

# REGIMENTAL DOCUMENTS

NAME ANDERSON. William

REGT. No. 448634

UNIT 57<sup>th</sup> Batta

H. Q. FILE No.

[illegible]

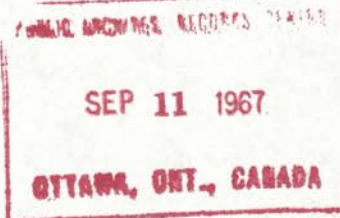


Department of Veterans Affairs

Address: Montreal

The Public Archives Records Centre,  
Tunney's Pasture,  
OTTAWA 3, Ontario.

Dear Sirs:



In order that the Department may prepare an appropriate inscription for a departmental grave marker for the grave of the above named deceased veteran, will you please insert the particulars required on this form and return the form to this office.

1. Surname

ANDERSON

2. Christian names

William

3. Date of Birth

22 ~~Oct 1897~~ Feb 1900

4. Military Honours

Nil

5. Units (including that on discharge) Highest Rank in Unit

(a)

57<sup>th</sup> BN

Pte

(b)

14<sup>th</sup> BN

Pte

(c)

(d)

(e)

(f)

DEPARTMENT OF VETERANS AFFAIRS

To **Copy for H.O. file**

Ottawa 4, Ont.  
Date **Sept. 5, 1967.**

Attention of

NAME **ANDERSON William Mc Kinnon** SERVICE **448634**  
NUMBER

C.P.C. No.  
W.V.A. No. **49429**

NAVY  
ARMY **X**  
R.C.A.F.

The DEPARTMENT has received information from

**S.T.M.O. Montreal, Que. Sept. 1, 1967.**

(State authority and source of information of death)

regarding the death of the above mentioned veteran.

Particulars are as follows:

Date of Death **August 10, 1967.**

Cause of Death

Place of Death **Queen Mary Veterans Hospital Montreal, Que.**

Name and Address of next of kin (if known)

Copies to: W.S.R.  
V. I.  
~~W.S.R.~~  
~~V. I.~~  
H.O.

Destroy form if advice of death already received.

*E.C. Richards*  
for  
Chief, Central Registry



This space to be for numbers.

# Proceedings on Discharge.

(When forwarded for confirmation these proceedings should be accompanied by the documents specified on fourth page.)

|                                                                                                                                                                                                                                   |                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No.                                                                                                                                                                                                                               | 448634                                                                                                                                                              |
| Rank                                                                                                                                                                                                                              | Corpl. Phe.                                                                                                                                                         |
| Name                                                                                                                                                                                                                              | ANDERSON William                                                                                                                                                    |
| NOTE—The name must agree strictly with that on enlistment unless changed subsequently by authority.                                                                                                                               |                                                                                                                                                                     |
| Corps (Squadron, Battery or Company)                                                                                                                                                                                              | 57 Regiment E.E.F.                                                                                                                                                  |
| Date of Discharge                                                                                                                                                                                                                 | December 17th. 1918                                                                                                                                                 |
| Place of Discharge                                                                                                                                                                                                                | Montreal Quebec.                                                                                                                                                    |
| 1. DESCRIPTION AT THE TIME OF DISCHARGE.                                                                                                                                                                                          |                                                                                                                                                                     |
| Age.....21.....years.....2.....months.                                                                                                                                                                                            | Descriptive Marks<br><br>Old scar on right knee                                                                                                                     |
| Height.....5.....feet.....6.....inches.                                                                                                                                                                                           |                                                                                                                                                                     |
| Complexion Light Brown                                                                                                                                                                                                            |                                                                                                                                                                     |
| Eyes Grey                                                                                                                                                                                                                         |                                                                                                                                                                     |
| Hair Light Brown                                                                                                                                                                                                                  |                                                                                                                                                                     |
| Trade Laborer                                                                                                                                                                                                                     |                                                                                                                                                                     |
| Intended place of residence                                                                                                                                                                                                       | 2933 St. Hubert Street                                                                                                                                              |
| (To be given as fully as practicable.)                                                                                                                                                                                            | Montreal. Que.                                                                                                                                                      |
| 2. The above-named man is discharged in consequence of 8                                                                                                                                                                          |                                                                                                                                                                     |
| R.O.No.1328 Category A Demobilization.                                                                                                                                                                                            |                                                                                                                                                                     |
| N.B.—The cause of discharge must be worded as prescribed in the King's Regulations and be identified with that on the character certificate. If discharged by superior authority, the number and date of the letter to be quoted. |                                                                                                                                                                     |
| To be in the handwriting of the Commanding Officer, who will himself make identical entries on the character certificate and initial them.                                                                                        | 3. Conduct and character while in the service have been, according to the records, etc.                                                                             |
|                                                                                                                                                                                                                                   | N.B.—This will be assessed when practicable, by the Commanding Officer, in the presence of the soldier and the Officer Commanding his Squadron, Battery or Company: |
|                                                                                                                                                                                                                                   | 4. Special qualifications for employment in civil life. (Vide para. 332, K. R. & O., Canada.)                                                                       |



5. He is in possession of the following number of G. C. Badges:

No reference to G. C. Badges is to be made on either the discharge or character certificate.

6. Medals and Decorations.....

To be copied by the Commanding Officer on to the parchment Discharge Certificate.

7. His account is correctly balanced, and signed by the Officer Commanding his Company. (*Squadron or Battery*), and I have impartially enquired into all matters brought before me in accordance with Regulations.

(Place).....

(Date)..... Commanding .....

8. **Certificate to be signed by the Soldier on Discharge**

I hereby acknowledge that I received all my Pay, Allowances and Clothing, and all just demands, up to the present date, subject to the reservations of the claims noted on the third page.

(Place) Montreal Quebec. *S. M. Anderson* (Signature of Soldier.)

(Date) December 17th. 1918 *J. P. Emu Sgt* (Signature of Witness.)

When a soldier is absent through illness or any other cause and it is not desirable to forward these proceedings to him for signature, a manuscript copy should be sent for the man to sign, and when returned, should be attached here.

9. **Additional Certificate in the case of a Soldier who takes his discharge on his own request.**

I hereby declare that I do of my own free will request to be discharged from His Majesty's Service.

..... (Signature of Soldier.)

10. **Statement of Service.**

Service toward Engagement to..... (the date to which the Record of Service is completed)..... years..... days.

Total..... years..... days.

11. **Confirmation of Discharge.**

The discharge of the above-named man is hereby confirmed.

(Place) Montreal Quebec.

(Date) December 17th. 1918

(Signature) *R. Ryce* Lieutenant.

Officer i/c Discharge Section, District Depot No. 4.



**Reservations referred to at Para. 8.**

(To be signed by the soldier. When there are none, it is to be so stated, and signed by the soldier.)

**No. Reservations.**

*W. M. Anderson*



## List of Discharge Documents.

|                                                                          |                           |                                                                                                                                                                                                                                                       |                      |
|--------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Reg. Conduct Sheet,                                                      | Militia form B. 263.      | Attestation Paper,                                                                                                                                                                                                                                    | Militia Form B. 235. |
| Squadron }<br>Battery }<br>Company }                                     | Conduct Sheet, " B. 263a. | Proceedings on Discharge                                                                                                                                                                                                                              | " B. 218.            |
| Copies of Convictions, by C. P.                                          | in MS.                    | <p>In the case of recruits who are rejected on final approval, the discharge documents will consist of</p> <p>(a) Proceedings on Discharge.</p> <p>(b) Attestation.</p> <p>(c) Medical History Sheet (in the event of such having been prepared.)</p> |                      |
| Med. Hist. Sheet,                                                        | Militia Form B. 313       |                                                                                                                                                                                                                                                       |                      |
| Medical Report for Invalid*                                              | " B. 227.                 |                                                                                                                                                                                                                                                       |                      |
| Statement of Man's Account on<br>Transfer and Last Pay Cer-<br>tificate, | " D. 877.                 |                                                                                                                                                                                                                                                       |                      |
| *Only if discharged "Medically unfit."                                   |                           |                                                                                                                                                                                                                                                       |                      |

*N. B.—In the case of a man discharged by purchase, the date and number of Deposit Receipt with amount of same is to be noted hereon.*



# ATTESTATION PAPER

No.

Folio.

## CANADIAN OVER-SEAS EXPEDITIONARY FORCE

### QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS)

1. What is your name? *William Anderson*
2. In what Town, Township, or Parish, and in what Country were you born? *Montreal Que*
3. What is the name of your next-of-kin? *Mrs. Mary Anderson*
4. What is the address of your next-of-kin? *2933 St. Hubert, Mtl.*
5. What is the date of your birth? *October 22 1897*
6. What is your trade or calling? *Laborer*
7. Are you married? *no*
8. Are you willing to be vaccinated or re-vaccinated? *yes*
9. Do you now belong to the Active Militia? *no*
10. Have you ever served in any Military Force?  
If so, state particulars of former Service. *no*
11. Do you understand the nature and terms of your engagement? *yes*
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE? *yes*

*W. Anderson* (Signature of Man.)  
*P. Bouin* (Signature of Witness.)

### DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *William Anderson*, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *Oct. 4* 191*5* *W. Anderson* (Signature of Recruit.)  
*P. Bouin* (Signature of Witness.)

### OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *William Anderson*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *Oct 4* 191*5* *W. Anderson* (Signature of Recruit.)  
*P. Bouin* (Signature of Witness.)

### CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at *Montreal* this *27* day of *Oct* 191*5*

*Simeon H. Denis* (Signature of Justice.)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

*(Sg) Alys H. L. Renaud* (Approving Officer.)

*Major*



# DESCRIPTION OF W. Anderson ON ENLISTMENT.

Apparent Age 18 years \_\_\_\_\_ months.  
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

Height 5 ft. 3 3/4 ins.

Chest measurement { Girth when fully expanded 38 1/2 ins.  
Range of expansion 3 1/4 ins.

Complexion Light Brown

Eyes Grey

Hair Light Brown

Religious Denominations { Church of England \_\_\_\_\_  
Presbyterian yes  
Methodist \_\_\_\_\_  
Baptist or Congregationalist \_\_\_\_\_  
Other Protestants \_\_\_\_\_  
(Denomination to be stated.)  
Roman Catholic \_\_\_\_\_  
Jewish \_\_\_\_\_

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him fit for the Canadian Over-Seas Expeditionary Force.

Date Sept 4th 1915

Place Montreal,

Lacharot Bapt  
Amc

Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT

W. Anderson having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

Date 4/11/15 1915

S. McLaughlin (Signature of Officer.)

St bal  
cc. 57 h Am



*Flam*  
Number

448634

Rank

~~1st Lt~~ *P/Cpl*

Surname

ANDERSON

Christian Name

William

Units

14th Bn Can Inf

Theatre of War

France.

Date of Service

28-7-16

Remarks

Latest Address

2933 St. Hubert St.

Montreal P.Q.

*SCA  
21/8/23*  
Roll No.

200m.-6-21

*Page 20181*



RANK SURNAME INITIALS UNIT

al address.....  
(Street) (City or Town) (Province)

one person to be notified of arrival.....

Station in Military District to which a furlough warrant is required.....

Railway.....

d, is your wife on board..... Number of children on board.....

destination.....

(Sgd.).....



# CANADIAN EXPEDITIONARY FORCE

## Discharge Certificate

This is to Certify that No. **448634** (Rank) **Corporal Private**

Name (in full) **ANDERSON William** enlisted in  
the **57th. Battalion .**

CANADIAN EXPEDITIONARY FORCE at **Montreal Quebec** on the **27th.**  
day of **September** **15** 19  
**France**

HE served in \_\_\_\_\_

and is now discharged from the service by reason of  
**R&O No. 1388 Category A. Demobilization.**

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows :—

Age **21 years 2. months**  
Height **5ft 6 1/2 inches**  
Complexion **Light Brown**  
Eyes **Grey**  
Hair **Light Brown**

Marks or Scars \_\_\_\_\_

**Old scar on right knee**

**W. M. Anderson**  
Signature of Soldier

**R. W. Lee**  
Issuing Officer

**Lieutenant,**  
**Officer i/c Discharge Section, District Depot No. 4.**  
Rank

Date of Discharge **December 17th. 1918**

Signed at **Montreal Quebec** **17th.** Appointment **December 18**  
this **4** day of **19**

in Military District No. \_\_\_\_\_

File Reference No. **ID4.19-A-103**

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.



## Discharge Certificate

Appointment



War Veterans Allowance

Name: *William Anderson*

No: *448634*

1. THEATRES OF SERVICE

(1) South African War

Date and port of disembarkation:

(2) World War I *Canada, U.K. France.*

IF CANADA ) Date(s) disembarked in U.K.  
AND )  
U.K. ONLY ) Date(s) S.O.S. in U.K. for Canada  
Period(s) of desertion in U.K.

(3) World War II

Date of embarkation:

(4) Korean War

Date of embarkation:

2. Date and place of all enlistments:

*4 October 1915 Montreal Que.*

3. Date of all discharges and reasons:

*17 December 1918 Demob.*

4. Date and place of birth as per  
attestation paper:

*22 October 1897 Montreal, Que.*

5. Marital status: If married,  
name in full of wife:

*Single*

6. Any other military service:

*Nil*

7. Decorations, if any.

*Nil*

*Montreal*

*10/11/58*

Clerk's Initials:



not to be sent overseas until 14 years of age

Fill in Only.—Unit, Number, Rank and Name.

CERTIFIED CORRECT.

Canadian Record Office,  
Westminster House,  
M. F. W. 54, (A. F. B. 103.)  
7, Millbank, S.W.

250M.—1-16.

H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps 57th Battalion, C.O.E.F.

Regimental No. 448634 Rank Pte Name Anderson, Wm

Enlisted (a) 27/9/15 Terms of Service (a) Duration of War Service reckons from (a) 27/9/15

Date of promotion to present rank. } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) Labourer

| Report |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 38, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 38, or other official documents. |
|--------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|------------------------------------------------------------------------------------|
| Date   | From whom received |                                                                                                                                                                                                                 |       |      |                                                                                    |

|  |  |                                               |               |         |                                           |
|--|--|-----------------------------------------------|---------------|---------|-------------------------------------------|
|  |  | Embarked                                      | Canada        | 2-6-16  |                                           |
|  |  | Arrived                                       | England       | 8-6-16  |                                           |
|  |  | Transferred to 69 <sup>th</sup> Batt          | Atterpool     | 8-6-16  |                                           |
|  |  | Transferred to 23 <sup>rd</sup> Batt B.O 2678 | Lower Debrats | 12-7-16 |                                           |
|  |  | Drafted Overseas to 14th. Batt'n. 28-7-16.    |               |         |                                           |
|  |  | Auth, Pt. 11. Bn. O. 178.                     |               |         |                                           |
|  |  |                                               |               |         | Lieut & Adjutant<br>23rd, Battalion, CEF. |

|            |                |                                                                                                                                           |                                   |
|------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 297.16.    | C.B.D.         | Arrived France and taken on Strength                                                                                                      | N.R. C.R. No 40. Pat II           |
| do         | do             | 14th Canadian Bn.                                                                                                                         | 29.7.16. Orders No 31. 7.8.16.    |
|            |                | Left for 1st Can Entrenching Bn.                                                                                                          | 4.8.16. N.R. C.R. 40. DCS32310.8. |
| 22/8/16    | Left for Entch | Field                                                                                                                                     | 22/8/16 R.R. C.R. 32.             |
| 25/8/16    | Reported       |                                                                                                                                           | 25/8/16 B213. DCS 339 7/9/16      |
| 19. 10. 14 | Unit.          | 7 days I.P. No 1, 13 <sup>th</sup> 16, for Absent from billets without leave from 10.30am 10 <sup>th</sup> 16 to 9am 11 <sup>th</sup> 16. | 13 <sup>th</sup> 16. Broby.       |
|            |                | Forfeit & discharge by R.O.                                                                                                               | 66. 28 <sup>th</sup> 16.          |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]



A134-14 Bn. LOS. DO 52-3-5-17-1  
Depot Coy. DO

| Report     |                           | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place                     | Date       | Remarks<br>taken from Army Form B. 213<br>Army Form A. 36, or other<br>official documents. |      |
|------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------|--------------------------------------------------------------------------------------------|------|
| Date       | From whom received        |                                                                                                                                                                                                                 |                           |            |                                                                                            |      |
| 10. 11. 16 | Unit                      | Sent to Hopt.                                                                                                                                                                                                   | Field                     | 3-4-17     | 375                                                                                        |      |
| 9. 12. 16  | 36. 8. A.                 | For A.D.M.S. Flat feet.                                                                                                                                                                                         | Adm                       | 36. 8. A.  | 36. 8. A. 1873.                                                                            | 387. |
| 3. 12. 16  | do                        | Flat feet.                                                                                                                                                                                                      | Ad                        | do         | do E 1800                                                                                  | do   |
| 23. 12. 16 | do                        | do                                                                                                                                                                                                              | to                        | 21. 12. 16 | def E 50 14.                                                                               | 388. |
| 7. 1. 17   | do                        | Temporary records, army trust certificate.                                                                                                                                                                      | 36. 8. A.                 | 21. 12. 16 | General 14 Nov. at 20 No. 213                                                              |      |
| 17. 1. 17  | Unit                      | Still in Hospital                                                                                                                                                                                               | Field                     | ~          | K.I. 113/1385/7                                                                            |      |
| 1. 2. 17   | 36. 8. A.                 | Still at 36. 8. A.                                                                                                                                                                                              | 36. 8. A.                 | ~          | 113.                                                                                       |      |
| 18. 4. 17  | Bank<br>bank notes.       | MINOR. To be despatched if willing to report to O.C. 1 <sup>st</sup> Bn. Regt. sent.                                                                                                                            | Shoreham                  | ~          | Ac. 1. 1905 of 1916.<br>File K.E. 10648/X.                                                 |      |
| 21. 4. 17  | 36. 8. A.                 | Despatched to C.I.D.                                                                                                                                                                                            | Navre.                    | 20. 4. 17  | K.E. 10648.                                                                                |      |
| 23. 4. 17  | C.I.D.                    | Joined from Unit A.                                                                                                                                                                                             | C.I.D.                    | 23. 4. 17  | D.F. 3.                                                                                    |      |
| 3. 5. 17   | do                        | To England posted to 1 <sup>st</sup> Bn. Regt. sent, Shoreham                                                                                                                                                   | 1 <sup>st</sup> Bn. Regt. | 3. 5. 17   | N.R. 130. K.E. 10648.<br>K.I. 9534/26.5.17                                                 |      |
|            |                           |                                                                                                                                                                                                                 | Charles B. Maxwell        |            | Lieut<br>for Major A. A. G.<br>Canadian Section                                            |      |
| 4-5-17     | 1 <sup>st</sup> Bn. Regt. | Join from 14 <sup>th</sup> Bn. Shoreham                                                                                                                                                                         | Shoreham                  | 3-6-17     | Pl. 1/2 D.O. 5-2<br>714 <sup>th</sup> Bn Pl. 1/2 D.O. 5-3.                                 |      |

for Colonel i/c Records, Colist



**Casualty Form—Active Service.**Regiment or Corps 1st Quebec Regt. DepotRank ..... Surname Anderson Christian Name Wm

Religion ..... Age on Enlistment ..... years ..... months .....

Enlisted (a) 4.10.15 Terms of Service (a) DoFA Service reckons from (a) 4.10.15

Date of promotion to present rank ..... Date of appointment to lance rank .....

Extended { ..... } Re-engaged { ..... } Qualification (b) .....  
or Corps Trade and Rate .....

Signature of Officer. ....

| Report                          |                                           | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty                  | Remarks<br>Taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------|--------------------------------------------------------------------------------------|
| Date                            | From whom received                        |                                                                                                                                                                                                                 |                   |                                   |                                                                                      |
|                                 |                                           | Embarked .....                                                                                                                                                                                                  |                   |                                   |                                                                                      |
|                                 |                                           | Disembarked .....                                                                                                                                                                                               |                   |                                   |                                                                                      |
|                                 | <u>C.B.D.</u>                             | <u>Taken on strength 1st Quebec Regt. Depot SHOREHAM. P. II D.O.</u>                                                                                                                                            |                   |                                   |                                                                                      |
| <u>4.8.17</u>                   | <u>1st Que. Regt. Depot ON COMMAND TO</u> | <u>Transferred Boys Battalion. Bexhill.</u>                                                                                                                                                                     |                   | <u>P. II D.O. 15.2.3.17.</u>      |                                                                                      |
| <u>23/9/17</u><br><u>2/8/17</u> | <u>Boys Bn. C.I.S.</u>                    | <u>Taken on strength Boys Bn. C.I.S.</u>                                                                                                                                                                        | <u>Bexhill</u>    | <u>3/8/17.</u><br><u>22/9/17.</u> | <u>ADJUTANT 1ST. QUEBEC REGT'L DEPOT</u><br><u>Part II D.O. 41</u><br><u>22/9/17</u> |
| <u>16-9-18</u>                  | <u>Lt. S. B.W.</u>                        | <u>Appointed 96pl with pay while employed on P.I. staff</u>                                                                                                                                                     | <u>Bramshott.</u> | <u>2-9-18</u>                     | <u>P. II D.O. 220.</u>                                                               |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.

(b) Signaller, Shoeing-Smith, &amp;c.

[P.T.O.]



| Report  |                    | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty          | Date of Casualty | Remarks<br>Taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|--------------------------------------------------------------------------------------|
| Date    | From whom received |                                                                                                                                                                                                                 |                            |                  |                                                                                      |
| 3-12-18 | SOS<br>Discharged  | Cat. A" R.O. 1328.<br>Demobilization.                                                                                                                                                                           | DD.4. D.O. Pt. ". 245-P-9. | NOV 22 1918      | 229                                                                                  |



# SERVICE AND CASUALTY FORM (Part I).

Army Form B, 103—1.  
Part I.

|                                                                                              |                       |                |
|----------------------------------------------------------------------------------------------|-----------------------|----------------|
| (1)*Substantive rank<br>*Acting rank<br>*[To be entered in pencil to facilitate alteration.] | (2) Regiment or Corps | (3) Regtl. No. |
| (4) Surname                                                                                  |                       |                |
| (5) Christian Names                                                                          |                       |                |
| (6) Army Form, number of, Attestation }<br>Form, or Record of Service paper }                |                       |                |
| (7) Whether of British or of Alien<br>origin [vide A.C.I. 578 of 1918]                       |                       |                |
| (8) Date of birth as stated on enlistment                                                    |                       |                |
| (9) (a)                                                                                      |                       |                |

|                                                                         |                                                    |
|-------------------------------------------------------------------------|----------------------------------------------------|
| (10) Enlistment (b)                                                     | (11) Engagement (c)                                |
| (12) Service reckons from (date)                                        | (13) Special conditions (if any) of enlistment (d) |
| (14) Any subsequent variations (if any) }<br>of conditions of service } |                                                    |

Initials and Rank of  
an Officer.

(Authority)

(date)

| (15) Category | Date | Medical Authority | Initials and Rank<br>of an Officer | (16) (Record of Occupation in Civil life (vide Army Order 93 of 1917)                      |
|---------------|------|-------------------|------------------------------------|--------------------------------------------------------------------------------------------|
|               |      |                   |                                    | Industrial Group No.<br>Trade or Calling<br>Married or Single<br>Particulars of Trade Test |
|               |      |                   |                                    | Occupation Cards despatched on (date)<br>Second Occupation Card despatched on (date)       |

|                         |                              |
|-------------------------|------------------------------|
| (17) Next of Kin        |                              |
| (18) Demobilizer (f)    | (Place)                      |
| (19) Pivotal-man (f)    | (Date)                       |
| (20) Qualifications (g) | or (21) Corps trade and rate |

|                 |                   |
|-----------------|-------------------|
| (22) Extended { | (23) Re-engaged { |
|-----------------|-------------------|

(24) Miscellaneous entries:—

NOTES.—[a] Here enter particulars of any subsequent claim as to actual age after verification by birth certificate [vide A.C.I. 470 of 1918. [b] Whether direct or voluntary enlistment or called up under the Military Service Acts. [c] Whether for specified term of years or for duration of the war. [d] Whether "for Home Service only," or "not to be transferred without the soldier's consent, &c. [e] If to be retained on Home Service, period, if specified, to be stated, also authority, and on what grounds. [f] Required for demobilization purposes. [g] Signaller, Shoehing-smith, &c.

War Service Badge  
Class "A" No.

(Signature of  
Posting Officer)

Army Form B. 103 (II.) to be gummed on here if required.

Nothing to be written in this margin.

W1889—PP 1150 1M 5/18 G.W.P.Co (3490)







A.G.R.

Rank

Name

ANDERSON, William

Reg'l No.

448634

Unit

57TH TO 69TH

If in perm. Corps, }  
What Unit?~~Married~~ or Single

Place and Date of Enlistment

Montreal 4.10.15

Place of Birth

Montreal

Name and Address, Next-of-Kin

Mrs. Mary Anderson

2933, St. Hubert St., Montreal, P.Q.

Relationship

Mother

Assigned Pay Monthly \$

Payable to

Relationship

Separation Allowance \$

Payable to

Relationship

Discharge, Date and Place

Reason

Character

H. W. &amp; V., Ltd.—7165-16.

N/E. R.B. N<sup>o</sup> 1884  
File R.L.  
Category OR Can

Pte

| Report.  |                     | Record of promotions, reductions, transfers, casualties, etc., during active service.<br>The authority to be quoted in each case. | Place.    | Date.               | REMARKS.<br>Taken from Official Documents. |
|----------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------|--------------------------------------------|
| Date.    | From whom received  |                                                                                                                                   |           |                     |                                            |
|          |                     | Arrived in England. s/s Olympic                                                                                                   |           | 8 <sup>6</sup> /16  |                                            |
| 9.6.16   | OC 69 <sup>th</sup> | Taken on strength.                                                                                                                | Orrispool | 8 <sup>6</sup> /16  | M II 136                                   |
| 13.7.16. | 23                  | Taken on strength                                                                                                                 | Digby     | 13 <sup>7</sup> /16 | 162 (11.164. 69 <sup>th</sup> )            |
| 28.7.16  | "                   | Trans to 14 <sup>th</sup> Bn                                                                                                      | O'cears   | 28.7.16             | at 13/103. checked 28.7.16 at 5            |
| 1.8.16   | of 14 <sup>th</sup> | Taken on Str 14 <sup>th</sup>                                                                                                     | Yield     | 18.7.16             | PR II orders 31                            |
| 27.11.16 | 14 <sup>th</sup> Bn | Reported from Base sent to hospital.                                                                                              |           | 1.11.16             | CA 1951                                    |
| 15-1-17  | "                   | To 403 Can Fld Amb                                                                                                                | Fld       | 26-11-16            | - 561 Res Planners.                        |
| 24-1-17  | "                   | Discharged                                                                                                                        | "         | 21-12-16            | - A569 " "                                 |
| 4.5.17   | 1 <sup>st</sup> Lie | S.O.S. from 14 <sup>th</sup> Bn.                                                                                                  | Shoreham  | 3.5.17              | PR II DO 52. 4 14 Bn M II 053              |
| 4.8.17   | --                  | S.O.S. on Trans to Boys Bn                                                                                                        | Bexhill   | 3.8.17              | PR II DO 132 & B.B.N. PT II 1/7.6/17       |

R213  
24



| Report.  |                     | Record of promotions, reductions, transfers, casualties, etc., during active service.<br>The authority to be quoted in each case. | Place.    | Date.    | REMARKS<br>Taken from Official Documents. |         |
|----------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------|----------|-------------------------------------------|---------|
| Date.    | From whom received. |                                                                                                                                   |           |          |                                           |         |
| 22.9.17  | Y.S. BN.            | PTII. 1/7.8.17 to read Atch R. Beahill                                                                                            |           |          | PTII 41                                   |         |
| ✓        | ✓                   | T.O.S. from 1 <sup>st</sup> Q.R.D.                                                                                                | ✓         | 3.8.17.  | ✓ 41                                      |         |
|          |                     | Minor. Born. 22 <sup>nd</sup> Feb. 1900.                                                                                          |           |          |                                           |         |
| 25.11.18 | Y.S. BN             | S.O.S. to C. E. F. Canada                                                                                                         | R. Kimmel | 23.11.18 | PT #281                                   | X. 1/41 |



Three months pay and allowances after discharge.

Rates:—Regimental pay \$ \_\_\_\_\_ per diem: Field Allowance \$ \_\_\_\_\_ per diem. Separation Allowance \$ \_\_\_\_\_ per month.

L. L. 46038—M. & D. 9245.

[illegible]

Remarks: Account opened 19-12-18.

M. F. W. 127.  
25M.—8-18.  
1772-39-1140.



File No. ....

**WAR SERVICE GRATUITY.**

Register No. ....

Reg. No. ....

Dependent .....

Name .....

Address .....

Address .....

.....

.....

Pay Soldier \$ 0 Ag. No. 1 Ch. No. 1 on 1-1-19 Pay Dependent \$ .....

1 .....

2 .....

3 .....

4 .....

5 .....

6 .....

Clerk .....

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GEN'L AUDITOR

Posting checked by

.....

Date.....



PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING  
DAILY RATE OF PAY AND ALLOWANCES

REGT. No. 44863

M. OR S.

NEXT OF KIN

ADDRESS

IS SEPARATION ALLOWANCE PAID ?

TO WHOM PAID

ADDRESS

RELATIONSHIP

DATE EFFECTIVE

RELATIONSHIP

PARTICULARS

EFFECTIVE  
DATE

AUTHORITY

ORIGINAL UNIT  
C. E. F.

PLACE OF  
ATTESTATION

DATE OF  
ATTESTATION

ASSIGNED PAY, \$

PAYABLE TO

ADDRESS

STOP PAYMENT FORM  
ASSIGNED PAY  
RENDERED, DATE

DISCHARGED

Balance from  
previous  
account

MONTH

PAY AND F. A.

NO.  
OF  
DAYS

RATE

AMOUNT

\$ C.

OTHER  
CREDITS

\$ C.

\$ C.

TOTAL  
CREDITS

\$ C.

ACQUITTANCE ROLLS

COL. NO. 1

COL. NO. 2

COL. NO. 3

NO. DATE

NO. DATE

NO. DATE

CASH PAYMENTS

COL. NO. 1

COL. NO. 2

COL. NO. 3

\$ C.

\$ C.

\$ C.

ASSIGNED  
PAY

\$ C.

REGI-  
MENTAL  
CHARGES

\$ C.

Date bdy. No

W.S.G. S.A. Total

Feb. Mch. Apl. May June July

100.10

100.10

420.00

420.00

17/4/19 C 5000

34.10

14.3.19.

40.00

17.4.19

14/5/19

17.6.19



REGT. No. 448634 RANK Plt NAME (IN FULL) Anderson - ~~First~~ ~~Thom~~

| ACQUITTANCE ROLLS |     |      |            |      |     | CASH PAYMENTS                |    |    |            |    |    | ASSIGNED   |    | REGI-MENTAL |            | OTHER |    | TOTAL |    | BALANCE |    |         |    | PARTICULARS OR REMARKS |        |    |       |    |        |  |
|-------------------|-----|------|------------|------|-----|------------------------------|----|----|------------|----|----|------------|----|-------------|------------|-------|----|-------|----|---------|----|---------|----|------------------------|--------|----|-------|----|--------|--|
| COL. NO. 1        |     |      | COL. NO. 2 |      |     | COL. NO. 3                   |    |    | COL. NO. 1 |    |    | COL. NO. 2 |    |             | COL. NO. 3 |       |    | PAY   |    | CHARGES |    | CHARGES |    |                        | DEBITS |    | DEBIT |    | CREDIT |  |
| C.                | NO. | DATE | NO.        | DATE | NO. | DATE                         | \$ | C. | \$         | C. | \$ | C.         | \$ | C.          | \$         | C.    | \$ | C.    | \$ | C.      | \$ | C.      | \$ |                        | C.     | \$ | C.    | \$ | C.     |  |
|                   |     |      |            |      |     | War Service Gratuity         |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | Months Paid                  |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | Feb. Mar. Apr. May June July |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 3300 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 3300 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 3410 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 4000 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 7000 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 10990 ✓                      |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 420 ✓                        |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | Total                        |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 3300 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 3300 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 3410 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 4000 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 7000 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 10990 ✓                      |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 420 ✓                        |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | Total                        |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 3300 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 3300 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 3410 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 4000 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 7000 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 10990 ✓                      |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 420 ✓                        |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | Total                        |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 3300 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 3300 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 3410 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 4000 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 7000 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 10990 ✓                      |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 420 ✓                        |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | Total                        |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 3300 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 3300 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 3410 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 4000 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 7000 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 10990 ✓                      |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 420 ✓                        |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | Total                        |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 3300 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |
|                   |     |      |            |      |     | 3300 ✓                       |    |    |            |    |    |            |    |             |            |       |    |       |    |         |    |         |    |                        |        |    |       |    |        |  |



[illegible]



[illegible]



MILITIA AND DEFENCE  
 ASSIGNED PAY  
 OVERSEAS CONTINGENTS

M F W 12.  
 50m.—4-16.  
 H. Q. 1772-39-819.

To Whom

Address

By Whom Assigned

Regtl. No.

Rank

Corps

Rate

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS                  |
|-------|------|------------|------|--------------------------|
| Aug.  | 1914 |            |      | Consolidated<br>Accounts |
| Sept. |      |            |      |                          |
| Oct.  |      |            |      |                          |
| Nov.  |      |            |      |                          |
| Dec.  |      |            |      |                          |
| Jan.  | 1915 |            |      |                          |
| Feb.  |      |            |      |                          |
| March |      |            |      |                          |
| April |      |            |      |                          |
| May   |      |            |      |                          |
| June  |      |            |      |                          |
| July  |      |            |      |                          |
| Aug.  |      |            |      |                          |
| Sept. |      |            |      |                          |
| Oct.  |      |            |      |                          |
| Nov.  |      |            |      |                          |
| Dec.  |      |            |      |                          |
| Jan.  | 1916 |            |      |                          |
| Feb.  |      |            |      |                          |
| March |      |            |      |                          |

CANADIAN  
 ASSIGNED PAY AUDITED

W. Binks

AUDIT CLERK

DATE

20/5/19



## ASSIGNED PAY

50m.—4-16.

1772-39-819.

OVERSEAS CONTINGENTS

Sheet No. 2.

L. L. Job 310.—Req. 6574.

PAYMENTS.

Name of Soldier

Anderson Wm  
448634

57 Bath

| Month. | Year. | Cheque No.                         | Amt.          | Remarks.                      |
|--------|-------|------------------------------------|---------------|-------------------------------|
|        |       |                                    | 15 00         | JUN 1 1916                    |
| April  | 1916  |                                    |               |                               |
| May    |       |                                    |               |                               |
| June   |       | D 5960                             | 15            |                               |
| July   |       | A 11133                            | 15            |                               |
| Aug.   |       | C 11948                            | 15            |                               |
| Sept.  |       | F 16097                            | 15            |                               |
| Oct.   |       | F 20443                            | 15            |                               |
| Nov.   |       | H 75076                            | 15            |                               |
| Dec.   |       | B 33216                            | 15            |                               |
| Jan.   | 1917  | 237886                             | 15            |                               |
| Feb.   |       | 942694                             | 15            |                               |
| March  |       | <del>488002</del> <del>49028</del> | <del>15</del> | 15-L.J. 49028. Carried S.F.T. |
| April  |       | K 86                               | 15            | 15-L                          |
| May    |       | K 6222                             | 15            | 23                            |
| June   |       | K 12869                            | 15            | 22                            |
| July   |       | K 19839                            | 15            | 15-B.                         |
| Aug.   |       | M 29400                            | 15            | 6                             |
| Sept.  |       | L 33763                            | 15            | 6 240. ✓                      |
| Oct.   |       |                                    |               |                               |
| Nov.   |       |                                    |               |                               |
| Dec.   |       |                                    |               |                               |
| Jan.   | 1918  |                                    |               |                               |
| Feb.   |       |                                    |               |                               |
| March  |       |                                    |               |                               |
| April  |       |                                    |               |                               |
| May    |       |                                    |               |                               |
| June   |       |                                    |               |                               |
| July   |       |                                    |               |                               |



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

**PAYMENTS.**

Name of Soldier.....

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

## Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

A

2771

June 1/16

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

RATE OF ASSIGNMENT

|    |  |  |  |
|----|--|--|--|
| 15 |  |  |  |
|----|--|--|--|

## PARTICULARS OF SEPARATION ALLOWANCE

No. 448634

Rank Pte Promoted

Reverted

Discharge

Soldier's Name

Wm. Anderson

Battalion 57 Battr.

Beneficiary

Relationship

Address

## PARTICULARS OF ASSIGNMENT

Name

Mrs. Mary Anderson

Address

2933 St. Hubert St. Montreal

Change of Address

1-

2

3

4

| Date    | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|---------|------------|------------|------------|-------|---------|
| 30/9/17 |            |            | 240        | 240   |         |
| Oct     | C 51550    |            | 15         | 15    |         |
| Nov     | C 52786    |            | 15         | 15    |         |
| Dec.    | F 55105    |            | 15         | 15    |         |
| Jan     | A 54396    |            | 15         | 15    |         |
| Feb     | B 92627    |            | 15         | 15    |         |
| Mar     | G 99858    |            | 15         | 15    |         |
| April   | H 7646     |            | 15         | 15    |         |
| May     | A 12604    |            | 15         | 15    |         |
| June    | B 15447    |            | 15         | 15    |         |
| July    | Y 28428    |            | 15         | 15    |         |
| Aug     | A 30955    |            | 15         | 15    |         |
| Sept    | A 31658    |            | 15         | 15    |         |
| Oct.    | A 44300    |            | 15         | 15    |         |
| Nov     | A 52383    |            | 15         | 15    |         |
| Dec.    | B 62999    |            | 15         | 15    |         |
|         |            |            | 465        | 465   |         |

0379-W-135

C 52785 Cave

CANADIAN  
ASSIGNED PAY AUDITED

W. Binks

AUDIT CLERK

DATE 20/5/19

M. F. W. 128  
4004-16-17-1772-39-141  
L. L. 22320-M. & D. 7483.

MO 4  
hops 52218  
A/c Closed 31-12-18  
Ref'd per...  
Date 25-11-18  
Ole...  
3-12-18





Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

## Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

RATE OF ASSIGNMENT

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

## PARTICULARS OF SEPARATION ALLOWANCE

No. 14701

Rank Promoted Reverted Discharge

Soldier's Name

Battalion

Beneficiary

Relationship

Address

## PARTICULARS OF ASSIGNMENT

Name

Address

Change of Address

1

2

3

4

Date

Cheque  
No.Amount  
S/AAmount  
A/P

Total

REMARKS



|                                                                                                                                             |                                                          |                                          |                    |                                                                                                    |                |              |        |       |         |          |            |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------|----------------|--------------|--------|-------|---------|----------|------------|
| ASSIGNED PAY.<br>EFFECTIVE DATE: 1/6/16.<br>AMOUNT: 1500.                                                                                   | ENGLAND or CANADA.<br>EFFECTIVE DATE: 1/12/18<br>AMOUNT: | SEPARATION ALLOWANCE.<br>EFFECTIVE DATE: | ENGLAND or CANADA. | NAME: ANDERSON, William<br>NUMBER: 448634                                                          |                |              |        |       |         |          |            |
| NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE. |                                                          |                                          |                    | PARTICULARS OF RANK OR APPOINTMENT                                                                 |                |              |        |       |         |          |            |
| Mrs. Mary Anderson<br>2933 St. Hubert St. Montreal.<br>(Mother)                                                                             |                                                          |                                          |                    | AUTHORITY: D.O 220 16/4/18<br>DATE EFFECTIVE: 2/9/18<br>RANK OR APPOINTMENT: Pt. a/cpe             |                |              |        |       |         |          |            |
| UNIT AND TRANSFERS                                                                                                                          |                                                          |                                          |                    | ORIGINAL UNIT: 57. Bn.<br>DATE ACCOUNT FIRST OPENED: 1/6/16.                                       |                |              |        |       |         |          |            |
| EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK      |                                                          |                                          |                    | AUTHORITY: NR.<br>DATE EFFECTIVE: 1/11/17<br>DATE LEDGER SHEET T'S'D:<br>UNIT TRANSFERRED TO: ysb. |                |              |        |       |         |          |            |
| DATE OF PAYMENT                                                                                                                             | NUMBER OF A.R.                                           | UNIT PAID BY                             | AMOUNT             | DATE OF PAYMENT                                                                                    | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |       |         |          |            |
| 11/1/18                                                                                                                                     | 1866                                                     | YsB                                      | 12 17.             |                                                                                                    |                |              |        |       |         |          |            |
| 15/1/18                                                                                                                                     | 1941                                                     | 1 <sup>st</sup> ech.                     | 48                 |                                                                                                    |                |              |        |       |         |          |            |
| 17/1/18                                                                                                                                     | 2027                                                     |                                          | 4 87.              |                                                                                                    |                |              |        |       |         |          |            |
| 16/1/17                                                                                                                                     |                                                          | Q4005 YsB 341 9 1/2                      | 19                 |                                                                                                    |                |              |        |       |         |          |            |
|                                                                                                                                             |                                                          |                                          | 17.71              |                                                                                                    |                |              |        |       |         |          |            |
| PARTICULARS OF RENDERING NON-EFFECTIVE: Dis to Can 1/12/18 R.P.C. rend 15/1/18. 6 <sup>th</sup> Bal. 99 <sup>th</sup> Hom Roll YsB          |                                                          |                                          |                    |                                                                                                    |                |              |        |       |         |          |            |
| MONTH                                                                                                                                       | PARTICULARS                                              | CR. 1                                    | CR. 2              | PARTICULARS                                                                                        | DR. 1          | DR. 2        | DR. 3  | DR. 4 | BALANCE | DEFERRED | SEPARATION |
| 1918                                                                                                                                        |                                                          |                                          |                    | Forwd.                                                                                             |                |              |        |       | 9745    |          |            |
| April                                                                                                                                       | P/P                                                      | 33                                       |                    | AR 56 12.4.18 f.s.m.                                                                               | 2.43           |              |        |       |         |          |            |
|                                                                                                                                             |                                                          |                                          |                    | Q4005 19.2.18 b.117                                                                                | 2.30           |              |        |       |         |          |            |
|                                                                                                                                             |                                                          |                                          |                    | " 12.2.18 b.171                                                                                    | 7.99           |              |        |       |         |          |            |
|                                                                                                                                             |                                                          |                                          |                    | AR 158 26/4/18 ysb.                                                                                | 2.43           |              |        |       |         |          |            |
|                                                                                                                                             |                                                          | 33                                       |                    |                                                                                                    | 15.15          |              |        | 15    | 100.30  |          |            |
| May                                                                                                                                         | R.P.                                                     | 34 10                                    |                    | Q4005 #29 24/18                                                                                    | 5.78           |              |        |       |         |          |            |
|                                                                                                                                             |                                                          |                                          |                    | AR 223 14/7/18 ysb.                                                                                | 2.43           |              |        |       |         |          |            |
|                                                                                                                                             |                                                          |                                          |                    | AR 349 28/7/18 ysb.                                                                                | 2.43           |              |        |       |         |          |            |
|                                                                                                                                             |                                                          | 34 10                                    |                    |                                                                                                    | 10.64          |              |        | 15    | 108.76  |          |            |
| June                                                                                                                                        | R.P.                                                     | 33                                       |                    | Can ar.                                                                                            |                |              |        | 15    |         |          |            |
|                                                                                                                                             |                                                          |                                          |                    | 440 1/6 ysb.                                                                                       | 4.57           |              |        |       |         |          |            |
|                                                                                                                                             |                                                          |                                          |                    | 638. 28/6 (13) ✓                                                                                   | 4.57           |              |        |       |         |          |            |
|                                                                                                                                             |                                                          | 33                                       |                    |                                                                                                    | 9.74           |              |        | 15    |         |          |            |
| July                                                                                                                                        | P/P                                                      | 34 10                                    |                    | C. A. P.                                                                                           |                |              |        | 15    |         |          |            |
|                                                                                                                                             |                                                          |                                          |                    | AR 726 2/7/18 ysb.                                                                                 | 19.47          |              |        |       |         |          |            |
|                                                                                                                                             |                                                          | 34 10                                    |                    |                                                                                                    | 19.47          |              |        | 15    |         |          |            |
| Aug                                                                                                                                         | P+R.                                                     | 34 10                                    |                    | AR                                                                                                 |                |              |        | 15    |         |          |            |

Rest: Pay.  
6 mths off 29/1/18  
Do. 7.8/1/18 ysb

af. 29/1/18

7360 RP



| UNIT AND TRANSFERS       |  | DATE ACCOUNT FIRST OPENED -- 1/6/16 |  | AUTHORITY |  | DATE    |  | EFFECTIVE |  | DATE LOGGED |  | UNIT TRANSFERRED TO |  |
|--------------------------|--|-------------------------------------|--|-----------|--|---------|--|-----------|--|-------------|--|---------------------|--|
| ORIGINAL UNIT -- 57. Div |  |                                     |  | M.R.      |  | 1/11/17 |  |           |  |             |  | M.R.                |  |

| EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS |  | UNIT PAID BY |  | UNIT PAID BY |  | DATE OF NUMBER |  | AMOUNT |  | DATE OF NUMBER |  | AMOUNT |  |
|----------------------------------------|--|--------------|--|--------------|--|----------------|--|--------|--|----------------|--|--------|--|
| 11/1/18                                |  | 1866         |  | 12.17        |  | 12.17          |  | 12.17  |  | 12.17          |  | 12.17  |  |
| 15/1/18                                |  | 1941         |  | 1.48         |  | 1.48           |  | 1.48   |  | 1.48           |  | 1.48   |  |
| 17/1/18                                |  | 2027         |  | 4.87         |  | 4.87           |  | 4.87   |  | 4.87           |  | 4.87   |  |
| 16/1/17                                |  |              |  | 17.71        |  | 17.71          |  | 17.71  |  | 17.71          |  | 17.71  |  |

| DAILY RATES OF PAY AND ALLOWANCES |  | AUTHORITY |  | PAY  |  | F.A. |  | P.F.A. |  | SUBSC |  |
|-----------------------------------|--|-----------|--|------|--|------|--|--------|--|-------|--|
| 1/10                              |  | 1/10      |  | 1/10 |  | 1/10 |  | 1/10   |  | 1/10  |  |

PARTICULARS OF RENDERING NON-EFFECTIVE: *Dis to Com 11/2/18 P.P. Bond 19/1/18. 62 Bat 9941 from R.O. 2418*

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS             | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED | SEPARATION |
|-------|-------------|-------|-------|-------------------------|-------|-------|-------|-------|---------|----------|------------|
| 1918  |             |       |       | forward                 |       |       |       |       |         |          |            |
| April | P.P.        | 33    |       | AR 56 12-4-18 John 2-43 | 15    |       |       |       |         |          |            |
|       |             |       |       | 04005 19-2-18 6.17      |       |       |       |       |         |          |            |
|       |             |       |       | AR 58 26/12/18 7.99     |       |       |       |       |         |          |            |
| May   | P.P.        | 33    | 34.10 | 64005 #29 2-4/18 5.78   | 15    |       |       |       |         |          |            |
|       |             |       |       | AR 223 14/1/18 2.43     |       |       |       |       |         |          |            |
|       |             |       |       | AR 349 28/1/18 2.43     |       |       |       |       |         |          |            |
| June  | P.P.        | 33    | 34.10 | Can ar                  | 15    |       |       |       |         |          |            |
|       |             |       |       | 440 1/6 4.59            |       |       |       |       |         |          |            |
|       |             |       |       | 638 28/6 (13) 4.59      |       |       |       |       |         |          |            |
| July  | 9/9         | 33    | 34.10 | O. F. P.                | 15    |       |       |       |         |          |            |
|       |             |       |       | AR 726 21/7/18 19.47    |       |       |       |       |         |          |            |
| Aug   | O + A       | 34.10 | 34.10 | AR 1063 12/8 34.07      | 15    |       |       |       |         |          |            |
|       |             |       |       | AR 1346 12/9 17.30      |       |       |       |       |         |          |            |
| Sept  | P + A       | 33.00 | 2.90  | AR 1346 12/9 17.30      | 15    |       |       |       |         |          |            |
|       |             |       |       | AR 1487 26/9 9.73       |       |       |       |       |         |          |            |
|       |             |       |       | AR 1703 9.73            |       |       |       |       |         |          |            |

*Rest: Jan. 6 mths 4/29/17. 50-7.8/1/18 406*



NUMBER 448634 RANK a/cpl NAME Anderson W.

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS             | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|-------|-------------|--------|--------|-------------------------|-------|-------|--------|--------|---------|----------|------------|
| 0     | Bal Fwd.    |        |        |                         |       |       |        |        | 9095    |          |            |
| Oct   | Pra         | 3720   |        | ao                      |       |       |        | 15     |         |          |            |
|       |             |        |        | AR 1633 11/10 YSBw      | 730   |       |        |        |         |          |            |
|       |             |        |        | ✓ 1695 21/10 ✓          | 973   |       |        |        | 9612    |          |            |
|       |             | 3720   |        |                         | 1703  |       |        | 15     |         |          |            |
| Nov   | Pra.        | 3600   |        |                         |       |       |        | 15.00  | 117.12  |          |            |
|       |             |        |        | AR 1866 11/11 YSBw      | 1217  |       |        |        |         |          |            |
|       |             |        |        | ✓ 1941 15/11 ✓          | 49    |       |        |        |         |          |            |
|       |             |        |        | Q4005-K293 16/11/8 YSBw | 19    |       |        |        |         |          |            |
|       |             |        |        | AR 2027 17/11 ✓         | 487   |       |        |        | 9940    |          |            |
|       |             | 3600   |        |                         | 1772  |       |        | 15.00  |         |          |            |





AR 1866 "11" YSBW 12.17  
✓ 1941 15/11 ✓ 49  
Q4005-K293 16/11/8 YSBW 19  
AR 2027 17/11 ✓ 487  
1772

36 00

15 00

99 40





P.  
39

MARRIED OR SINGLE

PLACE OF BIRTH

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY \$

EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, &c.

PARTICULARS

EFFECTIVE DATE

AUTHOR

ADMISSIONS TO HOSPITAL, &c.

DATE ADMITTED

DATE DISCHARGED

V. OR A.

NAME OF HOSPITAL

DATE

PAY

FIELD ALLOWANCE

WORKING OR SPECIAL PAY

ASSIGNED PAY CREDITS

OTHER CREDITS

TOTAL CREDITS

ACQUITTANCE ROLLS

1 2 3  
No. DATE No. DATE No. DATE

1916

NO. OF DAYS

RATE

AMOUNT

\$

C.

NO. OF DAYS

RATE

AMOUNT

\$

C.

NO. OF DAYS

RATE

AMOUNT

\$

C.

2 11

2 11

33 00

142/6-6-16

34 10

188 11/7/16

34 10

33

1658 11/9

34 10

1680 2/9 1732 6/10

33 -

1756 24/10 1784 6/11

34 10

1818 4/12

34 10

1821 4/12

30 80

34 10

Carried forward

334 40

2 11 336 51

ad L. 3/7/17

Checked *L. Hutchings*

Checked *M. Rodger*

C.B.P. 6/8  
1539 4/8  
1539 4/8  
1433 4/8  
2982 24/17  
1979 5/1 2044  
2100 30/1  
2738 27/12  
2532 3/12  
1136 10/13  
1165 10/13



ONS. &amp;c.

EFFECTIVE  
DATE

AUTHORITY

REG'L. NO. 448634

RANK Private

NAME

Anderson, William

IF IN PERMT. CORPS  
WHAT UNIT

UNIT 57th Battr.

TRANSFERRED TO 69th Battr. DATE 8-6-16 AUTHORITY D.O. 136

PERMANENT FORCE ALLOWANCES

TRANSFERRED TO 23rd Bu DATE 1-8-16 AUTHORITY D.O. 164

PLACE OF ATTESTATION

Montreal

TRANSFERRED TO 14th Battr. DATE 1-9-16 AUTHORITY B.O. 178

DATE OF ATTESTATION

4-10-15

TRANSFERRED TO 1st Que Rd DATE 21-6-17 AUTHORITY D.O. 53 26

20th Res Bn  
Young Lohkin A.11/8/17  
1-11-17AR  
M-R

ASSIGNED PAY MONTHLY \$

15.00

DATE EFFECTIVE

June 1st 1916

PAYABLE TO

Mrs Mary Anderson, 2933 St. Hubert St. Montreal.

RELATIONSHIP

Mother

ASSIGNED PAY MONTHLY \$

DATE EFFECTIVE

PAYABLE TO

RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE)

EFFECTIVE

REASON

DISCHARGE DATE AND PLACE

REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

QUITTANCE ROLLS

CASH PAYMENTS

ASSIGNED  
PAYOTHER  
CHARGESTOTAL  
DEBITS

BALANCE

CREDIT

DEBIT

PAY  
WITHHELD  
OR  
DEFERREDPAY  
AVAILABLE  
FOR  
ISSUE

REMARKS

2 3 4  
DATE NO. DATE NO. DATE

4 86

15 00

19 86 15 25

2 11

Balance from Canada

11/7/16

4 87

15 00

19 87 29 48

11/9

C.B.R. 6/8  
1539 9/8  
1539 1433

2 62

4 36  
3 49

15

1 00

26 47 55 11

Jep 14 Bn 1/9/16 B.O. 178.

6/10

29 80  
24 17 24/7

26 2

24 9

9 73

15

99 0

40 74 48 47

Clothing Chg. July C. 116  
Jdep 7. P. A. 1. Trifecto ships 8/10/16

4/6/11

2 62

2 62

15

20 24 61 23

2 62

9 15

14 62 44 41

156  
3 1/2  
20 10 20/12

4 36

26 2

15

21 98 89 13

1979 1/1/12  
2100 30/1 2nd P.A.  
2738 27/12 3rd P.A.  
2522 13/12  
11 36 10/13 2nd " "  
11 65 26/12

2 61

15

17 61 103 02

2 62

15

28 09 109 02

2 62

2 62

2 61

17 08

13 60

35 90

150

10 90

227 48

Amp 2-A 69

12/7/17



REGT'L No 448 634

H. Q. FILE No. 649-

NAME Anderson W.RANK AND CORPS Ote.14th Bn.

FOLLOWS

No.

FOLLOWS

CABLE

No.

DATE

NATURE OF CASUALTY



| LIST No | HOSPITAL                         | DATE OF<br>ADMISSION | REMARKS                  |
|---------|----------------------------------|----------------------|--------------------------|
| A 521   | Rept. from Base sent to<br>Hosp. | 3-11-16              |                          |
| A 561   | No. 3. Can Fld Amb               | 26-11-16             | Res Planus.              |
| a 569.  | discharged                       | 21-12-16             | " "                      |
| C 240.  | 11 Can Gen; Moore Bks.           | 16-6-18.             | Inf. Comm. Disease Trace |
| C 246.  | Discl.                           | 22-6-18              | " " " "                  |







[illegible]



Name *Anderson* Rank *Cte.*Reg. No. *448634*Unit *14<sup>th</sup> Cav.**William*

Next of Kin

*Canada*

| Date         | Movement                               | Place | Casualty            | List No.   | Notified N/K O. | W.O. List |
|--------------|----------------------------------------|-------|---------------------|------------|-----------------|-----------|
| <i>1916</i>  |                                        |       |                     |            |                 |           |
| <i>23 11</i> | <i>Rep. fr. Base. Sent to Hospital</i> |       |                     | <i>521</i> |                 |           |
| <i>26 11</i> | <i>3rd B. F. A.</i>                    |       | <i>Det. Platoon</i> | <i>561</i> |                 |           |
| <i>21 12</i> | <i>Discharged to Duty</i>              |       |                     | <i>569</i> |                 |           |



[illegible]



Surname

Christian Name or Names

Reg. No.

Rank

Unit

Co.

Troop

Batty

Hospital

Date of Admission

Transferred

Hosp.

Hosp.

Hosp.

Hosp.

Diagnosis

(1)  
Later Diagnosis (if changed)

(2)

(3)

Additional Diagnosis: if more than one state present

## DISPOSITION

Date

CZ 27-11-16 # @521  
 - 26-11-16 # B219.  
 " 15-1-17 A561  
 " 24-1-17 A569.  
 18-6-18 C240.  
 25-6-18 C246.

Disch 16-11-16

Dis. 21.12.16.

REMARKS

To Hospital 3-11-16  
 Dis. 22.6.18.

A.M.D. 2 DEPT.

Bch. of D.G.M.S. O.M.F.C. London.

Bw



# EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm

1.

2.

3.

4.

5.

6.

7.



# MEDICAL HISTORY SHEET.

OCT. 2 - Ento

Surname **ANDERSON**

Christian Name **WILLIAM**

Examined { on **27th** day of **Sept.** 191**5**  
at **Montreal**

Approved by

Rank \_\_\_\_\_ M.O.

Birthplace { City or Town **do**  
County **Que.**

Apparent age **18**

Trade or occupation **Laborer**

Height **5** Feet **3  $\frac{3}{4}$**  Inches.

Weight **115** Lbs.

Chest measurement { Minimum **30** inches.  
Maximum expansion **33  $\frac{1}{2}$**  inches.

Physical development **good**

Small-Pox Marks **no**

Vaccination Marks { Arm Right Left.  
Number **1**

When Vaccinated last **5 years ago**

(a) Marks indicating congenital peculiarities or previous disease

(b) Slight defects but not sufficient to cause rejection

| Date | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT, |
|------|--------------|-----------------------------|
|      |              | <b>25 JUN 1917</b> M.O.     |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |

| Date        | Result      | VACCINATIONS.                  |
|-------------|-------------|--------------------------------|
| <b>4/16</b> | <b>good</b> | <b>Racal Tassei Capt. M.O.</b> |
|             |             | M.O.                           |
|             |             | M.O.                           |

| Date           | Result      | ANTI-TYPHOID INOCULATIONS, ETC. |
|----------------|-------------|---------------------------------|
| <b>Oct 29</b>  | <b>good</b> | <b>A. Gaboury Capt. M.O.</b>    |
| <b>7/16</b>    | <b>"</b>    | <b>R. Jasse Capt. M.O.</b>      |
| <b>7/37/16</b> | <b>"</b>    | <b>TAB 8/4/18 Ely. M.O.</b>     |

Enlisted on **27th** day of **Sept.** 191**5** at **Montreal**

|                      | CORPS.                                                            | REG'TL NUMBER. | HABITS. | DATE.                                                |
|----------------------|-------------------------------------------------------------------|----------------|---------|------------------------------------------------------|
| Joined on enlistment | <b>57th Batt</b>                                                  | <b>448634</b>  |         | <b>4-10-15</b>                                       |
| Transferred to.....  | <b>57th Regt C.F.</b><br><b>69th Batt</b><br><b>2nd 23rd Batt</b> |                |         | <b>8-6-16</b><br><b>OCT 4 1915</b><br><b>13-7-16</b> |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
|          |       |          |         |
|          |       |          |         |
|          |       |          |         |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective ; the date and cause being stated on next page.

CANADIAN



57th Reg't. C. F.

**Christian Name.**

Surname Anderson

| STATION.                                                                | Date of Arrival<br>at the<br>Station. | DATES OF                    |       |      |                             |       |          | DISEASE.      | Number<br>of days<br>in<br>Hospital. | Remarks on nature of the disease : how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature<br>of Medical Officer. |
|-------------------------------------------------------------------------|---------------------------------------|-----------------------------|-------|------|-----------------------------|-------|----------|---------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
|                                                                         |                                       | Admission<br>into Hospital. |       |      | Discharge<br>from Hospital. |       |          |               |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |
|                                                                         |                                       | Day                         | Month | Year | Day                         | Month | Year     |               |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |
| No. XI CANADIAN<br>GENERAL HOSPITAL,<br>MOORE BARRACKS,<br>SHORNOLIFFE. |                                       | 15                          | 6     | 18   | 2                           | 2     | JUN 1918 | J. C. T. Mcke | 7                                    | Swelling under left side of jaw<br>Increased - To duty                                                                                                                                                                                                                                                                                                                                                                                                        | J. T. Wall<br>Capt               |



**MEDICAL CASE SHEET.\***

| No. in Admission and Discharge Book. | Regimental No.                                                                                           | Rank.               | Surname. | Christian Name. |
|--------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------|----------|-----------------|
| 2758                                 | 448634                                                                                                   | R/cpl               | Anderson | William         |
| Year                                 |                                                                                                          | Unit.               | Age.     | Service.        |
|                                      |                                                                                                          | Hdgers. P.T. & B.Y. | 18       | 36/12           |
| Station and Date.                    | Disease                                                                                                  |                     |          |                 |
| 15/4/1918                            | D.C. L. <del>Face</del> Neck (Left Side)                                                                 |                     |          |                 |
|                                      | No. 1 C. G. H. Complaints & H.P.D.                                                                       |                     |          |                 |
|                                      | Painful Swelling began 5 days ago immediately under middle of left side of lower jaw. No apparent cause. |                     |          |                 |
|                                      | P.C. Localized abscess. No temperature.                                                                  |                     |          |                 |
|                                      | Incised. Not found to be a carbuncle.                                                                    |                     |          |                 |
|                                      | T. L. L. J. W. A. P.                                                                                     |                     |          |                 |
|                                      | Capt                                                                                                     |                     |          |                 |
| DISCHARGED TO DUTY<br>2 JUN 1918     |                                                                                                          |                     |          |                 |

\*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.



Station  
and Date.

✓ 1855



## CLINICAL CHART.

Army Form B. 181

No. XI CANADIAN

GENERAL HOSPITAL

MOORE BARRACK

SHORNOLIFFE

Corps Adgns. P.I. B. 7.

(To be attached to Case Sheet.)

Military Hospital

No. 448634

Rank and Name

Lt/Cpl AndersonAge 18

Service

36/12

Disease

L.C.T. face

Date of admission

15/6/18

Date of discharge

Result

| Dates of Observation    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
|-------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--|
| Days of Disease         |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
| Temperature Fahrenheit  | Time | Time |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
|                         |      | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. |  |
| 107°                    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
| 106°                    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
| 105°                    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
| 104°                    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
| 103°                    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
| 102°                    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
| 101°                    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
| 100°                    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
| 99°                     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
| 98°                     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
| 97°                     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
| Pulse per Minute        |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
| Respirations per Minute |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |
| Motions per 24 hours    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |  |

Signature

J. Wall

In charge of case.



# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 448634 Rank Comp. Surname Anderson  
(Given name in full)  
William McKinnon  
Unit or Corps Q.D. 4 - (57th Bn.) Birthplace Montreal

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer).

## 1. GENERAL DESCRIPTION:

Physique good Weight 140 lbs. Height 5 ft. 6 1/4 in. Colour of Eyes grey  
Nutrition good  
Pulse 72  
Condition of arteries normal  
Vision Rt. 20 Left 20  
Hearing (conversational voice) Rt. OK ft.  
Left OK

Identification marks, scars, or deformities.  
(Give cause and date of origin).

old scar on right knee

Opinion as to general health and physical condition... good

## 2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No") (Subjective evidence may be sufficient in certain cases.)

Nervous System no Genito Urinary System no Cardio-Vascular System no  
Special Senses no Integumentary System no Respiratory System no  
Disturbance of mentality no Muscular System no Digestive System no  
Osseous and Joint System no Any other general condition no

## 3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.



# EXAMINATIONS

## THIS SECTION FOR USE OVERSEAS—

Examined at .....(Overseas)

Date .....

Signed .....M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at *Montreal* .....(Canada)

Date *Dec 13, 1918* .....

Signed *A. F. Green Sgt* .....M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to, or during service.

Signature *H. M. Anderson* .....

(If not satisfied, M.F.B. 227 will be completed by a Medical Board).

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)



# **Medical Examination upon leaving the Service** **of an Officer fit for general service or a Soldier fit for duty.**

**Officers leaving the Service upon being found unfit for general service by a Medical Board, and Soldiers leaving the Service upon being found otherwise than fit for duty by a Medical Board, are not to be reported on this Form.**

Rank Lt Col Name William M. Kinen Surname Anderson  
 Unit or Corps Y. S. Bn (Canadians) (If a soldier) Regtl. No. 448634  
 Born at Montreal Quebec on, date 22 February 1900  
 Signature (for identification) W. M. Anderson

The examination is to be made jointly by two Medical Officers.

**1. PHYSIQUE**—Any deformity, maiming or lameness? If so, describe. No

Weight 140 lbs.  
 Height 5 ft. 6 1/2 in.

**2. NUTRITION AND DIATHESIS ?**

Good.

After searching inquiry and thorough examination is any evidence found of disease or impairment of the parts indicated below? If so, describe.

**3. NERVOUS SYSTEM ?**

Normal.

**4. RESPIRATORY SYSTEM ?**

Normal

**5. HEART ?**

Abnormal Sounds? No

Abnormal Size? No

Pulse Rate? 72

Intermittence or irregularity? No.

**6. ARTERIES.**—Any hardening? No.

Normal

**7. DIGESTIVE SYSTEM ?**

Normal.

**8. GENITO-URINARY SYSTEM ?**

Normal.

Urinalysis—S.G. ? 1020 Reaction? acid Albumen? nil Sugar? nil

**9. SKIN, MIDDLE EAR, EYE**  
 or any other part ?

Normal

**10.** Is there any evidence of impairment of health or physical condition not mentioned above? If so, describe.

No.

**11.** Opinion as to the health and physical condition of the one examined ?

Good.

Examined at Kimmel Park B. Signed W. M. Kinen M.O.  
 Date 17/11/18 Signed W. M. Kinen M.O.

**If any disease or impairment of health or physical condition is discovered, this report should be sent at once to the O.C. concerned for the Officer or Soldier to be sent before a Medical Board for regular boarding.**



## LAST PAY CERTIFICATE.

This form to be used for all Ranks (Vide Articles 122, 160 and 147  
Financial Instructions 257150, C.D.F., 1916).

448634 Pte ANDERSON William  
Regt. No. 57th Bn. Rank Discharged  
Corps. 17-12-18 who was  
On 191... to  
Insert "discharged" or "transfer"

The following is a statement of the account of the above named from  
1-12-18 17-12-18  
191... to... the inclusive  
date of transfer or discharged.

| Dr.                               | Cr.                           |
|-----------------------------------|-------------------------------|
|                                   | LPC 34.41                     |
| Bal. Dr. prev. month. 12136 35.00 | Bal. Cr. 17 1.00 17.00        |
| Advances No. by Cheques No.       | Regt'l Pay. days 17 10 1.70   |
| Assigned Pay & Sep'n Allee.       | Sep'n Allee. d.c. 35.00       |
| Other charges. 12551 101.31       | Other Allee. Sub.D. 240 15.20 |
| Payment on trans. or disc.        | Other Credits PDP 33.00       |
| Bal. Cr. 136.31                   | Bal. Dr. 136.31               |
| Total. 15.00                      | Total. chgd xxxxx             |
| Give particulars.                 |                               |

monthly stoppage of... has been... paid on account  
of Assigned. Dec 8

Pay for the month of... 191... (to) Assignee Mrs. M. ANDERSON  
Sep'n Allee for the month... 191... 2933 St. Hubert St.  
(Address) Montreal.  
\$15.00 A/P Dec chgd on LPC

REMARKS:-

27-9-15

- State (1) date of enlistment... Nil  
(2) if married and if a Sep'n Allee Card has been submitted... DD#4 19-A-103  
(3) cause of discharge... R.O. 1328  
(4) auth. for transfer...

NOTE.- Separation Allowance and Assigned Pay Card and Index Card  
(M. 1.71.) are to accompany the original Last Pay Certificate on  
transfer.

I have carefully examined this statement and find it to be a correct  
extract from the Pay List of the Unit.

Date...

Place...

CAPTAIN PAYMASTER  
O.C. Demobilization Pay Division-Military District  
Paymaster



PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

- (1) Name of Overseas Unit which Soldier joins 57th Battalion C.O.C.S.
- (2) Regimental Number 448634
- (3) Full Name of Soldier William Anderson.
- (4) Place of Birth Montreal Canada.
- (5) Are you married, or not? no
- (6) If married, state,
  - (a) Full name of your wife.....
  - (b) Present Postal Address.....
- (7) Are you a widower? no
- (8) Have you any children?.....
 

If so, give number of boys and girls.....

Also their names and ages.....



(9) Is your Father alive?..... *No*

If so, state name and address .....

(10) Is your Mother alive?.....

If so, state name and address.....

*yes Mary Anderson*  
*2933 St. Hubert St.*  
*Montreal P. Q.*

(11) If your Mother is a widow.....

Are you her sole support, or not?.....

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

(15) Are you insured?.....

If so, in what Company?.....

Have you made arrangements for payment of your Insurance premium.....

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

Date.....

*4/5/16*

*C. J. Dunn*  
Officer Commanding