

[illegible]



2-3-39

6352

CLASS **A**
WAR SERVICE BADGE
NO. **79161** Issued

SHORT FORM,
PROCEEDINGS ON DISCHARGE.
(Demobilization.)

gm

1. No. 3257711		Category. F1
2. Rank. Spr.		
3. Name. CARPENTER M Wm. Hannington		
4. Unit. C.R.T. C.R.T. 12 Res.		
5. Date of Discharge	Place	
6. Reason for Discharge		
Service in France. 6 1/2		
Next of Kin. Mother		
7. Authority.		
8. Proposed Residence after Discharge. John W.D.		
Occupation. Teamster 7		
9. CERTIFICATE TO BE SIGNED BY SOLDIER. I hereby acknowledge that at the undernoted place and date I received my discharge Certificate M. F. W.? Signature of Soldier.		
10. CONFIRMATION. The discharge of the above named man is hereby confirmed. Place. Date. Signature. (O. C. Discharging Unit.)		

45
29664

ERT

LIST OF DISCHARGE DOCUMENTS.

Attestation Paper, Triplicate.....	Militia Form W. 23
or Particulars of Recruit.....	Militia Form W. 133
Field Conduct Sheet.....	Militia Form W. 178 or A.F.B. 122
Casualty Form.....	Militia Form W. 54 or A.F.B. 103
Last Pay Certificate.....	Militia Form W. 44
Certificate that missing documents are unobtainable.....	
Medical History Sheet.....	Militia Form B. 313 or A.F.B. 178
Proceedings of Medical Board.....	M.F.B. 227, A.F.B. 179 or A.F.A. 45
Dental History Sheet.....	Militia Form B. 465
Medical Report.....	M. F. W. 129 or D. M. S. 1375
Regimental Conduct Sheet.....	Militia Form B. 263
Company Conduct Sheet.....	Militia Form B. 263a

649-6-35509

Ham
Number *3257711* Rank *Spr*
Surname *CARPENTER*
Christian Name *Charles Hannington*
Units *Can. Rly Lpo.* Theatre of War *France*
Date of Service *3-9-18*

Remarks *C/o B. J. Ward Esq, Sec. Can. Legion, B.E.S.L.,*
Saskatoon Branch, Saskatoon, Sask.
Latest Address *St. John N.B.*
20/31

Roll no.

200m.-6-21.11

(This form to be filled in by all ranks on voyage to Canada.)

RANK

SURNAME

INITIALS

UNIT

Address.....
(Street) (City or Town) (Province)

One person to be notified of arrival.....

Station in Military District to which a furlough warrant is required.....

..... Railway.....

..... is your wife on board..... Number of children on board.....

..... ination.....

(Sgd.).....

ATTESTATION PAPER.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

1. What is your surname? Carpenter
 1a. What are your Christian names? Charles. Hannington
 1b. What is your present address? 88 Paradise Rowe St John N B
 2. In what Town, Township or Parish, and in what Country were you born? Clarence St. St John N B
 3. What is the name of your next-of kin? Mrs Hugh Gourley. 157 Rockland Road
 4. What is the address of your next-of-kin? 88 Paradise Rowe ST. JOHN. N.B.
 4a. What is the relationship of your next-of-kin? Mother
 5. What is the date of your birth? 19th June 1898
 6. What is your Trade or Calling? Teamster
 7. Are you married? No
 8. Are you willing to be vaccinated or re-vaccinated and inoculated? Yes
 9. Do you now belong to the Active Militia? No
 10. Have you ever served in any Military Force? No
 11. Do you understand the nature and terms of your engagement? Yes
 12. Are you willing to be attested to serve in the } CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } Yes
 13. Have you ever been discharged from any Branch of His Majesty's Forces as medically unfit? No
 14. If so, what was the nature of the disability? Nil
 15. Have you ever offered to serve in any Branch of His Majesty's Forces and been rejected? No
 16. If so, what was the reason? Nil

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Charles. Hannington Carpenter, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date April 22 1918. Charles Hannington Carpenter (Signature of Recruit)
Cpl. Alfred H. Host (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Charles. Hannington Carpenter, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date April 22 1918. Charles Hannington Carpenter (Signature of Recruit)
Cpl. Alfred H. Host (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at St John this 23 day of April 1918.
W. H. [Signature] (Signature of Justice)

Description of Charles Hannington Carpenter on Enlistment.

Apparent Age 19 years 10 months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Height 5 ft. 6 ins.

Chest measurement { Girth when fully expanded 36 ins.
Range of expansion 3 ins.

Complexion Ruddy

Eyes Blue

Hair Brown

Religious denominations. { Church of England.....
Presbyterian.....
Methodist..... Yes
Baptist or Congregationalist.....
Roman Catholic.....
Jewish.....
Other denominations.....
(Denomination to be stated.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye ; his heart and lungs are healthy ; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* A2 Fit for the Canadian Over-Seas Expeditionary Force.

Date April 22nd 1918 L. M. Curran
Place St. John MB Maj
Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

.....Charles Hannington Carpenter.....having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

been recorded, I certify that I am satisfied with the correctness of this Attestation.

[Signature]
Lt. Col. (Signature of Officer)
O. C. 1st. Depot Battalion
New Brunswick Regiment

Date: *May 2nd* 1918.

1650

CANADIAN EXPEDITIONARY FORCE

Discharge Certificate

This is to Certify that No. 32577A1 (Rank) Sapper.

Name (in full) CHARLES HANNINGTON CARPENTER. enlisted in

the 1st. Depot Bn. N.B. Regt.

CANADIAN EXPEDITIONARY FORCE at St. John, N.B. on the 22nd

day of 22nd April 19 18.

HE served in CANADA, ENGLAND, FRANCE.

and is now discharged from the service by reason of DEMobilIZATION. Authority:-

Routine Order 1420 Pars. 1. Sub. Sec. C. D12-12-18.

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:—

Age 20 Years. 8 Months.

Height 5 Feet. 6 Inches.

Complexion Ruddy.

Eyes Blue.

Hair Brown.

Marks or Scars

NIL.

C. H. Carpenter
Signature of Soldier

R. M. G. East
Issuing Officer

DISPERSAL STATION, ST. JOHN, N. B. FOR
O. C. DISTRICT DEPOT #7
Rank

Date of Discharge March 6th 1919.

Appointment

Signed at St. John, N.B. this 6th day of March 1919

in Military District No. 7.

File Reference No. _____

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

CANADIAN EXPEDITIONARY FORCE

Discharge Certificate

No. _____ (Rank) _____ Name _____

Unit _____

Address on Discharge _____

Character and Conduct _____

Former Occupation _____

Special Qualifications of Value in Civil Life _____

Medals and Decorations _____

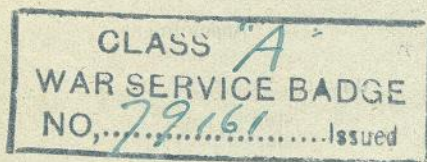
Remarks _____

Signed at _____ this _____ day of _____ 19 _____

Name of Officer

Rank

Appointment



Fill in only.—Unit, Number, Rank and Name.

1650

M. F. W. 54. (A. F. B. 103.

500M.—9-16

H. Q. 1772-39-9-10.

Casualty Form—Active Service.

Unit, Regiment or Corps. C.R. 7.

Regimental No. 325-7711 Rank Spr. Name Carpenter, Charles Harrington
C. E. F.

Enlisted (a)..... Terms of Service (a)..... Service reckons from (a).....

Date of promotion to } Date of appointment } Numerical position on }
present rank } to lance rank } roll of N. C. Os. }

Extended..... Re-engaged..... Qualification (b).....

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents
Date	From whom received				
10-2-19 G.M. & B.		TAKEN ON STRENGTH PART II. ORDER No. 56			<u>Major, 2nd. etc</u> <u>District Depot No. 7.</u> <u>Frederickton N.B.</u>
1-3-19.		STRUCK OFF STRENGTH PART II. ORDER No. 68			<u>Major, 2</u> <u>For O. C. District Depot No. 7.</u> <u>Frederickton N.B.</u>

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.]

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents
Date	From whom received				

Fill in only.—Unit, Number, Rank and Name.

Casualty Form—Active Service.

H. Q. 1772-39-925

Unit, Regiment or Corps.

2nd Bn Rly Co
1st Depot Bn. N.B. Regt.

Regimental No. 3,257,711 Rank Pte. Name CARPENTER, Charles Hannington

C. E. F.

Enlisted (a) 22/4/18 Terms of Service (a) duration of war Service reckons from (a) 22/4/18

Date of promotion to } Date of appointment } Numerical position on }
present rank } to lance rank } roll of N. C. Os. }

Extended. Re-engaged. Qualification (b) Teamster

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents
Date	From whom received				
CERTIFIED CORRECT. 18 SEP 1918 CAN. HEADQUARTERS LONDON.		<i>Embarked</i>	<i>Halifax</i>	<i>2.7.18</i>	
		<i>Disembarked</i>	<i>Liverpool</i>	<i>15.7.18</i>	
	<i>R. J. Depot.</i>	<i>I.O.S. on arrival from Canada</i>	<i>Purfleet</i>	<i>15.7.18</i>	<i>Pt. II 195</i>
<i>4-9-18</i>	<i>C.R.T. Depot.</i>	<i>S.O.S. on preceeding overseas to the 9th Bn. Can. Railway Troops.</i>	<i>Purfleet</i>	<i>3-9-18</i>	<i>Part 2. D.C. 245.</i> <i>245</i>
					<i>Lieut. for C.C. Can. Railway Troops Depot.</i>
<i>5-9-18</i>	<i>C.G.B.D.</i>	<i>TOS 9th Bn CRT on arrival in France as a Reinforcement</i>	<i>C.G.B.D.</i>	<i>5-9-18</i>	<i>Nom Roll (R & R D1398) Pt 11 DO No 116 d/17-9-18</i>
<i>14-9-18</i>	<i>OC 9 CRT</i>	<i>Joined Unit in the Field</i>		<i>8-9-18</i>	<i>A.F.B. 213</i>
	<i>6. IBD</i>	<i>Trans to England posted to CRTD Witley</i>		<i>26/7/18</i>	<i>NP 22</i> <i>Has B. Maxwell</i> <i>Lieut. for Lt.-Col., A. A. G.</i> <i>Canadian Section, G. H. Q. 3rd Echelon, B. E. F.</i>

(a) In the case of a man who has re-engaged for a period into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoeing Smith, etc., etc., and qualifications in technical Corps duties.

1650

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents
Date	From whom received				
31-12-18	C.R.T.D.	Taken on strength	Witley	31-12-18	Pt. II D.C. 301
21-1-19		SOS to H.D. 7 Kinmel Park	Witley	21-1-19	Pt II 17
22-1-19	C.R.T.	Attached C.C.C. Kinmel Park for return to Canada. Part II Orders No. 22. Ceases to be attached C.C.C. Kinmel Park on embarking for Canada, Part II Order No. 35			
4-2-19	M.D. 7	for of Commanding M.D. 7 Wms. Kinmel Park Camp.			
10-2-19		Embarked for Canada R.M.S. Royal George Sailing 10.10			
25-2-19	OVERSEA	T O S D. D. NO 7 ST. JOHN N. B.			
6-3-19		S O S D. D. NO 7 ST JOHN N. B.			
		DEMobilIZATION			
		Adj. No. 14, C.T.C.S.			
		Dis. Sta. C. Ord. 52 Pt. II 21-2-19			
		Dis. Sta. C. Ord. 65 Pt. II 6-3-19			
		DISPERSAL STATION, ST. JOHN, N. B.			
		DISTRICT DEPT. N. B.			

1650

LTR Rank Name CARPENTER Charles Hannington Reg'l No. 3257711
 Unit 22nd Dftrly CON If in perm. Corps } What Unit? } Married or Single Single.
 Place and Date of Enlistment St John April 22nd, 1918. Place of Birth Clarence St. St John N.B.
 Name and Address, Next-of-Kin Mrs Hugh Gourley
 157 Rockland Rd, St John N.B. Relationship Mother.

Assigned Pay Monthly \$ Payable to

Relationship

Separation Allowance \$ Payable to

Relationship

N/E. R.B. No. 18559
 File R.L.
 Category Can OK

Discharge, Date and Place Reason Character

H. W. V., Ld.—9546-16.

Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS Taken from Official Documents.
Date.	From whom received.				
		Arrived in England		15-7-18	S/S OFFSHIRE
16. 7. 18	C.R.T.D.	Lo. on arrival from banana	Sp. Turfles	15. 7. 18	12 th Res Bn
4. 9. 18	"	Proceeded Osems to 9 th Bn	"	3. 9. 18	12 th Res Bn
31. 12. 18	"	Posted from 9 th Bn on	"		12 th Res Bn
		toward 12 th Res Bn	Witley	28. 12. 18	12 th Res Bn
10-1-19	"	S.O.S. to 12 th Res. Bn.	"	9. 1. 19	12 th Res Bn
21-1-19	12 th Res.	S.O.S. to M.D. 7. Rhye.	"	21-1-19	12 th Res Bn
10-2-19	M.D. 7	Lo. to Canada	Rhye	10-2-19	12 th Res Bn

[illegible]

Medical Examination upon leaving the Service

of an Officer fit for general service or a Soldier fit for duty.

1650

Officers leaving the Service upon being found unfit for general service by a Medical Board, and Soldiers leaving the Service upon being found otherwise than fit for duty by a Medical Board, are not to be reported on this Form.

Rank Spr. Name Carpenter Surname C.H.
 Unit or Corps 9th C.P. 91 (If a soldier) Regtl. No. 3257711
 Born at St. John N.B. on, date June 19 1898
 Signature (for identification) C.H. Carpenter

The examination is to be made jointly by two Medical Officers.

1. PHYSIQUE—Any deformity, maiming or lameness? If so, describe.

Weight 140 lbs.
 Height 5 ft. 8 ins.

no

2. NUTRITION AND DIATHESIS ?

Good

After searching inquiry and thorough examination is any evidence found of disease or impairment of the parts indicated below? If so, describe.

3. NERVOUS SYSTEM ?

no

4. RESPIRATORY SYSTEM.

no

5. HEART ?

Abnormal Sounds? no

Abnormal Size? no

Pulse Rate? 80

Intermittence or irregularity? no

6. ARTERIES.—Any hardening?

no

7. DIGESTIVE SYSTEM ?

no

8. GENITO-URINARY SYSTEM ?

Urinalysis—s.g. ? 1016

Reaction ? acid

Albumen ? ml

Sugar ? ml

9. SKIN, MIDDLE EAR, EYE or any other part?

no

10. Is there any evidence of impairment of health or physical condition not mentioned above? If so, describe.

no

11. Opinion as to the health and physical condition of the one examined?

Good

Examined at Summit RockSigned John N. B. M.O.Date 23/1/19Signed John N. B. M.O.

If any disease or impairment of health or physical condition is discovered, this report should be sent at once to the O.C. concerned for the Officer or Soldier to be sent before a Medical Board for regular boarding.

ST. JOHN N.B.
4-3-19

CANADIAN ARMY DENTAL CORPS, O.M.F.C.

DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

NAME OF SOLDIER (Block Letters)

CARPENTER, C.A.M.D.

REGIMENT

9th C.R.T.

RANK

Sgt.

No.

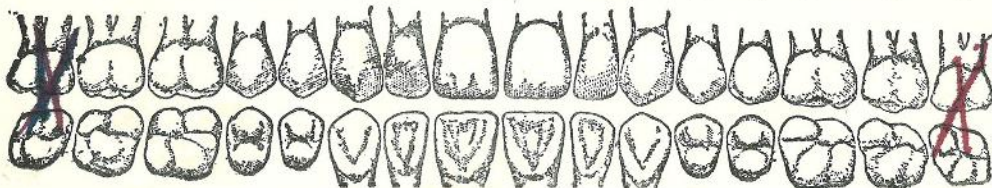
3257711

Date of Examination in England

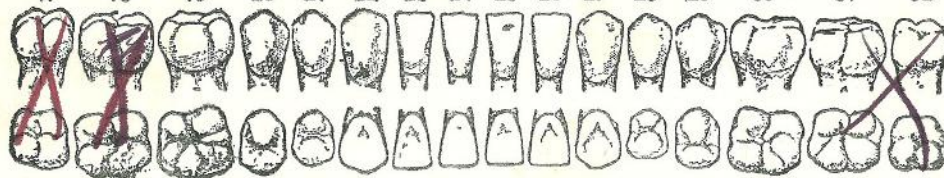
25-1-19

Date of Examination in France

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16



17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32



PRESENT DENTAL REQUIREMENTS

1. FILLINGS

18

2. EXTRACTIONS

Mar 4-19 Examined for discharge

3. CROWNS

incomplete

4. DENTURES

(a) Full Upper

(b) Part Upper

(c) Full Lower

(d) Part Lower

HAS HE EVER REFUSED DENTAL TREATMENT?

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

(a) In Canada

(b) In England

(c) In France

KINMEL PARK,
NORTH WALES.

Signature of Dental Officer

DIRECTIONS TO
DENTAL OFFICERS

1. This form will be made out for each individual at the time of Demobilization in England or France.

2. Figures as per chart will be used to designate teeth concerned.

3. In reference to Partial Dentures the numbers of teeth thereon will be stated.

1650

DENTAL HISTORY SHEET

CANADIAN ARMY DENTAL CORPS

DISTRICT.....7.....

NAME OF SOLDIER.....Carpenter.....

REGIMENT *Foerstery & Cox* RANK *1st Lt* No. *3257711*

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16

INSTRUCTIONS

- On examination the condition of patient's mouth to be marked on diagram in red ink.
- On first line of report record of same to be made in red ink.

Only such entries to be made on this sheet as will show :

- Condition on examination (in red).
- Condition on leaving Canada.
- Condition on discharge.

	Date	Amalgam	Temporary Filling (a) G.P. (b) Cement	Cement	Treatment Putrescent Pulp	Root Filling	Pulp Cap	Devitalization	Pyrrhoea	Synthetic Porcelain	Extracting	Dentures	Gold Clasp	Gold Filling	Crowns	Bridge Work	OPERATOR	Military Dist.	REMARKS
												U	I	P	Gold	Porcelain			
Condition on first Examination	1918										1/2						J.A. Woodcock	7	Class 181

Voluntary Enlistment
~~MILITARY SERVICE ACT, 1917.~~

MEDICAL HISTORY SHEET.

IMPORTANT.—If the man's name does not appear upon the schedule of men reporting for service, or if he has not made an application for exemption or a report for service, or, although having made one, he does not know the number, he will be instructed that the copy of this medical history sheet (which will be handed to him) must be attached by him to a report for service or claim for exemption which he may make on application to any Postmaster in Canada, or be sent by him after he has noted upon it the number on the receipt he obtained from the Postmaster to a Registrar or Deputy Registrar under the Military Service Act. In any event the duplicate medical history sheet will be sent by the Medical Board to the District Officer Commanding unless instructions have been given by the latter to forward it direct to a Registrar or Deputy Registrar.

1. Surname Carpenter Christian name Charles Hannington
2. Number of report for service or claim for exemption according to Postmaster's receipt or schedule.....
3. Consecutive number on schedule of men reporting for service (if he appears on it).....
4. Address (including street and number, if any).... 88 Paradise Road St. John, N.B.

The following are accurate particulars with regard to the above named man as ascertained by the medical examination on the 22 day of April, 1917, by the undersigned medical board sitting at H. John, N.B.

5. Age as stated 19 Years 10 Months. 6. Apparent age..... Years..... Months
7. Height 5 Feet 6 Inches. 8. Weight 126 Pounds.

9. Chest measurement { Minimum 33 Ins. 10. Complexion Ruddy { Eyes Blue
Maximum 36 Ins. { Hair Brown

11. Physical development. Good. { Good Fair Poor 12. Smallpox marks. Nil

13. Number of vaccination marks { Right arm 0
Left arm 1 14. When vaccinated last Childhood

15. Distinctive marks and marks indicating congenital peculiarities or previous disease.....

16. Slight defects but not sufficient to cause rejection.....

The man denies having had { Rheumatism Tuberculosis Syphilis We find no evidence of past { Rheumatism Tuberculosis Syphilis
(Strike out disease admitted or suspected.)

We have examined the above named man in accordance with the C. E. F. Regulations for medical examinations, and he is placed in Category A 2

17. (a) Vision R. D. 20 L. D. 30
(b) Hearing, R. Normal

L. M. Cunningham President.
G. A. Monaghan Member.
W. C. O'Brien Member.

Date	Result	VACCINATIONS	Date	Result	ANTI-TYPHOID INOCULATIONS, ETC.
<u>22/4</u>		<u>Admitted</u> M.O.	<u>25/4</u>		<u>Admitted</u> M.O.
		M.O.	<u>27/5/18</u>		<u>Admitted</u> M.O.
		M.O.	<u>27/5/18</u>		<u>Admitted</u> M.O.

Joined 22 day of April 1918 at St. John, N.B.

	CORPS	REG'TL NUMBER	HABITS	DATE
Joined on enlistment	<u>Forestry & Ry</u>	<u>3,257,711</u>		<u>22-4-1918.</u>
Transferred to.....	<u>Con. Details</u>			
	<u>9th CRD</u>			

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

STATION	DATE	DISEASE	RESULT
<u>St John N.B.</u>	<u>May 3/18</u>		<u>Category A 2</u>

N. B.—This sheet is to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

M. F. B. 3131
300M.-10-17.
1772-2-432.

Discharged July 1/18
23-1-19 Col A Cunningham

Signature of Man Charles Hannington Carpenter

SURNAME.

*Carpenter.**7*

CARD NO.

X

CHRISTIAN NAMES

Charles Hannington

FOLL.

REGL. No. *3257411*RANK *Pte.*UNIT *N. B. Regt. 1st Dps. Bn.*T. O. S. *April 22nd 18*

FORMER CORPS

*Nil*D.O. Part II No *113*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

Gowley. Mrs Hugh.

RELATIONSHIP TO SOLDIER

Mother

ADDRESS

88 Paradise Row. St. John, N.B.

COUNTRY OF BIRTH

Canada. St. John, N.B.

DATE

June 19th 1898.

PLACE OF ATTESTATION

St. John. N.B.

DATE

*Apr. 23rd 1918.**1303 A.**0/18.4-7-18*

L. L. 25989. M. & D. 8191.

M. F. W. 22. 100M. *269 Spr.* 8-17. H. Q. 1772-39-339.

MARRIED

SINGLE

WIDOWER

TRADE OR CALLING

RELIGION

DESCRIPTION.

APPARENT AGE

YEARS

MONTHS

HEIGHT

FEET

INCHES

CHEST MEASUREMENT

INCHES

EXPANSION

INCHES

COMPLEXION

EYES

HAIR

DISTINGUISHING MARKS

MEDICAL EXAMINATION. PLACE

DATE

local

Name Carpenter Charles Hammett (Rank Spr) Regtl. No. 32 57 711
Fyle Depot.....

Original unit 1st Bn 2nd Div Present unit 1st S.C. D.D. 7th M. or S. Age 20 Religion Method Ref. H.Q.....

Port, ship and date of arrival Halifax Royal George 20-2-19

Next of kin Mother Mrs Hugh Courley 57 Rockland Rd St John

Address on leave..... as above

Address on discharge..... as above

Transportation issued Yes No Date..... Character on discharge.....

Previous occupation Teamster Date and place of enlistment St John N.B. April 23/18

Diagnosis..... Date of Medical Boards.....

Date.	Remarks	Pt. 2 Order No.
10-2-19	T.O.S. Dispersal Station 'C' from Officers	52 #56
8-3-19	S.O.S. on discharge	65 #68

Date.

Remarks

Pt. 2 Order No.

M. F. W. 192

150m.—5-18

1772-39-1243

CANADIAN EXPEDITIONARY FORCE.

M.F.W. 44.
1183 (D.P.) 250M.-12-18.
1772-89-903.

LAST PAY CERTIFICATE

Regimental No. 325771 Rank Pte Name Carpenter C. H.
(Surname first)
Unit who was* Wise
On 6-3-19 191....., to.....
*Insert "discharged" or "transferred."

The following is a statement of the account of the above named from 1-3-19 to 6-3-19 191...
the inclusive date of transfer or discharge.

	Dr.	Cr.
Bal. Dr. or Cr. from prev. month		<u>3 42</u>
Regimental Pay..... <u>6</u> days at \$. <u>1.00</u> c.....		<u>6 00</u>
Field Allowance..... <u>6</u> days at \$. <u>10</u> c.....		<u>6 00</u>
Separation Allowance		
Clothing Allowance		<u>35 00</u>
Post Discharge Pay		<u>70 00</u>
*Other Credits		
Advances		
Separation Allowance and Assigned Pay Cheque No.		
*Other Charges <u>Opd. Subs.</u>	<u>80</u>	
Balance on transfer or on discharge, cheque No. <u>113 17</u>	<u>113 22</u>	
Total	<u>115 02</u>	<u>115 02</u>
*Give particulars.		

A monthly stoppage of \$. 20 00 (†) has been paid (‡) been paid on account of
Assigned Pay for the month of Feb 191..... } (to) Assignee Mrs. H. Gourley
and Separation Allee. for month of 191..... }
(Address) 175 Rockland Rd. St. John
(†) Insert amount to be assigned, whether it has been paid or not. (‡) Insert "not" if amount has not been paid for period of account.

ON TRANSFER OF AN OFFICER.

Outfit Allowance of \$..... has been paid by Paymaster, Military District No.

REMARKS:—

State (1) date of enlistment married or single.....
(2) Separation Allowance, entitled or not no (3) Reason for discharge Went on
(4) Authority for discharge or transfer h. H. #7

NOTE.—S.A. & A.P. Card and Index Card (M.F.W. 71) are to accompany Last Pay Certificate on transfer.

I have carefully examined this statement of account and find it to be a correct extract from the Pay Account of the officer or soldier.

Date 5-3-19

Place St. John

C. H. Gourley Captain
Paymaster District Depot No. 7
Paymaster.

- N.B.—(A) This form is to be used for all ranks (vide Article 122-130 and 141) Financial Instructions, C.E.F., 1916.
(B) For purposes of transfer it is to be made out in triplicate. Copies will be disposed of in accordance with instructions as laid down in Routine Order No. 1807, dated 12th Nov., 1918. Payment of the balance will not be made and the words "or on discharge cheque No." will be deleted.
(C) For purpose of discharge it is to be made out in duplicate. One copy to accompany discharge papers, and one copy for retention as a record. As payment of the balance will have been made, the words "on transfer or" will be deleted.
(D) If a man on discharge is entitled to Post Discharge Pay, Last Pay Certificates will be made out as in "C" with an additional copy to be forwarded to the District Paymaster.

M.D. No. 7

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING
DAILY RATE OF PAY AND ALLOWANCES

157

M. OR S.

REGT. No.

325

NEXT OF KIN ADDRESS IS SEPARATION ALLOWANCE PAID? TO WHOM PAID ADDRESS	RELATIONSHIP DATE EFFECTIVE RELATIONSHIP	PARTICULARS EFFECTIVE DATE AUTHORITY	ORIGINAL UNIT C.E.F. PLACE OF ATTESTATION DATE OF ATTESTATION ASSIGNED PAY \$ PAYABLE TO ADDRESS STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE DISCHARGED
--	--	--	---

BALANCE FROM PREVIOUS ACCOUNT

jm

MONTH	PAY AND F.A.			OTHER CREDITS			TOTAL CREDITS			ACQUITTANCE ROLLS			CASH PAYMENTS			ASSIGNED PAY		REGI- MENTAL CHARGE	
	NO. OF DAYS	RATE	AMOUNT		\$	C.	\$	C.	\$	C.	COL. NO. 1	COL. NO. 2	COL. NO. 3	COL. NO. 1	COL. NO. 2	COL. NO. 3	\$		C.
			\$	C.							NO.	DATE	NO.	DATE	NO.	DATE			
Jan.							23	72	23	22									
Feb.	28	1 ¹⁰	30	80	11	20	42	00	Kimmel	2	43	4	87	30	00				
Mar.	6	1 ¹⁰	6	60	35	00	41	60	11	5				114	22				
WAR SERVICE GRATUITY																			
92 days @ 2 ¹⁰																			
210 00																			
210 00																			

[illegible]

[illegible]

ASSIGNED PAY	ENGLAND or CANADA.	SEPARATION ALLOWANCE	ENGLAND or CANADA.
EFFECTIVE DATE: 1/7/18		EFFECTIVE DATE: -	
AMOUNT: \$ 20		AMOUNT: -	

NAME: CARPENTE
NUMBER: 3257711
PARTICULARS OF RANK C

NAME, ADDRESS, RELATIONSHIP & AUTHORITY | WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

Mr. Hugh Gourley
175 Rockland Rd.
St John N.B.
mother

Stopped 1/2/19

W. H. - Rhyl
1998

AUTHORITY: LRC Can
DATE EFFECTIVE: -

UNIT AND TRA
Can. Rly. Tro
ORIGINAL UNIT: -
DATE ACCOUNT FIRST OPENED: -

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS | UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHANGED IN RED INK

DATE OF PAYMENT	NUMBER OF A.R.	UNIT PAID BY	AMOUNT	DATE OF PAYMENT	NUMBER OF A.R.	UNIT PAID BY	AMOUNT
16/1/18		Inc. on Reg. ment.	45				
30/4/18		"	49				
31/12/18	3871	12 Reg.	19 47				

DAILY RATES OF PAY A
AUTHORITY: -
PA: -

PARTICULARS OF RENDERING NON-EFFECTIVE: - dis loc an 31/12/19 Leger 44.15 LRC Bal 1272 auto

MONTH	PARTICULARS	CR 1	CR 2	PARTICULARS	DR 1	DR 2	DR 3	DR 4
30-6-18	Bal from Can							
July	J.P.	34 10		AR 947 29/7 LRC 120	19 47			20
		34 10			19 47			20
Aug	"	34 10		Q4005 11/7/18 LRC 120	3 65			20
				AR 1177 14/8 "	14 87			
				" 1489 29/8 "	2 43			
		34 10			10 95			20
Sep		33		Q4005 2/9/18 Q.M. LRC 120	1 70			20
		33		AR 1108 18/9 9600	8 03			20
		33			9 73			20
Oct		34 10		AR 1267 12/10 " 25	4 66			20
				" 1384 28/10 " 38	3 73			
		34 10			8 39			20
Nov		33		" 1496 16/11 " 17	4 66			20
Dec		34 10		" 1579 24/11 " 27	13 06			20
				" 1738 18/12 " 60	8 39			
Jan		34 10			26 11			20
		10120			26 11			60
				AR 128 28/11 R Park. endorsed	2 43			
				AR 3069 20R 1/12/18 Puller	56			49
				" " " B. Knife	56			49
				SNAR 3871 31/12 12 Res Bn	85			19 47
					22 88			22 88

COMPILED BY: M. Lawrence
CHECKED BY: M. Lawrence

Sol Can 10/2 P010 12 Reg

ASSIGNED PAY		ENGLAND OR CANADA		SEPARATION ALLOWANCE		ENGLAND OR CANADA		NAME: CARPENTER <i>Charles Huntington</i>																			
EFFECTIVE DATE: 1/7/18				EFFECTIVE DATE:				NUMBER: 3257711																			
AMOUNT: \$20				AMOUNT:				PARTICULARS OF RANK OR APPOINTMENT																			
NAME, ADDRESS, RELATIONSHIP & AUTHORITY				WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.				AUTHORITY		DATE EFFECTIVE		RANK OR APPOINTMENT															
Mrs Hugh Gourley 175 Rockland Rd St John NB. mother								LRC Can				Pte															
<i>Stopped 1/2/19</i>				<i>W.D. - Rhyt 1998</i>				UNIT AND TRANSFERS																			
								ORIGINAL UNIT: <i>Can. Rly. Troops Depot</i>																			
								DATE ACCOUNT FIRST OPENED: 1-7-18																			
								AUTHORITY		DATE EFFECTIVE		DATE LEDGER SHEET T'S D		UNIT TRANSFERRED TO													
														CR 20													
EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS														UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK													
DATE OF PAYMENT		NUMBER OF A.R.		UNIT PAID BY		AMOUNT		DATE OF PAYMENT		NUMBER OF A.R.		UNIT PAID BY		AMOUNT													
26/1/18				Mun. on Repayment		148																					
30/1/18						148																					
31/1/18		3871		12 Rep.		1947																					
DAILY RATES OF PAY AND ALLOWANCES														AUTHORITY		PAY		F.A.		P.F.A.		SUBS CE ALL'CE					
																1		10									
PARTICULARS OF RENDERING NON-EFFECTIVE: <i>dis be an 2/1/19 Ledger 44.15 LRC Bal 1272 auto Mr Rhyt 1998 m.c.p.</i>																											
MONTH		PARTICULARS				CR 1		CR 2		PARTICULARS				DR 1		DR 2		DR 3		DR 4		BALANCE		DEFERRED		SEPARATION	
30-6-18		Bal from Can																				27 30					
July		P.P.				3410				AR 947 29/7 LRC 120				1947						20		16 93					
Aug		"				3410				Q4005 11/7/18 LRC 120				365						20							
										AR 1177 14/8 "				487													
										" 1489 29/8 "				243								20 08					
Sep						3410								1075						20							
						33				Q4005 2/9/18 Q.M. LRC 120				170						20							
										AR 1108 18/9 960A				803								23 35					
						33								973						20		37 45					
Oct						3410				AR 1267 12/10 " 25				466						20		32 79					
										" 1384 28/10 " 38				373								29 06					
						3410								839						20		96 16					
Nov						33				" 1496 16/11 " 17				466						20		66 11					
Dec						3410				" 1579 24/11 " 27				1386						20							
										" 1738 18/12 " 60				839								30 05					
Jan						3410														20		44 15					
						10120								26 11						60							
										AR 128 28/11 R Park. endorsed				243								41 72					
										AR 2069 20R 1/12/18 Puller 56				49								41 23					
										" " " 6 Knife 56				49								40 74					
										SAR 3871 31/12 12 Res Ben 85				1947								21 27					
														2288		2288											
<i>dis be an 10/2 P.O. 10 12 Rep</i>																											

[illegible]

30-4-18

Date of Assignment

15284

1-7-18

RATE OF SEPARATION ALLOWANCE

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RATE OF ASSIGNMENT

20.00			
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PARTICULARS OF ASSIGNMENT

Name _____

Discharge

Address

Change of Address

Battalion *2nd Lt. 3. Forestry Unit. 1st Dpt Co. C. B. Reg't*
Beneficiary

1	MRS.H.GOURLEY	C15284
2	175 ROCKLAND ROAD	
2	ST. JOHN N.B.	20 20.00
3	% 3257711 PTE CHARLES H.CARPENTER	
	TWENTY DOLLARS	

Beneficiary

Relationship

Address

Date	Cheque No.	Amount S/A	Amount A/P	Total	REMARKS
1918					
July	A 24766		20	20	✓
Aug	E 32850		20	20	✓
Sept.	H 47330		20	20	✓
Oct	I 49753		20	20	✓
NOV	J 49790		20	20	✓
DEC	M 65586		20	20	✓
Jan '19	I 70327		20	20	✓
FEB	J 80491		20	20	✓
MAR			160	160	



M. F. W. 128
400M.—6-17-1772-39-141
L. L. 22320—M. & D. 7993.

A/c Closed
Ret'd per *Royal George*
Date *20/1/19* M.F.W.187
Clerk *Samuel* M.D. 7
NIRO Q 70399 2B

AUTHORITY } M. B.
FOR } M. D. Z. B. Z.
NEW ACC'T. } M. Martin
18-7-18

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

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RATE OF ASSIGNMENT

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PARTICULARS OF SEPARATION ALLOWANCE

No.
Rank Promoted Reverted Discharge
Soldier's Name
Battalion
Beneficiary
Relationship
Address

PARTICULARS OF ASSIGNMENT

Name
Address
Change of Address
1
2
3
4

Date	Cheque No.	Amount S/A	Amount A/P	Total	REMARKS
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M. F. W. 123.
400M-517-1772 39-1141
L. L. 22320-M. & D. 7983.