68th. 9/Depot Field Battery.

TRIPLICATE

# ATTESTATION PAPER.

No 339130.

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

D.

## QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

| | |
|---|---|
| 1. What is your surname? | SHADWELL. |
| 1a. What are your Christian names? | Howard. |
| 1b. What is your present address? | 318 Pine Street, New Westminster, B.C. |
| 2. In what Town, Township or Parish, and in what Country were you born? | New Westminster, B.C. |
| 3. What is the name of your next-of kin? | Mrs. L. I. Shadwell. |
| 4. What is the address of your next-of-kin? | 318 Pine Street, New Westminster, B.C. |
| 4a. What is the relationship of your next-of-kin? | Mother. |
| 5. What is the date of your birth? | 26th. July 1891. |
| 6. What is your Trade or Calling? | Bank Clerk. |
| 7. Are you married? | No. |
| 8. Are you willing to be vaccinated or re-vaccinated and inoculated? | Yes. |
| 9. Do you now belong to the Active Militia? | No. |
| 10. Have you ever served in any Military Force? If so, state particulars of former Service. | No. |
| 11. Do you understand the nature and terms of your engagement? | Yes. |
| 12. Are you willing to be attested to serve in the Canadian Over-Seas Expeditionary Force? | Yes. |

## DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Howard Shadwell, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

H. Shadwell (Signature of Recruit)

Date 31st. July 1916. E. Clough (Signature of Witness)

## OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Howard Shadwell, do make Oath, that I will be faithful and bear true Allegiance to His Majesty **King George the Fifth**, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

H. Shadwell (Signature of Recruit)

Date July 31st 1916. E. Clough (Signature of Witness)

## CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Vancouver this Thirty first day of July 1916.

C. Greenhalgh (Signature of Justice)

M. F. W. 23.
600M.—2-16.
H. Q. 1772-39-241.

## Description of Shadwell Howard on Enlistment.

Apparent Age 25 years — months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Height 5 ft 6 3/4 ins.

Chest measurement.
- Girth when fully expanded 36 ins.
- Range of expansion 2 ins.

Complexion fair
Eyes Hazel
Hair L. brown

Religious denominations
- Church of England
- Presbyterian
- Methodist
- Baptist or Congregationalist
- Roman Catholic /
- Jewish
- Other denominations (Denomination to be stated.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.
(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

2 Vac. L.
Lge. scar Back neck
L. side

### CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* fit for the Canadian Over-Seas Expeditionary Force.

Date April 24 1916. W S Davis Capt

Place Moncton Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

### CERTIFICATE OF OFFICER COMMANDING UNIT.

Howard Shadwell having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

C. B. Worman (Signature of Officer)
Capt. O.C.
68th. O/S. Depot Field Battery.

Date 1st. August 1916.

REGIMENTAL DOCUMENTS

NAME SHADWELL, Howard Lancelot REGT. NO. Bdr. 339130 UNIT 33rd Bty H. Q. FILE NO.

| | CONTENTS | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY |
|---|---|---|---|---|---|---|
| | ATTESTATION PAPER (M.F.W. 23, 133, or 51) | | H.Q.2 for cancelation | 29.8.19 | 649 S-32850 | DEATH |
| 2 | CASUALTY FORM (M.F.W. 54 or A.F.B. 103) | | Rtd. 24.9.19 | | | Category |
| | TRAINING HISTORY SHEET (M.F.W. 113) | | R. Stevenson | | | |
| 1 | FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122) | | | | | |
| 1 | REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120) | | | | | |
| 1 | COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121) | | | | | |
| 2. | MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178) | | | | | DISCHARGE |
| 1. | DENTAL HISTORY SHEET (M.F.B. 465) | | | | | Category A Demob. |
| | MEDICAL REPORT (M.F.B. 227 or A.F.B. 179) | | | | | |
| 1. | MEDICAL EXAMINATION (M.F.W. 129) | | | | | |
| 1 | TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2) | | | | | |
| | PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2) | | | | | |
| | DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) | | | | | DESERTION |
| | LAST PAY CERTIFICATE (M.F.W. 44) | | | | | |
| A | PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268) | | | | | |
| | PARTICULARS OF CHARACTER (A.F.W. 3226) | | | | 12875 | |
| 1 | COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A) | | | | | |
| 1. | M.F.W. 67. | | | | | |
| 2 | Miso. | | | | | |
| 1 | cascard | | | | | |
| 1 | A149. | | | | | |

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18 - 29
3 - 29
2

W. 2539
100M-11-18
1772-39-1377

Disp Area 2 2
CARD NO.

SOS ~~26-7-19~~ Demob 24-1-19 (B0253 of 10-9-19 253)
FOLL.
SO 101 of 11-4-19 12 DD

SURNAME. Shadwell.

CHRISTIAN NAMES Howard

REGL. No. 339130. RANK Dr.

UNIT 68th Depot Fld Bty. (3rd R.D.)

FORMER CORPS Inf

NEXT OF KIN.

NAMES IN FULL Shadwell, Mrs. L. J.

RELATIONSHIP TO SOLDIER Mother.

ADDRESS 318. Pine St, New Westminster B.C.

CHANGE OF ADDRESS

COUNTRY OF BIRTH Canada New Westminster B.C. DATE July 26th, 1891.

PLACE OF ATTESTATION Vancouver. B.C. DATE July 31st, 1916.

R/B 27-319 2/2 Bdr. 43

L. L. 90 89.—M. & D. 6312.

M. F. W. 22. 100m.—4-16. H. Q. 1772-39-839.

L

MARRIED SINGLE yes WIDOWER

TRADE OR CALLING Bank Clerk RELIGION Roman Catholic

DESCRIPTION.

APPARENT AGE 25 YEARS MONTHS

HEIGHT 5 FEET 6 3/4 INCHES

CHEST MEASUREMENT 36 INCHES EXPANSION 2 INCHES

COMPLEXION Fair EYES Hazel HAIR Lt Brown

DISTINGUISHING MARKS 2 Vacc. L. Large scar back neck L side.

MEDICAL EXAMINATION. PLACE Vancouver. B.C. DATE April 24th 1916.

Present Address 318 Pine St, New Westminster. B.C.

No. 339130 RANK Pvt NAME Shadwell Howard

T. O. S. 31-7-16
A. D. O. 100 of 1-8-16

UNIT 68th C/S Depot Field Battery

M. D. 11

| PAID FROM | PAID TO | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|---|---|---|---|---|
| | | | PARTICULARS | AUTHORITY |
| 1916 | 1916 | | | |
| July 31 | Aug 31 | V | | |
| Sept 1 | Sept 16 | " | Transfd to 6th C/S Draft 27-10-16 | A. D. O. 175 of 27-10-16 |
| Sept 17 | Sept 30 | " | | |

Dvr
Harris

Number 339130 Rank Bdr

Surname SHADWELL

Christian Name Howard

Units 6 F A Theatre of War France

Date of Service 17-12-16

Remarks

Latest Address 2318 Pine St
New Westminster
B.C.

Roll No "B" Page 8863.

200m.-2-21.M.

Next of kin

Address on leave

Address on discharge

Transportation issued Yes No Date

Character on discharge

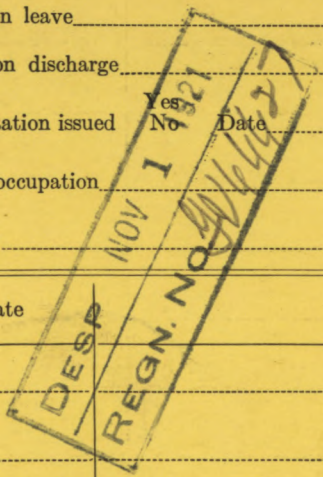
Previous occupation

Date and place of enlistment

Diagnosis

Date of Medical Boards

| Date | Remarks |
|---|---|
| | |
| | |
| | |
| | |




*—Name will be given in full; surname first.

NAME Shadwell, H.

REGT'L No. 339130

RANK AND CORPS Pvt. 3rd Can. Div. Amm. Col.

H. Q. FILE No. 649.

FOLLOWS No.

FOLLOWS

CABLE

| NO. | DATE |
|---|---|
| | |

NATURE OF CASUALTY

L. L. 20497—M. & D. 7908

M. F. W, 42—50M.—5-17.
H. Q. 1772-39-893.

| LIST NO. | HOSPITAL | DATE OF ADMISSION | REMARKS |
|---|---|---|---|
| A208 | Adm. to hospital not stated | 25-5-17 | |
| A215 | #8 Can. Fld. Amb. | 25-5-17 | P. U. O. |
| A.215 | Disc. to Duty | 27-5-19 | " " " |
| 94692 | 51 Cas. Cl. Station | 29-1-19 | Acute Appendicitis |
| 14712 | 51 " " " Dis | 2-2-19 | " " |

Form R. 149.

Howard

Name SHADWELL Rank Bdr. Reg. No. 339130

Unit 9th Bde. C.F.A.

Next of Kin Canada

M.A.F.

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| 29.1.19 | 51 Gen. Hr. Stn | acute appendicitis | A 4699 | | 41953 |
| 2.2 | Discharged to Duty | do | 4471 | | 42063 |

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
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R. 149.

*Name* SHADWELL, Howard *Rank* Dvr. *Reg. No.* 339130.

*Unit* 3rd.C.D.A.C.

*Next of Kin* CANADA.

| Date 1917. | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| 25-5. | Admitted to Hosp. | | N.S. | A.208. | | |
| 25-5. | No.8. an.Fld.Ambulance. | | P.U.O. | A.215. | | |
| 27-5. | Discharge to Duty. | | do | A.215. | | |

| Date | | Movement | Place | Casualty | List No. | Notified N/K O. | | W.O. List |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

FORM D.M.S. 1300.
8137—50m—28/2/17.

| Surname | Christian Name or Names | Reg. No. |
|---|---|---|
| Shadwell. | H. | 339130. |

| Rank | Unit | Co. | Troop | Batty. |
|---|---|---|---|---|
| Dvr. 3rd. Amn. Col. | | (9B C.A.) | | |

Hospital — Date of Admission

Transferred 8 Can Fld Amb — Hosp. 25.5.17
5166 S — Hosp. 29.1.19
Hosp.
Hosp.

Diagnosis P.U.O

(1) Later Diagnosis (if changed) Acute appendicitis

(2)

(3)

Additional Diagnosis: if more than one state present

DISPOSITION — Date

REMARKS

C.L. 8-6-17. A.208. Ad. to hosp. NS. 25-5-17.
20.6.17 a 215 Disto Duty 27.5.17
7.2.19 A4692 Ad. 2.2.19.
10.2.19 A.471/2.

A.M.D. 2 DEPT.
Boh. of D.G.M.S. O.M.F.C. Londo

# EPITOME OF HOSPITAL TREATMENT.

| | Hospital | Adm. |
|---|---|---|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |

# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 339130 Rank Bdr. Surname Hadwell Howard Lancelot
(Given name in full)

Unit or Corps 33rd Bty. C.F.A. Birthplace New Westminster B.C.

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

1. GENERAL DESCRIPTION: (Est.)

Physique Good Weight 150 lbs. Height 5 ft. 7 in. Colour of Eyes Grey

Nutrition Good

Pulse Regular 72

Condition of arteries Soft

Vision Rt. 6/12 Left 6/12

Hearing (conversational voice) Rt. 20 ft.

Left 20 ft.

Identification marks, scars, or deformities.
(Give cause and date of origin.)

Scar back of neck
Childhood
2 vacc. left arm

Opinion as to general health and physical condition Good

2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No"). (Subjective evidence may be sufficient in certain cases.)

Nervous System no Genito Urinary System no Cardio-Vascular System no

Special Senses no Integumentary System no Respiratory System no

Disturbance of mentality no Muscular System no Digestive System Yes

Osseous and Joint System no Any other general condition Yes

3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

P.U.O. 26. 5. 17.
Appendicitis 31. 1. 19. Operation.
Radically now.

No previous disease or injury.

(If space is insufficient, continue on back of form.)

[OVER]

# EXAMINATIONS.

## THIS SECTION FOR USE OVERSEAS—

Examined at Milford (Overseas)

Date 1.3.19 Signed W. Sellers Capt. M.O.

---

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature M.L. Rockwell

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

---

## THIS SECTION FOR USE IN CANADA—

Examined at ..... (Canada)

Date ..... Signed ..... M.O.

---

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

---

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

[OVER]

M.F.W. 129.
1033 (D.P.) 500M-11-18.
1772-39-1142.

ORIGINAL.

ORIGINAL.

# MEDICAL HISTORY SHEET.

Surname Shadwell Christian Name Howard S

Examined { on 24th day of April 1916
at Vancouver

Approved by W Lang
Rank Capt Can A.M.O.

Birthplace { City or Town New Westminster
County B.C.

Apparent age 25

Trade or occupation Clerk

Height 5 Feet 6¾ Inches.

Weight 152 Lbs.

Chest measurement { Minimum 34 inches.
Maximum expansion 36 inches.

Physical development Good

Small-Pox Marks None

Vaccination Marks { Arm Right. Left. yes
Number 2

When Vaccinated last childhood

(a) Marks indicating congenital peculiarities or previous disease

(b) Slight defects but not sufficient to cause rejection
1 = 2/30 each

| Date. | Fit or Unfit. | Examined for Re-engagement. |
|---|---|---|
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

| Date. | Result. | Vaccinations. |
|---|---|---|
| 2/9/16 | + | G Bmurphy M.O. |
| | | M.O. |
| | | M.O. |

| Date. | Result. | Anti-Typhoid Inoculations, Etc. |
|---|---|---|
| 13/9/16 | | G Bmurphy M.O. |
| 26/9/16 | | W Baynt. M.O. |
| 6/10/16 | | C. Mason Acty M.O. |

Enlisted on 31st day of July 1916 at Vancouver, B.C.

| | Corps. | Regt'l Number. | Habits. | Date. |
|---|---|---|---|---|
| Joined on enlistment | 68th. O/S. Depot | Field Battery. 339130 | | 31st. July 1916. |
| Transferred to | 3rd-D.A.C | | | |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| Station. | Date. | Disease. | Result. |
|---|---|---|---|
| VANCOUVER | SEP 12 1916 | | Fit J Bullen Capt CAMC J H Macdermot Capt CAMC |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

M. F. B. 313.
400M.—1-16.
H. Q. 1772-39-139.

Surname SHADWELL Christian Name HOWARD

| STATION. | Date of Arrival at the Station. | Dates of Admission into Hospital. Day | Month | Year | Dates of Discharge from Hospital. Day | Month | Year | DISEASE. | Number of days in Hospital. | Remarks on nature of the disease: how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Adm to Hosp. | N.S. | 23 | 5 | 17 | 2 | 5 | 17 | N.S. | | | A208-A215. |
| No 8 C.F.A. | | 2 | 5 | 17 | 28 | 5 | 17 | P.U.O. | | To Duty | A215-A215. GH. |

Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)
350M.—5-16
H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps .....

Regimental No. 339130 Rank Gnr. C. E. F. Name Howard Shadwell

Enlisted (*a*) ..... Terms of Service (*a*) ..... Service reckons from (*a*) .....

Date of promotion to present rank ..... Date of appointment to lance rank ..... Numerical position on roll of N. C. Os. .....

Extended ..... Re-engaged ..... Qualification (*b*) .....

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| | | 1919 O. S. | T. O. S. No. 2 DISTRICT DEPOT, TORONTO. | 1919 | PART II D. O. 101 |
| MAR 30 | 1919 | S. O. S. (DISCHARGED FROM H. M. S.) | No. 2 DIS. DEPOT, | | PART II D. O. 101 |

D. O. 101 relating to the date of discharge is amended in D. O. 253 to read 3/4/19.

A. C. Rohill Lieut.
For O. C. No. 2 District Depot.

For O.C. No. 2 District Depot

(*a*) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(*b*) *e.g.* Signaller, Shoeing Smith, etc , etc , also special qualifications in technical Corps duties.

[P.T.O.

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| | | | | | |

Fill in Only.—Unit, Number, Rank and Name.

W.G.

M. F. W. 54. (A. F. B. 103.)
250m.—1-16.
H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps 28th O/S Depot Field Battery

Regimental No. 339130 Rank Driver Name Howard Shadwell

Enlisted (a) 31st July 16 Terms of Service (a) War + 6 months. C. E. F. Service reckons from (a) 31st July 1916

Date of promotion to present rank. Date of appointment to lance rank Numerical position on roll of N. C. Os.

Extended Re-engaged Qualification (b) Bank Clerk

CERTIFIED CORRECT. 30 DEC. 1916 CAN. RECORDS, LONDON.

| Report: Date | Report: From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| | | Embarked | Halifax | Oct 4/16 | |
| | | Disembarked | Liverpool | " 13/16 | |
| | | Taken on strength 2nd Bty Res Bde C.F.A. | Shorncliffe | 13. X. 16. | Pt II 263-16 |
| 17/12/16 | Gen. Records, London | Res. Bde C.F.A. | Shorncliffe. | 17/12/16 | Pt II 325 |
| 19.12.16 | CBD. | Ann. as Instr. to 3rd cdn. Fld. | | 19.12.16 | Pt 2.6.202. 22.12.16 |
| .. | CRA. | Posted 3rd cdn. for duty 3rd TMB | | 19.12.16 | .... 6.5/6/17 |
| 29.12.16 | Oc. Dep. | Ann. 1st Army T.M. Sch. Fld | | 27.12.16 | B213. Pt 2.0.3. 4/1/17 |
| 12.1.17 | .. | Cease to be ann. on Rtt. to Unit fld | | 12.1.17 | .. .... 14.22.1.17 |
| 26/5/17 | SC 7.A. | P. U. O. | | 24/5/17 | A 36 OCS 129 5/6/17 |
| 26/5/17 | Oc. | adm. Hosp. | | 24/5/17 | B213 .. 130 5/6/17 |
| 2/6/17 | Oc. | Rep. Unit Casual | Fld | 29/5/17 | .. .. 131 8/6/17 |
| .. | SC 7.A | P. U. O. To duty | | 24/5/17 | A 36 OCS. 134 16/6/17 |
| 31/8/17 | O.C. | Ann. to CRC. for duty | | 27/5/17 19/7/17 | B213 |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.

S. O. S. to Canada Part II ordero.

H. N. Acoh Capt. Adjt.
for O.C. 9th Brigade, C.F.A.

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213. Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| 28/9/17 | Oc. | Returned to Unit | | 28/9/17 | B 213 |
| 2/10/17 | CRO. | Ceas. to be att. to 3 Coy Ac. M.G. to 3rd TMB | | 2/10/17 | CRO. 1470. Pt. 2. O. 140 12/10/17 |
| 2.10.17. | " | 3rd O.S. 3rd C.D. TMB. | Field | 2.10.17. | " " Pt II O. No 1. of 12/10/17. |
| 15-12-17 | OC Unit | Granted 14 days leave from 13-12-17 to | | 27-12-17 | B213 Pt II No 18 |
| 5-1-18. | " | Returned from Leave | Field. | 29-12-17. | " " " 3. of 17-1-18. |
| 9/4/18 | 3rd TMB. | Promoted to R.K. of Bde. | To Comp Est. | 19/2/18 | Oc. Letter A/4/R. D/9/4 & T. 18/8779. Pt. 2. O. 18 D/19/4/18 |
| 16-11-18 | do | Posted to 9th Bde C.T.A. | | 16/11/18 | T.O. 74. |
| —" | 9 Bde | T.O.S. from 3 CD | TMB's | 17/11/18 | Pt II 16 of 16 2/1918 |
| 28/11/18 | —" | Proc on 14 Days Leave | | 25/11/18 | B213 Pt II 4 of 1919. |
| 18/1/19 | " | Returned from Leave | | 11/1/19 | —" |
| 21/1/19 | 10 C.T.A. | Acute appendicitis | A 10 C.T.A. T. 51 Cos. | 29/1/19 | W 66 1 |
| 29/1/19 | 51 Cos | —" | from 51 Cos | 29/1/19 | W 668 |
| 17/1/19 | 9 Bde | —" | To Hosp | 28/1/19 | B 213 |
| 8/1/19 | —" | From Hospital | | 29/1/19 | B 213 |
| 27/1/19 | 51 Cos. | " | To Unit | 29/1/19 | W 7091. |
| 17/1/19 | 9 Bde | Granted 8 Days Leave to U.K 20/1/19 & Proc. O.S. W.C.L. S.O.S. to Canada Part II ordero. 29/3/19 | | 20/1/19 | Pam I 25/1/19 |

Lieut.
for Lt. Col., A.A.G.,
Canadian Section
C. A. Howett

R—122

A.C. Rank Dvr Name SHADWELL, Howard. Reg'l No. 339130

Unit 6th Dft. 68th. Batty. If in perm. Corps, What Unit? } Married or Single Single.

Place and Date of Enlistment Vancouver. July. 31st. 1916. Place of Birth New Westminster, B.C.

Name and Address, Next-of-Kin Mrs. L.I. Shadwell, 318, Pine Street, New Westminster, B.C. Relationship Mother.

Assigned Pay Monthly $ Payable to Relationship

Separation Allowance $ Payable to Relationship

Discharge, Date and Place Reason Character

N/E. R.B. No. 10875 File R.L. Category

H. W. & V., Ld.—7165-16.

| Report. Date. | Report. From whom received. | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS. Taken from Official Documents. |
|---|---|---|---|---|---|
| | | Arrived in England | S-S-Missanabie | 13. IO. 16 | |
| 16. IO. 16 | o/c | R Ede Taken on Strength | S, cliffe | 13. IO. 16 | PT 2. 0-263 |
| 14-12-16 | —"— | S.O.S to 3rd D.A.C. | —"— | 14-12-16 | —"— 325- |
| 22-12-16. | 3rd D.A.C. | Attached 3rd D.A.C. on arrival (cease to be attached on being posted to 3rd D.A.C. for duty with 3rd C.D.T.M.B.) | in Field | 19-12-16 | —"— 202. |
| 6-1-17. | do. | | do. | 19-12-16 | —— 5. |
| 8.6.17 | " | Admitted Hospl - (Not Stated) | do | 25.5.17 | C.R.A.J.08 not Stated |
| 20-6-17 | " | " No 8 Can Field Amb | " | 25.5.17 | C.R.A.215 P.O.O |
| do | " | Leich " " " " to Duty | " | 27.5.17 | " " " |
| 12.10.17 | 3rd C.D.T.M.B. | T.O.S. on Tfr from 3rd D.A.C. | " | 2.10.17 | P.T. D.O.1 of 3rd C.D.A.C. 9 P.T. D.O. 140 9/12.10.17 |
| 19.4.18 | —"— | Promoted Bombardier | " | 6.3.18 | — 18 |

A.F.B. 103 CHECKED 22 DEC. 1916

| Report. Date. | Report. From whom received. | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|---|---|---|---|---|---|
| | | | | Bde. | |
| 26.11.18 | 3 TM B | SOS to 9th Bde | Freed | 16.11.18 | P.No 74 of 9 Bde Pt II 162 D/26/18 |
| 28-11-18 | 9 Bde. | Pt II 162 amended to read Bde. | " | Bde | 26-11-18 Pt II 163 |
| 23.2.19 | D? | Proc. to Eng. on Leave | " | " | 20.2.19 — 25 |
| | | Proceeded to Canada. | | | 19-3-19. 29-I. |
| 18.3.19. | 9 Bde. | S.O.S. on Proc. to Canada. | B'Shott. | 19.3.19. | p Pt 0.41. |

To be made out in duplicate. H.Q. 54-21-23-53

# PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

(a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.

(b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.

(c) All questions, etc., must be answered.

(d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.

(e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

---

(1) Name of Overseas Unit which Soldier joins..... 68th O/S Depot Field Battery

(2) Regimental Number ..... 339130

(3) Full Name of Soldier..... Howard S Hadwell

(4) Place of Birth..... New Westminster B. C.

(5) Are you married, or not ? ..... No

(6) If married, state,
(a) Full name of your wife..... Not married.

(b) Present Postal Address..... ✓

(7) Are you a widower ? ..... No. ✓

(8) Have you any children ?..... No. ✓

If so, give number of boys and girls.....

Also their names and ages.....

M. F. W. 67.

200M.—3-16.
I772-39-954.

(SEE OTHER SIDE.)

(9) Is your Father alive ? No.

If so, state name and address

(10) Is your Mother alive ? Yes

If so, state name and address Mrs. Lucy J. Shadwell 318 Pine St, New Westminster. B.C.

(11) If your Mother is a widow

Are you her sole support, or not ? Yes

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

Forty-five dollars monthly.
Only son old enough & physically able to do so.

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

have mother

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance ? If not, this must be done.

Yes.

(15) Are you insured ? Yes

If so, in what Company ? New York Life Insurance Co.

Have you made arrangements for payment of your Insurance premium Yes

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

Lt Bowman Capt
*Officer Commanding.*

SEP 15 1916

Date

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

M. F. W. 12a.
50m.—6-16.
1772—39—819.

Sheet No. 2. Mrs L. J. Shadwell

L. L. Job 4503. - Req. 6832.

PAYMENTS. 339130 Dr. 68. D. T. Bty

Name of Soldier Shadwell H.

90 SEP 1 - 1916

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|---|---|---|---|---|
| April | 1916 | | | 6 Draft |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | 023728 | 40 | 40 adj |
| Nov. | | D28472 | 20 | 20 future |
| Dec. | | Z32270 | 20 | |
| Jan. | 1917 | 041094 | 20 | |
| Feb. | | 047127 | 20 | |
| March | | B52952 | 20 | |
| April | | Z4372 | 20 | 20 b |
| May | | ~~3 11848~~ | ~~20~~ | 23 R 11848 - Cancel - RTC. |
| June | | B12400 V17834 | 20 | Cu |
| July | | X24655 | 20 | C |
| Aug. | | ~~X~~ 2031921 | 20 | |
| Sept. | | W 40974 | 20 | |
| Oct. | | H 45594 | 20 | |
| Nov. | | S 52969 | 20 | |
| Dec. | | V60414 | 20 | |
| Jan. | 1918 | | 320 00 | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier_____

## PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|---|---|---|---|---|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

L-L.Job 5470—M. & D. 6888

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

M. F. W. 12
50m.—7-16
H.Q. 1772-39-819

To Whom Mrs L. I. Shadwell

Address 318 Pine St.
New Westminster
B. C.

Rate $20.00

SEP 1 - 1916

By Whom Assigned Shadwell H.

Regtl. No. 339130

Rank Dr

Corps 68 D.F. Bty 6 Draft.

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|---|---|---|---|---|
| Aug. | 1914 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1916 | | | |
| Feb. | | | | |
| March | | | | |

CONSOLIDATED 4 ACCOUNT

-31-7-16-

MILITIA AND DEFENCE

M. F. W. 11a.
50m.—4-16.
1772—39—818.

# SEPARATION ALLOWANCE

OVERSEAS CONTINGENTS

Sheet No. 2.

L. L. Job 310.—R

PAYMENTS.

Name of Soldier Shadwell Howard Driver

Mrs Lucy Isabel Shadwell - Mother - Widowed

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|---|---|---|---|---|
| April | 1916 | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | Z 14481 | 20 | 20 |
| Sept. | | S 17461 | 20 | 20 |
| Oct. | | Z 20905 | 20 | 20 |
| Nov. | | U 23933 | 20 | 20 |
| Dec. | | U 26622 | 20 | 20 |
| Jan. | 1917 | R 30160 | 20 | 20 |
| Feb. | | R 33357 | 20 | 20 |
| March | | S 3613 | 20 | 20 |
| April | | 02409 | 20 | 20 |
| May | | R 6195 | 20 | 20 |
| June | | R 9480 | 20 | 20 |
| July | | R 12705 | 20 | T |
| Aug. | | D 17384 | 20 | B |
| Sept. | | H 19014 | 20 | Bo |
| Oct. | | R 21757 | 20 | Kd |
| Nov. | | A 14957 | 20 | B |
| Dec. | | A 18462 | 20 | Bw |
| Jan. | 1918 | | 340 | 340 |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |

MILITIA AND DEFENCE

# SEPARATION ALLOWANCE

OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier _____

## PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|---|---|---|---|---|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

-31-7-16-

L. L. Lab 4503.—M. & D. 6832

MILITIA AND DEFENCE

M. F. W. 11.
50m.—6-16.
H. Q. 177-39-813.

# SEPARATION ALLOWANCE

Name Mrs Lucy Isabel Shadwell

Address 318 Pine Street
New Westminster
B.C

Relation to Soldier wife, child or mother } Widowed Mother

Name of Soldier Shadwell Howard

Regtl. No. 339130

Rank Driver

Corps 68th O.S. Depot-fld Battery

To what Corps belonging when called out }

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|---|---|---|---|---|
| Aug. | 1914 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| Apl. | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1916 | | | |
| Feb. | | | | |
| March | | | | |

CONSOLIDATED ACCOUNT 2

P. 559
MARRIED OR SINGLE: Single

PLACE OF BIRTH

NAME AND ADDRESS OF NEXT OF KIN: Mrs. L. J. Shadwell
318 pine St. New Westminster B.C.

RELATIONSHIP OF NEXT OF KIN: Mother

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY $ EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

**CASUALTIES, PROMOTIONS, &c.**

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---|---|---|
| | | |

**ADMISSIONS TO HOSPITAL, &c.**

| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
|---|---|---|---|
| | | | |

REG'L NO. 339130 RANK D 1 Draft 68th Depot Battn NAME Shadwell Howard

IF IN PERMT. CORPS WHAT UNIT } UNIT Res Bde. C.F.A. TRANSFERRED TO 35 m.b. DATE 1-2-17 AUTHORITY 2 Rae 005 6/1/17

PERMANENT FORCE ALLOWANCES TRANSFERRED TO DATE AUTHORITY

PLACE OF ATTESTATION Vancouver B.C. TRANSFERRED TO DATE AUTHORITY

DATE OF ATTESTATION 31-7-16 TRANSFERRED TO DATE AUTHORITY

ASSIGNED PAY MONTHLY $ 20.00 DATE EFFECTIVE 1-12-16

PAYABLE TO Mrs. Lucy Isabel Shadwell 318 pine St. New Westminster B.C. RELATIONSHIP Mother

ASSIGNED PAY MONTHLY $ DATE EFFECTIVE

PAYABLE TO RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON

DISCHARGE DATE AND PLACE REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

| DATE | PAY No. OF DAYS | PAY RATE | PAY AMOUNT $ | PAY AMOUNT c. | FIELD ALLOWANCE No. OF DAYS | FIELD ALLOWANCE RATE | FIELD ALLOWANCE AMOUNT $ | FIELD ALLOWANCE AMOUNT c. | WORKING OR SPECIAL PAY No. OF DAYS | WORKING OR SPECIAL PAY RATE | WORKING OR SPECIAL PAY AMOUNT $ | WORKING OR SPECIAL PAY AMOUNT c. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS 1 No. | 1 Date | 2 No. | 2 Date | 3 No. | 3 Date | 4 No. | 4 Date | CASH PAYMENTS 1 | 2 | 3 | 4 | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE CREDIT | BALANCE DEBIT | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1916 | | | | | | | | | | | | | | 5- | 5- | | | | | | | | | Balance from Canada | | | | 20- | | 5- | | | | | |
| Oct. | 31 | 1.00 | 31- | | 31 | 10 | 3 10 | | | | | | | | 3 10 | | | | | | | | | | | | 20- | | 40- | | 90 | | | Asp Reps included |
| Nov | 30 | | 30 | | 30 | | 3 | | | | | | | | 33- | 3161 | 30/10 | 3444 | 15/11 | | | | | 12 17 ✓ | 9 73 ✓ | | | 20 | | 41 90 | | 9 80 | | | |
| Dec | 31 | | 31 | | 31 | | 3 10 | | | | | | | | 34 10 | 3569 | 29/11 | 3693 | 9/12 | | | | | 9 73 ✓ | 4 87 ✓ | | | 20 | | 34 60 | | 10 30 | | | |
| 1917 Jan | 31 | | 9 20 34 10 | | | | | | | | | | | | 34 10 | | | | | | | | C.B.D. 99 18 20.12. | | | 4 36 ✓ | | 20 | | 24 36 | | 56 ✓ | | | Grave to 35 m.b. 1/2/17 |
| Feb. | 28 | | 30 80 | | | | | | | | | | | | 30 80 | | | | | | | | 3 Dac 14/1 | | | 5 28 ✓ | | 120 | | 25 73 | 5 07 | | | |
| Mar | 31 | | 34 10 | | | | | | | | | | | | 34 10 | | | | | | | | 845 3 Dac 21/2 755 3 Dac 31/1 535 9 Rae 4/3/17 602 11 Dac 24/3 | | | | 5 23 ✓ 2 62 ✓ 2 62 ✓ 5 23 ✓ | | 20 | | 35 40 | 3 41 | | | |
| Apr | 30 | | 33 | | | | | | | | | | | | 33 | | | | | | | | | | | | | 20 | | 20 | 16 41 | | | |
| May | 31 | | 34 10 | | | | | | | | | | | | 34 10 | | 27 30/4 2 13/4 | | | | | | | 2 62 ✓ 2 62 ✓ | | | | | 20 | | 25 24 | 25 27 | | | |
| June | 30 | | 33 | | | | | | | | | | | | 33 | | | 28 25/5 34 13/6 | | | | | | 2 67 ✓ 2 68 ✓ | | | | | 20 | | 25 35 | 32 92 | | | |
| July | 31 | | 34 10 | | | | | | | | | | | | 34 10 | | | | | | | | | | | | | 20 | | 20 | 47 02 | | | |
| Aug | 31 | | 34 10 | | | | | | | | | | | | 34 10 | | 58 14/6 59 27/6 | | | | | | | 2 68 ✓ 2 68 ✓ | | | | | 20 | | 25 36 | 75 76 | | | |
| Sep. | 30 | | 33 | | | | | | | | | | | | 33 | | 82 16 7. | | | | | | 422 31 7 8 Dec. | 2 68 ✓ | | 5 35 ✓ | | 20 | | 28 03 | 60 73 | | | |
| | | | 401 50 | | | | | | | | | | | 5- | 406 50 | | | | | | | | | 40 53 ✓ | 60 30 64 | | | 260 | | 34 55 | | | | | |

239130 Dvr Shadwell, Howard.

| DATE | PAY No. of Days | PAY Rate | PAY Amount $ | PAY Amount c. | FIELD ALLOWANCE No. of Days | FIELD ALLOWANCE Rate | FIELD ALLOWANCE Amount $ | FIELD ALLOWANCE Amount c. | WORKING OR SPECIAL PAY No. of Days | WORKING OR SPECIAL PAY Rate | WORKING OR SPECIAL PAY Amount $ | WORKING OR SPECIAL PAY Amount c. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS 1 No. | 1 Date | 2 No. | 2 Date | 3 No. | 3 Date | 4 No. | 4 Date | CASH PAYMENTS 1 | 2 | 3 | 4 | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE Credit | BALANCE Debit | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1917 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED PAY | SERVICE ALLOT ENG. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Oct. | | ~~60~~73 | | | | | | | 6073 | | |
| | GP | 34 10 | | AP | | | | | 20 | | |
| | | | | AR 112 3/9/17. | 5 36 | | | | | | |
| | | | | AR 156 29/9/17 | 4 46 | | | | 65 01 | | |
| | | 34 10 | | | 9 82 | | | | 20 | | |
| Nov. | | | | AP | | | | | 20 | | |
| | GP | 33 | | AR 2178 15/9/17 | 2 68 | | | | | | |
| Dec | " | 34 10 | | AR 173 19/10/17 | 8 92 | | | | 102 11 | | |
| | | | | AP | | | | | 20 | | |
| | | | | 845 8/11/17 | 3 57 | | | | | | |
| | | | | 800 2/11/17 | 4 46 | | | | 72 48 | | |
| | | 67 10 | | | 19 63 | | | | 40 | | |
| Jan | GP | 34 10 | | AP | | | | | 20 | | |
| | | | | AR 225 12/12/17 | 4 46 | | | | | | |
| | | | | GP 29938 19/12/17 | 12 60 | | | | 85 08 | | |
| | | | | AR 216 28/11/17 | 8 92 | | | | | | |
| | | | | " 1653 12/12/17 | 4 867 | | | | | | |
| | | | | " 1010 8/12/17 | 3 57 | | | | 6 36 | | |
| | | 34 10 | | | 80 32 | | | | 20 | 17 16 | |
| Feb | GP | 30 80 | | AP | | | | | 20 | | |
| | | | | 296 9/1/18 | 2 68 | | | | 12 48 | | |
| | | 30 80 | | | 2 68 | | | | 20 | 48 58 | |
| Mar | | 34 10 | | AP | | | | | 20 | 26 23 | |
| | | | | 314 20/1/18 | 2 68 | | | | | 22 35 | |
| | | | | 846 AR 163 17/1/18 2 Mar 8 | 3 57 | | | | 78 88 | | |
| | | 34 10 | | | 6 23 | | | | 20 | 22 35 | |

P 820
12474—375M—13-2-18.

* Strike out whichever inapplicable.

| ASSIGNED PAY * ENGLAND OR CANADA. | SEPARATION ALLOWANCE. * ENGLAND OR CANADA. |
|---|---|
| EFFECTIVE DATE:– 1 Sep 1916 | EFFECTIVE DATE:– |
| AMOUNT:– 20 | AMOUNT:– |

NAME:– SHADWELL Howard

NUMBER:– 339130

NAME, ADDRESS, RELATIONSHIP & AUTHORITY | WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

Mrs Lucy Isabel Shadwell mother
318 Pine St
New Westminster B.C.
Stopped Eff 1-4-19

P868. 6/8/18 20 20/7/19

PARTICULARS OF RANK OR APPOINTMENT

| AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT |
|---|---|---|
| | | Dr |
| DO (2) 18 19-4-18 | 19-2-18 | Bdr. |
| | | |
| | | |

UNIT AND TRANSFERS

ORIGINAL UNIT:– 2Sft to Res Bde

DATE ACCOUNT FIRST OPENED:– 1 Oct 1916

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'SF'D | UNIT TRANSFERRED TO |
|---|---|---|---|
| DO 5 | 1-2-17 | | 3rd Inf B |
| | | | |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS | UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT |
|---|---|---|---|---|---|---|---|
| 18/2/19 | | 3rd CTD | ~~1 20~~ | | | | |
| 25/2 | 841 | H. Weing | ~~1~~ 3 | | | | |
| | | | 19 06 | | | | |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|---|---|---|---|---|
| | 1 | 10 | | |
| DO (2)-18 19-4-18 | 1 05 | 10 | | |
| | Red Bal | ~~Dr~~ | 6 | 80/x-1 |

PARTICULARS OF RENDERING NON-EFFECTIVE Dis Can 1/4/19 Auth NR 4102 Bshott 7/5/19 Bshott 1/6/19 LPC Bal Dr 12 26/x-1

| MONTH | PARTICULARS | CR 1 | CR 2 | PARTICULARS | DR 1 | DR 2 | DR 3 | DR 4 | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 31/3/18 | .... Bfd | | | | | | | | 22 35 | | |
| Apr | C.P. | 33 | | A.P. | | | | 20 | | | |
| | Diff in Pay 19-2-18 to 30-4-18 71 @ 05 | 3 55 | | AR 14 6/4/18 3 Inf B | 8 03 | | | | | | |
| | | | | AR. 22 3 Inf B 14-4-18 | 3 57 | | | | | | |
| | | | | AR 35 3 Inf B 29-4-18 | 3 57 | | | | 23 73 | | |
| | | 36 55 | | | 15 14 | | | 20 | | | |
| May | B.P. | 35 65 | | A.P. | | | | 20 | | | |
| | | | | AR 50 3 Inf B 4/5/18 | 5 35 | | | | | | |
| | | | | AR 64 " 17/5/18. | 5 35 | | | | 28 68 | | |
| | | 35 65 | | | 10 70 | | | 50 | 63 18 | | |
| June | B.P. | 34 50 | | A.P. | | | | 20 | 28 97 | | |
| | | | | AR 79 3 Inf B 3/6/18 | 5 35 | | | | 34 26 | | |
| | | | | AR 95 " 18/6/18 | 3 57 | | | | 34 26 | | |
| | | 34 50 | | | 8 92 | | | 20 | | | |
| July | B.P. | 35 65 | | A.P. | | | | 20 | 49 91 | | |
| | | | | AR 129 3 Inf B 17/7/18 | 4 46 | | | | | | |
| | | | | ✓ 258, 3 CDAC 1.7.18 | 3 57 | | | | 41 88 | | |
| | | 35 65 | | | 8 03 | | | 20 | | | |
| Aug | B.P. | 35 65 | | A.P. | | | | 20 | 57 53 | | |
| | | | | AR 153 Inf B 6/8/18 | 3 57 | | | | | | |
| | | | | AR 167 " 18/8/18 | 3 57 | | | | 50 39 | | |
| | | 35 65 | | | 7 14 | | | 20 | | | |
| Sept | B.P. | 34 50 | | C.A.P. | | | | 20 | 64 89 | | |
| | | | | AR 543 10 Bde 6 Fd A 13/9/18 | 3 57 | | | | 61 32 | | |
| | | | | A.R. 223 3rd Inf B 25/9/18 | 3 57 | | | | 57 75 | | |
| | | 34 50 | | | 7 14 | | | 20 | | | |
| Oct | B.P. | 35 65 | | A.P. | | | | 20 | | | |
| | | 35 65 | | | | | | 20 | | | |

C18 Grunwood
CHECKED BY [illegible]

NUMBER 339.130 RANK Ldr. NAME SHADWELL. Howard

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1918 | Trd | 3565 | | | | | | 20 | | | |
| Oct | | | | a/c 897. q. B 16.10.18 | 373 | | | | 6967 | Agrd | |
| | | 3565 | | | 373 | | | 20 | | | |
| Nov | q & p b.p. | 3450 | | a/c | | | | 20 | | | |
| | | | | a/c 1185. q.B. 23.11.18 | 1306 | | | | | | |
| | | | | a/c 1002. q.B. 14.11.18 | 746 | | | | | | |
| Dec | B.f | 3565 | | a/c | [illegible] | | | 20 | | | |
| Jan | | 3565 | | a/c | | | | 20 | 9495 | | |
| | | 10580 | | | 2082 | | | 60 | | | |
| | | | | a/c. qr. q. B. 23. IV 18 | 3407 | | | | | | |
| | | | | " 1478. q. B. 23. IV. 18 | 933 | | | | | | |
| | | | | " 1785 q. B. 20. I. 19 | 373 | | | | | | |
| | | | | b.p 94607. 30. IV. 18 | 2920 | | | | | | |
| | | | | a/c 2047. q. B. 6. V. 19 | 373 | | | | | | |
| | | | | " 2791. q. B. 11. 2. 19 | 187 | | | | | | |
| | | | | b.p. 37505. 19. V. 19 | 1947 | | | | | | |
| | | | | b.p. 37366. 19. V. 19 | 1460 | | | | | | |
| Feb | | 3220 | | a/c Feb. | | | | 20 | 8685 | | |
| Mar | | 3565 | | a/c mar | | | | 20 | 680 | | |
| | | | | a/c 3075. 2 D. Dr 23. V 19. | 933 | | | | | | |
| | | | | " 841. N. Wing 666 28 V 19 | 973 | | | | 2199 | | |
| | | | | " 767. b. do Bob. 143. | 973 | | | | 2199 | | |
| | | 6785 | | | 14479 | | | 40 | | | |
| Apr. | Clerks pay 14.2.19. to 19.3.19. | 1870 | | | | | | | 329 | | |
| | 3d dup. N.Q.I.B. MR 26 #319 | | | | | | | | 329 | | |
| | | 1870 | | | | | | | | | |

L.o.S. to Can. M.D. 2. 21.29 33 to 21.3.19

War Service Badge.
Class "A"
No. 153565
issued.

# CANADIAN EXPEDITIONARY FORCE

## Discharge Certificate

**This is to Certify** that No. 339130 (Rank) Bdr

Name (in full) Howard Lancelot Shadwell enlisted in

the 68th Depot Bty

CANADIAN EXPEDITIONARY FORCE at Vancouver on the 31st

day of July 1916

HE served in 33rd Bty C.F.A.

and is now discharged from the service by reason of Demobilization

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:—

Age 27

Height 5-6¾

Complexion Fair

Eyes Hazel

Hair Light Brown

Marks or Scars Scar back of neck (2) Vacc on left arm

H. L. Shadwell
Signature of Soldier

Issuing Officer
Capt.
For O.C. No. 2 District Depot

Rank

Appointment

Date of Discharge 3rd April 1919

Signed at Toronto this Third day of April 1919

in Military District No. Two

File Reference No.

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

M. F. W. 39a.
250m.—6-18.
H. Q. 1772-39-882.

# CANADIAN EXPEDITIONARY FORCE

## Discharge Certificate

No. ..... (Rank) ..... Name .....

Unit .....

Address on Discharge .....

Character and Conduct .....

.....

Former Occupation .....

Special Qualifications of Value in Civil Life .....

.....

Medals and Decorations .....

.....

Remarks .....

.....

Signed at ..... this ..... day of ..... 19

.....
Name of Officer

.....
Rank

.....
Appointment

On demobilization the particulars called for on the back of this certificate will not be completed.

Date of Enlistment

31-7-16.

MILITIA AND DEFENCE

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

S

03209

Date of Assignment

Sept 1/16

RATE OF SEPARATION ALLOWANCE

| | | | |
|---|---|---|---|
| ~~20~~ | $ 25.00 1-12-17 P.C.3257 | | |

RATE OF ASSIGNMENT

| | | | |
|---|---|---|---|
| 20. | | | |

76158

## PARTICULARS OF SEPARATION ALLOWANCE

No. 339130.

Rank Pte. Promoted Reverted Discharge

Soldier's Name H. Shadwell.

Battalion 68 D.F. Batty 6th Draft.

Beneficiary Mrs. Lucy Isabel Shadwell

Relationship W. Mother.

Address

## PARTICULARS OF ASSIGNMENT

Name Mrs L. I. Shadwell.

Address 318 Pine St. New Westminster B.C

Change of Address

1

2

3

4

| Date 1917 | Cheque No. | Amount S/A | Amount A/P | Total |
|---|---|---|---|---|
| Dec. 31 | — | 340 | 320 | 660 |
| Jan 1/18 | X 70636 | 30 | 20 | 50 |
| Feby | W 73390 | 25 | 20 | 45 |
| Mar | S 93782 | 20 | 20 | 40 |
| Apl | T 4381 | 25 | 20 | 45 |
| May | V. 20563 | 25 | 20 | 45 |
| June | U. 26421 | 25 | 20 | 45 |
| July | E. 25855 | | 20 | 20 |
| Augt | U. 38479 | | 20 | 20 |
| Sept. | X 48445 | | 20 | 20 |
| Oct. | L. 52947 | | 20 | 20 |
| Nov. | X. 60750 | | 20 | 20 |
| Dec | Q 62464 | | 20 | 20 |
| Jan | G. 73720 | | 20 | 20 |
| Feb | L 76600 | | 20 | 20 |
| Mar | C 89245 | | 20 | 20 |
| | | 595 | 620 | 1115 |

16535-H-2. REMARKS

S.A. closed to mother
Ruling S.B. June 11th/18
Soldier not sold
support file 16535-H-2.
S.A. Acct closed June 30/18 & Bundled 14/6/18
4 B.Cs.

A/c Closed 31-3-19

Ret'd per Cadris

Date 27-3-19 M.D. 2 M.F.W.187

Clerk 4/4/19 H. Willoughby

MRO L.P. 68925 destroy 4 4/1 9 ok. F.L.

FOR THIS ACCOUNT
HAS BEEN MADE
DEPARTMENT

M. F. W. 128
400M.—6-17—172-39-1141
L. L. 22320—M. & D. 7693.

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

| | | | |
|---|---|---|---|
| | | | |

RATE OF ASSIGNMENT

| | | | |
|---|---|---|---|
| | | | |

## PARTICULARS OF SEPARATION ALLOWANCE

No.

Rank Promoted Reverted Discharge

Soldier's Name

Battalion

Beneficiary

Relationship

Address

## PARTICULARS OF ASSIGNMENT

Name

Address

Change of Address

1

2

3

4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|---|---|---|---|---|---|
| | | | | | |

M. F. W. 128
400M.—6-17—177-39-1141
L. L. 22820—M. & D. 7693.

War Service Badge
Class "A" No. 153565

Da I 3
O.S.

SHORT FORM.

**PROCEEDINGS ON DISCHARGE.**

**(Demobilization.)**

C.E.

1. No. 339130
2. Rank. Bdr.
3. Name Shadwell, Howard Lancelot
4. Unit. 32nd Bty. C.F.A.
5. Date of Discharge ~~MAR 30 1919~~ April 3rd 1919 Place Toronto. Ont.
6. Reason for Discharge Demobilization

7. Authority. No. 2, D.D., Part II, D.O. No. 101 ~~& amendment~~ 210253

8. Proposed Residence after Discharge New Westminster B.C.
318 Princess St.

9. CERTIFICATE TO BE SIGNED BY SOLDIER.

I hereby acknowledge that at the undernoted place and date I received my discharge Certificate

M. F. W.?

H. L. Shadwell
Signature of Soldier.

10. CONFIRMATION.

The discharge of the above named man is hereby confirmed.

Place No. 2 DISTRICT DEPOT TORONTO MAR 30 1919

Date April 3rd 1919

Signature E. Meldrum
(O. C. Discharging Unit.)
For
O.C. No. 2 District Depot.

M.F.B. 218a—300M.-11-18—1772-39-113.

## LIST OF DISCHARGE DOCUMENTS.

| | |
|---|---|
| Attestation Paper, Triplicate | Militia Form W. 23 |
| or Particulars of Recruit | Militia Form W. 133 |
| Field Conduct Sheet | Militia Form W. 178 or A.F.B. 122 |
| Casualty Form | Militia Form W. 54 or A.F.B. 103 |
| Last Pay Certificate | Militia Form W. 44 |
| Certificate that missing documents are unobtainable | |
| Medical History Sheet | Militia Form B. 313 or A.F.B. 178 |
| Proceedings of Medical Board | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet | Militia Form B. 465 |
| Medical Report | M. F. W. 129 or D. M. S. 1375 |
| Regimental Conduct Sheet | Militia Form B. 263 |
| Company Conduct Sheet | Militia Form B. 263a |

1. Triplicate Attestation Paper (M.F.W. 23), or Particulars of Recruit (M.F.W. 133).
2. Casualty Form (A.F.B. 103).
3. Medical History Sheet (M.F.B. 313 or A.F.B. 178).
4. Proceedings of Med. Board (M.F.B. 227 or M.F.W. 129)
5. Dental Certificate (C.A.D.C. 5009a).
6. Field Conduct Sheet (A.F.B. 122,)
7. Proceedings on Discharge (M.F.B. 218a)
8. Discharge Certificate (M.F.W. 39) (Enclosed in special envelope (260M) ).
9. Copy of Discharge Certificate (M.F.W. 39a).
10. Dispersal Certificate (C.D.3).
11. Equipment and Clothing } Statement Q.M.G. Form (D.Q.S. 2). + Duplicate
12. Last Pay Certificate (P.851).
13. Pay Book (A.B.64).
14. War Service Gratuity (Form M.F.W. 2595).
15. Sundry Documents.

[redacted]
Checked by No. 15
Date 18/3/19

"CEDRIC" 27.3.19

# DISPERSAL "I" 8.2856

AUDITOR | PAYMASTER

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

M. OR S. | REGT. No. 339130 | RANK Bdr. | NAME (IN FULL) S H A D W E L L, H,

NEXT OF KIN | RELATIONSHIP

ADDRESS

IS SEPARATION ALLOWANCE PAID? Yes - closed by Ottawa - 30.6.18 | DATE EFFECTIVE

TO WHOM PAID Same | RELATIONSHIP

ADDRESS

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---|---|---|
| | | |
| | | |
| | | |