

Quadruplicate

ATTESTATION PAPER.

No. 2137569

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

- 1. What is your surname?..... MATHESON
- 1a. What are your Christian names?..... James Johnston
- 1b. What is your present address?..... Lake Rd., Saanich, Maywood P.O., B.C.
- 2. In what Town, Township or Parish, and in what Country were you born?..... Portobello, Midlothian, Scotland
- 3. What is the name of your next-of kin?..... Ada Matheson
- 4. What is the address of your next-of-kin?..... Wife--Lake Rd., Saanich, B.C., Maywood
- 4a. What is the relationship of your next-of-kin?..... Wife
- 5. What is the date of your birth?..... November 14th 1886
- 6. What is your Trade or Calling?..... Shoemaker
- 7. Are you married?..... Yes
- 8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... Yes
- 9. Do you now belong to the Active Militia?..... Yes
- 10. Have you ever served in any Military Force?..... 2 yrs 2 mos. 50th Regt. G.H. of C.
If so, state particulars of former Service.
- 11. Do you understand the nature and terms of your engagement?..... Yes
- 12. Are you willing to be attested to serve in the }
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } Yes

13. Have you ever been discharged from any Branch of His Majesty's Forces as medically unfit?
 14. If so, what was the nature of the disability?
 15. Have you ever offered to serve in any Branch of His Majesty's Forces and been rejected?
 16. If so, what was the reason?

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, James Johnston Matheson, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date November 20th 1917.
James J. Matheson (Signature of Recruit)
P. George (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, James Johnston Matheson, do make Oath, that I will be faithful and bear true Allegiance to His Majesty **King George the Fifth**, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date November 20th 1917.
James J. Matheson (Signature of Recruit)
P. George (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence. I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at Victoria, B.C., this 20th day of Nov. 1917.
John Major (Signature of Justice)
Major, 0/0 and Depot Bn., B.C. Regt.

Description of James Johnston Matheson on Enlistment.

Apparent Age.....**31**.....years.....--.....months.
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.
 (Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height.....**5** ft. **8 1/2** ins.

Chest measurement { Girth when fully expanded.....**36** ins.
 Range of expansion.....**4** ins.

Complexion.....**Fair**

Eyes.....**Blue**

Hair.....**Fair**

Religious denominations. { Church of England.....
 Presbyterian.....
 Methodist.....
 Baptist or Congregationalist.....**Yes**
 Roman Catholic.....
 Jewish.....
 Other denominations.....
 (Denomination to be stated.)

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* **A2**.....for the Canadian Overseas Expeditionary Force.

Date.....1911

Place.....

**Mobilization Centre
 VICTORIA**
 Pres. *[Signature]*
 Member *[Signature]* Medical Officer
[Signature]

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

.....**James Johnston Matheson**.....having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

.....*[Signature]*.....(Signature of Officer)
 Major
 O/C 2nd Depot Batt. B.C. Regt.

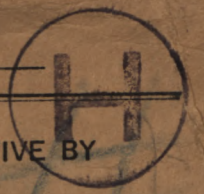
Date.....**DEC 1 - 1911**.....1911

REGIMENTAL DOCUMENTS

919
13-6-19

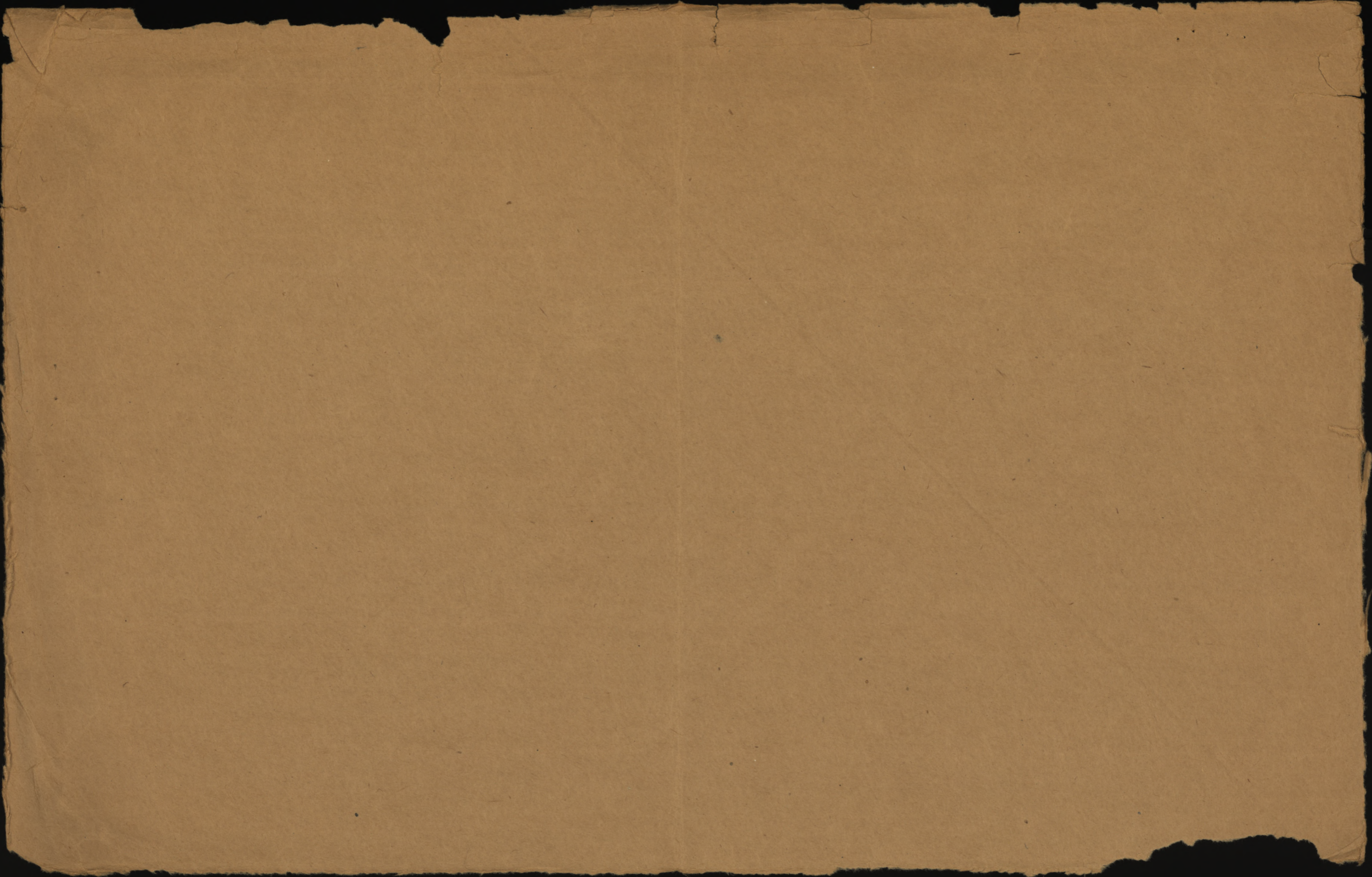
Soft

NAME MATHESON, JAMES, JOHNSTON REGT. NO. 2137569 UNIT 2nd Div. B.C.P. H. Q. FILE NO.



CONTENTS	DATE RECEIVED	TO WHOM FORWARDED	DATE FORWARDED	M. F. W. 2505 REFERENCE	NON-EFFECTIVE BY
2 ATTESTATION PAPER (M.F.W. 23, 133, or 51)					DEATH
1 CASUALTY FORM (M.F.W. 54 or A.F.B. 103)					Category
TRAINING HISTORY SHEET (M.F.W. 113)					
1 FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)					
REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)					
COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)					
1 MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)					DISCHARGE
1 DENTAL HISTORY SHEET (M.F.B. 465)				12556	Category <i>Discharged</i>
1 MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)					
1 MEDICAL EXAMINATION (M.F.W. 129)					
1 TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)					
PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)					
DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115)					DESERTION
LAST PAY CERTIFICATE (M.F.W. 44)					
1 PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)					
1 PARTICULARS OF CHARACTER (A.F.W. 3226)					
1 COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)					
1 <i>misc</i>					





2137569

I.D. number

No. d'identification

MATHESON

Surname

Nom de famille

JAMES JOHNSTON

Given names

Prénoms

PERSONNEL RECORDS CENTRE

CENTRE DES DOCUMENTS DU

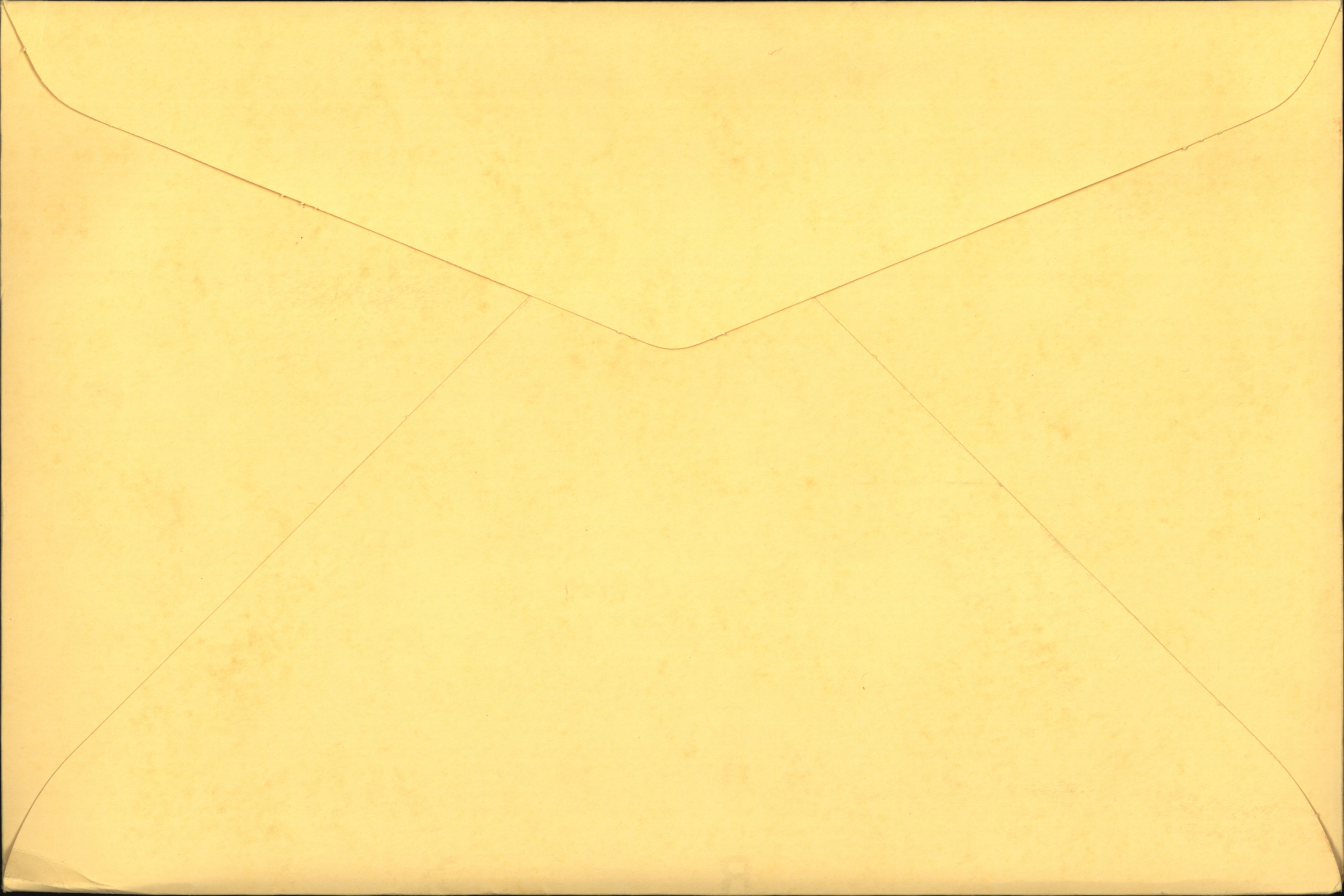
PERSONNEL

OPEN
ATIP

Location

Lieu

6032



TRANSFERRED TO C. E. F. (Sib.)

of 26-2-18
Protestants

CARD NO.

✓

SURNAME. Matheson

CHRISTIAN NAMES James Johnston

MS Dis 27-5-19
WP 150 of 20-5-19
FOLL. 19/11/19

REGL. No. 2137569 RANK Pte.

UNIT ~~2nd Depot (B.C. Regt.)~~ 260th Bn.

Bn.

FORMER CORPS 50th Regt. G.H. of C. (2 yrs. 2 mos.)

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL Matheson, Mrs. Ada

RELATIONSHIP TO SOLDIER Wife

ADDRESS Lake Rd., Saanich, Victoria, B.C.

COUNTRY OF BIRTH Scotland, Perthshire, Middlethian DATE Nov. 14th 1886

PLACE OF ATTESTATION Victoria, B.C. DATE Nov. 20th 1917

A.C. 21-5-19

MARRIED

yes -

SINGLE

WIDOWER

TRADE OR CALLING

Shoemaker

RELIGION

Baptist or Congregationalist

DESCRIPTION.

APPARENT AGE

31

YEARS

MONTHS

HEIGHT

5-

FEET

8 1/2

INCHES

CHEST MEASUREMENT

36

INCHES

EXPANSION

4

INCHES

COMPLEXION

Fair

EYES

Blue

HAIR

Fair

DISTINGUISHING MARKS

Not stated.

MEDICAL EXAMINATION.

PLACE

Victoria, B.C.

DATE

Dec. 1st 1917

Present address Lake Rd., Saanich, Victoria, B.C.

No. 2137569. RANK *Pte*

NAME

Matheson Jas. J

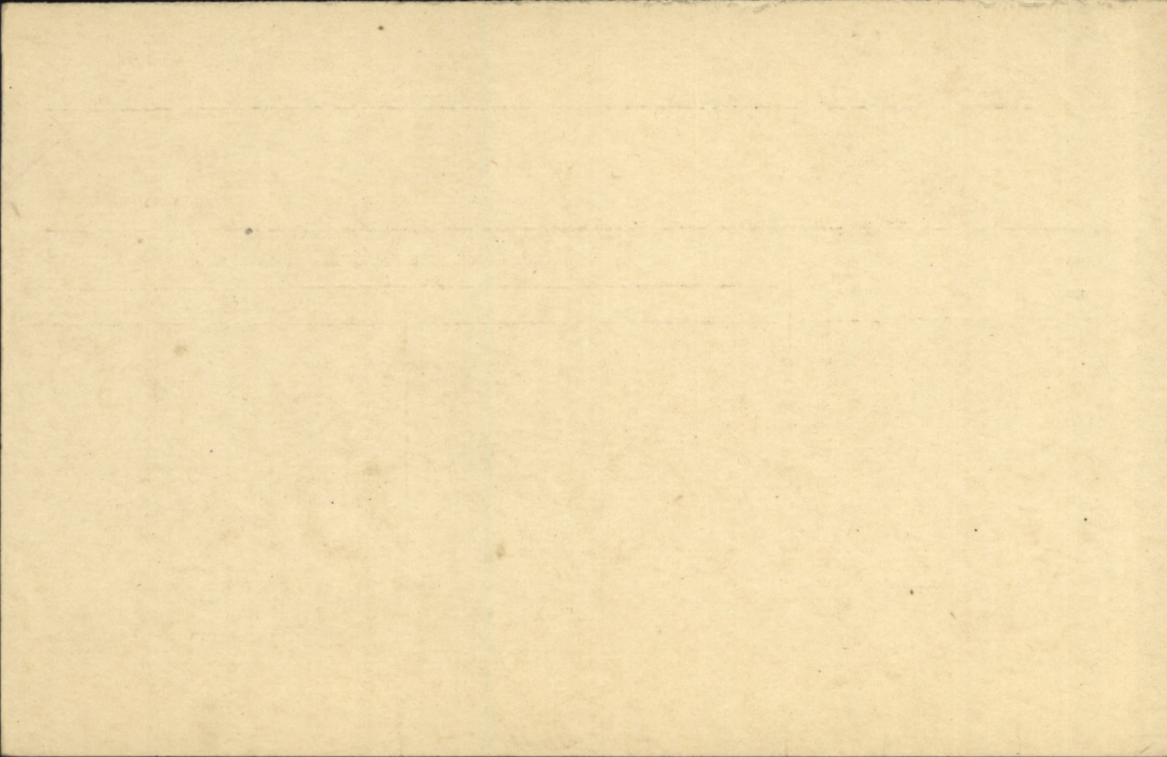
T. O. S. 20-11-17

UNIT

*00 11-20-11-17. 2nd. Depot Battalion
(B. C. Regt.)*

M. D. 11

PAID FROM	PAID TO	SIG. OR REC'T	PROMOTIONS, TRANSFERS, DISCHARGES, ETC.	
			PARTICULARS	AUTHORITY
<i>1917</i>	<i>1917</i>			
<i>Nov 20</i>	<i>Nov 30</i>	<i>✓</i>	<i>Prom Sgt 20-11-17.</i>	<i>00 11-22-11-17,</i>
<i>Dec</i>		<i>✓</i>		
<i>1918</i>	<i>1918</i>			
<i>Jan.</i>		<i>✓</i>		
<i>Feb.</i>		<i>✓</i>		



Number. 2137569 Rank. *Cte.*

Surname. *MATHERSON*

Christian Name. *James Johnston*

Units *6 S. E. I* Theatre of War. *Siberia*

Date of Service. *15 - 4 - 19*

Remarks.

Latest Address. *Lake Road, Saanich*

. *Victoria*

Roll No. *B. Page 7386. B6*

103
B
X
X

P

DESP. NOV 17 1921
REGN. No. 41/20911

B.V.W.M. Retd 15/12/21

DESP. JAN 30 1924
REGN. NO. 1284

OSER Matheson J. J.
2nd DBA B.C.B.

PTs 2137560

32 years.

Bapt: 11/326

2nd DBA

B.C.B.

Wife

Oda Matheson Lake Rd. Sannich B.C.

Lake Road. Sannich B.C.

Shoe. Maker.

WAR SERVICE BADGE CLASS "A"

No. 305859 ISSUED

20/11/17 Victoria B.C.

Phil.

6/5/19

8.5.19

T.O.S. from O/seas

21.4/19

Sub Deps

Posted to Cns. Coy.

5/5/19

Leave

128 ID

20/5/19 Discharge Section 27/5/19

150/30

100
100



CANADIAN EXPEDITIONARY FORCE

Discharge Certificate



This is to Certify that No. 2137569 (Rank) Sgt

Name (in full) James Johnston Matheson enlisted in

the 2nd Depot Bn B6 Regt

CANADIAN EXPEDITIONARY FORCE at Victoria B6 on the 20th

day of November 1917

HE served in Siberia

and is now discharged from the service by reason of

DEMOBILIZATION

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:—

Age 32 years

Height 5' 8 1/2

Complexion Fair

Eyes blue

Hair Fair

Marks or Scars

Scar R side back

James J. Matheson
Signature of Soldier

H. Andrews
Issuing Officer

Date of Discharge May 27th 1919

Captain
Rank
for O.C. D.D. XI
Appointment

Signed at Vancouver this 27th day of May 1919

in Military District No. XI

File Reference No. DDM 11327

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

CANADIAN EXPEDITIONARY FORCE

Discharge Certificate

No. (Rank) Name

Unit

Address on Discharge

Character and Conduct

Former Occupation

Special Qualifications of Value in Civil Life

Medals and Decorations

Remarks

Signed at this day of 19

.....
Name of Officer

.....
Rank

.....
Appointment

WAR SERVICE BADGE CLASS "A"

No. 305859 ISSUED

DENTAL HISTORY SHEET

CANADIAN ARMY DENTAL CORPS

DISTRICT.....

NAME OF SOLDIER

Matheson J. J.

REGIMENT

260th

RANK

Sgt.

No. *2137569*



INSTRUCTIONS

1. On examination the condition of patient's mouth to be marked on diagram in red ink.
2. On first line of report record of same to be made in red ink.

Only such entries to be made on this sheet as will show:

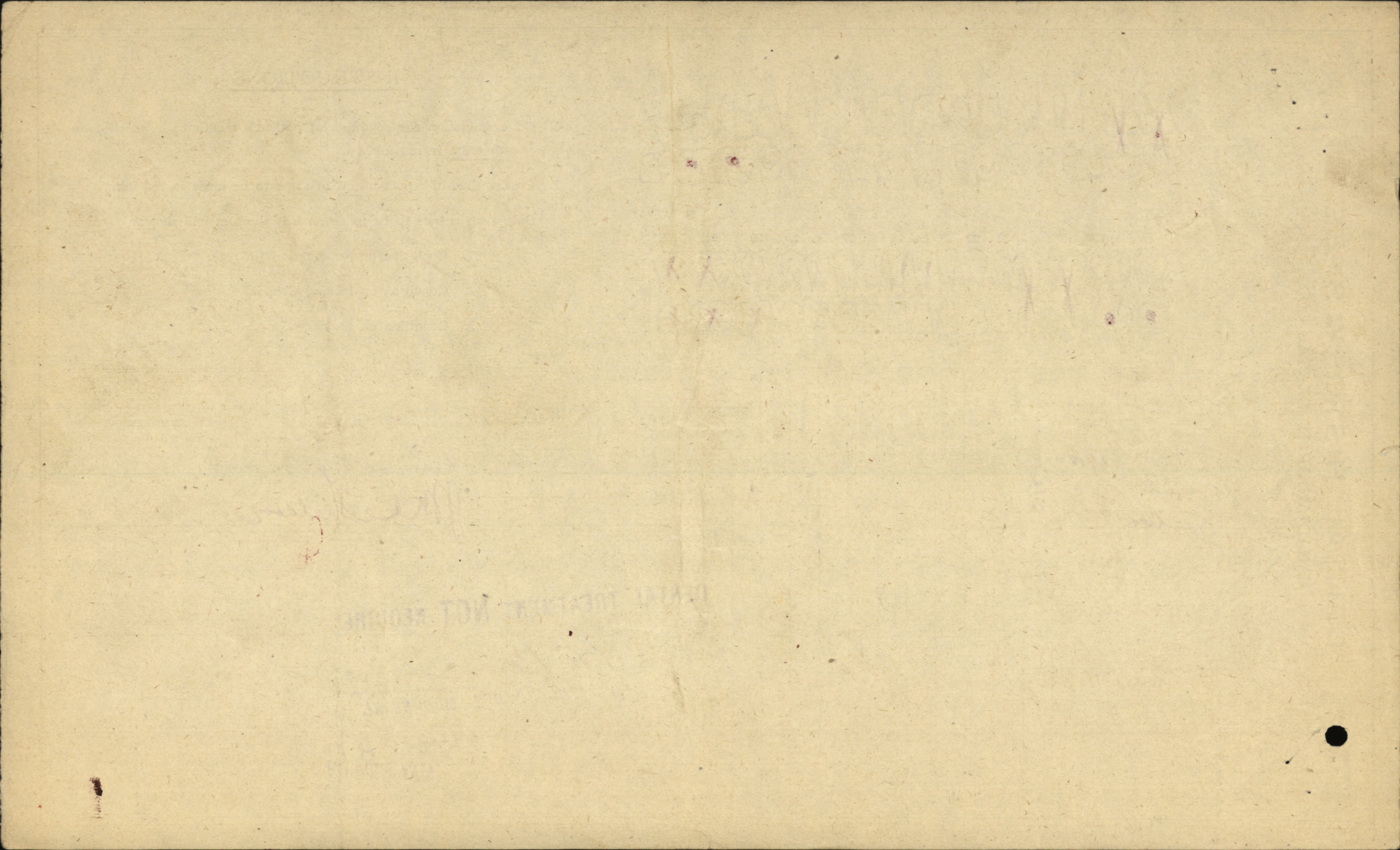
1. Condition on examination (in red).
2. Condition on leaving Canada.
3. Condition on discharge.

Condition on first Examination	Date	Amalgam Temporary Filling (a) G. P. (b) Cement	Cement	Treatment Putrescent Pulp	Root Filling	Pulp Cap	Devitalization	Pyrrhoxa	Synthetic Porcelain	Extracting	DENTURES			Gold Clasp	Gold Filling	CROWNS		Bridge Work	OPERATOR	Military District	REMARKS	
											U	L	P			Gold	Porcelain					
<i>Dec. 9th</i>	<i>1918</i>	<i>19 15 13</i>						<i>24 25</i>											<i>Examined By J. MacSheldons Sgt.</i>	<i>260th</i>		

DENTAL TREATMENT NOT REQUIRED

J. R. Ken. Sgt. C.A.D.C.
For A. D. D. S., M. D. No. Xh

Victoria, B.C.
MAY 27 1919



1904

2nd Depot BATT. B. C. REGT. A2

Original

2137569

MEDICAL HISTORY SHEET.

Surname Matheson Christian Name James Johnston

Examined { on 2 day of Sept 1915
at Victoria B.C.
Birthplace { City or Town Potobella
County Medlothian Scot.

Approved by C. P. Higgins HQ D Co
Rank Squad C.A.M.C. M.O.

Apparent age 34
Trade or occupation Shoemaker
Height 5 Feet 8 1/2 Inches.
Weight 145 Lbs.
Chest measurement { Minimum 32 inches. M.O.
Maximum expansion 4 1/2 inches. M.O.

Date.	Fit or Unfit	EXAMINED FOR RE-ENGAGEMENT.
	A2	VICTORIA
		<u>W. Hunter</u> M.O.
		<u>W. H. Murray</u> M.O.
		M.O.
		M.O.
		M.O.
		M.O.

Physical development Good
Small-Pox Marks none
Vaccination Marks { Arm Right X Left X
Number 4

Date.	Result.	VACCINATIONS.
<u>11/2/16</u>		<u>C. P. Higgins</u> M.O.
		M.O.
		M.O.

When Vaccinated last 1916
(a) Marks indicating congenital peculiarities or previous disease Slight warts on right eye

Date.	Result.	ANTI-TYPHOID INOCULATIONS, ETC.
<u>12/1/18</u>	TAB 1	<u>McDonald</u> M.O.
<u>16/11/18</u>	TAB 2	<u>C. W. Moore</u> M.O.
		M.O.

(b) Slight defects but not sufficient to cause rejection
Vision R: D 20 L: D 20
Hearing R: 11 L: 11

Enlisted on 2 day of Sept 1915 at Victoria B.C.

	CORPS.	REGT'L NUMBER.	HABITS.	DATE.
Joined on enlistment	<u>50th Regt</u>	<u>1904</u>		
Transferred to	<u>G. H. Stan</u>			

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

STATION.	DATE.	DISEASE.	RESULT.

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

a 2.

JUN 15 1917
PRES. W. H. Murray C.A.M.C.
MEMBER C. W. Moore
MEMBER W. H. Murray

Paymaster
Auditor

M. or S. *Married*
Name and Address of Next of Kin *(Wife) Mrs. A. Matheson.*
Lake Rd. Saanich. B.C.
Separation Allowance \$ *30.00* Effective Date *1-10-18* ✓
By Whom Paid *Ottawa*
Payable to *Mrs. A. Matheson* Relationship *Wife*
Address *Lake Road Saanich B.C.*

CASUALTIES, AFFECTING PAY AND ALLOWANCES

PARTICULARS	EFFECTIVE DATE	AUTHORITY
<i>Spurred Sgt</i>	<i>1-10-18</i>	<i>DO 47-H ✓</i>
<i>Confirmed Lt.</i>	<i>1-10-18</i>	<i>DO 22-H ✓</i>

Regimental No. *2137569* Rank *Rgn.* Name *Matheson, James Johnson.*
If in P.F. What Unit P.F. Allowances Original Unit C.E.F. S. *260th Bn*
Place of Attestation *Victoria. B.C.* Transferred to Date Authority
Date of Attestation *20. 11. 17* Transferred to Date Authority
Increased to 2.500 Assigned Pay \$ *20.00* ✓ Date Effective *1-2-19* ✓ Authority *M. F. W. 2583*
Payable to *Mrs. A. Matheson.* ✓ Relationship *Wife.*
Address *Lake Rd Saanich. B.C.*
Stop-Payment Form (Assigned Pay) Rendered (Date) Effective
Discharged. Date and Place Authority

L. L. Job 48205
M. & D. 20-9-18-12M

MONTH	PAY		OTHER CREDITS	ASSIGNED PAY CREDITS	TOTAL CREDITS	ACQUITTANCE ROLLS				CASH PAYMENTS				ASSIGNED PAY CANADA	ASSIGNED PAY OTHER COUNTRIES	OTHER CHARGES	REGIMENTAL CHARGES	TOTAL DEBITS	BALANCE		DEFERRED PAY	PAY AVAILABLE FOR ISSUE	SEP. ALL'GE	REMARKS								
	No. OF DAYS	RATE				AMOUNT		No.	DATE	No.	DATE	No.	DATE						No.	DATE					No.	DATE	No.	DATE	No.	DATE	DEBIT	CREDIT
						\$	C																									
1918																																
Sept	18	1.35	24 00	18 00																				<i>Pr. bal. on 12.9.18 L.P.C.</i>								
Oct.	31	1.35	46 50		<i>91 50</i>																			<i>2nd Bn BC Rgt.</i>								
Oct.	31	1.00	34 10	10 00	44 10	51	28	27		10	16 00		20											<i>Pr. bal. 30.9.18 L.P.C. 2nd Bn BC.</i>								
	(31)	1.00	12 10		12 10												46		10 50		10 50			<i>Pr. bal. 30.9.18 L.P.C. 2nd Bn BC.</i>								
Nov	30	1.35	46 00		46 00	30	30			25 00			20				45				10 50			<i>Pr. bal. 30.9.18 L.P.C. 2nd Bn BC.</i>								
Dec	31	1.50	46 50		46 50	29	31			10 00	12		20				40		6 50		17											
1919	Jan	31	46 50		46 50	30	23	30	20	8 65	10 81		20				39	46	7 04		24 04											
	Feb	28	42 00		42 00								15 00	25 00				40	00	2 00		26 04										
	Mar	31	46 50		46 50								25 00					25	00	21 50		47 54										
	Apr	30	45 00		45 00								25 00					25	00	20 00		67 54										
	212		318 00	10 00	328 00					53 65	36 81		15 00	155 00				266	46			67 54										

Monteagle 2/4/19

Monteagle 6/5/19

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

REGT. NO. *2137569* RANK *Sgt* NAME (IN FULL) *NIATHESON, J.J.*

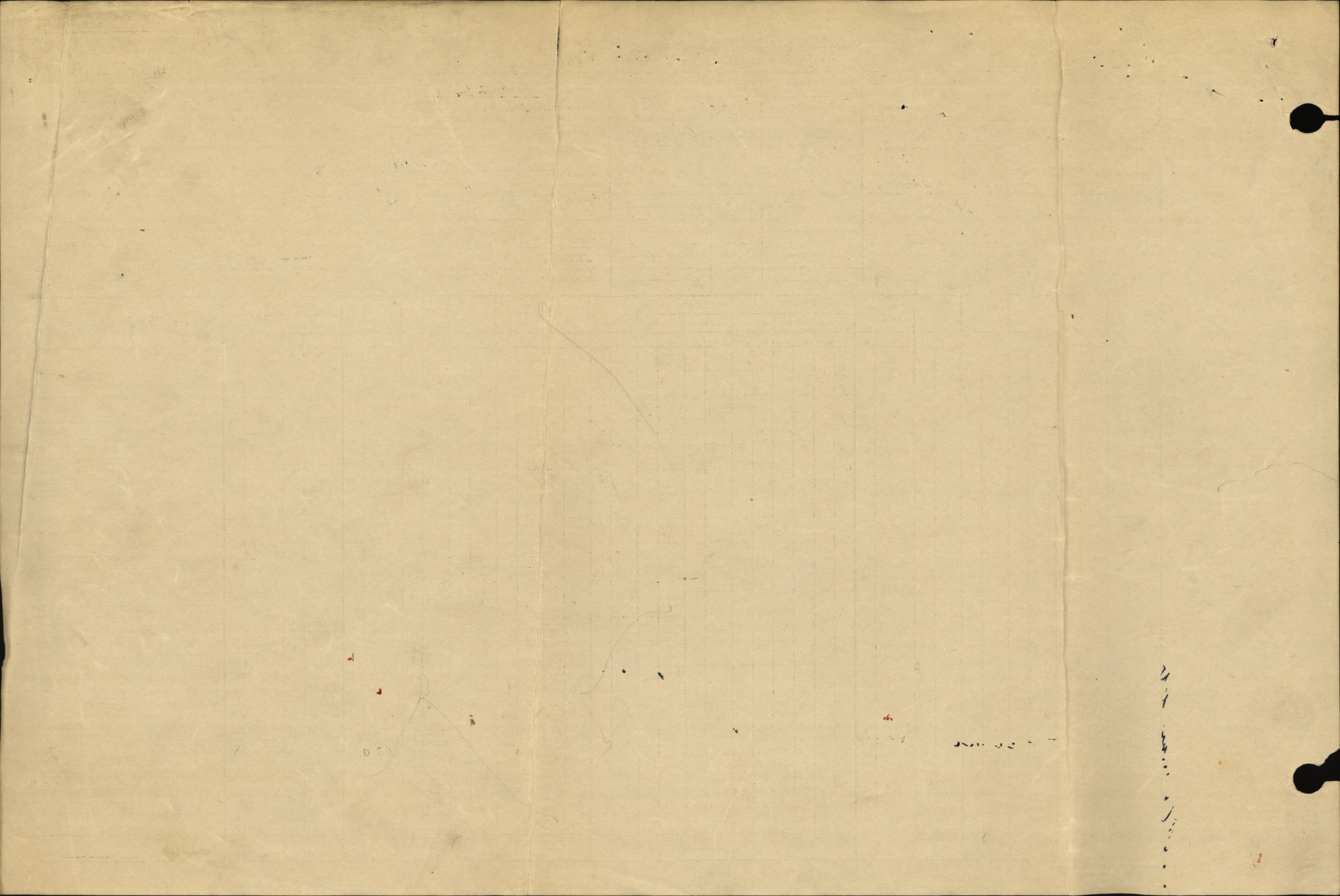
M. OR S.

ORIGINAL UNIT C.E.F.	DATE OF ATTESTATION	PLACE OF ATTESTATION	DATE OF ATTESTATION	ASSIGNED PAY \$	DATE EFFECTIVE	PAYABLE TO	ADDRESS	STOP PAYMENT FORM	EFFECTIVE	REASON	DATE	PLACE	DATE	REASON	DATE	PLACE	DATE	REASON	DATE	PLACE	

MONTH	NO. OF DAYS	PAY AND F.A.		OTHER CREDITS	TOTAL CREDITS	ACQUITTANCE ROLLS			CASH PAYMENTS			ASSIGNED PAY	REGIMENTAL CHARGES	OTHER CHARGES	TOTAL DEBITS	BALANCE		PARTICULARS OR REMARKS				
		AMOUNT				COL. NO. 1	COL. NO. 2	COL. NO. 3	COL. NO. 1	COL. NO. 2	COL. NO. 3					DEBIT	CREDIT					
		\$	C.			\$	C.	\$	C.	\$	C.					\$	C.		\$	C.	\$	C.
<i>30/4/19</i>					<i>67 54</i>	<i>67 54</i>											<i>67 54</i>					
										<i>5 00</i>				<i>25 60</i>				<i>30 00</i>			<i>37 54</i>	
<i>May 24</i>		<i>40 50</i>	<i>35 -</i>		<i>75 50</i>																	
<i>Certified that all payments have been made on this account for which covering authority has been received to date.</i>																						
					<i>102 50</i>					<i>75 -</i>				<i>30 -</i>		<i>3 -</i>	<i>27 54</i>	<i>105 54</i>	<i>2 04</i>		<i>\$2.04 overpaid May</i>	
					<i>37 54</i>	<i>140 04</i>			<i>239451</i>	<i>10</i>								<i>140 04</i>				
<i>Amended War Service Gratuity 3 years 3 months</i>																						
		<i>189.</i>			<i>600</i>			<i>was 77353</i>		<i>70 -</i>	<i>30 -</i>	<i>3 88</i>		<i>100 -</i>	<i>350</i>			<i>150</i>			<i>120</i>	
		<i>177 Days</i>			<i>400</i>			<i>278554</i>		<i>70 -</i>	<i>30 -</i>			<i>100 -</i>	<i>280</i>			<i>60</i>			<i>60</i>	
										<i>70 -</i>	<i>30 -</i>			<i>100 -</i>	<i>280</i>			<i>90</i>			<i>90</i>	
										<i>29 50</i>	<i>30 -</i>	<i>40 50</i>		<i>100 -</i>	<i>140</i>			<i>60</i>			<i>60</i>	
										<i>70 -</i>	<i>30 -</i>	<i>5</i>		<i>100 -</i>	<i>70</i>			<i>30</i>			<i>30</i>	
										<i>70 -</i>	<i>30 -</i>	<i>5</i>		<i>100 -</i>							<i>30</i>	
					<i>600</i>									<i>600</i>								

I certify that all payments of War Service Gratuity have been made on this account according to the period of Service shown on the M. F. W. 2596 received.

Officer of War Service Gratuity M.F.W. No. 11



Date of Enlistment 20-11-14

MILITIA AND DEFENCE

M-28031

Date of Assignment

Oct 1, 1918

Separation and Assigned Pay Branch

Oct 1, 1918

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

25 ⁰⁰ / ₁₀₀	30		
-----------------------------------	----	--	--

1-9-18
P.C. 2753. MRO 38682

PARTICULARS OF SEPARATION ALLOWANCE

No. _____
 Rank _____ Promoted _____ Reverted _____ Discharge _____
 Soldier's Name _____
 Battalion *Siberian Draft.*
 Beneficiary *Mrs Ada Matheson,*
 Relationship *Wife.*
 Address *Lake Rd., Saanich, B.C.*

RATE OF ASSIGNMENT

20 ⁰⁰ / ₁₀₀	25		
-----------------------------------	----	--	--

1-2-19.

PARTICULARS OF ASSIGNMENT

Name _____
 Address _____
 Change of Address _____
 1 MRS. ADA MATHESON,
 LAKE RD.,
 2 SAANICH, B.C. Sgt. 20 25 45.00
 3 % 2137569 JAMES JOHNSTON MATHESON
 FORTY FIVE DOLLARS
 4

make envelope

Date	Cheque No.	Amount S/A	Amount A/P	Total	REMARKS
Oct	M 5898	25	20	45	
Oct	M 4991	25	20	45	Mailed 12 th Spcl adj 45.00 for Oct. 12309 issued 15 th 19
Nov.	T 56608	25	20	45	
Dec	P 66266	45	20	65	P66266. Cancelled. Dup. payment for Oct. Hold Dec. cheque to Bal.
Dec	N 3926	20		20	Mailed 7 th Less amt of adjustment Remailed 8-1-19
Jan	V 76132	30	20	50	Spcl. ALO. 13560 20.00 PA. Sept to Dec adj a 5.00 per mo
Feb.	T 81570	30	20	50	✓ Pay a/p. #25 effec. 1 st 19 per M.F.W. #2583.
Mar.	P 1053		5	5	Lx x #5 a.c.o to cover feb. a/p 15-241 ord 10 th 19 th mailed 13 th 19
"	K 89477	30	25	55	MR.O. 70708. alt. sent 10-3-19 JCB.
Apr.	M 4947	30	25	55	R.W M.R.O. #p. 83508. (destroy) paid 16 th 19 th 19
May	G 5066	30	25	55	
		245 ⁰⁰	180 ⁰⁰	425 ⁰⁰	5

40
15

M. F. W. 128.
4' CON. 6-7-1772-31-1141
L. L. 23220-M. & D. 1903.

A/c Closed 31-5-19
 Ret'd per *Monteagle (Sub.)*
 Date 6-5-19. M.F.W. 18716379
 Clerk *E. ...*
 M.O. # 11.

AUTHORITY } 11986-7-9
 FOR } *C. ...*
 NEW ACCT. }
 8-11-18

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

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RATE OF ASSIGNMENT

--	--	--	--

PARTICULARS OF SEPARATION ALLOWANCE

PARTICULARS OF ASSIGNMENT

No.

Name

Rank

Promoted

Reverted

Discharge

Address

Soldier's Name

Change of Address

Battalion

1

Beneficiary

2

Relationship

3

Address

4

Date	Cheque No.	Amount S/A	Amount A/P	Total	REMARKS
------	------------	------------	------------	-------	---------

M. F. W. 123
 Form. C-7-1-72-351-1141
 L. L. 2230-MI & D. 1553

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

20-11-17.

Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

25			
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RATE OF ASSIGNMENT

--	--	--	--

PARTICULARS OF SEPARATION ALLOWANCE

No. 2137569
 Rank Sgt. Promoted Reverted Discharge
 Soldier's Name James Johnston Matheson
 Battalion Second Depot Battrn. C.E.F.
 Beneficiary Mrs. Ada Matheson
 Relationship Wife
 Address Lake Road, Maywood. P.O. Saanich. B.C.

1276.

PARTICULARS OF ASSIGNMENT

Name
 Address
 Change of Address
 1
 2
 3
 4

Date	Cheque No.	Amount S/A	Amount A/P	Total	REMARKS
Dec 1917	65597	34		34	R - mailed 24 ¹² / ₁₇
Jan 18	68672	25		25	✓
		59			

make envelope 1/18

PAYMASTER PAYING
 From 1 - 2 - 18
 To M.D. No. 11

M. F. W. 128.
 40M. 6-7-1 7339-144
 L. L. 22320-M. & D. 7503.

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

--	--	--	--

RATE OF ASSIGNMENT

--	--	--	--

PARTICULARS OF SEPARATION ALLOWANCE

PARTICULARS OF ASSIGNMENT

No.

Name

Rank

Promoted

Reverted

Discharge

Address

Soldier's Name

Change of Address

Battalion

1

Beneficiary

2

Relationship

3

Address

4

Date	Cheque No.	Amount S/A	Amount A/P	Total	REMARKS
------	------------	------------	------------	-------	---------

M. F. W. 123.
 400/17-772 38-1141
 L. L. 22320-M. & D. 7993.

11327

Sub Depot

This space to be for numbers.

Proceedings on Discharge.

(When forwarded for confirmation these proceedings should be accompanied by the documents specified on fourth page.)

No. 2137569.	
Rank Private Sgt	
Name Matheson James Johnston. <small>Note—The name must agree strictly with that on enlistment unless changed subsequently by authority.</small>	
Corps (Squadron, Battery or Company) 2nd Depot Bu. BC Regt.	
Date of Discharge 27-5-19	
Place of Discharge Vancouver BC	
1. DESCRIPTION AT THE TIME OF DISCHARGE.	
Age.....32.....years.....months.	Descriptive Marks Scar R side back
Height.....5.....feet.....8 1/2.....inches.	
Complexion Fair	
Eyes blue	
Hair Fair	
Trade Shoe-maker	
Intended place of residence Lake Road	
(To be given as fully as practicable.) Saarietu	
2. The above-named man is discharged in consequence of	
DEMOBILIZATION	
ORDO. 150/49	
R.O. 1420 (6) 12.12.18	
<small>N.B.—The cause of discharge must be worded as prescribed in the King's Regulations and be identified with that on the character certificate. If discharged by superior authority, the number and date of the letter to be quoted.</small>	
<small>To be in the hand writing of the Commanding Officer, who will himself make identical entries on the character certificate and initial them.</small>	3. Conduct and character while in the service have been, according to the records, etc.
	<small>N.B.—This will be assessed when practicable, by the Commanding Officer, in the presence of the soldier and the Officer Commanding his Squadron, Battery or Company:</small>
	4. Special qualifications for employment in civil life. (Vide para. 332, K. R. & O., Canada.)

M. F. B. 218.

190m.—6-16.
H. Q. 1772-39-113

WAR SERVICE BADGE CLASS "A"
No. 305859 ISSUED

(OVER)

5. He is in possession of the following number of G. C. Badges:

No reference to G. C. Badges is to be made on either the discharge or character certificate.

6. Medals and Decorations.....

Three horizontal lines for listing medals and decorations.

To be copied by the Commanding Officer on to the parchment Discharge Certificate.

7. His account is correctly balanced, and signed by the Officer Commanding his Company. (Squadron or Battery), and I have impartially enquired into all matters brought before me in accordance with Regulations.

(Place).....

(Date)..... Commanding

8. Certificate to be signed by the Soldier on Discharge

I hereby acknowledge that I received all my Pay, Allowances and Clothing, and all just demands, up to the present date, subject to the reservations of the claims noted on the third page.

(Place)..... James J. Matthews (Signature of Soldier.)

(Date)..... G. P. Pichinan (Signature of Witness.)

When a soldier is absent through illness or any other cause and it is not desirable to forward these proceedings to him for signature, a manuscript copy should be sent for the man to sign, and when returned, should be attached here.

9. Additional Certificate in the case of a Soldier who takes his discharge on his own request.

I hereby declare that I do of my own free will request to be discharged from His Majesty's Service.

.....(Signature of Soldier.)

10. Statement of Service.

Service toward Engagement to.....(the date to which the Record of Service is completed).....years.....days.

Total.....years.....days.

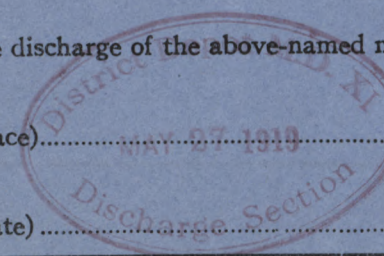
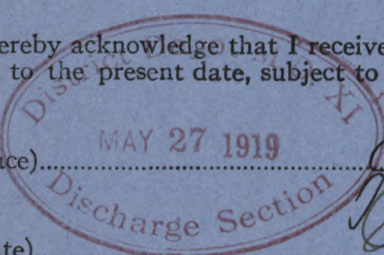
11. Confirmation of Discharge.

The discharge of the above-named man is hereby confirmed.

(Place).....

(Date).....

(Signature) M. Andrews Capt. For O.C. District Depot, XI



Reservations referred to at Para. 8.

(To be signed by the soldier. When there are none, it is to be so stated, and signed by the soldier.)

None.
James J. Matteson.

List of Discharge Documents.

<p>Reg. Conduct Sheet, Militia form B. 263.</p> <p>Squadron } Battery } Conduct Sheet, " B. 263a. Company }</p> <p>Copies of Convictions, by C. P. in MS.</p> <p>Med. Hist. Sheet, Militia Form B. 313</p> <p>Medical Report for Invalid* " B. 227.</p> <p>Statement of Man's Account on Transfer and Last Pay Cer- tificate, " D. 877.</p> <p>*Only if discharged "Medically unfit."</p>	<p>Attestation Paper, Militia Form B. 235.</p> <p>Proceedings on Discharge " B. 218.</p> <p style="text-align: center;">In the case of recruits who are rejected on final approval, the discharge documents will consist of</p> <p>(a) Proceedings on Discharge.</p> <p>(b) Attestation.</p> <p>(c) Medical History Sheet (in the event of such having been prepared.)</p>
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N. B.—In the case of a man discharged by purchase, the date and number of Deposit Receipt with amount of same is to be noted hereon.

Fill in only.—Unit, Number, Rank and Name.

Casualty Form—Active Service

THIS HAS BEEN CHECKED WITH ATTESTATION PAPER
 H.M.S. Adams

Unit, Regiment or Corps. 2nd DEPOT BATT. B.C. REGT.

Regimental No. 2137569 Rank Pte Name James Johnston Matheson

Enlisted (a) 20/11/17 Terms of Service (a) R.E.F. 2 Service reckons from (a) 20/11/17

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. } 6

Extended Re-engaged Qualification (b) Shoe maker (Civil). Military:-

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents
Date	From whom received				
		Taken in strength 2nd Depot Batten B.C. Regt.	Victoria BC	20/11/17	P. 2. O. # 109 23/11/17
23/11/17	O/C 2nd Depot Batten	Promoted to rank Sergeant	Victoria BC	20/11/17	R. 2. O. # 109 23/11/17
20/9/18	2nd B.C. BC.	T.O.S. 260th Bn. C.R., C.E.F. (C.)	Victoria	1/10/18	260th D.O. PL. ENG. 10 DI. 1/10/18. D.A.N. Penler Capt. Adj. 260th Bn. Can. Rifles, G.E.F. (S.)
		Embarked Canada		26.12.18	
		Arrived Siberia		15.7.19	
18-2-19	260th Bn.	Confirmed in rank of Sergeant	Vladivostok	1-10-18	Do. Pt. II # 22
		Embarked Siberia			
		1/s Monteaagle			
		April 21st 1919			

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
 (b) e.g. Signaller, Shoeing Smith, etc., etc, also special qualifications in technical Corps duties.

MAJOR
 D. A. A. G. BASE RECORDS
 CAN. EXPED. FORCE (SIBERIA)
 I.P.T.O.

Casualty Form Active Service

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents
Date	From whom received				
8.5.19.	OVERSEAS	T.O.S. DISTRICT DEPOT XI	HASTINGS PARK VANCOUVER, B. C.	21.4.19.	D. O. Pr. II 128/ 1919
	DISCHARGED	DEMOBILIZATION	VANCOUVER, B. C.	21/5/19	D.O. 150/4 d M. Andrews. Capt for G. C. District Depot., XI

1919
 Montreal
 1218

C.E.F. (SIBERIA) RECORD SHEET

Next -of- Kin	Ada Matheson, (Wife)		Surname	Matheson,
	Lake Road, Saanich, Maywood P.O., B.C.		Christian Names	James Johnston
Also Notify			Regimental No.	2137569
			Rank	A/Sgt.
			Unit	260th Bn.
Subsequent changes in Next-of-Kin			Place and Date of Enlistment	Victoria, 20-11-17 M.D. 11.
			NON-EFFECTIVE:	
			(1) Place (1)	<i>M. S. 11.</i>
			(2) Date (2)	<i>27-5-19.</i>
		(3) Reason (3)	<i>Demobilization</i>	
Country of Birth	Married or Single on Enlistment	Subsequent Marriage Date	H.Qs. File No.	
Portobello, Midlothian, Scotland.	Married.			

M.F.W. 2581 (25M-9-18).
1172-39-1368.
L.L. Job 48477.

Record of Promotions, Reductions, Transfers, Casualties, Reports, &c.	Place	Rank Shewn	Effective Date	Unit	Authority	
					Part II D.O. No., Cas. List, &c.	Dated
Embarked for Overseas.	<i>O. P. Prolesilau Vancouver</i>		DEC 26 1918	260 th		<i>King List.</i>
Confirmed in the rank of Sgt.	<i>Gladi.</i>	Sgt.	1-10-18	" "	#22 p. 2	18-2-19
Returned to Canada per "Montreal."	"	"	5-5-19	" "	#21 page 3	22-4-19
<i>S.S. 260th. on Evacuation to Canada</i>	"	"	31-4-19	" "	#31 " 3	22-4-19
<i>S.S. Dis. on Demobilization</i>	<i>M. S. 11.</i>	"	27-5-19	" "	D.O. 160	30-5-19

Viet

MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 2137569 Rank (15) Surname Matheson
(Given name in full)

Unit or Corps 260th Bn CEF Birthplace James Johnston Portobello, Scotland

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

1. GENERAL DESCRIPTION:

Physique Good Weight 150 lbs. Height 5 ft. 8 in. Colour of Eyes Blue
 Nutrition Good
 Pulse 64
 Condition of arteries Normal
 Vision Rt. 20/20 Left 20/20
 Hearing (conversational voice) Rt. 20 ft.
 Left 20 ft.

Identification marks, scars, or deformities.
(Give cause and date of origin.)
Slight scar on side back

Opinion as to general health and physical condition Both good

2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No"). (Subjective evidence may be sufficient in certain cases.)

Nervous System No Genito Urinary System No Cardio-Vascular System No
 Special Senses No Integumentary System No Respiratory System No
 Disturbance of mentality No Muscular System No Digestive System No
 Osseous and Joint System No Any other general condition No

3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

EXAMINATIONS.

THIS SECTION FOR USE OVERSEAS—

Examined at(Overseas)

Date SignedM.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

THIS SECTION FOR USE IN CANADA—

Examined at VICTORIA, B.C. (Canada)

Date May 6th 1919 Signed Douglas CorsonM.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature J. J. Matheson Sgt.

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)