

PARTICULARS OF RECRUIT
DRAFTED UNDER MILITARY SERVICE ACT, 1917

TRIPPLICATE

(Class One)

1. Surname Sutherland

2. Christian name Charles Alexander

3. Present address East Branch, River John, Pictou Co., N.S.

4. Military Service Act letter and number 605016 G.C.
(If man is defaulter, i.e., has not registered under Proclamation, this fact should be stated, together with date of apprehension, or surrender)

5. Date of birth July 22, 1895

6. Place of birth East Branch, River John, N.S.
(town, township or county and country)

7. Married, widower or single Single

8. Religion Presbyterian

9. Trade or calling Farmer

10. Name of next-of-kin Mrs Elizabeth J. Sutherland (Mrs Hugh S)

11. Relationship of next-of-kin Mother

12. Address of next-of-kin East Branch, River John, N.S.

13. Whether at present a member of the Active Militia No.

14. Particulars of previous military or naval service, if any None

15. Medical Examination under Military Service Act :—
Aldershot Camp, N.S. (a) Place (b) Date 16-6-18. (c) Category A. 11.

DECLARATION OF RECRUIT

I, Charles Alexander Sutherland, do solemnly declare that the above particulars refer to me, and are true.

Charles Alexander Sutherland (Signature of Recruit)

DESCRIPTION ON CALLING UP

Apparent age	<u>22</u> yrs. <u>11</u> mths.	} Distinctive marks, and marks indicating congenital peculiarities or previous disease.
Height	<u>5</u> ft. <u>8 1/2</u> ins.	
Chest measurement	fully expanded <u>38 1/2</u> ins.	
	range of expansion <u>2 1/2</u> ins.	
Complexion	<u>Medium</u>	
Eyes	<u>Dark.</u>	
Hair	<u>Dark.</u>	

John Macdonald
O. C. 1st Depot Btin. Nova Scotia Regt.

Place Aldershot Camp, N.S. Date 14/6/18

PARTICULARS OF RECRUIT

DRAFTED UNDER MILITARY SERVICE ACT, 1917

(Class _____)

1. Name of recruit _____

2. Christian name _____

3. Present address _____

4. Military service Act letter and number _____

5. Date of birth _____

6. Place of birth _____

7. Marital status of single _____

8. Trade or calling _____

9. Name of next of kin _____

10. Relationship of next of kin _____

11. Address of recruit _____

12. Whether or not a member of the Army Militia _____

13. Particulars of previous military or naval service, if any _____

14. Medical examination under Military Service Act _____

15. Date of medical examination (to be entered by the recruiting officer) _____

DECLARATION OF RECRUIT

I, the undersigned, do hereby declare that the above particulars refer to me and are true.

(Signature of Recruit)

DESCRIPTION ON CALLING UP

Age	_____	Height	_____
Build	_____	Complexion	_____
Complexion	_____	Measurements	_____
Measurements	_____	Other	_____
Other	_____	Remarks	_____

W.F. 19.

REGIMENTAL DOCUMENTS

NAME

SUTHERLAND, Chas. Aley

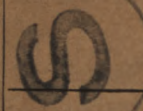
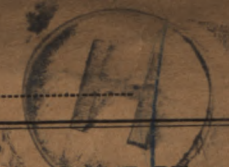
REGT. NO.

D. 3189348

UNIT

7th Reg

H. Q. FILE NO.



CONTENTS

DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED

M. F. W. 2505 REFERENCE

NON-EFFECTIVE BY

1 ATTESTATION PAPER (M.F.W. 23, 133, or 51)

1 CASUALTY FORM (M.F.W. 54 or A.F.B. 103)

TRAINING HISTORY SHEET (M.F.W. 113)

1 FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)

REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)

COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)

1 MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)

1 DENTAL HISTORY SHEET (M.F.B. 465)

MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)

1 MEDICAL EXAMINATION (M.F.W. 129)

1 TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)

PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)

DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115)

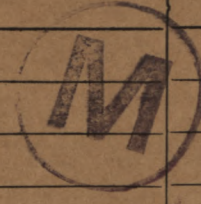
LAST PAY CERTIFICATE (M.F.W. 44)

1 PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)

PARTICULARS OF CHARACTER (A.F.W. 3226)

1 COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)

Miss R-1221



49618

DEATH

Category

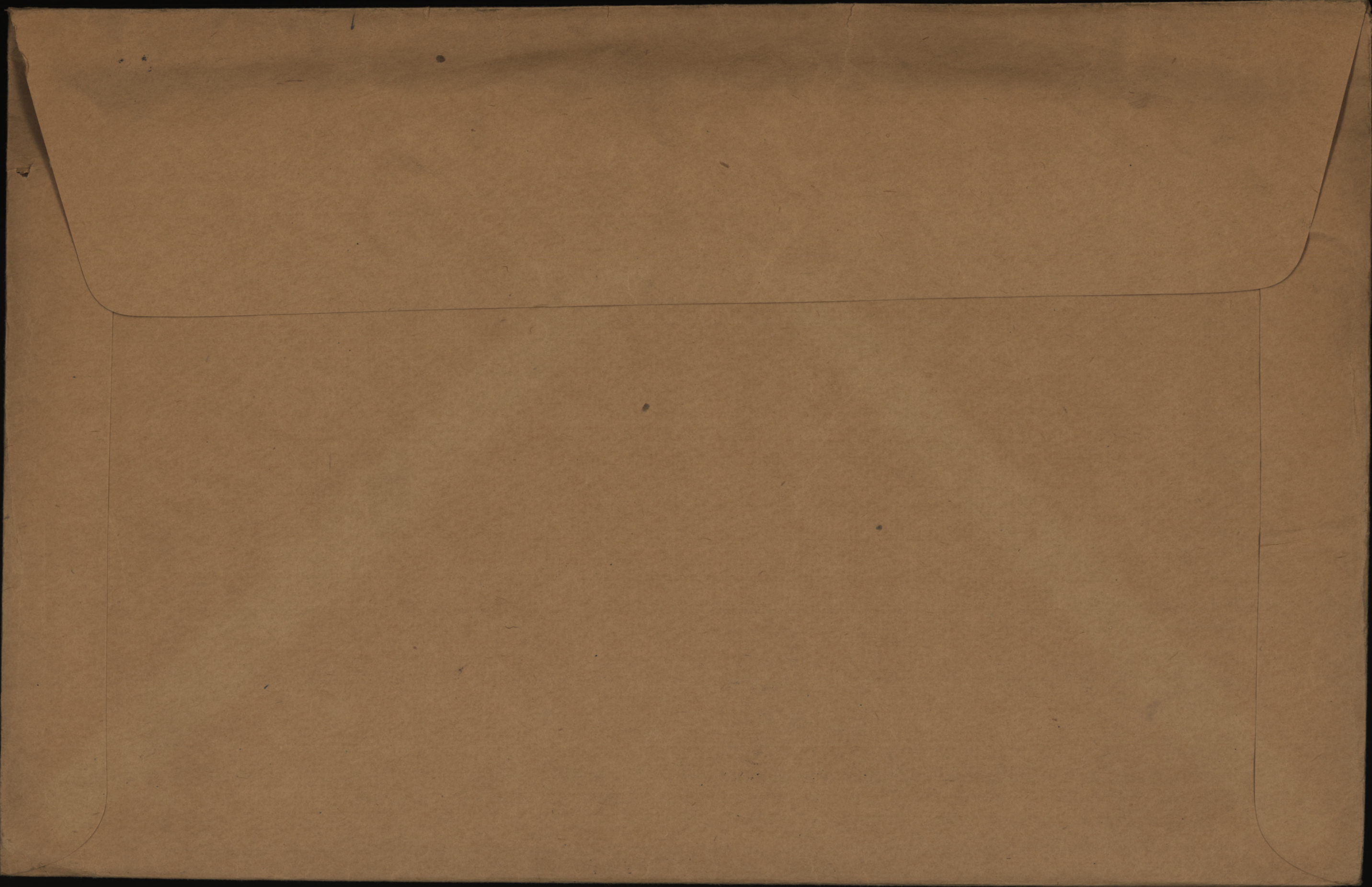
DISCHARGE

Category

Demot.

DESERTION

*1-30
1-30*



H. Q.
M. D. No. *B 6*
Surname *Sutherland*
Christian names *Charles Alexander*
Regtl. No. *3 89 348* Rank *Pte*
Unit *NS Regt 1st Depo 1st*
T. O. S. *June 14 19 18*
D. O. Pt. II *162* of *13-6-18*
S. O. S. *July 13th 19 19*
Reason *Sp mot.*
Auth. *SO 190 of 9-7-19, 600.*
Unit *NS Regt 1st Depo 1st*
Reason *Sp mot.*
Auth. *SO 190 of 9-7-19, 600.*

Next of kin *Sutherland Miss Elizabeth* Relationship *mother*
Address *East Branch, River John*
N.H.
Also notify:

BORN—Place *Barnes, East Branch N.H.* Date *July 22nd 1895*
ATTESTED—Place *Aldershot N.S.* Date *June 14th 1918*
O/S. *3-8-18* *1362*
R/C. *3-7-19* *364* *(Pte)* *135*



6m
9m

Number 3189348

Rank Pte

Surname SUTHERLAND

Christian Name Charles Alexander

Units M.S.R. Theatre of War Eng

Date of Service 15-8-18

9

Remarks

Latest Address

East Branch River

Roll No. A Page Review ~~John~~ John M.S.

2235-

200m.-2-21.M.

DESP. AUG 10 1929

REGN. NO. 44164

CANADIAN EXPEDITIONARY FORCE

DISCHARGE CERTIFICATE

Service Badge Issued
Class.....No.....

THIS IS TO CERTIFY that No. 3189348 (Rank) Pte.

Name (in full) Charles Alexander Sutherland, enlisted in
the 1st Depot Bn. N.S. Regt.

CANADIAN EXPEDITIONARY FORCE at Aldershot N.S., on the 14th
day of June, 1918

HE served in 17. Res Bn England & Can

Demobilization.

and is now discharged from the service by reason of

~~Medical Unfitness.~~

THE DESCRIPTION OF THIS SOLDIER on the Date below is as follows:

Age 23-11

Marks or Scars.....

Height 5-8 1/2

Complexion Medium

Nil

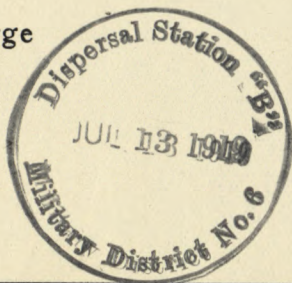
Eyes Dark

Hair Dark

C. A. Sutherland
Signature of Soldier.

J. R. Bellman
O. C. Dispersal Station "B"
Issuing Officer.

Date of Discharge



Rank

HALIFAX, N.S. JUL 5 1918

Date..... 19.....

N.B.- AS NO DUPLICATE OF THIS CERTIFICATE WILL BE ISSUED, ANY PERSON FINDING SAME IS REQUESTED TO FORWARD IT IN AN UNSTAMPED ENVELOPE TO THE SECRETARY, MILITIA COUNCIL, OTTAWA, CANADA.

- 1.—That discharge certificate must be carried when wearing uniform.
- 2.—That uniform can be worn only thirty (30) days after discharge, or when duly authorized in writing, and
- 3.—That wearing of uniform renders him liable to usual military discipline, as if on the strength of a unit.

MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. D 318934 Rank Pte. Surname SUTHERLAND
 (Given name in full) Chas. Alexander
 Unit or Corps 17th Regt. Birthplace River John Co. Va.

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

1. GENERAL DESCRIPTION:

Physique Good Weight 155 lbs. Height 5 ft. 7 in. Colour of Eyes Bru
 Nutrition Good
 Pulse 72
 Condition of arteries Open
 Vision Rt. 6/6 Left 6/6
 Hearing (conversational voice) Rt. 7 ft. Left 7 ft.

Identification marks, scars, or deformities.
 (Give cause and date of origin.)
Nil

Opinion as to general health and physical condition Good

2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No") (Subjective evidence may be sufficient in certain cases.)

Nervous System No Genito Urinary System No Cardio-Vascular System No
 Special Senses No Integumentary System No Respiratory System No
 Disturbance of Mentality No Muscular System No Digestive System No
 Osseous and Joint System No Any other general condition No

3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

EXAMINATIONS

THIS SECTION FOR USE OVERSEAS--

Examined at Repon (Overseas)

Date 23-5-19 Signed T. S. Perry M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature T. S. Perry

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

THIS SECTION FOR USE IN CANADA--

Examined at (Canada)

Date Signed 6/1 M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature

(If not satisfied, M.F.B. 227 will be completed by a Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

INSTRUCTIONS

1. On examination the condition of permanent teeth to be marked on diagram in red ink.

2. On first line of report record of same to be made in red ink.

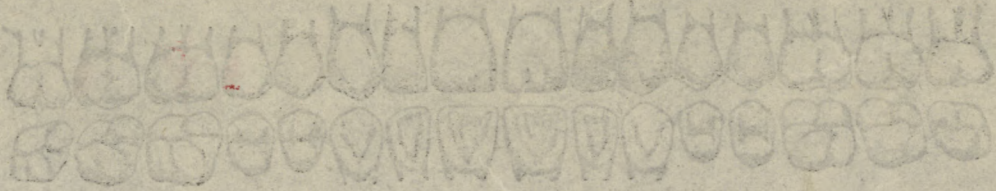
Only such entries to be made on this sheet as will show:

1. Condition on examination (in red)

2. Condition on leaving Canada

3. Condition on discharge

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18



17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32

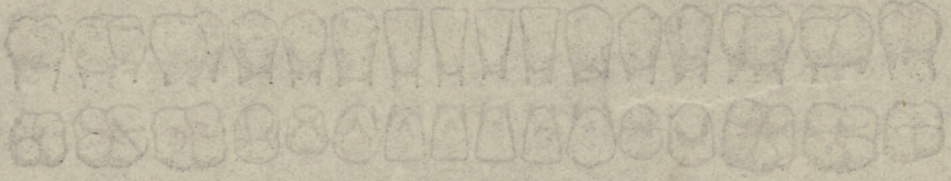


Table with columns for Patient's Name, Operator, Dental Work, Date, and various dental procedures (X-ray, Root Treatment, etc.).

WALBEIN C

BREITENVA ST

LEHND GIER

Y CANADA

Examiner

Number of pages

157487

157487

DEPARTMENT OF HEALTH CANADA DENTAL X-RAY FILMS

157487

MILITARY SERVICE ACT, 1917.

ORIGINAL

MEDICAL HISTORY SHEET.

IMPORTANT.—If the man's name does not appear upon the schedule of men reporting for service, or if he has not made an application for exemption or a report for service, or, although having made one, he does not know the number, he will be instructed that the copy of this medical history sheet (which will be handed to him) must be attached by him to a report for service or claim for exemption which he may make on application to any Postmaster in Canada, or be sent by him after he has noted upon it the number on the receipt he obtained from the Postmaster to a Registrar or Deputy Registrar under the Military Service Act. In any event the duplicate medical history sheet will be sent by the Medical Board to the District Officer Commanding unless instructions have been given by the latter to forward it direct to a Registrar or Deputy Registrar.

- 1. Surname Sutherland, Christian name Chas. ~~James~~ Alexander
- 2. Number of report for service or claim for exemption according to Postmaster's receipt or schedule 608016 G.C.
- 3. Consecutive number on schedule of men reporting for service (if he appears) on it
- 4. Address (including street and number, if any) East branch, River Hebert, Pictou Co., N.S.

The following are accurate particulars with regard to the above named man as ascertained by the medical examination on the 18 day of June 1917, by the undersigned medical board sitting at Aldershot Camp, N.S.

- 5. Age as stated 22 Years 11 Months.
- 6. Apparent age _____ Years _____ Months
- 7. Height 5-8 1/2 Feet _____ Inches.
- 8. Weight 143 Pounds.
- 9. Chest measurement { Minimum 36 Ins. Maximum 38 1/2 Ins.
- 10. Complexion Medium { Eyes Dark Hair Dark
- 11. Physical development Good { Good Fair Poor
- 12. Smallpox marks None

- 13. Number of vaccination marks { Right arm _____ Left arm One
- 14. When vaccinated last 1914

15. Distinctive marks and marks indicating congenital peculiarities or previous disease Scars outside left hand.

16. Slight defects but not sufficient to cause rejection
The man denies having had { Rheumatism Tuberculosis Syphilis We find no evidence of past { Rheumatism Tuberculosis Syphilis
(Strike out disease admitted or suspected.)

We have examined the above named man in accordance with the C. E. F. Regulations for medical examinations, and he is placed in Category A"
G. Mc Nally Major President.
W. Mackenzie Capt Member.

Date	Result	VACCINATIONS	Date	Result	ANTI-TYPHOID INOCULATIONS, ETC.
21-7-18		<u>Smallpox</u> M.O.	19-6-18	<u>W.H.T. Parker</u>	M.O.
			2-7-18	<u>Dr. J. J. Jones</u>	M.O.
			20-7-18	<u>Smallpox</u>	M.O.

Joined 14th day of June 1918 at Aldershot Camp, N.S.

Corps	Reg'tl Number	Habits	Date
1st Depot Bn N.S. Reg't	D3189348		
Transferred to.....	<u>17 Res</u>		<u>16 AUG 1918</u>

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

Station	Date	Disease	Result
<u>Aldershot</u>	<u>6/18/18</u>	<u>nil</u>	<u>Cat. A"</u>

N. B.—This sheet is to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

Signature of Man Charles Alexander Sutherland

Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 10a.

500M.—9-16

H. Q. 1772-39-920.

Casualty Form—Active Service.

Unit, Regiment or Corps 1st DEPOT BATTALION, Nova Scotia Regiment

Regimental No. D 3189348 Rank Pte Name Sutherland, Chas Alexander

C. E. F.

Enlisted (a) 14/6/18 Terms of Service (a) War & 6 mos Service reckons from (a) 18/6/18

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended Re-engaged Qualification (b) File (Farmer)

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents
Date	From whom received				
		<i>Embarked for Overseas</i>	<i>Halifax</i>	<i>7-8-18</i>	
		<i>Disembarked.</i>	<i>Liverpool.</i>	<i>16-8-18.</i>	<i>R. G. Macdonald Capt O.C. "A" Coy. 1st Depot Batt'n, N. S.</i>
<i>22-8-18.</i>	<i>O.C. 17th.</i>	<i>TOS. on arrival from Canada and shown on cmd. to Bourley Seg. Camp. Aldershot.</i>	<i>Bramshott.</i>	<i>16-8-18.</i>	<i>Pt. 11.0.198.</i>
<i>30/9/18</i>	<i>O.C. 17th.</i>	<i>Reported off command.</i>	<i>Bramshott.</i>	<i>23/9/18</i>	<i>Pt. 11.0. 231</i>
<i>28/6/19.</i>	<i>17 Res. Bn.</i>	<i>S.O.S.-O.M.F.C.-on Trans.</i>			<i>D. CO. 148</i>
		<i>Geo Collier</i>			
		<i>Lieut., Asst. Adjt., 17th Canadian Res. Batt.</i>			
		<i>H. M. T. MAURETANIA</i>			
		<i>EBKD. SPTN. 28-6-19</i>			
		<i>SLG. NO. 94</i>			

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.

(b) e.g. Signaller, Shoing Smith, etc., etc., also special qualifications in technical Corps duties.

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents
Date	From whom received				
28-6-19		T. O. S. No. 6 D. D. from... <i>U.S.</i> and posted... <i>Unit Sta. 13 - Hqs. 10-0-190</i>			} <i>10-0-190</i>
13-7-19		<i>S.O.T. on Discharge</i>			
		<i>W. C. Ferguson</i> Lieut. Officer ¹ / ₆ Records No. 6 D. D.			

Rank _____ Name **SUTHERLAND,** Charles, Alexander, Reg'l No. **318 9348**
 Unit **2nd Dft. ST B. N S** If in perm. Corps, }
 What Unit? } Married or Single **Single**
 Place and Date of Enlistment **Aldershot Camp. N.S. 14th June 1918** Place of Birth **East Branch River John**
 Name and Address, Next-of-Kin **Mrs Elizabeth J. Sutherland "Mrs. Hugh. S."**
East Branch, River John, N. B. Relationship **Mother**

Assigned Pay Monthly \$ _____ Payable to _____

Separation Allowance \$ _____ Payable to **PO**

Relationship _____

Relationship _____

N.E. R.B. No. **12519**
 File R.L. _____
OR CAN
 Category _____

Discharge, Date and Place _____ Reason _____ Character _____

Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS Taken from Official Documents
Date.	From whom received.				
22 8 18	17th RES	T O S	B SHOTT	16 8 18	D O I 9 S
12.2.19	2nd CD.	Attached for Q & R.	The Ripon	11.2.19	DO. 34 + 36 / 17 th Res.
27.2.19	2nd CD.	Leave attached.	" "	27.2.19	- 47.
26.19	17th Res.	S.O.S. to. no RD ?.	Witley	1.6.19	- 126.
remains to YMCA. Ripon cancelled by P.F. DO 127 / 3.6.19. 17th Res.					
3.6.19	Living	Repl. Off Comd YMCA "	Witley	2.6.19	- 127.
22-5-19	CC	TOS of p.c. from Mrs. b	" "	22-5-19	- 1
28-6-19	17 th Res	SOS to Canada	Ripon	28-6-19	- 148
94-B-147 of 2 & 6.19					

* Strike out whichever inapplicable.

ASSIGNED PAY	ENGLAND OR CANADA	SEPARATION ALLOWANCE	ENGLAND OR CANADA
EFFECTIVE DATE:-	18 18	EFFECTIVE DATE:-	
AMOUNT:-	15-	AMOUNT:-	

NAME:- SUTHERLAND, Chas Alex
NUMBER:- 3189348

NAME, ADDRESS, RELATIONSHIP & AUTHORITY

Elizabeth Sutherland
Capt Regent, Rijn John
Custom Co MS

Stop effed 1-7-19

PARTICULARS OF RANK OR APPOINTMENT		
AUTHORITY	DATE EFFECTIVE	RANK OR APPOINTMENT
L.P.C. Com		Pte

UNIT AND TRANSFERS

ORIGINAL UNIT:- 6.2.8.2.1 Reg.
DATE ACCOUNT FIRST OPENED:- 18/18

AUTHORITY	DATE EFFECTIVE	DATE LEDGER SHEET T'S'D	UNIT TRANSFERRED TO
			17 th Res.

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS

DATE OF PAYMENT	NUMBER OF A.R.	UNIT PAID BY	AMOUNT	DATE OF PAYMENT	NUMBER OF A.R.	UNIT PAID BY	AMOUNT
24.5.19	1112	Repor	7.70				
26.1.19	1253		14.60				
			21.90				

DAILY RATES OF PAY AND ALLOWANCES

AUTHORITY	PAY	F.A.	P.F.A.	SUBS'CE ALL'CE
	1-	10		

PARTICULARS OF RENDERING NON-EFFECTIVE: Disch to Com 17/19 (E10224 26/19 Repon to Repon M.D.6) L.P. (C.P. 1907) led. ed. 58. 40 97/100

MONTH	PARTICULARS	CR 1	CR 2	PARTICULARS	DR 1	DR 2	DR 3	DR 4	BALANCE	DEFERRED	SEPARATION
31/7/18	Balfour Com								1060		
Aug	P.P.	34 10		AP				15			
				ad. 18. 23/8. Bourlay	4 87				24 83		
		34 10			4 87			15			
SEP	P.P.	33		AP				15			
				✓ 89 2/9 ✓	4 87						
				✓ 2757 27/9 17 Res.	4 87				33 09		
		33			9 74			15			
Oct	P.P.	34 10		Cap				15			
				2902 10/10 17 Res	4 87						
				Q 274 6.10	7 79						
				3380 24.10	14 60						
		34 10			20 26			15	31 92		
Nov	P.P.	33		CAP.				15			
				3637. 13.11. 17 Res.	9 73						
				3980. 26.11.	24 33						
Dec		34 10		Cap				15			
				4175. 19.12.	19 47						
Jan		34 10		Cap				15	34 60		
		101 20			53 53			45			
Feb		30 80		Cap				15			
				4456 10.1. 17 Res.	7 30						
				Q 4005/58. 17 Res. 17.12.	91						
				4767. 29.1. 17 Res.	9 73						
Mar		34 10		Cap				15			
				5441 27.2. ✓	24 33						
				5627. 15.3. ✓	12 27				15 06		
		64 90			54 44			30			

COMPILED BY *A. Kemp*
CHECKED BY *organ*

NUMBER

3189348

RANK

NAME

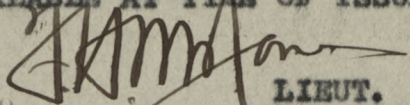
Sutherland C.A.

MONTH	PARTICULARS	CR. 1.	CR. 2.	PARTICULARS	DR. 1	DR. 2	DR. 3.	DR. 4.	BALANCE	DEFERRED	SEPARATION
Apr	PP	33-		cap.				15-	15 06		
May	-	34 10		181. 84. 176.	9 73						
				cap				15-			
				492. 25.4. ✓	9 73						
				810. 16.8. -	9 73				22 97		
		67 10			29 19			30	3 90		
June	-	33 -		cap				15-	140 97		
				1112. 30.5. ✓	7 30						
				1253. 3.6. ✓	14 60				19 67		
		33 -			21 90			15-			
				P.O.S. ban 28-6-19 8/2 94							

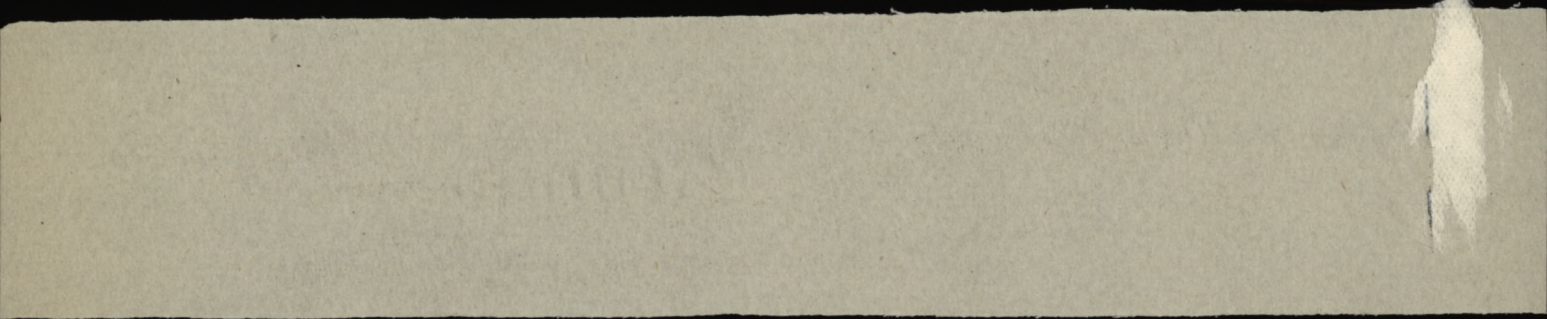
ELIGIBLE FOR CLASS "C" BADGE. NOT AVAILABLE AT TIME OF ISSUE.

HALIFAX, N.S. JUL 5 1919

I/C WAR SERVICE BADGES.

A handwritten signature in dark ink, appearing to be "J. M. [unclear]", written over the typed name "LIEUT." and "I/C WAR SERVICE BADGES." The signature is enclosed in a hand-drawn rectangular box.

LIEUT.



Dispersal Area No. ^B

Occupational Group No. ¹

SHORT FORM.

PROCEEDINGS ON DISCHARGE.

(Demobilization.)

W.S.B. Class " " " "

H.M.T. MAURETANIA
LEKD. SP7N 28-6-19
SLC

1. No. *S 3189348*

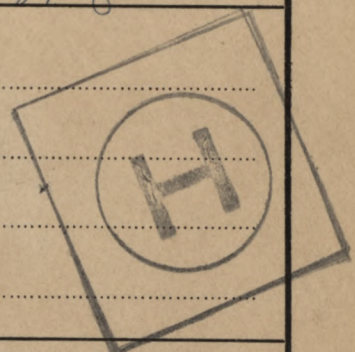
2. Rank. *Pfc*

3. Name. *Sutherland Charles Alexander*

4. Unit. *17th Res Bn*

5. Date of Discharge *13/7/19* Place *Halifax N.S.*

6. Reason for Discharge. *Desmab*
W of Kin Mother
Religion Presb.



7. Authority. *R.O. 1420*

8. Proposed Residence after Discharge
East Branch River John, Xie Co N.S.

9. CERTIFICATE TO BE SIGNED BY SOLDIER.

I hereby acknowledge that at the undernoted place and date I received my discharge Certificate

M. F. W. ?

C. A. Sutherland
Signature of Soldier.

10. CONFIRMATION.

The discharge of the above named man is hereby confirmed.

HALIFAX, N.S. JUL 5 1919

Place

Date

R. S. Hillman
Signature.....
O. C. Dispersal Station "B"
(O. C. Discharging Unit.)

PROCEEDINGS OF THE BOARD OF DIRECTORS

(Continued)

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LIST OF DISCHARGE DOCUMENTS

Medical Record No. 101	Discharge Certificate
Medical Record No. 102	Discharge Certificate
Medical Record No. 103	Discharge Certificate
Medical Record No. 104	Discharge Certificate
Medical Record No. 105	Discharge Certificate
Medical Record No. 106	Discharge Certificate
Medical Record No. 107	Discharge Certificate
Medical Record No. 108	Discharge Certificate
Medical Record No. 109	Discharge Certificate
Medical Record No. 110	Discharge Certificate
Medical Record No. 111	Discharge Certificate
Medical Record No. 112	Discharge Certificate
Medical Record No. 113	Discharge Certificate
Medical Record No. 114	Discharge Certificate
Medical Record No. 115	Discharge Certificate
Medical Record No. 116	Discharge Certificate
Medical Record No. 117	Discharge Certificate
Medical Record No. 118	Discharge Certificate
Medical Record No. 119	Discharge Certificate
Medical Record No. 120	Discharge Certificate

LIST OF DISCHARGE DOCUMENTS.

Attestation Paper, Triplicate.....	Militia Form W. 23
or Particulars of Recruit.....	Militia Form W. 133
Field Conduct Sheet.....	Militia Form W. 178 or A.F.B. 122
Casualty Form.....	Militia Form W. 54 or A.F.B. 103
Last Pay Certificate.....	Militia Form W. 44
Certificate that missing documents are unobtainable.....	
Medical History Sheet.....	Militia Form B. 313 or A.F.B. 178
Proceedings of Medical Board.....	M.F.B. 227, A.F.B. 179 or A.F.A. 45
Dental History Sheet.....	Militia Form B. 465
Medical Report.....	M. F. W. 129 or D. M. S. 1375
Regimental Conduct Sheet.....	Militia Form B. 263
Company Conduct Sheet.....	Militia Form B. 263a

Group.....
 Checked by No. *25*
 Date..... *10/16/19*

Date of Enlistment *12 June 1918*

MILITIA AND DEFENCE

Date of Assignment

Separation and Assigned Pay Branch

516930

1st August 1918

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

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RATE OF ASSIGNMENT

<i>15⁰⁰</i>			
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9212537

PARTICULARS OF SEPARATION ALLOWANCE

No. *2189348*
 Rank *Pte* Promoted Reverted Discharge
 Soldier's Name *Chas. A. Sutherland*
 Battalion *No 1 Depot Batta N.S. Reg't Dft 62*
 Beneficiary
 Relationship
 Address

PARTICULARS OF ASSIGNMENT

Name *Mrs. Elizabeth Sutherland*
 Address *East Branch River John.*
 Change of Address *Pictou Co. N.S.*

1 MRS. ELIZABETH SUTHERLAND,
 EAST BRANCH RIVER JOHN,
 2 PICTOU CO., N.S. 15 15.00
 3 % 3189348 PTE CHAS A. SUTHERLAND
 4 FIFTEEN DOLLARS

Date	Cheque No.	Amount S/A	Amount A/P	Total	REMARKS
<i>Aug</i>	<i>Y 41524</i>		<i>15</i>	<i>15</i>	
<i>Sept</i>	<i>Z 40264</i>		<i>15</i>	<i>15</i>	
<i>Oct</i>	<i>D 47263</i>		<i>15</i>	<i>15</i>	
<i>Nov</i>	<i>F 55411</i>		<i>15</i>	<i>15</i>	
<i>Dec</i>	<i>U 62440</i>		<i>15</i>	<i>15</i>	
<i>Jan-19</i>	<i>L 69275</i>		<i>15</i>	<i>15</i>	
<i>Feb</i>	<i>O 80140</i>		<i>15</i>	<i>15</i>	
<i>Mar</i>	<i>B 85832</i>		<i>15</i>	<i>15</i>	
<i>April</i>	<i>W 9663</i>		<i>15</i>	<i>15</i>	
<i>May</i>	<i>X 8469</i>		<i>15</i>	<i>15</i>	
<i>June</i>	<i>S 10438</i>		<i>15</i>	<i>15</i>	<i>8</i>
<i>July</i>	<i>V 12261</i>		<i>15</i>	<i>15</i>	<i>8</i>
			<i>180</i>	<i>180</i>	

017662-C-20

M. F. W. 128
400M-6-17-1772-89-141
L. L. 22320-M. & D. 7993.

M D O # 6

A/c Closed *31-7-19*
 Ret'd per *Maintenance*
 Date *4-7-19* M.F.W. 187-18-7-19
 Closed *Nixon*

Mr MRO RP 114602 Sent 18-7-19

AUTHORITY
 FOR
 NEW ACCT.
M. D. O. B. 3
Glade 31/8/18

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING
DAILY RATE OF PAY AND ALLOWANCES

Maurstau 4.7.19
REGT. No. *2189348* RANK *17th Reg.* NAME (IN FULL) *Sutherland S. A.*
(BLOCK LETTERS SURNAME FIRST)

M. OR S.	RELATIONSHIP	PARTICULARS	EFFECTIVE DATE	AUTHORITY	ORIGINAL UNIT C.E.F.	IF IN P.F. WHAT UNIT?	(BLOCK LETTERS SURNAME FIRST)
ADDRESS		<i>200</i>	<i>286-19</i>	<i>120190</i>	PLACE OF ATTESTATION	TRANSFERRED TO	DATE AUTHORITY
IS SEPARATION ALLOWANCE PAID?	DATE EFFECTIVE				DATE OF ATTESTATION	TRANSFERRED TO	DATE AUTHORITY
TO WHOM PAID	RELATIONSHIP				ASSIGNED PAY \$	DATE EFFECTIVE	
ADDRESS					<i>15.00</i>	<i>11.8.19</i>	
					PAYABLE TO	RELATIONSHIP (ANY CHANGE IN ASSIGNEE OR ADDRESS)	
					<i>Mrs. Eliz. Sutherland</i>	<i>Same</i>	
					ADDRESS		
					<i>Post Branch, River John, Polk Co., Va.</i>		
					STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE	EFFECTIVE	
					DISCHARGED	REASON	AUTHORITY
					<i>Half</i>	<i>Demot</i>	<i>120190</i>
					PLACE	DATE	
					<i>Half</i>	<i>JUL 13 1919</i>	

MONTH	PAY AND F.A.		OTHER CREDITS		TOTAL CREDITS		ACQUITTANCE ROLLS			CASH PAYMENTS			ASSIGNED PAY		REGIMENTAL CHARGES		OTHER CHARGES		TOTAL DEBITS		BALANCE		PARTICULARS OR REMARKS
	NO. OF DAYS	RATE	AMOUNT				COL. NO. 1	COL. NO. 2	COL. NO. 3	COL. NO. 1	COL. NO. 2	COL. NO. 3	\$	C.	\$	C.	\$	C.	\$	C.	DEBIT	CREDIT	
			\$	C.	\$	C.																	
<i>30.6.19</i>																							<i>Dr. Bal to Attie</i>
<i>13.7.19</i>	<i>13/10</i>	<i>14</i>	<i>30</i>	<i>35.00</i>	<i>70.00</i>	<i>1907</i>				<i>487</i>	<i>5.00</i>	<i>11350</i>	<i>15.00</i>							<i>138.37</i>			<i>Adm 188 Bal 12 m</i>
																							<i>Post Bal 3 Bal in his</i>
																							<i>A.P. Duty.</i>
<i>1922 Aug</i>				<i>280.00</i>	<i>280.00</i>									<i>70.00</i>						<i>140</i>			<i>Plat. W.S.G.</i>
														<i>70</i>						<i>280</i>			<i>H 1119553 11.8.19</i>
														<i>70</i>						<i>280</i>			<i>H 1136328 9.9.19</i>
														<i>70</i>						<i>280</i>			<i>H 1507323 9.10.19</i>
				<i>280.00</i>	<i>280.00</i>									<i>280.00</i>						<i>280.00</i>			

WAR SERVICE GRATUITY, W.S.G. S.A.

Completed

Alf Green

AUG 5 1919

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