

ATTESTATION PAPER.

No. 1030745

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

236th O. S. BATTALION (The New Brunswick Killicks - Sir Sam's Own)

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

- 1. What is your surname?
2. What are your Christian names? Morrison JOHN ANGUS
1b. What is your present address? John Angus
2. In what Town, Township or Parish and what Country were you born? 23 Trafford Street Quincy Mass U S A
3. What is the name of your next-of-kin? Hartdill, Prince Edward Island Canada
4. What is the address of your next-of-kin? Mrs John Angus Morrison
4a. What is the relationship of your next-of-kin? Addison, Maine, U S A S.A. N.E.
5. What is the date of your birth? May 7th 1862 Wife
6. What is your Trade or Calling? Granite Polisher
7. Are you married? Yes
8. Are you willing to be vaccinated or re-vaccinated and inoculated? Yes
9. Do you now belong to the Active Militia? Yes
10. Have you ever served in any Military Force? No
11. Do you understand the nature and terms of your engagement? No
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE? Yes

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

John Angus Morrison (Signature of Recruit)

Date 1917 T. J. Bruner (Signature of Witness)

June 15th 1917 OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

John Angus Morrison (Signature of Recruit)

Date 1917 T. J. Bruner (Signature of Witness)

June 15th 1917 CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at Fredericton N.B. this 16 day of June 1917.

T. J. Bruner (Signature of Justice)

Description of Merrisen, John Angus. on Enlistment.

Apparent Age.....**35** years**I** months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height.....**5** ft.....**9** ins.

Chest measurement { Girth when fully expanded.....~~36~~ **38 1/2** ins.
 Range of expansion.....~~38, 1/2~~ **2 1/2** ins.

File

Complexion.....**Red**

Eyes.....**Blue**

Hair.....**Light Brown.**

Religious denominations. { Church of England.....
 Presbyterian.....**Yes.**
 Methodist.....
 Baptist or Congregationalist.....
 Roman Catholic.....
 Jewish.....
 Other denominations.....
(Denomination to be stated.)

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* *Fit* for the **Canadian Over-Seas Expeditionary Force.**

Date.....**JUN 15 1911**.....191
 Place.....*Fredrickton NB.*

C.P. Holder
M. O. 236th O. S. BATTALION.
(The New Brunswick Kilties—Sir Sam's Own.)
 Medical Officer

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

.....**John Angus Merrisen.**.....having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

[Signature].....(Signature of Officer)

Date.....**June 15th**.....191 **7.**

Lieut. Col.
236th O. S. Battalion
(The New Brunswick Kilties—Sir Sam's Own)

REGIMENTAL DOCUMENTS

Sgt. NAME MORRISON JNO. ANGUS

REGT. NO. 1030745 UNIT 236 Bn H. Q. FILE NO.

29
4-19
H

| CONTENTS | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY |
|--|---------------|-------------------|----------------|-------------------------|------------------|
| 1 ATTESTATION PAPER (M.F.W. 23, 133, or 51) | | M | | | DEATH |
| 2 CASUALTY FORM (M.F.W. 54 or A.F.B. 103) | | | | | Category |
| TRAINING HISTORY SHEET (M.F.W. 113) | | | | | |
| 1 FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122) | | | | | |
| 1 REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120) | | | | | |
| 1 COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121) | | | | | |
| 2 MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178) | | | | | DISCHARGE |
| 1 DENTAL HISTORY SHEET (M.F.B. 465) | | | | | Category |
| MEDICAL REPORT (M.F.B. 227 or A.F.B. 179) | | | | | Demob. |
| 1 MEDICAL EXAMINATION (M.F.W. 129) | | | | | |
| TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2) | | | | | 2 |
| PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2) | | | | | |
| DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) | | | | 34324 | DESERTION |
| LAST PAY CERTIFICATE (M.F.W. 44) | | | | | |
| 1 PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268) | | | | | |
| PARTICULARS OF CHARACTER (A.F.W. 3225) | | | | | |
| 1 COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A) | | | | | |
| 2 misc | | | | | 45 - 23 |
| 1 B127 | | | | | 26 - 23 |
| | | | | | 5 - 24 |
| | | | | | 2 |

H

Why



*6m
C.M.*

Number. 1030745 Rank. *lpl*

Surname. MERRISON

Christian Name. John Angus

Units. *C.R.T.* Theatre of war. *France*

Date of Service. *28-3-18*

Remarks.

Latest Address. *P.O. Box 75
Addison
Maine*

Roll No. *"B" Page 7555: U S A*

P.

~~*B*~~
~~*X*~~

No.

RANK

NAME

T. O. S.

UNIT

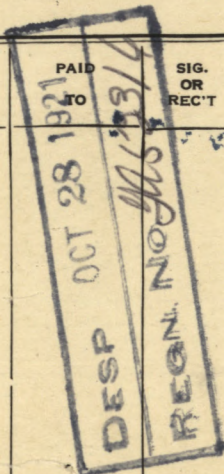
M. D.

PAID
FROMPAID
TOSIG.
OR
REC'T

PROMOTIONS, TRANSFERS, DISCHARGES, ETC.

PARTICULARS

AUTHORITY



2
5

No. 1030745 RANK

Pte

NAME

Morrison J. a.

T. O. S. 11-6-17.

UNIT

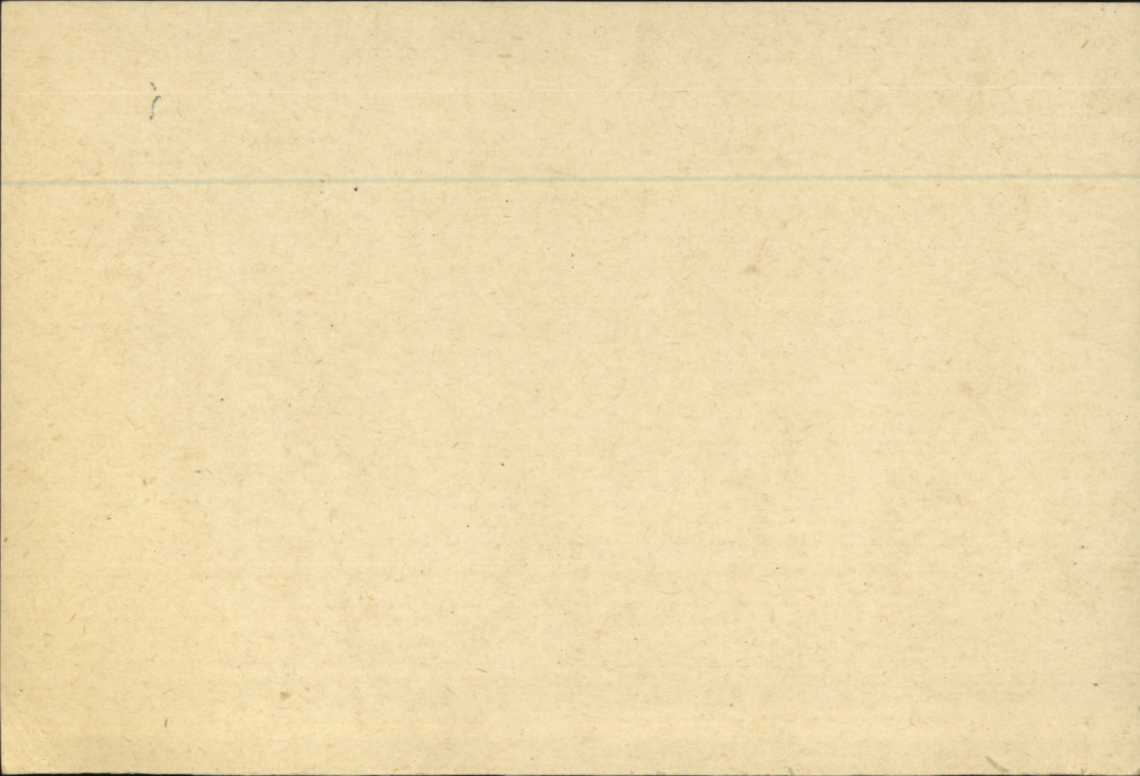
236th Battalion, C. E. F.

Do 143-20-6-17.

M. D.

6.

| PAID | | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|------------------|------------------|---------------------|---|-----------|
| FROM | TO | | PARTICULARS | AUTHORITY |
| 1917. June 11 | 1917. June 30 | ✓ | | |
| July | | ✓ | | |
| Aug | | ✓ | | |
| Sept | | ✓ | | |
| Oct | | ✓ | | |



NAME *Morrison J.*

RANK AND CORPS *Pte.*

a
13th Bn C. R. I.

REG'T'L. No. *1030745*

H. Q. FILE No. 649

| |
|---------|
| FOLLOWS |
| NO. |
| _____ |
| FOLLOWS |

CABLE

NO.

DATE

NATURE OF CASUALTY

b. R. J.

LIST No.

HOSPITAL

DATE OF
ADMISSION

REMARKS

| | | | |
|----------------------|----------------------|-----------|-----------------|
| a 206 ² . | 59 bas bl. Stat | 30-4-18 | " N. Y. D. " 9" |
| a 213 ² . | 7 kan Gen. Etaples | 6-5-18 | Pleurisy |
| a 218 ¹ . | Discharged | 11-5-18 | Pleurisy |
| a 344 ² . | 12 Gen. Rahen | 8-10-18. | Fissure in Ano |
| a 346 ² . | 74 Gen. Trouville | 10-10-18 | " " " |
| a 364 | 13 com Dep Trouville | 31-10-18. | " " " |
| a 378. | Disch | 15-11-18 | Sistula in Ano. |

John Angus

Name **MORRISON** Rank **Spr.** Reg. No. **1030745**
 Unit **13th C.R.T.**
 Next of Kin **U.S.A.** Mrs. John Angus Morrison
 Addison, Maine

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|-------|----------------------------|-----------------|----------|----------|-----------------|-----------|
| 1918 | | | | | | |
| 30-4 | 59 G.C. Station | M. R. D. - 0206 | | | | 17523 |
| 6-5 | 76 G. Stop. Staples | Pleasant | | 0213 | | 1182-10 |
| 11-5 | 30 M. B. Dep. Staples | -do- | | 0218 | | 1278-18 |
| 8-10 | 12 (U.S.A) G. Stop. Revere | Fistula | | | | |
| | | FISTULA | | | | |
| | | m. Ans | | 2346 | | 4733-3 |
| 10-10 | 74 G. Stop. Ironville | -do- | | 2346 | | 4788-13 |
| 30-10 | 13 B. Dep. Ironville | -do- | | A364 | | 5329-18 |
| 15-11 | 30 Reims Staples | -do- | | A378 | | 5724-14 |

SURNAME.

Morrison

CARD NO.

Om D Te" 4

CHRISTIAN NAMES

John Angus

305 hrs 11-4-19

*Heimat FOLL 106 of:
16-4-19 #7 left*

REGL. No.

103 0745-

RANK

Pte

UNIT

236th

Bw

FORMER CORPS

Inf

NEXT OF KIN.

NAMES IN FULL

Morrison Mrs John Angus

CHANGE OF ADDRESS

RELATIONSHIP TO SOLDIER

Wife

ADDRESS

*Addison Me.
U.S.A*

COUNTRY OF BIRTH

Canada Hartsville P.E.I. May 7, 1887

PLACE OF ATTESTATION

Fredericton, N.B. June 16, 1917

*0/89-11-17 953
23*

*RIC 10-4-19 303 Sgt
59*

FROM HALIFAX PER

S.S. CANADA 9/11/17

MARRIED

Yes

SINGLE

WIDOWER

TRADE OR CALLING

Granite

RELIGION

Presbyterian

DESCRIPTION.

Polisher,

APPARENT AGE

35 - YEARS

1 MONTHS

HEIGHT

5 - FEET

9 INCHES

CHEST MEASUREMENT

38 1/2 INCHES

EXPANSION

2 1/2 INCHES

COMPLEXION

Red,

EYES

Blue,

HAIR

Lt Brown

DISTINGUISHING MARKS

Nil

MEDICAL EXAMINATION.

PLACE

Federicton, N.B.

DATE

June 15, 1917

Present Address: 23 Trafford St, Quincy Mass, U.S.A.

SURNAME

CHRISTIAN NAME OR NAMES

REG. NO.

MORRISON

J.A.

1030745.

RANK

UNIT

Co.

TROOP

BATTY

Pte.

GRT.13.

HOSPITAL

DATE OF ADMISSION

59 C.C.S.

30-4-18.

- | | | | |
|----|----------------|-------|----------|
| 1. | 76 G Etaples | HOSP. | 6-5-18 |
| 2. | 74 G Rouen | HOSP. | 8.10.18 |
| | 13 C Trouville | | 10.10.18 |
| 3. | | HOSP. | 30-10-18 |
| 4. | | HOSP. | |

DIAGNOSIS

- ~~N.Y.D. "Q"~~
1. Pleurisy a.s.
 2. Fissure in Ans. a.s.
 - 3.

DISPOSITION

Dis. 11-5-18
DATE
" 15.11.18

REMARKS

A.M.D. 2 DEPT.

Beh. of D.Q.M.S. O.M.F.C. London.

01. 6-5-18. A206-2.

14-5-18 A 213B

22-5-18 A 218

14.10.18 A 344.2

16.10.18 A 2262

6-11-18 A 364-5

22.11.18 A 378-4.

EPITOME OF HOSPITAL TREATMENT

HOSPITAL

ADM.

1.

2.

3.

4.

5.

6.

7.

D/E. 11-6-17.

MILITIA AND DEFENCE

M. F. W. 11.
15m.—6-17.
H. Q. 1772-39-818.

SEPARATION ALLOWANCE ✓

Name Philota B. MorrisonName of Soldier Morrison, John. A.Address Addison,Regtl. No. 1030745Maine U.S.A.Rank PteCorps 2364 Bn.

Relation to Soldier

To what Corps belonging

wife, child or mother

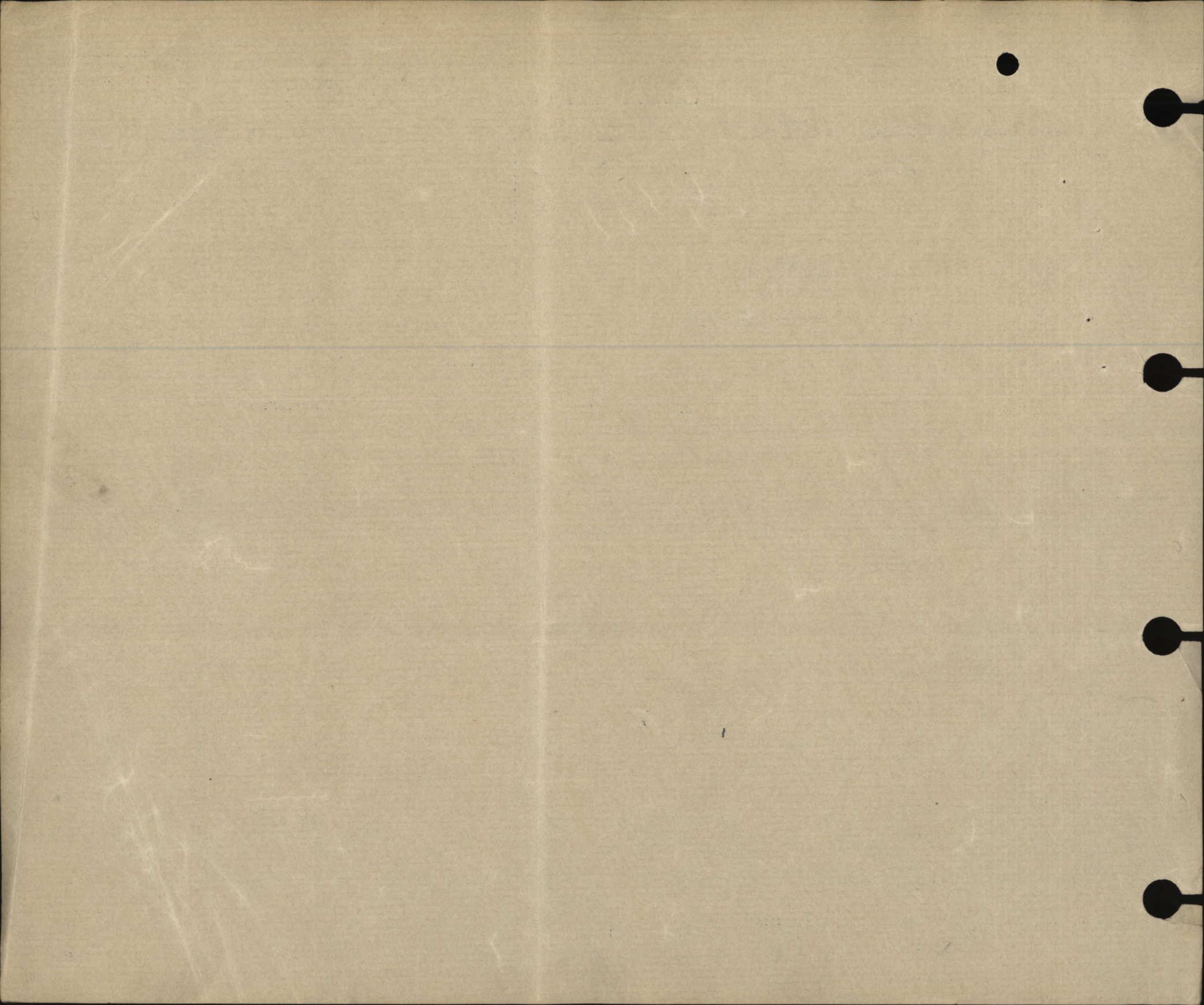
when called out

} Wife

PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug. | 1914 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | 1915 | | | |
| Jan. | | | | |
| Feb. | | | | |
| March | | | | |
| Apl. | 1916 | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | | | | |
| Feb. | | | | |
| March | | | | |





D/E. 11-6-17.
MILITIA AND DEFENCE

M. F. W. 11a.
50m.-6-16.
1772-39-818.

SEPARATION ALLOWANCE

OVERSEAS CONTINGENTS

Sheet No. 2.

Philota B. Morrison ^{Wife}

Name of Soldier

Morrison, J. A.

PAYMENTS.

Pte - 1030745 - 2364 B

L. L. Job 4503.-Req. 6832.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| April | 1916 | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1917 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | X17376 | 73 | |
| Oct. | | X21697 | 20 | |
| Nov. | | [24851 | 20 | |
| Dec. | | [29200 | 20 | |
| Jan. | 1918 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |

1337
B
B
W

MILITIA AND DEFENCE
SEPARATION ALLOWANCE
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier _____

PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

Casualty Form—Active Service.

Regiment or Corps.....

Rank..... Surname MORRISON..... Christian Name JOHN ANGUS.....

Religion..... Age on Enlistment..... years..... months

Enlisted (a)..... Terms of Service (a)..... Service reckons from (a).....

Date of promotion to present rank..... Date of appointment to lance rank.....

Extended {.....} Re-engaged {.....} Qualification (b).....
or Corps Trade and Rate.....

Occupation..... Signature of Officer.....

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A.36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B.213, Army Form A.36, or other official documents |
|-----------------|--------------------------|---|-------------------------------|------------------|--|
| Date | From whom received | | | | |
| | | | Embarked ... | | |
| | | | Disembarked... | | |
| <u>12-10-18</u> | <u>118 USA Fld. Amb.</u> | <u>Fissure</u> | <u>Adm 118 USA Fld. Amb.</u> | <u>7-10-18</u> | } <u>A 1137</u> |
| <u>30-10-18</u> | <u>13 Con. Depot</u> | <u>do</u> | <u>To C.C.S.</u> | <u>do</u> | |
| | | | <u>Adm 13 Con. Depot</u> | <u>30-10-18</u> | <u>W 378</u> |
| <u>30-10-18</u> | <u>74 Gen. Hosp.</u> | <u>do Fissure in ano</u> | <u>To do</u> | <u>do</u> | <u>W 509</u> |
| <u>18-11-18</u> | <u>C.G.B.D.</u> | <u>Taken on Strength</u> | <u>A C.G.B.D.</u> | <u>17-11-18</u> | <u>NR 1718</u> |
| <u>15-11-18</u> | <u>13 Con. Depot</u> | <u>Active</u> | <u>To O.C. Reinf. Etaples</u> | <u>15-11-18</u> | <u>W 2182</u> |
| <u>26-11-18</u> | <u>C.G.B.D.</u> | <u>Left for Unit</u> | <u>Field</u> | <u>26-11-18</u> | <u>NR 1478</u> |
| <u>30-11-18</u> | <u>O.C. 13th CRT</u> | <u>Rejoins Unit.</u> | <u>do</u> | <u>27-11-18</u> | <u>B 213</u> |
| <u>1.2.19</u> | <u>C.G.B.D.</u> | <u>trans. to Eng. for demob. posted to</u> | | <u>2.2.19</u> | <u>OWP</u> |
| | | <u>CRT & Sperry Ash, on Liverpool</u> | | | |

1005/100/1919
Chapwell
Lieut. Col. M.A.G.

(a) In the case of a man who has re-engaged for, or enlisted in Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) Signaller, Shoeing-Smith, &c.

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B 213, Army Form A.36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B.213, Army Form A.36, or other official documents |
|---------|--------------------|---|-----------------------|------------------|--|
| Date | From whom received | | | | |
| 19 | C.R.T.D. | T.O.S. | | 5/19 | 39 82 |
| 28-3-19 | C.R.T.D. | <p>Attached C.C.O. Kimmel Park for return to Canada. Part II Order No. 78. Ceases to be attached C.C. Kimmel Park on embarking for Canada. Part II Order No. 92.</p> <p><i>James</i> <i>Ho of Commanding 107 Wing Kimmel Park Camp.</i> <i>Lieut</i></p> <p>Embarked Liverpool S.S' Lapland' 3 April 1919.</p> | | | <i>M. J. M. M. C.</i> |
| 3-4-19 | Eng | <p>TAKEN ON STRENGTH</p> <p>PART II. ORDER No. 106</p> <p>ST. JOHN, N. E.</p> | District Depot No. 7. | | <i>Redman</i> Lieut. & Asst. Adjt. For O. C. District Depot No. 7. |
| 11-4-19 | | <p>STRUCK OFF STRENGTH</p> <p>PART II. ORDER No. 106</p> | District Depot No. 7. | | |

236th O. S. BATTALION
 (The New Brunswick Kilties—Sir Sam's Own)

Fill in Only. Unit, Number, Rank and Name.

M. F. W. 43. 1A, F. B. 103,
 250M.—1-16,
 H. Q. 1772-39-920.

Casualty Form—Active Service.

236th O. S. BATTALION

Unit, Regiment or Corps (The New Brunswick Kilties—Sir Sam's Own)

Regimental No. **1030745** ✓ Rank **Pte.** ✓ Name **Morrison, John Angus.** ✓

Enlisted (a) **16-6-17** ✓ Terms of Service (a) **C. B. F. D. G. W. A. T.** ✓ Service reckons from (a) **16-6-17** ✓

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. O.s }

Extended _____ Re-engaged _____ Qualification (b) **Grande Polished**

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---------|-----------------------|---|----------|---------|--|
| Date | From whom received | | | | |
| | | EMBARDED MONTREAL, CANADA | | 1917 | |
| | | Arrived, England | | | |
| 17-3-18 | 236th Bn. | S.O.S. on transfer to Can. Rail. Troops | Seaford | 13-3-18 | Adjutant, 236th O. S. Battalion (New Brunswick Kilties—Sir Sam's Own) |
| 14-3-18 | B.K.T.D. | Taken on Strength | Purfleet | 14-3-18 | Part II D.O. 72 |
| 16/3/18 | C.R.T. DEPOT. | S.O.S. C.R.T. DEPOT ON POSTING TO 13 th. C.R.T. | PURFLEET | 16/3/18 | Part II D.O. 75 Lieut for O.C. |
| 16/3/18 | O.C. 13th. Bn. C.R.T. | TAKEN ON STRENGTH FROM C.R.T. DEPOT. PURFLEET | PURFLEET | 16/3/18 | Part II D.O. 4 |

W. S. B. CLASS A. No. 1111

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
 (b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]

1030745 Spt Morrison J.A.

CERTIFIED CORRECT
 6 APR 1918
 CAN. RECORDS DIVISION

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213. Army Form A. 36, or other official documents. |
|-------------------------------|--------------------|---|-------------|--------------------------|--|
| Date | From whom received | | | | |
| 28-3-18 | 13th. Bn. CRT | Proceeded overseas | Furfleet | 28-3-18 | Part ii D.O. 16 <i>Harland</i> Capt. Adj. 13th. Bn. <i>Can. Troop</i> |
| Landed in France | | | | | |
| FIELD 29-3-18 | | | | | |
| P. II TO No. 17 dated 18.4.18 | | | | | |
| 59 C.C.S. | 30.4.18 | 16.4.18 | Adm | 59 C.C.S. | 30.4.18 68460 |
| 21 C.C.S. | 4.5.18 | Pleurisy | { Adm To | 21 C.C.S. 59 do | do do 69502 |
| 6-5-18 | 59 C.C.S. | do. | { Adm To | do 7th Can Gen. | 30.4.18 6.5.18 69978 |
| do | 7 Can Gen | do. | Adm | do | do 726 |
| 11-5-18 | 64 Bn. | T.O.S. Class "A" | | 64 Bn. | 11-5-18 W.R. R & R. 813 |
| do | 7 Can Gen | Pleurisy | { Adm To | 7 Can Gen m B Etaples | do " 7541 |
| 19-5-18 | 64 Bn. | To Unit | | Field | 19.5.18 W.R. 64 Bn 1228 |
| 26-5-18 | 66 Bn. | Joins Unit | | do | 20.5.18 B 213 |
| 30-6-18 | O.C. 13th. CRT | Appt'd. A/L/Corpl. with pay | | do | 24-6-18 B 213. P.II. D.O. 50. d/7-7-18 |
| 7-9-18 | do | Appt'd A/Corpl. with pay. | | do | 5-9-18 B 213 P.II DO. 76. d/18-9-18 |
| 12-10-18 | 50 C.C.S. | Anal Fissure (?) | Adm | 50 C.C.S. | 7-10-18 } A 766 |
| | | | To | 31 A.T. | 8-10-18 |
| 8-10-18 | 12 USA Gen. Hosp. | do | Adm | 12 USA Gen. Hosp. | 8-10-18 W 7448 |
| 10-10-18 | O.C. 13th. CRT | Confirmed in Rank of Corporal | | Field | 5-9-18 Letter. KH 18-19996. P.II DO. 86. d/17-10-18 |
| 10-10-18 | 74 Gen. Hosp. | Fissure in ano M | Adm | 74 Gen. Hosp. | 10-10-18 W 7948 |
| do | 12 USA Gen. Hosp. | Anal Fissure S. | To | Trouville, AT 35 | do W 7674 |
| 12-10-18 | O.C. 13th CRT | To Hospital | | 8 Aust. F.A. | 7-10-18. B 213 |

Ly

LTR

Rank Name MORRISON, John Angus Reg'l No. 1030745
 Unit 236th Batt. If in perm. Corps, }
 What Unit? } Married or Single Married
 Place and Date of Enlistment Frederic ton, June 15th, 1917. Place of Birth Hartdill, PEI. Can.
 Name and Address, Next-of-Kin Mrs John Angus Morrison
 Addison Maine, USA. Relationship Wife.

Assigned Pay Monthly \$ Payable to Relationship
 Separation Allowance \$ Payable to Relationship

N/E. R.B. No 9979
 File R.L.
 Category Can OR

Discharge, Date and Place Reason Character
 H. W. V., Ld.-11319-17.

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|------------|----------------------|--|--------|--------------------|---|
| Date. | From whom received. | | | | |
| | | Arrived in England | | 19-11-17 | S Canada |
| 12 3 18 | 236 | S.O.S To CRT | Pte | 12 3 18 | PT2, DO. 61 d/14. 3. 18 Sept-CR ² . No 73 |
| 16. 3. 18 | Deput BR3 | S O S. Posted to 13 th BR3 | Pte | Surfaced 16. 3. 18 | Sept. 75 13 th BR3. No 4 d/16. 3. 18 |
| 28. 3. 18 | 15 th BR3 | Embarked for France | " | " 28. 3. 18 | - - 16. |
| 19. 4. 18 | " | Landed | " | Field 29. 3. 18 | - - 17. |
| 7. 7. 18 | " | App ^{er} 4/2 BR (priv) | " | " 24. 6. 18 | - - 50. |
| 18. 9. 18 | " | ap ^{er} with pay ap ^{er} | " | " 5. 9. 18 | - - 76 |
| 17. 10. 18 | " | Confirmed as Corporal ap ^{er} | " | " 5. 9. 18 | - - 86 |
| 4. 2. 19 | - - - | S.O.S. POSTED TO C.R.T.D cpl. | " | 30. 1. 19 | - - 10 C.R.T.D. No II D.O. 39 d/13. 2. 19 |
| | | 37-C-6. | | 3. 4. 19 | |

ms

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|---------|---------------------|--|----------------|-----------|---|
| Date. | From whom received. | | | | |
| 25.3.19 | CRTD | Sos to MOW of Rhyll | Cpl. Knottgash | 27379 | PH# 82 MD 7 DO 88 29.3.19. |
| 4.4.19. | MD 7. | Sos to Canada | " | (1) Rhyll | 3.4.19. PH DO 94. |

CANADIAN EXPEDITIONARY FORCE

DISCHARGE CERTIFICATE

THIS IS TO CERTIFY that No. 10 30745 (Rank) Serjt
 Name (in full) John Angus Morrison enlisted in
 the 236th Battalion
 CANADIAN EXPEDITIONARY FORCE at Fredericton N.B. on the 15th
 day of June 1917.
 HE served in Great Britain, France, Belgium.
 and is now discharged from the service by reason of Demobilization.
Medical Unfitness.

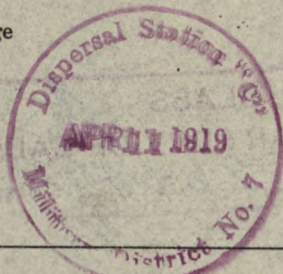
THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:

Age 24 years
 Height 5' 10"
 Complexion Red
 Eyes Blue
 Hair Light Brown

Marks or Scars Nil

J A Morrison
 Signature of Soldier

Date of Discharge



J. V. Kerstead Capt
 Issuing Officer
 DISPERSAL STATION, ST. JOHN, N. B. FOR
 O. C. DISTRICT DEPOT #7

Rank

Date

APR 11 1919

19

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

CANADIAN EXPEDITIONARY FORCE
DISCHARGE CERTIFICATE

- 1.—That discharge certificate must be carried when wearing uniform.
- 2.—That uniform can be worn only thirty (30) days after discharge, or when duly authorized in writing, and
- 3.—That wearing of uniform renders him liable to usual military discipline as if on the strength of a unit.

Name of Soldier: _____

Rank: _____

Number of this Certificate: _____

He served in _____

Demobilization _____

and is now discharged from the service by reason of _____

Medical Fitness _____

THE DESCRIPTION OF THIS SOLDIER ON THE DATE BELOW IS AS FOLLOWS:

| | |
|-----------------------|-------|
| Age | _____ |
| Height | _____ |
| Complexion | _____ |
| Eyes | _____ |
| Hair | _____ |
| Build | _____ |
| Complexion of Soldier | _____ |
| Date of Discharge | _____ |
| Signature of Officer | _____ |
| Rank | _____ |
| Date | _____ |

CLASS A
WAR SERVICE BADGE
 NO. **264774** ISSUED

Note: As no duplicate of this certificate will be issued, any person finding same is requested to forward it in an unopened envelope to the Secretary, Military Council, Ottawa, Canada.

ORIGINAL MEDICAL HISTORY SHEET ORIGINAL

236th O. S. BATTALION
(The New Brunswick Kilties—Sir Sam's Own)

Surname **Morrison**, Christian Name **John Angus**.

Examined on **11th** Day of **June** 191 **7** Approved by *C. P. Holden*
 at **Boston Mass.**
 Birthplace { City or Town **Prince Edward Island.** Rank **M. O. 236th O. S. BATTALION**
 { County **Canada.** (The New Brunswick Kilties—Sir Sam's Own.)

Apparent age **35.**
 Trade or occupation **Grannet Polisher.**
 Height **5** feet **9.** Inches
 Weight **149.** lbs.
 Chest measurement { Minimum **36.** inches
 { Maximum expansion **38.1/2** inches
 Physical development **Good.**
 Small-pox Marks **Nil**

Vaccination Marks { Arm Right Left
 { Number **Nil**
 When Vaccinated last *Nil* **26/8/17** *APMuntagh Lt* M.O.
 (a) Marks indicating congenital peculiarities or previous disease **Nil** M.O.

(b) Slight defects but not sufficient to cause rejection *Nil*
 Date Result ANTI-TYPHOID INOCULATIONS, ETC.
22-11-17 *APMuntagh Lt* M.O.
AUG 26 1917 *APMuntagh Lt* M.O.
SEP 2- 1917 *APMuntagh Lt* M.O.
SEP 9- 1917 *APMuntagh Lt* M.O.

Enlisted on **11th** day of **June** 191 **7** at **Boston Mass.**

| | CORPS | REG'L NUMBER | HABITS | DATE |
|----------------------|---|-----------------|--------|------|
| Joined on enlistment | 236th O.S. Battalions. | 1030745. | | |
| | 236th O. S. BATTALION (The New Brunswick Kilties—Sir Sam's Own) | | | |
| Transferred to | 18th Bn CRT | | | |

EXAMINED OR DISCHARGED BY A MEDICAL BOARD

| STATION | DATE | DISEASE | RESULT |
|-------------------|----------------|------------|---------------------|
| <i>Knolly Ash</i> | <i>24/9/17</i> | <i>nil</i> | <i>Not Recd Cap</i> |

N.B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 1030745 Rank Sgt. Surname MORRISON
 (Given name in full)
JOHN ANGUS
 Unit or Corps 13 CRT Birthplace PRINCE EDWARD ISLAND

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

1. GENERAL DESCRIPTION:

Physique good Weight 170 lbs. Height 5 10 ft. Colour of Eyes Blue
 Nutrition good
 Pulse 76
 Condition of arteries good
 Vision Rt. 6/6 Left 6/6
 Hearing (conversational voice) Rt. 37 ft.
 Left 57 ft.

Identification marks, scars, or deformities.
 (Give cause and date of origin.)
nil

Opinion as to general health and physical condition good

2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No") (Subjective evidence may be sufficient in certain cases.)

Nervous System no Genito Urinary System no Cardio-Vascular System no
 Special Senses no Integumentary System no Respiratory System no
 Disturbance of Mentality no Muscular System no Digestive System no
 Osseous and Joint System no Any other general condition no

3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

Pleurisy May 1918. - full recovery -
Chest negative
Fissure in lung Oct. 1918. Now
no disability

EXAMINATIONS

THIS SECTION FOR USE OVERSEAS—

Examined at *Kuathush*.....(Overseas)

Date *24. 3. 19*..... Signed *W. P. ...*.....M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature *M. ...*.....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

THIS SECTION FOR USE IN CANADA—

Examined at(Canada)

Date Signed *M. ...*..... M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature

(If not satisfied, M.F.B. 227 will be completed by a Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

CANADIAN ARMY DENTAL CORPS, O.M.F.C. DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

DIRECTIONS TO DENTAL OFFICERS

NAME OF SOLDIER (Block Letters) MORRISON J.A.
 REGIMENT 13. rd C. R. Y. RANK Sgt. No. 103445
 Date of Examination in England 3/3/19 Date of Examination in France _____

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.



PRESENT DENTAL REQUIREMENTS

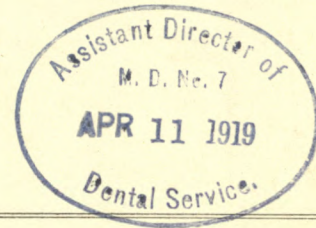
1. FILLINGS 10.

2. EXTRACTIONS

3. CROWNS

4. DENTURES

- (a) Full Upper
- (b) Part Upper
- (c) Full Lower
- (d) Part Lower



HAS HE EVER REFUSED DENTAL TREATMENT ?

HAS HE EVER RECEIVED DENTAL TREATMENT ? (Reply by "Yes" where applicable to any or all of a, b or c.)

- (a) In Canada
- (b) In England
- (c) In France

No

KNOTTY ASH CAMP,
LIVERPOOL

Signature of Dental Officer W. Kennedy Capt

AT Morrison

13. C. R. Y. 1914

af

To be made out in duplicate.

H.Q. 54-21-23-53

236th O. S. BATTALION
(The New Brunswick Kitties - Sam's Own)

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins 236th O S Battalion C.E.F.

(2) Regimental Number 1030745

(3) Full Name of Soldier John Angus Morrison

(4) Place of Birth Hartdill Prince Edward Island Canada

(5) Are you married, or not? Yes

(6) If married, state,
(a) Full name of your wife Mrs Phileta Morrison

(b) Present Postal Address Addison Maine U S A

(7) Are you a widower? No

(8) Have you any children? Yes

If so, give number of boys and girls one boy

Also their names and ages Percy Albert Morrison

(9) Is your Father alive? **No**
If so, state name and address

(10) Is your Mother alive? **No**
If so, state name and address

(11) If your Mother is a widow.....
Are you her sole support, or not?.....

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.
.....
.....

NOT APPLICABLE

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.
.....
.....

NOT APPLICABLE

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.
Yes *Mrs Phalota Morris - Wife*

(15) Are you insured? **Yes**
If so, in what Company? **Clan MacGregor Lodge No. 5 Quincy Mass U.S.A.**

Have you made arrangements for payment of your Insurance premium? **Yes**

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

[Signature]
.....
Lieut. Col.
O. C. 236th O. S. Officer Commanding.
(The New Brunswick Kilties—Sir Sams' Own)

Date **June 15th 1917**

ASSIGNED PAY **ENGLAND or CANADA.** SEPARATION ALLOWANCE. **ENGLAND or CANADA.**

NAME: **MORRISON, John Angus.**
NUMBER: **1030745**

EFFECTIVE DATE: **19 Nov. 1917.** EFFECTIVE DATE: -

AMOUNT: **20.00** AMOUNT: -

NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

*Mrs Phalota Morrison (Wife)
Addison Maine U.S.A.*

Stopped 1/4/19

PARTICULARS OF RANK OR APPOINTMENT

| AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT |
|---------------------------|----------------|---------------------|
| | | <i>Pte</i> |
| <i>2050 7.7.18 13 CRT</i> | <i>24.6.18</i> | <i>U.S.C. Paid</i> |
| <i>2076 189 ✓</i> | <i>5/9/18</i> | <i>U.S.C. ✓</i> |
| <i>186 1/10/18 ✓</i> | | <i>Spl Conf.</i> |

UNIT AND TRANSFERS
ORIGINAL UNIT: **236 Bn.**
DATE ACCOUNT FIRST OPENED: **21 Nov. 1917**

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'S'F'D | UNIT TRANSFERRED TO |
|-----------|----------------|---------------------------|---------------------------|
| | <i>1.4.18</i> | <i>20.4.18</i> | <i>236 Bn. B.R.T.</i> |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|-----------------|----------------|--------------------|--------------|-----------------|----------------|--------------|--------|
| <i>26</i> | <i>2651</i> | <i>K. Act £ 2-</i> | <i>973</i> | | | | |
| <i>4/3</i> | <i>2005</i> | <i>A 46 2/10</i> | <i>68</i> | | | | |
| <i>8/21</i> | <i>737</i> | <i>6 ATP £ 5</i> | <i>24 32</i> | | | | |
| | | | <i>34 74</i> | | | | |

L.S. Bal 54 26
L.P. Bal 19 32

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|---------------------------|-------------|-----------|--------|----------------|
| <i>2050 7.7.18 13 CRT</i> | <i>1 10</i> | <i>10</i> | | |
| | <i>1 05</i> | <i>10</i> | | |
| | <i>1 10</i> | <i>10</i> | | |

PARTICULARS OF RENDERING NON-EFFECTIVE: *1/4 Trans to Canada 1/3 with W.R. 4382 Ka Ka MD #7*

| MONTH 1918 | PARTICULARS | CR 1 | CR 2 | PARTICULARS | DR 1 | DR 2 | DR 3 | DR 4 | BALANCE | DEFERRED | SEPARATION |
|-----------------|--|--------------|------|-----------------------------------|----------------|------|------|-----------|--------------|----------|---------------|
| <i>March 31</i> | <i>Bal forward</i> | | | | | | | | <i>6 09</i> | | |
| <i>April</i> | <i>Q.P.</i> | <i>33</i> | | <i>NR 54 9/4/18 136 R.T. CAP</i> | <i>3 57</i> | | | <i>20</i> | | | |
| | | | | <i>1215 27/4/18 ✓</i> | <i>2 68</i> | | | | <i>12 84</i> | | |
| | | <i>33</i> | | | <i>6 25</i> | | | <i>20</i> | | | |
| <i>May</i> | <i>r</i> | <i>34 10</i> | | <i>CAP</i> | | | | <i>20</i> | | | |
| | | | | <i>2815 19.5 6982 (7) 7 14</i> | | | | | | | |
| | | | | <i>H26 25/5/18 13 CRT 14 2 69</i> | | | | | <i>17 12</i> | | |
| | | <i>34 10</i> | | | <i>9 82</i> | | | <i>20</i> | | | |
| <i>June</i> | <i>r</i> | <i>33</i> | | <i>CAP</i> | | | | <i>20</i> | | | |
| | | | | <i>501 10/6/18 1 (8) 3 57</i> | | | | | | | |
| | | | | <i>582 20/6/18 ✓ (15) 3 57</i> | | | | | <i>22 98</i> | | |
| | | <i>33</i> | | | <i>7 14</i> | | | <i>20</i> | | | |
| <i>July</i> | <i>6 C/Pay</i> | <i>35 65</i> | | <i>CAP</i> | | | | <i>20</i> | | | |
| | <i>Under pd. as 6/C for 24-6-18-30-6-18 7 days</i> | <i>35</i> | | <i>679 19.7.18 1 5 3 57</i> | | | | | <i>35 41</i> | | |
| | | <i>36 00</i> | | | <i>3 57</i> | | | <i>20</i> | | | |
| <i>Aug</i> | <i>L/6 Pay</i> | <i>35 65</i> | | <i>CAP</i> | | | | <i>20</i> | | | |
| | | | | <i>768 6/8/18 ✓ 1 7 14</i> | | | | | | | |
| | | | | <i>847 23/8/18 ✓ 13 3 57</i> | | | | | <i>40 35</i> | | |
| | | <i>35 65</i> | | | <i>10 71</i> | | | <i>20</i> | | | |
| <i>Sept</i> | <i>10/18 Paid as Spl from 5/9/18</i> | <i>34 50</i> | | <i>BA P</i> | | | | <i>20</i> | | | |
| | | <i>1 30</i> | | | | | | | <i>56 15</i> | | <i>Agreed</i> |
| | | <i>35 80</i> | | | | | | <i>20</i> | | | |
| <i>Oct</i> | <i>6 P.</i> | <i>34 20</i> | | <i>1018 5/10 ✓</i> | <i>14 3 73</i> | | | <i>20</i> | <i>43 35</i> | | |
| | | | | | <i>3 73</i> | | | <i>20</i> | <i>69 62</i> | | |
| | | <i>34 20</i> | | | | | | | | | |

COMPILED BY *Or Matty*
CHECKED BY *W. J. ...*

| NUMBER | RANK | NAME | MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|------------|------|------|-------|------------------|--------|--------|-------------------------|-------|-------|-------|--------|---------|----------|------------|
| | | | | <i>Art. Good</i> | | | | | | | | 69 62 | | |
| | | | | | | | <i>CR @</i> | | | | 20 | 49 62 | | |
| <i>Nov</i> | | | | <i>CP</i> | 36 | | 5011 12/11/18 No. 64/16 | 1 | 280 | | | 46 82 | | |
| | | | | | | | 4585 8/11 | 12 | 560 | | | 82 82 | | |
| | | | | | | | 4320 12/11/18 64 BT | 20 | 13 99 | | | 44 22 | | |
| <i>Dec</i> | | | | | 34 | 20 | <i>CR @</i> | | | | 20 | 63 23 | | |
| | | | | | | | 1375 7/12 136 RT | 55 | 373 | | | 80 43 | | |
| | | | | | | | 1452 15/12 | 64 | 13 86 | | | 76 70 | | |
| <i>Jan</i> | | | | | 37 | 20 | <i>CR @</i> | | | | 20 | 63 64 | | |
| | | | | | 110 | 40 | | | | | | 80 84 | | |
| <i>Feb</i> | | | | | 33 | 60 | | | | | 20 | | | |
| | | | | | | | 1600 2/1 | 17 | 11 14 | | | | | |
| | | | | | | | 4933 2/1 64 BT | 20 | 7 86 | | | | | |
| | | | | | | | 2388 14/12 KPR | 61 | 38 93 | | | 36 86 | 36 86 | |
| <i>Mar</i> | | | | | 37 | 20 | <i>CR @</i> | | | | 20 | 74 06 | | |
| | | | | | | | 6251 26/12 64 BT | 86 | 9 73 | | | 31 06 | | |
| | | | | | | | 7377 9/3 | 103 | 24 33 | | | 20 | | |
| | | | | | | | 84005 4/3 | 153 | 64 | | | 19 31 | | |
| | | | | | 40 | 80 | | | | | 40 | | | |
| | | | | | | | | | | | | | | |

*S.O.S. Can 3.4.19
Sl. 37- Sect 2*

*Transfer and sheet
extension*



SHORT FORM.

PROCEEDINGS ON DISCHARGE.

(Demobilization.)

1. No. 1030745 Category A1

2. Rank. Sgt.

3. Name. MORRISON John Aguo

4. Unit. 236 R. D. NO. 77 C.R.I.A.

5. Date of Discharge APR 11 1919 Place ST. JOHN N. B.

6. Reason for Discharge DEMOBILIZATION Res.

Service in France 10/12

Next of Kin Wife

7. Authority. R. O. 420

8. Proposed Residence after Discharge Adison. N.E. U.S.A.

Occupation Grants Collector N

9. CERTIFICATE TO BE SIGNED BY SOLDIER.

I hereby acknowledge that at the undernoted place and date I received my discharge Certificate

M. F. W.? 39

APR 11 1919

J. A. Morrison
Signature of Soldier.

10. CONFIRMATION.

The discharge of the above named man is hereby confirmed.

Place..... Embarked Liverpool

Date..... SS: Lapland 3 April 1919

Disembarked Halifax 10 April 1919

J. V. Keirstead Capt
DISPERSAL STATION, ST. JOHN, N. B. FOR
(O. C. Discharging Unit.)

PROCEEDINGS ON DISCHARGE

(Demobilization)

| | |
|---|--|
| 1. Name of Soldier | |
| 2. Grade | |
| 3. Date of Discharge | |
| 4. Reason for Discharge | |
| 5. Name of Discharging Unit | |
| 6. Proposed Release or Discharge | |
| 7. Remarks | |
| 8. Signature of Soldier | |
| 9. Signature of Discharging Unit (O. C. Discharging Unit) | |
| 10. The discharge of the above named man is hereby confirmed. Date _____ Place _____ | |

LIST OF DISCHARGE DOCUMENTS

| | |
|--|-----|
| Discharge Report, Physicians | 100 |
| Statement of Facts | 101 |
| Medical History Sheet | 102 |
| Family History | 103 |
| Last Day Statement | 104 |
| (Certification that missing documents are unavailable) | 105 |
| Final History Sheet | 106 |
| Presenting of Medical Record | 107 |
| Discharge Report Sheet | 108 |
| Medical Report | 109 |
| Agreement of Discharge Sheet | 110 |
| Company (Contract) Sheet | 111 |

LIST OF DISCHARGE DOCUMENTS.

| | |
|--|-------------------------------------|
| Attestation Paper, Triplicate..... | Militia Form W. 23 |
| or Particulars of Recruit..... | Militia Form W. 133 |
| Field Conduct Sheet..... | Militia Form W. 178 or A.F.B. 122 |
| Casualty Form..... | Militia Form W. 54 or A.F.B. 103 |
| Last Pay Certificate..... | Militia Form W. 44 |
| Certificate that missing documents are unobtainable..... | |
| Medical History Sheet..... | Militia Form B. 313 or A.F.B. 178 |
| Proceedings of Medical Board..... | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet..... | Militia Form B. 465 |
| Medical Report..... | M. F. W. 129 or D. M. S. 1375 |
| Regimental Conduct Sheet..... | Militia Form B. 263 |
| Company Conduct Sheet..... | Militia Form B. 263a |

1. Triplicate Attestation Paper (M.F.W. 23).
- Particulars of Recruit (M.F.W. 133).
2. Casualty Form (A.F.B. 103).
3. Medical History Sheet (M.F.B. 313 or A.F.B. 178).
4. Proceedings of Med. Board (M.F.B. 227 or A.F.W. 129)
5. Dental Certificate (C.A.D.C. 7309a).
6. Field Conduct Sheet (A.F.B. 122)
7. Proceedings of Discharge (M.F.B. 263)
8. Discharge Certificate (M.F.W. 44)
- (To be used in a special envelope)
9. Copy of Discharge Certificate (M.F.W. 44)
10. Injured Certificate (P. 851)
11. Regimental Statement (M.F.C. Form 1018, 2), and Column
12. Last Pay Certificate (P. 851).
13. Pay Book (A.F. 64).
14. War Service Gratuity (Form M.F.W. 2395).
15. Sundry Documents.

Group..... **A**

Checked by **[Signature]** **25**

Date..... **1/4/19**

g. P. O., Addison, Maine.
 REGT. No. 10 30745 V RANK *Cpl.* NAME (IN FULL) **MORRISON, J. A.**

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING
 DAILY RATE OF PAY AND ALLOWANCES

M. OR S. _____

NEXT OF KIN _____ RELATIONSHIP _____

ADDRESS _____

IS SEPARATION ALLOWANCE PAID? *yes* DATE EFFECTIVE _____

TO WHOM PAID *See A.P.* RELATIONSHIP _____

ADDRESS _____

ORIGINAL UNIT C.E.F. *236 Bdt. ✓*

IF IN P.F. WHAT UNIT? _____ (BLOCK LETTERS SURNAME FIRST)

PLACE OF ATTESTATION _____ TRANSFERRED TO _____ DATE _____ AUTHORITY _____

DATE OF ATTESTATION *10/6/17 ✓* TRANSFERRED TO _____ DATE _____ AUTHORITY *2595*

ASSIGNED PAY \$ *20.00 ✓* DATE EFFECTIVE _____

PAYABLE TO *Ms J. P. Morrison wife ✓* RELATIONSHIP *wife ✓* ANY CHANGE IN ASSIGNEE OR ADDRESS _____

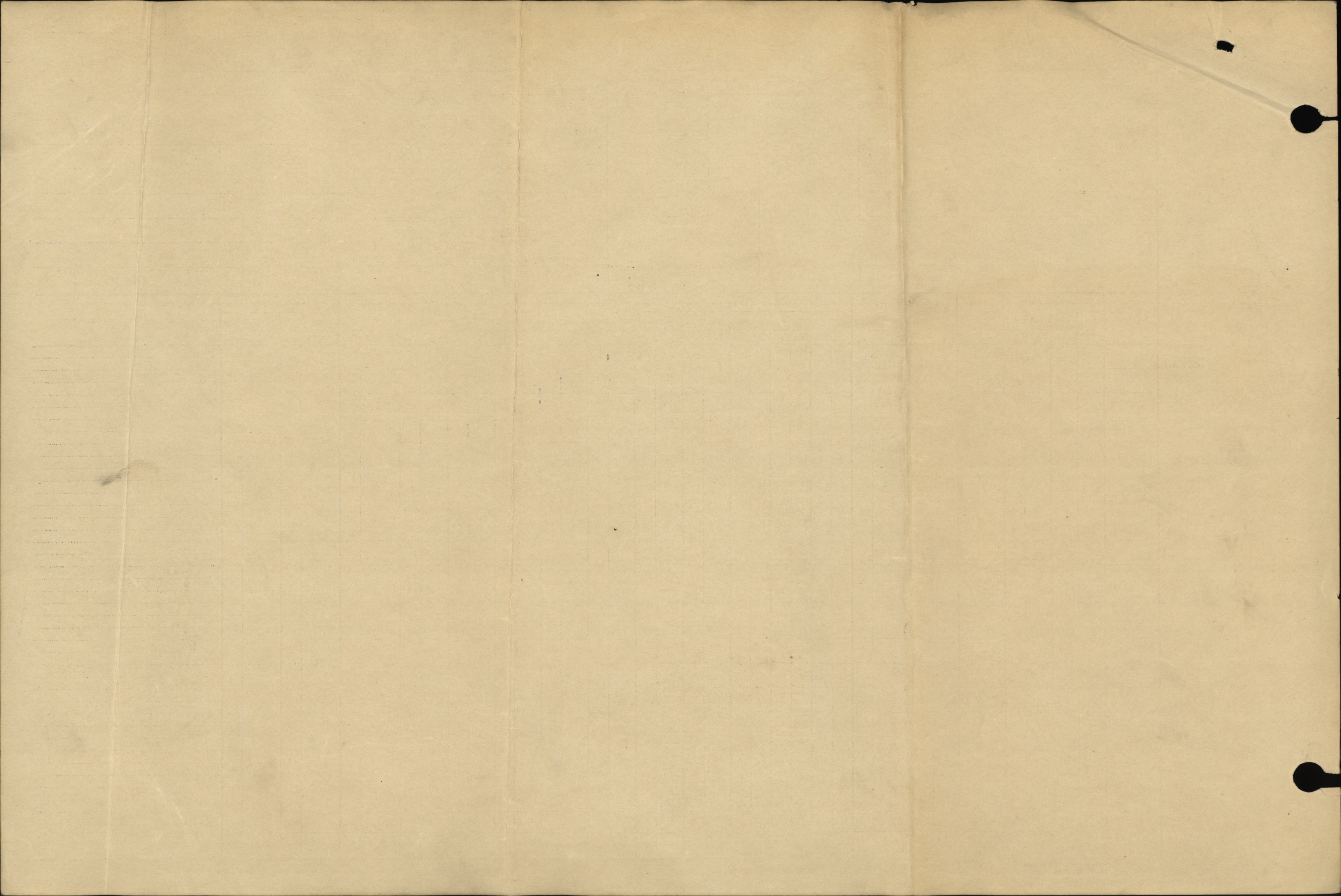
ADDRESS *Addison Maine USA. ✓*

STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE _____ EFFECTIVE _____

DISCHARGED *[Signature]* PLACE *[Signature]* DATE *11-4-19 ✓* REASON *Demob. ✓* AUTHORITY *200-106 ✓* IF ENTITLED TO POST DISCHARGE PAY _____

| MONTH | PAY AND F.A. | | OTHER CREDITS | | TOTAL CREDITS | | | ACQUITTANCE ROLLS | | | CASH PAYMENTS | | | ASSIGNED PAY | | REGI. MENTAL CHARGES | | OTHER CHARGES | | TOTAL DEBITS | | BALANCE | | PARTICULARS OR REMARKS | |
|------------|--------------------------|-------------|---------------|-----------------|---------------|--------------|---------------|----------------------|------------|------------|---------------|------|-----|--------------|----|----------------------|-----------------|---------------|-------------|--------------------------|---------------|---------------|------------------------------------|--|----|
| | NO. OF DAYS | RATE | AMOUNT | | \$ | C. | \$ | C. | NO. | DATE | NO. | DATE | NO. | DATE | \$ | C. | \$ | C. | \$ | C. | \$ | C. | \$ | | C. |
| | | | \$ | C. | | | | | | | | | | | | | | | | | | | | | |
| <i>Nov</i> | <i>18</i> | <i>1.20</i> | <i>21.60</i> | <i>35.00</i> | <i>19.32</i> | <i>19.32</i> | <i>126.60</i> | <i>Cl. Cl. 99726</i> | <i>487</i> | <i>500</i> | <i>116.05</i> | | | | | | <i>20.00</i> | | | <i>145.92</i> | | | <i>Lapland 10/4/19</i> | | |
| | | | <i>70.00</i> | | | | | | | | | | | | | | | | | | | | | <i>20.00 A.P. pd by Ottawa for 2 mos. Apr.</i> | |
| | | | | <i>WSA S.A.</i> | | | | | | | | | | | | | <i>WSA S.A.</i> | | | <i>Soldier Dependent</i> | | | <i>1st Payment as above</i> | | |
| <i>12</i> | <i>2 days at minimum</i> | | <i>280.00</i> | <i>120.00</i> | <i>400.00</i> | | | | | | | | | | | <i>70.00</i> | | <i>30.00</i> | | <i>70.00</i> | <i>210.00</i> | <i>120.00</i> | <i>S.A. Pd by Ottawa in April</i> | | |
| | | | | | | | | | | | | | | | | | | <i>8.40</i> | | <i>8.40</i> | <i>201.60</i> | <i>101.00</i> | <i>90.00</i> | <i>A. Cr Pd on 10/10</i> | |
| | | | | | <i>11.00</i> | <i>11.00</i> | | | | | | | | | | | | | | | <i>201.60</i> | <i>140.00</i> | <i>60.00</i> | <i>SA 1-11/19</i> | |
| | | | | | | | | | | | | | | | | | <i>61.60</i> | <i>41.00</i> | | <i>102.60</i> | <i>140.00</i> | <i>60.00</i> | <i>CH 392377-79 AR 70 12/5/19</i> | | |
| | | | | | | | | | | | | | | | | | <i>70.00</i> | <i>30.00</i> | | <i>100.00</i> | <i>70.00</i> | <i>30.00</i> | <i>AR 70 12/5/19</i> | | |
| | | | | | | | | | | | | | | | | | <i>70.00</i> | <i>30.00</i> | | <i>100.00</i> | <i>70.00</i> | <i>30.00</i> | <i>AR 67 12/6/19</i> | | |
| | | | | | | | | | | | | | | | | | | | | | | | <i>ca. 1056121-22 4491 11/7/19</i> | | |
| <i>a</i> | | | <i>280</i> | <i>131</i> | <i>411</i> | | | | | | | | | | | | <i>271.60</i> | <i>131</i> | <i>8.40</i> | <i>411.00</i> | | | <i>Non-effective</i> | | |

BALANCE FROM PREVIOUS ACCOUNT



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

11-6-17

Separation and Assigned Pay Branch

M 19987

1st Nov 1917

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

| | | |
|-----------|----------|------------|
| 20 | \$ 25.00 | 30 |
| 1-12-17 | | 1-9-18 |
| P.C. 3257 | | P.C. 2753 |
| | | M.O. 41296 |

RATE OF ASSIGNMENT

| | | | |
|-----|--|--|--|
| 20. | | | |
|-----|--|--|--|

PARTICULARS OF SEPARATION ALLOWANCE

No. 1030745
 Rank *Pt* Promoted Reverted Discharge
 Soldier's Name *John A Morrison*
 Battalion *236th Battn*
 Beneficiary *Mrs Philota B Morrison*
 Relationship *Wife* *Mrs 2554 29/7/18*
 Address *Addison, Maine U.S.A (Ret'd 24/1/18)*

PARTICULARS OF ASSIGNMENT

Name *Mrs Philota B. Morrison*
 Address *Addison, Me - U.S.A*
 Change of Address
 1
 2
 3
 4

| Date 1917 | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|-----------|-----------------|------------|------------|-------|---------------------------|
| Dec 31 | <i>W 68857</i> | 133- | 40 | 173 | |
| Jan 1918 | <i>U 76756</i> | 30 | | 30 | <i>X 7 mailed 28-1-18</i> |
| Jan | <i>A 72797</i> | 25 | 20 | 45 | <i>✓</i> |
| Feb | <i>N 92434</i> | 25 | 20 | 45 | <i>✓</i> |
| Mar | <i>N 10448</i> | 25 | 20 | 45 | <i>✓</i> |
| Apr | <i>R 17669</i> | 25 | 20 | 45 | <i>✓</i> |
| May | <i>Z 13775</i> | 25 | 20 | 45 | <i>✓</i> |
| June | <i>Z 25081</i> | 25 | 20 | 45 | <i>✓</i> |
| July | <i>Z 37594</i> | 25 | 20 | 45 | <i>✓</i> |
| Aug | <i>Z 51447</i> | 25 | 20 | 45 | <i>✓</i> |
| Sep | <i>Z 66267</i> | 25 | 20 | 45 | <i>✓</i> |
| Oct | <i>Z 80846</i> | 25 | 20 | 45 | <i>✓</i> |
| Nov | <i>Z 90957</i> | 45 | 20 | 65 | <i>✓</i> |
| Dec | <i>Z 129021</i> | 30 | 20 | 50 | <i>✓</i> |
| Jan 1919 | <i>Z 124693</i> | 30 | 20 | 50 | <i>✓</i> |
| Feb | <i>Z 136658</i> | 30 | 20 | 50 | <i>✓</i> |
| Mar | <i>Z 5784</i> | 30 | 20 | 50 | <i>✓</i> |
| Apr | | 578 | 36 0 | | |

013136-J-85

S.A. & A.P. account Suspended 31-12-18
Reason Absent without leave" per.
P.M. & C.P.M. Cable P. 3268 14-12-18 on file.
"Sus. 49540" 18-12-18.
S.A. & A.P. Reopened from date suspended
Cable P 3268 14-12-18 in error see
Cable P 60532 - 4 2/4 bank 6 3/4
Reinstatement order 56291 off 1/2/19 - 6/2/19
mailed 10/2/19 #15318 to add for Jan 6 2/19
"
Des. 85943 17-4-19.

M. F. W. 128.
 400M. 5-17-1773 39-1141
 L. L. 22229-M. & D. 7993.

A/c Closed 30-4-19
 Ret'd per. *Laplant*
 Date 10-4-19 M.F.W 187 17-4-19

MD #7

