

**TAKEN UNDER ACT 14th & 15th Vict. Chap. 49.**

~~5 Vaughan~~  
Alfred Jeffery Relaxon only  
**ENUMERATOR.**

No. 5 Vaughan  
**AGRICULTURAL CENSUS—ENUMERATION DISTRICT, No. 5** Ward 5 **353<sup>rd</sup>** **OF**

Information as to Mills, Factories, &c., &c., their cost, power, produce, &c.	Number of persons usually employed therein.	General Remarks of the Enumerator.
39	40	41

2024  
17 Gallons collected in  
Col. 5. +  
Note 97 to be transferred to Col. 5.  
Take in the following Oct 11 '37  
for following 913 The fallen Run does not affect these in Col. 5  
913 Take put in Col. 5 but in column 3 1/2.