



ORIGINAL

231st Overseas Battalion C. E. F.

ATTESTATION PAPER.

No. 1015208

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

- 1. What is your surname? SUTHERLAND
- 1a. What are your Christian names? JAMES
- 1b. What is your present address? 1751. 3rd ave east. Vancouver, B.C.
- 2. In what Town, Township or Parish, and in what Country were you born? Elginshire, Scotland
- 3. What is the name of your next-of-kin? Mr. Daniel Sutherland
- 4. What is the address of your next-of-kin? 1751. 3rd ave east. Vancouver, B.C.
- 4a. What is the relationship of your next-of-kin? mother
- 5. What is the date of your birth? Dec 16th - 1890
- 6. What is your Trade or Calling? carpenter
- 7. Are you married? no
- 8. Are you willing to be vaccinated or re-vaccinated and inoculated? yes.
- 9. Do you now belong to the Active Militia? no
- 10. Have you ever served in any Military Force? no
If so, state particulars of former Service.
- 11. Do you understand the nature and terms of your engagement? yes
- 12. Are you willing to be attested to serve in the }
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } yes.

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, J. Sutherland, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date mch 30th 1916. J. Sutherland (Signature of Recruit)
A. G. Elder (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, J. Sutherland, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date mch 30th 1916. James Sutherland (Signature of Recruit)
A. G. Elder (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at Vancouver this thirtieth day of March 1916.

W. Sheehy (Signature of Justice)

4199

DESCRIPTION OF Sutherland, James ON ENLISTMENT:

Apparent Age 25 years 3 months.
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height 5 ft 9 1/2 ins.

2 Vac R.

Chest measurement: (Girth when fully expanded) 39 ins.
 Range of expansion 3 ins.

Scar R. arm

Complexion Dark

Eyes Brown

Hair dk Brown

Religious denominations:
 Church of England.....
 Presbyterian
 Methodist.....
 Baptist or Congregationalist.....
 Roman Catholic.....
 Jewish.....
 Other denominations.....
 (Denomination to be stated.)

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* fit for the Canadian Over-Seas Expeditionary Force.

Date March 30 1916.

Place Vancouver, B.C.

W.S. Baird
 Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

James Sutherland.

..... having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

J. J. Beach (Signature of Officer)

APR 8 1916

D. C. 231st. OVERSEAS BATTALION C. E. F.

Date.....1916

5-8-17
HIB

NAME SUTHERLAND

ST. NO. 1015208

UNIT 72nd Inf

H. Q. FILE NO.

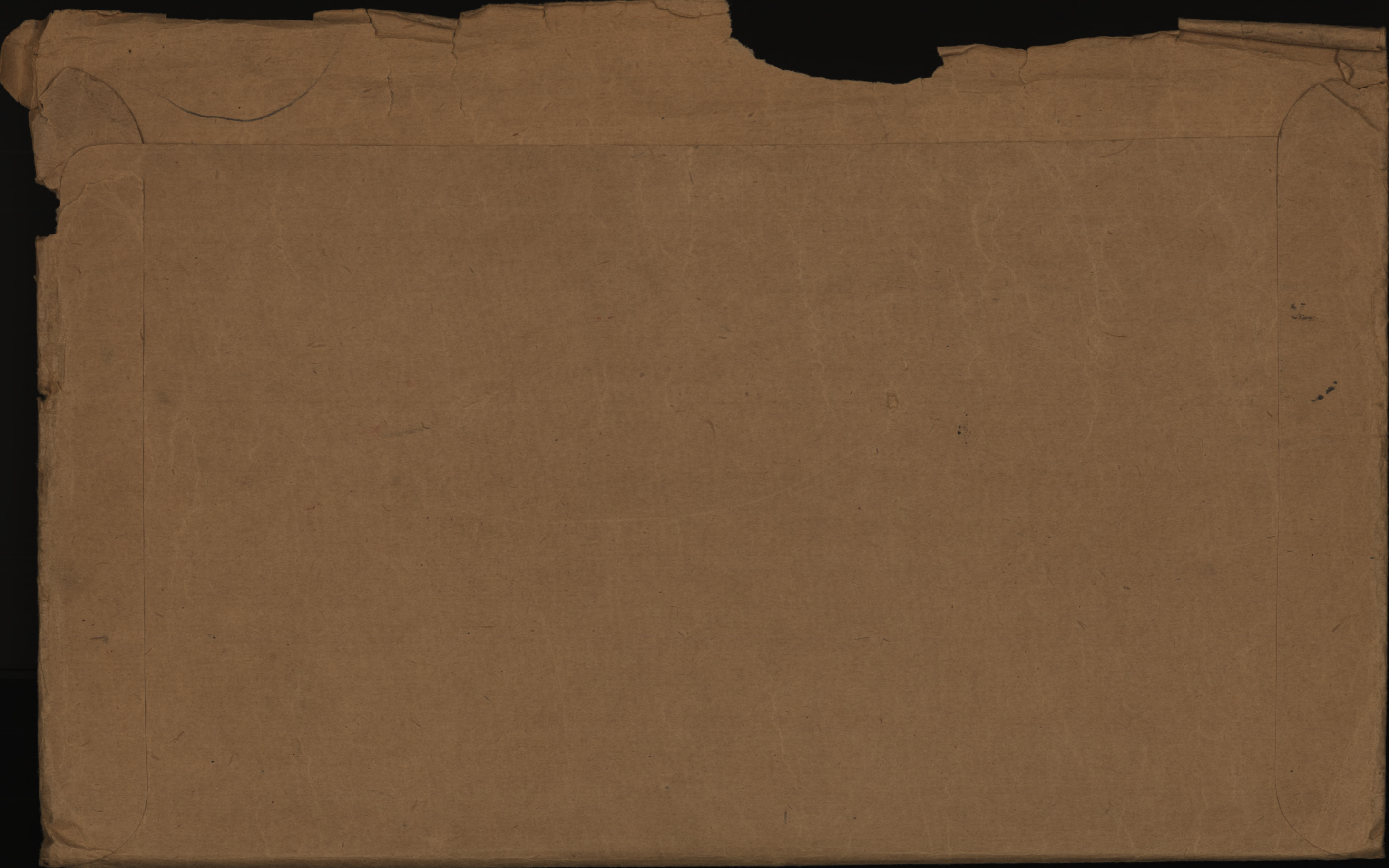
| CONTENTS | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY |
|--|---------------|-------------------|----------------|-------------------------|------------------|
| 1 ATTESTATION PAPER (M.F.W. 23, 133, or 51) | | M | | | DEATH |
| 2 CASUALTY FORM (M.F.W. 54 or A.F.B. 103) | | | | | Category |
| TRAINING HISTORY SHEET (M.F.W. 113) | | | | | |
| 1 FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122) | | | | | |
| REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120) | | | | | |
| COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121) | | | | | |
| 2 MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178) | | | | | DISCHARGE |
| DENTAL HISTORY SHEET (M.F.B. 465) | | | | | Category |
| 1 MEDICAL REPORT (M.F.B. 227 or A.F.B. 179) | | | | | |
| 1 MEDICAL EXAMINATION (M.F.W. 129) | | | | | Demob |
| TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2) | | | | | |
| PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2) | | | | | |
| DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) | | | | | DESERTION |
| LAST PAY CERTIFICATE (M.F.W. 44) | | | | | |
| 1 PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268) | | | | | |
| PARTICULARS OF CHARACTER (A.F.W. 3226) | | | | | |
| 1 COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A) | | | | | |
| 1 M.F.W. 67 | | | | | |
| 2 misc | | | | | |
| 1 S.C.R. Form 132 | | | | | |

M

H

*Rec'd - 17-5-49
649-18-275-43*

49826



No. 1015208 RANK

Pte

NAME

Sutherland Jas.

T. O. S. 3-4-16

UNIT

231st Inf Battaion C. E. F.

(D.O.I. 22/30.4-16)

M. D. 11

1015206

Rte

Sutherland Jax

231st ops Battalion C.E.F.

MD 11

1917 1917

| | |
|-----|---|
| Feb | ✓ |
| Mar | ✓ |
| Apr | n |

SURNAME.

Sutherland

CARD NO. *17* ✓

CHRISTIAN NAMES

James.

FOLL.

REGL. No. *1015208*

RANK *Pte*

UNIT *231st*

Bn.

FORMER CORPS

Nil

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

Sutherland, Mrs Daniel

RELATIONSHIP TO SOLDIER

Mother.

ADDRESS

1751. -3rd Ave, E. Vancouver. B.C.

COUNTRY OF BIRTH

Scotland Elginshire

DATE

Dec 16th 1890

PLACE OF ATTESTATION

Vancouver. B.C.

DATE

Mar 30 1916

RIC 7-7-1935 / 11 Sig.

Brown Halifax per SS. Canada, 11-4-17

MARRIED

SINGLE

Yes.

WIDOWER

TRADE OR CALLING

Carpenter

RELIGION

Presbyterian

DESCRIPTION.

APPARENT AGE

25

YEARS

3

MONTHS

HEIGHT

5

FEET

9½

INCHES

CHEST MEASUREMENT

39

INCHES

EXPANSION

3

INCHES

COMPLEXION

Dark

EYES

Brown

HAIR

Wk Brown

DISTINGUISHING MARKS

2 vacc right. Scar right loin

MEDICAL EXAMINATION.

PLACE

Vancouver B.C.

DATE

Mar 30th 1916

Present Address. 1751 - 3rd Ave E. Vancouver, B.C.

B

OK Stamp

Number 1015208 Rank Pte

Surname SUTHERLAND ✓

Christian Name James

Units 2nd Bn. Can. Inf. Theatre of War France

Date of Service 23-5-17

Remarks

Latest Address 1751 Third ave. E.
Vancouver
B.C.

Roll No.

"B" Page 11996
200m.-2-21.M.

DESP. APR 1 1922
REGN. NO. 2338

Troop Sheet

2nd. C. Inf. Bde.

1015208

Pl. Sutherland-J.

15³/₉. H.Q.C.C.C. - Attached. Bickett. 15³/₉. Pt. II 16

10⁴/₉ - do - Papers att^d - do - 1⁴/₉ - 24
on attachment
to signal Coy
C.C.C. Bickett

BR

to d
72 Br.

A^m

Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.

500M.—9-16

H. Q. 1772-39-920.

Casualty Form—Active Service.

SHEET #2

Unit, Regiment or Corps 72nd Bn.

Regimental No. 1015208 Rank SIG. Name SUTHERLAND J.
C. E. F.

Enlisted (a)..... Terms of Service (a)..... Service reckons from (a).....

Date of promotion to } Date of appointment } Numerical position on }
present rank } to lance rank } roll of N. C. Os. }

Extended..... Re-engaged..... Qualification (b).....

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|--|--------------------|---|----------|---------|---|
| Date | From whom received | | | | |
| 15-7-19 | O/S. | TOS. DD#4. DIS STN "F" | MONTREAL | 24-6-19 | D.O. pt.11.#196 |
| 15-7-19 | | SOS. DD#4. Demob. | " | 10-7-19 | D.O. pt.11.#196 R.O. 1420. |
| <p><i>E.D. Satcher</i> Lieutenant, of Assistant Adjutant, District Depot No. 4</p> | | | | | |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

Casualty Form - Active Service

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|--------|--------------------|---|-------|------|---|
| Date | From whom received | | | | |
| | | | | | |

Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)

Casualty Form—Active Service.

250M.—1-16.
H. Q. 1772-39-930. 118.

Unit, Regiment or Corps 231st Overseas Battalion C.E.

Regimental No. 1015208 Rank Private Name James Sutherland

Enlisted (a) April 30th 1916 Terms of Service (a) C.E.F. 616 F. D.P.W. Service reckons from (a) April 30th 1916

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. } 30/3/16

Extended _____ Re-engaged _____ Qualification (b) carpenter

| Report | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|--------|--|--|-------|------|--|
| Date | From whom received | | | | |

W. S. B. CLASS. A.

| | | | | | |
|--------------------|------------------------|--|---------------------|--------------------|--|
| | | Embarked Canada | Halifax | 10-4-17 | |
| | | Arrived England | Liverpool | 22-4-17 | |
| 22-4-17 | 23rd Bata | Transferred to 23rd Bata | Leamford | 22-4-17 | No. Part II No. 112 24 Res 122 J. Macdonald |
| 20-5-17 | 24th Res Bn | Transferred to 1st Res Bn | Leamford | 20-5-17 | 20. Part II No 130 |
| 20-5-17 | 24th Res Bn | Proceeded overseas for service with 72nd Bn | Leamford | 20-5-17 | 20. Part II No 130 C. J. Jones, ADJUTANT, 24th CANADIAN RES. BATTN. |

CERTIFIED CORRECT.
27 JUN 1917
O. C.,
24th. RES.

EMB CASSANDRA
GLASGOW JUNE 24 1917

12-5-17. O. C., 24th. RES. T. O. S. 22-4-17. Pt. 11. D.O. 122.

1015208 Sutherland, J.

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|-------------|--------------------|--|-------|-------------|--|
| Date | From whom received | | | | |
| 27. 5. 14 | Can. Base Depot | Arrived in France for 72nd. Can. Bn. + 208. | | 27. 5. 17 | N.R. + Pt. 2.0. 52 of 29. 5. 17 |
| 10. 6. 14 | " | Left. for Unit | Field | 10. 6. 17 | N. R. |
| 30. 6. 14 | 72nd Bn. | Joined Unit | do | 26. 6. 17 | B. 213. DCS. 135 |
| 12. 1. 18 | " | Granted 14 days leave | do | 11. 1. 18 | " + Pt. 2.0. 6 of 21. 1. 18. |
| 2. 2. 18 | " | Rejoined from leave | do | 27. 1. 18 | " |
| 16. 11. 18. | " | " | " | 14. 11. 18. | " |
| 7. 12. 18 | " | Granted 14 days leave ^{Command} | " | 4. 12. 18 | B 213 20768 - 18 DEC 18 |
| 5/1/19 | " | Returned off leave | " | 3/1/19 | Telegram 23421 |
| 15. 3. 19 | " | Struck off strength on proceeding to England for duty with CCC, Bramshott, & posted to C.C. Reg. Dep. Seaford. | | 11. 2. 19. | Ref: Auth: - Can. Sect 1st Ech. 289 of 25. 2. 19. Can. Corps A 106 - 1 of 2. 2. 19. - ref. File L.C. 9603. Pt. 2.0. 25 of 25. 2. 19. |

J. H. Sutherland

Lieut. for Lt Col. A. A. G.
Canadian Section, G. H. Q. - 3rd, Ech.

| | | | | | |
|---------|--|---|--------------------|---------|--|
| 15=4=19 | HQ. CCC Bramshott | On Command from B. C. R. D. with effect 15=3=19 | Bramshott | 15=3=19 | Sig. Coy. CCC Bramshott D.O.Pt. ii. 6 of 15=4=19 |
| 14=5=19 | CASSANDRA JUN 20 1919 EMB GLASGOW S.O.S on | to Group 10 "G" Wing CCC Bramshott | Post 2 "O" 20/6/19 | 14=5=19 | Sig. Coy. CCC Bramshott D.O.Pt. ii 17 of 24=5=19 |

PROCEEDED TO CANADA

W. H. Sutherland for officer
kept by records

CANADIAN ARMY DENTAL CORPS, O.M.F.C.

DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

NAME OF SOLDIER (Block Letters) SUTHERLAND J.
REGIMENT 73rd Bn. RANK Pte. No. 1015208

Date of Examination in England 14-6-19 Date of Examination in France _____

DIRECTIONS TO DENTAL OFFICERS

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated



A. Wrig. C.C.C. Pod.

PRESENT DENTAL REQUIREMENTS

1. FILLINGS
2. EXTRACTIONS
3. CROWNS
4. DENTURES

- (a) Full Upper
- (b) Part Upper
- (c) Full Lower
- (d) Part Lower

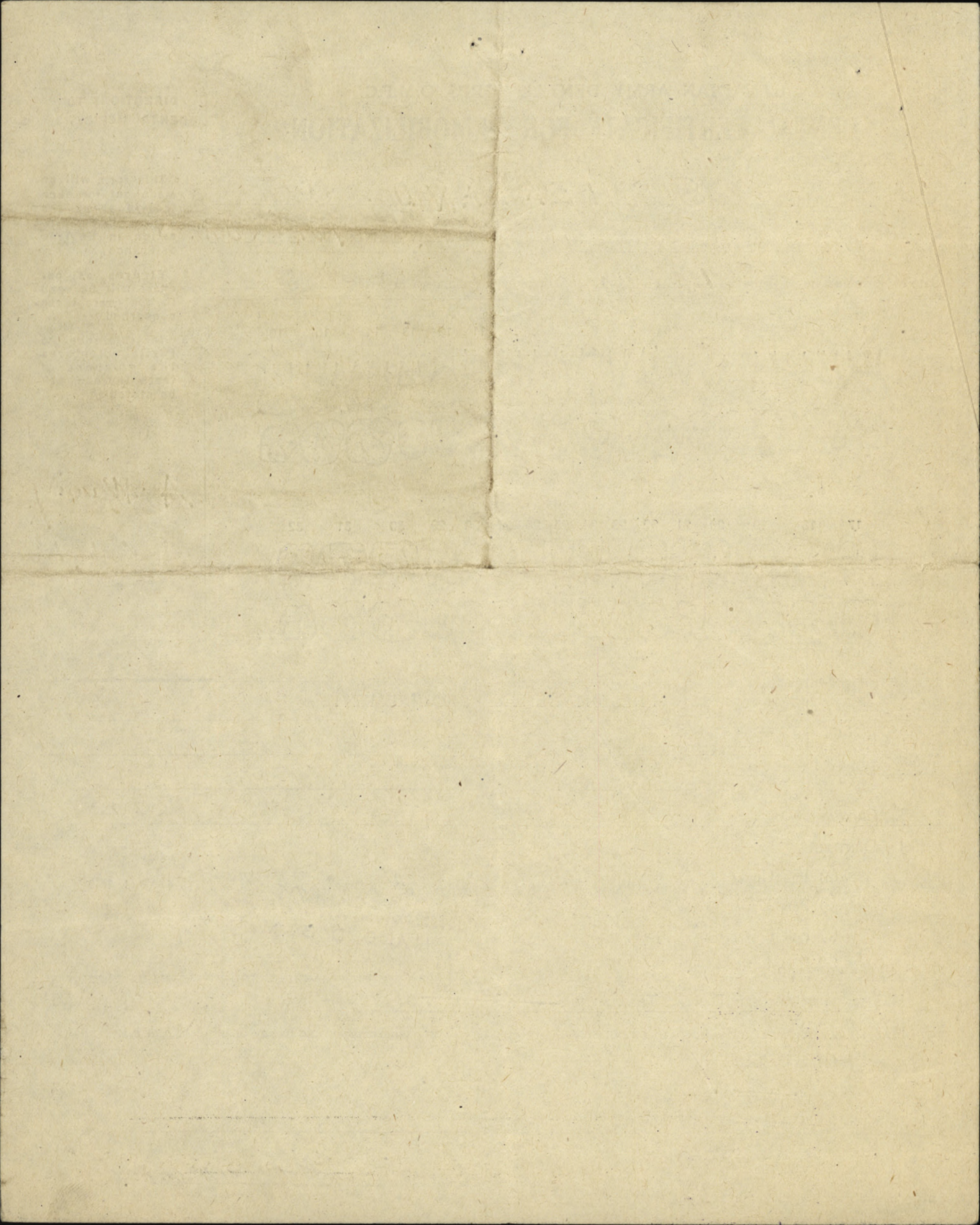
R. Simpson
Lieut. Col.
 F.A. D. D. S., M. D. 4

HAS HE EVER REFUSED DENTAL TREATMENT? _____

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

- (a) In Canada *yes*
- (b) In England
- (c) In France

Signature of Dental Officer *A. Wrig. Capt.*



CANADIAN EXPEDITIONARY FORCE

DISCHARGE CERTIFICATE

War Service Badge

CLASS "A" No.

THIS IS TO CERTIFY that No. 1015208 (Rank) Sig

Name (in full) James Sutherland enlisted in
the 231st B/E Battalion

CANADIAN EXPEDITIONARY FORCE at Vancouver Bb on the 30th
day of March 1916

HE served in 72nd Canadian Infantry Battalion France

Demobilization.

and is now discharged from the service by reason of
Medical Unfitness.

THE DESCRIPTION OF THIS SOLDIER on the Date below is as follows:

Age 29

Height 5 ft. 9 1/2 in

Complexion Dark

Eyes Brown

Hair Dark Brown

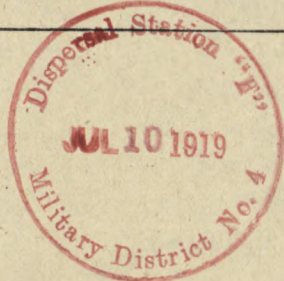
J Sutherland
Signature of Soldier.

Marks or Scars

2 Vac R.

Scar R. Loin

Date of Discharge



J. G. P. G. H.
Issuing Officer. Lieutenant
Officer in Charge Section, Dispersal Station 'F'

Rank

Date July 10th 1919

NB.- AS NO DUPLICATE OF THIS CERTIFICATE WILL BE ISSUED, ANY PERSON FINDING SAME IS REQUESTED TO FORWARD IT IN AN UNSTAMPED ENVELOPE TO THE SECRETARY, MILITIA COUNCIL OTTAWA, CANADA.

THE UNIVERSITY OF CHICAGO

DEPARTMENT OF CHEMISTRY

1918

Class No.

1918

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LTR

Rank _____ Name **SUTHERLAND, James** ✓
 Unit **231st Bn. to B.C. Regt.** If in perm. Corps, }
 What Unit? } Married or Single **Single.**
 Place and Date of Enlistment **Vancouver, March 30th, 1916.** Place of Birth **Elginshire, Scotland.**
 Name and Address, Next-of-Kin **Mrs Daniel Sutherland.**
1751-3rd Ave. East. Vancouver, B.C. Relationship **Mother.**
 Assigned Pay Monthly \$ _____ Payable to _____
 Relationship _____

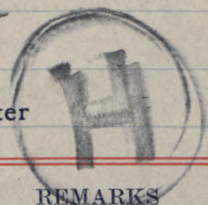
Separation Allowance \$ _____ Payable to _____
 Relationship _____

N/E. R.B. No 22068
File R.L.
Category ORG 2

Discharge, Date and Place _____ Reason _____ Character _____

H. W. V., Ld.-9546-16.

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|---------|---------------------|--|--------------------|---------|--|
| Date. | From whom received. | | | | |
| | | ARRIVED IN ENGLAND | 22 JUN 1917 | | |
| | | ARRIVED IN ENGLAND | 29 JUN 1917 | | |
| 12.5.17 | 24 th | Y. O. S. | Seaforth | 22.4.17 | 231 PFE 1170 117 2/22.4.17 Pl-4 117 122 |
| 20.5.17 | - | S. O. S. to 72 nd | SEA FORT | 22.5.17 | 72 PFE 2052 2/29.5.17 - - 139 |
| 15-3-19 | 72 Bm | SGI in proc to 666 Bn. Bn. Field | Field | 11-3-19 | DB. 25 |
| | | Posted to B6 RD | | | |
| 15-4-19 | CCC Sig Coy | O/C from B6 RD. attd HQ CCC | Blackburn | 15-3-19 | - 6 |
| 15-3-19 | HQ CCC | attached | ✓ | 15-3-19 | - 16 |
| 10-4-19 | ✓ | Causes attd on act to | ✓ | 1-4-19 | - 24 |
| 20-5-19 | 8 th Bm | Sig Coy. CCC SGI from B6 RD | ✓ | 15-5-19 | DB. 24 + Sig Coy CCC 1170 117 2/29.5.19 |



| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|---------|---------------------------|--|------------|----------|---|
| Date. | From whom received. | | | | |
| 15-5-19 | Sig boy C.C.C. B'Shott | Leaves att | Pt B'Shott | 14-5-19 | Gr. 0.17. |
| 10-6-19 | CCC Pool | Dis pending discharge UK or Canada | " " | 7-6-19 | - 55 |
| 7-6-19 | G.Wing CCC | 505 to CCC Pool ditto | Rte " | 6-6-19 | - 37 |
| 24-6-19 | CCC Pool | S.O.S to Can. | " | 24-6-19 | - 62 |
| | | | 79-F | 24-6-19. | |

MILITIA AND DEFENCE
 ASSIGNED PAY
 OVERSEAS CONTINGENTS

M. F. W. 12
 50m.—7-16
 H. Q. 1772-39-316

To Whom *Mrs. D. Sutherland*
 Address *1751-3rd Ave. East*
Vancouver
B.C.

By Whom Assigned *Sutherland J.*
 Regtl. No. *1015208*
 Rank *Pte*
 Corps *231 Pm.*

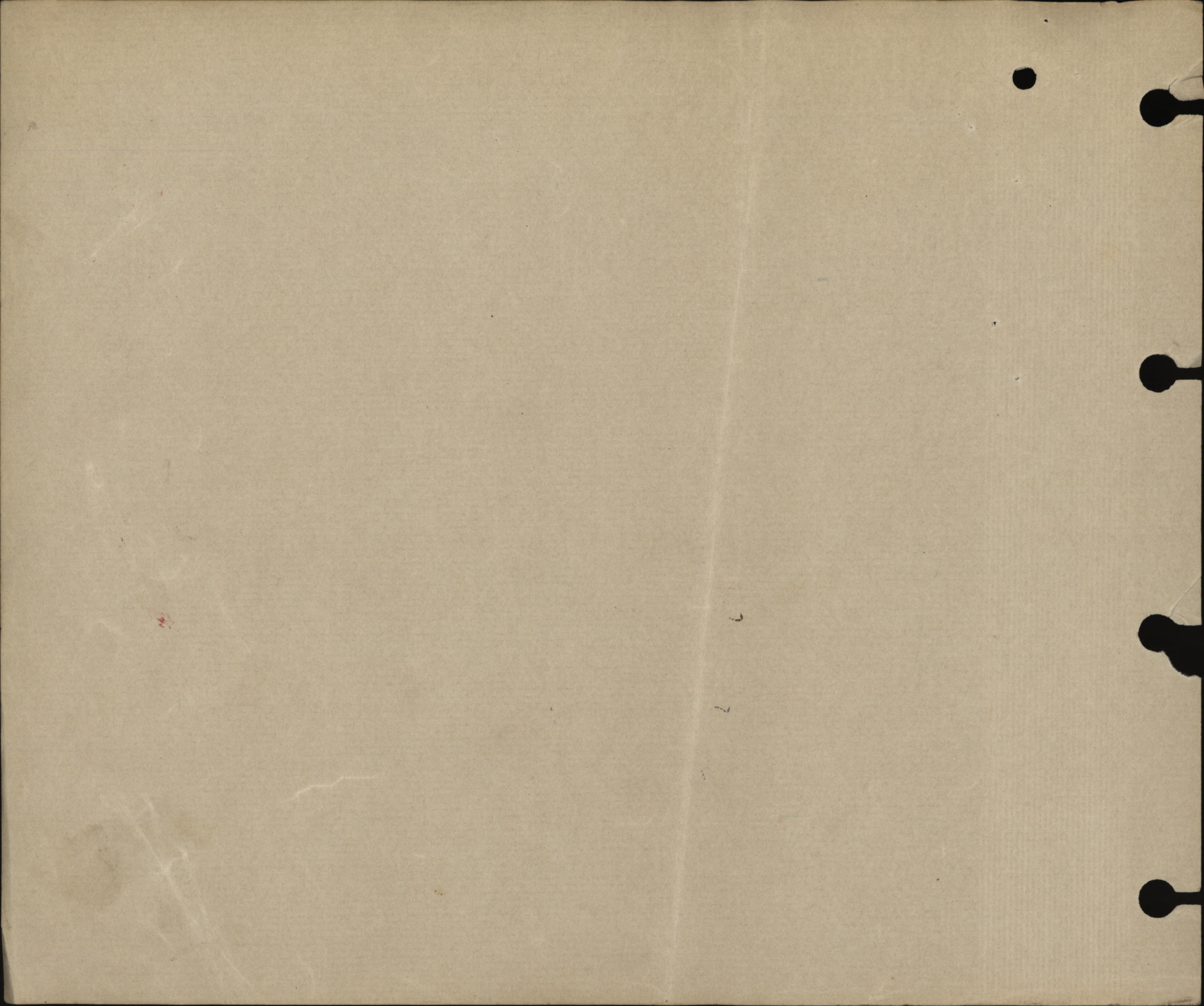
Rate *16⁰⁰*

APR 1 1917

PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug. | 1914 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1916 | | | |
| Feb. | | | | |
| March | | | | |





MILITIA AND DEFENCE
ASSIGNED PAY

M. F. W. 12a.
 50m.-6-18.
 1772-39-819.

Sheet No. 2. *Mrs D. Sutherland*

OVERSEAS CONTINGENTS

Name of Soldier *Sutherland J.*
No 1015208 Pte 231 Pm

PAYMENTS.

L. L. Job 4503. - Req. 6332.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|---------------------|---------------|---|
| | | | | <i>16⁰⁰</i> |
| | | | | <i>APR 1 1917</i> |
| April | 1916 | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1917 | | | |
| Feb. | | | | |
| March | | | | |
| April | | 26276 | 16 | <i>26276 canid pps.</i> |
| May | | 10172 | 32 | <i>32 Cw, J. 10172 can 5710.</i> |
| June | | 18823 | 48 | <i>48-L apl & may C18823 - Canceled</i> |
| July | | A. 12419 | 48 | <i>mailed 18-6-17</i> |
| | | 23501 | 16 | |
| Aug. | | <i>Z 34740</i> | <i>16</i> | |
| Sept. | | <i>L 40305</i> | <i>16</i> | |
| Oct. | | <i>L 45454</i> | <i>16</i> | |
| Nov. | | <i>V 51567</i> | <i>16</i> | |
| Dec. | | <i>459843</i> | <i>16</i> | |
| Jan. | 1918 | | | <i>144</i> |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |

MILITIA AND DEFENCE
ASSIGNED PAY
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

PAYMENTS.

Name of Soldier _____

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

Pooc

MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 1015208 Rank Sgt Surname Sutherland
(Given name in full)

Unit or Corps 72nd Band Inf Bn Birthplace James Hopeman, Scotland

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

1. GENERAL DESCRIPTION:

Physique Good Weight 170 lbs. Height 5 ft 10 1/2 in. Colour of Eyes Brown

Nutrition Good

Pulse 80 reg

Condition of arteries Soft

Vision Rt. 1/2 Left 1/2

Hearing (conversational voice) Rt. 20 ft.

Left 20 ft.

Identification marks, scars, or deformities.
(Give cause and date of origin.)
Brown birth mark on back rt infra-costal & white scar same eye 4 inches below & to inner side from a fall

Opinion as to general health and physical condition Good

2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No"). (Subjective evidence may be sufficient in certain cases.)

Nervous System No Genito Urinary System No Cardio-Vascular System No

Special Senses No Integumentary System No Respiratory System No

Disturbance of mentality No Muscular System No Digestive System No

Osseous and Joint System No Any other general condition No

3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

EXAMINATIONS.

THIS SECTION FOR USE OVERSEAS—

Examined at Brama (Overseas)

Date 14.6.19 Signed C. F. Jones M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature C. F. Jones

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

THIS SECTION FOR USE IN CANADA—

Examined at.....(Canada)

Date SignedM.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

S.M.

[OVER]

ORIGINAL

ORIGINAL

231st. Overseas Battalion C. E. F.

MEDICAL HISTORY SHEET

Surname Sutherland Christian Name James

Examined { on 30 day of Mar 1916 at _____ Approved by W.S. Baird

Birthplace { City or Town Hopeman Rank Capt M.O. County Blgin Scot.

Apparent age 25 EXAMINED FOR RE-ENGAGEMENT.

Trade or occupation carpenter M.O.

Height 5 Feet 9 1/2 Inches. M.O.

Weight 173 Lbs. M.O.

Chest measurement { Minimum 36 inches. M.O.

{ Maximum expansion 39 inches. M.O.

Physical development Good M.O.

Small-Pox Marks no M.O.

Vaccination Marks { Arm Right Left. _____ M.O. Number 2 _____

When Vaccinated last Childhood 8/3/17 J. Macpherson M.O.

(a) Marks indicating congenital peculiarities or _____ M.O.

previous disease _____ M.O.

(b) Slight defects but not sufficient to cause rejection _____

13/9/16 P J. Macpherson Capt M.O.

23/9/16 P J. Macpherson M.O.

23/10/16 P J. Macpherson M.O.

Enlisted on 3 day of Apr 1916 at Vancouver

Corps. REG'T L NUMBER. HABITS. DATE.

Joined on enlistment 1015208

231st. Overseas Battalion C. E. F.

Transferred to 24th CANADIAN REG. BN.

72nd Batta

APR 22 1917
MAY 22 1917

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

STATION. DATE. DISEASE. RESULT.

VANCOUVER FEB 26 1917

Fit for active service
J. Macpherson
Capt

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

To be made out in duplicate.

H.Q. 54-21-23-53

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins.....
..... *231st. Overseas Battalion C. E. F.*

(2) Regimental Number..... *1015208*

(3) Full Name of Soldier..... *James Sutherland*

(4) Place of Birth..... *Elginshire, Scotland*

(5) Are you married, or not?..... *No*

(6) If married, state,
(a) Full name of your wife..... *✓*

(b) Present Postal Address..... *✓*

(7) Are you a widower?..... *No*

(8) Have you any children?..... *✓*

If so, give number of boys and girls.....

Also their names and ages.....

(9) Is your Father alive?.....

No.

If so, state name and address.....

(10) Is your Mother alive?.....

M^{rs} Jessie Sutherland
1751 3rd St E

If so, state name and address.....

Vancouver B.C.

(11) If your Mother is a widow.....

Are you her sole support, or not?.....

No.

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

(15) Are you insured?.....

No.

If so, in what Company?.....

Have you made arrangements for payment of your Insurance premium.....

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

Rich Powan
U. C. 231st. OVERSEAS BATTALION, C. I. F. C.
Officer Commanding.

SEP 18 1916

Date.....

MEDICAL HISTORY SHEET.

DUPLICATE

Surname Sutherland Christian Name James

Examined { on 30 day of Mar 1916
 at Vancouver. Approved by US Baird

Birthplace { City or Town Hopeman Rank Capt M.O.
 County Elgin Scot

Apparent age 28

Trade or occupation Carpenter M.O.

Height 5 Feet 9 1/2 Inches. M.O.

Weight 173 Lbs. M.O.

Chest measurement { Minimum 36 inches. M.O.

{ Maximum expansion 39 inches. M.O.

Physical development Good M.O.

Small-Pox Marks None M.O.

Vaccination Marks { Arm Right Left
 Number 2

When Vaccinated last Childhood 8/3/17 W Macpherson M.O.

(a) Marks indicating congenital peculiarities or M.O.

previous disease M.O.

(b) Slight defects but not sufficient to cause rejection

Vision 20/20 both eyes 15/9/16 W Macpherson Capt 1st Class M.O.

20/9/16 W Macpherson M.O.

23/10/16 W Macpherson M.O.

Enlisted on 3 day of April 1916 at Vancouver

Joined on enlistment

Transferred to

231st Overseas Battalion C. E. F.

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE. | DISEASE. | RESULT. |
|------------------|--------------------|------------------|--|
| VANCOUVER | FEB 26 1917 | VANCOUVER | <u>Fit</u> <u>J A Macdonald</u> <u>Capt</u> <u>1st</u> <u>Class</u> <u>W Sutherland</u> <u>Capt</u> <u>1st</u> <u>Class</u> |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

ASSIGNED PAY ENGLAND or CANADA. SEPARATION ALLOWANCE. ENGLAND or CANADA.

EFFECTIVE DATE: 1/4/17 EFFECTIVE DATE: .

AMOUNT: 16⁰⁰ AMOUNT: .

NAME: SUTHERLAND, James
NUMBER: 1015208

NAME, ADDRESS, RELATIONSHIP & AUTHORITY WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

Mrs Daniel Sutherland (Mother)
1751-3rd Avenue East,
Vancouver, B.C.
Stop off 1/6/19.

| PARTICULARS OF RANK OR APPOINTMENT | | |
|------------------------------------|----------------|---------------------|
| AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT |
| | | <u>Pte</u> |

UNIT AND TRANSFERS
ORIGINAL UNIT: 231st Bn
DATE ACCOUNT FIRST OPENED: May 1st 1917

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'5P'D | UNIT TRANSFERRED TO |
|-----------|----------------|--------------------------|---------------------|
| | | | |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|-----------------|----------------|--------------|-------------|----------------------|----------------|--------------|--------------|
| <u>13-5</u> | <u>1302</u> | | <u>750</u> | <u>L.Pie Bab Dr.</u> | | | <u>62.55</u> |
| <u>16-5</u> | <u>41321</u> | | <u>73</u> | | | | |
| | | | <u>8030</u> | | | | |

| DAILY RATES OF PAY AND ALLOWANCES | | | | |
|-----------------------------------|----------|----------|----------|----------------|
| AUTHORITY | PAY | F.A. | P.F.A. | SUBS CE ALL CE |
| | <u>1</u> | <u>-</u> | <u>-</u> | <u>10</u> |

PARTICULARS OF RENDERING NON-EFFECTIVE: Can Can. 39311 Brambeshall 20-5-19 MD 11.

| MONTH | PARTICULARS | CR 1 | CR 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED | SEPARATION |
|-----------------|----------------|-------------|------|-------------------------------------|-------------|-------|-------|------------|--------------|----------|--------------------------|
| <u>1918</u> | | | | | | | | | | | |
| <u>Mar 31</u> | <u>Sal Fwd</u> | | | | | | | | <u>2870</u> | | |
| | <u>P-Pay</u> | <u>33-</u> | | <u>AR 7 7/4 72 Bn</u> | <u>357</u> | | | | | | |
| | | | | <u>AR 77 24/4 72 4/2</u> | <u>446</u> | | | | | | |
| | | | | <u>AR</u> | | | | <u>16-</u> | <u>3767</u> | | |
| <u>MAY 1918</u> | <u>P.P.</u> | <u>33-</u> | | <u>A.P.</u> | <u>803</u> | | | <u>16-</u> | | | |
| | | <u>3410</u> | | <u>AR 148 4/5 72 Bn</u> | <u>357</u> | | | <u>16-</u> | | | |
| | | | | <u>AR 258 25/5 72 Bn</u> | <u>446</u> | | | <u>16-</u> | <u>4774</u> | | |
| <u>JUN</u> | <u>P-Pay</u> | <u>33-</u> | | <u>AR</u> | <u>803</u> | | | <u>16-</u> | | | |
| | | | | <u>AR 269 4/6 72 Bn</u> | <u>357</u> | | | | | | |
| | | | | <u>AR 329 20/6 "</u> | <u>446</u> | | | <u>16-</u> | <u>5671</u> | | <u>Sal app'd 10/2/18</u> |
| | | <u>33</u> | | | <u>803</u> | | | | | | |
| <u>July</u> | <u>P-Pay</u> | <u>3410</u> | | <u>AR</u> | | | | <u>16-</u> | | | |
| | | | | <u>AR 402 1-7 72 Bn</u> | <u>357</u> | | | | | | |
| | | | | <u>AR 516 15/7 "</u> | <u>446</u> | | | <u>16-</u> | <u>6678</u> | | |
| <u>Aug</u> | <u>P-Pay</u> | <u>3410</u> | | <u>Comp. A.P.</u> | <u>803</u> | | | <u>16-</u> | | | |
| | | <u>3410</u> | | <u>AR 601 4/8 "</u> | <u>357</u> | | | | | | |
| | | | | <u>AR 1194 19/8 "</u> | <u>357</u> | | | <u>16-</u> | <u>7774</u> | | |
| <u>Sep.</u> | <u>P-Pay</u> | <u>33-</u> | | <u>C.A.P.</u> | <u>714</u> | | | <u>16-</u> | <u>11074</u> | | |
| | | | | <u>AR 1299 9/9 "</u> | <u>357</u> | | | | | | <u>Sal. Fwd 19/10/18</u> |
| | | | | <u>AR 829 9/9 "</u> | <u>357</u> | | | <u>16-</u> | <u>8760</u> | | |
| <u>Oct.</u> | <u>Sp.</u> | <u>33-</u> | | <u>C.A.P.</u> | <u>714</u> | | | <u>16-</u> | | | |
| | | <u>3410</u> | | <u>AR. 1682 15/10/18 72 Bn</u> | <u>373</u> | | | | | | |
| | | | | <u>Qu. an. 1466 4/10/18 12 C.S.</u> | <u>373</u> | | | <u>16-</u> | <u>9824</u> | | |
| | | | | | <u>746</u> | | | | | | |
| <u>Nov.</u> | <u>Sp.</u> | <u>33</u> | | <u>AR. 2338 9/4/18 72 Bn</u> | <u>373</u> | | | | | | |
| <u>Dec</u> | <u>"</u> | <u>3410</u> | | <u>" 1249 20/4/18 "</u> | <u>373</u> | | | | | | |
| <u>Jan</u> | <u>"</u> | <u>3410</u> | | <u>" 1378 3/12/18 "</u> | <u>560</u> | | | | | | |
| | | | | <u>Ac. 156 3/12/18 "</u> | <u>9733</u> | | | | | | |
| | | | | <u>Fwd 10120</u> | | | | | | | |
| | | | | <u>Fwd 11029</u> | | | | | | | |

NUMBER 1015208 RANK

NAME Sutherland Jas.

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|-------|-------------|--------|--------|-------------------------------|-------|-------|--------|--------|---------|----------|------------|
| Jan | Jad | 10120 | | Jad | 11039 | | | | 9824 | | |
| | | | | Hal. Ser Jan B.P. | | | | 48 | | | |
| | | 10720 | | | 11039 | | | 48 | 4105 | | |
| Jan | pp | 6490 | | AR. 2728 27/1/19. 72 B. | 1866 | | | | | | |
| | | | | " 2496 15/1/19. " | 373 | | | | | | |
| | | | | " 2938 2/1/19. " | 373 | | | | | | |
| | | | | " 3179 15/1/19. " | 373 | | | | | | |
| | | | | " 3458 4/3/19. " | 365 | | | | | | |
| | | | | " 3596 9/3/19. " | 913 | | | | | | |
| | | | | Can ad. | | | | 32 | 3132 | | |
| | | 6490 | | | 4263 | | | 32 | | | |
| April | | | | AR 1747. Dub. ecc. 27.3.19. 1 | 12.17 | | | | | | |
| 2 | | | | " 19 " 2.4.19. " | 2920 | | | | | | |
| May | PPra | 6710 | | " 348 " 25.4.19. 6 | 730 | 4867 | | | | | |
| | | | | car | | | | 32 | 1775 | | |
| | | | | " 4401. G. ecc. 16.5.19. 13 | 73. | | | | | | |
| | | | | " 1362 det " 13.5.19. 15 | 730 | | | | 6258 | | |
| | | 6710 | | | 12897 | | | 32 | | | |
| June | | | | " 10987 Accc 16.6.19 27 | 437 | | | | 6742 | | |
| | | 6710 | | | 437 | | | | | | |
| | | | | SOS Canada 21.6.19 | | | | | | | |
| | | | | Sh 79 72 Bn | | | | | | | |

SHORT FORM.

PROCEEDINGS ON DISCHARGE.

D. A. *X F*
O. G. *2*

War Service Badge
Class "A" No. *294302* (Demobilization.)


1. No. *1015-208*

2 Rank. *Signaller*

3. Name. *James Sutherland*

4. Unit. *72nd CANADIAN INFANTRY BATTALION*

5 Date of Discharge *10-719* Place *Montreal*

6 Reason for Discharge
DEMOBILISATION 17-5-49 

7. Authority. *R.O. 1420.D.D.#4. D.O. pt.11.#196.*

8. Proposed Residence after Discharge *151 Third Ave E
Vancouver B.C.*

9. *Released* CERTIFICATE TO BE SIGNED BY SOLDIER.
I hereby acknowledge that at the undernoted place and date I received my discharge Certificate
M. F. W. *39* *Montreal*
July 10th 1919
Sutherland
Signature of Soldier.

10. CONFIRMATION.
The discharge of the above named man is hereby confirmed.
Place *Montreal* **EMB CASSANDRA**
GLASGOW JUNE 24 19
Date *July 10th 1919*
Signature *[Signature]* **Lieutenant**
Officer in Charge (C. Discharging Unit.)

1649

0-11
0-11

PROCEEDINGS ON DISCHARGE

Investigation

| | | | |
|---------------------------------------|---|------|--------------|
| 1. Name of Soldier | L. J. A. K. | | |
| 2. Rank | Private | | |
| 3. Name of Company | 1st Battalion, 10th Cavalry | | |
| 4. Name of Regiment | 10th Cavalry | | |
| 5. Name of Post | 10-119 | Post | 10th Cavalry |
| 6. Reason for Discharge | Discharge for Cause | | |
| 7. Authority | 10th Cavalry, 10th Cavalry | | |
| 8. Proposed Discharge after Discharge | Discharge for Cause | | |
| 9. Remarks | The discharge of the above named man is hereby confirmed. | | |
| 10. Signature of Officer | [Signature] | | |
| 11. Signature of Soldier | [Signature] | | |
| 12. Date | 10th Cavalry, 10th Cavalry | | |


CONFIRMATION
The discharge of the above named man is hereby confirmed.

10th Cavalry, 10th Cavalry

LIST OF DISCHARGE DOCUMENTS.

| | |
|--|-------------------------------------|
| Attestation Paper, Triplicate..... | Militia Form W. 23 |
| or Particulars of Recruit..... | Militia Form W. 133 |
| Field Conduct Sheet..... | Militia Form W. 178 or A.F.B. 122 |
| Casualty Form..... | Militia Form W. 54 or A.F.B. 103 |
| Last Pay Certificate..... | Militia Form W. 44 |
| Certificate that missing documents are unobtainable..... | |
| Medical History Sheet..... | Militia Form B. 313 or A.F.B. 178 |
| Proceedings of Medical Board..... | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet..... | Militia Form B. 465 |
| Medical Report..... | M. F. W. 129 or D. M. S. 1375 |
| Regimental Conduct Sheet..... | Militia Form B. 263 |
| Company Conduct Sheet..... | Militia Form B. 263a |

1. Triplicate Attestation Paper (M.F.W. 23). or Particulars of Recruit (M.F.W. 133).
2. Casualty Form (A.F.B. 103).
3. Medical History Sheet (M.F.B. 313 or A.F.B. 178).
4. Proceedings of Med. Board (M.F.B. 227 or M.F.W. 129)
5. Dental Certificate (C.A.D.C. 5009a).
6. Field Conduct Sheet (A.F.B. 122.)
7. Proceedings on Discharge (M.F.B. 213a)
8. Discharge Certificate (M.F.W. 39)
(Enclosed in special envelope (260M)).
9. Copy of Discharge Certificate (M.F.W. 39a).
10. Dispersal Certificate (C.D. 3).
11. Equipment and Clothing Statement Q.M.G. Form (D.O.S. 2).
12. Last Pay Certificate (P. 851). *+ dup.*
13. Pay Book (A.B. 64).
14. War Service Gratuity (Form M.F.W. 2595).
15. Sundry Documents.

Group..... 

Checked by No.....

Date **23 JUN 1919**

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

13818

Apr. 1/13

RATE OF SEPARATION ALLOWANCE

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

RATE OF ASSIGNMENT

| | | | |
|-----------|--|--|--|
| <i>16</i> | | | |
|-----------|--|--|--|

S

PARTICULARS OF SEPARATION ALLOWANCE

No. *1015208*
 Rank *Pte* Promoted Reverted Discharge
 Soldier's Name *J. Sutherland*
 Battalion *231 Bn.*
 Beneficiary
 Relationship
 Address

PARTICULARS OF ASSIGNMENT

Name *Mrs. D. Sutherland*
 Address *1751-3 Ave. E.*
Vancouver, B.C.
 Change of Address
 1
 2
 3
 4

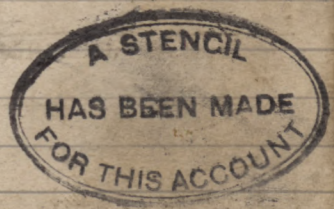
960-837

| Date 1917 | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|---------------|----------------|------------|------------|------------|----------|
| <i>Dec 31</i> | | | <i>144</i> | <i>144</i> | |
| <i>Jan</i> | <i>A 64141</i> | | <i>16</i> | <i>16</i> | <i>0</i> |
| <i>Feb</i> | <i>I 69653</i> | | <i>16</i> | <i>16</i> | <i>W</i> |
| <i>March</i> | <i>V 92157</i> | | <i>16</i> | <i>16</i> | <i>W</i> |
| <i>April</i> | <i>V 7372</i> | | <i>16</i> | <i>16</i> | <i>W</i> |
| <i>May</i> | <i>X 23620</i> | | <i>16</i> | <i>16</i> | <i>W</i> |
| <i>June</i> | <i>Y 24260</i> | | <i>16</i> | <i>16</i> | <i>W</i> |
| <i>July</i> | <i>Z 23435</i> | | <i>16</i> | <i>16</i> | <i>W</i> |
| <i>Aug</i> | <i>2 34562</i> | | <i>16</i> | <i>16</i> | <i>W</i> |
| <i>Sept</i> | <i>7 40329</i> | | <i>16</i> | <i>16</i> | <i>W</i> |
| <i>Oct</i> | <i>D 47332</i> | | <i>16</i> | <i>16</i> | <i>W</i> |
| <i>Nov</i> | <i>F 55481</i> | | <i>16</i> | <i>16</i> | <i>W</i> |
| <i>Dec</i> | <i>U 62990</i> | | <i>16</i> | <i>16</i> | <i>W</i> |
| <i>Jan 19</i> | <i>L 69344</i> | | <i>16</i> | <i>16</i> | <i>W</i> |
| <i>Feb</i> | <i>O 80202</i> | | <i>16</i> | <i>16</i> | <i>W</i> |
| <i>March</i> | <i>B 85894</i> | | <i>16</i> | <i>16</i> | <i>W</i> |
| <i>April</i> | <i>W 2710</i> | | <i>16</i> | <i>16</i> | <i>W</i> |
| <i>May</i> | <i>G 8577</i> | | <i>16</i> | <i>16</i> | <i>W</i> |
| <i>June</i> | <i>S 10468</i> | | <i>16</i> | <i>16</i> | <i>W</i> |
| <i>July</i> | <i>U 12282</i> | | <i>16</i> | <i>16</i> | <i>W</i> |
| | | | <i>444</i> | <i>444</i> | |

017660.20

M. F. W. 128
400x-6-17-1772-88-141
L. L. 2220-M. & D. 7903.

31-7-19 A/c Closed
 Ret'd per *Cassandra*
 Date *1-7-19* to *18-7-19*
 Clerk *W. Taylor*
Mrs R P 75487 *2. 18-7-19*



PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

M. OR S. *[Blank]* REGT. No. *1015208* RANK *Plt.* NAME (IN FULL) *SUTHERLAND J.*

RELATIONSHIP *[Blank]* PARTICULARS *Y.O.S.* EFFECTIVE DATE *24-6-19* AUTHORITY *DO-196 P/B MR 88*

ORIGINAL UNIT C.E.F. *S.R.D.* PLACE OF ATTESTATION *[Blank]* TRANSFERRED TO *[Blank]* DATE *[Blank]* AUTHORITY *[Blank]*

DATE OF ATTESTATION *MARCH 30-1916* TRANSFERRED TO *[Blank]* DATE *[Blank]* AUTHORITY *[Blank]*

ASSIGNED PAY \$ *16.00* DATE EFFECTIVE *1/8/19*

IS SEPARATION ALLOWANCE PAID? *nil.* DATE EFFECTIVE *[Blank]*

TO WHOM PAID *[Blank]* RELATIONSHIP *[Blank]* ANY CHANGE IN ASSIGNEE OR ADDRESS *[Blank]*

PAYABLE TO *Mrs D. Sutherland* RELATIONSHIP *Wife* ADDRESS *W.S.G. 1751 Third Ave East Vancouver B.C.*

ADDRESS *1751-3rd Ave East Vancouver B.C.*

STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE *[Blank]* EFFECTIVE *[Blank]*

DISCHARGED *[Blank]* PLACE *Montreal* DATE *10-7-19* REASON *Demot* AUTHORITY *DO-196 P/B MR 88* IF ENTITLED TO POST DISCHARGE PAY *[Blank]*

S2205
[Signature]
LITARY D
AUG 6 1919
PAY D
[Signature]

| MONTH | PAY AND F.A. | | OTHER CREDITS | | TOTAL CREDITS | | ACQUITTANCE ROLLS | | | CASH PAYMENTS | | | ASSIGNED PAY | | REGIMENTAL CHARGES | | OTHER CHARGES | | TOTAL DEBITS | | BALANCE | | PARTICULARS OR REMARKS |
|---------------|--------------|-------------|---------------|----|---------------|----|-------------------|------------|------------|---------------|------------|------------|--------------|----|--------------------|----|---------------|----|--------------|----|---------|----|--|
| | NO. OF DAYS | RATE | \$ | C. | \$ | C. | COL. NO. 1 | COL. NO. 2 | COL. NO. 3 | COL. NO. 1 | COL. NO. 2 | COL. NO. 3 | \$ | C. | \$ | C. | \$ | C. | \$ | C. | \$ | C. | |
| | | | | | | | | | | | | | | | | | | | | | | | <i>Balance</i> |
| <i>1/6/19</i> | | | | | | | | | | | | | | | | | | | | | | | <i>By Bal E. T.P.C.</i> |
| <i>4/7/19</i> | <i>39</i> | <i>1.10</i> | <i>42.90</i> | | <i>35.00</i> | | | | | | | | | | | | | | | | | | <i>Civ. Exp 55.00</i> |
| | | | | | <i>70.00</i> | | | | | | | | | | | | | | | | | | <i>A.P. for June 16.00</i> |
| | | | | | <i>1.10</i> | | | | | | | | | | | | | | | | | | <i>153.00 Bal for E.T.P.C. T.B.R.</i> |
| | | | | | | | | | | | | | | | | | | | | | | | <i>110 unrepaid on E.T.P.C. 1 day 10/7</i> |
| | | | | | | | | | | | | | | | | | | | | | | | <i>16.00 A.P. for July paid by Ottawa not charged T.P.C.</i> |
| | | | | | | | | | | | | | | | | | | | | | | | <i>1490 Bal T.B.R.</i> |
| | | | | | | | | | | | | | | | | | | | | | | | <i>Balance</i> |
| | | | | | | | | | | | | | | | | | | | | | | | <i>1277515</i> |
| | | | | | | | | | | | | | | | | | | | | | | | <i>1527678</i> |
| | | | | | | | | | | | | | | | | | | | | | | | <i>1636238</i> |
| | | | | | | | | | | | | | | | | | | | | | | | <i>1650643</i> |
| | | | | | | | | | | | | | | | | | | | | | | | <i>1796114</i> |
| | | | | | | | | | | | | | | | | | | | | | | | <i>Final</i> |
| | | | | | | | | | | | | | | | | | | | | | | | |

