " | 892 | | | | 47 55 | | |
| | | 33 | | | 1606 | | | 20 | 81 65 | | |
| May. | " | 34/10 | | A.P. | | | | 20 | | | |
| | | | | 78. 29/5 Hq. | 535 | | | | | | |
| | | | | 3118. 24/11. Hq. Cav. Corps | 535 | | | | | | |
| | | | | 3183. 9/5 " " " | 892 | | | | 42 03 | | |
| | | 34/10 | | | 1962 | | | 20 | 75 03 | | |
| Jun | " | 33 | | A.P. | | | | 20 | | | |
| | | | | 97. 13/6. Hq. | 535 | | | | | | |
| | | | | 178. 26/6. " | 535 | | | | 44 33 | | |
| | | 33. | | | 1070 | | | 20 | 78 43 | | |
| Jul. | " | 34/10 | | A.P. | | | | 20 | | | |
| | | | | 1445. 10/7 " | 357 | | | | | | |
| | | | | 159 24/7. " | 357 | | | | 51 29 | | |
| | | 34/10 | | | 714 | | | 20 | | | |
| Aug | " | 34/10 | | E A P | | | | 20 | 85 29 | | |
| | | | | 3345. 28/8 Hq Cav Corps | 357 | | | | 61 83 | | |
| | | 34/10 | | | 357 | | | 20 | | | |
| Sept | " | 33 | | AR 3154 Detail 265 20.8.18 | 178 | | | | 94 82 | | |
| | | | | A.P. | | | | 20 | 74 82 | | |
| | | | | AR 9589 Etaples 8.9.18 | 446 | | | | 65 0 | | |
| | | | | 278 F.G.H 25-9-18 | 357 | | | | | | |
| | | 33 | | | 981 | | | 20 | 6501 | | PTD |

Awarded 2nd Lieut. Inf. Can. Can. Sup. R.C. 30743 of 12/6/18

NUMBER 13337 RANK NAME LINDSAY N. F

| MONTH | PARTICULARS | Cr. 1. | Cr. 2. | PARTICULARS | Dr. 1 | Dr. 2 | Dr. 3. | Dr. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | Forward | | | | | | | | 65 01 | 2 | |
| Oct | A.P. | 34 10 | | A.I. | | | | 20 | 99 11 | | |
| | | | | 310 2 GH 9-10-18 | 3 73 | | | | 27 46 | | |
| | | | | 1459 " 17.9.18 | 3 73 | | | | 71 65 | | |
| | | 34 10 | | | 7 46 | | | 20 | | | |
| Feby | Cr. N 4566 K 718 £4 28 Cash In Effect | | 6 64 | | | | | | 78 29 | | |
| | | | 6 64 | | | | | | | | |
| June | | | | A Voucher R264 28/4/19 Transf Cam | 78 29 | — | — | Nil | — | — | — |
| | | | | | 78 29 | | | | | | |

MARRIED OR SINGLE: S.

PLACE OF BIRTH: B.C.

NAME AND ADDRESS OF NEXT OF KIN: P. K. Lindsay
1227 Beach ave, Vancouver B.C.
Father

RELATIONSHIP OF NEXT OF KIN

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY $ EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

## CASUALTIES, PROMOTIONS, &c.

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---|---|---|
| Reverts to ranks. | 17/11/16 | AR.105 4/13/12/16. |

## ADMISSIONS TO HOSPITAL, &c.

| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
|---|---|---|---|

REG'L NO. 13337 RANK Ste. L/Cpl NAME Lindsay R

IF IN PERMT. CORPS } WHAT UNIT UNIT 5th Batt. TRANSFERRED TO 32nd Batt. DATE AUTHORITY

PERMANENT FORCE ALLOWANCES TRANSFERRED TO Eatons M. M. S. B. DATE AUTHORITY

PLACE OF ATTESTATION Valcartier Camp TRANSFERRED TO Fort Garry Horse DATE AUTHORITY

DATE OF ATTESTATION 23rd Sept. 1914 TRANSFERRED TO DATE AUTHORITY

ASSIGNED PAY MONTHLY $ 20 00/100 DATE EFFECTIVE

PAYABLE TO Mrs P. K. Lindsay, 1227 Beech Ave, Vancouver B.C. RELATIONSHIP

ASSIGNED PAY MONTHLY $ DATE EFFECTIVE

PAYABLE TO RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON

DISCHARGE DATE AND PLACE REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

| DATE | PAY No. of Days | PAY Rate | PAY Amount $ | PAY Amount c. | FIELD ALLOWANCE No. of Days | FIELD ALLOWANCE Rate | FIELD ALLOWANCE Amount $ | FIELD ALLOWANCE Amount c. | WORKING OR SPECIAL PAY No. of Days | WORKING OR SPECIAL PAY Rate | WORKING OR SPECIAL PAY Amount $ | WORKING OR SPECIAL PAY Amount c. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS 1 No | 1 Date | 2 No. | 2 Date | 3 No. | 3 Date | 4 No. | 4 Date | CASH PAYMENTS 1 | 2 | 3 | 4 | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE Credit | BALANCE Debit | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | 557 | 00 | | | 55 | 70 | | | | | | 8.72 | 621 | 42 | | | | | | | | | | | 423 | 16 | 80 | 00 | | 503 | 16 | 118 | 26 | | | L/Cpl. R.O. 55/17 as from 8/3/16 Ct. 120 |
| 1 Apl 30 | 30 | 1.05 | 31 | 50 | 30 | .10 | 3 | 00 | | | | | | 1 | 20 | 35 | 70 | 90 | 15/4 | 119 | 30/4 | | | 349 | 349 | | | | 20 | 00 | | 26 | 98 | 176 | 98 | | |
| 1 May 31 | 31 | 1.05 | 32 | 55 | 31 | .10 | 3 | 10 | | | | | | | | 35 | 65 | 125 | 13/5 | | | | | 341 | | | | | 20 | 00 | | 23 | 41 | 139 | 22 | | |
| 1 Jun 30 | 30 | 1.05 | 31 | 50 | 30 | .10 | 3 | 00 | | | | | | | | 34 | 50 | | | 163 | | | | | 341 | | | | 20 | 00 | | 23 | 41 | 150 | 31 | | |
| 1 Jul 31 | 31 | 1.05 | 32 | 55 | 31 | .10 | 3 | 10 | | | | | | | | 35 | 65 | 180 | | 236 | | | | 341/340 | 349 | | | | 20 | 00 | 2920 | 59 | 50 | 126 | 46 | | |
| 1 Aug 31 | 31 | - | 32 | 55 | 31 | - | 3 | 10 | | | | | | | | 35 | 65 | 260 | 204 | 285 | | | | 349 | 348 | | | | 20 | 00 | | 26 | 97 | 135 | 14 | | |
| 1 Sep 30 | 30 | . | 31 | 50 | 30 | . | 3 | 00 | | | | | | | | 34 | 50 | 311 | 3/8 | 347 | 14/9 | | | 349 | 349 | | | | 20 | 00 | | 26 | 98 | 142 | 66 | | |
| 1 Oct 31 | 31 | | 31 | 00 | 31 | | 3 | 10 | | | | | | | | 34 | 10 | 395 | 28/9 | 416 | 7/11/16 | | | 349 | 436 | | | | 20 | 00 | | 27 | 85 | 141 | 81 | | |
| 1 Nov 30 | 30 | | 31 | 50 | 30 | | 3 | 00 | | | | | | 155 | | 36 | 05 | 458 | 29/10 | 497 | 14/11 | | | 436 | 436 | | | | 20 | 00 | 113 | 29 | 85 | 155 | 11 | | |
| 1 Dec 30 1917. | 31 | 1.00 | 34 | 80 | 31 | | 3 | 10 | | | | | | | | 37 | 20 | | | | | | | | | | | | 240 | 00 | | | | | | |
| | | | 83 | 20 | | | | | | | | | | | | 34 | 80 | 529 | 29/11 | | | | | 349 | | | | | 20 | 00 | 70 | 24 | 19 | 168 | 12 | | |
| | | | | | | | | | | | | | | | | | | 600 | 24/12 | | | | | 349 | | | | | | | | | | | | |
| 1 Jan. | 31 | 1.00 | 34 | 10 | | | | | | | | | | | | 34 | 10 | 576 | 15/1/17 | | | | | 122 | 15 | | | | 20 | 00 | 310 | 38 | 80 | 163 | 42 | | |
| | | | | | | | | | | | | | | | | | | 624 | 15/1 | | | | | 349 | | | | | | | | | | | | |
| 1 Feb | 28 | | 30 | 80 | | | | | | | | | | | | 30 | 80 | 639 | 26/1 | | | | | 349 | | | | | 20 | 00 | | 26 | 98 | 167 | 24 | | |
| 1 Mch | 31 | | 34 | 10 | | | | | | | | | | | | 34 | 10 | 890 | | 874 | | | | 349 | 349 | | | | 20 | 00 | | 33 | 96 | 167 | 38 | | |
| | | | | | | | | | | | | | | | | | | 767 | | 829 | | | | 349 | | | | | | | | | | | | |
| | | | 1027 | 85 | | | | | | | | | | 1147 | 1039 | 42 | | | | | | | | 6169 | 3306 | | | H2316 | 320 | 3413 | 8720 | H | 67 | 38 | Fwd | |

Reverts to ranks 17/11/16. AR.105 13/12/16.
70 c. diff in 4 & 5 Cla pay. 17/11/16 - 20/11/16
Paid as L/Cpl in Essex Dec/16.

Deposits Sep = 31 days @ 05 = 1 55
Jan R 12.609. 12/9/16.

13337. Ste Lindsay N. S.

| DATE | PAY No. of Days | PAY Rate | PAY Amount $ | PAY Amount c. | FIELD ALLOWANCE No. of Days | FIELD ALLOWANCE Rate | FIELD ALLOWANCE Amount $ | FIELD ALLOWANCE Amount c. | WORKING OR SPECIAL PAY No. of Days | WORKING OR SPECIAL PAY Rate | WORKING OR SPECIAL PAY Amount $ | WORKING OR SPECIAL PAY Amount c. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS 1 No. | 1 Date | 2 No. | 2 Date | 3 No. | 3 Date | 4 No. | 4 Date | CASH PAYMENTS 1 | 2 | 3 | 4 | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE Credit | BALANCE Debit | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | 102 | 95 | | | | | | | | | | 11 H7 | 1039 H2 | | | | | | | | | 6169 | 3306 | | 42316 | 3 H20 | 3413 | 8720 H | 16738 | | | | |
| 16 Apr. | 30 | | 33 | | | | | | | | | | | | 33 | | | | | | | | | | | | | 20 | | 20 | 18038 | | | | |
| May | | | 34 10 | | | | | | | | | | | | 34 10 | 57 | | | | | | | 3145 3149 3557 | | | | | 20 | | 2697 | 18735 | | | | |
| Jun | | | 33 | | | | | | | | | | | | 33 | 94 | 12 | | | | | | 115 | 29 5 | | | | 20 | | 2711 H | 19337 | | | | |
| Jul | | | 34 10 | | | | | | | | | | | (113) | 3523 | | | | | | | | 3557 | | | | | 20 | | 20 | 20860 | | | | Mg 13 Ft Gr. Hosp 16. Vehs. bag. Clothing Lydon error. |
| Aug | | | 34 10 | | | | | | | | | | | | 34 10 | 159 | | | | | | CR 2068 | 160 | | | | 7787 | 20 | | 105 | 13770 | | | | |
| Sep. | | | 33 | | | | | | | | | | | | 33 | 237 | 12 | 060033 | | | | | 241 | 20 | 060033 | 1/8 | | | 20 | | 3427 | 13643 ✓ | | | | |
| | | | 1229 | 25 | | | | | | | | | | 1260 | 12 H185 | | | | | | | | | 9006 | 4020 | | 50103 | 4H0 | 3H13 | 11052 | | | | | |

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED PAY | SER. ALLOT. FAM. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Oct. | | ~~136 43~~ | | | | | | | 136 43 | | |
| | Mes Pay. | 34 10 | | a/c. | | | | 20 | | | |
| | | | | 1223 29/10 39 N. Spruce Sq. | 97 33 | | | | | | |
| | | | | 401 12/9 " | 366 | | | | | | |
| Nov | " " | 34 10 | | | 10089 | | | 20 | 49 64 | | |
| | | 33 | | 513 29/10 " | 357 | | | | | | |
| | | | | 465 13/10 " | 357 | | | | | | |
| | | | | 433 20/9 " | 357 | | | | | | |
| | | | | | 1071 | | | | | | |
| | | | | a/c. | | | | 20 | | | |
| Dec. 1918 | " | 34 10 | | " | | | | 20 | 66 03 | | |
| | | 67 10 | | | 1071 | | | 40 | | | |
| Jan. | " " | 34 10 | | 539 11/11/17 " | 357 | | | | | | |
| | | | | 582 9/12/17 " | 1071 | | | | | | |
| | | | | a/c | | | | 20 | 69 42 | | |
| | | 34 10 | | | 1071 | | | 20 | | | |
| Feb | | 30 80 | | " | | | | 20 | | | |
| | | | | 2546 19/12/17 Hq. Can. Corps. | ✓ 535 | | | | | | |
| | | | | 2263 23/12/17 " " " | ✓ 1428 | | | | | | |
| | | | | 1991 7/1/18 " " Bde. | ✓ 535 | | | | | | |
| | | | | 1239 27/1/18 H. " " | ✓ 446 | | | | 50 78 | | |
| | | 30 80 | | | 2944 | | | 20 | | | |

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED PAY | SER. ALLOT. FAM. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1918 | | | | | | | | | | | |
| Mch | Gwd. | | | | | | | | 50 78 | | |
| | | a/c. | | | | | | 20 | 84 88 | | |
| | | | | 2957 8/3/18 Hq. Can. Corps. | 1 535 | | | | | | |
| | | | | 294 18/3/18 " " " | 0 ✓ 892 | | | | 50 61 | | |
| | | | | | 1427 | | | 20 | | | |

Name. Lindsay. N. F.

# 133377. Cpl.

Awarded - D. S. M. - 12-6-18.

Auth:- L. G. #30743.

Unit:. Cav.

L. Sq.
3/7/18

Rank and Name LINDSAY, N. F. (NORMAN FLETCHER) 30270.

Regimental No. 13337

Unit 5th Batt

Date of enlistment 23 Sept. 1914.

Place of birth B.C.

Married (Yes or No) No.

If in Permanent Force

Name and Address of Next-of-kin
P.K. Lindsay - Father also. Robert Lindsay
1227, Beach Ave. 8. Radnor ~~Park W.~~ Place
Vancouver, B.C. Hyde Park. W.
Phone. Sadd 4757.

Date and place of discharge R.L. 29. d 24/4/19.

Reason for discharge

Character on discharge

N/E. R.B. No. 2163
File R.L. 25-L-3135
Category Dof Wds

Promotions or appointments

| Report Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place | Date | C.C. REMARKS Taken from Official Documents |
|---|---|---|---|---|---|
| | (C) | Arrived in England. | | | |
| 4.5.15 | Base. | Wounded. | | | O.N. |
| 4.5.15 | N.O. | Repts from Base Wounded | | | Can. Repts. 49 |
| 18.5.15 | ~~O.C. 5th Bn.~~ | Admd. No 2 Can. Gen. Hos. S.S.W. G.S.W. Frac. | Le Touquet | 2.5.15 | " " 60 |
| 21.5.15 | " " | " Royal Infy. Frac Humerus - not serious | Huddersfield | 3.5.15 | " " 62 |
| 15.5.15 | O/C 5 Bn | To England | | 28.4.15 | Pt 2 D.O. 11 (page 3) |
| 27/5/15 | O.C. 32nd | Taken on strength 32nd Battn | Stonecliffe | 29/5/15 | Part II orders No 152 |
| 25/6/15 | ~~O.C.~~ | Northern General Hosp Discharged Sick Furlough | Beckett's Park Leeds | 24-6-15 | Can Repts G/ 8, Radnor Place. Hyde Park |
| " " " | O.C. 32nd Canadian | Furlough. | Stonecliffe | 24/6/15 to 1/7/15 | Part II. order 1495 A.F.W.3016 |
| 22.8.15 | Headquarters | Trans. to Eaton's Machine Gun Brigade | —" " | 22.8.15 | D.O. 2026. |
| 23-1-16 | adj. E.M.G. Bde | Transf to Fort Garry Horse D.O. 389 | Folkestone | 22-1-16 | Pt II O. 23. 103 |
| | | Embarked for Overseas. | | 24 FEB 1916 | |
| 7.4.16 | O.C. 7 G.H. | To be Paid L/Cpl. | In the Field | 8.3.16 | Pt II 35 To complete Establishment |

13337 Pte Lindsay R. F.

| Report Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place | Date | REMARKS Taken from Official Documents |
|---|---|---|---|---|---|
| 13.12.16 | F.G.H. | Reverts to Ranks (O.R) | Field | 17.11.16 | P.R.O. 105. |
| 29. 4. 18 | " | Wounded at duty | " | 4. 4. 18 | L.R. 200033 d 25-4-18 |
| 3. 7. 18 | " | Awarded Military Medal 2nd Sup L.G. 30743 of 11. 6. 18 | " | " | P.R.O. 54 |
| 23 10 18 | " | Wounded. | " | 11. 10. 18. | L.R. 352. |
| 4 11 18 | " | Died of Wounds. (G.S.W. Back. Face. Scapula. | " | 31 10 18 | L.R. 362 |
| 16-11-18 | " | Died of Wounds. | Fr. | Field 31-10-18 | P.R.O. 104 |

Original not available

Army Form B. 178.

**To be used for recruits enlisting direct into the Regular Army only. Army Form B. 178[A] to be used for Special Reserve recruits and Special Reservists enlisting into the Regular Army.**

# MEDICAL HISTORY of

*Surname* Lindsay. *Christian Name* Norman Fletcher

## TABLE I.—GENERAL TABLE.

Birthplace ... Parish Vancouver Isle County B.C. Canada

Examined ... ... ... on 12th day of August. 1914.
at Merritt B.C.

Declared Age ... ... 20 years days.

Trade or Occupation ... Bank Clerk.

Height ... ... ... 6 feet, 0. inches.

Weight ... ... ... 156 lbs.

Chest Measurement — Girth when fully Expanded. 39 inches.

Chest Measurement — Range of Expansion 3½ inches.

Physical Development ...

Vaccination Marks — Arm ... Right / Left

Vaccination Marks — Number

When Vaccinated ... Sept. 1914

Vision ... ... ... R.E.—V=
L.E.—V=

(*a*) Marks indicating congenital peculiarities or previous disease ... (a)

(*b*) Slight defects but not sufficient to cause rejection ... ... ... (b)

Approved by (*Signature*)

(*Rank*) *Medical Officer.*

Enlisted ... ... ... at Merritt B.C. Canada
on 12th day of August 1914

| Joined on Enlistment ... | Corps. | Regtl. No. |
|---|---|---|
| | B.C.R. Bol. Horse. | |
| Transferred to ... ... | 5th Batt. C. 87. | 13337. |
| | Transferred to 32nd Reserve Battalion C.E.F. | |

Became non-effective by

on day of 191 .

(*Signature*)

(*Rank*)

The Morgan Reeve Co., Ltd., Printers, 20/22, Goldsmith St., Kingsway, W.C.
(25289) Wt.W13171/604. 300m. 4/15
Forms B. 178.

P.T.O.

## Table II.—Only for Admissions to Hospital or to the Sick

| Name of Hospital | Admitted to Hospital | | | Discharged from Hospital | | | Disease | Number of days in Hospital | Rema |
|---|---|---|---|---|---|---|---|---|---|
| | Day | Month | Year | Day | Month | Year | | | |
| | | | | | | | | | |

**List in the case of Warrant Officers treated in quarters.**

| rks bearing on the cause, nature, or treatment of the case, likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet. | Signature of Medical Officer |
|---|---|
| | |

## Table III.—Boards; Courts of Inquiry; Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, etc.

| Date | Brief details, and signature |
|---|---|
| | Typhoid 3 c.m.c. First at Valcartier September 1914. Second one at Valcartier in Aug. or Sept. 1914. In April 1915 received one inoculation in France. W. Lyall. Lieut. Oct 8/15 Capt. C.A.D.M.C. |

## Table IV.—Service Table.

| Station or Troopship | Date of arrival or embarkation | Date of departure or disembarkation | Station or Troopship | Date of arrival or embarkation | Date of departure or disembarkation |
|---|---|---|---|---|---|
| S.S. Lapland | | | | | |

Date of Enlistment

MILITIA AND DEFENCE

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

Date of Assignment

L ~~00~~5679

Dec 1/13 —

RATE OF SEPARATION ALLOWANCE

| | | | |
|---|---|---|---|
| | | | |

RATE OF ASSIGNMENT

| | | | |
|---|---|---|---|
| 20 | | | |

## PARTICULARS OF SEPARATION ALLOWANCE

No. 13337

Rank Pte Promoted Reverted Discharge

Soldier's Name N. F. Lindsay

Battalion 5 Battn

Beneficiary

Relationship

Address

## PARTICULARS OF ASSIGNMENT

Name Mrs P. R. Lindsay

Address 1227 Beach Ave,

Vancouver Change of Address B.C.

1

2

3

4

0111 28-N-4

| Date 1914 | Cheque No. | Amount S/A | Amount A/P | Total | | REMARKS |
|---|---|---|---|---|---|---|
| Dec. 31 | — | | $5.00 ✓ | $5.00 ✓ | | See also a/c for Lt A Lindsay 213924 a/c No. 5641 file 0111 25-11-14 PM 26/11/18. |
| Jan | 57845 E | | 20 | 20 | OB | |
| Feb. | 73143 Z | | 20 | 20 | 2 | |
| March | 94193 J | | 20 | 20 | 2 | |
| Apr. | 908 D | | 20 | 20 | 2 | |
| May | 18126 L | | 20 | 20 | ✓ | |
| June | 23004 H | | 20 | 20 | ✓ | |
| July | 28422 A | | 20 | 20 | ✓ | |
| Aug | 39839 J | | 20 | 20 | ✓ | |
| Sept | 43586 M | | 20 | 20 | ✓ | |
| Oct. | 55360 P | | 20 | 20 | ✓ | |
| Nov | 60689 J | | 20 | 20 | ✓ | |
| | | | 7.20 | 7.20 | | |

~~KILLED IN~~ DIED OF wds 31/10/18

C. L. No 354 date 6/11/18

M.R.O 16879 SURGY RENDERED 8/11/18

B. P. C. FORM 1 & C. F. X. COMPLETED ON FILE

CLERK Hayes. DATE 8/11/18

A STENCIL HAS BEEN MADE FOR THIS ACCOUNT

M. F. W. 128
400M.—6-17—1772-89-1141
L. L. 22220—M. & D. 7993.

Date of Enlistment

MILITIA AND DEFENCE

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

Date of Assignment

RATE OF SEPARATION ALLOWANCE

| | | | |
|---|---|---|---|
| | | | |

RATE OF ASSIGNMENT

| | | | |
|---|---|---|---|
| | | | |

## PARTICULARS OF SEPARATION ALLOWANCE

No.

Rank Promoted Reverted Discharge

Soldier's Name

Battalion

Beneficiary

Relationship

Address

## PARTICULARS OF ASSIGNMENT

Name

Address

Change of Address

1

2

3

4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|---|---|---|---|---|---|
| | | | | | |

M. F. W. 128
400M.—6-17—1772-39-1141
L. L. 22320—M. & D. 7983.

"M. M."

NAME Lindsay Norman

REGT'L. No. 13337

RANK AND CORPS Pte Lond. Garr. Horse.

H. Q. FILE No. 649

FOLLOWS No. 5 Lond Bn

| CABLE No. | DATE | NATURE OF CASUALTY |
|---|---|---|
| Q 701 8-5 | 4-11-18 | Rept: dangd. 3 Stat. H. Rouen. Oct. 30 to 18 |
| Q 705 4-1 | 5-11-18 | Dupd., 3 Stat. H. Rouen Oct-31-st. 1918. |

FOLLOWS

L. L. 31493. M. & D. 8476.

M. F. W. 42—100M.—28-11-17.
H. Q. 1772-39-893.

| LIST No. | HOSPITAL | DATE OF ADMISSION | REMARKS |
|---|---|---|---|
| 49. | | | Wounded. ✓ |
| 60 | No 2 Can. Gen. Hosp Le Touquet. | 2-5-15. | G.S.W. L. Arm. Frac. ✓ |
| 62 | Huddersfield R. Infirmary | 3-5-15. | Fract. Humerus. Serious; not ✓ |
| 91 (2) | 2 North. Gen. Beckett's Park Leeds | 24.6.15. | Discharged to pick furlough (C. Cav.) |
| A.29 1/2 | #8 Gen. Rouen | 10-8-15 | G.S.W. Lt. Hand Mild. |
| A.30 1/3 | 2 Can. Gen. Hosp. " | 21/8/15 | G.S.W. Lt. " Mild |
| A.31 1/2 | Dise | 31/8/15 | " " " Hand. |
| A.36 2 | 3 Stat. Rouen. | | |
| | Hoped (Rw replet | | Dang. ill. |
| | | 31-10-15. | G.S.W. Back. Frac. scapula. |

H. Q. FILE No. 649-

NAME Lindsay, Norman Forsyth (Mr.) REGT'L. No. 13337

RANK AND CORPS Pte. (5th Batt.) Fort Garry Horse

NO. 1018

*FOLL X

| CABLE No. | CABLE DATE | NATURE OF CASUALTY |
|---|---|---|
| C687 | 4/5/15. | Wounded. |
| | M.of K. | P. K. Lindsay (Father) |
| | | 1227 Beach Ave |
| | | Vancouver B.C. |
| 15-2. | | |
| H121 | 30-4-18 | Repat. mad. Sthly. from ad. |
| (H.S. A200-1) | | duty. Apl. 4th. 1918. |
| H255. 15-2 | 1/-8-18. | Adm. 8 Gen. H. Rouen Aug 10th/18 |
| | | G.S.W. L. Hand |
| 3-2. | | |
| Q666 | 24-10-18 | Adm. 3 Stat H. Rouen |
| H.935 1 | 23-10-18 | Oct. 11th. 1918. G.S.W. Back. |

L. L. Job 83225—M. & D. 5812.

M. F. W. 42—50m 7-15.
H. Q. 1772—39-893.

| LIST No. | HOSPITAL | DATE OF ADMISSION | REMARKS |
| --- | --- | --- | --- |