REGIMENTAL DOCUMENTS

NAME Millon Millon Thomas. REGT. NO. 809194 UNIT H. Q. FILE NO. 736773

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M

MEDALS-FORFEITED

H

NON-EFFECTIVE BY DEATH
Category

DISCHARGE
Category

DESERTION

W. 2589
100M-11-18
1772-39-1327

Triplicate

# ATTESTATION PAPER.

No. 809194

Folio.

## CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

### QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

| | |
|---|---|
| 1. What is your surname? | Mellon. |
| 1a. What are your Christian names? | Thomas |
| 1b. What is your present address? | Drumheller, Alta. Canada. |
| 2. In what Town, Township or Parish, and in what Country were you born? | Calgary, Alberta, Canada. |
| 3. What is the name of your next-of kin? | Mrs. J. Harvey. |
| 4. What is the address of your next-of-kin? | Drumheller. Alta. Canada. |
| 4a. What is the relationship of your next-of-kin? | Foster Mother. |
| 5. What is the date of your birth? | January 3rd. 1900. |
| 6. What is your Trade or Calling? | Farmer. |
| 7. Are you married? | No. |
| 8. Are you willing to be vaccinated or re-vaccinated and inoculated? | Yes. |
| 9. Do you now belong to the Active Militia? | No. |
| 10. Have you ever served in any Military Force? If so, state particulars of former Service. | No. |
| 11. Do you understand the nature and terms of your engagement? | Yes. |
| 12. Are you willing to be attested to serve in the Canadian Over-Seas Expeditionary Force? | Yes. |

### DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Thomas Mellon, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Thomas Mellon (Signature of Recruit)

Date August 14th 1916. J Bowdery (Signature of Witness)

### OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Thomas Mellon, do make Oath, that I will be faithful and bear true Allegiance to His Majesty **King George the Fifth**, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Thomas Mellon (Signature of Recruit)

Date August 14th 1916. J Bowdery (Signature of Witness)

### CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at Calgary Alta. this 14th day of August 14th 1916.

J S Richardson (Signature of Justice)

for and for Prov. of Alta

M. F. W. 23.
400M.—1-16.
H. Q. 1772-39-841.

## Description of Thomas Mellon on Enlistment.

Apparent Age 18 years — months.

(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Height 5 ft. 3 ins.

Chest measurement: Girth when fully expanded 31 ins.

Range of expansion 4 ins.

Complexion Fair

Eyes Grey

Hair Brown.

Religious denominations:

- Church of England
- Presbyterian
- Methodist
- Baptist or Congregationalist
- Roman Catholic Yes
- Jewish
- Other denominations (Denomination to be stated.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

None

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* Fit for the Canadian Over-Seas Expeditionary Force.

Date August 14 1916

Place Calgary Alta Canada

D. R. Dunlop
Capt.
Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

Thomas Mellon having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

Geo W Morfitt Lt Col (Signature of Officer)
137th Ohio C.E.F.

Date August 26th 1916.

To be made out in duplicate. H.Q. 54-21-23-53

# PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

(a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.

(b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.

(c) All questions, etc., must be answered.

(d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.

(e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

---

(1) Name of Overseas Unit which Soldier joins 137th Bn C.E.F.

(2) Regimental Number 509194

(3) Full Name of Soldier Thomas Mellon

(4) Place of Birth Calgary Alta. Canada

(5) Are you married, or not ? No

(6) If married, state,
(a) Full name of your wife —

(b) Present Postal Address —

(7) Are you a widower ? —

(8) Have you any children ? —

If so, give number of boys and girls —

Also their names and ages —

M. F. W. 67.

300M.—5-16.
1772-39-954.

(SEE OTHER SIDE.)

(9) Is your Father alive? Yes.

If so, state name and address 808420 - 137th Bn C.E.F. Army P.O London England

(10) Is your Mother alive? No

If so, state name and address —

(11) If your Mother is a widow

Are you her sole support, or not? —

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

—

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

Wm J Harvey,
Drumheller Alta Canada

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

—

(15) Are you insured? No

If so, in what Company? —

Have you made arrangements for payment of your Insurance premium —

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

Geo. S. Marpitt Lieut
*Officer Commanding.*
137th Bn C.E.F.

Date Aug 14 - 1916

R—122

J.M. Rank Name MELLON, Thomas. Reg'l No. 809194

Unit 137th Bn. If in perm. Corps, What Unit? Married or Single Single.

Place and Date of Enlistment Calgary Alta. 13th Aug 1916. Place of Birth Calgary, Alberta, Canada.

Name and Address, Next-of-Kin Mrs J. Harvey.

Drumheller, Alta, Canada. Relationship Foster Mother.

Assigned Pay Monthly $ Payable to

Relationship

Separation Allowance $ Payable to

Relationship

Discharge, Date and Place Reason Character

N/E. R.B. No 771
File R.L.
Category DSO.

H

H. W. & V., Ld.—7165-16.

| Report. Date. | Report. From whom received. | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS. Taken from Official Documents. |
|---|---|---|---|---|---|
| | | Arrived in England H.M.T. 2810 30-8-16 | | | |
| 10 1 17 | 137 Bn | SOS to 21 RES Bn | SEAFORD | 10,1,17 | Pt.2 DO 9 |
| 10.1.17 | 21 Res Bn | T.O.S. fr 137th. Bn. | Seaford | 10-1-17 | Pt II, D.O.1. |
| 23.2.17 | Ch " | Adm Can Milt Hosp. Eastbourne | DO | 18-2-17 | Mumps Ch #17 DO #40. |
| ~~12-3-17~~ | " " | Delig " " " " | DO | 9-3-17 | C.L. 23. DO #63. |
| 30.3.17 | Alta Regt Depot | T.O.S. from 21st Res | Bramshott | 29.3.17 | Pt II DO #21 & 21st Res Bn DO #78 d/29.3.17 |
| 7.4.17 | " | S.O.S. to Can Forestry Corps Sunningdale | " | 7.4.17 | " " 29 C.F.C. Pt II. D.O. 91. d/18/4/17 |
| 7 5 17 | Dist. 3 C F C | On Strength 4 Coy London 15 17 | | | 6. |
| 18-8-17 | C.F.C. Base | T.O.S. fm #3 Dist C.F.C. | Sundale | 17-8-17 | Pt II #97. #3 Dist C.F.C. Pt II #95, 20-8-17 |
| 22-10-17 | " | Declared by C of I to have been illegally absent since 23-9-17 and to have deferred in his kit to amt of £9/10/5½ is S.O.S. 13-10-17 and placed under stoppages of £9/10/5½ Deserter. | Pte " | 13-10-17 | " 152. |

Mellon Thomas 809194

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|---|---|---|---|---|---|
| Date. | From whom received. | | | | |

Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)
250M.—1-18.
H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps 137th O Bn C.E.F.

Regimental No. 809194 Rank Pte Name Thomas Mellon

Enlisted (a) 14/8/16 Terms of Service (a) ~~C.E.F.~~ C. E. F. Duration of War Service reckons from (a) 14/8/16

Date of promotion to present rank. Date of appointment to lance rank Numerical position on roll of N. C. Os.

Extended Re-engaged Qualification (b) Farmer.

| Report Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| | | Embarked Canada | Halifax | 21.8.16 | H.M.S. Olympic |
| | | arrived England | Liverpool | 30.8.16 | |
| 9/1/17 | HQ Seaford R.O. 136 | Transferred to 21st. Reserve Bn (Alberta) | Seaford. | 10/1/17 | Pt. II D.O. 9 D/10/1/17 A.D. Murrison Lt. a/ ADJUTANT 137th BATTALION CAN. INF. |
| 9-1-17 | HQ. Seaford R.O. 136 | Taken on Strength of 21st. Res Bn. Alberta from 137th Bn. C.I. | Seaford | 10.1.17 | Pt. II D.O. 1.8/10-1-17 A.D. Murrison Lt. a/ ~~Capt.~~ Adjt 21st Res. Bn. Alberta |
| 29.3.17 | 21st Res Bn. | Posted to Alta Reg: Depot | Bramshott | 29.3.17 | Pt II D.O. 78 A.D. Murrison Lieut. & Asst. Adjt. 21st. Reserve Battalion (Alberta) |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213. Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| 7-4-17 | | Struck off Strength of Alberta Regimental Depot on proceeding to Can. Forestry Battalion | Bramshott<br>Summigdale | 7-4-17 | W.A. Lyndon<br>Major<br>a/officer Commanding<br>Alberta Regimental Depot |
| 18.4.17 | D.of T.O. | Taken on strength Can; Forestry Corps | London | 7.4.17 | Pt.II Orders No. 91<br>Lt.& Asst Adj't. C.F.C. |
| 22-10-17 | OC, CFC | S.O.S. Base Depot CFC. illegally absent | S/dale | 13-10-17 | Pt. II. D.O. No. 152<br>Capt. for OC, CFC. |

Mellon

# FORM OF WILL.

99243

I, Pte Thomas Mellon (Name in full)
Regimental Number 809194 serving in 137th Bn C.E.F.
of the Canadian Expeditionary Force, do hereby revoke all former Wills by me made and declare this to be my last Will.

I bequeath all my real estate unto

Mrs A.G. Charleton.
Sterlingville Alberta
Canada

Name & Address of person or persons to whom it is to go.

absolutely, and my personal estate I bequeath to

Mrs. A.G. Charleton.
Sterlingville Alberta.
Canada.

Name & Address of person or persons to receive personal estate* *(see note)*.

In Witness whereof I have hereunto set my hand
this 29th day of November A.D. 1916.

Pte Thomas Mellon Signature.

* N.B.—Personal estate includes pay, effects, money in bank, insurance policy, in fact everything except real estate.

Signed and acknowledged by the Testator as and for his last Will in the presence of us both present at the same time, who in his presence, at his request, and in the presence of each other have hereunto subscribed our names as Witnesses.

Name of Witness Pte J. A Beynon
Address of Witness Witley Camp 137 Batt C E F
Occupation of Witness Soldier
Name of Witness George Stocks
Address of Witness 137th Batt Can I.N.
Occupation of Witness Soldier

P. 85. 10,000. 23-9-16.

DUPLICATE Duplicate 809194

# MEDICAL HISTORY SHEET.

MELLON

Surname Mellon Christian Name Thomas

Examined { on 14 day of August 1916 / at Calgary Alta. Canada

Birthplace { City or Town Calgary / County Alta Canada

Apparent age 18

Trade or occupation Farmer.

Height 5 Feet 3 Inches.

Weight 122. Lbs.

Chest measurement { Minimum 31 inches. / Maximum expansion 35 inches.

Physical development Good

Small-Pox Marks None

Vaccination Marks { Arm Right. Left. / Number 1

When Vaccinated last July 1916

(a) Marks indicating congenital peculiarities or previous disease None

(b) Slight defects but not sufficient to cause rejection None

Approved by D. R. Stuart

Rank Capt M.O.

| Date. | Fit or Unfit. | Examined for Re-engagement. |
|---|---|---|
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

| Date. | Result. | Vaccinations. |
|---|---|---|
| July 1916. | | Capt Brannon per D.R.S. M.O. |
| | | M.O. |
| | | M.O. |

| Date. | Result. | Anti-Typhoid Inoculations, Etc. |
|---|---|---|
| June 1916 | | Capt. Brannon M.O. |
| July 1916 | | " " per D.R.S. |
| | | M.O. |

Enlisted on 14th day of August 1916 at Calgary Alta. Canada

| | Corps. | Regt'l Number. | Habits. | Date. |
|---|---|---|---|---|
| Joined on enlistment | 137th Bn. C.E.F. | 809194 | | 14/8/16 |
| Transferred to | | | | |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| Station. | Date. | Disease. | Result. |
|---|---|---|---|
| | | | |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

M. F. B. 313.

200M—11-15.
H. Q. 1772 39-479.

Surname Mellor Christian Name Thomas

| STATION. | Date of Arrival at the Station. | Dates of Admission into Hospital. | | | Dates of Discharge from Hospital. | | | DISEASE. | Number of days in Hospital. | Remarks on nature of the disease: how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Day | Month | Year | Day | Month | Year | | | | |

Copy made.

809194

137th O. BN., C. E. F.

A 2

# MEDICAL HISTORY SHEET. Original

Surname Mellon Christian Name Thomas

Examined on 14th day of Aug 1916 at Calgary Alta Canada

Birthplace City or Town Calgary Alta. County Canada.

Apparent age 18.

Trade or occupation Farmer

Height 5 Feet 3 Inches.

Weight 122 Lbs.

Chest measurement Minimum 31 inches. Maximum expansion 35 inches.

Physical development Good.

Small-Pox Marks None

Vaccination Marks Arm Right. Left. Number 1

When Vaccinated last July 1916

(a) Marks indicating congenital peculiarities or previous disease None

(b) Slight defects but not sufficient to cause rejection None

Approved by S. R. Dunlop. Capt Rank M.O.

| Date. | Fit or Unfit. | Examined for Re-engagement. |
|---|---|---|
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

| Date. | Result. | Vaccinations. |
|---|---|---|
| July 1916. | | Capt Beaman M.O. per D.R.S. |
| | | M.O. |
| | | M.O. |

| Date. | Result. | Anti-Typhoid Inoculations, Etc. |
|---|---|---|
| June 1916 | | Capt Beaman M.O. |
| July 1916 | | " " M.O. per D.R.S. |
| 26/9/16 | 1 a B | D.R.S. M.O. |

Enlisted on 14 day of August 1916 at Calgary Alta Canada

| | Corps. | Regt'l Number. | Habits. | Date. |
|---|---|---|---|---|
| Joined on enlistment | 137th Bn C.E.F. | 809194 | | 14/8/16 |
| Transferred to | 21st Res. Bn (Alberta) | | | 10-1-17. |
| Transferred to | ARD | | | 29.3.17 # 78 |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| Station. | Date. | Disease. | Result. |
|---|---|---|---|
| | | | |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

M. F. B. 313.

200M—11-15.
H. Q. 1772 39-439.

Surname Mellor Christian Name Thomas

| STATION. | Date of Arrival at the Station. | DATES OF Admission into Hospital. Day | Month | Year | DATES OF Discharge from Hospital. Day | Month | Year | DISEASE. | Number of days in Hospital. | Remarks on nature of the disease: how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | |

Number 80 9194 Rank pte

Surname MELLON

Christian Name Thomas

Units 137 Bn. Can. Inf. Theatre of War England.

Date of Service 30-8-16.

Remarks

Latest Address

Roll No.

10m.-8-21.W.

Deserter

H. Q. .....

M. D. No. 13

Surname Mellon

T. O. S. ..... 19.....

Christian names Thomas

D. O. Pt. II ..... of .....

Regtl. No. 736773 Rank Pte

S. O. S. ..... 19.....

Unit ~~113 Bn~~ 137th Bn Bn

23.8.16

Reason .....

Auth. .....

---

Next of kin Fred. Mellon

Relationship .....

Address 137 OB C E F

Calgary, Alta

Also notify: .....

---

BORN—Place Canada Calgary Alta Date Nov. 3rd 1899

ATTESTED—Place Calgary Alta. Date Mar. 29th 1916

O/S Aug 1916

R/C .....

W. 22—50M.-3-19. 1772-39-839

R. & O. 6034.

| REGTL. NO. | RANK | NAME | COY. | FOLIO |
|---|---|---|---|---|
| 809194 | Pte. | Mellon Thos. | | |

| TAKEN ON FROM | DATE | PARTICULARS |
|---|---|---|
| Calgary | Aug 14/16 | R. C. Age 18 A.H. |

| PROMOTIONS OR APPOINTMENTS | AUTHORITY | DATE | ON COMMAND |
|---|---|---|---|
| | | | |
| | | | |

| HOSPITAL | ADMITTED | BY ORDER | DISCHARGED | BY ORDER |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |

| | |
|---|---|
| EMPLOYED AS | INOCULATIONS |
| QUALIFICATIONS General | VACCINATION |
| DRAFTED TO | REMARKS Cad. A. 11/11 |
| STRUCK OFF | |

| LEAVE | |
|---|---|
| FROM | TO |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

NEXT OF KIN Mrs. J. Harvey
Drumheller Alta

REMARKS

L. L. Job 4503.—M. & D. 6832.

Bank Account

MILITIA AND DEFENCE
ASSIGNED PAY
OVERSEAS CONTINGENTS

M. F. W. 12.
50m.—6-16.
H. Q. 1772-39-819.

To Whom The Standard Bank of Canada.
Address Drumheller. Alta. Can.
Rate $15.00 Nov. 1. 1916.
2 m 20 10/16 Ch. 28 11/16.

By Whom Assigned T. Mellon.
Regtl. No. 809194.
Rank Pte.
Corps 137th Battn. C.I.

PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|---|---|---|---|---|
| Aug. | 1914 | | | Stop Nov 1st 1917 P-2-H 121117 |
| Sept. | | | | Deserter GM 4 12/17 |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1916 | | | |
| Feb. | | | | |
| March | | | | |

CONSOLIDATED ACCOUNT 6

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

M. F. W. 12a.
50m.—7-16
1772—39—819.

Sheet No. 2. The Standard Bank of Canada. (Assignee)

PAYMENTS.

Name of Soldier T. Mellon.

L. L. Job 5470—Req. 6888.

# 809194. Pte. 137th Battn. C.I.

$15.00 xx Nov. 1. 1916.

| | Month. | Year. | Cheque No. | Amt. | Remarks. |
|---|---|---|---|---|---|
| | April | 1916 | | | |
| | May | | | | $15.00 Refund requested O'Paid Nov/17 DMcN 5 12/17 |
| | June | | | | |
| | July | | | | |
| | Aug. | | | | |
| | Sept. | | | | |
| | Oct. | | | | |
| Haw | Nov. | | P 29693 | 15 -- | |
| | Dec. | | U 35391 | 15 | |
| | Jan. | 1917 | G 39449 | 15 | |
| | Feb. | | G 46031 | 15 | |
| | March | | X 51442 | 15 | 15 Co |
| | April | | U 3647 | 15 | 15 W. |
| | May | | U 9917 | 15 | 15 H |
| | June | | T 16707 | 15 | Cu |
| | July | | U 23473 | 15 | Ba |
| | Aug. | | B 37474 ~~I 30934~~ | 15 ~~15~~ | D I 30934 Canc'd W.H.L. |
| | Sept. | | X 41620 | 15 | D |
| | Oct. | | T 44325 | 15 | |
| | Nov. | | J 50613 | 15 | |
| | Dec. | | ~~X 57861~~ | ~~15~~ | X 57861 Cancelled (w) |
| | Jan. | 1918 | | 195. | |
| | Feb. | | | | |
| | March | | | | |
| | April | | | | |
| | May | | | | |
| | June | | | | |
| | July | | | | |

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier _____

## PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|---|---|---|---|---|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

Date of Enlistment

MILITIA AND DEFENCE

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

Bank Account

Date of Assignment: Nov 1-16

RATE OF SEPARATION ALLOWANCE

| | | | |
|---|---|---|---|
| | | | |

RATE OF ASSIGNMENT

| | | | |
|---|---|---|---|
| 15 | | | |

PARTICULARS OF SEPARATION ALLOWANCE

No. 809194

Rank Pte Promoted Reverted Discharge

Soldier's Name T Mellon

Battalion 137th Battn

Beneficiary

Relationship

Address

PARTICULARS OF ASSIGNMENT

Name The Standard Bk. of Can

Address Drumheller

Change of Address Alta

1

2

3

4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|---|---|---|---|---|---|
| Dec 31/17 | — | | 195 | 195 | |

15.00 Refund Requested: overpaid in Nov. 17.

Deserter. Stop Payments.

DMCN. 5-12-17

last cheque Issued in Nov. 17 ~~DN~~ am

$15.00 recovered by Draft from assignee 24-12-17

credit slip 2971 BB 5-2-18

M. F. W. 128.
400M. 6-7—1772-39-1141
L. L. 22320—M. & D. 7993.

Date of Enlistment

MILITIA AND DEFENCE

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

Date of Assignment

RATE OF SEPARATION ALLOWANCE

| | | | |
|---|---|---|---|
| | | | |

RATE OF ASSIGNMENT

| | | | |
|---|---|---|---|
| | | | |

## PARTICULARS OF SEPARATION ALLOWANCE

No.

Rank Promoted Reverted Discharge

Soldier's Name

Battalion

Beneficiary

Relationship

Address

## PARTICULARS OF ASSIGNMENT

Name

Address

Change of Address

1

2

3

4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|---|---|---|---|---|---|
| | | | | | |

M. F. W. 128.
4'OM. 6-17—I-72-39-1141
L. L. 22320—M. & D. 1993.

P 820
12474—375M—13-2-18.

★ Strike out whichever inapplicable.

| ASSIGNED PAY. | ★ ~~ENGLAND OR~~ CANADA. | SEPARATION ALLOWANCE. | ★ ENGLAND OR CANADA. |
|---|---|---|---|
| EFFECTIVE DATE:– | 1. 11. 16 | EFFECTIVE DATE:– | |
| AMOUNT:– | | AMOUNT:– | |

NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

NAME:– MELLON Thomas

NUMBER:– 809194

PARTICULARS OF RANK OR APPOINTMENT

| AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT |
|---|---|---|
| B.D. DO152. 22.10.17. S.O.S deserter | 23-9-17. | Private |
| Declared by C of I to have been illegally absent since 23-9-17 & to have deficiencies in kit to amount of £9-10-5½ is S.O.S B.D. C&C. eff 13.10.17. & placed under stoppage of £9.10.5½. | 13-10-17. | |

UNIT AND TRANSFERS

ORIGINAL UNIT:– 137th Bn.

DATE ACCOUNT FIRST OPENED:– 1.9.16

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'SF'D | UNIT TRANSFERRED TO |
|---|---|---|---|
| | | | C.F.C. Eng |
| | 1-7-18 | 23-7-18 | N.E. 14. |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|---|---|---|---|---|
| | 1 00 | 10 | | |

PARTICULARS OF RENDERING NON-EFFECTIVE:– S.O.S 23/9/17 declared deserter C.F.C Base DO152 22/10/17

| MONTH 1918 | PARTICULARS | CR. 1 | CR. 2. | PARTICULARS | DR. 1 | DR. 2. | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| March 31 | Bal Fwd | | | | | | | | 202 87 | 60 – | |
| April | P. Pay. | 33 – | | | | | | | 235 87 | 45 – | |
| | | 33 – | | | | | | | | | |
| May | P. Pay | 34 10 | | | | | | | 269 97 | 90 – | |
| | | 34 10 | | | | | | | | | |
| | | | | Deserter, S.O.S. 23-9-17. Overpaid 23-9-17 to 30-5-18. Debit 251 days @ 1.10 | | 27 6 10 | | | 6 13 | | |
| | | | | | | 27 6 10 | | | | | |
| July | | | | A & Chr S.197. 104th Co CFC books issued 1-4-17 to 30-6-17 (& certified) | 4 16 | | | | 10 29 | — | |
| | | | | | 4 16 | | | | | | |

NO ACTION IS TO BE TAKEN ON THE BALANCE SHOWN ON THIS ACCOUNT UNTIL VERIFICATION HAS BEEN OBTAINED FROM P2 SECTION, A.D.P.S.(DEMOB).

ORIGINAL UNIT:- 137th Bn.

DATE ACCOUNT FIRST OPENED:- 1.9.16

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'SF'D | UNIT TRANSFERRED TO |
|---|---|---|---|
| | | | C.F.C. Eng |
| | 1-7-18 | 23-7-18 | N.E. 14. |
| | | | |
| | | | |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|---|---|---|---|---|
| | 1 00 | 10 | | |
| | | | | |
| | | | | |

PARTICULARS OF RENDERING NON-EFFECTIVE:- S.O.S 23/9/17 declared deserter C.F.C Base D0152 22/9/17

| MONTH 1918 | PARTICULARS | CR. 1 | CR. 2. | PARTICULARS | DR. 1 | DR 2. | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| March 31 | Bal Fwd | | | | | | | | 202 4 | 60 - | |
| April | P. Pay. | 33 - | | | | | | | 235 4 | 45 - | |
| | | 33 - | | | | | | | | | |
| May. | P. Pay | 34 10 | | | | | | | 269 14 | 90 - | |
| | | 34 10 | | | | | | | | | |
| | | | | Deserter, S.O.S. 23-9-17. Saved to 30-5-18. Debit 251 days @ 1/10 paid 23-9-17 | | 27 10 | | | 6 13 | | |
| | | | | | | 27 10 | | | | | |
| July | | | | A/Schr S.197. 10th to C.F.C books issued 1-4-17 to 30-6-17 (4 certified) | H 16 4 16 | | | | 10 29 | | |

NO ACTION IS TO BE TAKEN ON THE BALANCE SHOWN ON THIS ACCOUNT UNTIL VERIFICATION HAS BEEN OBTAINED FROM P2 SECTION. A.D.P.S.(DEMOB).

ORIGINAL UNIT:- 137th Bn.

DATE ACCOUNT FIRST OPENED:- 1.9.16

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'SF'D | UNIT TRANSFERRED TO |
|---|---|---|---|
| | | | C.F.C. Eng |
| | 1-7-18 | 23-7-18 | N.E. 14. |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

Transfer

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|---|---|---|---|---|
| | 1 00 | 10 | | |

PARTICULARS OF RENDERING NON-EFFECTIVE:- S.O.S 23/9/17 declared deserter C.F.C Base D.O 152 22/10/17

| MONTH 1918 | PARTICULARS | CR. 1 | CR. 2. | PARTICULARS | DR. 1 | DR. 2. | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| March 31 | Bal Fwd | | | | | | | | 202 87 | 60 - | |
| April | P. Pay. | 33 - | | | | | | | 235 87 | 45 - | |
| | | 33 - | | | | | | | | | |
| May | P. Pay | 34 10 | | | | | | | 269 97 | 90 - | |
| | | 34 10 | | | | | | | | | |
| | | | | Deserter, S.O.S. 23-9-17. Overpaid 23-9-17 to 30-5-18. Debit 251 days @ 1.10 | | 276 10 | | | 6 13 | | |
| | | | | | | 276 10 | | | | | |
| July | | | | A Vchr S.197. 104th to C.F.C. books issued 1-4-17 to 30-6-17 (Y certified) | 4 16 | | | | 10 29 | — | |
| | | | | | 4 16 | | | | | | |

Transfer

NON EFFAC

NUMBER RANK NAME

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|

MARRIED OR SINGLE S.

PLACE OF BIRTH Calgary, Alta.

NAME AND ADDRESS OF NEXT OF KIN Mrs. J. Harvey,
Drumheller, Alta, Canada.

RELATIONSHIP OF NEXT OF KIN Foster Mother.

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY $ EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

## CASUALTIES, PROMOTIONS, &c.

| PARTICULARS | EFFECTIVE DATE | AUTHO |
|---|---|---|
| S.O.S. 23/9/17. declared deserter. | 23/9/17. | C.F.C.B. D.O.152. 2 |

## ADMISSIONS TO HOSPITAL, &c.

| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
|---|---|---|---|

| DATE | PAY NO. OF DAYS | PAY RATE | PAY AMOUNT $ | PAY AMOUNT C. | FIELD ALLOWANCE NO. OF DAYS | FIELD ALLOWANCE RATE | FIELD ALLOWANCE AMOUNT $ | FIELD ALLOWANCE AMOUNT C. | WORKING OR SPECIAL PAY NO. OF DAYS | WORKING OR SPECIAL PAY RATE | WORKING OR SPECIAL PAY AMOUNT $ | WORKING OR SPECIAL PAY AMOUNT C. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS 1 NO. | 1 DATE | 2 NO. | 2 DATE | 3 NO. | 3 DATE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | 19 80 | 19 80 | | | | | | |
| Sep. 1-30 | 30 | 1.00 | 30 | | 30 | .10 | 3 | | | | | | | | 33 | 29 | Sep. 6 | 113 | 30 | | |
| Oct. | 31 | 1.00 | 31 | | 31 | .10 | 3 | 10 | | | | | | | 34 10 | | | | | | |
| Nov. | 30 | 1.00 | 30 | | 30 | .10 | 3 | | | | | | | | 33 | 259 | 15/11 | 321 | 30/11 | | |
| Dec. | 31 | 1.00 | 31 | | 31 | .10 | 3 | 10 | | | | | | | 34 10 | | | 346 | 29/12 | | |
| 1917. | | | 12 | 20 | | | 12 | 20 | | | | | | | | | | | | | |
| Jan. | 15 | 1.10 | 16 | 50 | | | | | | | | | | | 16 50 | | | | | | |
| "16/31 | 16 | 1.00 .10 | 17 | 60 | | | | | | | | | | | 17 60 148 10 | 69 | 30/1 | | | | |
| Feb | 28 | " | 30 | 80 | | | | | | | | | | | 30 80 215 90 | 18 | 17/1 | 342 | 29/3 | | |
| March | 31 | " | 34 | 10 | | | | | | | | | | | 34 10 | 148 | 16/2 | 312 | 15/3 | | |
| Apl | 30 | " | 33 | | | | | | | | | | | | 33 | | | | | | |
| May | 31 | " | 34 | 10 | | | | | | | | | | | 34 10 | | | | | | |
| June | 30 | " | 33 | — | | | | | | | | | | | 33 — | | | | | | |
| | | | 333 | 30 | | | | | | | | | | 19 80 | 353 10 | | | | | | |

2054 1414 c. 70. c.

s, &c.

| TIVE TE | AUTHORITY |
|---|---|
| 17. | C.F.C. BASE. D.O. 152. 22 10/17. |

. &c.

AME OF HOSPITAL

223

REG'L NO. 809194 RANK Pte. NAME Mellon Thomas

IF IN PERMT. CORPS WHAT UNIT UNIT 137th B'n. TRANSFERRED TO 21st Res Bn DATE 1.2.17 AUTHORITY Div O 69 22.1.17

PERMANENT FORCE ALLOWANCES TRANSFERRED TO Can. F.C. Eng. DATE 21/8/17. AUTHORITY a.R.

PLACE OF ATTESTATION Calgary. Alta TRANSFERRED TO DATE AUTHORITY

DATE OF ATTESTATION 13/8/16. TRANSFERRED TO DATE AUTHORITY

ASSIGNED PAY MONTHLY $ ~~15~~ 00 DATE EFFECTIVE Nov. 1/16. A.2 M. rendered Oct. 17/16. Effective Nov. 1/16. D/

PAYABLE TO The Standard Bank of Canada, Drumheller, Alta. RELATIONSHIP

ASSIGNED PAY MONTHLY $ DATE EFFECTIVE Suspend payment deserter 15 10/17 BD 10-3 P.M. 5/7/17 Summing date

PAYABLE TO RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) 8/11/17. EFFECTIVE 1/11/17. REASON Deserter. A 3 M. 8/11/17

DISCHARGE DATE AND PLACE REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

C1.

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

| ANCE ROLLS 3 TE | 3 No. | 3 Date | 4 No. | 4 Date | CASH PAYMENTS 1 | 2 | 3 | 4 | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE CREDIT | BALANCE DEBIT | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | C REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | 19 80 | | | | Bal from Can |
| .15 | | | | | | 9 73 | | | | | | | | | | |
| 30 | | | | | 14 60 | 9 73 | | | | 7 70 | 41 76 | 11 04 | | | | Forfeits 7 days' pay Pt 2 O. 235 |
| | | | | | | | | | | 16 50 | 16 50 | 28 64 | | | | " 15 " " Pt 2 O. 237 |
| /11 | | | | | 4 86 | 4 86 | | | 15 | | 24 72 | 36 92 | | 30 50 | 6 42 | |
| /12 | | | | | | 9 73 / 34 05 | | | 15 | 30 80 / 55 00 | 55 53 | 15 49 | | 15 49 | | Forfeits 28 days' pay P 2 O. 300 |
| | | | | | | | | | 15 | | 15 / 153 51 | 16 99 | | | | |
| | | | | | | | | | | | | 34 59 | | 30.00 | 4 59 | Tfd to 21st Res Bn 1-2-17 D.O. 69-22-1-17 |
| | | | | | 14 60 | | | | | | | | | | | |
| 3 | | | | | 4 86 / 38 92 | 19 46 | | | 15 / 60 | | 34 46 / 187 97 | 30 93 | | 30. | 93 | |
| /3 | | | | | 4 86 | 4 86 | | | 15 | | 44 18 | 20 85 | | 30 | | |
| | | | | | | | | | 15 | | 15 | 38 85 | | | 38 85 | |
| | | | | | | | | | 15 | | 15 | 57 95 | | | 57 95 | |
| | 2054 1414 C. For. C. | | | | | | 4 87 | | 15 | | 19 87 | 71 08 | | | | |
| | | | | | 43 78 | 58 37 | 4 87 | | 120 | 55 — | 282 02 | | | | | |

A.P. 1500/C

809194 Pte. Mellon Thom

| DATE 1917 | PAY No. of Days | PAY Rate | PAY Amount $ | PAY Amount c. | FIELD ALLOWANCE No. of Days | FIELD ALLOWANCE Rate | FIELD ALLOWANCE Amount $ | FIELD ALLOWANCE Amount c. | WORKING OR SPECIAL PAY No. of Days | WORKING OR SPECIAL PAY Rate | WORKING OR SPECIAL PAY Amount $ | WORKING OR SPECIAL PAY Amount c. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS 1 No. | 1 Date | 2 No. | 2 Date | 3 No. | 3 Date | 4 No. | 4 Date | CASH PAYMENTS 1 | 2 | 3 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Forwd | | | 333 | 30 | | | | | | | | | | 19 80 | 353 10 | | | | | | | | | 43 78 | 58 37 | 4 87 |
| July 31 | 1 00/10 | | 34 | 10 | | | | | | | | | | | 34 10 | | | | | | | | | | | |
| Aug 20 | | | 22 | | | | | | | | | | | | 22 | | | | | 3540 | 24/C.E.F. | | | | | 12 17 |
| " 31 | 11 | | 73 | 10 | | | | | | | | | | | 409 20 / 73 10 | 3659 x 5/6 / 3597 x 4/5 | | | | | | | | 14 60 / 1 04 | | 16 04 |
| Sept 30 | | | 33 | | | | | | | | | | | | 33 | 3779 x 9/8 | | | | | | | | 1 30 | | |
| | | | 495 | 50 | | | | | | | | | | 19 80 | 465 30 | | | | | | | | | 82 72 | 58 37 | 17 04 |

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR 3 | DR 4 | BALANCE | DEFERRED PAY | SEP. ALLCE. ENG. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | ~~720~~ | | | | | | | 72 01 | | |
| Oct | P Pay | 34 10 | | loan a.P. | | | 15 | | | | |
| | | | | Do. 142. 10/10/17. Forfeit 24 days pay | | 26 40 | | | 64 71 | | |
| | | 34 10 | | | | 26 40 | 1500 | | | | |
| Nov & Dec | P-Pay. | 64 10 | | A.R 3833 28/11/17. C.F.C. London | 17 03 | | | | | | |
| | | | | Q4005. 385 / 20/12/17 | 69 | | | | 114 09 | | |
| | | 64 10 | | | 17 92 | | | | 114 09 | | |
| Jany 18. | P-Pay. | 34 10 | | | | | | | 148 19 | | |
| | | 34 10 | | | | | | | | | |
| Feby. | P-Pay. | 30 80 | | | | | | | 178 99 | | |
| | | 30 80 | | | | | | | 178 99 | | |
| Mar. | P-Pay. | 34 10 | | P.C. Voucher 2139. 18/2/17. Expenses in connection with arrest Richmond. | 49 | | | | | | |
| | | | | D.N.AR 3150 22/8/17. L & L.B.D. | 9 73 | | | | 202 87 50 | | |
| | | 34 10 | | | 10 22 | | | | | | |

2388

Thomas.

| YMENTS 3 | YMENTS 4 | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE CREDIT | BALANCE DEBIT | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---|---|---|---|---|---|---|---|---|---|
| 4 87 | | 120 - | 55 - | 282 02 | 71 08 | | | | |
| | | 15 | | 15 - | 90 18 | | | | |
| 12 17 | | 15 - | 4 16 | 31 33 | 80 85 | | | | Q4005 - 1392. May 1917. To C F C Eng 21 8/17 ANRs. |
| 16 04 | | 150 | 59 16 | 328 35 | | | | | |
| | | | | 31 64 | 72 31 | | | | |
| | | 15 | 11 | 33 30 | 72 01 | | | | Overpd 10 ds Aug payhists |
| 17 04 | | 165 | 70 16 | 393 29 | | | | | |