

339440

I.D. number

No. d'identification

MELVILLE

Surname

Nom de famille

DEC'D 3-11-54

JAMES J.

Given names

Prénoms

**NATIONAL PERSONNEL RECORDS CENTRE
CENTRE NATIONAL DES DOCUMENTS
DU PERSONNEL**

**PERSONNEL RECORDS ENVELOPE
ENVELOPPE DES DOSSIERS DU PERSONNEL**

Location

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C.E.F. REGIMENTAL DOCUMENTS

NAME MELVILLE, JAMES, J

REGT. No. 339440

UNIT CORD

H. Q. FILE No. _____

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| CARDS | | | | | |
| PAY-SHEETS | | | | | |

S

Received 11-11-34

H

H

Box 611

JM.

Rank _____ Name **MELVILLE, James Joseph.** Reg'l No. **339440**
 Unit **11th. Dft. 68th. Bty.** If in perm. Corps, }
 to Res. Arty. What Unit? } Married or Single **Single.**
 Place and Date of Enlistment **Vancouver. 28th Nov 1916.** Place of Birth **Boston, Mass., U.S.A.**
 Name and Address, Next-of-Kin **William Melville., 11^A Farm Street, Pt. St. Charles, Montreal, P.Q. Canada.**
~~546 Emerson St., South Boston, Mass., U.S.A.~~ Relationship **Father.**
 Assigned Pay Monthly \$ _____ Payable to _____

Relationship _____
 Separation Allowance \$ _____ Payable to _____

Relationship _____
 Discharge, Date and Place _____ Reason _____ Character _____

H. W. & V., Ltd.—9546-16.



X 242
+ 129

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|-----------------|-------------------------------|--|--------------------|-----------------|---|
| Date. | From whom received. | | | | |
| | | <i>Arrived in England.</i> | <i>S.S. Canada</i> | <i>6/2/17</i> | |
| <i>8-2-17</i> | <i>1/2 Res Bde</i> | <i>Taken on strength.</i> | <i>S'cliffe</i> | <i>7/2/17</i> | <i>PT II 039.</i> |
| <i>19. 2-17</i> | <i>CL --</i> | <i>Adm Mil Hoop.</i> | <i>Seaforth</i> | <i>8-2-17</i> | <i>CL 380</i> |
| <i>17. 2-17</i> | <i>1/2 --</i> | <i>Dis. Moerland House Hoop.</i> | <i>Seaforth</i> | <i>16-2-17</i> | <i>PT II 048 + CL 380. Scabies</i> |
| <i>28-5-17</i> | <i>Res Bde</i> | <i>S.O.S proceeds O. Seas</i> | <i>S'cliffe</i> | <i>27-5-17</i> | <i>PT II 0 148</i> |
| <i>2-6-17</i> | <i>1 Dae</i> | <i>awa from Eng is Atch to Col</i> | <i>Seeds</i> | <i>28-5-17</i> | <i>" " " 115</i> |
| <i>27-6-17</i> | <i>"</i> | <i>causes at the postul 3rd Bde</i> | <i>"</i> | <i>28-5-17</i> | <i>" " " 124</i> |
| <i>28-6-17</i> | <i>3rd Bde Bde</i> | <i>TOS from 1 Dae</i> | <i>"</i> | <i>28-5-17</i> | <i>" " " 57</i> |
| <i>3-11-17</i> | <i>do</i> | <i>Adm to 7th 18 Gen Hoop</i> | <i>Sgt</i> | <i>22-10-17</i> | <i>CL A. 82 Concussion 11</i> |
| <i>12-12-17</i> | <i>"</i> | <i>Disc from above</i> | <i>do.</i> | <i>2-12-17</i> | <i>CL A 115 do.</i> |

AIRB 103 APPROVED
 18 JUN 1971

N S

0.45

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents |
|---------|---------------------|---|----------|---------|---|
| Date. | From whom received. | | | | |
| 16-9-18 | 3 Bds c.F.A. | "Reported Missing" | Field. | 30-8-18 | CANCELLED BY OTH DO. 121. D. 26-9-18. OTH DO. 115. |
| 20-9-18 | as above | Des. Report Missing Now Adm. to Hospital | as above | 6-9-18 | C.L.A. 352. |
| 10.1.19 | " | Forfeits three days Pay A.W.L. | " | 28.9.18 | OTH DO. 2. |
| 13.2.19 | " | S.O.S to N.S.R.D. | " | 18.1.19 | 9. & 21 of 29-1-19 N.S.R.D. |
| 28.2.19 | N.S.R.D. | S.O.S to M.D.6 Rhyt. Int. Ripon | Ripon | 28.2.19 | so. 47. |
| | | pending return to Canada | | | |
| 7.4.19 | 6 MDCW | Granted permission to marry | Rhyt. | 7-4-19 | - 97 |
| 2.5.19 | MDCW #6 | T.O.S. of Perm. Cadet | " | 2.5.19 | DO # 122 |
| 17-6-19 | L King blob. | AWL since 31-5-19 | Witley | 31.5.19 | DO # 24. |
| 9.7.19 | " | (1st charge) W.D.A.S deserting his Majesty's Service in that he at Witley Con. Camp at 10.15 p.m. on 21.7.19 absented himself without leave from camp until approx. 2.30 p.m. 25.7.19. Sent. by D.C.M. held at Witley camp to undergo 40 days. 7th. No. 1 Sent. dated 7.7.19 held by G.O.C. with area 8.7.19 in arrest 25.6.19 Promulgated 9.7.19 | " | " | B.O. 49 |
| 23.7.19 | L Wing | 201 left Wing for R.I.C. with depend. | " | 22.7.19 | DO. 63 |
| | | NOVA SCOTIA REGTY | | | |
| 22.5.19 | L Wg blob | T.O.S. of P.La from M.D.6 K.P.C. | " | 22.5.19 | - No 1 |



SECOND SHEET OF RECORDS

Form R 122.
10287-65M-28-7-17.

Rank _____ Name MELVILLE, James Joseph Reg'l No. 339440
 Unit 11th Dft., 68th Batty, If in perm. Corps, }
 What Unit? } Married or Single Single
 Place and Date of Enlistment Vancouver, 28th Nov. 1916 Place of Birth Boston, Mass.,
 Name and Address, Next-of-Kin William Melville, 11^A Farm Street, [U.S.A]
Pt. St. Charles, Montreal, P.Q., Canada Relationship Father.
 Assigned Pay Monthly \$ _____ Payable to _____

Relationship _____
 Separation Allowance \$ _____ Payable to _____
 Relationship _____



X 242
X 1259

Discharge, Date and Place _____ Reason 1st Sheet filed in Envelope 20.9.19 Character _____

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place | Date. | REMARKS Taken from Official Documents |
|--|----------------------------------|--|--------------------|-------------------------------------|--|
| Date. | From whom received. | | | | |
| <u>Permanent Rank Gunner ; Acting Rank Nil</u> | | | | | |
| <u>22.5.19</u> | <u>Lth Wg. C.C.C.</u> | <u>T.O.S of P.Cadre from M.D.G, K.F.C.</u> | <u>Gnr. Witley</u> | <u>22⁵/₁₉</u> | <u>Pt. II D.O. N^o 1</u> |
| <u>5.9.19</u> | <u>R. Wing</u> | <u>Soldat C.S.</u> | <u>Witley</u> | <u>2.9.19</u> | <u>D.O. 127</u> |
| <u>1.9.19</u> | <u>"</u> | <u>Sold from L. Wing.</u> | <u>"</u> | <u>30.8.19</u> | <u>D.O. 123.</u> |
| <u>12.9.19</u> | <u>1st B.D.D.</u> | <u>S.O.S. to Canada</u> | <u>Buxton</u> | <u>12⁹/₁₉</u> | <u>- 212</u> |

SR

Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)

250M.-1-16.

H. Q. 1772-39-920.

WAR SERVICE BADGE.

CLASS "A" No. *H Draft*

Casualty Form—Active Service.

Unit, Regiment or Corps 68th O/S Depot Field Battery

Regimental No. 339440 Rank Gr. Name James Joseph, Melville

28th Nov. 1916.

C. E. F.

Enlisted (a) 28th Nov. 1916 Terms of Service (a) S.F.F. 11/11 Service reckons from (a) 28th Nov. 1916

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended _____ Re-engaged _____ Qualification (b) Horse man. *take*

| Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---------------------------|--|-------|------|--|
|---------------------------|--|-------|------|--|

CERTIFIED CORRECT.
18 JUN 1917
RECORDS, LONDON
28 MAY 1917

| | | | | |
|----------------------------|--|---------------------------|--------------------------|----------------------------|
| <i>o.c. Res Bde C.F.A.</i> | <i>Embarked Disembarked Taken on Strength Res Bde C.F.A.</i> | <i>Canada England</i> | <i>1-2-17 6-2-17</i> | |
| <i>o.c. Res Bde C.F.A.</i> | <i>To 1st D.A.C.</i> | SHORNCLIFFE | <i>7-2-17</i> | <i>B.O. Part II No 39.</i> |
| | | SHORNCLIFFE | <i>28 MAY 1917</i> | <i>BOBA II No 148</i> |



| | | | | | | |
|---------------------------------|--------------------|-----------------------------------|---------------------------------|---------------|----------------|--------|
| 28-5-17 | C.G.B. Dep. | Arr'd. Reinf. Att'd. 1st C.D.A.C. | 28-5-17 | PT, 11. | O. No. 115 | 26-17. |
| 3-6-17 | do | Left Base for Unit. | 3-6-17 | N.R. | | |
| 9-6-17 | Unit. | Arrived at Column. | 6-6-17 | B.213 | | |
| 8-6-17 | A.H.Q. | Posted to 3rd Brigade. | 28-5-17 | 9-98 Pt.11 | 124 d/27-6-17. | |
| 16-6-17 | Unit | Joined Unit | 12-6-17 | B213 | | |
| 8;6:17 | A.H.Q. | T.O.S. 3rd Bde | 28-5-17 | 9-98 Pt11 | 57 d/28;6;17 | |
| 20 ¹⁰ / ₇ | <i>4A77A</i> | <i>Concussion shell</i> | 20 ¹⁰ / ₇ | <i>687544</i> | | |
| | <i>3rd Bde 400</i> | " | 21 ¹⁰ / ₇ | <i>A7620</i> | | |
| 21 ¹⁰ / ₇ | <i>3rd Bde 900</i> | " | 21 ¹⁰ / ₇ | <i>A7874</i> | | |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.]

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---------------------------------|--------------------|---|-------------|---------------------------------|--|
| Date | From whom received | | | | |
| 22 ¹⁰ / ₇ | 18 General | Concussion. | 18 General | 22 ¹⁰ / ₇ | A 8048 |
| 27 ¹⁰ / ₇ | Unit | Hospital sent. | Ditch | 27 ¹⁰ / ₇ | B213 |
| 3-12-17 | Clk B.D. | T. on S. Class "A" | Clk B.D. | 2-12-17 | NR. N° 404 |
| 11 ¹² / ₇ | " | Left for 4 th Div. | " | 11 ¹² / ₇ | 808 |
| 2 ¹² / ₇ | 18 General | Concussion " | A Base | 2 ¹² / ₇ | A 2238 |
| 15 ¹² / ₇ | Unit. | From Hospital. | Hd | 12 ¹² / ₇ | B213 |
| 19 ¹² / ₇ | " | fronted leave | " | 17 ¹² / ₇ | B213 P. 111 do 10 |
| 9 ² / ₁₈ | 3rd Bde | From leave | " | 7 ² / ₁₈ | 17 |
| 20 ² / ₁₈ | 3 Bde | Sentenced to 14 days of P.N.O.I. + forfeits 6 days pay for a m. f. 6:30 am 21-1-18 to 6:30 am 27-1-18 | 3rd Bde | 14 ² / ₁₈ | B-2069 Part I 224/6 ² / ₁₈ |
| 9 ³ / ₁₈ | 9 Co A | Trac. Hunt R. aom | 9 Co A | 9 ³ / ₁₈ | A 1200 |
| 11 ³ / ₁₈ | 9 Co A | - do - do | unit | 11 ³ / ₁₈ | A 7544 |
| 16 ³ / ₁₈ | 3 Bde | Returned unit | 3 Bde | 11 ³ / ₁₈ | B 213 |
| 16 ³ / ₁₈ | - do - | Disced do | at camp | 9 ³ / ₁₈ | - - - |
| 7.9.18 | - do - | Reported Missing | Hd. | 30.8.18 | B213. P. 115. d/16.9.18 |
| 6.9.18 | 8 Genl. | Inf. Stomach. | 18 Genl. | 6.9.18 | A 9593 |
| 15.9.18 | " | " | 6 Con Dep. | 15.9.18 | A. 67 |
| " | 6 Con Dep. | " | do | 15.9.18 | A. 2001 |
| 26.9.18 | A.A.G. | Part II DO No 115 Entry. | Cancelled | 27.9.18 | P. 115 DO. 121. |
| 18.9.18 | 6 Con Dep. | Inf. of Stomach. | 10 Con Dep. | 18.9.18 | A. 2237 |
| 19.9.18 | 10 Con Dep. | " " " | do | 14.9.18 | A. 2252 |
| 5.10.18 | Clk B.D. | T.O.S. Class A. | Clk B.D. | 5.10.18 | NR. 1506 |



Sheet 3

Casualty Form - Active Service.

Regiment or Corps *3rd Brigade C.F.A.*

Rank *Sumner* Surname *Melville* Christian Name *James Joseph*

Religion Age on Enlistment years months

Enlisted (a) Terms of Service (a) Service reckons from (a)

Date of promotion to present rank Date of appointment to lance rank

Extended { } Re-engaged { } Qualification (b)
or Corps Trade and Rate

Occupation Signature of Officer

| Report | | Record of promotions reductions, transfers, casualties, &c. during active service, as reported on Army Form B.213, Army Form A.36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B.213, Army Form A.36, or other official documents |
|----------------------------|----------------------|---|-------------------|------------------|--|
| Date | From whom received | | | | |
| | | Embarked ... | | | |
| | | Disembarked... | | | |
| <i>30.9.18</i> | <i>10 Leon Dep</i> | <i>Inf. Stomach.</i> | <i>C.F.A.</i> | <i>30.9.18</i> | <i>W 2034 (L 1265)</i> |
| <i>17.10.18</i> | <i>C.F.A.</i> | <i>S.O.S. to</i> | <i>C.F.A.</i> | <i>15.10.18</i> | <i>N.R. 1458</i> |
| <i>16.10.18</i> | <i>C.F.A.</i> | <i>Arrived at</i> | " | " | " <i>1649</i> |
| <i>16.10.18</i> | <i>3rd Bde</i> | <i>Rejoined unit.</i> | | <i>18.10.18</i> | <i>P 2043</i> |
| <i>27.11.18</i> | <i>EC 10 Con Dep</i> | <i>Sentenced to forfeit three</i> | | | <i>P. 2069</i> |
| <i>28.9.18</i> | | <i>days pay for U.C.A.S. "Being</i> | | <i>28.9.18</i> | <i>P.L.H.D.O. 2/1919</i> |
| | | <i>in Boulogne without a pass.</i> | | | |
| <i>13.1.19</i> | <i>C.F.A.-1</i> | <i>T.O.S. Miner</i> | <i>C.F.A.</i> | <i>13.1.19</i> | <i>N.R. 583</i> |
| <i>17.1.19</i> | <i>do</i> | <i>Trans to Eng & posted</i> | <i>do</i> | <i>18-1-19</i> | <i>N.R.</i> |
| | | <i>to N.S.R.D. 13th Coy</i> | | | |
| | | <i>Miner for <i>James Joseph Melville</i></i> | | | |

Lieut. for Lt. Col., A. A. G.

(a) In the case of a man who has re-engaged for, or enlisted in section D, Army Reserve, particulars of such re-engagement or enlistment will be entered

(b) Signaller, Shoeing-Smith, &c

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A.36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B.213, Army Form A.36, or other official documents | |
|--------------------------------|--------------------|--|--|------------------|--|-------------------------|
| Date | From whom received | | | | | |
| 29 JAN 1919 | NSRD | T.O.S. FROM <i>L.P.B.D.</i> | RIPON | 27.1.19 | PART II D.O. <i>21</i> | |
| | | POSTED TO <i>B Company</i> | | | | |
| 28 FEB 1919 | N.S.R.D | S.O.S. To <i>M.D. No 6</i> | Ripon | 28-2-19 | PART II D.O. <i>49</i> | |
| | | | <i>R. E. Apperley</i> LIEUT. OFFICER IN CHARGE, SCOTIA REGTL. DEPOT. | | | |
| | | <p>Attached G.C.C. Kinmel Park for return to Canada. Part II Orders No. <i> </i>. Ceases to be attached C.C.C. Kinmel Park on embarking for Canada, Part II Order No: <i>L.D. Rydberg</i> <i>M. P.</i> Commanding <i>No. 6</i> Wing, Kinmel Park Camp.</p> | | | | |
| 2/5/1919. | NSRD. | ceases to be shown as in Command and is all to leave Canada <i>No. 6</i> Rlyl. for duty. | | | 2/5/19. | D.O. 122. <i>784</i> |
| 22/5/19. | "L" Wing. | T.O.S. of "L" Wing Perm leave from M.D. 6 | Witley | 22/5/19 | D.O. # 1 | |
| 17/6/19 | "L" Wing. | A.W. L. since 31-5-19 | | 31/5/19 | D.O. # 27 | |
| 22/5/19 | "L" Wing | T.O.S. of "L" Wing Perm leave from M.D. 6 | Witley | 22/5/19 | D.O. # 1 | |
| 24-6-19 | " " | S.O.S. as deserts | " | 23/6/19 | D.O. # 34 | |
| 17-7-19 24.7.19. | " " | <p><i>Effect 23-6-19.</i> <i>P. 2 50.34 is cancelled</i> <i>80.8 on trans to "H" wing</i></p> | | | <p><i>12-7-19 50.52</i> <i>23.7.19. M. Somers</i></p> | |



Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)

350M.—5-16

H. Q. 1772-39-920.

Casualty Form—Active Service.

Unit, Regiment or Corps.....

Regimental No. 339440 Rank G.M. Name Melville James J.
C. E. F.

Enlisted (a)..... Terms of Service (a)..... Service reckons from (a).....

Date of promotion to } Date of appointment } Numerical position on }
 present rank } to lance rank } roll of N. C. Os. }

Extended..... Re-engaged..... Qualification (b).....

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---------|--------------------|---|--------|---------|---|
| Date | From whom received | | | | |
| 15.8.19 | C.E.C. | T.O.s. of "A" Wing from "L" Wing | Witley | 23.7.19 | re-emp II 75 d. 15-8-19. Capt for head R. |



(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
 (b) e.g. Signaller, Shoing Smith, etc., etc., also special qualifications in technical Corps duties.

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|--------|--------------------|---|-------|------|---|
| Date | From whom received | | | | |
| | | | | | |



SERVICE AND CASUALTY FORM (Part I).

Army Form B. 103-I,
Part I.

| | | |
|---|-----------------------|----------------|
| (1)*Substantive rank *Acting rank <i>2nd</i> [To be entered in pencil to facilitate alteration.] (4) Surname <i>Mulville</i> (5) Christian Names <i>Mulville James Joseph</i> (6) Army Form, number of, Attestation Form or Record of Service paper) (7) Whether of British or of Alien origin [vide A.C.I. 578 of 1918] (8) Date of birth as stated on enlistment (9) (a) | (2) Regiment or Corps | (3) Regtl. No. |
|---|-----------------------|----------------|

| | |
|--|--|
| (10) Enlistment (b) | (11) Engagement (c) |
| (12) Service reckons from (date) | (13) Special conditions (if any) of enlistment (d) |
| (14) Any subsequent variations (if any) of conditions of service | (Authority) _____ (date) _____ |

Initials and Rank of an Officer.

| (15) Category | Date | Medical Authority | Initials and Rank of an Officer | (16) (Record of Occupation in Civil life (vide Army Order 93 of 1917) |
|---------------|------|-------------------|---------------------------------|--|
| | | | | Industrial Group No. Trade or Calling Married or Single Particulars of Trade Test Occupation Cards despatched on (date) Second Occupation Card despatched on (date) |

| | | |
|-------------------------------|------------------------------------|--------------------------------|
| (17) Next of Kin | (18) Demobilizer (f) _____ (Place) | (Signature of Posting Officer) |
| (19) Pivotal-man (f) _____ | (Date) | |
| (20) Qualifications (g) _____ | or (21) Corps trade and rate | |
| (22) Extended { | (23) Re-engaged { | |
| (24) Miscellaneous entries:— | | |

NOTES.—[a] Here enter particulars of any subsequent claim as to actual age after verification by birth certificate [vide A.C.I. 470 of 1918. [b] Whether direct or voluntary enlistment or called up under the Military Service Acts. [c] Whether for specified term of years or for duration of the war. [d] Whether "for Home Service only," or "not to be retained without the soldier's consent, &c. [e] If to be retained on Home Service, period, if specified, to be stated, also authority, and on what grounds. [f] Required for demobilization purposes. [g] Signaller, Shoemaking, &c.

Army Form B. 103 (II.) to be gummed on here if required.

Nothing to be written in this margin.

W1889-PP1150 1M 5/18 G.W.P.Co.(34)00



| (A) Report | | (B) | (C) | (D) | (E) | (F) |
|---------------|---------------------|---|---|-------------------|--|---|
| Date. | From whom received. | Authority of Part II. of Orders | Record of promotions, appointments, reductions, casualties, transfers, postings, &c. All acting as well as substantive promotions to be shown, for method of entry of which see A.C.I, 1816 of 1917. Corps and unit to which transferred and posted to be invariably named. | Place of casualty | Date of promotion, reduction, reversion, casualty, &c. | Remarks, and initials and rank of an officer |
| #2-9-19 | R. King | S.O.S. | to C.D.D. Buxton | Witley | 2-9-19 | A. H. Colclough Lt for O.O., RECORDS R. WING, C.O.O. |
| 3.9.19 | T.O.S. | C.D.D. Buxton for return to Canada, Part II Order No. 204 | | | | |
| 11/9/19 | S.O.S. | G.D.D. Buxton on proceeding to Canada, Part II Order No. 211 | | | | |
| | | H.M.T. COESCAN EMBKD GLASGOW 12-9-19 DEBKD QUEBEC 23,9,19 | | | | |
| | | | | | | <i>L. J. Lab.</i> CAPT. FOR OFFICER COMMANDING CANADIAN DISCHARGE DEPOT |
| 12-9-19 | | T. O. S. Quebec Depot Clearing Services Command Part II. Order No. 266 D 23-9-19 | | | | |
| 23/9/19 | | S. O. S. Quebec Depot Clearing Services Command, on being discharged from the Service under Demob'n. Daily Orders Pt. II No. 266 D 23-9-19. | | | | |
| | | | | | | <i>M. Hunt</i> OFFICER IN CHARGE CLEARING SERVICES COMMAND |



Nothing to be written in this margin.

CANADIAN EXPEDITIONARY FORCE

DISCHARGE CERTIFICATE

WAR SERVICE BADGE.

CLASS "A" No. *403863*

THIS IS TO CERTIFY that No. *339440* (Rank) *Gunner*
 Name (in full) *James Joseph Melville* enlisted in
 the *65th O/S Battery*
 CANADIAN EXPEDITIONARY FORCE at *Vancouver* on the *28th*
 day of *November* 19*16*
 HE served in *France & Belgium with 10th Bty C. Fa.*
 and is now discharged from the service by reason of *Demobilization.*
Medical Unfitness.

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:

Age *33 yrs. 10 m.*
 Height *5' 9 3/4"*
 Complexion *Dark*
 Eyes *Brown*
 Hair *Brown*

Marks or Scars *Scar back L.*
Scar arm. Tattoo R. arm
Woman. Dagger. Shoes
Star. Back of L. hand
Horses head

J. J. Melville
 Signature of Soldier

O. D. Heenan
 Issuing Officer *Capt. for Lt. Col.*
D. C. Clearing Services Command

Date of Discharge



Rank

Date *SEP 28 1919* 19*19*

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

Name: James Joseph MELVILLE

Service Rank or Number: 339440

Branch of Service: Canadian Expeditionary Force

Date and Place of Birth: 23 September 1885 Boston,
Massachusetts,
U.S.A.

**Date and Place of Appointment,
Enlistment or Enrolment:** 28 November 1916 Vancouver, B.C.

Theatres of Service: Canada, Britain and France

**Date and Place of Retirement
or Discharge:** 23 September 1919 Quebec, Que.

Type of Retirement or Discharge: Honourable

Rank on Retirement or Discharge: Gunner

Medals and Decorations: British War Medal and Victory Medal

Remarks: Nil

Date 22 July 1987

Personnel Records Centre

Surname..... Christian Name

| STATION | Date of Arrival at the Station | DATES OF | | | | | | DISEASE | Number of days in Hospital | Remarks on nature of the disease; how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer |
|----------|--------------------------------------|----------------------------|-------|------|----------------------------|-------|------|---------|----------------------------------|--|---|
| | | Admission into Hospital | | | Discharge from Hospital | | | | | | |
| | | Day | Month | Year | Day | Month | Year | | | | |
| Seafouth | | 7 | 2 | 17 | 16 | 2 | 17 | Scabies | 10 | Sodality | P. Shurlock Capt. Rowland Duplicate Medical History Sheet posted to here: 5/17 |

UNITED STATES GOVERNMENT
PRINTED BY THE GOVERNMENT PRINTING OFFICE

P.C. L. Wray

CANADIAN ARMY DENTAL CORPS. O.M.F.C.

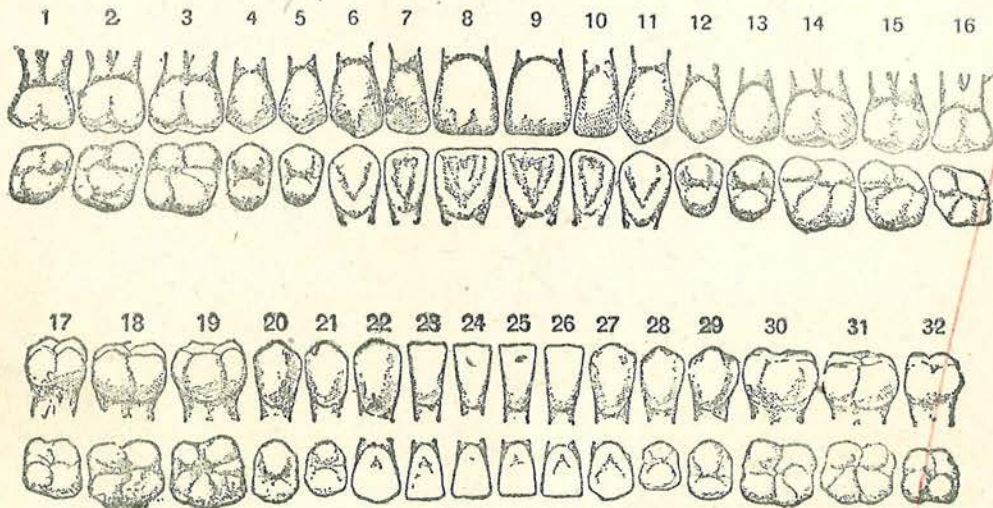
DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

DIRECTIONS TO DENTAL OFFICERS

NAME OF SOLDIER (Block Letters) MELVILLE, J.J.
 REGIMENT C.R.A. RANK Gunn No 339440
 Date of Examination in England 11/7/19 Date of Examination in France _____

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated



PRESENT DENTAL REQUIREMENTS

1. FILLINGS 9 17. 18.
2. EXTRACTIONS 12.
3. CROWNS 10
4. DENTURES
 - (a) Full Upper
 - (b) Part Upper
 - (c) Full Lower
 - (d) Part Lower

HAS HE EVER REFUSED DENTAL TREATMENT? no

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

- (a) In Canada
- (b) In England yes
- (c) In France yes

Signature of Dental Officer W.R. Thomas Capt.

339440 Gnr. Melville, J. J.
E. P. U.
Mont.

128404

m 54

Reserve Brigade, C.F.A.

- 20 -

Perforated sheet for Will from Pay Book of Reg.
No. 338440

Name J. J. Melville

Unit 1st Reserve Battery
C.F.A.

Military Will.

In case of death I leave
all my property to
my mother.

Mrs William Nevill

13th St Agnes Ave
12th St Charles

Montreal Canada

Signature J. J. Melville

Rank and Regt. 1st Battery RB

Date Friday 11/15/1917 - J. J. M.

Surname
MelvilleChristian Name or Names
J.J.Reg. No.
339440

Rank Unit Co. Troop Batty.

Dvr.
Hospital

Res. C.F.A. (3B) P.A.

Date of Admission

Seaford Military

8-2-17.

Transferred 18. Gen. Hosp. Camiers

Hosp. 22.10.17

9. Gen. Fld. Amb.

Hosp. 9.3.18.

10. G.P. Camiers

Hosp. 6.9.18

6 G.D. Etaples

Hosp. 15-9-18

Diagnosis Scabies.

(1)
Later Diagnosis (if changed)

Concussion 'W'

(2)

Fract. R. Thumb^{Prox}

(3)

Additional Diagnosis: if more than one state present

* Gastritis

~~(R.F.B. Missing 30.8.18 h.)~~

now adm. to hospital *

Dis. 16-2-17.

DISPOSITION

" 2-12-17

Date

C.I. 19-2-17 380

REMARKS

5.11.17 Q 82

13-12-17 Q 115-3

16-3-18 Q 193 (2)

20.3.18 Q 196.2

19.9.18 Q 357

20.9.18 Q 357

21-9-18 Q 353-3

23-9-18 Q 354-5

5-10-18 Q 365-7

Disc. 11.3.18
" 30-9-18

A.M.D. 2 DEPT.

Sch. of D.G.M.S. O.M.F.C. London.

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1. *10 G. D. Ecault*

19-9-18

2.

3.

4.

5.

6.

7.

Name MELVILLE. Rank DRIVERReg. No. ~~2001321.~~

339440

Unit Reserve Brigade C.F.A.

Next of Kin

Not full verifi

| Date 1917. | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---------------|-------------------------|-------|----------|-------------|--------------------|-----------|
| 8-2. | Military Hpl. Seaforth. | | Scabies | 380 | | |
| 16-2. | Discharged. | | do | 380. | | |

REGT'L NO 339440

H. Q. FILE NO. 649-

NAME

RANK AND CORPS

CABLE

FOLLOWS 8-12-D.
No. Form 68 Depot reg
FOLLOWS

No.

DATE

NATURE OF CASUALTY

U.S.A.

7-6
M 6298

4-11-17

Adm #18, Gen. Hosp, Camiers Oct 22nd
Shell concussion. ✓

Q 522

20-9-18

Rep. missing Aug. 30 th 1918.

44

n. K

C.T.O.

~~William Melville (father),~~

Undelivered

4-10-18

~~346 Emerson St. S. Boston Mass. U.S.A.~~

Q 554

23-9-18

Prev. rep. miss. no report. Adm. to 18 Gen.

16-2

14 La 352 (1)

20-9-18

H. Danvers Camiers Sept. 6 th /18. Gastitis

New N of K

Mr. Wm. Feville

auth. A.F.C. 348

17/1/19

11 a, Farm St. Pt. St. Charles
Montreal P. Q. Can.

| LIST No | HOSPITAL | DATE OF ADMISSION | REMARKS |
|-----------------------|--------------------------|----------------------|------------------|
| | | 7 | Can. Art. |
| 380 | The Mill Seafarth | 8-2-17 | Scabies |
| 380 | Disch (not yet verified) | 16-2-17 | Scabies |
| a 82-4 | #18 Gen Hannes Larmin | 22-10-17 | Concussion "W" |
| a 115 ⁽³⁾ | Discharged | 2-12-17 | Concussion "W" |
| a 193-2 | no 9 Can. Field amb. | 9-3-18 | Fract. R. Thumb. |
| a 196 ⁽²⁾ | Discharged | 11-3-18 | " " " |
| a 35-1 | Rep. from Base | 30-8-18 | Missing " |
| a 35-3 ⁽¹⁾ | #6 Con. Dep. Elajels | 15-9-18 | Gastritis |
| a 35-4 ⁽⁵⁾ | #10 Con. Dep. Ecault | 19-9-18 | " |
| a 36 ⁽⁷⁾ | Discharged | 30-9-18 | " |

Name **MELVILLE** Rank **Private** Reg. No. **339440**
 Unit **3rd Bde Le. F.A.** **William Melville**
 Next of Kin **U. S. A.** **346 Emerson St**
South Boston
Mass. U.S.A.

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|------|-------------------------|--------------|----------|----------|-----------------|-----------|
| 1918 | | | | | | |
| 9-3 | 9 Can. Fld. Amb. Trac R | France | do | 193 | | 15220 |
| 11-3 | W. Dis. to unit | | do | 196 | | 15227 |
| 30 8 | Rep. from Base | | | PC-2.0. | 115 | 16-9-18 |
| | Missing | | | A. 351. | 0552 | 3439 |
| 6-9 | Prev. Rep. missing now | Rep. Adm. to | | A. 352. | 0554 | 4155/3 |
| | 18 (usa) Lt. Gamiers | Gastitis | | A. 353. | | 4172/6 |
| 15-9 | 6 Lt. Staples | do | | A. 354. | | 4212/20 |
| 19-9 | 10 Lt. Ecault. | do | | A. 365- | | 4529/7 |
| 30 9 | Dischd 5 Rb Pt Master | do | | | | |
| | R. L. 25-M-7800 | | | | | |

Name MELVILLE Rank

Gur.

Reg. No. 339440

Unit

le FA 10 Bty 3 Bde

Next of Kin

U.S.A.

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---------------|----------------------|---------|------------|----------|-----------------|-----------|
| 1917 22-10 | 18 G. H. Dennes | Caniers | Concussion | A-82 | 146298 | #A 15600 |
| 2-12 | Disc to Base Details | "W" | SPT do | A-115 | #A 7085 | #A 7085 |

No. 339440 RANK *Sgt*

NAME *Melville James Joseph*

T. O. S. *28-11-16*
20.0.204 of 30-11-16

UNIT *68th C/s Depot Field Battery*

M. D. //

| | | | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|---------------|---------------|---------------|---|---------------------------|
| PAID FROM | PAID TO | SIG. OR REC'T | PARTICULARS | AUTHORITY |
| <i>1916</i> | <i>1916</i> | | | |
| <i>Nov 28</i> | <i>Nov 30</i> | <i>u</i> | | |
| <i>Dec</i> | | <i>v</i> | | |
| <i>1917</i> | <i>1917</i> | <i>v</i> | <i>sailed overseas 16-1-17</i> | <i>20.0.14 of 17-1-17</i> |
| <i>Jan</i> | | | <i>11th Draft</i> | |

*Ham
Gm*

Number. *339440* Rank. *Gm*

Surname. *MELVILLE*

Christian Name. *James Joseph*

Units *C. I. A.* Theatre of War. *France*

Date of Service *27-5-17*



Remarks.

Latest Address. *L. P. O.
Montreal Que*

Roll No. *B Page 7840*

~~AB~~
~~XX~~

No.

RANK

NAME

T. O. S.

UNIT

PAID
FROMPAID
TOSIG.
OR
REC'T

OCT 20 1921

DESP
REGN. NO. 48272PROMOTIONS, TRANSFERS, DISCHARGES, ETC.
PARTICULARS

(AUTHORITY)



James J. Meserve

Edward Brittain
Major
1/1/22
Henry Medals

B. & N. M. Pitt 27/10/21

4497m. 25198.

CARD NO.

✓

SURNAME.

Melville

R 19

CHRISTIAN NAMES

James Joseph.

REGL. NO.

3 39 440

RANK

Gn.

UNIT

68th. Hq. Bty. (8th. R. D.)

FORMER CORPS

27th. Inf.

FOLL.

NAMES IN FULL

Neville

NEXT OF KIN.

~~Melville~~ William

RELATIONSHIP TO SOLDIER

~~Father.~~

CHANGE OF ADDRESS

ADDRESS

11A. Farm St., St. Charles
Montreal P.Q.

Auth. Can Records. 17-1-19.



COUNTRY OF BIRTH

U. S. A. Boston Mass.

DATE

Sept. 23rd. 1885

PLACE OF ATTESTATION

Vancouver B. C.

DATE

Nov. 28th. 1916.

O/S 24-1-17696
3

R/E. 22/9/19 419
5 gm.

L. L. 10137. M. & D. 7253.

M. F. W. 22. 100M. -11-16. H. Q. 17 2-39-339.

MARRIED

SINGLE

yes.

WIDOWER

TRADE OR CALLING

Horseman.

RELIGION

Roman Catholic

DESCRIPTION.

APPARENT AGE

31 YEARS

2 MONTHS

HEIGHT

5 FEET

9 3/4 INCHES

CHEST MEASUREMENT

39 INCHES

EXPANSION

5 INCHES

COMPLEXION

Dark

EYES

Brown

HAIR

Brown.

DISTINGUISHING MARKS

1 vasc. left. Scar back left fore-arm. Tattoo right arm. woman dagger shoes, star. Back of left hand Horsehead

MEDICAL EXAMINATION.

PLACE

Vancouver B.C.

DATE

Nov. 28th. 1916

Present Address.

Gen. Kelly. Vancouver B.C.



* Strike out whichever inapplicable.

| | | | |
|-------------------------------|--------------------|--------------------------------|--------------------|
| ASSIGNED PAY: | ENGLAND or CANADA. | SEPARATION ALLOWANCE: | ENGLAND or CANADA. |
| EFFECTIVE DATE: <i>1/5/19</i> | | EFFECTIVE DATE: <i>11/4/19</i> | |
| AMOUNT: <i>20.00</i> | | AMOUNT: <i>30.00</i> | |

NAME: *MELVILLE James J*
 NUMBER: *339440*

NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

*Two Nellie Melville (Wife) James.
 73 Stonerock Road
 Burmastofts, Leeds, Yorks.
 Stopped 8/11/19.*

| AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT |
|-----------|----------------|---------------------|
| | | <i>gnv</i> |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK.

*Permission to leave 7/4/19 to 9/7/19
 being killed.
 APISA to ban 3/11/19
 28th Lond Dr. 4th Lt 6/2/19
 Est - 1st Lt 1st Lt
 Enc on act 7/30 15/4/19*

UNIT AND TRANSFERS

ORIGINAL UNIT: *11 Lt. 68 Bty*
 DATE ACCOUNT FIRST OPENED: *1-2-17*

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'S P'D | UNIT TRANSFERRED TO |
|-----------|----------------|---------------------------|---------------------|
| | | | <i>3 Role 67A</i> |

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|-------------------|-----------------|--------------|-----------------|-----------------|----------------|---|--------|
| 2/1/19 | 5210 | | 9.73 | | | <i>Lodges Bal. Cr. 189.95</i> | |
| | | | | | | <i>S.P.C. Bal. Cr. 180.22</i> | |
| | | | | | | <i>5/2/19 Exp. Dep Pay £50.00 24.33</i> | |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|------------|-------------|-----------|--------|----------------|
| <i>gnv</i> | <i>1.00</i> | <i>10</i> | | |

*PLM New Pap Cha 352 Jan-9-18
 Exchange cancelled
 Canceled 20/12/18
 P.P. on 13/18*

PARTICULARS OF RENDERING NON-EFFECTIVE: *Missing 20-9-18 Cha 351 1/19 9-18
 Lanch. Canada 2/2/19 death with 5006 Ripon to Ripon 14/2/19 D.D. 6. \$340.48
 Trans to ban 1/10/19 NR 12864 Buxton to Buxton 14/2/19 D.D. 6.*

| MONTH 1918 | PARTICULARS | CR 1 | CR 2 | PARTICULARS | DR 1 | DR 2 | DR 3 | DR 4 | BALANCE | DEFERRED | SEPARATION |
|--------------|----------------|--------------|------|-------------------------------|--------------|------|------|------|---------------|---------------|------------|
| <i>March</i> | <i>B. Ford</i> | | | | | | | | <i>183 10</i> | <i>200 00</i> | |
| <i>Apr</i> | <i>G.P.</i> | <i>33 00</i> | | <i>AR 14 362a 5/4/18</i> | <i>4 46</i> | | | | | | |
| | | | | <i>AR 18</i> | <i>3 57</i> | | | | <i>208 07</i> | | |
| | | <i>33 -</i> | | | <i>8 03</i> | | | | | | |
| <i>May</i> | <i>f.p.</i> | <i>34 10</i> | | <i>AR 118 362a 2/5/18</i> | <i>4 46</i> | | | | | | |
| | | | | <i>AR 202</i> | <i>3 57</i> | | | | <i>234 14</i> | <i>230 00</i> | |
| | | <i>34 10</i> | | | <i>8 03</i> | | | | | | |
| <i>June</i> | <i>gn</i> | <i>33 00</i> | | <i>AR 285 362a 3/6/18</i> | <i>4 46</i> | | | | | | |
| | | | | <i>AR 430</i> | <i>3 57</i> | | | | <i>259 11</i> | | |
| | | <i>33 -</i> | | | <i>8 03</i> | | | | | | |
| <i>July</i> | <i>gn</i> | <i>34 10</i> | | <i>AR 471 362a 1/7/18</i> | <i>4 46</i> | | | | | | |
| | | | | <i>561</i> | <i>3 57</i> | | | | <i>285 18</i> | | |
| | | <i>34 10</i> | | | <i>8 03</i> | | | | | | |
| <i>Aug</i> | <i>gn</i> | <i>34 10</i> | | <i>AR 619 362a 6/8/18</i> | <i>3 57</i> | | | | <i>315 91</i> | <i>275 00</i> | |
| | | <i>34 10</i> | | | <i>3 57</i> | | | | | | |
| <i>Sep</i> | <i>gn</i> | <i>33 -</i> | | <i>AR 9566 B.G.B.D 8/9/18</i> | <i>7 14</i> | | | | | | |
| | | | | <i>9488 Boulogne 30/9</i> | <i>4 46</i> | | | | <i>337 11</i> | <i>290</i> | |
| | | <i>33 -</i> | | | <i>11 60</i> | | | | | | |
| | | <i>33 -</i> | | | <i>4 46</i> | | | | | | |

Stopped 8/11/19

UNIT AND TRANSFERS

Permissions to travel 7/4/19 to 9/7/19
 6 being taken

ORIGINAL UNIT:- 11 left. 68 Rly
 DATE ACCOUNT FIRST OPENED:- 1-2-17

Wasa to Ban 8/11/19

888 Lend Dr. 4th Rly 1st 6/2/19

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'S'FO | UNIT TRANSFERRED TO |
|-----------|----------------|--------------------------|---------------------|
| | | | 3 Role 67A |

Est. - 100 ml 1st

Enc on a/c 20 15/4/19

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS | UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|-----------------|----------------|--------------|--------|-----------------|----------------|-----------------|---------|
| 2/4/18 | 5210 | | 9.75 | | | Lodges Bal. Cr. | 189 9.5 |
| | | | | | | L.P.C. Bal. Cr. | 180 2.2 |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|-----------|------|------|--------|----------------|
| Gnr | 1 00 | 10 | | |

P.M. New Ref. Cha. 352 2/20-9-18

5/2/19 Exp. Det. Pay £5.00
 Exchange cancelled
 Canceled 20/12/18

Mr. Rlyh. 1/5/19
 L.P.C. on 13/18

PARTICULARS OF RENDERING NON-EFFECTIVE: ~~Mission 30 8-18 Cha 351 2/19 9-18~~
~~Trans to Ban 1/10/19 NR 12864~~

| MONTH 1918 | PARTICULARS | CR 1 | CR 2 | PARTICULARS | DR 1 | DR 2 | DR 3 | DR 4 | BALANCE | DEFERRED | SEPARATION |
|------------|-------------|--------|------|---------------------------|-------|------|------|------|---------|----------|------------|
| Nov 31 | B. Ford | | | | | | | | 183 10 | 200 00 | |
| Apr | G.P. | 33 00 | | AR 14 362A 5/4/18 | 4 46 | | | | | | |
| | | | | AR 69 | 3 57 | | | | 208 07 | | |
| | | 33 - | | | 8 03 | | | | | | |
| May | g.p. | 34 10 | | AR 119 362A 2/5/18 | 4 46 | | | | | | |
| | | | | AR 202 | 3 57 | | | | 234 14 | 230 00 | |
| | | 34 10 | | | 8 03 | | | | | | |
| June | g.p. | 33 00 | | AR 285 362A 3/6/18 | 4 46 | | | | | | |
| | | | | AR 430 | 3 57 | | | | 259 11 | | |
| | | 33 - | | | 8 03 | | | | | | |
| July | g.p. | 34 10 | | AR 471 362A 1/7/18 | 4 46 | | | | | | |
| | | | | 561 | 3 57 | | | | 285 18 | | |
| | | 34 10 | | | 8 03 | | | | | | |
| Aug | g.p. | 34 10 | | AR 619 362A 6/8/18 | 3 57 | | | | 315 71 | 275 00 | |
| | | 34 10 | | | 3 57 | | | | | | |
| Sep | g.p. | 33 - | | AR 9566 69.B2 8/9/18 | 7 14 | | | | | | |
| | | | | 9488 Boulogne 30/9 | 4 46 | | | | 337 11 | 290 | |
| | | 33 - | | | 11 60 | | | | | | |
| Oct | g.p. | 34 10 | | AR 10673 8/10/18 Boulogne | 4 46 | | | | | | |
| | | | | " 730 13/10 G.S. | 9 33 | | | | | | |
| | | | | " 981 29/10 3 C.F.A. | 3 73 | | | | 353 49 | 305 | |
| | | 34 10 | | | 17 72 | | | | | | |
| Nov | g.p. | 33 - | | AR 2017 14/11 3 C.F.A. | 3 73 | | | | | | |
| Dec | " | 34 10 | | " 2167 20/11 | 13 06 | | | | | | |
| 1919 | " | 34 10 | | " 2317 7/12 | 3 73 | | | | 434 17 | | |
| Jan | " | 101 20 | | | 20 52 | | | | | | 250. |

COMPILED BY WRH's
 CHECKED BY Ways

NUMBER 339 440

RANK *Gm.*

NAME MELVILLE JJ

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|-------|-------------------------------|--------|--------|--|--------|-------|--------|--------|---------|----------|------------|
| Feb | <i>Gm Pay</i> | 30 80 | | | | | | | 434 17 | 350 00 | |
| | <i>Int on Def Pay 28/2/19</i> | 18 75 | | <i>Forfeit 3 days pay 28.9.18 DD 2 10.1.19 3% C.A.</i> | | 3 30 | | | | 340 00 | |
| | | | | <i>AR 2468 24/12 3 C 7 a.</i> | 3 73 | | | | | | |
| | | | | <i>" 7796 15/1 Int Base 8 sept.</i> | 4 66 | | | | | | |
| | | | | <i>" 2658 14/1 3 C 7 a</i> | 7 46 | | | | | | |
| | | | | <i>" 8550 1/2 2 C C 7 a</i> | 2 43 | | | | | | |
| | | | | <i>to P 25116 7/2/19</i> | 24 33 | | | | | | |
| | | | | <i>AR 5072 3/2/19 Ripon</i> | 97 33 | | | | 340 48 | | |
| | | | | <i>AR 7119 25/2 R.R. 5 Endowed</i> | 9 73 | | | | | | |
| | | | | <i>" 3187 8/3 K P "</i> | 29 20 | | | | | | |
| | | | | <i>Rail 1st 5/2/19 Ripon 1/2 day</i> | 4 24 | | | | 297 31 | | |
| | | 49 55 | | | 183 11 | 3 30 | | | | | |
| Feb | <i>Gm</i> | 34 10 | | <i>Pap A 1128 5/4 - 30/4 2.2</i> | | | | | | | 20 |
| | | 33 | | <i>AR 21 4/4/19 K P Endowed</i> | 9 73 | | | | | | |
| | | 34 10 | | <i>" 138 8/4 " "</i> | 73 00 | | | | | | |
| | | | | <i>" 1166 24/4 " "</i> | 24 33 | | | | | | |
| | | | | <i>A 81552 Ho. 5.6 mag</i> | | | 20 | | | | 30 |
| | | | | <i>AR 1788 8/5 K P K</i> | 14 60 | | | | | | |
| | | | | <i>Rail 1st 9/4/19 Leeds to Ryel</i> | 2 21 | | | | | | |
| | | | | <i>AR 2161 15/5 K P K</i> | 9 73 | | | | 244 91 | | |
| | | 101 20 | | | 133 60 | | 20 | | | | 50 |
| June | <i>Gm</i> | 33 | | <i>A 96439 Ho. 5.6 June</i> | | | 20 | | | | 30 |
| | | | | <i>L.P. Cancelled Int Def Pay.</i> | | 18 75 | | | | | |
| | | | | <i>172 30/5 Whitley</i> | 24 33 | | | | | | |
| July | <i>Gm</i> | 34 10 | | <i>A 96548 Ho. 5.6 July</i> | | | 20 | | | | 30 |
| | | | | <i>1592 29/6 Whitley Living</i> | 4 87 | | | | | | |
| | | | | <i>Declared by C of E 23/6/19 to have been</i> | | | | | | | |
| | | | | <i>AR since 23/6/19 in decline a donation</i> | | | | | | | |
| | | | | <i>+ in SOS 23/6/19 to 24/6/19 living CC.</i> | | | | | | | |
| | | | | <i>recovered 32 days.</i> | | 35 20 | | | 210 76 | | |
| | | 67 10 | | | 7 30 | 53 95 | 40 | | | | 60 |
| | | | | <i>Undischd 6 days SOS 23/6/19</i> | | 6 60 | | | | | |
| | | | | <i>AR 1015/24 7/19 - 330 25/9/19. Sent by OCM</i> | | | | | | | |
| | | | | <i>to 40 days. F.P. 2. Sent by date 7/19</i> | | | | | | | |
| | | | | <i>Invent 25/1/19. 76.00 days to 49 9/19</i> | 41 80 | | | | | | |
| | | | | <i>to Whitley 38 days about change</i> | | | | | | | |
| | | | | <i>2503. 15/7. L. Wg.</i> | 2 43 | | | | | | |
| | | | | <i>24005 13. Shub. Board. fund.</i> | 1 83 | | | | 158 10 | | |
| | | | | | 4 26 | 48 40 | | | | | |
| Aug | <i>Gm Aug & Sept</i> | 67 10 | | <i>AR 182 August Buries £10.5.6</i> | | | 20 | | | | 30 |
| | | | | <i>" Sept & Oct B 141995 £20.10.11</i> | | | 40 | | 165 20 | | 60 |
| | <i>Int Def Pay</i> | 24 75 | | <i>AR 5210 H C C C 28/8/19</i> | 9 73 | | | | 180 22 | | |
| | | 91 85 | | | 9 73 | | 60 | | | | 90 |
| | | | | <i>77248 Bury 2/1/19 8/1/16</i> | 9 73 | | | | 170 49 | | |

| | | | | | | | |
|------|----------------|--------|---|------------|----------|--------|----|
| | | | 6 P 25116 9/21/19 | 24 33 | | | |
| | | | AR 5072, 3/2/19, Ripon | 97 33 | | 340 48 | |
| | | | AR 717 25/2 - RLB's Endowed | 9 73 | | | |
| | | | " 3187 8/3 - K P " | 29 20 | | | |
| | | | Rail 1st 4/21/19 Ripon & Linn | 4 24 | | 297 31 | |
| | | 49 55 | | 183 11 | 3 30 | | |
| | | | App A 1128 SA 11/4 - 20/4 July 21 - 2 | | | | 20 |
| Feb | Gen | 34 10 | AR 21 3/4/19 K P Endowed | 9 73 | | | |
| | | 33 | " 138 8/4 " " | 73 00 | | | |
| | | 34 10 | " 1106 24/4 " " | 24 33 | | | |
| | | | A 81552 Ho. 5.6 May | | 20 | | 30 |
| | | | AR 1788 8/5 K P K | 14 60 | | | |
| | | | Rail 1st 9/4/19 Leeds to Rly | 2 21 | | | |
| | | | AR 2161 15/5 K P K | 9 73 | | 244 91 | |
| | | 101 20 | | 133 60 | 20 | | 50 |
| June | Gen | 33 | A 96439 Ho. 5.6 June | | 20 | | 30 |
| | | | LPC Cancelled Int Dep Day | | 18 75 | | |
| | | | 172, 30/5 Witley | 2 43 | | | |
| | | | A 96548, £10.5.6 July | | 20 | | 30 |
| | | | 1592 29/6 Witley Living | 4 87 | | | |
| | | | Declared by C of E 23/6/19 to have been | | | | |
| | | | AR since 3/5/19 is declared a donation | | | | |
| | | | & in 205 23/6/19 to 24 24/6 Living CC. | | | | |
| | | | renewed 32 days. | | 35 20 | 210 76 | |
| | | 67 10 | | 7 30 | 53 95 40 | | 60 |
| | | | Underhand 6 days So. 5. 23/6/19. | | 6 60 | | |
| | | | Adv. 1015 pd. 21/7/19 - 3.30 25/9/19. Adv. by DCM | | | | |
| | | | to 40 days. F.P. 2. Senders date 7/1/19 | | | | |
| | | | Inquest. 25/1/19. 76. Days. 80 49 9/1/19 | | 41 80 | | |
| | | | 6. W. 38 days already charged. | | | | |
| | | | 2503. 15/7. L. W. 9. | 2 43 | | | |
| | | | 24005 13. Sub. Prud. Fund. | 1 83 | | 158 10 | |
| | | | | 4 26 48 40 | | | |
| Aug | Gen Aug & Sept | 67 10 | AR A August B141083 £10.5.6 | | 20 | | 30 |
| | | | " " Sept & Oct B141995 £20.10.11 | | 40 | 165 20 | 60 |
| | | 24 75 | AR 5210 H CCC 28/8/19 | 9 73 | | 180 22 | |
| | | 91 85 | | 9 73 | 60 | | 90 |
| | | | 7748 Bus 24/19 8/1/19 | 9 73 | | 170 49 | |
| | | | | 9 73 | | | |
| | | | 29/6/19 | | | | |

Post Jan 18/9/19 of 2019.

WITH DEPENDANTS

NO OF DEPENDANTS *1*

SHORT FORM
PROCEEDINGS ON DISCHARGE
(Demobilization.)

DISPERSAL AREA *F.H.*
BUXTON DERBYSHIRE
SEP 8 1919
FILE

NEXT OF KIN *Wife*

RELIGION *R.C.*

1. No. *339440*

2. Rank *Enr.* War Service Badge Class "A" No. *403263*

3. Name *Melville* *James J.*

4. Unit *C.A.R.D.* *C.F.A.*

5. Date of Discharge *SEP 23 1919* Place *QUEBEC*

6. Reason for Discharge *Demobilization* CATEGORY *A*

TRADE *Railroader* OCCUPATIONAL GROUP *21*

SERVICE IN FRANCE *27 mos*

7. Authority *Routine Order 1420*

8. Proposed Residence after Discharge *14 St Agnes Ave*
G.P.O. Montreal Que.

9. CERTIFICATE TO BE SIGNED BY SOLDIER.

I hereby acknowledge that at the undernoted place and date I received my discharge Certificate

M. F. W. ? *39*

J. Melville
Signature of Soldier.

10. CONFIRMATION.

The discharge of the above named man is hereby confirmed.

Place *QUEBEC*

Date *H.M.T. COFS CAN* *SEP 22 1919*
EMBKD GLASGOW 12 9 19
DEBKD QUEBEC 23 9 19

O. Heron
Signature (O. C. Discharging Unit.)

LIST OF DISCHARGE DOCUMENTS.

| | |
|--|-------------------------------------|
| Attestation Paper, Triplicate..... | Militia Form W. 23 |
| or Particulars of Recruit..... | Militia Form W. 133 |
| Field Conduct Sheet..... | Militia Form W. 178 or A.F.B. 122 |
| Casualty Form..... | Militia Form W. 54 or A.F.B. 103 |
| Last Pay Certificate..... | Militia Form W. 44 |
| Certificate that missing documents are unobtainable..... | |
| Medical History Sheet..... | Militia Form B. 313 or A.F.B. 178 |
| Proceedings of Medical Board..... | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet..... | Militia Form B. 465 |
| Medical Report..... | M. F. W. 129 or D. M. S. 1375 |
| Regimental Conduct Sheet..... | Militia Form B. 263 |
| Company Conduct Sheet..... | Militia Form B. 263a |

1. Triplicate Attestation Paper (M.F.W. 23), or Particulars of Recruit (M.F.W. 133).
2. Casualty Form (A.F.B. 103).
3. Medical History Sheet (M.F.B. 313 or A.F.B. 178).
4. Proceedings of Med. Board (M.F.B. 227 or M.F.W. 129)
5. Dental Certificate (A.D.C. 5009a).
6. Field Conduct Sheet (A.F.B. 132)
7. Proceedings on Discharge (M.F.B. 218a)
8. Discharge Certificate (M.F.W. 39)
(Enclosed in special envelope (260 D)).
9. Copy of Discharge Certificate (M.F.W. 39a).
10. Dispersal Certificate (C.D.S).
11. Equipment and Clothing Statement Q.M.G. Form (D.O.S. 2).
12. Last Pay Certificate (P. 851).
13. Pay Book (A.B. 64).
14. War Service Gratuity (Form M.F.W. 2595).
15. Sundry Documents.

Group 6.....

Checked by No. 9.....

Date 11-9-19.....

68th O/S Depot field Battery.

ATTESTATION PAPER.

No. 339440.

Gr.

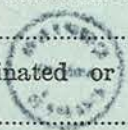
Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

- 1. What is your surname?..... MELVILLE.
- 1a. What are your Christian names?..... James Joseph.
- 1b. What is your present address?..... General delivery. Vancouver. B.C.
- 2. In what Town, Township or Parish, and in what Country were you born?..... Boston, Mass. U.S.A
- 3. What is the name of your next-of-kin?..... William Melville.
- 4. What is the address of your next-of-kin?..... 346 Emerson St. South Boston, Mass. U.S
- 4a. What is the relationship of your next-of-kin?..... Father.
- 5. What is the date of your birth?..... 23rd. Sept. 1885.
- 6. What is your Trade or Calling?..... Hereman.
- 7. Are you married?..... No.
- 8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... Yes.
- 9. Do you now belong to the Active Militia?..... No.
- 10. Have you ever served in any Military Force?..... 27th Inft. Columbus. Ohio.
If so, state particulars of former Service.
- 11. Do you understand the nature and terms of your engagement?..... Yes.
- 12. Are you willing to be attested to serve in the }
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } Yes.



DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, James Joseph Melville, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

J. J. Melville (Signature of Recruit)

Date 28th Nov. 1916 (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, James Joseph Melville, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

J. J. Melville (Signature of Recruit)

Date 28th Nov. 1916 (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act. The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at Vancouver this twenty eighth day of Nov. 1916

(Signature of Justice)

Description of Melville James Joseph on Enlistment.

Apparent Age 31 years 2 months.
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Height 5 ft. 9 1/2 ins.

Chest measurement { Girth when fully expanded 39 ins.
 Range of expansion 5 ins.

Complexion Dark.

Eyes Brown.

Hair Brown.

Religious denominations { Church of England
 Presbyterian
 Methodist
 Baptist or Congregationalist
 Roman Catholic Yes.
 Jewish
 Other denominations
 (Denomination to be stated.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

1 scar. L.
Scar back L. Forearm
Tattoo. R. Arm, Woman, Dagger
Shoes, Star.
Back of L Hand. Horse Head.
R. Arm, Womens Face.



CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* Fit for the Canadian Over-Seas Expeditionary Force.

Date NOV 28 1916 191

Place VANCOUVER, B. C.

[Signature] Captain
C. A. M. Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

James Joseph Melville. having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

[Signature] (Signature of Officer)
Lieut.

Date 30th Nov. 1916

For Officer Commanding. A.O.D.
68th O/S Depot Field Battery.

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins.....

68th O/S Depot Field Battery



(2) Regimental Number # **339440.**

(3) Full Name of Soldier **James Joseph Melville.**

(4) Place of Birth **Boston, Mass. U.S.A.**

(5) Are you married, or not? **not married**

(6) If married, state, (a) Full name of your wife **not married**

(b) Present Postal Address **nil**

(7) Are you a widower? **no**

(8) Have you any children? **no**

If so, give number of boys and girls **nil**

Also their names and ages **nil**

(9) Is your Father alive? Yes.

If so, state name and address william Melville, 436. East 6th South Boston

(10) Is your Mother alive? Yes. Mass. U.S.A.

If so, state name and address Anna. Melville.

436. East 6th South Boston, Mass. U.S.A.

(11) If your Mother is a widow..... no

Are you her sole support, or not?..... no

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

not sole support

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

have parents.



(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

no sole support.

(15) Are you insured?..... yes.

If so, in what Company?..... Metropolitan. Life.

Have you made arrangements for payment of your Insurance premium..... Yes.

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

Officer Commanding.

Date..... JAN 12 1917

ORIGINAL

1st Battery

MEDICAL HISTORY SHEET

Surname

Melville

Christian Name

James Joseph

Examined

on NOV 28 1916 at VANCOUVER, B.C.

Approved by

J. Bulley

Captain

C.A.M.C.

Birthplace

City or Town Boston County Mass USA

Rank

M.O.

Apparent age

31

Trade or occupation

Blacksmith

Height

5 feet 9 3/4 Inches

Weight

145 lbs.

Chest measurement

Minimum 34 inches Maximum expansion 39 inches

| Date | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT |
|------|--------------|----------------------------|
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

| Date | Result | VACCINATIONS |
|-------------|--------|--------------|
| DEC 30 1916 | | B. Murphy |
| | | M.O. |
| | | M.O. |
| | | M.O. |

| Date | Result | ANTI-TYPHOID INOCULATIONS, ETC. |
|-------------|--------|---------------------------------|
| DEC 4 1916 | | B. Murphy |
| DEC 13 1916 | | B. Murphy |
| DEC 21 1916 | | B. Murphy |
| | | M.O. |
| | | M.O. |
| | | M.O. |

Left

Specialties or

cause rejection

member 1916 at Vancouver B.C.

Form-R. 190 8528-25M-25/10/16.

IMPORTANT

DISPOSAL OF ORIGINAL MEDICAL HISTORY SHEETS.

1. Action by Officer i/c Hospital—

- (a) See that all entries are properly and fully made, and signed.
- (b) Forward to Hospital to which man is transferred, immediately it is done. If discharged to Unit—to Officer Commanding such Unit.

2. Action by Officer Commanding Unit—

- (a) On admission of man to Hospital, forward M.H.S. to such Hospital at once.
- (b) On transfer to another Unit—to Officer Commanding such Unit.
- (c) On proceeding Overseas—return to Record Office, London, without delay.

(Authority, Army Council Instruction 831, April, 1916.)

REG'TL NUMBER

HABITS

DATE

Joined on enlistment

68th O/S Field Battery. 339440.

28th Nov. 1916.

Transferred to

RESERVE BRIGADE Q.F.A.

PERMANENT MEDICAL BOARD

VANCOUVER CENTRE

EXAMINED OR DISCHARGED BY A MEDICAL BOARD

| STATION | DATE | DISEASE | RESULT |
|-----------------|-------------|---------|--|
| VANCOUVER, B.C. | NOV 28 1916 | fit | J. Bulley Capt. President D. J. Johnson Capt. Member S. W. James Capt. |
| VANCOUVER | JAN 11 1917 | | F. J. Macdonald Capt. Member J. R. Hunter Capt. Member |

N.B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

ORIGINAL

1st Battery

MEDICAL HISTORY SHEET

Surname Melville Christian Name James Joseph

Examined on NOV 28 1916 at VANCOUVER, B.C.

Approved by [Signature] Captain C.A.M.C.

Birthplace City or Town Boston County Mass USA

Rank _____ M.O.

Apparent age 31

Trade or occupation Blacksmith

Height 5 feet 9 3/4 Inches

Weight 145 lbs.

Chest measurement { Minimum 34 inches

{ Maximum expansion 39 inches

Physical development Good

Small-pox Marks _____

Vaccination Marks { Arm _____ Right _____ Left _____

{ Number - 1

When Vaccinated last 1909 DEC 30 1916

(a) Marks indicating congenital peculiarities or

previous disease _____

(b) Slight defects but not sufficient to cause rejection

Deviated Septum DEC 4 1916

R 29/30 L 20/30 DEC 13 1916

DEC 21 1916

DEC 21 1916

DEC 21 1916

DEC 21 1916

Enlisted on 28th day of November 1916 at Vancouver BC

| | CORPS | REG'L NUMBER | HABITS | DATE |
|----------------------|--------------------------------------|--------------|--------|-----------------|
| Joined on enlistment | 68th O/S <u>net</u> Field attery. | 339440. | | 28th Nov. 1916. |
| Transferred to | RESERVE BRIGADE Q.F.A. | | | |

PERMANENT MEDICAL BOARD VANCOUVER CENTRE

EXAMINED OR DISCHARGED BY A MEDICAL BOARD

| STATION | DATE | DISEASE | RESULT |
|-----------------|-------------|------------|--|
| VANCOUVER, B.C. | NOV 28 1916 | <u>fit</u> | <u>[Signature]</u> President <u>[Signature]</u> Member <u>[Signature]</u> Member |
| VANCOUVER | JAN 11 1917 | | <u>[Signature]</u> President <u>[Signature]</u> Member <u>[Signature]</u> Member |

N.B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

P. G. "h" Whiting

MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 339440 Rank 1st Lt. Surname Melville
(Given name in full) James Joseph
Unit or Corps 6RA Birthplace South Boston Mass

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

I. GENERAL DESCRIPTION:

Physique Good Weight 165 lbs. Height 5 ft. 11 in. Colour of Eyes brown
Nutrition Good
Pulse 76 regular
Condition of arteries good
Vision Rt. 6/12 Left 6/12
Hearing (conversational voice) Rt. 20 ft.
Left 20 ft.

Identification marks, scars, or deformities.
(Give cause and date of origin).
Tattoo marks R & L left arm. Various figures.
Scar L ankle. Wounded Oct. 9 1917.

Opinion as to general health and physical condition Good.

2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No") (Subjective evidence may be sufficient in certain cases.)

Nervous System no Genito Urinary System no Cardio-Vascular System no
Special Senses no Integumentary System no Respiratory System no
Disturbance of Mentality no Muscular System no Digestive System no
Osseous and Joint System yes Any other general condition no

3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

wounded. Oct 9. 1917. S.S.W. Left ankle
recovers no disability
wounded. Broken metacarpal bone (2nd) from
recor of Gen. Jan. 1917.
recovers no disability.

no more to do

(If space is insufficient, continue on back of form.)

[OVER]

EXAMINATIONS

THIS SECTION FOR USE OVERSEAS—

Examined at Witter Camp (Overseas)

Date 11/2/49

Signed [Signature] M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature [Signature]

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

THIS SECTION FOR USE IN CANADA—

Examined at(Canada)

Date

Signed [Signature] M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature

(If not satisfied, M.F.B. 227 will be completed by a Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

Sub DA 3. 14-448 5 13-6-17

[Signature]

M 2426
 JB
 ep

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING
 DAILY RATE OF PAY AND ALLOWANCES

REGT. No. 3394

M. OR S.

NEXT OF KIN
 ADDRESS
 IS SEPARATION ALLOWANCE PAID? *Yes*
 TO WHOM PAID *Mrs n melville*
 ADDRESS *14 St Agnes Ave*
47 Seminary St Montreal
(off the cord) Matie be changed 27¹⁰ 19
law Pat. Trust in trust 1/10/19

RELATIONSHIP
 DATE EFFECTIVE
 RELATIONSHIP

PARTICULARS
 EFFECTIVE DATE
 AUTHORITY
208.9.
~~*of 2000,*~~
11a Farm Street
Point St Charles
after November

ORIGINAL UNIT C.E.F. *67A*
 PLACE OF ATTESTATION
 DATE OF ATTESTATION *Nov 28,*
 ASSIGNED PAY \$ *20⁰⁰/₁₀₀*
 PAYABLE TO *Mrs n*
 ADDRESS *73 Stone*
 STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE
 DISCHARGED



| MONTH | PAY AND F.A. | | | OTHER CREDITS | | | TOTAL CREDITS | | ACQUITTANCE ROLLS | | | CASH PAYMENTS | | | ASSIGNED PAY | | REGI-MENTAL CHARGES | | | | |
|-----------|--------------|------|--------|---------------|----------------|----|---------------|--------|-------------------|------------|------------|---------------|------|------------|--------------|------------|---------------------|---------|----|----|-------|
| | NO. OF DAYS | RATE | AMOUNT | | CREDITS | | CREDITS | | COL. NO. 1 | COL. NO. 2 | COL. NO. 3 | COL. NO. 1 | | COL. NO. 2 | | COL. NO. 3 | | CREDITS | | | |
| | | | \$ | C. | \$ | C. | \$ | C. | \$ | C. | NO. | DATE | NO. | DATE | NO. | DATE | \$ | C. | \$ | C. | \$ |
| | | | | | | | 170 49 | 170 49 | | | | | | | | | | | | | |
| to | | | | | 38 00 | | | | | | | | | | | | | | | | |
| 30.9.19 | - | 1.10 | - | - | 70 00 | | | 105 00 | Boat Train | 230 | 19 | 487 | 5 00 | 262 | 32 | | | | | | |
| | | | | | Other Credits | SA | 23 00 | 23 00 | | | | | | | | | | | | | |
| | | | | | W. S. C. S. A. | | 298 49 | | | | | | | | | | | | | | |
| | | | | | | | 350 | 150 | 5 00 | | | | | | | | | | | | |
| 23 10/19 | | | | | | | | | | | | | | | | | | | | | 440 |
| 23 5/1/19 | | | | | | | | | | | | | | | | | | | | | 37 00 |
| 23 11.19 | | | | | | | | | | | | | | | | | | | | | |
| 5/12/19 | | | | | 60 00 | | | 60 | | | | | | | | | | | | | |
| 7/2/19 | | | | | | | | 560 | | | | | | | | | | | | | |
| 23 12 19 | | | | | | | | | | | | | | | | | | | | | |
| 23-1-20 | | | | | | | | | | | | | | | | | | | | | |

* November W.S.G. cheq
 to Soldiers Awl Co
 D. m

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

REGT. NO. 339440 RANK *Gunn* NAME (IN FULL) MELVILLE, JAS. JOSEPH

| | | | | | |
|-------------|----------------|-----------|---|---------------------------------|--|
| PARTICULARS | EFFECTIVE DATE | AUTHORITY | ORIGINAL UNIT C.E.F. <i>63A</i> | IF IN P.F. WHAT UNIT? | (BLOCK LETTERS SURNAME FIRST) |
| | | | PLACE OF ATTESTATION | TRANSFERRED TO | DATE AUTHORITY |
| | | | DATE OF ATTESTATION <i>Nov 28/16</i> | TRANSFERRED TO | DATE AUTHORITY |
| | | | ASSIGNED PAY \$ <i>20⁰⁰/₂</i> | DATE EFFECTIVE <i>1. 11. 19</i> | |
| | | | PAYABLE TO <i>Mrs W. Melville</i> | RELATIONSHIP <i>Wife</i> | ANY CHANGE IN ASSIGNEE OR ADDRESS <i>W S G.</i> |
| | | | ADDRESS <i>73 Honeycroft Rd. Leeds. Canad</i> | <i>Yorkshire Eng</i> | <i>11^A Farm St Point St Charles Montreal</i> |
| | | | STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE | EFFECTIVE | |
| | | | DISCHARGED PLACE <i>Quebec</i> | DATE <i>23.9.19</i> | REASON <i>Demob.</i> AUTHORITY <i>WR28 22/9/19</i> IF ENTITLED TO POST DISCHARGE PAY |

W.S.G. of Soldiers and Sailors' Civ. Com. (not the change) 11a Farm Street Point St Charles after November cheque

| ACQUITTANCE ROLLS | | | CASH PAYMENTS | | | ASSIGNED PAY | | REGIMENTAL CHARGES | | OTHER CHARGES | | TOTAL DEBITS | | BALANCE | | PARTICULARS OR REMARKS |
|-------------------|------------|------------|---------------|------------|------------|--------------|----|--------------------|----|---------------|----|--------------|----|---------|----|---|
| COL. NO. 1 | COL. NO. 2 | COL. NO. 3 | COL. NO. 1 | COL. NO. 2 | COL. NO. 3 | \$ | C. | \$ | C. | \$ | C. | \$ | C. | \$ | C. | |
| NO. | DATE | NO. | DATE | NO. | DATE | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | <i>170.49</i> |
| | | | | | | | | | | | | | | | | <i>for Bal E.L.P. 170⁴⁹</i> |
| | | | | | | | | | | | | | | | | <i>for Bal 35⁰⁰ W.S.G. 70⁰⁰</i> |
| | | | | | | | | | | | | | | | | <i>P. A. P. 24.6.27.9.19.4⁴⁰</i> |
| | | | | | | | | | | | | | | | | <i>P. A. P. 28.6.30.9.19.3³⁰ (E.L.P.)</i> |
| | | | | | | | | | | | | | | | | <i>P. A. P. 23.9.19.6.31.10.19.37⁰⁰</i> |
| | | | | | | | | | | | | | | | | <i>Balance</i> |
| | | | | | | | | | | | | | | | | <i>359.89</i> |
| | | | | | | | | | | | | | | | | <i>Total</i> |
| | | | | | | | | | | | | | | | | <i>Soldier Dependant</i> |
| | | | | | | | | | | | | | | | | <i>70⁰⁰</i> |
| | | | | | | | | | | | | | | | | <i>280⁰⁰</i> |
| | | | | | | | | | | | | | | | | <i>150⁰⁰</i> |
| | | | | | | | | | | | | | | | | <i>440⁰⁰</i> |
| | | | | | | | | | | | | | | | | <i>3700⁰⁰</i> |
| | | | | | | | | | | | | | | | | <i>23 00</i> |
| | | | | | | | | | | | | | | | | <i>6000</i> |
| | | | | | | | | | | | | | | | | <i>27560⁹⁰</i> |
| | | | | | | | | | | | | | | | | <i>1643204</i> |
| | | | | | | | | | | | | | | | | <i>1648483</i> |
| | | | | | | | | | | | | | | | | <i>70.00</i> |
| | | | | | | | | | | | | | | | | <i>7000</i> |
| | | | | | | | | | | | | | | | | <i>20560⁹⁰</i> |
| | | | | | | | | | | | | | | | | <i>13560⁶⁰</i> |
| | | | | | | | | | | | | | | | | <i>19560⁶⁰</i> |
| | | | | | | | | | | | | | | | | <i>1795345</i> |
| | | | | | | | | | | | | | | | | <i>70 30</i> |
| | | | | | | | | | | | | | | | | <i>100 65 60 50</i> |
| | | | | | | | | | | | | | | | | <i>1798897-1798898</i> |
| | | | | | | | | | | | | | | | | <i>1802227-1802230</i> |
| | | | | | | | | | | | | | | | | <i>560 -</i> |

* November W.S.G. cheque to be sent of Soldiers and Sailors' Civ. Com. Toronto Ont D.M.-7232. before 7/11/19.

S
PLACE OF BIRTH *Boston, Mass. U.S.A.*
NAME AND ADDRESS OF NEXT OF KIN *William Melville*
346 Emerson St, South Boston, Mass USA
RELATIONSHIP OF NEXT OF KIN *Father.*

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY \$

EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, &c.

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|-------------|----------------|-----------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

ADMISSIONS TO HOSPITAL, &c.

| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
|---------------|-----------------|----------|------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| DATE | PAY | | FIELD ALLOWANCE | | WORKING OR SPECIAL PAY | | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS | | | | | | | | | | | | | | | |
|------------|-------------|---------------------------------|-----------------|----|------------------------|------|----------------------|---------------|---------------|-------------------|----|-------------|------|-----------|-------|-------|--------|-------|--------|-------|--------|-------|--------|--|--|
| | NO. OF DAYS | RATE | AMOUNT \$ | C. | NO. OF DAYS | RATE | | | | AMOUNT \$ | C. | NO. OF DAYS | RATE | AMOUNT \$ | C. | 1 NO. | 1 DATE | 2 NO. | 2 DATE | 3 NO. | 3 DATE | 4 NO. | 4 DATE | | |
| 1917 | | | | | | | | | 10 | 10 | | | | | | | | | | | | | | | |
| Feb | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mar 31 | 54 | 1 ⁰⁰ / ₁₀ | 64 | 90 | | | | | | 64 | 90 | | | | | | | 4874 | 3/3 | 4722 | 15/3 | | | | |
| Apr | 30 | | 33 | | | | | | | 33 | | | | | | | | | | | | | | | |
| May | 31 | | 34 | 10 | | | | | | 34 | 10 | | | 164 | | | | | | | | | | | |
| June | 30 | 1 ⁰⁰ / ₁₀ | 33 | | | | | | | 33 | | | | 762 | 28/5 | 528 | 5/5 | | | | | | | | |
| July | 31 | | 34 | 10 | | | | | | 34 | 10 | | | | | | | | | | | | | | |
| Aug | 10 | 1 ⁰⁰ / ₁₀ | 11 | | | | | | | 11 | | | | | | | | | | | | | | | |
| Sept 31 | 21 | 1 ¹⁰ / ₁₀ | 23 | 10 | | | | | 10 | 220 | 10 | | | 345 | 21-6 | 198 | 11-6 | | | | | | | | |
| Sep 30 | | | 33 | | | | | | | 33 | | | | 471 | 30/12 | 243 | 9/17 | 471 | 5/9 | | | | | | |
| | | | 266 | 20 | | | | | 10 | 276 | 20 | | | | | | | | | | | | | | |
| | | | 266 | 20 | | | | | 10 00 | 276 | 20 | | | | | | | | | | | | | | |
| MONTH PAID | | | | | | | | | | | | | | | | | | | | | | | | | |

11
12
13
14

DR BALANCE DEFERRED PAY SER. ALLOC. ENG.

CONDITIONS, &c.

EFFECTIVE DATE

AUTHORITY

REG'L. No. *339440* RANK

NAME *Melville James Joseph*

IF IN PERMT. CORPS
WHAT UNIT
UNIT *11 Lpl. 68 Bty
20 Res Bde* TRANSFERRED TO *3rd. Bde. C.F.A.* DATE *11. 8. 17* AUTHORITY *a/Rolls*

PERMANENT FORCE ALLOWANCES TRANSFERRED TO DATE AUTHORITY

PLACE OF ATTESTATION *Vancouver* TRANSFERRED TO DATE AUTHORITY

DATE OF ATTESTATION *28 Nov 1916* TRANSFERRED TO DATE AUTHORITY

ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE

PAYABLE TO RELATIONSHIP

ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE

PAYABLE TO RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON

DISCHARGE DATE AND PLACE REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

| ACQUITTANCE ROLLS | | | | | | CASH PAYMENTS | | | | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE | | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS | |
|-------------------|------|-----|------|-----|------|---------------|--------|-------|--|--------------|---------------|--------------|---------|--|--------------------------|-------------------------|---------|--|
| 2 | 3 | 4 | 1 | 2 | 3 | 4 | CREDIT | DEBIT | | | | | | | | | | |
| No. | DATE | No. | DATE | No. | DATE | No. | DATE | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | |

Balance from Canada 10 -

14 60

14 60

45 45 27/12

12 17

14 60

2 43

38 93

14 60

12 17

14 60

2 43

38 93

11 93

536 125 91

13 37

130 66

130 66

145 54

14 60

14 60

29 20

5 35

2 67

5 35

81 51

34 55

14 60

81 51

34 55

14 60

Hospitals Liverpool 2039 9247

Trans. to 3rd. Bde. C.F.A. 11/17

a/Rolls.

b.l.

BALANCE DEFERRED PAY SERVICED ALLOWANCE

Reg no 339440 Gms Melville, Jan

| DATE | PAY | | FIELD ALLOWANCE | | WORKING OR SPECIAL PAY | | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS | | | | CASH PAYMENTS | | | |
|------|-------------|------|-----------------|-------------|------------------------|--------|----------------------|---------------|---------------|-------------------|------|--------|---|---------------|---|---|---|
| | NO. OF DAYS | RATE | AMOUNT | NO. OF DAYS | RATE | AMOUNT | | | | NO. OF DAYS | RATE | AMOUNT | 1 | 2 | 3 | 4 | 1 |

| MONTH | PAY | FIELD ALLOWANCE | WORKING OR SPECIAL PAY | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS | CASH PAYMENTS | | |
|-------|---------|-----------------|--------------------------|----------------------|---------------|---------------|-------------------|---------------|---|---|
| | | | | | | | 1 | 2 | 3 | 4 |
| | Bal fwd | 4554 | | | | | | | | |
| Oct | Gms P | 3410 | | | | | | | | |
| | | 3410 | | | | | | | | |
| Nov | Gms P | 33 | | | | | | | | |
| | | | AR 5743 367A 5/10/17 | | 446 | | | | | |
| | | | AR 520 1 19/9/17 | | 536 | | | | | |
| Dec | Gms P | 3410 | | | | | | | | |
| 1918 | | 6710 | | | | | | | | |
| Jan | G.P. | 3410 | | | | | | | | |
| | | | AR 4733 69B2 25/1/17 | | 1338 | | | | | |
| | | | AR 5201 69B2 1/1/17 | | 446 | | | | | |
| | | | 844 367a 17/1/17 | | 357 | | | | | |
| | | 3410 | | | | | | | | |
| Feb | G.P. | 3080 | | | | | | | | |
| | | | C.P. 86973 2/1/18 | | 2433 | | | | | |
| | | | AR 937 367a 16/1/18 | | 446 | | | | | |
| | | | CP 79125 19/1/18 | | 2433 | | | | | |
| | | | AR 914 367a 11/1/18 | | 446 | | | | | |
| | | | AR 704237 16/1/18 | | 4380 | | | | | |
| | | 3080 | | | | | | | | |
| Mar | G.P. | 3410 | | | | | | | | |
| | | | 14 day FP 14/2/18 6/3/18 | | | 2200 | | | | |
| | | | 6 day RW. 20/2/18 3/3/18 | | | | | | | |
| | | | AR 1118 367a 9/3/18 | | 446 | | | | | |
| | | | 1183 20/3/18 | | 357 | | | | | |
| | | 3410 | | | | | | | | |

14554
 17964
 150
 23692
 24961
 180
 17903
 195
 21313
 3003
 18310
 200

803 2200



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FILE/DOSSIER Melville, James J. 339440
DATE 26/09/2012