



68th. O/S. DEPOT FIELD BATTERY

ORIGINAL <sup>339199</sup>

ATTESTATION PAPER.

No. 339199

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION. (ANSWERS.)

- 1. What is your surname? MORRISON
1a. What are your Christian names? JOHN RODERICK.
1b. What is your present address? 557-13th Avenue East, Vancouver, B. C.
2. In what Town, Township or Parish, and in what Country were you born? Liverpool, England.
3. What is the name of your next-of-kin? Mrs. Joham Morrison.
4. What is the address of your next-of-kin? 557-13th Avenue East, Vancouver, B. C.
4a. What is the relationship of your next-of-kin? Mother.
5. What is the date of your birth? 20th October 1896.
6. What is your Trade or Calling? Bank Clerk.
7. Are you married? No.
8. Are you willing to be vaccinated or re-vaccinated and inoculated? Yes.
9. Do you now belong to the Active Militia? No.
10. Have you ever served in any Military Force? No.
11. Do you understand the nature and terms of your engagement? yes.
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE? yes.

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, John Roderick Morrison, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date August 19th 1916. John Roderick Morrison (Signature of Recruit) Jas. M. Robertson (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, John Roderick Morrison, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date August 19th 1916. John Roderick Morrison (Signature of Recruit) Jas. M. Robertson (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence. I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at Vancouver B.C. this 19th day of August 1916. (Signature of Justice)

**Description of JOHN RODERICK MORRISON on Enlistment.**

Apparent Age 19 years 10 months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 5 ft. 10 ins.

**NIL.**

Chest measurement { Girth when fully expanded 37 ins.  
 Range of expansion 4 ins.

Complexion Fair.

Eyes Blue.

Hair D. Brown.

Religious denominations. { Church of England.....  
 Presbyterian Yes.  
 Methodist.....  
 Baptist or Congregationalist.....  
 Roman Catholic.....  
 Jewish.....  
 Other denominations.....  
 (Denomination to be stated.)

**CERTIFICATE OF MEDICAL EXAMINATION.**

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the **Canadian Over-Seas Expeditionary Force.**

Date August 19th 1916.

*W. F. Mackay*  
*Deut.*

Place Vancouver, B. C.

Medical Officer.

\*Insert here 'fit' or 'unfit.'

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

**CERTIFICATE OF OFFICER COMMANDING UNIT.**

John Roderick Morrison

.....having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

*W. F. Mackay*  
 ..... (Signature of Officer)  
 Capt. O.C.

23rd. Aug.

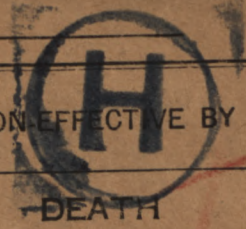
Date.....1916

**68th. O/S. Depot Field Battery.**

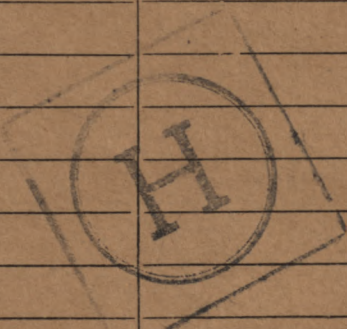
REGIMENTAL DOCUMENTS

910  
18/6-19  
18

NAME *MORRISON JOHN R. DERICK* REGT. NO. *339199* UNIT *RCHA* H. Q. FILE NO.



| CONTENTS   | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY           |
|--|---------------|-------------------|----------------|-------------------------|----------------------------|
| 1 ATTESTATION PAPER (M.F.W. 23, 133, or 51)              |               | (M)               |                |                         | DEATH                      |
| 1 CASUALTY FORM (M.F.W. 54 or A.F.B. 103)                |               |                   |                |                         | Category                   |
| TRAINING HISTORY SHEET (M.F.W. 113)                      |               |                   |                |                         |                            |
| 1 FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)         |               |                   |                |                         |                            |
| 1 REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)         |               |                   |                |                         |                            |
| 1 COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)      |               |                   |                |                         |                            |
| 2 MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)       |               |                   |                |                         | DISCHARGE                  |
| 1 DENTAL HISTORY SHEET (M.F.B. 465)                      |               |                   |                |                         | Category <i>Discharged</i> |
| MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)                |               |                   |                |                         |                            |
| 1 MEDICAL EXAMINATION (M.F.W. 129)                       |               |                   |                | 34382                   |                            |
| TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)      |               |                   |                |                         |                            |
| PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)   |               |                   |                |                         |                            |
| DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) |               |                   |                |                         | DESERTION                  |
| LAST PAY CERTIFICATE (M.F.W. 44)                         |               |                   |                |                         |                            |
| 1 PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)    |               |                   |                |                         |                            |
| PARTICULARS OF CHARACTER (A.F.W. 3226)                   |               |                   |                |                         |                            |
| 1 COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)   |               |                   |                |                         |                            |
| 2 misc   |               |                   |                |                         |                            |
| 1 19127  |               |                   |                |                         |                            |





No. 339199

RANK

Gns Corp'l

NAME

Morrison John Roderick

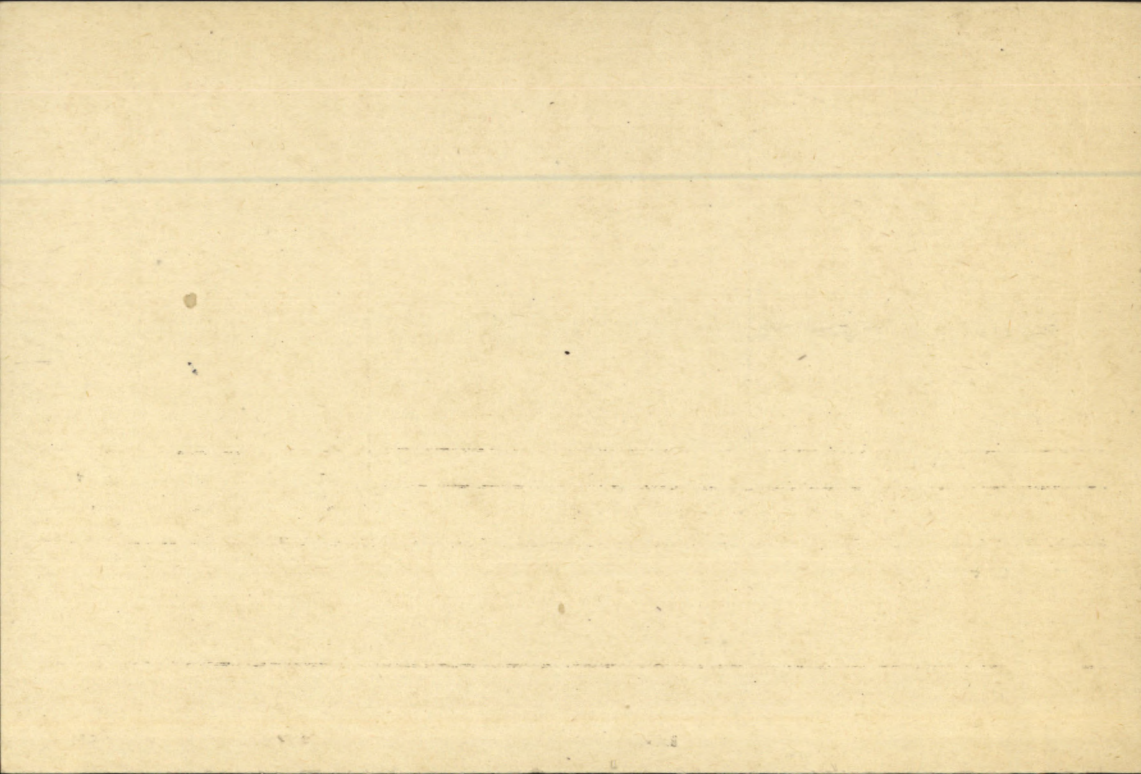
T. O. S. 19-8-16

UNIT

No. O. 120 of 23-8-16 68<sup>th</sup> Co's Depot Field Battery

M. D. 11

| PAID<br>FROM   | PAID<br>TO     | SIG.<br>OR<br>REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC.            |                         |
|----------------|----------------|---------------------|--|-------------------------|
|                |                |                     | PARTICULARS  | AUTHORITY               |
| 1916<br>Aug 19 | 1916<br>Aug 31 | ✓                   |  |                         |
| Sept           |                | ✓                   |  |                         |
| Oct            |                | ✓                   | Prom Corp'l 23-10-16                               | No. O. 2171 of 23-10-16 |
| Nov            |                | ✓                   | 8 <sup>th</sup> Draft                              | Oct. paylist            |
| Dec            |                | ✓                   | Posted to 8 <sup>th</sup> Draft<br>sailing 8-12-16 | No. O. 2212 of 9-12-16  |



SURNAME.

*Morrison*

At 3 CARD NO.  
SAS No 31-5-19  
Demob # 3 20  
DD-15-5 FOLL 4-6-19

CHRISTIAN NAMES

*John Roderick*

REGL. NO.

*339199*

RANK

*l/cpl. Corpl.*

UNIT

*68th Bty. C.F.A. (5th B.D.)*

FORMER CORPS

*Nil*

NEXT OF KIN.

NAMES IN FULL

*Morrison, Mrs. Johann.*

RELATIONSHIP TO SOLDIER

*Mother*

ADDRESS

*557-13th Ave. East.  
Vancouver, B.C.*

CHANGE OF ADDRESS

COUNTRY OF BIRTH

*England, Liverpool*

DATE

*Oct. 20th. 1896*

PLACE OF ATTESTATION

*Vancouver, B.C.*

DATE

*Aug. 19th. 1916*

*ops. 23-12-16. 665.  
4.*



*RIC 29-5-19 337  
38 Pte*

MARRIED

SINGLE

Yes

WIDOWER

TRADE OR CALLING

Bank clerk

RELIGION

Presbyterian

DESCRIPTION.

APPARENT AGE

19 YEARS

10 MONTHS

HEIGHT

5 FEET

10 INCHES

CHEST MEASUREMENT

37 INCHES

EXPANSION

INCHES

COMPLEXION

Fair

EYES

Blue.

HAIR

Light Brown

DISTINGUISHING MARKS

Nil

MEDICAL EXAMINATION.

PLACE

Vancouver, B. C.

DATE

Aug. 19th. 1916

Present Address. 557-13th Ave. East, Vancouver, B. C.



*Om*  
*1902*

339199

Rank. *Cpl*

~~B~~  
~~X~~

Surname. MORRISON

Christian Name. John Roderick

Unit. *R. C. H. A* Theatre of War. *France*

Date of Service. *13-9-17*

Remarks.

Latest Address. ~~*557 13<sup>th</sup> Ave East*~~

~~*Vancouver B.C.*~~

Roll No. *B Page 7404* *Squamish*  
*B. C.*

No.

RANK

NAME

132

T. O. S.

UNIT

OCT 1900

M. D.

*9040348-1 first*

| PAID<br>FROM | PAID<br>TO | SIG.<br>OR<br>REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC.<br>PARTICULARS | AUTHORITY |
|--------------|------------|---------------------|--|-----------|
|              |            |                     |  |           |

Still with Unit 4-6-18 R.T. 18-11718

Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. E. D. 103.)

250M.—1-1A  
H. Q. 1772-19-920.

Casualty Form—Active Service.

Unit, Regiment or Corps **68th O/S Depot Field Battery**

Regimental No. 339199 Rank yr Name Marrison  
C. E. F. John Rodnick

Enlisted (a) AUG 19 1916 Terms of Service (a) was same Service reckons from (a) AUG 19 1916

Date of promotion to present rank. } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) Bank clerk

W. S. B. CLASS. A

| Report   |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place       | Date     | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.   |
|----------|--------------------|--|-------------|----------|--|
| Date     | From whom received |  |             |          |  |
|          |                    | Embarked   | Canada      | 15-12-16 |  |
|          |                    | Disembarked  | England     | 28-12-16 |  |
| 29-12-16 | O.C. Res Bde C & A | Taken on strength Res Bde C & A  | SHORNCLIFFE | 28-12-16 | B.O. Part II No. 337 as of 1st   |
| 4-4-17   | O.C. Res Bde C & A | Posted from C & A to R C & A   | SHORNCLIFFE | 3-4-16   | B.O. Part II No 94   |
| 22-6-17  | O.C. Res Bde C & A | T.O.S. from Res. Bde C & A. Absorbed   | SHORNCLIFFE | 22-6-17  | B.O. Part II No I  |
| 24-2-17  | O.C. Res Bde C & A | Free transportation  | SHORNCLIFFE | 24-2-17  |  |
| 20-6-17  | O.C. Res Bde C & A | Having proceeded to R.H.A. course to include as shown as "On Command"  | Witley      | 7-6-17   | B.O. Part II No 171  |
| 7-9-17   | O.C. Res Bde C & A | Having reported from R.H.A. course to include as shown as "On Command"   | Witley      | 6-9-17   | B.O. Part II No 78   |
| 12-9-17  | O.C. 1st Bde C & A | S.O.S. to R.C.H.A  | Witley      | 11-9-17  | B.O. Part III No 83<br>1st Lieutenant<br>First Brigade<br>Canadian Reserve Artillery |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoing Smith, etc., etc., also special qualifications in technical Corps duties.

CERTIFIED CORRECT,  
 1917  
 CAN. RECS. LONDON.

| Report Date | From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place       | Date             | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|-------------|--------------------|---|-------------|------------------|--|
| 9/2/17      | 9 Res Bde.         | Reverts to Gnr  | Shorncliffe | 29/12/16         | Pt II #140.  |
| 22/6/17     | "                  | S.O. St. 1st Res Bde  | "           | 22/6/17          | Pt II #173 Lt<br><i>Paul Brown.</i><br>for Lt Col's Records Comd.                  |
| 13-9-17     | C. G. B. D.        | Having arrived as Reinforcement in T.O.S. of R. C. H. A.  | Field       | 13-9-17          | N.R. Pt II. No. 97. 419-9-17   |
| 18-9-17     | do                 | Left for Unit   | do          | 18-9-17          | N.R.   |
| 22-9-17     | Unit               | Arrived at Unit   | do          | 18-9-17          | B.213  |
| 8-6-18      | R. C. H. A.        | attended a course at 12th Sanitary Section in Water Duties  | do          | 2-6-18<br>5-6-18 | B.213  |
| 30-11-18    | do                 | Granted 14 days leave   | U.K.        | 26-11-18         | B.213. Pt. II. O. 102 - 4/10-12-18   |
| 11-1-19     | do                 | Returned from leave   | Field       | 9-1-19           | B.213  |

Proceeded to England

16 APR 1919

PROCEEDED TO CANADA

part II no 20

*W. Hewitt*  
 Lieut.  
 for Lt. Col., AAG.,  
 Canadian Section

2.5.19 EMBARKED LIVERPOOL

ADJUTANT GENERAL'S CAPTAIN'S WING, C.C.

20/5/19

21-6-19 T. O. S. 31-5-19

Discharged 31-5-19 Kingston Pt. 2 Order 135

*W. D. Dwyer*  
 Major  
 for O. C. Dispersal Area Station

# CANADIAN EXPEDITIONARY FORCE

War Service Badge  
**DISCHARGE CERTIFICATE** Class "A" No. 277932

THIS IS TO CERTIFY that No. 339199 (Rank) Gunner

Name (in full) MORRISON JOHN RODERICK enlisted in  
 the 68<sup>th</sup> Bty CFA.

CANADIAN EXPEDITIONARY FORCE at Vancouver BC on the 19<sup>th</sup>  
 day of August 1916

HE served in PCFA in England & France

and is now discharged from the service by reason of Demobilization.  
Medical Unfitness.

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:

Age 23 years

Marks or Scars Scar

Height 5 ft 10 ins

mid finger Rt hand

Complexion Fair

Eyes Blue

Hair Dark Brown

J. Morrison  
 Signature of Soldier

J. F. Healey H.  
 Issuing Officer Captain  
 for O. C. Dispersal Area Station H

Date of Discharge



Rank

Date \_\_\_\_\_ 19 \_\_\_\_\_

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

CANADIAN EXPEDITIONARY FORCE

DISCHARGE CERTIFICATE

THIS IS TO CERTIFY that No. \_\_\_\_\_

(Rank) \_\_\_\_\_

Name (in full) \_\_\_\_\_ enlisted in \_\_\_\_\_

the \_\_\_\_\_ CANADIAN EXPEDITIONARY FORCE at \_\_\_\_\_

day of \_\_\_\_\_ 19\_\_\_\_

HE served in \_\_\_\_\_

and is now discharged from the service by reason of  
Demobilization  
Medical Unfitness

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:

Age \_\_\_\_\_

Height \_\_\_\_\_

Complexion \_\_\_\_\_

Eyes \_\_\_\_\_

Hair \_\_\_\_\_

Signature of Soldier

Date of Discharge

Issuing Officer

Rank

Date

19\_\_\_\_

A B - An exemplar of this Certificate will be issued to any person having same is requested to forward it in an  
unopened envelope to the Secretary, Military Council, Ottawa, Canada.

FORM 100 (REVISED 1917)  
PRINTED IN CANADA

# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 339199 Rank Gnr Surname MORRISON  
(Given name in full)  
JOHN RODERICK  
 Unit or Corps B.C.H.A Birthplace Liverpool Eng

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

**1. GENERAL DESCRIPTION:**

Physique good Weight 176 lbs. Height 6 ft. 0 in. Colour of Eyes blue  
 Nutrition good  
 Pulse 82 - regular  
 Condition of arteries soft  
 Vision Rt. 9/12 Left 6/12  
 Hearing (conversational voice) Rt. 20 ft.  
 Left 20 ft.

Identification marks, scars, or deformities.  
 (Give cause and date of origin.)

scar mid finger Rt hand

Opinion as to general health and physical condition good

**2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No"). (Subjective evidence may be sufficient in certain cases.)**

Nervous System no Genito Urinary System no Cardio-Vascular System no  
 Special Senses no Integumentary System no Respiratory System no  
 Disturbance of mentality no Muscular System no Digestive System no  
 Osseous and Joint System no Any other general condition no

**3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.**

nil

# EXAMINATIONS.

## THIS SECTION FOR USE OVERSEAS—

Examined at Mexico (Overseas)

Date 7-5-19

Signed W. E. Munn Capt M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature K. H. Morrison

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at ..... (Canada)

Date .....

Signed ..... M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

Capt

[OVER]



To be made out in duplicate.

H.Q. 54-21-23-53

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins.....

**68th O/S Depot Field Battery**

(2) Regimental Number.....

*339199*

(3) Full Name of Soldier.....

*John Roderick Morrison*

(4) Place of Birth.....

*Liverpool, England*

(5) Are you married, or not?.....

*Not married*

(6) If married, state,  
(a) Full name of your wife.....

*Nil*

(b) Present Postal Address.....

*Nil*

(7) Are you a widower?.....

*No*

(8) Have you any children?.....

*No*

If so, give number of boys and girls.....

*Nil*

Also their names and ages.....

*Nil*

(9) Is your Father alive? *no*

If so, state name and address *nil*

(10) Is your Mother alive? *yes*

If so, state name and address *Johann Morrison*

*557-13 Que East Vancouver B.C.*

(11) If your Mother is a widow *yes*

Are you her sole support, or not? *sole support*

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

*about \$45 - per month*

*Father dead. Two Brothers going to school*

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

*Have mother*

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

*Applied for*

(15) Are you insured? *yes*

If so, in what Company? *Sun Life*

Have you made arrangements for payment of your Insurance premium *yes*

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

*L. J. Morrison Capt.*  
Officer Commanding.

OCT 20 1916

Date.....

*L*



# ORIGINAL

## MEDICAL HISTORY SHEET.

ORIGINAL

*Repd*

Surname Merrison Christian Name John Roderick

Examined on 19th day of August 1916  
 at Vancouver B.C.

Approved by W. F. Mackay  
 Rank Secy M.O.

Birthplace { City or Town Liverpool  
 County England

Apparent age 19 mos.

Trade or occupation Bank Clerk

Height 5 Feet 10 Inches.

Weight 158 Lbs.

Chest measurement { Minimum 33 inches.

{ Maximum expansion 37 inches.

Physical development Good

Small-Pox Marks nil

Vaccination Marks { Arm Right Left  
 Number 1

When Vaccinated last Childhood

(a) Marks indicating congenital peculiarities or previous disease

(b) Slight defects but not sufficient to cause rejection

Vision 20/20 each eye

Enlisted on 19th day of August 1916 Vancouver B.C.

| Date | Fit or Unit | EXAMINED FOR RE-ENGAGEMENT. |
|------|-------------|-----------------------------|
|      |             | M.O.                        |
|      |             | M.O.                        |
|      |             | M.O.                        |
|      |             | M.O.                        |
|      |             | M.O.                        |
|      |             | M.O.                        |
|      |             | M.O.                        |

| Date           | Result   | VACCINATIONS.        |
|----------------|----------|----------------------|
| <u>29/9/16</u> | <u>+</u> | <u>Gommesby</u> M.O. |
|                |          | <u>1/1</u> M.O.      |
|                |          | M.O.                 |

| Date            | Result | ANTI-TYPHOID INOCULATIONS, ETC. |
|-----------------|--------|---------------------------------|
| <u>18/9/16</u>  |        | <u>Gommesby</u> M.O.            |
| <u>30/9/16</u>  |        | <u>J. Buller</u> M.O.           |
| <u>20/10/16</u> |        | <u>J. Buller</u> M.O.           |
| <u>28/10/16</u> |        | <u>J. Buller</u> M.O.           |

|                      | CORPS.  | REG'L NUMBER.                          | HABITS. | DATE.  |
|----------------------|---|--|---------|--|
| Joined on enlistment | <b>11th REGIMENT I. F.</b>  | <u>3974</u>                            |         | <u>19/8/1916</u>   |
| Transferred to.....  | <u>68th. O/S. Depot</u><br><u>1st Bde C.R.A.</u><br><u>R.C.N.C.</u> | <u>Field Battery.</u><br><u>239199</u> |         | <u>19th. Aug. 1916.</u><br><u>22-6-17</u><br><u>U-9-17</u> |

### EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION.         | DATE.               | DISEASE. | RESULT.   |
|------------------|---------------------|----------|---|
| <b>VANCOUVER</b> | <b>OCT 18 1916</b>  |          | <u>J. Buller Capt Lane</u><br><u>G. B. Murphy Capt Lane</u> |
| <b>VANCOUVER</b> | <b>DEC 6 - 1916</b> |          | <u>J. Buller Capt Lane</u><br><u>J. Buller Capt Lane</u>    |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

J. Mc



E.T.

Rank *Opl.* Name MORRISON, John Roderick ✓ Reg'l No. 339199 ✓  
 Unit No. 8. Draft 68th Depot If in perm. Corps, }  
 Battery. Vancouver. August 19th 1916. What Unit? } Married or Single *Single.* ✓  
 Place and Date of Enlistment Vancouver. August 19th 1916. Place of Birth *Liverpool.*  
 England. ✓  
 Name and Address, Next-of-Kin Mrs Johann Morrison. ✓

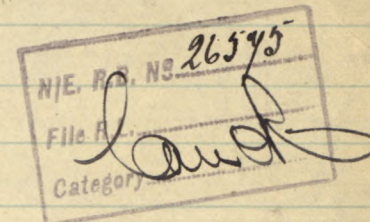
557. 13th Ave. East. Vancouver. British Columbia Relationship *Mother.* ✓  
 Canada. ✓

Assigned Pay Monthly \$ Payable to

Relationship

Separation Allowance \$ Payable to

Relationship



Discharge, Date and Place

Reason

Character

| Report.   |                          | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.    | Date.     | REMARKS<br>Taken from Official Documents. |
|-----------|--------------------------|--|-----------|-----------|---|
| Date.     | From whom received.      |  |           |           |   |
|           |                          | Arrived in England. S.S. Olympic   |           | 26-12-16. |   |
| 29-12-16. | 2 <sup>nd</sup> Res Bde. | Taken on Strength  | S'cliffe  | 28-12-16  | PE 11 0334.                               |
| 9-2-17    | " "                      | <u>Reverts to Gunner</u>   | " "       | 29-12-16  | " " 40.                                   |
| 22.6.17   | " "                      | SOS to 1 <sup>st</sup> Res Bde   | " "       | 22.6.17   | PE 0 173                                  |
| "         | 1 <sup>st</sup> Res Bde  | TOS from Res Bde   | " "       | 22.6.17   | " " " 1                                   |
| 12.9.17   | " "                      | SOS proceeds Overseas  | Witley    | 11.9.17   | PE 0 83                                   |
| 19-9-17   | R.C.H.A.                 | TOS from Eng.  | Field     | 13-9-17   | PE 0 97                                   |
| 21.4.19   | do                       | Proc to Eng.   | " "       | 16.4.19   | " 28                                      |
| 5-5-19    | 9. wing                  | T.O.S. Pending, R.T.C.   | B. Shatt. | 17-4-19   | " 16                                      |
| 26.5-19   | " "                      | SOS to Canada  | " "       | 21.5.19   | " 20                                      |

A.F.B. 103 CHECKED

20 SEP 1917

*WSP*

| Report. |                     | Record of promotions, reductions, transfers, casualties, etc., during active service.<br>The authority to be quoted in each case. | Place.    | Date.   | REMARKS<br>Taken from Official Documents. |  |
|---------|---------------------|---|-----------|---------|---|--|
| Date.   | From whom received. |   |           |         |   |  |
|         |                     |   | To Canada | 66-H-20 | 21-5-19                                   |  |

MILITIA AND DEFENCE  
 ASSIGNED PAY  
 OVERSEAS CONTINGENTS

M. F. W. 12  
 50m.—7-16  
 H. Q. 1772-39-316

To Whom *Mrs Johann Morrison*  
 Address *557-13 Ave East*  
*Vancouver B.C.*

By Whom Assigned *Morrison J. R.*  
 Regtl. No. *339799*  
 Rank *Cpl*  
 Corps *68 Bty 8 Drgh*

Rate *20<sup>00</sup>* DEC 1916

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug.  | 1914 |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1915 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |
| April |      |            |      |         |
| May   |      |            |      |         |
| June  |      |            |      |         |
| July  |      |            |      |         |
| Aug.  |      |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1916 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |



4501



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

M. F. W. 12a.  
 50m.-6-16.  
 1772-39-819.

Sheet No. 2.

L. L. Job 4503. -Req. 6332.

*Johann Morrison*

PAYMENTS.

Name of Soldier

*339799*

*Morrison J. B*

*Cpl*

*68 Bto*

| Month. | Year. | Cheque No.   | Amt.                 | Remarks.                             |
|--------|-------|--|----------------------|--------------------------------------|
|        |       |  |                      | <i>2100</i>                          |
| April  | 1916  |  |                      |                                      |
| May    |       |  |                      |                                      |
| June   |       |  |                      |                                      |
| July   |       |  |                      |                                      |
| Aug.   |       |  |                      |                                      |
| Sept.  |       |  |                      |                                      |
| Oct.   |       |  |                      |                                      |
| Nov.   |       |  |                      |                                      |
| Dec.   |       | <i>436847</i>  | <i>20</i>            |                                      |
| Jan.   | 1917  | <i>440544</i>  | <i>20</i>            |                                      |
| Feb.   |       | <i>446501</i>  | <i>20</i>            |                                      |
| March  |       | <i>452352</i>  | <i>20</i>            | <i>20. Ct.</i>                       |
| April  |       | <i>43875</i>   | <i>20</i>            | <i>20. Ct.</i>                       |
| May    |       | <del><i>W13733</i></del><br><del><i>410611</i></del> | <del><i>20</i></del> | <i>20 Bto H 10611 cancelled pay.</i> |
| June   |       | <i>417487</i>  | <i>20</i>            | <i>cu</i>                            |
| July   |       | <i>H 24201</i>                                       | <i>20</i>            | <i>cu</i>                            |
| Aug.   |       | <i>U 30502</i>                                       | <i>20</i>            |                                      |
| Sept.  |       | <i>U 37271</i>                                       | <i>20</i>            | <i>cu</i>                            |
| Oct.   |       | <i>L 44562</i>                                       | <i>20</i>            |                                      |
| Nov.   |       | <i>J 51140</i>                                       | <i>20</i>            |                                      |
| Dec.   |       | <i>J 61365</i>                                       | <i>20</i>            | <i>260. L</i>                        |
| Jan.   | 1918  |  |                      |                                      |
| Feb.   |       |  |                      |                                      |
| March  |       |  |                      |                                      |
| April  |       |  |                      |                                      |
| May    |       |  |                      |                                      |
| June   |       |  |                      |                                      |
| July   |       |  |                      |                                      |

*pls [initials]*

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier \_\_\_\_\_

**PAYMENTS.**

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |

# SEPARATION ALLOWANCE

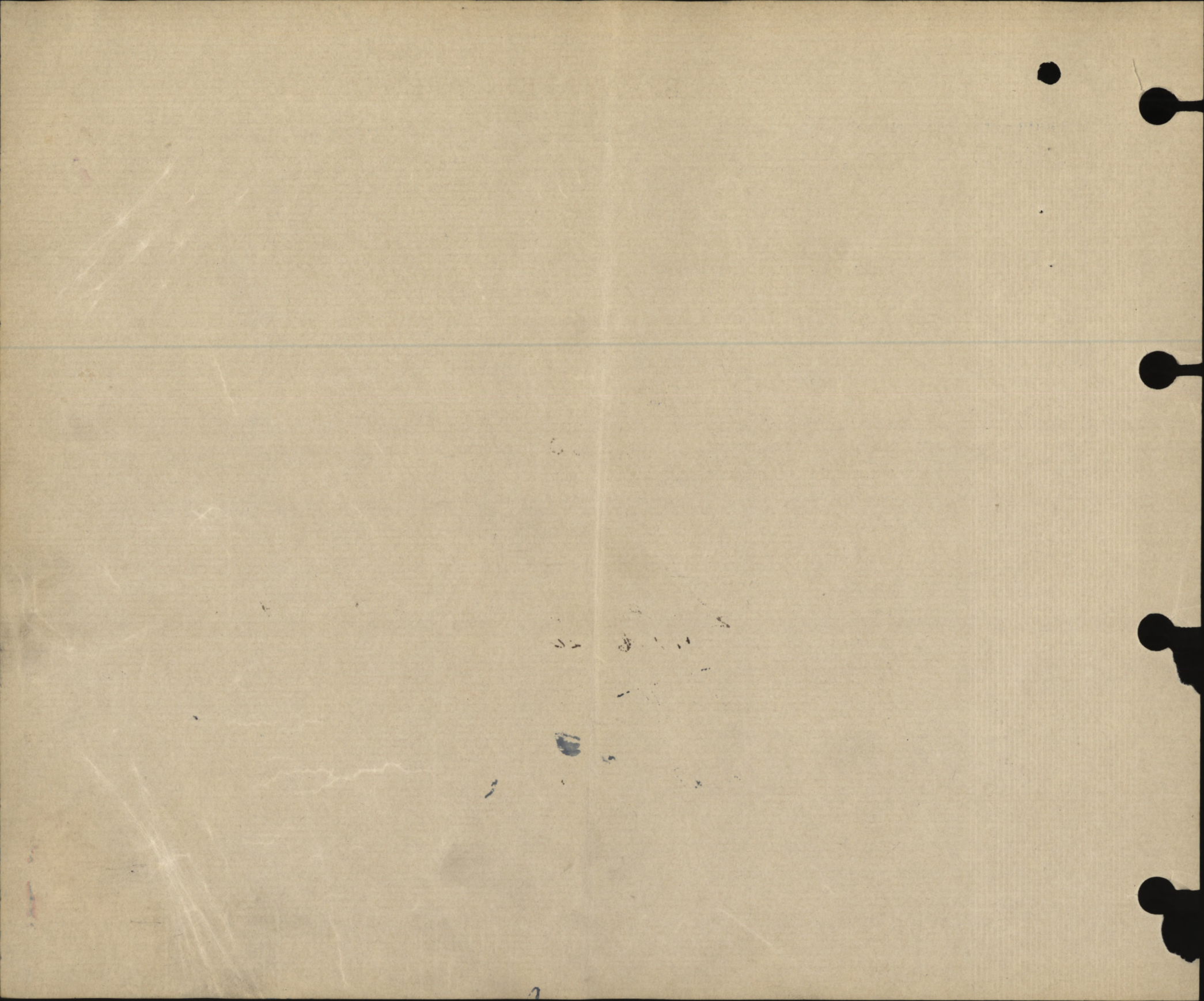
Name *Mrs. Johann Morrison*  
 Address *557-13 Ave East*  
*Vancouver*  
*B. C.*  
 Relation to Soldier }  
 wife, child or mother } *wid. mother*

Name of Soldier *Morrison John R.*  
 Regtl. No. *339199*  
 Rank *Gr.*  
 Corps *68 2ld Battery*  
 To what Corps belonging }  
 when called out }

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug.  | 1914 |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  | 1915 |            |      |         |
| Jan.  |      |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |
| Apl.  |      |            |      |         |
| May   |      |            |      |         |
| June  |      |            |      |         |
| July  |      |            |      |         |
| Aug.  |      |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      | 1916       |      |         |
| Dec.  |      |            |      |         |
| Jan.  |      |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |





MILITIA AND DEFENCE  
SEPARATION ALLOWANCE

M. F. W. 11a.  
50m.-4-16.  
1773-30-813.

OVERSEAS CONTINGENTS

Sheet No. 2. *Mrs. Johann Morrison*

*Mother*  
PAYMENTS.

Name of Soldier *Morrison John R.*  
*Gunner*

L. L. Job 310.—Req. 6574.

| Month. | Year. | Cheque No.                | Amt.                 | Remarks.  |
|--------|-------|---------------------------|----------------------|-----------|
| April  | 1916  |                           |                      |           |
| May    |       |                           |                      |           |
| June   |       |                           |                      |           |
| July   |       |                           |                      |           |
| Aug.   |       |                           |                      |           |
| Sept.  |       | <i>V 18316</i>            | <i>28 -</i>          | <i>28</i> |
| Oct.   |       | <i>F 18834</i>            | <i>20</i>            | <i>20</i> |
| Nov.   |       | <i>Q 22529</i>            | <i>20</i>            | <i>20</i> |
| Dec.   |       | <i>Q 26086</i>            | <i>20</i>            | <i>20</i> |
| Jan.   | 1917  | <i>Z 29660</i>            | <i>20</i>            | <i>20</i> |
| Feb.   |       | <i>Z 32579</i>            | <i>20</i>            | <i>20</i> |
| March  |       | <i>Z 38540</i>            | <i>20</i>            | <i>20</i> |
| April  |       | <i>Z 1897</i>             | <i>20</i>            | <i>20</i> |
| May    |       | <i>Z 4782</i>             | <i>20</i>            | <i>20</i> |
| June   |       | <del><i>Z 8084</i></del>  | <del><i>20</i></del> | <i>20</i> |
| July   |       | <i>Z 8085</i>             | <i>20</i>            | <i>20</i> |
| Aug.   |       | <i>Z 11776</i>            | <i>20</i>            | <i>20</i> |
| Sept.  |       | <i>F. 14999</i>           | <i>20</i>            | <i>20</i> |
| Oct.   |       | <i>P. 18483</i>           | <i>20</i>            | <i>20</i> |
| Nov.   |       | <del><i>X 19756</i></del> | <del><i>20</i></del> | <i>20</i> |
| Dec.   |       | <i>F 25123</i>            | <i>20</i>            | <i>20</i> |
| Jan.   | 1918  | <i>J 27800</i>            | <i>20</i>            | <i>20</i> |
| Feb.   |       |                           |                      |           |
| March  |       |                           |                      |           |
| April  |       |                           |                      |           |
| May    |       |                           |                      |           |
| June   |       |                           |                      |           |
| July   |       |                           |                      |           |

*28084 cancelled.*

*21106 Jan X 19756 cancelled rewrite*

*328*

MILITIA AND DEFENCE  
**SEPARATION ALLOWANCE**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier \_\_\_\_\_

**PAYMENTS.**

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |

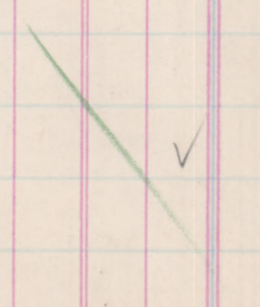


No. 339199. GR: MORRISON. JOHN. RODERICK.

Assigned pay 20

| DATE        | PAY         |       | FIELD ALLOWANCE |                           | WORKING OR SPECIAL PAY |        | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS |       |             |      | CASH PAYMENTS |             |      |      | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE  |          | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|-------------|-------------|-------|-----------------|---------------------------|------------------------|--------|----------------------|---------------|---------------|-------------------|-------|-------------|------|---------------|-------------|------|------|--------------|---------------|--------------|----------|----------|--------------------------|-------------------------|---------|
|             | No. OF DAYS | RATE  | AMOUNT          | No. OF DAYS               | RATE                   | AMOUNT |                      |               |               | No. OF DAYS       | RATE  | AMOUNT      | 1    | 2             | 3           | 4    | 1    |              |               |              | 2        | 3        |                          |                         |         |
| MONTH       | PARTICULARS | CR.1  | CR.2            | PARTICULARS               | DR.1                   | DR.2   | DR.3                 | DR.4          | BALANCE       | DEFERRED          | MONTH | PARTICULARS | CR.1 | CR.2          | PARTICULARS | DR.1 | DR.2 | DR.3         | DR.4          | BALANCE      | DEFERRED | PAY ENG. |                          |                         |         |
| Sept 30     |             | 47.91 |                 |                           |                        |        |                      |               | 47.91         |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
| Oct         | GP          | 34.10 |                 | A. Pay.                   |                        |        |                      | 20            |               |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
|             |             |       |                 | AR 2465 28/9/17 C.H.A.    | 4.87                   |        |                      |               | 57.14         |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
| Nov         | GP          | 34.10 |                 |                           |                        |        |                      | 20            |               |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
|             |             |       |                 | AR 265 24/9/17 R.C.H.A.   | 3.56                   |        |                      |               |               |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
| Dec         |             |       |                 | 12051 17/17 C.H.A.        | 12.17                  |        |                      |               |               |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
|             |             |       |                 | 12790 27/9/17 G.R. Detail | 4.46                   |        |                      |               |               |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
|             |             |       |                 | Ar Row                    |                        |        |                      | 20            |               |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
|             |             |       |                 | Dec                       |                        |        |                      | 20            |               |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
|             |             |       |                 | AR 170 6/10/17 C.H.A.     | 1.16                   |        |                      |               |               |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
|             |             |       |                 | AR 36 27/10/17 R.C.H.A.   | 2.57                   |        |                      |               |               |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
|             |             |       |                 | 1293 14/10/17             | 3.57                   |        |                      |               | 55.75         |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
|             |             | 67.10 |                 |                           | 28.49                  |        |                      | 40            |               |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
| 1918<br>Jan | GP          | 34.10 |                 | AR 319 18/11/17           | 3.57                   |        |                      |               |               |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
|             |             |       |                 | " 367 10.12.17            | 7.14                   |        |                      |               |               |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
|             |             |       |                 | " 383 16.12.17            | 8.92                   |        |                      |               |               |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
|             |             |       |                 | CAP                       |                        |        |                      | 20.50.22      |               |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
|             |             | 34.10 |                 |                           | 19.63                  |        |                      | 20            |               |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
| Feb         | GP          | 30.80 |                 | AR 425 29.1.18            | 10.71                  |        |                      |               |               |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
|             |             |       |                 | CAP                       |                        |        |                      | 20.50.31      |               |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
|             |             |       |                 |                           |                        |        |                      | 34.10         |               |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
|             |             | 30.80 |                 |                           | 10.71                  |        |                      | 20            |               |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
| Mar         | GP          | 34.10 |                 | CAP                       |                        |        |                      | 20            |               |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
|             |             |       |                 | AR 440 26.2.18            | 7.14                   |        |                      |               |               |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
|             |             |       |                 | " 520 12.3.18             | 3.57                   |        |                      |               |               |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
|             |             |       |                 | " 548 20.3.18             | 3.57                   |        |                      |               | 51.13         |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |
|             |             | 34.10 |                 |                           | 13.28                  |        |                      | 20            |               |                   |       |             |      |               |             |      |      |              |               |              |          |          |                          |                         |         |

Sum of 1<sup>st</sup> and 2<sup>nd</sup> Apr 18





\* Strike out whichever is inapplicable

|   |                    |   |                    |  |
|---|--------------------|---|--------------------|--|
| ASSIGNED PAY.   | ENGLAND OR CANADA. | SEPARATION ALLOWANCE.   | ENGLAND OR CANADA. | NAME:- MORRISON John Rodricks          |
| EFFECTIVE DATE:- 1 Dec 1916   |                    | EFFECTIVE DATE:-  |                    | NUMBER:- 339199                        |
| AMOUNT:- 70   |                    | AMOUNT:-  |                    | PARTICULARS OF RANK OR APPOINTMENT     |
| NAME, ADDRESS, RELATIONSHIP & AUTHORITY                             |                    | WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE. |                    | AUTHORITY                              |
| Johanna Morrison<br>557 13 <sup>th</sup> Ave East<br>Vancouver B.C. |                    |   |                    | DATE EFFECTIVE                         |
|   |                    |   |                    | RANK OR APPOINTMENT                    |
|   |                    |   |                    | Gr.                                    |
|   |                    |   |                    | UNIT AND TRANSFERS                     |
|   |                    |   |                    | ORIGINAL UNIT:- Off to Res Side        |
|   |                    |   |                    | DATE ACCOUNT FIRST OPENED:- 1 Jan 1917 |
|   |                    |   |                    | AUTHORITY                              |
|   |                    |   |                    | DATE EFFECTIVE                         |
|   |                    |   |                    | DATE LEDGER SHEET T'S P'D              |
|   |                    |   |                    | UNIT TRANSFERRED TO                    |
|   |                    |   |                    | WR 31-10-17                            |
|   |                    |   |                    | Reita                                  |

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT          | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|-----------------|----------------|--------------|-----------------|-----------------|----------------|--------------|--------|
| 26/3            | 702            | Red          | <del>466</del>  |                 |                |              |        |
| 14/4            | 1795           |              | <del>466</del>  |                 |                |              |        |
| 19/4            | 303            | Caring       | <del>2433</del> |                 |                |              |        |
| 19/4            | 452            |              | <del>2433</del> |                 |                |              |        |

L.P. Debit Bal \$19.18

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|-----------|-----|------|--------|----------------|
|           | 1   | 10   |        |                |

PARTICULARS OF RENDERING NON-EFFECTIVE:- *Due to Canada 30/4/19 WR 7268 B. Lett 22/4/19 B. Lett M.D. 3*

| MONTH   | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS                | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED | SEPARATION |
|---------|-------------|-------|-------|----------------------------|-------|-------|-------|-------|---------|----------|------------|
| 31-3-18 | Real Ford.  |       |       |                            |       |       |       |       | 51 13   |          |            |
| Apr.    | G.P.        | 33    |       | Cap                        |       |       |       | 20    | 64 13   |          |            |
|         |             |       |       | error in addition Mar 1918 |       | 1     |       |       |         |          |            |
|         |             |       |       | AR 18 14. 4. 16            | 3 57  |       |       |       |         |          |            |
|         |             |       |       | " 41 59/4                  | 3 57  |       |       |       | 55 99   |          |            |
|         |             | 33    |       |                            | 7 14  | 1 00  |       | 20    |         |          |            |
| May     | G.P.        | 34 10 |       | Cap                        |       |       |       | 20    | 70 09   |          |            |
|         |             |       |       | AR 80 15/5                 | 3 57  |       |       |       |         |          |            |
|         |             |       |       | " 97 31/5                  | 3 57  |       |       |       | 62 95   |          |            |
|         |             | 34 10 |       |                            | 7 14  |       |       | 20    |         |          |            |
| June    | G.P.        | 33    |       | b.A.P.                     |       |       |       | 20    |         |          |            |
|         |             |       |       | AR 141 13/6                | 4 46  |       |       |       |         |          |            |
|         |             |       |       | " 164 28/6                 | 4 46  |       |       |       | 67 03   |          |            |
|         |             | 33    |       |                            | 8 92  |       |       | 20    |         |          |            |
| July    | G.P.        | 34 10 |       | A.P.                       |       |       |       | 20    |         |          |            |
|         |             |       |       | AR 183 13/7                | 4 46  |       |       |       |         |          |            |
|         |             |       |       | " 209 50/7                 | 4 46  |       |       |       | 72 21   |          |            |
|         |             | 34 10 |       |                            | 8 92  |       |       | 20    |         |          |            |
| Aug     | "           | 34 10 |       | AP                         |       |       |       | 20    |         |          |            |
|         |             |       |       | P. Lett A. 224 15/8/18     | 4 46  |       |       |       | 81 85   |          |            |
|         |             | 34 10 |       |                            | 4 46  |       |       | 20    |         |          |            |
| Sept    | "           | 33    |       | b.A.P.                     |       |       |       | 20    |         |          |            |
|         |             |       |       | 7 94 238 6/9/18            | 3 57  |       |       |       |         |          |            |
|         |             |       |       | PCHA 259 18/9/18           | 5 35  |       |       |       | 85 93   |          |            |
|         |             | 33    |       |                            | 8 92  |       |       | 20    |         |          |            |
| Oct     |             | 34 10 |       | AP                         |       |       |       | 20    | 100 03  |          |            |
|         |             |       |       | 324 16/10                  | 4 66  |       |       |       |         |          |            |
|         |             |       |       | Mar. 267 30/9              | 4 46  |       |       |       | 90 91   |          |            |
|         |             | 34 10 |       |                            | 9 12  |       |       | 20    |         |          |            |

NUMBER 339199

RANK

*Sm*

NAME

MORRISON - J. R.

| MONTH      | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS         | DR. 1 | DR. 2 | DR. 3 | DR. 4. | BALANCE | DEFERRED | SEPARATION   |
|------------|-------------|--------|--------|---------------------|-------|-------|-------|--------|---------|----------|--------------|
| <i>Oct</i> | <i>Int.</i> | 3410   |        |                     | 912   |       |       | 20     | 9091    |          |              |
|            |             |        |        | 366 29/10 RCHA      | 466   |       |       |        | 8625    |          | <i>Equal</i> |
|            |             | 3410   |        |                     | 1378  |       |       | 20     |         |          |              |
| <i>Nov</i> |             | 33     |        | AR                  |       |       |       | 20     |         |          |              |
|            |             |        |        | 425 15/11           | 466   |       |       |        |         |          |              |
|            |             |        |        | AR 72480 29/11      | 8273  |       |       |        |         |          |              |
|            |             |        |        | AR 469 24/11        | 1119  |       |       |        |         |          |              |
| <i>Dec</i> |             | 3410   |        | AR                  |       |       |       | 20     |         |          |              |
| <i>Jan</i> |             | 3410   |        | AR                  |       |       |       | 20     | 3887    |          |              |
|            |             | 6120   |        |                     | 9858  |       |       | 60     |         |          |              |
|            |             |        |        | 569 29/1            | 1399  |       |       |        |         |          |              |
| <i>Feb</i> |             |        |        | 616 14/2            | 466   |       |       |        |         |          |              |
|            |             | 6790   |        | AR                  |       |       |       | 40     |         |          |              |
|            |             |        |        | 644 28/2            | 466   |       |       |        |         |          |              |
|            |             |        |        | 673 15/3            | 466   |       |       |        | 2580    |          |              |
|            |             | 6490   |        |                     | 2797  |       |       | 40     |         |          |              |
| <i>apl</i> |             | 33     |        | AR                  |       |       |       | 20     |         |          |              |
|            |             |        |        | AR 702 26/2 RCHA    | 466   |       |       |        |         |          |              |
|            |             |        |        | AR 452 19/4 Cbing   | 2433  |       |       |        |         |          |              |
|            |             |        |        | AR 1793 14/4 C.E.B. | 456   |       |       |        |         |          |              |
|            |             |        |        | " 302 19/4 ccc      | 2433  |       |       |        |         |          |              |
|            |             |        |        | 1876 9/5 " "        | 487   |       |       |        | 2095    |          |              |
|            |             | 3300   |        |                     | 6273  |       |       | 20     |         |          |              |
|            |             |        |        | 3134 10/5 " "       | 2433  |       |       |        | 4828    |          |              |
|            |             |        |        |                     | 2433  |       |       |        |         |          |              |

S.O.S 5/266 2/5/79

$$\begin{array}{r}
 5727 \\
 5880 \\
 \hline
 11607 \\
 2295 \\
 \hline
 13902
 \end{array}$$

SHORT FORM.  
PROCEEDINGS ON DISCHARGE.  
(Demobilization.)

O.G. 3  
DA H  
War Service Badge  
Class "A" No. 277932



1. No. 339199

2. Rank. Gunner

3. Name. MORRISON JOHN RODERICK

4. Unit. RCHA

5. Date of Discharge 31-5-19 Place Kingston Ont

6. Reason for Discharge Demobilization

7. Authority. P 1420

8. Proposed Residence after Discharge 557 Thirtieth Ave East  
Vancouver B.C.



9. CERTIFICATE TO BE SIGNED BY SOLDIER.  
I hereby acknowledge that at the undernoted place and date I received my discharge Certificate  
M. F. W. 339

*J. Morrison*  
Signature of Soldier.

10. CONFIRMATION.  
The discharge of the above named man is hereby confirmed.

Place.....  
Date.....



Signature *J. F. Hickey* Lt. Captain  
for O. C. Disposal Area Station II  
(O. C. Discharging Unit.)

SHORT FORM  
PROCEEDINGS ON DISCHARGE

(Demobilization)

|   |  |
|---|--|
| 1. Name   |  |
| 2. Rank   |  |
| 3. Service Number   |  |
| 4. Unit   |  |
| 5. Date of Discharge  |  |
| 6. Reason for Discharge   |  |
| 7. Authority  |  |
| 8. Proposed Discharge with Remarks  |  |
| <p>9. CERTIFICATE TO BE SIGNED BY SOLDIER</p> <p>I hereby acknowledge receipt of my discharge papers and date I received my discharge Certificate</p> <p>Signature of Soldier</p> |  |
| <p>10. CONFIRMATION</p> <p>The discharge of the above named man is hereby confirmed.</p> <p>Date</p> <p>Signature</p>   |  |

(U. S. Discharge Unit)



**LIST OF DISCHARGE DOCUMENTS.**

|  |                                     |
|--|-------------------------------------|
| Attestation Paper, Triplicate.....                       | Militia Form W. 23                  |
| or Particulars of Recruit.....                           | Militia Form W. 133                 |
| Field Conduct Sheet.....                                 | Militia Form W. 178 or A.F.B. 122   |
| Casualty Form.....                                       | Militia Form W. 54 or A.F.B. 103    |
| Last Pay Certificate.....                                | Militia Form W. 44                  |
| Certificate that missing documents are unobtainable..... |                                     |
| Medical History Sheet.....                               | Militia Form B. 313 or A.F.B. 178   |
| Proceedings of Medical Board.....                        | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet.....                                | Militia Form B. 465                 |
| Medical Report.....                                      | M. F. W. 129 or D. M. S. 1375       |
| Regimental Conduct Sheet.....                            | Militia Form B. 263                 |
| Company Conduct Sheet.....                               | Militia Form B. 263a                |

1. Triplicate Attestation Paper (M.F.W. 23), or Particulars of Recruit (M.F.W. 133).
2. Casualty Form (A.F.B. 103).
3. Medical History Sheet (M.F.B. 313 or A.F.B. 178).
4. Proceedings of Med. Board (M.F.B. 227 or M.F.W. 129)
5. Last Pay Certificate (C.A.D.C. 5009a).
6. Field Conduct Sheet (A.F.B. 122)
7. Proceedings on Discharge (M.F.B. 218a)
8. Discharge Certificate (M.F.W. 39) (Class 1 in special envelope (260M)).
9. Copy of Discharge Certificate (M.F.W. 39a).
10. Hospital Certificate (C.D. 3).
11. Equipment Statement Q.M.G. Form (D.O.S. 2) and Clothing
12. Casualty Certificate (P. 851), *a duplicate*
13. Pay Book (A.B. 64).
14. War Service Gratuity (Form M.F.W. 2595).
15. Sundry Documents.

Group..... B

Checked by No. 30

Date..... 20-5-19

Date of Enlistment

19-8-16.

MILITIA AND DEFENCE

Separation and Assigned Pay Branch

M 20016

Date of Assignment

Dec. 1916

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|     |          |    |  |
|-----|----------|----|--|
| 20- | \$ 25.00 | 30 |  |
|-----|----------|----|--|

RATE OF ASSIGNMENT

|    |  |  |  |
|----|--|--|--|
| 20 |  |  |  |
|----|--|--|--|

PARTICULARS OF SEPARATION ALLOWANCE

No. 339799 (339199)  
 Rank *cpl.* Promoted Reverted Discharge  
 Soldier's Name *J. P. Morrison*  
 Battalion *68 Batty 8 Dft.*  
 Beneficiary *Mrs Johann Morrison*  
 Relationship *Widowed Mother.*  
 Address *"Keld. 244-18" MFW 2554 29/7/18*

PARTICULARS OF ASSIGNMENT

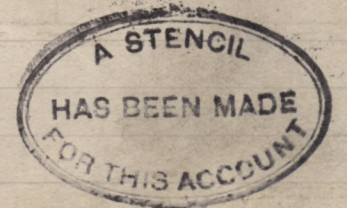
Name *Mrs. Johann Morrison*  
 Address *557-13 Ave East*  
 Change of Address *Vancouver B.C.*  
 1  
 2  
 3  
 4

| Date     | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|----------|------------|------------|------------|-------|---------|
| 1917     |            |            |            |       |         |
| Dec 31   |            | 328        | 260        | 588   |         |
| Jan 1918 | W 68882    | 30         | 20         | 50    | ✓       |
| Feb      | H 73530    | 25         | 20         | 45    | ✓       |
| Mar      | N 92458    | 25         | 20         | 45    | ✓       |
| Apr      | N 10473    | 25         | 20         | 45    | ✓       |
| May      | R 17697    | 25         | 20         | 45    | ✓       |
| June     | N 21930    | 25         | 20         | 45    | ✓       |
| July     | H 31343    | 25         | 20         | 45    | ✓       |
| Aug      | P 40631    | 25         | 20         | 45    | ✓       |
| Sep      | U 42916    | 25         | 20         | 45    | ✓       |
| Oct.     | X 54161    | 25         | 20         | 45    | ✓       |
| Nov.     | X 57359    | 25         | 20         | 45    | ✓       |
| Dec.     | P 68227    | 45         | 20         | 65    | ✓       |
| Jan      | X 72655    | 30         | 20         | 50    | ✓       |
| Feb.     | W 76940    | 30         | 20         | 50    | ✓       |
| Mar.     | M 86180    | 30         | 20         | 50    | ✓       |
| Apr.     | P 3793     | 30         | 20         | 50    | ✓       |
| May      | G. 8264    | 30         | 20         | 50    | ✓       |
|          |            | 803        | 600        |       |         |

013136 JES

MRO of 94204 to Destroy 6/19 R/W

A/c Closed 31-5-19  
 Ret'd per. *Carmanica*  
 Date. 29/5/19 M.F.W. 187 5/6/19  
 M.D. # 3



M. F. W. 128  
 400M-617-177239-1141  
 L. L. 2320-M. & D. 7888.

*924 mps*

