



H. Q. FILE NO.





MARRIED OR SINGLE *S.*

PLACE OF BIRTH *Luro, N.S.*

NAME AND ADDRESS OF NEXT OF KIN *Mr. V. F. Cunningham,*  
*32 Cromarty St., Sydney, N.S.*

RELATIONSHIP OF NEXT OF KIN

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY \$

EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, &c.

| PARTICULARS | EFFECTIVE DATE |
|-------------|----------------|
|             |                |
|             |                |
|             |                |
|             |                |
|             |                |
|             |                |
|             |                |
|             |                |
|             |                |

ADMISSIONS TO HOSPITAL, &c.

| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF H |
|---------------|-----------------|----------|-----------|
|               |                 |          |           |
|               |                 |          |           |
|               |                 |          |           |
|               |                 |          |           |
|               |                 |          |           |
|               |                 |          |           |
|               |                 |          |           |

Checked *McDecks*

| DATE  | PAY         |      | FIELD ALLOWANCE |    | WORKING OR SPECIAL PAY |      | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE |       |      |      |      |       |   |
|-------|-------------|------|-----------------|----|------------------------|------|----------------------|---------------|---------------|-------------|-------|------|------|------|-------|---|
|       | NO. OF DAYS | RATE | AMOUNT          |    | NO. OF DAYS            | RATE |                      |               |               | AMOUNT      |       | 1    |      | 2    |       | N |
|       |             |      | \$              | C. |                        |      |                      |               |               | \$          | C.    | NO.  | DATE | NO.  | DATE  |   |
|       |             |      |                 |    |                        |      |                      |               |               |             |       |      |      |      |       |   |
| 1916  |             |      |                 |    |                        |      |                      |               |               |             |       |      |      |      |       |   |
|       |             |      | 31              |    |                        |      | 310                  |               |               | 13 50       | 47 60 |      |      |      |       |   |
| Apr   | 30          | 100  | 3000            |    | 30                     | 10   | 300                  |               |               |             | 3300  | 427  | 4/16 | 7122 | 4/16  |   |
| May   | 31          |      | 31              |    | 31                     | 10   | 310                  |               |               |             | 3410  | 110  |      |      |       |   |
| June  | 15          |      | 15              |    | 15                     |      | 150                  |               |               |             | 1650  |      |      |      |       |   |
|       |             |      | 76              |    |                        |      | 760                  |               |               |             | 13120 |      |      |      |       |   |
|       | 15          |      | 15              |    | 15                     |      | 150                  |               |               |             | 1650  |      |      | 290  | 15/16 |   |
| July  | 31          |      | 31              |    | 31                     |      | 310                  |               |               |             | 3410  | 309  | 23-6 | 334  | 11-7  |   |
| Aug   | 31          |      | 31              |    | 31                     |      | 310                  |               |               |             | 3410  | 1519 | 7-8  | 49   | 31-7  |   |
| Sept. | 30          |      | 30              |    | 30                     |      | 3                    |               |               |             | 33    | 100  | 27-8 | 137  | 13-9  |   |
| Oct   | 31          |      | 31              |    | 31                     |      | 310                  |               |               |             | 3410  | 169  | 22-9 | 199  | 9-10  |   |
| Nov   | 30          |      | 30              |    | 30                     |      | 3                    |               |               |             | 33    |      |      |      |       |   |
| Dec   | 31          |      | 31              |    | 31                     |      | 310                  |               |               |             | 3410  | 303  |      | 310  |       |   |
| 1917  |             |      | 3060            |    |                        |      |                      |               |               |             |       |      |      |      |       |   |
| Jan   | 31          |      | 3410            |    |                        |      |                      |               |               |             | 3410  | 343  |      |      |       |   |
| Feb.  | 28          |      | 3080            |    |                        |      |                      |               |               |             | 3080  | 417  |      |      |       |   |
|       |             |      | 40150           |    |                        |      |                      |               |               | 13 50       | 41500 |      |      |      |       |   |



CTIONS, &c.  
EFFECTIVE DATE  
AUTHORITY

PITAL, &c.  
NAME OF HOSPITAL

REG'L No. 301240 RANK *Inv.* NAME *Christie Frank D.*  
IF IN PERMT. CORPS } UNIT *36th Bty* TRANSFERRED TO *9th Bty* DATE *16/6/16* AUTHORITY *30.83 25/5/16*  
PERMANENT FORCE ALLOWANCES TRANSFERRED TO DATE AUTHORITY  
PLACE OF ATTESTATION *Sydney, N.S.* TRANSFERRED TO DATE AUTHORITY  
DATE OF ATTESTATION *September 14th 1915* TRANSFERRED TO DATE AUTHORITY  
ASSIGNED PAY MONTHLY \$ *20.00* DATE EFFECTIVE  
PAYABLE TO *Miss Muriel Christie, 22, 3, Murrays Crossing, N.S.* RELATIONSHIP  
ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE  
PAYABLE TO RELATIONSHIP  
STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON  
DISCHARGE DATE AND PLACE REASON AND AUTHORITY  
ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)  
ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

| LEAVINGS ROLLS |     |      |     |      | CASH PAYMENTS |      |        |       | ASSIGNED<br>PAY | OTHER<br>CHARGES | TOTAL<br>DEBITS | BALANCE |     | PAY<br>WITHHELD<br>OR<br>DEFERRED | PAY<br>AVAILABLE<br>FOR<br>ISSUE | REMARKS |
|----------------|-----|------|-----|------|---------------|------|--------|-------|-----------------|------------------|-----------------|---------|-----|-----------------------------------|----------------------------------|---------|
| 2              | 3   | 4    | 1   | 2    | 3             | 4    | CREDIT | DEBIT |                 |                  |                 |         |     |                                   |                                  |         |
| DATE           | NO. | DATE | NO. | DATE |               |      |        |       |                 |                  |                 |         |     |                                   |                                  |         |
|                |     |      |     |      |               | 730  | 20     |       |                 |                  | 2730            | 2030    |     |                                   |                                  |         |
| 12/24/16       |     |      |     |      | 1460          | 730  | 2000   |       |                 |                  | 4190            | 1140    |     |                                   |                                  |         |
|                | 244 |      |     |      | 487           | 1947 | 20     |       |                 |                  | 4434            | 116     |     |                                   |                                  |         |
|                |     |      |     |      |               |      | 20     |       |                 |                  | 20              |         | 234 |                                   |                                  |         |
| 15/6/16        |     |      |     |      | 1947          | 730  | 1947   | 60    |                 |                  | 13354           |         |     |                                   |                                  |         |
|                |     |      |     |      |               | 486  |        |       |                 |                  | 486             | 930     |     |                                   |                                  |         |
| 4 11.7         |     |      |     |      | 730           | 244  | 20     |       |                 |                  | 2974            | 1366    |     |                                   |                                  |         |
| 2 12.8         |     |      |     |      | 262           | 262  | 20     |       |                 |                  | 2786            | 1990    |     |                                   | 1990                             |         |
| 31.7           |     |      |     |      | 262           | 262  |        |       |                 |                  |                 |         |     |                                   |                                  |         |
| 7 13.9         |     |      |     |      | 261           | 262  | 20     |       |                 |                  | 2523            | 2767    |     |                                   |                                  |         |
| 9 9.10         |     |      |     |      | 262           | 261  | 20     |       |                 |                  | 2523            | 3654    |     |                                   |                                  |         |
|                |     |      |     |      |               |      | 20     |       |                 |                  | 20              | 4954    |     |                                   | 4954                             |         |
|                |     |      |     |      |               | 1395 | 20     |       |                 |                  | 3395            | 4969    |     |                                   | 4969                             |         |
|                |     |      |     |      | 261           |      | 20     |       |                 |                  | 2261            | 6118    |     |                                   |                                  |         |
|                |     |      |     |      | 261           |      | 20     |       |                 |                  | 2784            | 6414    |     |                                   | 6414                             |         |
|                |     |      |     |      | 523           |      |        |       |                 |                  |                 |         |     |                                   |                                  |         |
|                |     |      |     |      | 4507          | 3902 | 1947   | 730   | 240             |                  | 35086           |         |     |                                   |                                  |         |



J. L.

| 11536           |       | 11536                          |       | 11536 |        |
|-----------------|-------|--------------------------------|-------|-------|--------|
| Oct Bal         | 11536 | AR.                            |       | 20    | 129 46 |
| Pra. Gnr.       | 34 10 |                                |       |       |        |
|                 |       | AR. 668. 12/17 10 Bde G. B. H. | 8 92  |       |        |
|                 |       | 831 1/9/17 10 " "              | 9 74  |       |        |
|                 |       | 831 1/9/17 10 " "              | 8 760 |       |        |
|                 |       | 697 24/9/17 10 " "             | 5 35  |       |        |
|                 |       |                                |       | 17 85 |        |
|                 |       |                                |       |       | 34 10  |
| Nov Gnr Pay     | 34 10 | AR.                            |       | 20    |        |
|                 | 33    |                                |       | 20    |        |
| Dec. Gnr's Pay  | 34 10 | 729 12/10 9 Bde.               | 4 46  |       |        |
|                 |       | AR.                            |       | 20    |        |
|                 |       | 849 9/11 9 Bde.                | 8 03  |       |        |
|                 |       |                                |       | 32 46 |        |
|                 |       |                                |       |       | 40     |
| Jan'y Gnr's Pay | 67 10 | AR.                            |       | 20    |        |
|                 | 34 10 |                                |       |       |        |
|                 |       | 889 24/11 9 Bde.               | 3 57  |       |        |
|                 |       | 956 8/12 9 Bde.                | 3 57  |       |        |
|                 |       |                                |       | 39 42 |        |
|                 |       |                                |       | 20    |        |
|                 |       |                                |       | 20    | 50 22  |
| Feb'y Gnr's Pay | 34 10 | AR.                            |       |       |        |
|                 | 30 80 | 1064 8/1 9 Bde.                | 7 14  |       |        |
|                 |       | 1116 24/1 9 Bde.               | 4 46  |       |        |
|                 |       | 1153 1/2 9 Bde.                | 7 14  |       |        |
|                 |       |                                |       | 31 48 |        |
|                 |       |                                |       | 20    |        |
|                 |       |                                |       |       |        |



| PAYMENTS |         | ASSIGNED<br>PAY | OTHER<br>CHARGES | TOTAL<br>DEBITS | BALANCE |       | PAY<br>WITHHELD<br>OR<br>DEFERRED | PAY<br>AVAILABLE<br>FOR<br>ISSUE | REMARKS |
|----------|---------|-----------------|------------------|-----------------|---------|-------|-----------------------------------|----------------------------------|---------|
| 3        | 4       |                 |                  |                 | CREDIT  | DEBIT |                                   |                                  |         |
| 1947     | 730 240 |                 |                  | 350 86          |         |       |                                   |                                  |         |
| 762      | 20      |                 |                  | 3308            | 6516    |       |                                   | 6516                             |         |
|          | 20      |                 |                  | 20              | 7816    |       |                                   |                                  |         |
|          | 20      |                 |                  | 2523            | 8703    |       |                                   |                                  |         |
|          | 20      |                 |                  | 2536            | 9467    |       |                                   |                                  |         |
|          | 20      |                 |                  | 20              | 10877   |       |                                   |                                  |         |
| 5-35     | 20      |                 |                  | 3249            | 11038   |       |                                   |                                  |         |
|          | 20      |                 |                  | 2802            | 11536   |       |                                   |                                  |         |
| 27 44    | 730 380 |                 |                  | 53504           | 11536   |       |                                   |                                  |         |

| CR. 1 | CR. 2 | PARTICULARS       | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFER. SEP.<br>RED. ALICE.<br>PAY ENG. |
|-------|-------|-------------------|-------|-------|-------|-------|---------|----------------------------------------|
|       |       |                   |       |       |       |       | 31 48   |                                        |
| 34 10 |       | AP                |       |       |       | 20    | 45 58   |                                        |
|       |       | 1258 20 1/2 9Bde. | 357   |       |       |       |         |                                        |
|       |       | 1327 8 1/3        | 2 68  |       |       |       | 35 76   |                                        |
|       |       | 1398 13 1/3       | 357   |       |       |       | 35 76   |                                        |
| 34 10 |       |                   | 982   |       |       | 20    |         |                                        |



Rank \_\_\_\_\_ Name **CHRISTIE Frank.D.** Reg'l No. **301240** P-56  
 Unit **36th Bty, C.F.A.** If in perm. Corps, }  
 What Unit? }  
 Married or Single **Single**  
 Place and Date of Enlistment **Sydney, N.S. 14 Sept. 1915.** Place of Birth **Truro, N.S.**  
 Name and Address, Next-of-Kin **Mrs V.F. Cunningham**  
**32 Cromarty St., Sydney, N.S.**

Relationship \_\_\_\_\_  
 Assigned Pay Monthly \$ **30<sup>00</sup>** Payable to **Miss Muriel Christie, C.P., #3.**  
 Relationship **Murray's Crossing N.S.**  
 Separation Allowance \_\_\_\_\_ Payable to \_\_\_\_\_

Discharge, Date and Place \_\_\_\_\_ Reason \_\_\_\_\_ Relationship \_\_\_\_\_  
 Character \_\_\_\_\_

| Date     |    | PAY             |      | Field Allowance |             |      |        | Other Credits | Total Credits | Voucher |      | Cash Payments | Assigned pay | Other Charges | Total Debits | Balance | Remarks, Casualties, etc. |
|----------|----|-----------------|------|-----------------|-------------|------|--------|---------------|---------------|---------|------|---------------|--------------|---------------|--------------|---------|---------------------------|
| From     | To | No. of Days     | Rate | Amount          | No. of Days | Rate | Amount |               |               | No.     | Date |               |              |               |              |         |                           |
|          |    |                 |      |                 |             |      |        |               |               |         |      |               |              |               |              |         |                           |
| Feb 29   |    |                 |      |                 |             |      |        |               |               |         |      |               |              |               |              |         | 25-02 P.C Canada          |
| 1 Mar 31 | 31 | 1 <sup>00</sup> |      | 31 00           | 31          | 10   | 31 0   |               | 34 10         |         |      | 7302000       |              |               | 27302020     |         |                           |

BALANCE TRANSFERRED TO NEW LEDGER.

Checked **AKD**



[illegible]



2nd. Contingent

MILITIA AND DEFENCE  
ASSIGNED PAY  
OVERSEAS CONTINGENTSTo Whom Miss Muriel Christie  
Address R.R. #3 Murray's Crossing  
Colchester Co.  
N. S.By Whom Assigned Christie Frank D.Regtl. No. 301240.Rank Gr.Corps 36<sup>th</sup> Batty. C.F.A.Rate \$20<sup>00</sup> MAR 1 - 1916

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug.  | 1914 |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1915 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |
| April |      |            |      |         |
| May   |      |            |      |         |
| June  |      |            |      |         |
| July  |      |            |      |         |
| Aug.  |      |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1916 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |



2/16025 20,



## ASSIGNED PAY

OVERSEAS CONTINGENTS

Miss Muriel Christie

Sheet No. 2.

L. L. Job 89002.-Req. 6213.

Name of Soldier

Christie Frank D.

PAYMENTS.

#301240.

36<sup>th</sup> Batty. C. F. A.

| Month. | Year. | Cheque No. | Amt.               | Remarks. |
|--------|-------|------------|--------------------|----------|
|        |       |            | \$20 <sup>00</sup> |          |
| April  | 1916  | M 1343     | 20                 |          |
| May    |       | O 3843     | 20                 |          |
| June   |       | P 7273     | 20                 |          |
| July   |       | E 6718     | 20                 |          |
| Aug.   |       | H 10361    | 20                 |          |
| Sept.  |       | J 16047    | 20                 |          |
| Oct.   |       | G 20391    | 20                 |          |
| Nov.   |       | G 25299    | 20                 |          |
| Dec.   |       | J 32322    | 20                 |          |
| Jan.   | 1917  | H 38061    | 20                 |          |
| Feb.   |       | A 43299    | 20                 |          |
| March  |       | R 46352    | 20                 |          |
| April  |       | S 875      | 20                 |          |
| May    |       | I 6910     | 20                 |          |
| June   |       | U 13589    | 20                 |          |
| July   |       | L 21050    | 20                 |          |
| Aug.   |       | G 27491    | 20                 |          |
| Sept.  |       | P 34161    | 20                 |          |
| Oct.   |       | W 46018    | 20                 |          |
| Nov.   |       | X 54963    | 20                 |          |
| Dec.   |       | A 44448    | 20                 |          |
| Jan.   | 1918  |            |                    |          |
| Feb.   |       |            |                    |          |
| March  |       |            |                    |          |
| April  |       |            |                    |          |
| May    |       |            |                    |          |
| June   |       |            |                    |          |
| July   |       |            |                    |          |

MAR 1 - 1916

20 (JW)

20 B.

20 cu

cu

S

CB

440<sup>00</sup>



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

**PAYMENTS.**

Name of Soldier \_\_\_\_\_

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |



Olympic 25.3.1  
 VERSIONS AFFECTING  
 ALLOWANCES REGT. No 311

REGT. No. 301

| NAME OF KIN                   | RELATIONSHIP   | PARTICULARS | EFFECTIVE DATE | AUTHORITY | ORIGINAL UNIT C.E.F. |
|-------------------------------|----------------|-------------|----------------|-----------|----------------------|
| ADDRESS                       |                |             |                |           | PLACE OF ATTESTATION |
|                               |                | Don J.      | 14-3-19        | Leo. 8Y   | DATE OF ATTESTATION  |
| IS SEPARATION ALLOWANCE PAID? | DATE EFFECTIVE |             |                |           | ASSIGNED PAY \$      |
| TO WHOM PAID                  | RELATIONSHIP   |             |                |           | PAYABLE TO           |
| ADDRESS                       |                |             |                |           | ADDRESS              |
|                               |                |             |                |           |                      |
|                               |                |             |                |           | STOP PAYMENT FORM    |
|                               |                |             |                |           | ASSIGNED PAY         |
|                               |                |             |                |           | RENDERED, DATE       |
|                               |                |             |                |           | DISCHARGED           |

[illegible]







Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

## Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

C

5550

Mar. 1/16

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

RATE OF ASSIGNMENT

5706

|    |  |  |  |
|----|--|--|--|
| 20 |  |  |  |
|----|--|--|--|

## PARTICULARS OF SEPARATION ALLOWANCE

No. 301240

Rank Mr. Promoted Reverted Discharge

Soldier's Name Frank H Christie

Battalion 36th Batty C. F. A.

Beneficiary

Relationship

Address

## PARTICULARS OF ASSIGNMENT

Name Miss Muriel Christie

Address R. R. #3 Murray's Crossing

Change of Address Colchester Ct

N. S.

1

2

3

4

| 1917<br>Date | Cheque<br>No. | Amount<br>S/A | Amount<br>A/P | Total | REMARKS |
|--------------|---------------|---------------|---------------|-------|---------|
| Dec. 31      |               |               | 440           | 440   |         |
| Jan          | S 65629       |               | 20            | 20    | ✓       |
| Feb 18       | D 94056       |               | 20            | 20    | ✓       |
| Mar          | A 112242      |               | 20            | 20    | ✓       |
| April        | m 7579        |               | 20            | 20    | ✓       |
| May          | K 18285       |               | 20            | 20    | ✓       |
| June         | G 22289       |               | 20            | 20    | ✓       |
| July         | T 32282       |               | 20            | 20    | ✓       |
| Aug          | E 35422       |               | 20            | 20    | ✓       |
| Sept         | Q 43775       |               | 20            | 20    | ✓       |
| Oct.         | I 52981       |               | 20            | 20    | ✓       |
| Nov.         | D 52983       |               | 20            | 20    | ✓       |
| Dec.         | m 67884       |               | 20            | 20    | ✓       |
| JAN          | g 73267       |               | 20            | 20    | ✓       |
| FEB          | m 77509       |               | 20            | 20    | ✓       |
| MAR          | N 84607       |               | 20            | 20    | ✓       |
| APR          |               |               | 740           | 740   |         |

A/c Closed 31. 3. 19

Re'd per.

Date 26. 3. 19

Clo ed

Olympic

M.F.W. 187

M.D. 6

MRE

3.4.19

AUDITED



M. F. W. 128  
4004 - 6.17 - 1772-38-1141  
L. L. 2220 - M. & D. 7493.



Date of Assignment

## OVERSEAS CONTINGENTS

### RATE OF ASSIGNMENT

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

### PARTICULARS OF ASSIGNMENT

4

M. F. W. 128  
400M.—617—1772-39-141  
L. L. 22320—M. & D. 7993.



| ASSIGNED PAY.                                                                        |  | * ENGLAND OR CANADA. | SEPARATION ALLOWANCE.                                                                             |              | * ENGLAND OR CANADA. | NAME:-                                                                                         |  |                      |        |                           |  |       |  |       |  |       |  |         |  |          |  |            |  |
|--------------------------------------------------------------------------------------|--|----------------------|---------------------------------------------------------------------------------------------------|--------------|----------------------|------------------------------------------------------------------------------------------------|--|----------------------|--------|---------------------------|--|-------|--|-------|--|-------|--|---------|--|----------|--|------------|--|
| EFFECTIVE DATE:-                                                                     |  |                      | EFFECTIVE DATE:-                                                                                  |              |                      | NUMBER:-                                                                                       |  |                      |        |                           |  |       |  |       |  |       |  |         |  |          |  |            |  |
| AMOUNT:-                                                                             |  |                      | AMOUNT:-                                                                                          |              |                      | PARTICULARS OF RANK OR APPOINTMENT                                                             |  |                      |        |                           |  |       |  |       |  |       |  |         |  |          |  |            |  |
| NAME, ADDRESS, RELATIONSHIP & AUTHORITY                                              |  |                      | WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE. |              |                      | AUTHORITY                                                                                      |  | DATE EFFECTIVE       |        | RANK OR APPOINTMENT       |  |       |  |       |  |       |  |         |  |          |  |            |  |
| Miss Muriel Christie<br>R.R. 3, Murray's Crossing N.S.<br><i>Stopped Eff. 1-3-19</i> |  |                      |                                                                                                   |              |                      |                                                                                                |  |                      |        | Gunner.                   |  |       |  |       |  |       |  |         |  |          |  |            |  |
|                                                                                      |  |                      |                                                                                                   |              |                      | UNIT AND TRANSFERS                                                                             |  |                      |        |                           |  |       |  |       |  |       |  |         |  |          |  |            |  |
|                                                                                      |  |                      |                                                                                                   |              |                      | ORIGINAL UNIT:- 36 <sup>th</sup> Battery 9 <sup>th</sup> Bde C.F.A.                            |  |                      |        |                           |  |       |  |       |  |       |  |         |  |          |  |            |  |
|                                                                                      |  |                      |                                                                                                   |              |                      | DATE ACCOUNT FIRST OPENED:- 1-3-16                                                             |  |                      |        |                           |  |       |  |       |  |       |  |         |  |          |  |            |  |
| EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS                                               |  |                      | UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK     |              |                      | AUTHORITY                                                                                      |  | DATE EFFECTIVE       |        | DATE LEDGER SHEET T'S'F'D |  |       |  |       |  |       |  |         |  |          |  |            |  |
| DATE OF PAYMENT                                                                      |  | NUMBER OF A.R.       |                                                                                                   | UNIT PAID BY |                      | AMOUNT                                                                                         |  | DATE OF PAYMENT      |        | NUMBER OF A.R.            |  |       |  |       |  |       |  |         |  |          |  |            |  |
| 23/4/19                                                                              |  | 754                  |                                                                                                   | N.C.C. - 10  |                      | 29.50                                                                                          |  |                      |        |                           |  |       |  |       |  |       |  |         |  |          |  |            |  |
|                                                                                      |  |                      |                                                                                                   |              |                      | DAILY RATES OF PAY AND ALLOWANCES                                                              |  |                      |        |                           |  |       |  |       |  |       |  |         |  |          |  |            |  |
| AUTHORITY                                                                            |  |                      | PAY                                                                                               |              |                      | F.A.                                                                                           |  |                      | P.F.A. |                           |  |       |  |       |  |       |  |         |  |          |  |            |  |
|                                                                                      |  |                      | 100                                                                                               |              |                      | 10                                                                                             |  |                      |        |                           |  |       |  |       |  |       |  |         |  |          |  |            |  |
| PARTICULARS OF RENDERING NON-EFFECTIVE:                                              |  |                      |                                                                                                   |              |                      | <i>Dec. 6. Can. 28/1/19 R 3759 Belth, 20/1/19 Bishott. M.D. 6. Ldg - 31. 89 L.P.G. - 2. 69</i> |  |                      |        |                           |  |       |  |       |  |       |  |         |  |          |  |            |  |
| MONTH                                                                                |  | PARTICULARS          |                                                                                                   | CR. 1        |                      | CR. 2                                                                                          |  | PARTICULARS          |        | DR. 1                     |  | DR. 2 |  | DR. 3 |  | DR. 4 |  | BALANCE |  | DEFERRED |  | SEPARATION |  |
| March 31                                                                             |  | Balance Forward      |                                                                                                   |              |                      |                                                                                                |  |                      |        |                           |  |       |  |       |  |       |  | 3576    |  |          |  |            |  |
| April                                                                                |  | Cur's Pay            |                                                                                                   | 33           |                      |                                                                                                |  | A.P.                 |        |                           |  |       |  |       |  | 20    |  | 4876    |  |          |  |            |  |
|                                                                                      |  |                      |                                                                                                   |              |                      |                                                                                                |  | AR. 25 8/4/18 9 Bde. |        | 446                       |  |       |  |       |  |       |  |         |  |          |  |            |  |
|                                                                                      |  |                      |                                                                                                   |              |                      |                                                                                                |  | 81 23/4 "            |        | 357                       |  |       |  |       |  |       |  | 4073    |  |          |  |            |  |
| May                                                                                  |  | "                    |                                                                                                   | 33 -         |                      |                                                                                                |  | A.P.                 |        | 803                       |  |       |  |       |  | 20    |  |         |  |          |  |            |  |
|                                                                                      |  |                      |                                                                                                   | 3410         |                      |                                                                                                |  | 151 8/5 "            |        | 446                       |  |       |  |       |  | 20    |  |         |  |          |  |            |  |
|                                                                                      |  |                      |                                                                                                   |              |                      |                                                                                                |  | 264 22/5 "           |        | 357                       |  |       |  |       |  |       |  | 4680    |  |          |  |            |  |
| June                                                                                 |  | "                    |                                                                                                   | 3410         |                      |                                                                                                |  | A.P.                 |        | 803                       |  |       |  |       |  | 20    |  |         |  |          |  |            |  |
|                                                                                      |  |                      |                                                                                                   | 33           |                      |                                                                                                |  | 324 7/6 "            |        | 446                       |  |       |  |       |  | 20    |  |         |  |          |  |            |  |
|                                                                                      |  |                      |                                                                                                   |              |                      |                                                                                                |  | 386 21/6 "           |        | 357                       |  |       |  |       |  |       |  | 5177    |  |          |  |            |  |
| July                                                                                 |  | "                    |                                                                                                   | 33           |                      |                                                                                                |  | A.P.                 |        | 803                       |  |       |  |       |  | 20    |  |         |  |          |  |            |  |
|                                                                                      |  |                      |                                                                                                   | 3410         |                      |                                                                                                |  | 455 8/7 "            |        | 446                       |  |       |  |       |  | 20    |  |         |  |          |  |            |  |
|                                                                                      |  |                      |                                                                                                   |              |                      |                                                                                                |  | 527 23/7 "           |        | 357                       |  |       |  |       |  |       |  | 5784    |  |          |  |            |  |
| Aug                                                                                  |  | "                    |                                                                                                   | 3410         |                      |                                                                                                |  | A.P.                 |        | 803                       |  |       |  |       |  | 20    |  |         |  |          |  |            |  |
|                                                                                      |  |                      |                                                                                                   | 3410         |                      |                                                                                                |  | 593 7/8 "            |        | 446                       |  |       |  |       |  | 20    |  |         |  |          |  |            |  |
|                                                                                      |  |                      |                                                                                                   |              |                      |                                                                                                |  | 201 14/8 "           |        | 201                       |  |       |  |       |  |       |  | 1100    |  |          |  |            |  |



*Stopped off 1-3-19*

UNIT AND TRANSFERS

ORIGINAL UNIT:- *36<sup>th</sup> Battery 9<sup>th</sup> Bde C.F.A.*  
DATE ACCOUNT FIRST OPENED:- *1-3-16*

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'S F'D | UNIT TRANSFERRED TO |
|-----------|----------------|---------------------------|---------------------|
|           |                |                           |                     |
|           |                |                           |                     |
|           |                |                           |                     |
|           |                |                           |                     |
|           |                |                           |                     |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY             | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|-----------------|----------------|--------------------------|--------|-----------------|----------------|--------------|--------|
| <i>23/4/19</i>  | <i>254</i>     | <i>W.C.C.C. to 29/20</i> |        |                 |                |              |        |
|                 |                |                          |        |                 |                |              |        |
|                 |                |                          |        |                 |                |              |        |
|                 |                |                          |        |                 |                |              |        |
|                 |                |                          |        |                 |                |              |        |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY        | F.A.      | P.F.A. | SUBS'CE ALL'CE |
|-----------|------------|-----------|--------|----------------|
|           | <i>100</i> | <i>10</i> |        |                |
|           |            |           |        |                |
|           |            |           |        |                |
|           |            |           |        |                |
|           |            |           |        |                |

PARTICULARS OF RENDERING NON-EFFECTIVE *Dec total: 28/2/19. N.R. 3759 Billett 26/2/19 Billett M.D. 6. Ledger - 31. 89 L.P.C. - 2. 69*

| MONTH           | PARTICULARS            | CR. 1       | CR. 2 | PARTICULARS                               | DR. 1       | DR. 2 | DR. 3 | DR. 4     | BALANCE     | DEFERRED | SEPARATION |
|-----------------|------------------------|-------------|-------|-------------------------------------------|-------------|-------|-------|-----------|-------------|----------|------------|
| <i>1918</i>     |                        |             |       |                                           |             |       |       |           |             |          |            |
| <i>March 31</i> | <i>Balance Forward</i> |             |       |                                           |             |       |       |           | <i>3576</i> |          |            |
| <i>April</i>    | <i>Euro's Pay</i>      | <i>33</i>   |       | <i>A.P.</i>                               |             |       |       | <i>20</i> | <i>4876</i> |          |            |
|                 |                        |             |       | <i>A.R. 25 8/4/18 9 Bde.</i>              | <i>446</i>  |       |       |           |             |          |            |
|                 |                        |             |       | <i>81 23/4</i>                            | <i>357</i>  |       |       |           | <i>4073</i> |          |            |
|                 |                        | <i>33 -</i> |       |                                           | <i>803</i>  |       |       | <i>20</i> |             |          |            |
| <i>May</i>      | <i>" "</i>             | <i>3410</i> |       | <i>A.P.</i>                               |             |       |       | <i>20</i> |             |          |            |
|                 |                        |             |       | <i>151 8/5</i>                            | <i>446</i>  |       |       |           |             |          |            |
|                 |                        |             |       | <i>264 22/5</i>                           | <i>357</i>  |       |       |           | <i>4680</i> |          |            |
|                 |                        | <i>3410</i> |       |                                           | <i>803</i>  |       |       | <i>20</i> |             |          |            |
| <i>June</i>     | <i>" "</i>             | <i>33</i>   |       | <i>A.P.</i>                               |             |       |       | <i>20</i> |             |          |            |
|                 |                        |             |       | <i>324 7/6</i>                            | <i>446</i>  |       |       |           |             |          |            |
|                 |                        |             |       | <i>386 21/6</i>                           | <i>357</i>  |       |       |           | <i>5177</i> |          |            |
|                 |                        | <i>33</i>   |       |                                           | <i>803</i>  |       |       | <i>20</i> |             |          |            |
| <i>July</i>     | <i>" "</i>             | <i>3410</i> |       | <i>A.P.</i>                               |             |       |       | <i>20</i> |             |          |            |
|                 |                        |             |       | <i>455 8/7</i>                            | <i>446</i>  |       |       |           |             |          |            |
|                 |                        |             |       | <i>527 23/7</i>                           | <i>357</i>  |       |       |           | <i>5784</i> |          |            |
|                 |                        | <i>3410</i> |       |                                           | <i>803</i>  |       |       | <i>20</i> |             |          |            |
| <i>Aug</i>      | <i>" "</i>             | <i>3410</i> |       | <i>A.P.</i>                               |             |       |       | <i>20</i> |             |          |            |
|                 |                        |             |       | <i>593 7/8</i>                            | <i>446</i>  |       |       |           |             |          |            |
|                 |                        |             |       | <i>701 24/8</i>                           | <i>357</i>  |       |       |           | <i>6391</i> |          |            |
|                 |                        | <i>3410</i> |       |                                           | <i>803</i>  |       |       | <i>20</i> |             |          |            |
| <i>Sept</i>     | <i>" "</i>             | <i>33</i>   |       | <i>A.P.</i>                               |             |       |       | <i>20</i> | <i>7691</i> |          |            |
|                 |                        |             |       | <i>8416 15/9 Bde.</i>                     | <i>1784</i> |       |       |           |             |          |            |
|                 |                        |             |       | <i>755 24/9 9 Bde.</i>                    | <i>357</i>  |       |       |           | <i>8550</i> |          |            |
|                 |                        | <i>33</i>   |       |                                           | <i>2141</i> |       |       | <i>20</i> |             |          |            |
| <i>Oct.</i>     | <i>fare pay</i>        | <i>3410</i> |       | <i>Ass't fare Carr</i>                    |             |       |       | <i>20</i> | <i>6960</i> |          |            |
|                 |                        |             |       | <i>A.R. 1736 29. 10. 18. 9 Bde C.F.A.</i> | <i>4380</i> |       |       |           |             |          |            |
|                 |                        |             |       | <i>A.R. 917 20. 10. 18. "</i>             | <i>560</i>  |       |       |           | <i>644-</i> |          |            |



Supplied up to 1-2-19

UNIT AND TRANSFERS

ORIGINAL UNIT:- 36<sup>th</sup> Battery 9<sup>th</sup> Bde C.F.A.

DATE ACCOUNT FIRST OPENED:- 1.3.16

AUTHORITY DATE EFFECTIVE DATE LEDGER SHEET T'S'D UNIT TRANSFERRED TO

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|-----------------|----------------|--------------|--------|-----------------|----------------|--------------|--------|
| 23/4/19         | 254            | W.C.C. to    | 29.20  |                 |                |              |        |
|                 |                |              |        |                 |                |              |        |
|                 |                |              |        |                 |                |              |        |
|                 |                |              |        |                 |                |              |        |
|                 |                |              |        |                 |                |              |        |
|                 |                |              |        |                 |                |              |        |
|                 |                |              |        |                 |                |              |        |
|                 |                |              |        |                 |                |              |        |
|                 |                |              |        |                 |                |              |        |
|                 |                |              |        |                 |                |              |        |

DAILY RATES OF PAY AND ALLOWANCES

AUTHORITY PAY F.A. P.F.A. SUBS'CE ALL'CE

1.00 10

PARTICULARS OF RENDERING NON-EFFECTIVE Dec. to Jan. 28/1/19. R 3759. Bldg. 24/1/19. Bldg. M.D. 6. Ldg. - 31. 89 L.P.C. - 2. 69

| MONTH    | PARTICULARS     | CR. 1 | CR. 2 | PARTICULARS                         | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED | SEPARATION |
|----------|-----------------|-------|-------|-------------------------------------|-------|-------|-------|-------|---------|----------|------------|
| 1918     |                 |       |       |                                     |       |       |       |       |         |          |            |
| March 31 | Balance Forward |       |       |                                     |       |       |       |       | 3576    |          |            |
| April    | Cur's Pay       | 33    |       | A.P.                                |       |       |       | 20    | 4876    |          |            |
|          |                 |       |       | A.R. 25 8/4/18 9 Bde.               | 446   |       |       |       |         |          |            |
|          |                 |       |       | 81 23/4 "                           | 357   |       |       |       | 4073    |          |            |
|          |                 | 33 -  |       |                                     | 803   |       |       | 20    |         |          |            |
| May      | " "             | 3410  |       | A.P.                                |       |       |       | 20    |         |          |            |
|          |                 |       |       | 151 8/5 "                           | 446   |       |       |       |         |          |            |
|          |                 |       |       | 264 22/5 "                          | 357   |       |       |       | 4680    |          |            |
|          |                 | 3410  |       |                                     | 803   |       |       | 20    |         |          |            |
| June     | " "             | 33    |       | A.P.                                |       |       |       | 20    |         |          |            |
|          |                 |       |       | 324 7/6 "                           | 446   |       |       |       |         |          |            |
|          |                 |       |       | 386 21/6 "                          | 357   |       |       |       | 5177    |          |            |
|          |                 | 33    |       |                                     | 803   |       |       | 20    |         |          |            |
| July     | " "             | 3410  |       | A.P.                                |       |       |       | 20    |         |          |            |
|          |                 |       |       | 455 8/7 "                           | 446   |       |       |       |         |          |            |
|          |                 |       |       | 527 23/7 "                          | 357   |       |       |       | 5784    |          |            |
|          |                 | 3410  |       |                                     | 803   |       |       | 20    |         |          |            |
| Aug      | " "             | 3410  |       | A.P.                                |       |       |       | 20    |         |          |            |
|          |                 |       |       | 593 7/8 "                           | 446   |       |       |       |         |          |            |
|          |                 |       |       | 701 24/8 "                          | 357   |       |       |       | 6391    |          |            |
|          |                 | 3410  |       |                                     | 803   |       |       | 20    |         |          |            |
| Sept     | " "             | 33    |       | A.P.                                |       |       |       | 20    |         |          |            |
|          |                 |       |       | 8416 15/9 Bde.                      | 1784  |       |       |       |         |          |            |
|          |                 |       |       | 755 24/9 9 Bde.                     | 357   |       |       |       | 5550    |          |            |
|          |                 | 33    |       |                                     | 2141  |       |       | 20    |         |          |            |
| Oct.     | fare pay        | 3410  |       | Ass <sup>d</sup> fare Cam           |       |       |       | 20    | 6960    |          |            |
|          |                 |       |       | A.R. 1736. 29. 10. 18. 9 Bde C.F.A. | 4380  |       |       |       |         |          |            |
|          |                 |       |       | A.R. 917. 20. 10. 18. "             | 560   |       |       |       | 644-    |          |            |



|     |    |        |              |         |      |    |        |
|-----|----|--------|--------------|---------|------|----|--------|
| Dec | GP | 2410   | Midway Cam   |         |      | 20 |        |
| Jan | GP | 3410   | RP           |         |      | 20 | 39 1/4 |
|     |    | 101 20 |              |         |      | 60 |        |
| Feb | GP | 3080   | ✓ 1449       | 23/2/18 | 1679 |    |        |
|     |    |        | ✓ 1754 9 CFA | 20/1/19 | 746  |    |        |
|     |    |        | ✓ 1654 ✓     | 11/1    | 373  |    |        |
|     |    |        | ✓ 2068 ✓     | 6/2     | 373  |    |        |
|     |    |        | cap          |         |      | 20 | 3189   |
|     |    |        | ✓ 254 Nuling | 23/2    | 2920 |    | 269    |
|     |    | 3080   |              |         | 4785 | 20 |        |

S.O. S. to Canada 17.3.19. S.L. 41 CFA.



No 381240 RANK *Gr.*NAME *Christie Frank. D.*

T.O.S. 14-9-15, UNIT

*36<sup>th</sup> Brigade C. 7<sup>th</sup> A 11<sup>th</sup> Howitzer Brigade**20.5-14-9-15.*M. D. *6*PAID  
FROMPAID  
TOSIG.  
OR  
REC'T

PROMOTIONS, TRANSFERS, DISCHARGES, ETC.

PARTICULARS

AUTHORITY

*1915 1915**Sept. 14 Sept. 30**Oct**Nov**Dec**1916**Jan.**Feb.*

✓

✓

✓

✓

✓

✓



SURNAME.

*Christie*

CHRISTIAN NAMES

*Frank D*

REGL. NO.

*301240*

RANK

*Gr.*

UNIT

*36<sup>th</sup> Bty 11<sup>th</sup> Bde*

FORMER CORPS

*Nil*

CARD NO.

*65**S.O.S. No 31/19 12<sup>th</sup> mth.*

FOLL.

*DDH 87/28/3/19 1006*

NEXT OF KIN.

NAMES IN FULL

*Cunningham, Mrs. A. F.*

RELATIONSHIP TO SOLDIER

*R. N. S.*

ADDRESS

*32 Cromarty St., Sydney, N. S.*

CHANGE OF ADDRESS

COUNTRY OF BIRTH

*Canada**Truro, N. S.*

DATE

*Mar 9<sup>th</sup> 1893*

PLACE OF ATTESTATION

*Sydney, N. S.*

DATE

*Sept 14<sup>th</sup> 1915**R/C 24/3/19 290 21 Grw.*



MARRIED

SINGLE

WIDOWER

TRADE OR CALLING

Book-keeper

RELIGION

Presbyterian

DESCRIPTION.

APPARENT AGE

22

YEARS

6

MONTHS

HEIGHT

50

FEET

11

INCHES

CHEST MEASUREMENT

36

INCHES

EXPANSION

2

INCHES

COMPLEXION

Fair

EYES

Blue

HAIR

Lt Brown

DISTINGUISHING MARKS

Small mole near the 10<sup>th</sup> rib  
right side Small scar middle right  
radius

MEDICAL EXAMINATION.

PLACE

Sydney, N.S.

DATE

Sept. 14, 1915

Present address

Not stated.



MMW  
Number 301240 Rank *Priv*  
Surname *CHRISTIE*  
Christian Name *Frank Dexter*  
Unit *CFA* Theatre of War *France*  
Date of Service *13/7/16*  
Remarks *32 Cromarty*  
Latest Address *691 George St*  
*Sydney N.S.*  
Roll No. *B*

*Page 5758*



SEP 2 1971

9935615-12017



301240

**MEDICAL HISTORY SHEET.**

Surname Christie Christian Name Frank D.

Examined { on 14th day of Sept 1915  
at Sydney N.S.  
Birthplace { City or Town Turro  
County N.S.

Approved by S. F. A. Wainwright  
Rank Major M.O.

Apparent age 22 years 6 mos  
Trade or occupation Book Keeper  
Height 5 Feet 11 Inches. M.O.  
Weight      Lbs. M.O.  
Chest measurement { Minimum 34 inches. M.O.  
Maximum expansion 28 inches. M.O.  
Physical development      M.O.  
Small-Pox Marks      M.O.

Vaccination Marks { Arm Right Left  
Number       
When Vaccinated last 24/3/16 S. F. A. Wainwright M.O.  
(a) Marks indicating congenital peculiarities or previous disease      M.O.

(b) Slight defects but not sufficient to cause rejection      M.O.  
19/5 3rd Nov 2nd Nov 13th Nov 3/7/16 Para S. F. A. Wainwright M.O.  
S. F. A. Wainwright M.O.  
M. G. Thomson M.O.

Enlisted on 14th day of September 1915 at Sydney, N.S.

|                      | CORPS.                              | REG'TL NUMBER. | HABITS. | DATE.                 |
|----------------------|-------------------------------------|----------------|---------|-----------------------|
| Joined on enlistment | <u>36th Overseas Battery B.E.F.</u> | <u>301240</u>  |         | <u>14th Sept 1915</u> |
| Transferred to.. ..  |                                     |                |         |                       |

**EXAMINED OR DISCHARGED BY A MEDICAL BOARD.**

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
|          |       |          |         |
|          |       |          |         |
|          |       |          |         |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective ; the date and cause being stated on next page.



Christian Name.

transd

| STATION.         | Date of Arrival<br>at the<br>Station. | DATES OF                    |       |      |                             |       |      | DISEASE. | Number<br>of days<br>in<br>Hospital. | Remarks on nature of the disease : how induced: if mild or severe: if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature<br>of Medical Officer. |
|------------------|---------------------------------------|-----------------------------|-------|------|-----------------------------|-------|------|----------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
|                  |                                       | Admission<br>into Hospital. |       |      | Discharge<br>from Hospital. |       |      |          |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |
|                  |                                       | Day                         | Month | Year | Day                         | Month | Year |          |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |
|                  | 1                                     |                             |       |      |                             |       |      |          |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |
| Left Fredericton |                                       | 26                          | 2     | 16   | Arrived Bramshott           | 13    | 3    | 16       |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |
| do Bramshott     |                                       | 14                          | 4     | 16   | do Witley                   | 14    | 4    | 16       |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |



# Description of Christie, Frank P. on Enlistment.

Apparent Age 22 years 6 months.  
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Height 5 ft. 11 ins.

Chest measurement { Girth when fully expanded 36 ins.  
Range of expansion 2 ins.

Complexion Fair

Eyes Blue

Hair Light Brown

Religious denominations. { Church of England  
Presbyterian yes  
Wesleyan  
Baptist or Congregationalist  
Other Protestants (Denomination to be stated.)  
Roman Catholic  
Jewish

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Small mole near tenth rib right side.  
Small scar middle right radius

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the Canadian Over-Seas Expeditionary Force.

Date 14th Sept. 1915

Place Sydney N.S.

Arthur Rowe  
Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

Frank P. Christie having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

W. C. Rowe (Signature of Officer)  
Major

Date 14th Sept. 1915

O.B. 36th Overseas Battalion  
C.F.A. C.E. F.



VES

Rank

*En*

Name

CHRISTIE Frank.D.

Reg'l No. 301240

Unit

36th Bty, C.F.A.

If in perm. Corps,  
What Unit? }

Married or Single Single

Place and Date of Enlistment Sydney, N.S. 14 Sept. 1915.

Place of Birth Truro, N.S.

Name and Address, Next-of-Kin Mrs V.F. Cunningham  
32 Cromarty St, Sydney, N.S.

Relationship

Assigned Pay Monthly \$

Payable to

Relationship

Separation Allowance \$

Payable to

Relationship

N/E. R.B. No. 10447

File R.

Category

Discharge, Date and Place

Reason

Character

| Report. |                              | Record of promotions, reductions, transfers, casualties, etc., during active service.<br>The authority to be quoted in each case. | Place.      | Date.       | REMARKS.<br>Taken from Official Documents. |
|---------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------------------------------------|
| Date.   | From whom received.          |                                                                                                                                   |             |             |                                            |
|         |                              | Arrived in England                                                                                                                |             | 12 MAR 1916 | S. S. Missanabee                           |
| 25-5-16 | " 1 <sup>st</sup> Bde C.F.A. | S.O.S. Tfd. 9 <sup>th</sup> Bde 67A.                                                                                              | Witley Camp | 25-5-16     | Pt. II D.O. 83                             |
| 13-6-16 | 9 <sup>th</sup> Bde 67A.     | I.O.S. from 11 <sup>th</sup> Bde 67A.                                                                                             | Milford "   | 26-5-16     | Pt. II D.O. 134                            |
| 13-7-16 | "                            | Embarked for France.                                                                                                              |             | 13 JUL 1916 | Pt. II D.O. 164 C                          |
|         |                              | 4120 B                                                                                                                            |             | 17-3-19     |                                            |
| 16.3.19 | Lt. A.O. Son proc. to Canada | Ens. R. Scott.                                                                                                                    |             | 17.3.19     | -40                                        |

A.F.B. 103 CHECKED

(N.R.)

29 DEC 1916



[illegible]



# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 301240 Rank Gunner Surname Christie Frank Dexter  
(Given name in full)

Unit or Corps 36<sup>th</sup> Bty Birthplace Iowa, U.S.

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

## 1. GENERAL DESCRIPTION:

Physique Good Weight 145 lbs. Height 5 ft. 11 in. Colour of Eyes Blue  
Nutrition Good  
Pulse 72 Reg  
Condition of arteries Good  
Vision Rt. 6/12 Left 6/12  
Hearing (conversational voice) Rt 20 ft. Left 20 ft.

Identification marks, scars, or deformities.  
(Give cause and date of origin.)

Scar on R. Fore arm. Infancy  
mole 4 in to Right of umbilicus  
Scar on R. Thigh due to burn Aug 1917  
one small vac mark L. arm. 24-3-16

Opinion as to general health and physical condition Good

## 2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No"). (Subjective evidence may be sufficient in certain cases.)

Nervous System no Genito Urinary System no Cardio-Vascular System no  
Special Senses no Integumentary System yes Respiratory System no  
Disturbance of mentality no Muscular System no Digestive System no  
Osseous and Joint System no Any other general condition no

## 3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

Small burn due to gas Aug 1917 burn went to Hospital



# EXAMINATIONS.

## THIS SECTION FOR USE OVERSEAS—

Examined at.....(Overseas)

Date .....22-2-19.....

Signed .....M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....L.D. Christie.....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at.....(Canada)

Date .....

Signed .....M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

Hum



# CANADIAN EXPEDITIONARY FORCE

War Service Badge

Class "A" No. 144621213

## DISCHARGE CERTIFICATE

THIS IS TO CERTIFY that No. 301240 (Rank) *Sgt*  
 Name (in full) *Frank Dexter Christie* enlisted in  
 the *36th Bty. C. I.A.*  
 CANADIAN EXPEDITIONARY FORCE at *Sydney P.E.I.* on the *14<sup>th</sup>*  
 day of *September* 19 *15*  
 HE served in *36th Bty. C. I.A. in France*  
 and is now discharged from the service by reason of *Demobilization.*  
*Medical Unfitness.*

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:—

Age *25 years*

Height *5 ft 11 ins*

Complexion *Fair*

Eyes *Blue*

Hair *Light Brown*

Marks or Scars

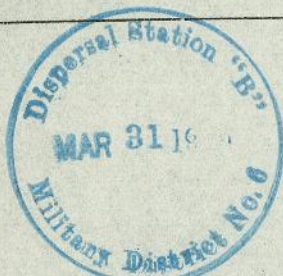
*Small mole near center  
 rib right side  
 Small scar middle right  
 radius*

*F.D. Christie*

Signature of Soldier

*[Signature]*  
*O. C. Dispersal Station Major*  
 Issuing Officer

Date of Discharge



Rank

Date *MAR 25 1919* 19

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.



## CANADIAN ARMY DENTAL CORPS, O.M.F.C.

## DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

NAME OF SOLDIER (Block Letters)

CHRISTIE, F. D.

REGIMENT

36 Bty. CFA.

RANK

Gnr

No.

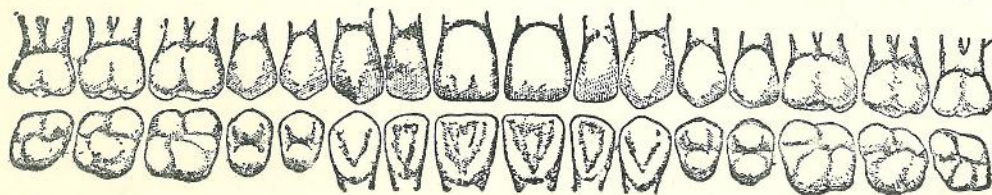
301240

Date of Examination in England

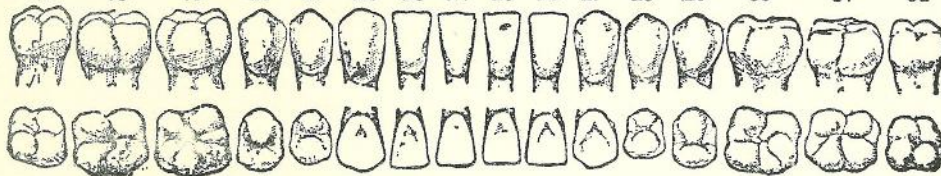
Date of Examination in France

19/1/19

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16



17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32



## PRESENT DENTAL REQUIREMENTS

1. FILLINGS

12

2. EXTRACTIONS

3. CROWNS

4. DENTURES

(a) Full Upper

(b) Part Upper

(c) Full Lower

(d) Part Lower

HAS HE EVER REFUSED DENTAL TREATMENT?

No

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

(a) In Canada

yes

(b) In England

(c) In France

yes

Signature of Dental Officer

DIRECTIONS TO  
DENTAL OFFICERS

1. This form will be made out for each individual at the time of Demobilization in England or France.

2. Figures as per chart will be used to designate teeth concerned.

3. In reference to Partial Dentures the numbers of teeth thereon will be stated.



CERTIFIED CORRESPONDENCE  
18 AUG 1916  
CAN. RECORDS, LONDON.

Casualty Form—Active Service. *R2.S. 24117 KT 10/1601*

Army Form B. 103.

Regiment or Corps 36th. Battery - 11th. Brigade C.F.A.

Regimental No. 201240 Rank Gunner Name Christie, Frank D.

Enlisted (a) 14-9-15 Terms of Service (a) D. O. W. Service reckons from (a) 14-9-15

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N.C.Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) \_\_\_\_\_

| Report |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date    | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|--------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|------------------------------------------------------------------------------------|
| Date   | From whom received |                                                                                                                                                                                                                  |       |         |                                                                                    |
|        |                    | Embarked, Canada, 26th. Feb. 1916                                                                                                                                                                                |       |         |                                                                                    |
|        |                    | Arrived, England, 13th. Mar. 1916                                                                                                                                                                                |       |         |                                                                                    |
|        |                    | 11th. Bde. C.F.A. Transferred to 9th. Bde. C.F.A.                                                                                                                                                                |       | 25/5/16 | Auth. 3rd. C.D.A.                                                                  |
|        |                    | Embarked for service overseas, Southampton, 13/7/16                                                                                                                                                              |       |         | Samuelson Capt<br>JP Newton<br>for O.C. 9th Brigade                                |
|        |                    | LANDED IN FRANCE                                                                                                                                                                                                 | HAYRE | 14 7/16 |                                                                                    |
| 6/17   | unit               | at 1st Army R. camp                                                                                                                                                                                              |       | 19 6/17 | Bn 3 R+50. 122                                                                     |
| 7/17   | -do-               | Rejoined unit                                                                                                                                                                                                    |       | 4 7/17  | " " 129                                                                            |
| 9/17   | -do-               | Granted 10 days leave                                                                                                                                                                                            |       | 11 9/17 | " " 162                                                                            |
| 9/17   | -do-               | Rejoined from leave                                                                                                                                                                                              |       | 23 9/17 | " " 169                                                                            |
| 2.18   | -do-               | Proc. on mines dugout bench. bench                                                                                                                                                                               |       | 22 2/18 | " " "                                                                              |
| 7.18   | -do                | Rejoined unit field                                                                                                                                                                                              |       | 17 2/18 | " " "                                                                              |
| 9-18   | -do-               | Proc to 1st Army R camp                                                                                                                                                                                          |       | 4 9/18  | " " "                                                                              |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g., Signaller, Shoaming Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.]



| Report |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|--------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|------------------------------------------------------------------------------------|
| Date   | From whom received |                                                                                                                                                                                                                  |       |      |                                                                                    |

|                                  |       |                                     |  |                                  |                     |
|----------------------------------|-------|-------------------------------------|--|----------------------------------|---------------------|
| 28 <sup>9</sup> / <sub>18</sub>  | 9 Bae | Returned from Rbamp                 |  | 20 <sup>9</sup> / <sub>18</sub>  | B 213.              |
| 26 <sup>10</sup> / <sub>18</sub> | ---   | Proc on 14 Days <sup>2K</sup> Leave |  | 21 <sup>10</sup> / <sub>18</sub> | --- B+I 157 d/1918. |
| 16 <sup>11</sup> / <sub>18</sub> | ---   | Returned from leave                 |  | 8 <sup>11</sup> / <sub>18</sub>  | ---                 |
| 28 <sup>12</sup> / <sub>18</sub> | ---   | on com to 3rd com ymca.             |  | 17 <sup>12</sup> / <sub>18</sub> | ---                 |
| 4 <sup>1</sup> / <sub>19</sub>   | ---   | Returned with friend                |  | 31 <sup>12</sup> / <sub>18</sub> | ---                 |

Proceeded To England

ENARKED S S OLYMPIA  
SOUTHAMPTON 17-3-19

*Blanford.*  
Capt. Canada  
Adj. 8 Trans-Atlantic Conducting Staff

Lieut.  
R. Col., AAG.,  
Canadian Section

*for O.C. 9th Lt. Brigade, C.F.A.*

|         |      |                                        |     |         |               |
|---------|------|----------------------------------------|-----|---------|---------------|
| 17.3.19 | o.d. | Sgt. 6 S.D. & Posted to Dispa. Sta. B. | Hf4 | 25/3/19 | Sgt. 88       |
| 31.3.19 |      | Sgt. on discharge                      | --- |         | Sgt. 88<br>89 |



DEPARTMENT OF VETERANS AFFAIRS  
MINISTÈRE DES AFFAIRES DES ANCIENS COMBATTANTS

DEATH NOTIFICATION  
AVIS DE DÉCÈS

TO:  
À:

Gen.Subj. TF-40378

Ottawa, Ont.  
DATE July 13, 1970

NAME

NOM .. CHRISTIE, Frank D.

Service No.

Matricule No .. 301240 WW1

CPC No.

CCP No ..

WVA No.

AAC No ..

Information Received from:

Information reçue de: .. Medical Certificate of Death recd July 9, 1970

Date of Death

Date du Décès .. July 4, 1970

Place

Endroit .. not stated

Distribution: WSR-DASG

VI - ASS

~~XDOXBDX~~

HO - BC

Pour le chef,

*J.F. Loosla*  
for Chief, Central Registry Division.  
Dépôt central des dossiers.



War Service Badge

CLASS "A" No.

144621 P.B.

SHORT FORM.

PROCEEDINGS ON DISCHARGE.

(Demobilization.)

DA. B.

09.-3

1. No.

301240

2. Rank.

Gunner

3. Name.

Christie Frank Dexter

4. Unit.

36th Bty

5. Date of Discharge

3/25/19

Place

Halifax

6. Reason for Discharge

Demobilization

7. Authority.

R.O. 1420

8. Proposed Residence after Discharge

Sydney NS

9.

CERTIFICATE TO BE SIGNED BY SOLDIER.

I hereby acknowledge that at the undernoted place and date I received my discharge Certificate

M. F. W.?

F. D. Christie

Signature of Soldier.

10.

CONFIRMATION.

The discharge of the above named man is hereby confirmed.

HALIFAX, N.S. MAR 25 1919

Place

Date

Signature

Major  
O. C. Dispersal Station

(O. C. Discharging Unit.)



# LIST OF DISCHARGE DOCUMENTS.

|                                                          |                                     |
|----------------------------------------------------------|-------------------------------------|
| Attestation Paper, Triplicate.....                       | Militia Form W. 23                  |
| or Particulars of Recruit.....                           | Militia Form W. 133                 |
| Field Conduct Sheet.....                                 | Militia Form W. 178 or A.F.B. 122   |
| Casualty Form.....                                       | Militia Form W. 54 or A.F.B. 103    |
| Last Pay Certificate.....                                | Militia Form W. 44                  |
| Certificate that missing documents are unobtainable..... |                                     |
| Medical History Sheet.....                               | Militia Form B. 313 or A.F.B. 178   |
| Proceedings of Medical Board.....                        | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet.....                                | Militia Form B. 465                 |
| Medical Report.....                                      | M. F. W. 129 or D. M. S. 1375       |
| Regimental Conduct Sheet.....                            | Militia Form B. 263                 |
| Company Conduct Sheet.....                               | Militia Form B. 263a                |

1. Triplicate Attestation Paper (M.F.W. 23), or Particulars of Recruit (M.F.W. 133).
2. Casualty Form (A.F.B. 103).
3. Medical History Sheet (M.F.B. 313 or A.F.B. 178).
4. Proceedings of Medical Board (M.F.B. 227 or M.F.W. 129).
5. Discharge Certificate (C.A.D.C. 5009a).
6. Field Conduct Sheet (A.F.B. 122).
7. Proceedings on Discharge (M.F.B. 218a).
8. Discharge Certificate (M.F.W. 39).
9. (Enclosed in special envelope (260M)).
10. Copy of Discharge Certificate (M.F.W. 39a).
11. Dispersal Certificate (C.D. 3).
12. Equipment and Clothing Statement Q.M.G. Form (D.O.S. 2).
13. Last Pay Certificate (P. 851).
14. Pay Book (A.B. 64).
15. Medical Certificate (Form M.F.W. 2595).

Group..... B

Checked by No..... 11

Date..... 14/3/19