

101465
I.D. number
No. d'identification

KERR
Surname
Nom de famille

JOHN CHIPMAN
Given names
Prénoms

DEC'D 19-2-63

PERSONNEL RECORDS CENTRE
CENTRE DES DOCUMENTS DU
PERSONNEL

PERSONNEL RECORDS ENVELOPE
ENVELOPPE DES DOSSIERS DU PERSONNEL

Location
Lieu

5118

« CONTENTS CONFIDENTIAL »
« CONTENU CONFIDENTIEL »

KERR

SURNAME

JOHN

CHRISTIAN NAMES

CHIPMAN V.C.

101465

SERVICE NO. OR RANK

66 BN

M.U.

DEPARTMENT OF VETERANS AFFAIRS

CEF SERVICE DOCUMENTS

~~RETURN THESE DOCUMENTS
TO WAR SERVICE RECORDS
DEPT. OF VETERANS AFFAIRS~~

407049
Box #18
5118

THE CONTENTS OF THIS ENVELOPE ARE CONFIDENTIAL

Nova Scotia
 ADDRESS OF NEXT OF KIN *Mrs. Robert Kerr*
River Cumberland Nova Scotia
 SHIP OF NEXT OF KIN *Mrs. J. C. Kerr (Wife)*
 ADDRESS OF NEXT OF KIN *42 Seaton St. Hampstead Road, London N.*

RELATIONSHIP OF NEXT OF KIN *Wife*
 SEPARATION ALLOWANCE MONTHLY \$20
 EFFECTIVE (DATE) *7th Nov. 1917*
 PAYABLE TO *Mrs. Clarissa Kerr, 42 Seaton Street, Hampstead, London. N.W.*

CASUALTIES, PROMOTIONS, &c.

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---------------------------|----------------|-------------------------------|
| <i>Awarded "V.C."</i> | | <i>49th Bn B.C. 26</i> |
| <i>app. 2/1/17</i> | <i>26/5/17</i> | <i>N & S. D. O. 11/17</i> |
| <i>Reverts to Private</i> | <i>15/9/17</i> | <i>H.Q. R.A.O. B.O. 1917</i> |

ADMISSIONS TO HOSPITAL, &c.

| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
|---------------|-----------------|----------|------------------|
| | | | |

REG'L. No. *101465* RANK *Private* NAME *Kerr, John Chipman*
 IF IN PERM. CORPS | UNIT *66th Bn* TRANSFERRED TO *1st Recn Bn* DATE *26.16* AUTHORITY *10/1/17*
 WHAT UNIT | TRANSFERRED TO *49th Bn* DATE *1/7/16* AUTHORITY *130.24*
 PERMANENT FORCE ALLOWANCES | TRANSFERRED TO *CCFC* DATE *16-10-16* AUTHORITY *30 60*
 PLACE OF ATTESTATION *Edmonton, Alberta* TRANSFERRED TO *PRC* DATE *15/3/17* AUTHORITY *15/3/17*
 DATE OF ATTESTATION *25 9 15* TRANSFERRED TO *2nd Recn Bn* DATE *4/4/17* AUTHORITY *11/1/17*
 ASSIGNED PAY MONTHLY \$20 DATE EFFECTIVE *1st January 1918* TRANSFERRED TO *Can. Inf. Corps, England* DATE *16/9/17* AUTHORITY *H.Q. R.A.O. B.O. 1917*
 PAYABLE TO *Mrs. J. C. Kerr, 42 Seaton St. Hampstead Road, London N.W.* RELATIONSHIP *Wife* 18 SEP 1918
 ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE
 PAYABLE TO
 STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) *1/2/18* REASON *Disch. to Canada*
 DISCHARGE DATE AND PLACE *22/1/18 Canada* REASON AND AUTHORITY *Act 2-29 For Disposal*
 ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE) *"H" 1/2/18*
 ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

| DATE | PAY | | FIELD ALLOWANCE | | WORKING OR SPECIAL PAY | | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS | | | | CASH PAYMENTS | | | | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE | | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS | |
|---------------|-------------|-----------|-----------------|-----------|------------------------|------|----------------------|---------------|---------------|-------------------|-------------|-------------|-------------|---------------|--------------|--------------|--------------|--------------|---------------|--------------|--------------|--------------|--------------------------|-------------------------|-----------------------------------|-------------------------------|
| | NO. OF DAYS | RATE | NO. OF DAYS | RATE | NO. OF DAYS | RATE | | | | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | | | | CREDIT | DEBIT | | | | |
| <i>1916</i> | | | | | | | | <i>19.00</i> | <i>19.00</i> | | | | | | | | | | | | | | | | | |
| <i>Apr</i> | | | | | | | | | <i>34.10</i> | | | | | | | | | | | | | | | | | |
| <i>May 31</i> | <i>31</i> | <i>31</i> | <i>31</i> | <i>10</i> | <i>310</i> | | | <i>19</i> | <i>53.10</i> | <i>26</i> | <i>17</i> | <i>71</i> | <i>31</i> | | <i>14 61</i> | <i>21 90</i> | | <i>78</i> | | | <i>36 51</i> | <i>16 59</i> | | | <i>Pay from Canada</i> | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | <i>10</i> | <i>146</i> | <i>1403</i> | <i>1454</i> | <i>7/17</i> | | <i>2 55</i> | <i>5 23</i> | | | | | <i>4 48</i> | <i>75 91</i> | | | |
| | | | | | | | | | | <i>10</i> | <i>1584</i> | <i>29/7</i> | <i>1692</i> | <i>12/8</i> | | <i>2 61</i> | <i>2 62</i> | | | | | <i>5 23</i> | <i>104 78</i> | | | |
| | | | | | | | | | | <i>11</i> | <i>176</i> | <i>24/8</i> | <i>1537</i> | <i>2/9</i> | | <i>3 61</i> | <i>2 62</i> | | | | | <i>5 23</i> | <i>132 53</i> | | | |
| | | | | | | | | | | <i>50</i> | | | | | | | | | | | | <i>2 87</i> | <i>14 18</i> | | | <i>Trans to CCFC 16-10-16</i> |
| | | | | | | | | | | <i>60</i> | | | | | | | | | | | | <i>14 60</i> | <i>147 18</i> | | | |
| | | | | | | | | | | | | | | | | | | | | | | <i>11 59</i> | <i>165 59</i> | | | |
| | | | | | | | | | | <i>110</i> | <i>1640</i> | <i>25/2</i> | <i>369</i> | <i>23/2</i> | | <i>2 11</i> | <i>14 97</i> | | | | | <i>17 01</i> | <i>18 65</i> | | | |
| | | | | | | | | | | <i>110</i> | <i>1497</i> | <i>29/2</i> | <i>615</i> | <i>29/2</i> | | <i>6 30</i> | <i>7 30</i> | | | | | <i>7 89</i> | <i>138 88</i> | <i>135</i> | <i>388</i> | |
| | | | | | | | | | | <i>80</i> | <i>920</i> | <i>3/2</i> | | | | <i>9 73</i> | | | | | <i>24 33</i> | <i>60 90</i> | <i>108 78</i> | <i>150</i> | <i>21005 22 23/17</i> | |
| | | | | | | | | | | <i>40</i> | | | | | | | | | | | | <i>25 1</i> | <i>124 18</i> | <i>157</i> | <i>Trans to PRC. Pay O. 15/17</i> | |
| | | | | | | | | | | <i>80</i> | | | | | | | | | | | | <i>2 51</i> | <i>246 63</i> | | | |
| | | | | | | | | | | <i>80</i> | | | | | | | | | | | | | | | | |

P. 697-25M.
 3989-31-10-17.

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS.

101465 John Kerr

| Date of Payment. | No of Acq. Roil | AMOUNT | | Place of Payment. | Name of Paymaster. | Remarks. |
|---------------------|-----------------|--------------|--------------|---------------------|--------------------|----------|
| | | Francs | \$ | | | |
| 24/1/17 | 1137 | 2 | 9 | Edmonton | McCann | |
| 24/2/17 | 1137 | 2 | 9 | Edmonton | McCann | |
| 24/3/17 | 1137 | 2 | 9 | Edmonton | McCann | |
| 24/4/17 | 1137 | 2 | 9 | Edmonton | McCann | |
| 24/5/17 | 1137 | 2 | 9 | Edmonton | McCann | |
| 24/6/17 | 1137 | 2 | 9 | Edmonton | McCann | |
| 24/7/17 | 1137 | 2 | 9 | Edmonton | McCann | |
| 24/8/17 | 1137 | 2 | 9 | Edmonton | McCann | |
| 24/9/17 | 1137 | 2 | 9 | Edmonton | McCann | |
| 24/10/17 | 1137 | 2 | 9 | Edmonton | McCann | |
| 24/11/17 | 1137 | 2 | 9 | Edmonton | McCann | |
| 24/12/17 | 1137 | 2 | 9 | Edmonton | McCann | |
| | | | <i>73.00</i> | | | |

MBS

24-9

T188

This space to be left blank for the Chelsea Number.

Army Form B. 268.

[Empty box for Chelsea Number]

Proceedings on Discharge.

APR 12 1918

(When forwarded for confirmation the documents named on page 4 should be enclosed.)

No. 101465 Army Rank Pte

Name Herr John Chipman (T.C.)
(The name must agree strictly with that on enlistment, unless changed subsequently by authority.)

Corps C. F. C.

Battalion, Battery, Company, Depot, &c. 66th Regt.
(If attached to the Regular Establishment of the Special Reserve or Permanent Staff of the Territorial Force, &c., or to General Staff of the Army, it should be so stated.)

Date of discharge _____

Place of discharge _____

1. Description at the time of discharge.

Age 29 years _____ months

Height 5 feet 1 inches

Chest measurement { girth when fully expanded _____ ins.
range of expansion _____ ins.

Complexion _____

Eyes _____

Hair _____

Trade Farmer

Intended place of residence (To be given as fully as practicable) { Edmonton } **B**

Descriptive marks.

G. S. W. R. Hand
L. Ankle

(The measurements and description should be carefully taken on the day the man leaves his unit, but in the case of men sent home from abroad for discharge, the age and intended place of residence should be left blank to be filled in by the Officer who confirms the discharge at home.)

2. The above-named man is discharged in consequence of _____

(The cause of discharge must be worded as prescribed in the King's Regulations and be identical with that on the discharge certificate. If discharged by superior authority, the No. and date of the letter to be quoted.)

3. Military character:—

4. Character awarded in accordance with King's Regulations:—

[Lined area for character details]

Certified that the above is an accurate copy of the character given by me on Army Form B. 2067* and that Army Form D. 489 was awarded in this case.

Initials of Commanding Officer.

Army Form B. 2088 has been issued to*

est

5. He is in possession of the following number of G.C. badges (if the man is a N.C.O. and enlisted prior to 1st July, 1881, the number he would have been entitled to had he not been promoted should be stated).

Is it probable that he will be entitled to another good conduct badge before the confirmation of these proceedings?

Classification for service, or proficiency pay... .. Class _____

6. Campaigns, Medals and Decorations

*Grace H. Months
(Victoria Cross)*

Certificate of education

7. His accounts are correctly balanced, and I have impartially inquired into all matters brought before me in accordance with Regulations.

(Place) _____

(Date) _____ Commanding _____ Battn. _____ Regiment.

8. *Certificate to be signed by the soldier on discharge.*

I hereby acknowledge that I have received all my pay and allowances (including clothing allowance), and all just demands up to the present date, subject to the reservations of the claims noted on the 3rd page.

(Place) _____ (Signature of Soldier.)

(Date) _____ (Signature of Witness.)

(When a soldier is absent through illness or any other cause, and it is not desirable to forward these proceedings to him for signature, a manuscript copy should be sent for the man to sign, and when returned should be attached here.)

9. *Additional certificate in the case of a soldier who takes his discharge at his own request.*

I hereby declare that I do of my own free will request to be discharged from His Majesty's Service.

(Signature of Soldier.)

10. *Statement of service.*

Service towards engagement to _____ (the date to which the record of service is completed) _____ years _____ days.

Further service " " _____ (the date of confirmation of discharge) " " _____

Total " " _____

11. *Confirmation of discharge.*

The discharge of the above-named man is hereby confirmed for _____ (date)

(Place) _____

Signature _____

(Date) _____

Commanding officers (or the Paymaster if at Netley) will issue to every discharged soldier whose claim to pension, either on account of service or disability, is to be brought under the consideration of the Chelsea Board, a memorandum for his guidance on Army Form D. 401, and will at the same time transmit to the Secretary, Royal Hospital Chelsea, a descriptive return of the man on Army Form D. 400.

RESERVATIONS REFERRED TO AT PARA. 8.

(To be signed by the soldier. When there are none, it is to be so stated and signed by the soldier.)

LIST OF DISCHARGE
DOCUMENTS.

1. Proceedings on discharge.
(Army Form B. 268.)
2. Proceedings on transfer to reserve (if any).
(Army Form B. 2056.)
3. Duplicate attestation.
4. Army Form B. 97 (if any).
5. Declaration of change of name (if any).
6. Re-engagement paper (if any).
Army Form B. 136.
7. Authority for continuance, or extension, of service (if any).
Army Form B. 221.)
8. Court of Inquiry on an injury (if any)
(Army Form A 2.)
9. Regimental conduct sheet.
(Army Form B. 120).
10. Company conduct sheet.
(Army Form B. 121.)
11. Copies of convictions by Civil Power (if any).
12. Medical history sheet.
(Army Form B. 178).
13. Medical report on invalid (if any).
(Army Form B. 179).
14. Copy of receipt for purchase money (if any).
15. Attestation of fraudulently enlisted man for corps in which he has not been held to serve (if any).
16. Detailed statement of former service allowed to reckon towards pension (if any).
17. Copy of 3rd page attestation (in the case of men from abroad entitled to deferred pay who go to Netley or the discharge depot for discharge).
18. Descriptive return (Army Form D. 400), where required.
See section 11 on second page.
19. Active service casualty form.
(Army Form B. 103).
20. Employment sheet.
(Army Form B. 2066).

In the case of recruits who are rejected before, or on, final approval, the discharge documents will consist of—

1. Duplicate attestation.
(On third page the date and cause of discharge will be entered and signed by the competent military authority).
2. Medical history sheet (if any).
(Army Form B. 178).

Instructions as to the preparation, dispatch,
and custody, of discharge documents.

1. When a soldier is to be discharged, the documents retained with the duplicate attestation will be placed inside this form. Should any of the documents be missing, an explanation of the deficiency, signed by the commanding officer, must be substituted for the missing document. The officer in charge of records will then extract from the original attestation, any documents required to complete the list of discharge documents enumerated in the margin, which will then be placed in this form in the sequence given.

2. When men are discharged from the colours at home as medically unfit, or with claims to pension, Army Form B. 268 will be sent confirmed, together with the duplicate attestation and documents retained therein to the officer in charge of records 10 days in advance of the date for discharge in the case of invalids, and 14 days in other cases. This officer will then extract from the original attestation any documents required to complete the list of discharge documents enumerated in the margin, place them in this form, and after carefully checking the duplicate attestation with the original forward the whole to the Secretary, Royal Hospital, Chelsea. When such men are discharged abroad, the same procedure will be adopted as above, with the exception that the discharge documents will be sent to the officer in charge of records immediately after discharge takes place (except in the case of men who are granted gratuities on discharge from local battalions or companies, Royal Artillery).

3. When soldiers are sent home from abroad for discharge, the documents retained with the duplicate attestation will be placed inside this form and sent home with the men for transmission to the officer who carries out the discharge, together with the following additional forms:—

- (a) Discharge certificate (Army Form B. 2079 or Army Form B. 264).
- (b) Character Certificate (Army Form B. 2067) if entitled.
- (c) Copy company conduct sheet (Army Form B. 121) when required under King's Regulations.

The duplicate attestation and documents retained therein will be sent to the officer in charge of records, who will extract from the original attestation any documents required to complete the list of discharge documents enumerated in the margin and place them in this form.

4. The discharge documents of re-enlisted pensioners, on re-discharge, will be sent to the officer in charge of records, who will extract from the original attestation any documents required to complete the list of discharge documents enumerated in the margin, place them inside this form, and forward the whole to the Secretary, Royal Hospital, Chelsea, irrespective of the cause of discharge.

5. The original and duplicate attestations of recruits who are rejected before, or on, final approval will be retained by the approving officer for one year, when they will be destroyed.

6. In all other cases the discharge documents will be sent, directly the discharge is carried out, to the officer in charge of records of the unit concerned.

7. Postage need not be paid, and receipts are not required, in the case of documents sent to Chelsea or to the War Office,

8. When the discharge documents of men not entitled to pension are sent to the officer who will have final charge of them, they are to be accompanied by Army Form B. 279, and that officer will, if they are found to be correct, sign and return Army Form B. 279. Should any document be missing, he must at once apply for it.

9. The officers having final charge of the discharge documents will arrange them according to regimental numbers, and enter the names in the alphabetical index, Army Book No. 129.

List of Discharge Documents.

| | |
|---|--|
| <p>Reg. Conduct Sheet, Militia form B. 263.</p> <p>Squadron } Battery } Conduct Sheet, " B. 263a. Company }</p> <p>Copies of Convictions, by C. P. in MS.</p> <p>Med. Hist. Sheet, Militia Form B. 313</p> <p>Medical Report for Invalid* " B. 227.</p> <p>Statement of Man's Account on Transfer and Last Pay Cer- tificate, " D. 877.</p> <p>*Only if discharged "Medically unfit."</p> | <p>Attestation Paper, Militia Form B. 235.</p> <p>Proceedings on Discharge " B. 218.</p> <hr/> <p style="text-align: center;">In the case of recruits who are rejected on final approval, the discharge documents will consist of</p> <p>(a) Proceedings on Discharge.</p> <p>(b) Attestation.</p> <p>(c) Medical History Sheet (in the event of such having been prepared.)</p> |
|---|--|

N. B.—In the case of a man discharged by purchase, the date and number of Deposit Receipt with amount of same is to be noted hereon.

Reservations referred to at Para. 8.

(To be signed by the soldier. When there are none, it is to be so stated, and signed by the soldier.)

Pay as per paybook balance.

The soldier,

L.P.C. shows debit balance of
\$79.28. Copy of L.P.C. mailed
to him April 23-1918

M. Parkyn
cas. officer

This space to be for numbers.



Proceedings on Discharge.

(When forwarded for confirmation these proceedings should be accompanied by the documents specified on fourth page.)

| | | |
|--|---|-----------|
| No. | 101465 | |
| Rank | Private | |
| Name | Kerr (John Chipman) (V.C.) | |
| <small>NOTE—The name must agree strictly with that on enlistment unless changed subsequently by authority.</small> | | |
| Corps (Squadron, Battery or Company) | 66th. Battalion C. E. F. | |
| Date of Discharge | April 20th. 1918. | |
| Place of Discharge | Edmonton. Calgary, Alta. Canada. | |
| 1. DESCRIPTION AT THE TIME OF DISCHARGE. | | |
| Age..... | 31 years..... | 3 months. |
| Height..... | feet..... inches. | |
| Complexion | Dark | |
| Eyes | Brown. | |
| Hair | Brown | |
| Trade | Farmer | |
| Intended place of residence | Spirit River Alberta. | |
| <small>(To be given as fully as practicable.)</small> | | |
| 2. The above-named man is discharged in consequence of being | | |
| Physically unfit for further war service K.R.& O para 392 sec 16. | | |
| <small>N.B.—The cause of discharge must be worded as prescribed in the King's Regulations and be identified with that on the character certificate. If discharged by superior authority, the number and date of the letter to be quoted.</small> | | |
| To be in the handwriting of the Commanding Officer, who will himself make identical entries on the character certificate and initial them. | 3. Conduct and character while in the service have been, according to the records, etc. | |
| | Very Good | |
| <small>N. B.—This will be assessed when practicable, by the Commanding Officer, in the presence of the soldier and the Officer Commanding his Squadron, Battery or Company:</small> | | |
| 4. Special qualifications for employment in civil life. (Vide para. 332, K. R. & O., Canada.) | | |
| Farmer. | | |

*very commo
28/2/19
avz*

5. He is in possession of the following number of G. C. Badges:

Nil.

No reference to G. C. Badges is to be made on either the discharge or character certificate.

6. Medals and Decorations.....

Awarded Victoria Cross.

Auth. Ex L.R.O. By Gen. Lipsett.

Auth. Pt. 11.0.86. 30-11-16.

To be copied by the Commanding Officer on to the parchment Discharge Certificate.

7. His account is correctly balanced, and signed by the Officer Commanding his Company. (Squadron or Battery), and I have impartially enquired into all matters brought before me in accordance with Regulations.

(Place) Calgary, Alta. Canada.

(Date) April 20th. 1918.

[Signature]
District Casualty Officer, M. D. No. 13
Commanding

8. Certificate to be signed by the Soldier on Discharge

I hereby acknowledge that I received all my Pay, Allowances and Clothing, and all just demands, up to the present date, subject to the reservations of the claims noted on the third page.

(Place) Edmonton.

(Date) April 8th. 1918.

[Signature]

(Signature of Soldier.)

[Signature]

(Signature of Witness.)

When a soldier is absent through illness or any other cause and it is not desirable to forward these proceedings to him for signature, a manuscript copy should be sent for the man to sign, and when returned, should be attached here.

9. Additional Certificate in the case of a Soldier who takes his discharge on his own request.

I hereby declare that I do of my own free will request to be discharged from His Majesty's Service.

[Signature]

(Signature of Soldier.)

10. Statement of Service.

Service toward Engagement to.....(the date to which the Record of Service is completed).....2 years.....213 days.

Total.....2 years.....213 days.

11. Confirmation of Discharge.

The discharge of the above-named man is hereby confirmed.

(Place) Calgary, Alta. Canada

(Date) April 20th. 1918.

(Signature)

[Signature]
District Casualty Officer, M. D. No. 13

Number 101465 Rank a/cpl B

Surname KERR

Christian Name John Chipman

Units 49th Bn 6 Inf. Theatre of War France ✓

Date of Service 4-6-16

Remarks

Latest Address

Spirit River

Roll No. B Alta

200m-2-21.M. Page 15440

10m
5m

DEPT. JUL 20 1922
REGN. NO. GA 28185

Fill in Only.—Unit, Number, Rank and Name.

CERTIFIED
Canadian M. F. W. 54.
150M. 10-15.
Westminster H.Q. 1772-920.
7, Millbank, S.W.

Casualty Form—Active Service.

Unit, Regiment or Corps 66th. O. BATTALION C. E. F.

Regimental No. 101465 Rank Private Name John Chapman Kerr
C. E. F.

Enlisted (a) 25.9.15 Terms of Service (a) Duration of War Service reckons from (a) 25.9.15

Date of promotion to present rank. } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended _____ Re-engaged _____ Qualification (b) Farmer

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|-----------------|----------------------------|--|---------------------|----------------------------|---|
| Date | From whom received | | | | |
| | | | | | <u>Embarked Canada 28th April (Sailed 1st May)</u> <u>Disembarked England 7th May 1916</u> <u>Transferred to 49th Bn. 6th June 1916</u> <u>S. Rothwell Captain and Adj.</u> <u>66th. Overseas Batn. C. E. F.</u> |
| | <u>O. C. C. B. D.</u> | <u>Landed in France. Taken on strength 49th Cdn. Bn.</u> | <u>8/6/16</u> | <u>Nom. Roll d/ 8/6/16</u> | |
| | <u>— do. —</u> | <u>Left for Unit.</u> | <u>9/6/16</u> | <u>Nom Roll d/ 9/6/16</u> | |
| | <u>O. C. 49 Bn.</u> | <u>Arrived Unit for duty</u> | <u>11/6/16</u> | <u>B. 213 d/ 18/6/16</u> | |
| <u>18-9-16</u> | <u>2nd Gen.</u> | <u>G.W. hand r o side.</u> | <u>2. Lan. Gen.</u> | <u>18-9-16</u> | <u>W 30 34.</u> |
| <u>21-9-16.</u> | <u>do.</u> | <u>do. Asturias</u> | <u>England</u> | <u>21-9-16</u> | <u>W 30 83 P.I. Ed # 60 d/ 30-9-16</u> |

J. Johnston
Lieutenant
for Lt Col. A. A. G.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|-------------------------|--------------------|--|------------|---------|---|
| Date | From whom received | | | | |
| Hastings 19/2/17 | | Taken on Strength C.C.A.C. Pt. II D.O. No. 553-15/12/16 | | | Mailed - Lt for Col bbab |
| ATTACHED TRANSFERRED | | FROM C.C.A.C. TO GDD 13-12-16 | | | 553-9-15-12-16 |
| 17/3/14 | b/b.A.b. | ceases to be attached to 648 B on proceeding to HQ Hastings for duty as from 3-3-14 | | 17/3/17 | Pt II D.O. 72 Authority H.R.O. 52. 3/3/14 R. Harris Lt. & Adj for Lt. Col. Commanding Canadian Garrison Duty Depot. |
| Honours & Awards | 30-11-16 | Awarded "VICTORIA CROSS" | | | Auth Exl. R.O. by Gen. Lipsett. |
| | 11-11-16 | 49 th B ⁿ Awarded "VICTORIA CROSS" | | | Auth Pt II O. 86. |
| | 1904(424) | C.S.(C) Awarded VICTORIA CROSS (49 th B ⁿ) | | | L.G. 29802 d/26-10-16 |
| | 12-3-14 | C.C.A.C. SOS to Alberta Reg Depot. | Hastings | 10-3-17 | Pt II O. 118 |
| | 24-3-17 | A.R.D. on comid to G.O.C. London as personal orderly | Bramshott | 24-3-17 | " 15 |
| | 5-4-17 | A.R.D. ceases to be on comid to G.O.C. London & SOS to 224 th B ⁿ (Forestry) | Bramshott. | 31-3-17 | " 27. and Pt II O 81 d/4-4-17 of C Forestry Corps. |
| | 12-5-17 | C.F.C. HQ. On Strength | London | 1-5-17 | " 1 |
| | 19-5-17 | " " On comid to HQ Can. London. | " | 12-5-17 | " and Pt II O 4 d/15-7-17 of H.Q.C.M.F.C. |
| | 25-7-17 | " " S.O.S. to Base Depot C.F.C. | " | 12-5-17 | " 63 and Pt II O 46 d/25-7-17 of B.D.C. |

D. G. L. D. L.
Lieut.
For Col's Records, C.E.F.

see 2nd sheet

Casualty Form—Active Service.

TEMPORARY.

Regiment or Corps **49th. Battn.**

Rank **Pte.** Surname **Kerr, V.C.** Christian Name **J.C.**



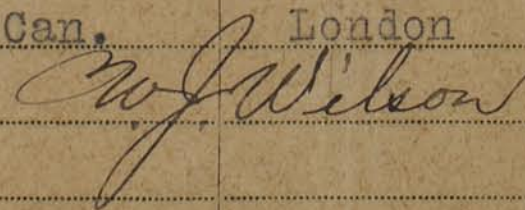
Religion **—** Age on Enlistment **—** years **—** months.

Enlisted (a) **—** Terms of Service (a) **—** Service reckons from (a) **—**

Date of promotion to present rank **—** Date of appointment to lance rank **—**

Extended { **—** } Re-engaged { **—** } Qualification (b) **—**
 or Corps Trade and Rate **—**

Signature of Officer.

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B. 213, Army Form A. 36, or other official documents |
|--|--------------------|---|-------------------|------------------|---|
| Date | From whom received | | | | |
| This temporary Form made at 2nd. C.C.D. as original not available, | | | | | |
| | | | Embarked ... | |  |
| | | | Disembarked ... | | |
| 15-3-17 | H.Q. O.M.F. of C. | Is attached to H.Q. | | | |
| | | O.M.F. of C. from C.C.A.C. | London | 15-3-17 | Pt 20 No 4 d/- 15-3-17 |
| 3-4-17 | H.Q. O.M.F. of C. | Ceases to be attached to H.Q. O.M.F. of C. on transfer to 224 th Can. Forestry Bn | London | 3-4-17 | Part II Orders No 20 d/- 3-4-17 |
| | | | | |  |
| | | | | | Lieut., Officer i/c Details, H.Q. C.O.M.F. |
| 4.4.17 | D. of T.O. | Taken on strength Can. Forestry Corps | London | 31.3.17 | D.O. No. 81 Lt. & Asst Adj. C.F.C. |
| | | | | |  |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
 (b) Signaller, Shoeing-Smith, &c.

[P.T.O.]

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---------|--------------------|---|-------------------|------------------|--|
| Date | From whom received | | | | |
| 25.7.17 | BD, CFC | T.O.S., Base Depot, CFC. | Sunningdale | 12.5.17 | D.O. Pt. II. No. 76. |
| | | | | | <i>P. J. Wilson</i> Lieut. & Asst-Adjt., Base Depot, CFC. |
| 17-5-17 | % C.T.W.A | Attached to Hq. C.T.L.A. London | | 12/5/17 | Pt II Do. 103. |
| 26-5-17 | % C.T.W.A | Appointed to rank of Acting Corporal with effect | | 26-5-17 | Pt II Do 111. |
| 17-9-17 | % C.T.H.A | Reverts to permanent grade of private upon ceasing to be attached to Hq. C.T.L.A. | | 15-9-17 | Pt II Do 194. |
| 17-9-17 | % C.L.A. | Ceases to be attached to Hq. C.L.A. upon proceeding for O.T.C. Bexhill-on-Sea | | 15-9-17 | Pt II Do 194. |

[Signature]
Lieut. for
Officer Commanding
CANADIAN TROOPS, LONDON AREA.

9 JAN 1918 TAKEN ON STRENGTH C.D.D, BUXTON Pt. II ORDER No. 16
[Signature] Lieut.-Col.
Commanding Canadian Discharge
Depôt.

23 FEB 1918 EMBARKED FOR CANADA FROM LIVERPOOL
[Signature] Lieut.-Col.
Commanding Canadian Discharge
Depôt.

Casualty Form—Active Service.

Regiment or Corps *66th O. Battⁿ C.E.F.*

Rank Surname *Kerr* Christian Name *John Chipman*

Religion Age on Enlistment years months

Enlisted (a) *25-9-15* Terms of Service (a) *DoF War* Service reckons from (a) *25-9-15*

Date of promotion to present rank Date of appointment to lance rank

Extended { } Re-engaged { } Qualification (b) *Farmer*
or Corps Trade and Rate

Occupation Signature of Officer

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A.36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B.213, Army Form A.36, or other official documents |
|-----------------|-------------------------------|---|-------------------|------------------|--|
| Date | From whom received | | | | |
| | | Embarked ... | | | |
| | | Disembarked... | | | |
| <i>14.5.17</i> | <i>HQ Can. Ho London Area</i> | <i>Att. to HQ C.I.L.A. as Clerk</i> | <i>London</i> | <i>12.5.17</i> | <i>Pr. O. 103.</i> |
| <i>26.5.17</i> | <i>" " "</i> | <i>App't'd Actg Corporal.</i> | <i>"</i> | <i>26.5.17</i> | <i>" 111.</i> |
| <i>17.9.17</i> | <i>" " "</i> | <i>Reverts to perm. grade. Private</i> | <i>"</i> | <i>15.9.17</i> | <i>" 194.</i> |
| <i>14.9.17</i> | <i>" " "</i> | <i>Leaves to be att on procdg to O.T.C. Bexhill</i> | <i>"</i> | <i>15.9.17</i> | <i>" 194.</i> |
| <i>6.11.17</i> | <i>Base Depot C.F.C.</i> | <i>Returned from Comid at London & proceeded on Comid to O.T.C. Bexhill</i> | <i>S'dale.</i> | <i>16.8.17</i> | <i>" 165</i> |
| <i>27.12.17</i> | <i>" " "</i> | <i>Returned from Comid at O.T.C. Bexhill</i> | <i>"</i> | <i>27.12.17</i> | <i>" 207</i> |
| <i>31.12.17</i> | <i>" " "</i> | <i>Married with permission.</i> | <i>"</i> | <i>4.11.17</i> | <i>" 210</i> |
| <i>18.1.18</i> | <i>" " "</i> | <i>On Comid to C.P.D. Buxton pending embarkation to Canada.</i> | <i>"</i> | <i>18.1.18</i> | <i>" 16. total.</i> |
| | | | | | <i>Lieut.</i> |

J. D. Daniel
[Signature]
Records, C.E.F.

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.

(b) Signaller, Shoening-Smith, &c.

101465 Kerr J. G.

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A.36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B.213, Army Form A.36, or other official documents |
|--------|--------------------|---|-------------------|------------------|--|
| Date | From whom received | | | | |
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| | | | | | |
| | | | | | |
| | | Transferred to No. 13 Casualty Unit | | | |
| | | Auth. District Order No. <u>23/3/18</u> | | | |
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| | | Discharged from the Service by No. 13 | | | |
| | | Casualty Unit <u>20/4/18</u> Auth. <u>KR 10</u> | | | |
| | | <u>392-16</u> | | | |
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[Signature]
District Casualty Officer, M. D. No. 13

[Signature]
District Casualty Officer, M. D. No. 13

J.P.

1st Sheet of Record

Rank

Pte

Name

KERR, John Chipman

U.C.

Reg'l No.

101465

F-122

Unit

66th Bn.

If in perm. Corps,
What Unit?

Married or Single

Single.

Place and Date of Enlistment *Edmonton. 25th Sept. 1915.*

Place of Birth *Fox River.*

Name and Address, Next-of-Kin *Mrs. Robert Kerr.*

Cumberland. Nova Scotia.

Fox River. Cumberland. Nova Scotia.

Relationship

Assigned Pay Monthly \$

Payable to

Relationship

Separation Allowance \$

Payable to

Relationship

o/s R133B K24

Discharge, Date and Place

Reason

Character

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS. Taken from Official Documents. |
|--------------------|---------------------|--|-------------------|-------------------|--|
| Date. | From whom received. | | | | |
| | | <i>Arrived in England. S.S. Olympic</i> | | <i>7 MAY 1916</i> | <i>P.O. 758. d. 8. 6. 16</i> |
| <i>5.6.16.</i> | <i>O.C. 66</i> | <i>Embarked for France.</i> | <i>49th Bn.</i> | <i>4.6.16.</i> | <i>A.F.B. 103 checker R.S.W Pt II O. 124</i> |
| <i>14. 6 . 16</i> | <i>49th Bn</i> | <i>Taken on strength.</i> | <i>Field</i> | <i>8.6.16</i> | <i>do 24</i> |
| <i>30.9.16</i> | <i>O.C. 49th</i> | <i>Transferred to ceac</i> | <i>Folkestone</i> | <i>21.9.16</i> | <i>Pt II O. 60 (W) 85</i> |
| <i>15-12-16</i> | <i>ceac</i> | <i>Taken on strength.</i> | <i>"</i> | <i>24.9.16</i> | <i>" 553</i> |
| <i>11. 11 . 16</i> | <i>49th Bn</i> | <i>Awarded "Victoria Cross"</i> | | | <i>Auth. Pt II O 86</i> |
| <i>12-12.16</i> | <i>"</i> | <i>Adm. Mil. Hosp</i> | <i>Lewisham</i> | <i>24.9.16</i> | <i>C.L.B178 G.S.W. R. Hand</i> |
| <i>"</i> | <i>"</i> | <i>Trans. C C Hosp</i> | <i>Bromley</i> | <i>1.12.16</i> | <i>" B178</i> |
| <i>"</i> | <i>"</i> | <i>Disch.</i> | <i>"</i> | <i>8.12.16</i> | <i>" B178</i> |

16.10

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|------------------------|---------------------|--|-------------|---------|---|
| Date. | From whom received. | | | | |
| 9.12.16 | ccac | Reported ccac for Bromby | Hastings | 9.12.16 | Pr EO 542 |
| Honours & Awards. 1255 | 30.11.16 | Awarded the "Victoria Cross" | Cault. Ext. | | Routine Orders by Gen. Ripsett X |
| 3/3/17 | H. Q. West | Attd Sub Staff Duty, Q.P.R. etc | Hastings | 3.3.17 | Pt II D.O. #52. |
| 8/3/17 | H. Q. West | Ceases to be attd Return to Regt | 9th Res. | 7.3.17 | Pt II D.O. #56 |
| 10.3.17 | 2nd C.C.D | attached from HQ. | Hastings | 7.3.17 | Pr EO 20 |
| 1904 (424) | 6 S (6) | Awd Victoria Cross (H. Q. West) | | | Pr EO 29802 M/26-10-16 X |
| 12.3.17 | ccac | So S to Alta Regt. Dept | Hastings | 10.3.17 | Pr EO 118 X |
| 10.3.17 | 2nd C.C.D | ceases to be attd, brought to London | " | 14.3.17 | Alta Regt. Pt II 07 M/16.3.17 X |
| 24.3.17 | Alta Regt. Dept. | Ceases to be shown on Cd to the Can. G.D.D. Hastings & on Cd to G.P.C. London in personal Order | D'shott. | 24.3.17 | Pt II D.O. 15 und. 2nd C.C.D. Pt II 024. M. 14.3.17 |
| 5.4.17 | " | Ceases to be on Cd to G.P.C. London & S.O. on posting to 224 Forestry B? | " | 31.3.17 | Pt II D.O. 27 X |
| 4.4.17 | C.E.C. | T.O.S. from Alta. Regt Depot. | London | 31.3.17 | Pt II D.O. 81. X |
| 12.5.17 | " Hqs | On Strength | " | 1.5.17 | " " X |
| 19.5.17 | " Hqs | On Com to Hqs Canadian London. | " | 12.5.17 | " 7. & HQ on 7c Pr EO 104 M/15.3 X |
| 28.7.17 | " B.T. | T.O.S. from H.Q. S/S | Pte Sdale | 12.5.17 | " 76 M/26.7.17 X |
| 17.5.17 | Alta C.T.L.A | Attd Ad C.T.L.A as Clerk | London | 12.5.17 | " 103 } R.C.R.II H3 |
| 26.5.17 | " | App. of Cpl | " | 26.5.17 | " 111 } |
| 17.9.17 | " | Returns to Norm France | " | 15.9.17 | " 194. |
| " | " | Ceases to be attd on proceeding to O.T.C. Benthill | " | 15.9.17 | " 194 & Pr EO 122 M/19.9.17 |
| 6.11.17 | AB C.T.C. | Base Dept Pr EO 122 M/19.9.17 is deleted (see new entry within on 2nd sheet of records) | Pte Sdale | | " 165 Ret from Command Adm |

See 2nd sheet of records for corresponding entry.

1st Sheet of Records
Received 13.11.17
Doc + chalk.

Rank _____ Name **KERR John Chipman** (V.C.)
 Unit **66th Bn.** If in perm. Corps }
 What Unit? }

Reg'l No. 101465

Married or ~~Single~~ **Single**

Place and Date of Enlistment **Edmonton, 25th Sept. 1915.** Place of Birth **Fox River, ✓**

Cumberland, Nova Scotia.

Name and Address, Next-of-Kin **Mrs Robert Kerr, Fox River. ✓** (Auty No. 210 31.12.17 of BDC etc)
42 Seeton St Hampstead R London N.
Cumberland, Nova Scotia. Relationship **Wife**

Assigned Pay Monthly \$ _____ Payable to _____

Relationship _____

Separation Allowance \$ _____ Payable to _____

Relationship _____

N/E. R.B. No **1426.**
 File R.L. _____
 Category **Law. O.R.**
Ops Cas

Discharge, Date and Place _____ Reason _____ Character _____

H. W. V., Ld.—11319-17.

1st Sheet of Record filed in envelope.

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|------------|---------------------|--|--------------------------|------------|---|
| Date. | From whom received. | | | | |
| | | Permanent Grade. Pte. | Acting Rank. Tail | | |
| 6. 11. 17 | b. F. b. B.D. | Ret from Comm ^d at L'don & proceed on Comm ^d to O.T.C. Beakhill-on-Sea | Pte S'dale | 16. 8. 17 | obs - see date see 1st sheet Records. P.I.O. 165. |
| 27. 12. 17 | " " | Ret from Comm ^d at Ban Training School, Beakhill | " | 27. 12. 17 | " - 207. |
| 31. 12. 17 | " " | Married with perm: T.O. Mess Styth | " | 7. 11. 17 | " - 210. |
| 18. 1. 18 | " " | On Comm ^d b.D.D. Buxton pending Emb to Canada | " | 18. 1. 18 | " - 16. |
| 7. 3. 18 | " " | leave on Comm ^d b.D.D. Buxton & S.O.S. on Emb ^{to} to Canada for disposal by A G | " | 23. 2. 18 | " - 57 |

Original
No. 101465

101465

ATTESTATION PAPER.

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

1. What is your name?..... *John Chipman Kerr*
2. In what Town, Township or Parish, and in what Country were you born?..... *Fox River Cumberland Nova Scotia*
3. What is the name of your next-of-kin?..... *W. Robert Kerr*
4. What is the address of your next-of-kin?..... *Fox River Cumberland Nova Scotia*
5. What is the date of your birth?..... *Jan 11 - 1887*
6. What is your Trade or Calling?..... *Farmer.*
7. Are you married?..... *No.*
8. Are you willing to be vaccinated or re-vaccinated?..... *Yes.*
9. Do you now belong to the Active Militia?..... *No.*
10. Have you ever served in any Military Force?.. *No.*
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement?..... *Yes.*
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE?..... *Yes.*

J.C. Kerr (Signature of Man).
C.G. Mead (Signature of Witness).

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *John Chipman Kerr*, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

John Chipman Kerr (Signature of Recruit)
C.G. Mead (Signature of Witness)

Date *Sept 25* 1915

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *John Chipman Kerr*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

John Chipman Kerr (Signature of Recruit)
C.G. Mead (Signature of Witness)

Date *Sept 25* 1915

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at *Edmonton* this *25th* day of *Sept* 1915

Grondurand (Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

Grondurand (Approving Officer)

Description of John Chipman Kerr on Enlistment.

Apparent Age 28 years 9 months.
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 6 ft. ins.

Chest measurement { Girth when fully expanded 38 ins.
 Range of expansion 4 ins.

Complexion Dark

Eyes Gray

Hair Dark Brown

Religious denominations. { Church of England yes
 Presbyterian
 Wesleyan
 Baptist or Congregationalist
 Other Protestants (Denomination to be stated.)
 Roman Catholic
 Jewish

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* fit for the **Canadian Over-Seas Expeditionary Force.**

Date Sept 25 1913

Place Burns River Hospital

W. A. Watson M.D.
 Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

John Chipman Kerr having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

George W. ... (Signature of Officer)

MAJOR
 65th Overseas Bn. C. E. F.

Date Sept 25 1913

CANADIAN CONTINGENT EXPEDITIONARY FORCE

LAST PAY CERTIFICATE

This form to be used for all Ranks (Vide Articles 122, 130 and 141, Financial Instructions, 25715c, C.E.F., 1916).

Regimental No. 101465 Rank Pte. Name Kerr, J.C. (V.C.)

Corps 66th Battn. who was* Discharged.

On 20-4-18. 191 ~~XX~~

*Insert "discharged" or "transferred."

The following is a statement of the account of the above named from 23-1-18. 191, to 20-4-18. 191, the inclusive date of ~~transfer~~ discharge.

| Dr. | \$ | c. | Cr. | \$ | c. |
|---|--------|--------|---|--------|--------|
| Bal. Dr. from prev. month XXXX L.P.C. | | 141.88 | Bal. Cr. from prev. month | | |
| Advances } No. | | | Reg't Pay <u>88</u> days at \$ <u>1.00</u> | 88.00 | |
| by } No. | | | Field Allow. <u>88</u> days at \$ <u>c 10</u> | 8.80 | |
| Cheques } No. | | | Separation Allowances* (Monthly) | | |
| Assigned Pay and Sep'n Allow. <u>20.00</u> <i>paid by Ottawa, Feb. & Mar</i> | 40.00 | | Other Allowances* <u>Clothing Allee.</u> | 8.00 | |
| <i>Furlough from</i> Other charges <u>23-3-18 to 20-4-18</u> | | 2.20 | Other Credits* | | |
| Payment on transfer or discharge No. | | | Bal. Dr. (to be deducted by new unit) | 79.28 | |
| Balance Cr. (to be paid by the new unit) | | | Total | 184.08 | |
| Total | 184.08 | | Total | | 184.08 |

* Give particulars.

A monthly stoppage of \$ 15.00 (†) has charged (‡) been paid on account of Assigned Pay for the month of March 1918 and Sep'n Allee. for month of 191 (to) Assignee Mrs. J. C. Kerr,
(Address) 42 Sexton St. Hampstead, Rd.,
London, England.

(†) Insert amount to be assigned, whether it has been paid or not.
(‡) Insert "not" if amount has not been paid for period of account.

On Transfer of an Officer

Outfit Allowance of \$ has been paid by Paymaster, Military District No.

REMARKS:— S.A. & A.P. being paid by C.F.M. England, who is cabled as
to date of discharge.

- State (1) date of enlistment
- (2) if married and if a Separation Allowance Card has been submitted Yes
- (3) cause of discharge authority D.O. #106
- (4) authority for transfer

NOTE.—Separation Allowance and Assigned pay Card and Index Card (M. F. W. 71) are to accompany the original Last Pay Certificate on transfer.

I have carefully examined this statement of account and find it to be a correct extract from the Pay-list of the unit.

Date April 17th, 1918.

Place Calgary, Alberta.

J. G. Barrett
Capt.

Paymaster No. 13 Casualty Unit, C. Paymaster.

N.B.—For purposes of transfer this form is to be made out in quadruplicate. Original copy to paymaster of new unit; duplicate to District Paymaster; triplicate to accompany the pay-list at the end of the month, and quadruplicate for retention as a record.

For purposes of discharge it is to be made out in triplicate. Original copy to accompany discharge papers; duplicate to accompany pay-list at the end of the month, and triplicate for retention as a record.

If a man on discharge is entitled to three months' Post Discharge Pay, Last Pay certificate will be made out in quadruplicate. The original Last Pay Certificate will be forwarded with other documents to Paymaster Post Discharge Pay and triplicate, with his discharge documents.

I.D.F. 17-4-18.

S.

NAME

RANK AND CORPS

CABLE

No.

DATE

NATURE OF CASUALTY

REGT'L No

H. Q. FILE No. 649-

FOLLOWS

No.

FOLLOWS

*Herr J. G. v.e.
Pte. 49th Bn.*

101465-

| LIST No | HOSPITAL | DATE OF ADMISSION | REMARKS |
|---------|------------------------|----------------------|-----------------|
| B 178 | Mil. Lewisham S.E. | 24-9-16 | G.S.W. Rt. Hand |
| B 178 | Can. Bow. Bromley Kent | 1-12-16 | G.S.W. R. Hand |
| B 178 | Discharged | 8-12-16 | G.S.W. R. Hand |

Kerr ✓

John Chipman

Victoria Cross

no. 101465 private auth L.G. 29802
49th Bn formerly 66th Bn

Canadian Infantry
G.I.W. ~~Regt~~ ^{Rt. Rand} 8-12-15

Date Oct. 26th 1916

Hosp L B178. Discharged from Can Conv
Hosp Bromley Kent 8-12-16 GSW R Hand

Theatre of War: Bourcellette, France.

16-9-16.

26-10-16.

L. G. 31259. 31-3-19

5231

HQ ^{London}
12-5-17

ORIGINAL

Original
O. Ref. 41095
34500

MEDICAL HISTORY SHEET.

Surname Kerr V.C. Christian Name Joseph Chipman

Examined { on 25th day of September 1915
at Edmonton
Birthplace { City or Town Fox River
County Cumberland Nova Scotia

Approved by Watson
Rank Capt M.O.

Apparent age 28 yrs 9 mo
Trade or occupation Farmer
Height 6 Feet 0 Inches.
Weight 191 Lbs.
Chest measurement { Minimum 34 inches.
Maximum expansion 38 inches.
Physical development Good.
Small-Pox Marks

| Date | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT, |
|------|--------------|-----------------------------|
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

Vaccination Marks { Arm Right Left.
Number

| Date | Result | VACCINATIONS. |
|---------------|--------|---------------------|
| <u>Nov 14</u> | | <u>W. Frim</u> M.O. |
| | | M.O. |
| | | M.O. |

When Vaccinated last
(a) Marks indicating congenital peculiarities or previous disease

(b) Slight defects but not sufficient to cause rejection

| Date | Result | ANTI-TYPHOID INOCULATIONS, ETC. |
|---------------|--------|---------------------------------|
| <u>Nov 14</u> | | <u>W. Frim</u> M.O. |
| <u>Nov 14</u> | | <u>W. Frim</u> M.O. |
| | | M.O. |

Enlisted on 25th day of September 1915 at Edmonton Alta

| | CORPS | REG'TL NUMBER. | HABITS. | DATE. |
|----------------------|----------------------------|----------------|---------|--------------------|
| Joined on enlistment | <u>66th Bn.</u> | <u>101465</u> | | <u>Sep 25 1915</u> |
| Transferred to.. | <u>49th. Bn.</u> | | | |

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE. | DISEASE. | RESULT. |
|------------------------|----------------------------------|------------------------------------|--------------------------------|
| <u>Hastings</u> | <u>10. 12. 16</u> | <u>CI</u> | <u>W. H. Harris Capt</u> |
| <u>S.M.B. Hastings</u> | <u>March 5th 1917</u> | <u>cow. hand</u> | <u>DI C. J. Carpenter Capt</u> |
| <u>Sunningdale</u> | <u>10-1-18</u> | <u>Deformity left foot</u> | <u>B. Free</u> |
| | | <u>Deformity right forefinger.</u> | <u>President S.M.B.</u> |
| <u>Comoxon</u> | <u>10-4-18</u> | <u>Do</u> | <u>J. P. ...</u> |

N. B.--This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

CANADIAN

101465

Surname *Herr* Christian Name *Joseph Chupman*

| STATION. | Date of Arrival at the Station. | DATES OF | | | | | | DISEASE. | Number of days in Hospital. | Remarks on nature of the disease : how induced: if mild or severe: if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer |
|---|---------------------------------------|-----------------------------|-----------|-----------|-----------------------------|-----------|-----------|---------------------------------|--------------------------------------|---|---------------------------------|
| | | Admission into Hospital. | | | Discharge from Hospital. | | | | | | |
| | | Day | Month | Year | Day | Month | Year | | | | |
| <i>Edmonton</i> | <i>1-11-15</i> | <i>2</i> | <i>3</i> | <i>16</i> | <i>18</i> | <i>14</i> | <i>16</i> | <i>Hemorrhoids</i> | <i>48</i> | <i>Complete Recovery</i> | |
| <i>Military Hosp Leamington</i> | | <i>23</i> | <i>9</i> | <i>16</i> | <i>30</i> | <i>11</i> | <i>16</i> | <i>VIII.4 gsw R Phalanx</i> | <i>69</i> | <i>Right index terminal phalanx was nearly severed Recovery</i> | <i>Signed Capt R.M.C.</i> |
| <i>CANADIAN CONVALESCENT HOSPITAL, BROMLEY, KENT.</i> | | <i>30</i> | <i>11</i> | <i>16</i> | <i>8</i> | <i>12</i> | <i>16</i> | <i>gsw R hand</i> | <i>8</i> | <i>ccac. duty</i> | <i>J. Chupman Capt</i> |
| <i>Edmonton, Alta,</i> | | <i>6</i> | <i>4</i> | <i>18</i> | | | | | | | |

~~ORIGINAL~~
DUPLICATE **DUPLICATE**

34500
 Army Form B. 178

To be used (a) for recruits enlisting direct into the Regular Army, and (b) for men of the Territorial Force when they are admitted to hospital. Army Form B. 178^A to be used for Special Reserve recruits and Special Reservists enlisting into the Regular Army.

MEDICAL HISTORY OF

Surname Kerr Christian Name J. C. V.C.

TABLE I.—General Table.

Birthplace { Parish Joe River
 County Cumberland Nova Scotia

Examined { on 25th day of September 1915
 at Edmonton

Declared Age 28 years 9 days.

Trade or Occupation Farmer

Height 6 feet — inches

Weight 191 lbs

Chest Measurement { Girth when fully Expanded 38 inches
 Range of Expansion 4 inches

Physical Development Good

| Arm..... | RIGHT. | LEFT. |
|-------------------|--------|-------|
| Vaccination Marks | | |
| Number..... | | |

When Vaccinated

Vision { R.E.—V =
 L.E.—V =

(a) Marks indicating congenital peculiarities or previous disease—

(b) Slight defects but not sufficient to cause rejection—

TABLE III.—Boards; Courts of Enquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, etc.

| Date. | Brief Details and Signature |
|----------------------------------|---|
| <u>Nov 14 15</u> | <u>W. J. King</u> |
| <u>Nov 7th 15</u> | <u>W. J. King</u> |
| <u>Nov 14th 15</u> | <u>W. J. King</u> |
| <u>10. 12. 16</u> | <u>Hastings C.I. W. H. Hanne Capt</u> |
| <u>March 5th 1917</u> | <u>Gowland D.I. C. J. Chaperon Capt</u> |
| <u>Mar</u> | <u>Loss of function right hand.</u> |
| <u>April 6/18</u> | <u>Loss of function L. arm</u> |
| | <u>Major, Camb.</u> |

Approved by W. Watson
 Rank Capt
 Medical Officer.

TABLE IV.—Service Table.

| Station or Troopship | Date of arrival or embarkation. | Date of departure or disembarkation. |
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Became non-effective by
 on..... day of..... 191.....
 (Signature).....
 (Rank).....

TABLE II.—Only for admissions to Hospital or to the Sick List in case of Warrant Officers treated in quarters.

| Name of Hospital | Admitted to Hospital | | | Discharged from Hospital | | | Disease | Number of days in Hospital | Remarks bearing on the cause, nature, or treatment of the case, likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet | Signature of Medical Officer |
|---|----------------------|-------|------|--------------------------|-------|------|---------------------------|----------------------------|--|-------------------------------|
| | Day | Month | Year | Day | Month | Year | | | | |
| <i>Edmonton</i> | 2 | 3 | 16 | 18 | 4 | 16 | <i>Hernia (operation)</i> | 48 | <i>Complete recovery</i> | <i>Rosen</i> |
| | 23 | 9 | 16 | 30 | 11 | 16 | <i>III H. frw</i> | 69 | <i>Right index terminal phalanx was nearly secured.</i> | <i>B. Jones</i> |
| | | | | | | | <i>R. Pharyngitis</i> | | <i>Recovery.</i> | <i>Capt R. G. H. C.</i> |
| <i>MILITARY HOSPITAL LEWISHAM</i> | | | | | | | | | | |
| <i>INDIAN CONVALESCENT HOSPITAL, BROMLEY, KENT.</i> | 30 | 11 | 16 | 8 | 12 | 16 | <i>J. W. Rothman</i> | 8 | <i>C.C.A. duty</i> | <i>J. W. Rothman Capt</i> |



Awarded Victoria Cross (L. G. 24th - 25th Oct. 1916.)

MARRIED

SINGLE *yes*

WIDOWER

TRADE OR CALLING *Farmer*

RELIGION *Church of England.*

DESCRIPTION.

APPARENT AGE

28 YEARS

9 MONTHS

HEIGHT

6 FEET

INCHES

CHEST MEASUREMENT

38 INCHES

EXPANSION *4* INCHES

COMPLEXION

Dark

EYES

gray

HAIR

Dk. Brown

DISTINGUISHING MARKS

Nil.

MEDICAL EXAMINATION.

PLACE

Not stated

DATE

Sept. 25th 1915.

REMARKS:

18

NAME *Kerr, John Chipman V.C.* *1st. Div 20.4.19. with Pt II / 106 of*
with L.G. 29802 *16.4.19.*

RANK & NO. *Pte.* *101465.*

CORPS *66th* *Batt.*

ENLISTMENT, PLACE *Edmonton, Alta.* DATE *Sept. 25th 1915.*

FORMER CORPS *Nil.*

COUNTRY OF BIRTH *Canada, Fox River, Cumberland, N.S.*

also notify.
NEXT OF KIN *Kerr, Mrs. Robert (N.S.)*

ADDRESS OF NEXT OF KIN *Fox River, Cumberland, N.S.*

Next of kin (wife)

*Mrs J. B. Kerr.
42 Seeton Street
Hampstead Road.*

London N.

with Pt. II. No. 210. Base Depot. C.F.C. 3/12/17.

M. F. W. 22. 100 m. - 9.15.

L. L. 85779 - M. & D. - 6011.

*28-4-16 406
14*

R/C. 17/3/18, 23 13

H. Q. 1772-39 839.

| | | | | |
|---------|-------------------------|----------|-------|-------|
| Surname | Christian Name or Names | Reg. No. | | |
| Kerr | J.C. (V.C.) | 101465 | | |
| Rank | Unit | Co. | Troop | Batty |

Pte. 49th Bn.

| | |
|-----------------------------|-------------------|
| Hospital | Date of Admission |
| Lewisham Military | 24.9.16 |
| Transferred Bromley Conval. | Hosp. 12.16 |

Hosp.

Hosp.

Hosp.

Diagnosis

G.S.W.R. Hand.

(1) Later Diagnosis (if changed)

(2)

(3)

Additional Diagnosis: if more than one state present

DISPOSITION

Dis. 8.12.16

Date

C.I. 12.12.16 B178

REMARKS

A.M.D. 2 Dept.

Beh. of D.G.M.S. O.M.F.C. London

R

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm

1.

2.

3.

4.

5.

6.

7.

Report No. 4748 Class

"E"
KERR, V.C. John.

No. of M. H. C. File No. of Local File No. of H. Q. File

T. Unit

M.D. No 13

Spirit River, Alta

No. 101465 Rank Pte Original Unit 66 A Present Unit 49
 Age 31 Height - 6 ft. ins. Complexion - Dark Eyes - blue Hair - brown Character Good
 Date of enlistment - Sept 25-15 Where enlisted - Spirit River, Alta Where seen service - France, 4 months
 Ship returned by - Misamis Date of arrival - Mar 17-18 Port of arrival - St. John, N.B.
 Birthplace - Religion - C of E
 Name and address next of kin - Mrs Gertrude Kerr, wife.

Cause of disability 1. Slight loss function right hand. 2. Partial loss of function left ankle
 1. Bomb. 2. Accident (prior to enlistment)

Condition which prevents the soldier from earning a full livelihood

General condition good. Distal phalanx of index finger, R hand disorganised, clubbed and joint ankylosed. Hand otherwise normal. Has had both legs broken. Right healed, no disability, left ankle has sustained old pots fracture with marked deformity. Ankle joint is very much widened and foot held in a faulty position. Is insecure on rough ground. Heart and other viscera normal.

Degree of incapacity (please state in fractions) Eng. Board Canadian Board

Probable duration of incapacity

Is final disability likely to prevent return to previous occupation?

Recommendation of Canadian Board

Destination to which transportation issued

Members of Board Drs Hislop, Scanlon and Guesnel, Apr 6/18
 Copy INFORMATION TO BE FURNISHED BY SOLDIER
 Edmonton

| DEPENDENTS | NAME | AGE | WHERE—IF EMPLOYED | WAGES | STATE OF HEALTH |
|--------------|------|-----|-------------------|-------|-----------------|
| Wife - Yes | | 30 | | | Good |
| Children 1 - | | | | | |
| 2 - | | | | | |
| 3 - | | | | | |
| 4 - | | | | | |
| 5 - | | | | | |

Occupation prior to enlistment - James
 Regular trade or profession - James, Lumberman
 Average earnings previous to enlistment - Fifteen hundred dollars Any other income - NO
 Name and address of last employer -
 Rent per month - nil If purchasing property amount due and annual payment, \$ - nil \$ -
 Taxes - nil If Homestead, when is patent due? - Spirit River, Alberta, P.O. Address
 If carrying life or accident insurance, annual premium - nil
~~If in receipt of sick benefits or other insurance name of society Amt. per mo. \$~~
 If unable to follow previous occupation, name preference -
~~At what age soldier left school? What grade, standard, &c., was he in?~~
~~Has he taken any Technical or Continuation classes, if so what?~~
~~Whether given Vocational Training while in Hospital in England. If so, what subjects?~~

References

Witness R. Aron I declare that the above statement is correct.
 Date July 25/18 Edmonton, Alta Signature - [Signature]

Recommendation by Interviewer as to classes likely to be of use, and general remarks:

Last Pay Cert. Cr., \$ Dr., \$ Amount paid at Depot H.Q., \$ L.P.C. leaving Depot, \$
 Amount forwarded to H.Q. Unit, \$ Credit Clothing allowances, \$
 Trans'd to Unit—Date Trans'd Class 1—Date Trans'd Class 3—Date
 PENSION—class..... Amount per year, \$..... Period granted for..... Dating from.....
 First payment date.....

Temporary

To be used (a) for recruits enlisting direct into the Regular Army, and (b) for men of the Territorial Force when they are admitted to Hospital. Army Form B. 178^A to be used for Special Reserve recruits and Special Reservists enlisting into the Regular Army.

MEDICAL HISTORY of

Surname Kerr Christian Name J. B. V. B.

TABLE I.—General Table.

Birthplace { Parish
County

Examined { on day of 191...
at

Declared Age years days.

Trade or Occupation

Height feet inches.

Weight lbs.

Chest Measurement { Girth when fully Expanded } inches.
Range of Expansion inches.

Physical Development

Vaccination Marks { Arm RIGHT | LEFT
Number |

When Vaccinated

Vision { R.E.—V =
L.E.—V =

(a) Marks indicating congenital peculiarities or previous disease—

(b) Slight defects but not sufficient to cause rejection—

TABLE III.—Boards; Courts of Enquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, etc.

| Date | Brief details, and Signature |
|------------------------|--|
| <i>History</i> | <i>Dec 10/16 - C. V. Hastings Capt</i> |
| <i>S.M.B. Hastings</i> | <i>Marsch - 5-1917 - G. S.W. of hand -</i> |
| | <i>Di C. J. Chappin Capt</i> |
| | STANDING MEDICAL BOARD |
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Approved by _____
Rank _____ Medical Officer.

Enlisted { at
on day of 191...

| Joined on enlistment | Corps | Regtl. No. |
|----------------------|----------------|---------------|
| | <i>49th Bn</i> | <i>101465</i> |
| Transferred to | | |
| | | |
| | | |

Became non-effective by _____
on day of 191...
(Signature)
(Rank)

TABLE IV.—Service Table.

| Station or Troopship | Date of arrival or embarkation | Date of departure or disembarkation |
|----------------------|--------------------------------|-------------------------------------|
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MEDICAL CASE SHEET.*

No. in
Admission
and
Discharge
Book.

3231

Year

1916

Regimental No.

101465 Pte

Rank.

Surname.

Kerr V J C

Christian Name.

Unit.

49th Bn C Coy

Age.

30

Service.

12/12

Station
and Date.

30/11/16

Disease

gSW hand VC

Performance 4 mos

Sept 16th Loume
to Base No 2 Can La Tripart 3 days
to Levensham M Hosp 10 wks
to Bromley

Flank tip of Rt Index finger
blown off now recovered
NAD except some tenderness
down the fit
Massage Bromley

Donald Murray

*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

Station
and Date.

PROCEEDINGS OF A MEDICAL BOARD.

Dated at Sunningdale, January, 10th, 1918/1917.

101465

No. ~~11095~~ Rank Pte. Name Kerr, Joseph, Chipman.

Local Unit CFC. Overseas Unit Age 30

Examination held at Smith's Lawn, Sunningdale.

DISABILITY.

Overseas-Local
(SCRATCH ONE OUT)

Deformity left foot. Deformity rt. forefinger.

PRESENT CONDITION

Old fracture left ankle causing deformity and flattening arch of foot. Painful on walking.

G.S.W. rt. forefinger, causing enlargement distal phalanx with loss of movement flexion of forefinger limited to 50%.


BOARD RECOMMENDS:-

- 1. Fit for Duty
- 2. Fit for duty after weeks' physical training.
- 3. Fit for Temporary Base Duty Biii. Not likely to be raised in weeks
- 4. Fit for Permanent Base Duty category within six months.
- 5. Discharge

Signatures:-

Members (J. D. Adamson, Capt. CAMC. President.
 (C. A. McDiarmid, Capt. CAMC.
 ()
 ()

APPROVED

Dated 14 JAN 1918 1917.  For A.D.M.S.
 Major, C.A.M.C.
 for A.D.M.S., Canadians, London Area.

4



PROCEEDINGS OF A MEDICAL BOARD.

Dated at Hastings - March - 5 - 1916.

No. 101465 Rank Pte - Name KERR J.C. V.C.

Local Unit CCAC. Overseas Unit 49th Bn. Age 29

Examination held at S.M.B.

G.S.W. rt hand - Sept. 16 - 1916.

DISABILITY.
Overseas—Local.
(scratch one out)

4 mos in France -

PRESENT CONDITION.

Wound healed - distal phalanx of index finger stiff but he can use it
Heart + Lungs - negative.

BOARD RECOMMENDS:—

Di

- 1. Fit for Duty.....
- 2. Fit for duty after.....weeks' physical training.
- 3. Fit for Temporary Base Duty.....weeks.
- 4. Fit for Permanent Base Duty.....
- 5. Discharge.....

Signatures:—

Members

Hawson Capt. President.
C.J. Charpentier Capt.

APPROVED

Dated at.....1916.

5-MAR 1917

Hastings, Sussex

[Signature]

For A.D.M.S.

Captain, C.A.M.C.
for A.D.M.S., Canadians
Hastings, Sussex

122352

N.E.

PROCEEDINGS OF A MEDICAL BOARD.

Dated at Hastings 1916.

No. 101463- Rank Plc Name KERR, J. C. VC

Local Unit 9th Bn Overseas Unit 49th Bn Age 30

Examination held at Hastings

S. S. W. St. hand: Sept 16/16

DISABILITY.
Overseas—Local.
(scratch one out)

In France 4 mos.

PRESENT CONDITION.

On Sept 16/16 - had distal phalynx of index finger badly torn - carried on + awarded the VC.

Index finger movements limited in flexion and distal phalynx badly deformed and stiff.

APPROVED

CAPT. C. A. M. C.

FOR A/ADJ-GENERAL AND FOR G.O.C. TROOPS.

[Handwritten signature]

BOARD RECOMMENDS:— C. 0/1.

- 1. Fit for Duty.....
- 2. Fit for duty after.....weeks' physical training.
- 3. Fit for Temporary Base Duty.....weeks.
- 4. Fit for Permanent Base Duty.....
- 5. Discharge.....

Signatures:—

Members

Capt Harvie CaptPresident.

W. A. W. M. M. M. M. M.

APPROVED

Dated at Hastings 1916.

D. J. McIntyre

Capt For A.D.M.S. for A.D.M.S., Canadians, L. Area.

Beith

35

(Medical Officers will please read this Form carefully before using it. See instructions, page 4.)

FORM TO BE USED FOR WARRANT OFFICERS, N.C.O'S AND MEN

MEDICAL HISTORY OF AN INVALID

STATION Edmonton, Alta. DATE 6-4-18.

1. (a) Unit 66th Batt. C.E.F. (b) Regimental No. 101465 (c) Rank Pte. (d) Surname Kerr (V.C.) (e) Christian name John Chipman.

DEPT. MILITIA & DEFENCE APR 26 1918 H.Q. CANADA

2. Age last birthday 31 Date of birth 11-1-1887

3. Enlisted at Edmonton on 26-9-15

4. Personal description :-

(a) Height 6' (b) Weight 160 (c) Complexion Medium

(d) Colour of hair D. Brown (e) Colour of eyes Hazel. (f) Identification marks

Deformed left ankle.

5. Address after discharge (for the use of the Board of Pension Commissioners)

Spirit River Alberta.

6. Former trade or occupation Farmer.

7. (a) Service Years Days

Table with 2 columns: From, To. Row 1: 66th to 49th to C.F.C. C.E.F., 26-9-15, date.

(b) Has he been overseas? France 4 months.

8. Present disease or disability (use authorized nomenclature if possible) (1) Slight loss of function right hand. (2) Partial loss of function left ankle.

(a) Date of origin (1) 16-9-16 (2) Prior to enlistment. (b) Place of origin (1) France (2) Canada

(c) Cause* (1) Bomb (2) Accident.

*(Here include original disease or injury)

If further space is needed for this or other answer, use page 4

9. Present condition. (Important, to be a full description of the present disabling condition or conditions).

General condition good. Distal phalanx of index finger right hand disorganised, clubbed and joint ankylosed. Hand otherwise normal. Has had both legs broken. Right leg healed no disability. Left ankle has sustained old potts fracture with marked deformity. Ankle joint is very much widened and foot held in a faulty position. Is insecure on rough ground.

Heart and other viscera normal.

[After describing all abnormalities, anatomical and functional, contributing to present incapacity (see section 11) state whether such incapacity is directly due to (a) weakness, (b) loss (complete or partial) of an organ or member or of its functions, or (c) to the necessity for rest of the body or of some of its parts.]

60

10. History :

Here give a description of wounds, scars, deformities, and signs and symptoms of abnormal conditions present and not included in answer 8. This section cannot be completed without stripping the soldier and subjecting him to a thorough physical examination.

Nil.

11. What is the extent (state in percentages) of the disability in earning a livelihood in the untrained labour market? If there is more than one disabling condition, estimate the disability, due to each, and that due to all combined.

12. Did the disability arise on or off duty? (1) On duty.

13. Was a Court of Inquiry held? No.

14. If the disabling condition had its origin before enlistment, has it been aggravated on service? (2) No.

If the answer is in the affirmative, state in percentages, to what extent the soldier is incapacitated by that aggravation.

15. Was the disability caused or aggravated by negligence, by vice or by misconduct, or by unreasonable refusal to accept treatment? No.

(If the answer is in the affirmative, state in percentages, to what extent the patient is incapacitated by that causation or aggravation. In answering this question, conduct sheets should be considered. If treatment has been refused, the circumstances surrounding the refusal should be described on page 4.)

16. What is the probable duration, in months, of the disability or of each of the disabling conditions, if there is more than one? Permanent.

17. Treatment (Case reports, general or special, should be secured and attached where possible).

Mil. Hosp Lewisham 23-9-16 to 30-11-16. C.C.H. Brompley Kent. 30-11-16 to 8-12-16.

18. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit?

No.

19. Can the former trade or occupation be resumed? Yes.

20. Recommendations Class "E"

Major C.A.M.C. Medical Officer by whom the case is brought forward.

STATEMENT OF THE SOLDIER.

(Sections 8, 9 and 10 are to be read to the soldier.)

I, the undersigned, have heard the description of my disability read, and am satisfied (or not satisfied) with it. (If dissatisfied, statement should follow.) I complain in addition of

Signature of soldier examined.

OPINION OF THE MEDICAL BOARD

21. Does the Board concur with the preceding report? If not, give differing opinions, with reasons, quoting the number of the answer criticized.

Yes.

22. Is the soldier fit for

- (a) General service, (Category A) (Yes or No).
- (b) Service abroad, not general service, (" B) (Yes or No).
- (c) Home service, (Canada only), (" C) (Yes or No).
- (d) Temporarily unfit, (" D) (Yes or No).
- (e) Unfit for service in Categories A, B and C, (" E) (Yes or No). **Yes.**

23. It is certified that the soldier

- (a) ~~Does require treatment~~ (Give the nature of the condition and of the treatment required and its probable duration).
- (b) Does not require treatment.
- (c) Should pass under his own control.
- (d) ~~Should not pass under his own control~~
(Strike out condition not applicable).

24. It is recommended that the soldier be discharged. (When not for discharge add special recommendation).

Edmonton

J. A. Burch President
 Major C.A.M.C.
W. A. Scanlon Members.
 Capt. C.A.M.C.
J. G. Gussick
 Capt. C.A.M.C.

STATION Edmonton, Alberta.

DATE 6-4-18.

APPROVED BY *J. A. Burch*

DATE 13.4.18

APPROVED BY

DATE

J. A. Burch Capt
 Assistant Director of Medical Services.
 Director-General of Medical Services.

TO BE COMPLETED WHEN TREATMENT IS REFUSED

I, the undersigned,.....understand the nature of the treatment which it is recommended that I should undergo and refuse to accept it.

Witness..... Signed.....

Should the refusal of the soldier to accept treatment appear to be unreasonable, or should he decline to sign this statement the Board of medical officers should so state.

INSTRUCTIONS

- 1. In using this Form the "Instructions issued for the guidance of Medical Officers serving on Medical Boards" will be carefully followed.
2. The Medical Officer in charge of the case is responsible for the proper completion of pages 1 and 2 of this Form. The President of the Board of Medical Officers is responsible for the proper completion of the space, of page 3, reserved for recording the Proceedings of a Board of Medical Officers.
3. In answering the questions, Medical Officers will carefully obtain and record the soldier's statements concerning his condition. They will distinguish observations made by themselves from hearsay. They will distinctly state the authority for statements not resulting from their personal observation; it must be made clear whether such statements are obtained from the soldier concerned, from witnesses, or from documents.
4. Special care is required in answering question 14. Please read the questions carefully. All questions must be answered.
5. The nomenclature of diseases to be followed is that described in "List of Diseases" printed in the order in which they appear in the Annual Report on the Health of the Army, published in London, (1915), by Messrs. Harrison and Sons.

No. 101465 RANK Pte.

NAME

Kerr, J

6

T. O. S. 25-10-15
(D.O. 139931-10-15) UNIT 61st Battalion,

M. D. 13

| PAID FROM | PAID TO | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|--------------------------|---------------------------|---------------------|---|--------------|
| | | | PARTICULARS | AUTHORITY |
| 1915 Sept 25 Nov 1 | 1915 Oct. 31 Nov 30 | ✓ ✓ ✓ | attached to No 3 Coy in Nov. | Oct. Paylist |
| Dec. | | ✓ | | |
| 1916 Jan | | ✓ | | |
| Feb. | | ✓ | | |
| Mar. | | ✓ | | |
| Apr. May. | | No. | | |

UNIT SAILED

APR 28 1916

Name **KERR, James,** Rank **Private**

Reg. No.

Chipman. (V.C)

101465

Unit **49th. Battalion.**Next of Kin **Canada.**

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|-------|--------------------|----------------|-------------|----------|-----------------|-----------|
| 1916. | | SE. | | B | | |
| 24-9 | Military Hospital. | Lewisham. | GSW-R. Hand | 178 | | |
| 1-12 | Can. Conv. Hosp. | Bromley. Kent. | .. | B178 | | |
| 8-12 | Discharged | | .. | B.178 | | |

POST DISCHARGE PAY OFFICE

Three months pay and allowances after discharge.

24916/497

Name Kerr, John Chipman (V.C.)
Surname Christian Name

9976-J-9

Regimental Number 101465 Rank Pte.

Address (in full) Spirit River, Alta.

Unit 66th Bn. C.E.F.

Original Unit

Mrs. Gertrude Kerr

District where paid M.D. 13.

Date of Discharge 20-4-18.

P. D. P. Filing Number 18-140-13.

Rates:—Regimental pay \$ 1.00 per diem: Field Allowance \$.10 per diem. Separation Allowance \$ 25.00 per month.

L. L. 22573—M. & D. 8009.

| Total Credits 91 days | FIRST PAYMENT | | | SECOND PAYMENT | | | FINAL PAYMENT | | | Balance Over-payments to be Recovered | Total Amount Paid |
|--------------------------|-----------------|--------------------|----------------|----------------|---------|----------------|---------------|------|----------------|---------------------------------------|-------------------|
| | Cheque No. A | Date | Amount 30 days | Cheque No. B | Date | Amount 30 days | Cheque No. C | Date | Amount 31 days | | |
| 175 10 | 2371 | 27-4-18 | 58 00 | 2334 | 27-5-18 | 37 82 | | | | 79 28 | 95 82 |
| 1855 1st | G. 43465 | 14/3/19 | 70 00 | | | | | | | | |
| 1855 1st | G. 43466 | 14/3/19 | 30 00 | | | | | | | | |
| 1679a 2nd | G. 43845 | 14-3-19 | 70 00 | | | | | | | | |

Remarks: Debit as per L.P.C.

M. F. W. 127.
 50M-6 17.
 1772 89-1140.

Dec'n No 24916/497 W.S.G. File No 9976-77

Award days at \$ per day \$
 S. A. months at \$ 30.00 per mo. \$ 150.00 \$ 500.00
 Less P. D. P. Credited \$ 175.10
 \$ 324.90

Less further debit balance \$
 Not due paid as below \$ 324.90

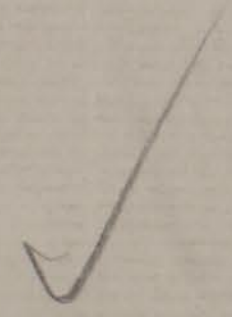
| TO SOLDIER | | DEPENDENT | | Amount | |
|------------|-------|-----------|---------|--------|--------|
| OFF. N. | PAY | ON | OFF. N. | PAY | AMOUNT |
| 1855 | 43465 | 70 | 43466 | 30 | |
| 1679a | 43845 | 70 | 2556A | 439287 | 30 00 |
| 1564B | 43244 | 8490 | 2360 | 440710 | 30 |
| | | | 4440 | 468283 | 30 |
| | | | 45510E | | 30 |
| Total | | | | | |

GEN'L AUDITOR
 Posting checked by
W.S. Black
 Date 3-9-19

Mrs. G. Keel
 Spirit River Station
 Alta

S. Same address

19/4/19
 23-4-19
 21-5-19



W.S.

ASSIGNED PAY.

List 104 P. 2 H.

PAID IN CANADA.

To whom *wife* M^{rs} J.C. Kerr.By whom assigned *KERR J.C.*
(V.C.)Address *42 Seaton Street. Hampstead Rd.*
*London. N.W.1.*Regtl. No. *101465*Rank *Pte.*Corps, &c. *C.F.C. Eng.*
(*49 Batta.*)

ASSIGNED PAY SEPARATION ALLOWANCE

Rate

~~20~~

25.

Date to Commence

1.2.18

| Month. | Cheque No. | ASSIGNED PAY Amt. | SEPARATION ALLOWANCE Amt. Debited. | REMARKS. |
|---------------|------------|----------------------|---------------------------------------|---|
| 1914. Oct. | | | | <p><i>Discharged to Canada 22-1-18</i></p> <p><i>A.G. 2-1-29.</i></p> <p><i>Debit Balance 22/1/18 - \$87.55</i></p> <p><i>Noted on J.P.C.</i></p> <p>ASSIGNED PAY AND SEPARATION ALLOWANCE BEING PAID IN ENGLAND UNTIL ADVICE FROM OTTAWA OF DISCHARGE OF SOLDIER NAMED HEREIN.</p> <p><i>{ Make no payments of Res Pay until account in credit. Group H. units 11-2-18. Ottawa requested to advise from what date AP may be re-issued. 13-2-18 }</i></p> |
| Nov. | | | | |
| Dec. | | | | |
| 1915. Jan. | | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| 1916. Jan. | | | | |
| Feb. | | | | |
| March | | | | |

ASSIGNED PAY.

| Month | Cheque No. | ASSIGNED PAY | SEPARATION ALLOWANCE | REMARKS. |
|-------|------------|-----------------|-------------------------|----------------------|
| 1916. | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| 1917. | | | | |
| Jan. | | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| 1918. | | | | |
| Jan. | | | | |
| Feb. | C55519 | 25 | 25 | returned & cancelled |
| March | A60878 | 25 | 25 | " " |
| April | | | | Stop going to Canada |
| May | | | | |
| June | | | | |