

## REGIMENTAL DOCUMENTS

NAME

MORTON, Edward

REGT. NO.

273918

UNIT

43rd Bty

H. Q. FILE NO.

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DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED

M. F. W. 2505  
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35354

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3 miss

6 miss

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1 - A. B. 3, 1237

1 - A. B. 3, 1237

1 - A. B. 3, 1237

1 - A. B. 3, 1237

1 - A. B. 3, 1237

1 - A. B. 3, 1237

1 - A. B. 3, 1237

1 - A. B. 3, 1237



## ATTESTATION PAPER.

No. 273918

28TH OVERSEAS BN, C.E.F.  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

Folio.

## QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

1. What is your surname? *Morton*
- 1a. What are your Christian names? *Edward*
- 1b. What is your present address? *360 Chateau Briand Ave. Montreal Que.*
2. In what Town, Township or Parish, and in what Country were you born? *Montreal Quebec*
3. What is the name of your next-of-kin? *Beatrice Morton*
4. What is the address of your next-of-kin? *360 Chateau Briand Ave. Montreal Que.*
- 4a. What is the relationship of your next-of-kin? *Wife*
5. What is the date of your birth? *August 9<sup>th</sup> 1886*
6. What is your Trade or Calling? *Labourer*
7. Are you married? *Yes*
8. Are you willing to be vaccinated or re-vaccinated and inoculated? *Yes*
9. Do you now belong to the Active Militia? *No*
10. Have you ever served in any Military Force? *Yes 4 months with C.E.F.*  
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement? *Yes*
12. Are you willing to be attested to serve in the }  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } *Yes*

## DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *Edward Morton*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *Nov 16<sup>th</sup> 1916* *Edward Morton* (Signature of Recruit)  
*Capt E. Lamkin* (Signature of Witness)

## OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *Edward Morton*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *Nov 16<sup>th</sup> 1916* *Edward Morton* (Signature of Recruit)  
*Capt E. Lamkin* (Signature of Witness)

## CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at *Montreal Que.* this *16<sup>th</sup>* day of *Nov* 191*6*.

*C. J. J. J.* (Signature of Justice)



# Description of Edward Morton on Enlistment.

Apparent Age 30 years 4 months.  
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 4 ft. 10 ins.

Chest measurement { Girth when fully expanded 34 ins.  
Range of expansion 3 ins.

Complexion Dark

Eyes Blue

Hair Brown

Church of England Yes

Presbyterian ---

Methodist ---

Baptist or Congregationalist ---

Roman Catholic ---

Jewish ---

Other denominations ---  
(Denomination to be stated.)

*Scars right wrist*

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs and he declares that he is not subject to fits of any description.

I consider him Fit for the Canadian Over-Seas Expeditionary Force.

Date Nov. 16. 1916.

Place Montreal Que.

Robert Smith  
Cent.  
Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

Edward Morton having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

Date Nov 18<sup>th</sup> 1916.

[Signature] (Signature of Officer)  
21st O.S. Battalion, C.E.F.  
"BANTAMS"

## PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

## INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins.....

*216<sup>th</sup> O.S. Bn CEF.*

(2) Regimental Number.....

*273918.*

(3) Full Name of Soldier.....

*Edward Morton.*

(4) Place of Birth.....

*Montreal Que.*

(5) Are you married, or not?.....

*yes.*

(6) If married, state,

(a) Full name of your wife.....

*Beatrice Morton.*

(b) Present Postal Address.....

*2245 B. St Andre St.  
Montreal Que.*

(7) Are you a widower?.....

(8) Have you any children?.....

*yes.*

If so, give number of boys and girls.....

*3 Boys 2 girls.*

Also their names and ages.....

*George - 8 1/2 years.**William - 5 years - Robert - 3 years.**Beatrice - 7 years. - Agnes - 8 months.*



- (9) Is your Father alive? *John Morton.*  
If so, state name and address *Morrisburg Ont.*
- (10) Is your Mother alive? *No.*  
If so, state name and address.
- (11) If your Mother is a widow.  
Are you her sole support, or not?
- (12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.
- (13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.
- (14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.  
*yes.*
- (15) Are you insured? *No.*  
If so, in what Company?  
Have you made arrangements for payment of your Insurance premium?  
If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

Date *11/1/17.*

*[Signature]*  
Officer Commanding.  
Lt. Col.  
216th O.S. Battalion, C.E.A.  
"BANTAMS"

649-M-31795

# FORM OF WILL.

I, Edward Norton.

(Name in full)

Regimental Number 273918 serving in 216 - D. Bn CEF.

of the Canadian Expeditionary Force, do hereby revoke all former Wills by me made and declare this to be my last Will.

I bequeath all my real estate unto

Beatrice Norton  
2245 B. St. Andre St.  
Montreal Que.

Name and Address  
of person or  
persons to whom  
it is to go.

absolutely, and my personal estate I bequeath to

Beatrice Norton  
2245 B. St. Andre St.  
Montreal Que.

Name and Address  
of person or  
persons to receive  
personal estate\*  
(See note).

**IMPORTANT  
NOTE**  
This must be Signed  
and Dated by  
THE SOLDIER  
HIMSELF.

this 11 day of January A. D. 1917.

Edward Norton Signature of Soldier.

\*N.B.—Personal estate includes pay, effects, money in bank, insurance policy, in fact everything except real estate.

Signed and acknowledged by the Testator as and for his last Will in the presence of us both present at the same time, who in his presence, at his request, and in the presence of each other have hereunto subscribed our names as Witnesses.

Signature of First Witness A. C. Murray Major  
Address of Witness 23 Wells St. Toronto Ont.  
Occupation of Witness Soldier  
Signature of Second Witness Robert Piddagh  
Address of Witness 1649 St. Clair Ave. Toronto Ont.  
Occupation of Witness Bricklayer

THE TWO  
WITNESSES  
MUST  
SIGN HERE



LTR

Rank Name MORTON, Edward.  
216th Bn. to 1st Gen. Ont. Regt. in perm. Corps,  
Unit What Unit?

Reg'l No. 273918

Married or Single Married.

Place and Date of Enlistment Montreal. Nov, 16th, 1916.

Place of Birth Montreal. Quebec.

Name and Address, Next-of-Kin Beatrice Morton

360 Chateau Briand Ave. Montreal. Quebec.

Relationship

Wife.

Assigned Pay Monthly \$

Payable to

Relationship

Separation Allowance \$

Payable to

Relationship

Discharge, Date and Place

Reason

Character

H. W. V., Ld.-9546-16.

| Report.                                       |                         | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.     | Date.       | REMARKS<br>Taken from Official Documents. |
|-----------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------------------------------------|
| Date.                                         | From whom received.     |                                                                                                                                |            |             |                                           |
| ARRIVED IN ENGLAND 29 4 17 S. S. SCANDINAVIAN |                         |                                                                                                                                |            |             |                                           |
| 5 - MAY 1917                                  | 3 <sup>rd</sup> Res     | T O S                                                                                                                          | W Sandling | 30 APR 1917 | PT # 122                                  |
| 20-6-17                                       | "                       | S.O.S. to Res Bde b4a.                                                                                                         | "          | 20-6-17     | 168                                       |
| 21-6-17                                       | Res Bde b4a             | S.O.S. from 3 <sup>rd</sup> Res Bde - Schffe                                                                                   | "          | 21-6-17     | PT # 0 172                                |
| 22-6-17                                       | "                       | S.O.S. to 1 <sup>st</sup> Res Bde                                                                                              | "          | 22-6-17     | " " " 173                                 |
| "                                             | 1 <sup>st</sup> Res Bde | T O S from Res Bde                                                                                                             | "          | 22-6-17     | " " " 1                                   |
| 23-9-17                                       | do                      | S.O.S. of 1 <sup>st</sup> Res on proc ques to 3 <sup>rd</sup> Bde                                                              | Witley     | 22-9-17     | PTO 94                                    |
| 27-9-17                                       | 3 <sup>rd</sup> Bde     | T.O.S. of 3 <sup>rd</sup> Bde                                                                                                  | Fried      | 24-9-17     | PTO 121                                   |
| 20-3-19                                       | "                       | S.O.S. CARD Witley                                                                                                             | "          | 20-3-19     | 17, 96 CARD PT 74                         |
| 11-4-18                                       | CARD                    | Attached from Hosp.                                                                                                            | "          | 10-4-18     | 101                                       |

A.F.B. 103 CHECKED

6 OCT 1917

| Report. |                     | Record of promotions, reductions, transfers, casualties, etc., during active service.<br>The authority to be quoted in each case. | Place. | Date.   | REMARKS<br>Taken from Official Documents. |
|---------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------|---------|-------------------------------------------|
| Date.   | from whom received. |                                                                                                                                   |        |         |                                           |
| 27-5-19 | Mr. Wing ecc.       | T. O. S. Pending R. TB. Gnr. Willey.                                                                                              |        | 27-5-19 | - 47 & Col 156 75.1.9                     |

To Canada 84-F-5825-6-19

SECRET CANADA  
OIKF 1.2.D.C. 1 d 25719



Nothing to be written in this margin.

W1889-P21150 1M 5/18 G.W.P.Co (3496)

# SERVICE AND CASUALTY FORM (Part I).

Army Form B. 103—I.  
Part I.

|                                                                                                |      |                   |                                 |                                                                       |                                |
|------------------------------------------------------------------------------------------------|------|-------------------|---------------------------------|-----------------------------------------------------------------------|--------------------------------|
| (1)*Substantative rank<br>*Acting rank<br>*[To be entered in pencil to facilitate alteration.] |      |                   |                                 | (2) Regiment or Corps                                                 | (3) Regtl. No.                 |
| (4) Surname                                                                                    |      |                   |                                 |                                                                       |                                |
| (5) Christian Names                                                                            |      |                   |                                 |                                                                       |                                |
| (6) Army Form, number of, Attestation Form or Record of Service paper                          |      |                   |                                 |                                                                       |                                |
| (7) Whether of British or of Alien origin [vide A.C.I. 578 of 1918]                            |      |                   |                                 |                                                                       |                                |
| (8) Date of birth as stated on enlistment                                                      |      |                   |                                 |                                                                       |                                |
| (9) (a)                                                                                        |      |                   |                                 |                                                                       |                                |
| (10) Enlistment (b)                                                                            |      |                   |                                 | (11) Engagement (c)                                                   |                                |
| (12) Service reckons from (date)                                                               |      |                   |                                 | (13) Special conditions (if any) of enlistment (d)                    |                                |
| (14) Any subsequent variations (if any) of conditions of service                               |      |                   |                                 | Initials and Rank of an Officer.                                      |                                |
| (Authority) (date)                                                                             |      |                   |                                 |                                                                       |                                |
| (15) Category                                                                                  | Date | Medical Authority | Initials and Rank of an Officer | (16) (Record of Occupation in Civil life (vide Army Order 93 of 1917) |                                |
|                                                                                                |      |                   |                                 | Industrial Group No.                                                  |                                |
|                                                                                                |      |                   |                                 | Trade or Calling                                                      |                                |
|                                                                                                |      |                   |                                 | Married or Single                                                     |                                |
|                                                                                                |      |                   |                                 | Particulars of Trade Test                                             |                                |
|                                                                                                |      |                   |                                 | Occupation Cards despatched on (date)                                 |                                |
|                                                                                                |      |                   |                                 | Second Occupation Card despatched on (date)                           |                                |
| (17) Next of Kin                                                                               |      |                   |                                 |                                                                       |                                |
| (18) Demobilizer (f)                                                                           |      |                   |                                 | (Place)                                                               | (Signature of Posting Officer) |
| (19) Pivotal-man (f)                                                                           |      |                   |                                 | (Date)                                                                |                                |
| (20) Qualifications (g)                                                                        |      |                   |                                 | or (21) Corps trade and rate                                          |                                |
| (22) Extended {                                                                                |      |                   |                                 | (23) Re-engaged {                                                     |                                |
| (24) Miscellaneous entries:—                                                                   |      |                   |                                 |                                                                       |                                |

NOTES.—[a] Here enter particulars of any subsequent claim as to actual age after verification by birth certificate [vide A.C.I. 470 of 1918. [b] Whether direct or voluntary enlistment or called up under the Military Service Acts. [c] Whether for specified term of years or for duration of the war. [d] Whether "for Home Service only," or "not to be transferred without the soldier's consent, &c. [e] If to be retained on Home Service, period, if specified, to be stated, also authority, and on what grounds. [f] Required for demobilization purposes. [g] Signaller, Shoehing-smith, &c.

*Morton Edward pte 273918.*

| (A)<br>Report | (B)<br>Authority of Part II. of Orders | (C)<br>Record of promotions, appointments, reductions, casualties, transfers, postings, &c. All acting as well as substantive promotions to be shown, for method of entry of which see A.C.I. 1816 of 1917. Corps and unit to which transferred and posted to be invariably named. | (D)<br>Place of casualty | (E)<br>Date of promotion, reduction, reversion, casualty, &c. | (F)<br>Remarks, and initials and rank of an officer           |
|---------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|---------------------------------------------------------------|
| Date.         | From whom received                     |                                                                                                                                                                                                                                                                                    |                          |                                                               |                                                               |
|               |                                        | <p>102. OF O.M.F.O. ON PROCEEDING TO CANADA.</p> <p>21/6/19 For Discharge.</p> <p><i>Do pte No 72. 21.6.19</i></p> <p><i>J. McLannan Lieut</i></p> <p><i>For O.C.</i></p> <p><i>M. Wing ecc</i></p>                                                                                |                          |                                                               |                                                               |
| 10-7-19<br>"  | O/S                                    | <p>T.O.S. D.D.#4 Disp.Stn."F"</p> <p>S.O.S. " " Demob.</p> <p><i>Lt. H. B. Letcher Lieutenant,</i></p> <p><i>Assistant Adjutant,</i></p> <p><i>District Depot No. 4.</i></p>                                                                                                       | MTL.<br>"                | 25-6-19<br>4-7-19                                             | <p>D.O. PT. II #19</p> <p>D.O. PT. II #1</p> <p>R.O. 1420</p> |

Nothing to be written in this margin.



# Casualty Form—Active Service.

Unit, Regiment or Corps 216TH OVERSEAS BN., C.E.F.

Regimental No. 273918

Rank ptec

Name Edward Morton

Enlisted (a) Nov 16/16

Terms of Service (a) 6 months

Service reckons from (a) November 16/16

Date of promotion to present rank. }

Date of appointment to lance rank }

Numerical position on roll of N. C. Os. }

Extended

Re-engaged

Qualification (b) Labourer

| Report  |                            | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place         | Date    | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------|------------------------------------------------------------------------------------|
| Date    | From whom received         |                                                                                                                                                                                                                  |               |         |                                                                                    |
|         |                            | Embarked                                                                                                                                                                                                         | Halifax       | 18-4-17 |                                                                                    |
|         |                            | Disembarked                                                                                                                                                                                                      | Liverpool     | 29-4-17 |                                                                                    |
| 30-4-17 | O.C. 3rd. <u>216th Bn.</u> | Transferred to 3rd. Can. Res. Bn.                                                                                                                                                                                | West Sandling | 30-4-17 | Part 11 B. O. 90<br><br>Adjutant for Lieut Colonel O.C. 216th. Can. Bn.            |
| 5-5-17  | O.C. 3rd                   | Taken on the strength of the 3rd Can. Res. Bn.                                                                                                                                                                   | West Sandling | 30-5-17 | Part 11 B.O. 122                                                                   |
| 28/6/17 | O.C. 3rd                   | Transferred to <u>Artillery</u>                                                                                                                                                                                  | W Sandling    | 20/6/17 | Part 11 Bn O. 122                                                                  |
| 21.6.17 | O.C. 3rd                   | Transferred to <u>T.V.S. Can. Res. Bn.</u>                                                                                                                                                                       | S. diff       | 21.6.17 | O.C. 3rd RESERVE BN. C.E.F.                                                        |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

| Report                                                                                           |                     | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place     | Date        | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|--------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|------------------------------------------------------------------------------------|
| Date                                                                                             | From whom received  |                                                                                                                                                                                                                 |           |             |                                                                                    |
| 22.6.17                                                                                          | 121 Bde C.R.A.      | L.O.S. + absorbed from Res. Bde C. 7A                                                                                                                                                                           | Schliff   | 22.6.17     | B.O. Rast II ✓                                                                     |
| 23 SEP 1917                                                                                      | OC. 1st Bde. C.R.A. | Proceeded overseas to 8th Army Bde C. 7A                                                                                                                                                                        | Witley    | 22 SEP 1917 | Post. I No 14 ✓<br>Lt. Col. C. 7A<br>First Brigade<br>Canadian Trench Artillery.   |
| 22.6.17.                                                                                         | Res Bde             | DOT to 1st Res duty                                                                                                                                                                                             | Horuchiff | 22.6.17     | Part of Bde 173.                                                                   |
| 27.9.17.                                                                                         | 8th W Bde.          | Taken on strength                                                                                                                                                                                               | Field.    | 24.9.17     | 121.                                                                               |
| <p style="text-align: right;">at LIEUT.<br/>FOR LT: COL: I/C RECORDS, C.O.M.F.</p>               |                     |                                                                                                                                                                                                                 |           |             |                                                                                    |
| 24/9/17                                                                                          | C.C.R.C.            | DOT 8th Bde C. 7A on arrival from England as Reinf                                                                                                                                                              | Base      | 24/9/17     | N.R. B.O. 121 4/27/9/17                                                            |
| 27/9/17                                                                                          | "                   | Left for Reinf Camp                                                                                                                                                                                             | "         | 27/9/17     | N.R.                                                                               |
| 27/9/17                                                                                          | C.C.R.C.            | Arrived Reinf. Camp                                                                                                                                                                                             | Field     | 27/9/17     | N.R.                                                                               |
| 4/10/17                                                                                          | "                   | Left for Unit                                                                                                                                                                                                   | "         | 4/10/17     | N.R.                                                                               |
| 4/10/17                                                                                          | OC Unit             | Arrived Unit                                                                                                                                                                                                    | "         | 4/10/17     | L.H.                                                                               |
| 26.10.18                                                                                         | 8th Bde             | Shunted 14 days - leave to                                                                                                                                                                                      | Park      | 17.10.18    | B32.13 B.O. 22.9.18                                                                |
| 8.11.18                                                                                          | do                  | Rejoined from leave                                                                                                                                                                                             | Field     | 6.11.18     | B32.13                                                                             |
|                                                                                                  | Emt Camp            | Proceeded to England                                                                                                                                                                                            |           | 23.19       | N.R.                                                                               |
| <p style="text-align: center;">S.O.S. OF C.M.F.D. ON PROCEEDING TO CANADA,<br/>for discharge</p> |                     |                                                                                                                                                                                                                 |           |             |                                                                                    |
| 15.3.19                                                                                          | CARR                | DOT from 8 Bde                                                                                                                                                                                                  | Witley    | 5.3.19      | 50 74                                                                              |



SHORT FORM.  
PROCEEDINGS ON DISCHARGE.  
(Demobilization.)

DA-F  
O.G.-12

HM T. CARONIA

SAILING, No 84

Embarked 25, 6, 19.

1. No. 273918

2. Rank. Gunner

3. Name. Monton, Edward

4. Unit. 43rd Batty. C.F.A

5. Date of Discharge 4-7-19. Place Montreal, P.Q.

6. Reason for Discharge Demobilization

7. Authority. D.D.#4 R.O. 1420 D.O.Pt.II#191.

8. Proposed Residence after Discharge 369 Bay St  
Montreal  
P.Q.

9. CERTIFICATE TO BE SIGNED BY SOLDIER.

I hereby acknowledge that at the undernoted place and date I received my discharge Certificate

M. F. W. ? B. 9 Monton  
July 4 1919  
Signature of Soldier.

10. CONFIRMATION.

The discharge of the above named man is hereby confirmed.

Place Montreal

Date July 4 1919

Signature [Signature]  
(O. C. Discharging Unit.)

# LIST OF DISCHARGE DOCUMENTS.

|                                                          |                                     |
|----------------------------------------------------------|-------------------------------------|
| Attestation Paper, Triplicate.....                       | Militia Form W. 23                  |
| or Particulars of Recruit.....                           | Militia Form W. 133                 |
| Field Conduct Sheet.....                                 | Militia Form W. 178 or A.F.B. 122   |
| Casualty Form.....                                       | Militia Form W. 54 or A.F.B. 103    |
| Last Pay Certificate.....                                | Militia Form W. 44                  |
| Certificate that missing documents are unobtainable..... |                                     |
| Medical History Sheet.....                               | Militia Form B. 313 or A.F.B. 178   |
| Proceedings of Medical Board.....                        | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet.....                                | Militia Form B. 465                 |
| Medical Report.....                                      | M. F. W. 129 or D. M. S. 1375       |
| Regimental Conduct Sheet.....                            | Militia Form B. 263                 |
| Company Conduct Sheet.....                               | Militia Form B. 263a                |

1. Triplicate Attestation Paper (M.F.W. 23), or Particulars of Recruit (M.F.W. 133).
2. Casualty Form (A.F.B. 103).
3. Medical History Sheet (M.F.B. 313 or A.F.B. 178).
4. Proceedings of Med. Board (M.F.B. 227 or M.F.W. 129)
5. Dental Certificate (C.A.D.C. 5009a).
6. Field Conduct Sheet (A.F.B. 122)
7. Proceedings on Discharge (M.F.B. 218a)
8. Discharge Certificate (M.F.W. 39)  
(Enclosed in special envelope (250M) ).
9. Copy of Discharge Certificate (M.F.W. 39a).
10. Dispersal Certificate (C.D.B).
11. Equipment [Statement Q.M.G. Form (D.O.S. 2).  
and Clothing]
12. Last Pay Certificate (P. 851). *Info*
13. Pay Book (A.B. 61).
14. War Service Certificate (Form M.F.W. 2595).
15. Saving Documents.

Group.....

Checked by No. ....

Date 20 JUN 1919



## CANADIAN EXPEDITIONARY FORCE

## DISCHARGE CERTIFICATE

THIS IS TO CERTIFY that No. 2739/8 (Rank) Serjeant  
 Name (in full) Montion Edward enlisted in  
 the 216th Bn

CANADIAN EXPEDITIONARY FORCE at Montreal on the Sixteenth  
 day of November 1916

HE served in 8th Art Bde France

Demobilization.

and is now discharged from the service by reason of

Medical Unfitness.

THE DESCRIPTION OF THIS SOLDIER on the Date below is as follows:

Age 32 yrs - 10 mo

Height 4' 10"

Complexion Fair

Eyes Grey

Hair Brown

E. Montion

Signature of Soldier.

Marks or Scars 3 Vacc right

arm. 2 scars left

forearm. 2 scars

right forearm

[Signature]

[Signature]

Issuing Officer.

Date of Discharge

4-7-19

[Signature]  
 Officer in Charge, Discharge Section, Dispersal Station

Rank

Date July 4 1918

N.B. - AS NO DUPLICATE OF THIS CERTIFICATE WILL BE ISSUED, ANY PERSON FINDING SAME IS REQUESTED TO  
 FORWARD IT IN AN UNSTAMPED ENVELOPE TO THE SECRETARY, MILITIA COUNCIL, OTTAWA, CANADA.

# ORIGINAL MEDICAL HISTORY SHEET.

Surname Morton Christian Name Edward

Examined { on 16 day of Nov 1916 Approved by Rev. S. Smith  
 { at Montreal Ave  
 Birthplace { City or Town Montreal Rank Corporal M.O.  
 { County Quebec

Apparent age 30 yrs 4 mos  
 Trade or occupation Labourer  
 Height 4 Feet 10 Inches M.O.  
 Weight 143 Lbs. M.O.

Chest measurement { Minimum 31 inches M.O.  
 { Maximum expansion 34 inches M.O.  
 Physical development Good M.O.  
 Small-Pox Marks None M.O.

Vaccination Marks { Arm Right Left  
 { Number 3  
 When Vaccinated last Child 28/12/16 W. Struthers M.O.  
 (a) Marks indicating congenital peculiarities or previous disease M.O.

(b) Slight defects but not sufficient to cause rejection  
 Date Result ANTI-TYPHOID INOCULATIONS, ETC.  
14/12/16 M.O.  
21/12/16 W. Struthers M.O.  
28/12/16 W. Struthers M.O.

Enlisted on 16th day of Nov 1916 at Montreal Ave

|                      | CORPS.                                                                            | REG'T NUMBER. | NAME. | DATE.                            |
|----------------------|-----------------------------------------------------------------------------------|---------------|-------|----------------------------------|
| Joined on enlistment |                                                                                   | <u>273918</u> |       |                                  |
| Transferred to       | <u>216th Bn</u><br><u>Can. Artillery</u><br><u>P.O.S. to 8th Army Pde. C.F.A.</u> |               |       | <u>20/6/13</u><br><u>22/9/13</u> |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION.                                                | DATE.             | DISEASE.        | RESULT. |
|---------------------------------------------------------|-------------------|-----------------|---------|
| <u>WITLEY CAMP, SURREY.</u><br><u>13/6</u> 191 <u>9</u> | <u>V.D.S. (A)</u> | <u>Jaundice</u> |         |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.



Christian Name *Divina*Surname *Morton*

| STATION.                                         | Date of Arrival<br>at the<br>Station. | DATE OF                     |       |      |                             |       |      | DISEASE.   | Number of<br>days in<br>Hospital | Remarks on nature of the disease: how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of Inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature<br>of Medical Officer. |
|--------------------------------------------------|---------------------------------------|-----------------------------|-------|------|-----------------------------|-------|------|------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
|                                                  |                                       | Admission<br>into Hospital. |       |      | Discharge<br>from Hospital. |       |      |            |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |
|                                                  |                                       | Day                         | Month | Year | Day                         | Month | Year |            |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |
| 12 Bramshott<br>Military Hospital.               |                                       | 4                           | 3     | 19   | 23                          | 3     | 19   | Influenza. | 19                               | Influenza and febrile 4 days with<br>rashes in chest and lungs, amount<br>of white frothy sputum. Ham<br>coloured rash appeared on arms<br>legs and body and a sore on penis<br>Weserman +++ proctol Transferred<br>to special Hosp. Whitley.<br>Signed: C D Farquharan Capt.                                                                                                                                                                                | W. Graydon<br>Capt.              |
| CANADIAN SPECIAL,<br>HOSPITAL<br>WITLEY, SURREY. |                                       | 23                          | 3     | 19   | 9                           | 4     | 19   | V.D.S      | 18                               | Generalized Syphilis<br>Full course 914 + Hg.<br>Wass = 800 +++<br>Stoppage as per date                                                                                                                                                                                                                                                                                                                                                                      | W. O. Neil<br>Capt. Registrar    |



A.F. B:178

Region \_\_\_\_\_

## Christian Names

TABLE III.—Boards, Courts of Enquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service; Extension, Re-engagement, or Prolongation of Service, Issue of Surgical Appliances, Particulars of Dental Treatment, etc.

| Date | Brief details and Signature |
|------|-----------------------------|
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| Station or Troopship | Date of arrival<br>or embarkation | Date of departure<br>or disembarkation |
|----------------------|-----------------------------------|----------------------------------------|
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CANADIAN ARMY DENTAL CORPS, O.M.F.C.

DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

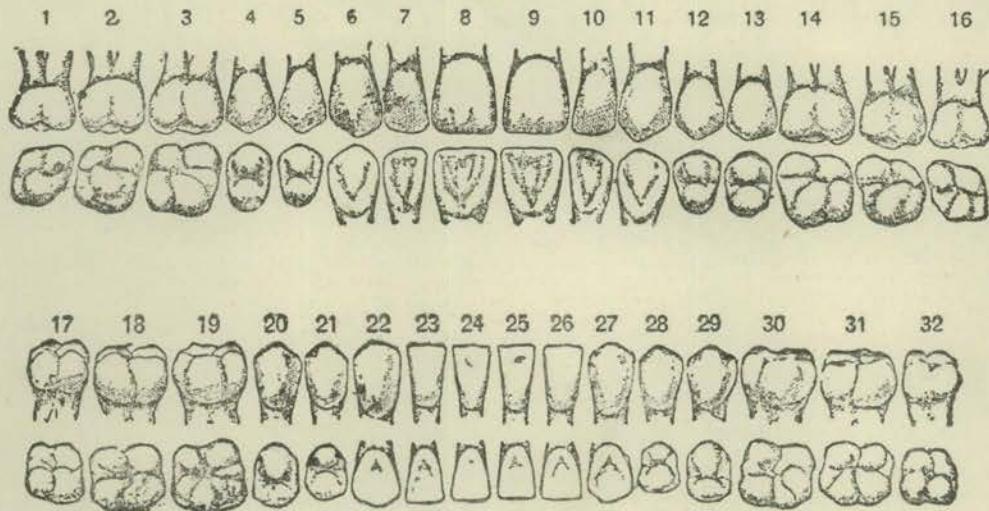
DIRECTIONS TO  
DENTAL OFFICERS

NAME OF SOLDIER (Block Letters) MORTON B  
RANK Lt 3 Bathy RANK Quin No. 273918  
Date of Examination in England 2.6.19 Date of Examination in France \_\_\_\_\_

1. This form will be made out for each individual at the time of Demobilization in England or France.

2. Figures as per chart will be used to designate teeth concerned.

3. In reference to Partial Dentures the numbers of teeth thereon will be stated



PRESENT DENTAL REQUIREMENTS

1. FILLINGS 2 5

2. EXTRACTIONS

3. CROWNS

4. DENTURES

(a) Full Upper

(b) Part Upper

(c) Full Lower

(d) Part Lower

HAS HE EVER REFUSED DENTAL TREATMENT? No.

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

(a) In Canada

(b) In England yes.

(c) In France

Signature of Dental Officer

A. D. D. S. M. D No. 4  
W. Simmons Capt



## MEDICAL CASE SHEET.\*

|                                      |                                                                                                                                              |       |          |                 |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|-----------------|
| No. in Admission and Discharge Book. | Regimental No.                                                                                                                               | Rank. | Surname. | Christian Name. |
| Year                                 | Unit.                                                                                                                                        | Age.  | Service. |                 |
| Station and Date.                    | Disease                                                                                                                                      |       |          |                 |
|                                      | Complaint - Cough. dry. 2 days.<br>headache 1 day                                                                                            |       |          |                 |
|                                      | Was wet when coming across the channel from France on Sunday March 2nd. After this his cough began to get worse. Head ached & he had chills. |       |          |                 |
|                                      | Had influenza in July 1918 & was in bed for 3 days. good recovery.                                                                           |       |          |                 |
|                                      | Had typhoid fever in 1900. good 5 months in hospital. good recovery.                                                                         |       |          |                 |
|                                      | Does not look seriously ill. Face slightly flushed. Tongue coated. Coughs a good deal but does not raise sputum.                             |       |          |                 |
|                                      | There are a few whistling rales audible over large bronchi at back of chest.                                                                 |       |          |                 |
| 9-3-19.                              | Cough less troublesome. Slight amount of whitish sputum.                                                                                     |       |          |                 |
| 12-3-19.                             | Still coughs a good deal. Spits up moderate amount of sputum.                                                                                |       |          |                 |
| 13-3-19.                             | There are sibilant rales audible over whole of chest. Coughs up a good deal of white watery sputum.                                          |       |          |                 |

\*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

Still has occasional rales in chest. Cough  
much improved. Has scabies. Transferred to  
isolation annex. W. Ferguson apt 1000.

chest clear. Has scabies on arms legs and  
body. with a Balanitis and a small  
one on free skin of penis.

- Wasserman test. 21-3-19 +++ Positive  
Transferred to Whitley for further  
treatment.

W.G.



# CLINICAL CHART.

(To be attached to Case Sheet.)

Army Form B. 181.

Corps E. F. A.  
No. 2739 18

Rank and Name Sgt. Monton E

Age

Military Hospital 77012 C. J. 76.

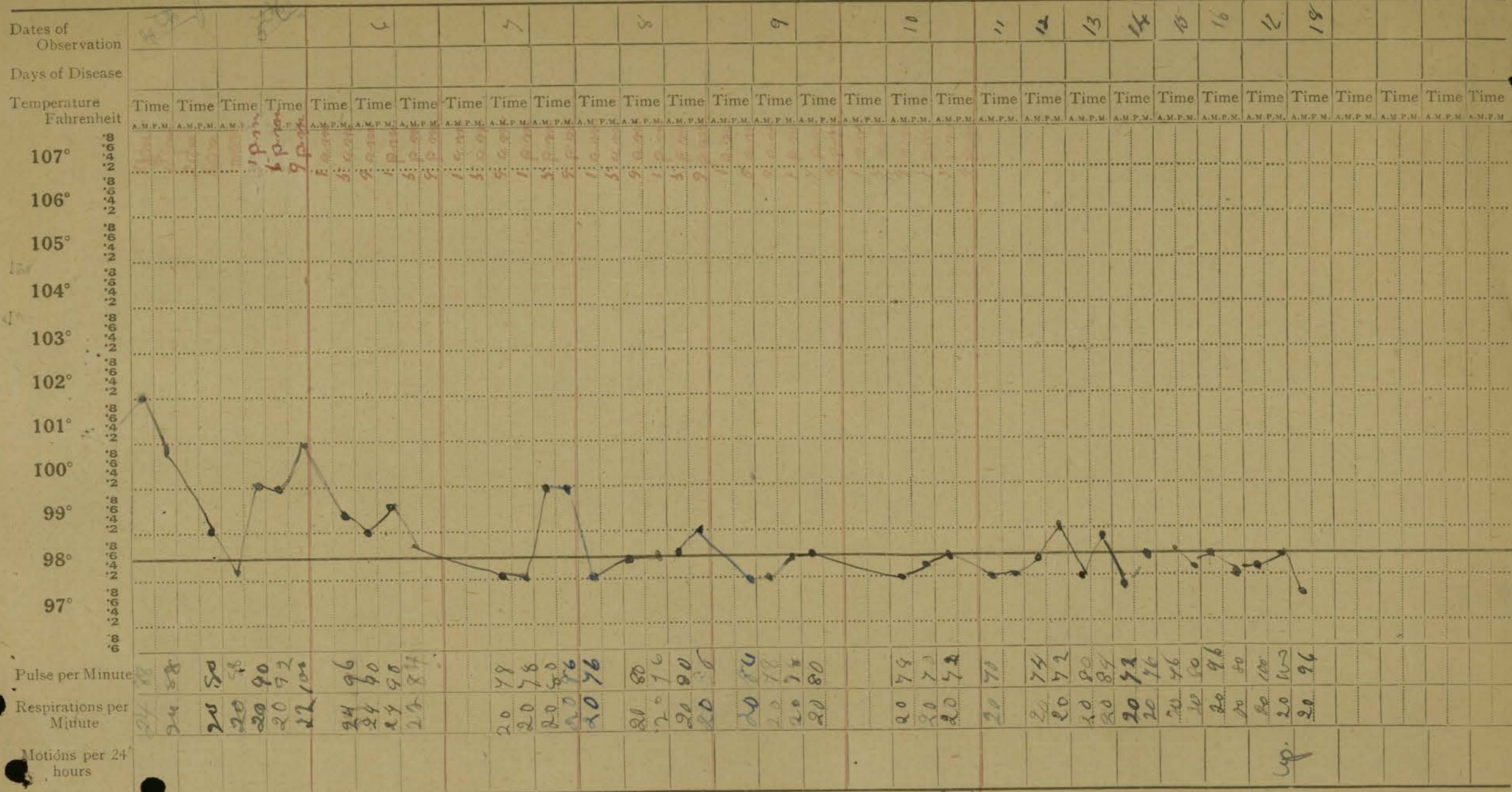
Service

Disease Influenza

Date of admission 4-3-19.

Date of discharge

Result



Signature

W. Graydon Capt

In charge of case.



THIS FORM WILL BE USED FOR ALL RANKS  
**MEDICAL HISTORY OF AN INVALID**

INSTRUCTIONS WHICH MUST BE READ BY MEDICAL OFFICERS

1. In using this Form the "Instructions issued for the guidance of Medical Officers serving on Medical Boards" issued by the B.P.C. and instructions issued by Militia H.Q., Ottawa, will be carefully followed.
2. The Medical Officer in charge of the case is responsible for the proper completion of Sections 1 to 17 of this Form and will obtain the signature of the invalid to the "Statement," page 3. The President of the Board of Medical Officers is responsible for the proper completion of sections reserved for recording the "Opinion of the Medical Board."
3. In answering the questions, Medical Officers will carefully obtain and record the invalid's statements concerning his condition. They will distinguish observations made by themselves from hearsay. They will distinctly state the authority for statements not resulting from their personal observation; it must be made clear whether such statements are obtained from the invalid concerned, from witnesses, or from documents, Regimental or otherwise.
4. Special care is required in answering question 9. Read the questions carefully. All questions must be answered.
5. If space provided under any section is insufficient add another sheet. Such sheets must be initialled by the Medical Board.
6. A note will be made of attached papers by the Medical Board under the section "Opinion of Medical Board."
7. Under no circumstances may information other than that in sections 7, 8, 9 and 10 be communicated to the invalid, directly or indirectly.
8. The nomenclature of diseases must be followed, if possible, as described in "List of Diseases" printed in the order in which they appear in the Annual Report on the Health of the Army, published in London (1915), by Messrs. Harrison & Sons.

STATION Witley DATE 13-6-19

1. 1 (a) Unit C.F.A. (b) Regimental No. 273918 (c) Rank Gnr.  
 (d) Surname MORTON (e) Christian name Edward  
 (f) Home address 369 Boyer St. Montreal  
 (g) Next of Kin Mrs E. Morton (h) Relationship wife  
 (i) Address of Next of Kin 369 Boyer St. Montreal

2. Age last birthday 32 Date of birth 9-9-87

3. Enlistment, or Appointment (if an Officer) (a) Place Montreal (b) Date 16-11-16

4. Personal description:  
 (a) Height 4 ft 10 in (b) Weight 133 <sup>5 lb</sup> (c) Complexion Fair  
 (d) Colour of hair Brown (e) Colour of eyes Grey (f) Identification marks, Scars, etc. Vacc 3 right: 2 small scars left forearm 2 scars Rt forearm

5. Former trade or occupation Labourer

|                                                                                                                                                                                                                                                                   |               |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------|
| 6. Service (The information should be secured from personal documents, but if documents are not available the invalid's statement may be taken and note must be made to that effect. Periods of service in Canada, England, France or elsewhere should be noted). | Years         | Days       |
|                                                                                                                                                                                                                                                                   | <u>2 yrs.</u> | <u>107</u> |

|                                 |                 |                |
|---------------------------------|-----------------|----------------|
|                                 | PERIODS         |                |
|                                 | From            | To             |
| Canada                          | <u>16-11-16</u> | <u>18-4-17</u> |
| England                         | <u>18-4-17</u>  | <u>22-6-17</u> |
| France or other theatres of War | <u>22-6-17</u>  | <u>3-3-19</u>  |

7. Original disease, or injury V.D.S.

(a) Date of origin 23-3-19 (b) Place of origin France  
 (c) Cause Infection



8. Present disability— (Here state the exact nature of the disability resulting from the disabling conditions: e.g. (a) Weakness—slight, moderate, marked, etc; (b) Loss, complete or partial, of an organ or member, or of its functions; (c) Necessity for rest of the body, or of some of its parts for therapeutic reasons; (d) Any other restrictions in choice of occupation.)

No visible lesions. (V.D.S.)

9. Present condition—(a) (Before completing this section the invalid should be stripped, and subjected to a thorough physical examination. Important, to be a full description of the present disabling condition, or conditions only. "History" must be recorded in Section 10. Describe all abnormalities, anatomical and functional, contributing to present disability; objective findings to be stated first, then subjective findings.)

Widley 13-6-19.

No osseous test. Negative.

Guinea Pig Pl. Cause.

No lesions present.

- (b) Has the invalid now any affection of the following systems, not described in Section 9 (a) above?  
(Answer Yes or No.—If the answer to any part is Yes, give a brief description of the present condition.)

Nervous System no Cardio-Vascular System no Genito-Urinary System no  
(If pulse rate is abnormal, B. P. will be taken.) (Albumen and Sugar will be excluded.)

Special Senses no Respiratory System no Integumentary System no

Disturbances of Mentality no Digestive System no Muscular System no

Osseous and Joint Systems no Any other general condition no.

10. (a) History (of the condition referred to in Section 9 (a).)

San Spec. Hosp. 23-3-19 to 9-4-19. O.N.S.

Generalized syphilis, full course 9/14 and Hg.  
Wass = pos. + + +.

Brampton Widley Hosp. 4-3-19 to 23-3-19. Influenza.  
Influenza and febrile 4 days with bronchitis in chest. Have  
colored rash appearing on arms and legs and body  
and a sore on penis Wassermann + + + positive.



10.—(a) (Here give a complete history, as obtained from invalid, with dates of origin, of any affection from which the invalid, has suffered either prior to or since enlistment, and not included in Section 10 (a).)

*Typhoid Fever 1904, recovery.*  
*Bronchitis-Mil. Hst. 4-3-1923-1-19 Influenza.*

(c) (Here give a description of wounds, scars, and deformities.)

*2 scars left fore arm. 2 scars right forearm.*

11.—(a) Did the disabling condition have its origin before enlistment? *(no)*

(b) If so, has it been aggravated by Service? (If aggravated, give a description, as far as it is possible to do so, of the disabling condition at time of enlistment.)

*(no)*

12. Was the disability caused, or aggravated; (a) by intemperance, or improper conduct; or (b) by unreasonable refusal to accept treatment *(a) yes. (b) no.*

The regimental documents will be referred to.

(If the answer is in the affirmative, state in percentages, to what extent the patient is incapacitated by that causation or aggravation. In answering this question, conduct sheets should be considered. If treatment has been refused, the circumstances surrounding the refusal should be described on page 4.)

13. What is the probable duration, in months, of the disability or of each of the disabling conditions, if there is more than one? *3-6 mos.*

14. Treatment (Case reports, general or special, should be secured and attached where possible.) *Can. Special Hst. Full course 914 and Hg. Wasserman Pos +++ 13-6-19 Wasserman negative.*

15. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit? (If the answer is "yes" state nature of treatment required and probable duration)

*Suggested he be desert-with. on arrival in Canada in accordance with P.C.O. 47920-1-19.*

16. Can the former trade or occupation be resumed? *(yes)* (If not, briefly state why)

17. Recommendations

*J. J. Rogers*  
 Medical Officer by whom the case is brought forward.

#### STATEMENT OF THE INVALID

(Sections 7, 8, 9 and 10 are to be read to the invalid and either "satisfied" or "not satisfied" struck out).

I, the undersigned, *Edward Morton*, have heard the description of my disability and present condition read, and am satisfied (or not satisfied) with it. (If dissatisfied, statement should follow.)

I complain in addition of

*Y.M.*

*Edward Morton* Rank.  
 Signature of invalid examined.



# OPINION OF THE MEDICAL BOARD

18. Does the Board concur with the preceding report? If not, give differing opinions, with reasons, quoting the number of the answer criticised.

*Yes we concur*

19. Is the invalid fit for

- |                                                |              |              |
|------------------------------------------------|--------------|--------------|
| (a) General service,                           | (Category A) | (Yes or No.) |
| (b) Service abroad, not general service,       | ( " B)       | (Yes or No.) |
| (c) Home service (Canada only),                | ( " C)       | (Yes or No.) |
| (d) Temporarily unfit.                         | ( " D)       | (Yes or No.) |
| (e) Unfit for service in Categories A, B and C | ( " E)       | (Yes or No.) |

*yes A*

20. It is certified that the invalid

- (a) ~~Does require treatment.~~ (Give the nature of the condition and of the treatment required and its probable duration.)

*Invalid to be discharged on leave in Canada - 479 20 19*

- (b) ~~Does not require treatment.~~  
(c) ~~Should pass under his own control.~~  
(d) ~~Should not pass under his own control.~~  
(Strike out condition not applicable.)

21. It is recommended that the invalid be ~~discharged~~. (When not for discharge add special recommendation.)

*R.C. and of. Tel 90837 11.11.18*

Before signing the President of the Medical Board will read the statement signed by the invalid and differing opinions regarding Sections 7, 8, 9 and 10, as recorded in Section 18, to the invalid and if no change is indicated, will initial the statement. If, as a result of differing opinions regarding Sections 7, 8, 9 and 10 only, recorded in Section 18, the invalid is dissatisfied with the statement previously made, remarks of the Medical Board will be added here.

*[Signature]*  
*[Signature]*

President.

PLACE WITLEY CAMP, SURREY.

DATE 13/6 1919

Members

## TO BE COMPLETED WHEN TREATMENT IS REFUSED

I, the undersigned.....understand the nature of the treatment which it is recommended that I should undergo and refuse to accept it.

Witness.....

Signed.....

Should the refusal of the invalid to accept treatment appear to be unreasonable, or should he decline to sign this statement the Board of medical officers should so state.

President.

PLACE.....

DATE.....

Members

APPROVED BY

APPROVED BY

*[Signature]*  
*[Signature]*

DATE

14 JUL 1919

WITLEY SECTION.

Director-General of Medical Services.

DATE

Reg. No.

MORTON.

Rank 1. Dvr.

2.

3.

4.

Unit 1. C. A. 8B. E.

2.

3.

4.

273918.

| Cas List.                 | Hospital and Diagnosis.                            | Date    |
|---------------------------|----------------------------------------------------|---------|
| 10-3-19.B495.             | 12. C.G.H. B'shott.                                | 5-3-19. |
| 28.3.19 BSII <sup>2</sup> | Influ' za.<br>G. Spee Mirtay<br>Influe + R.W.S. E. | 24.3.19 |
| 16.4.19 B527 <sup>2</sup> | D.O.                                               | 9.4.19  |
|                           | M.D. Dept.<br>Beh. of D.C.M.S. O.M.F.C. London     |         |



Number 273918 Rank *Over*

Surname MORTON

Christian Name Edward

Units C.F.A. Theatre of War France

Date of Service 22-9-17.

Remarks

Latest Address 369 Boyer St

Montreal

Roll No. B Page 6091

P.D.

B  
✓

No. 273918 RANK Pte.

NAME Morton E.

T.O.S. 16-11-16

UNIT

D.O. 207-18-11-16

216<sup>th</sup> Battalion

M.D. 2

| PAID<br>FROM | PAID<br>TO | SIG.<br>OR<br>REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |                        |
|--------------|------------|---------------------|-----------------------------------------|------------------------|
|              |            |                     | PARTICULARS                             | AUTHORITY              |
| 1916         | 1916       |                     |                                         |                        |
| Nov. 16      | Nov. 30    | ✓                   |                                         |                        |
| Dec.         |            | ✓                   |                                         |                        |
| 1917         | 1917       |                     |                                         |                        |
| Jan.         |            | ✓                   |                                         |                        |
| Feb.         |            | ✓                   | Bombing Course. 12-2-17                 | D.O. 36 - Feb. payroll |
| Mar.         |            | ✓                   | Retd. to duty 17-3-17                   | D.O. 78 - Mar. payroll |
| Apr.         |            | ✓                   |                                         |                        |

UNIT SAILED

APR 18 1917



SURNAME.

Morton

CARD NO.

214

SOS No. 4-7-19  
 De mo. #4  
 201918  
 FOLK 10-7-19

CHRISTIAN NAMES

Edward

REGL. NO.

273918

RANK

Pte.

UNIT

216 th.

Bn.

FORMER CORPS

b. a. s. b. (4 mos.)

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

Morton, Mrs. Beatrice

RELATIONSHIP TO SOLDIER

Wife

ADDRESS

~~360 Chateaubriand Ave.~~

369 Boyer St. Montreal P.Q.

R.A.A.P. - 20-5-18

COUNTRY OF BIRTH

Canada, Montreal P.Q.

DATE

Aug. 9th. 1886

PLACE OF ATTESTATION

Montreal P.Q.

DATE

Nov. 16th. 1916

916. 2/7/1906  
 403m.

MARRIED

Yes

SINGLE

WIDOWER

TRADE OR CALLING

Laborier

RELIGION

Church of England

## DESCRIPTION.

APPARENT AGE

30

YEARS

4

MONTHS

HEIGHT

4

FEET

10

INCHES

CHEST MEASUREMENT

34

INCHES

EXPANSION

3

INCHES

COMPLEXION

Dark

EYES

Blue

HAIR

Brown

DISTINGUISHING MARKS

Scar R. wrist.

MEDICAL EXAMINATION.

PLACE

Montreal P. Q.

DATE

Nov. 16th. 1916

Present Address, 360 Chateaubriand, Ave.,  
Montreal P. Q.



Name MORTON

Rank DvR.

Reg. No. 273918.

Unit 8TH BDE

Next of Kin *Canada*

[illegible]

NAME

Morton E

REGT. No.

273918.

RANK AND UNIT

Dvr.

S.B. Cawant.

NEXT OF KIN

## CABLE

No.

DATE

## NATURE OF CASUALTY



LIST No.

HOSPITAL

DATE OF  
ADMISSION

REMARKS

|      |                       |         |           |
|------|-----------------------|---------|-----------|
| B495 | 12 Can Gen. Bramchott | 5-3-19  | Influenza |
| B511 | Can Spec. Witley      | 24-3-19 | " " + 42  |
| B527 | Dusch                 | 9-4-19  | " " " 42  |

MILITIA AND DEFENCE

M. F. W. 11.

50m.—6-16.

H. Q. 177-39-818.

*(Wife)*  
SEPARATION ALLOWANCEName *Beatrice Morton*Name of Soldier *Morton E.*Address *2245 St Andre St  
Montreal Que*Regtl. No. *273918*Rank *Pte*Corps *216<sup>th</sup> Bn.*

Relation to Soldier

wife, child or mother

*} Rate  
\$20<sup>00</sup>-*

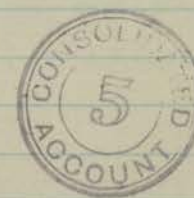
To what Corps belonging

when called out

APR 1- 1917

## PAYMENTS

| Month | Year | Cheque<br>No. | Amt. | REMARKS |
|-------|------|---------------|------|---------|
| Aug.  | 1914 |               |      |         |
| Sept. |      |               |      |         |
| Oct.  |      |               |      |         |
| Nov.  |      |               |      |         |
| Dec.  |      |               |      |         |
| Jan.  | 1915 |               |      |         |
| Feb.  |      |               |      |         |
| March |      |               |      |         |
| Apl.  |      |               |      |         |
| May   |      |               |      |         |
| June  |      |               |      |         |
| July  |      |               |      |         |
| Aug.  |      |               |      |         |
| Sept. |      |               |      |         |
| Oct.  |      |               |      |         |
| Nov.  |      |               |      |         |
| Dec.  |      |               |      |         |
| Jan.  | 1916 |               |      |         |
| Feb.  |      |               |      |         |
| March |      |               |      |         |





## ASSIGNED PAY

OVERSEAS CONTINGENTS

Sheet No. 2.

Beatrice Morton

(Assignee)

PAYMENTS.

Name of Soldier

Morton E

L. L. Job 5470—Req. 6888.

216 Bu

Re-

| Month. | Year. | Cheque No. | Am't.              | Remarks. |
|--------|-------|------------|--------------------|----------|
|        |       |            | \$20 <sup>00</sup> |          |
| April  | 1916  |            |                    |          |
| May    |       |            |                    |          |
| June   |       |            |                    |          |
| July   |       |            |                    |          |
| Aug.   |       |            |                    |          |
| Sept.  |       |            |                    |          |
| Oct.   |       |            |                    |          |
| Nov.   |       |            |                    |          |
| Dec.   |       |            |                    |          |
| Jan.   | 1917  |            |                    |          |
| Feb.   |       |            |                    |          |
| March  |       |            |                    |          |
| April  |       |            |                    |          |
| May    |       | N 12651    | 40                 | 40-00    |
| June   |       | H 16694    | 20                 | 20-00    |
| July   |       | K 23808    | 20                 | 20-00    |
| Aug.   |       | V 30741    | 20                 |          |
| Sept.  |       | U 37385    | 20                 | 20       |
| Oct.   |       | N 44273    | 20                 |          |
| Nov.   |       | K 51195    | 20                 |          |
| Dec.   |       | L 60951    | 20                 |          |
| Jan.   | 1918  |            | 180                |          |
| Feb.   |       |            |                    |          |
| March  |       |            |                    |          |
| April  |       |            |                    |          |
| May    |       |            |                    |          |
| June   |       |            |                    |          |
| July   |       |            |                    |          |

273918  
APR 1 1917

## SEPARATION ALLOWANCE

*Mrs.*  
Name *Beatrice Norton,*  
Address *2245 St-Andre St.,*  
*Montreal, P.Q.*

Name of Soldier *Norton, P.*

Regtl. No. *273918*

Rank *pt.*  
Corps *216<sup>th</sup> Batten.*

Relation to Soldier

wife, child or mother

*wife*

To what Corps belonging

when called out

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug.  | 1914 |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1915 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |
| Apl.  |      |            |      |         |
| May   |      |            |      |         |
| June  |      |            |      |         |
| July  |      |            |      |         |
| Aug.  |      |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1916 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |





## SEPARATION ALLOWANCE

OVERSEAS CONTINGENTS

Sheet No. 2.

Mrs. Beatrice Morton wife

PAYMENTS.

Name of Soldier

Morton, E.  
Ste.

L. L. Job 310.-Req. 6574.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| April  | 1916  |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       | K 27070    | 30   | 30 J.W.  |
| Jan.   | 1917  | a 30373    | 20   | 20       |
| Feb.   |       | a 33314    | 20   | 20       |
| March  |       | a 36538    | 20   | 20       |
| April  |       | Q 2031     | 20   | 20       |
| May    |       | B 5462     | 20   | 20       |
| June   |       | B 9795     | 20   | 20       |
| July   |       | D 13647    | 20   | T.       |
| Aug.   |       | J 14813    | 20   | ML       |
| Sept.  |       | Q 18725    | 20   | B        |
| Oct.   |       | Y 20982    | 20   | Bo       |
| Nov.   |       | G 23027    | 20   | 27       |
| Dec.   |       | L 27629    | 20   | 27       |
| Jan.   | 1918  |            |      |          |
| Feb.   |       |            | 270  |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |



[illegible]



Date of Enlistment

MILITIA AND DEFENCE

20317

Date of Assignment

Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|    |     |
|----|-----|
| 20 | 30. |
|----|-----|

RATE OF ASSIGNMENT

|    |  |  |  |
|----|--|--|--|
| 20 |  |  |  |
|----|--|--|--|

PARTICULARS OF SEPARATION ALLOWANCE

No. **273918**  
 Rank **Pte** Promoted Reverted Discharge  
 Soldier's Name **C. Morton**  
 Battalion **216 Bn.**  
 Beneficiary **Mrs. Beatrice Morton**  
 Relationship **Wife** M.F.W. 2554 issued 23/7/18  
 Address **Retd 24-11-18**

PARTICULARS OF ASSIGNMENT

Name **Mrs Beatrice Morton** *wife*  
 Address **2245 B. St. Andre St**  
**Montreal, Que.**  
 1 **369 Boyer St.** 7-5-18  
 2 **Montreal, Que.**  
 3  
 4

| Date      | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS            |
|-----------|------------|------------|------------|-------|--------------------|
| 1917      |            |            |            |       | 13163.3            |
| Dec 31    |            | 270        | 180        | 450   |                    |
| Jan 1918  | X 68360    | 30         | 20         | 50    |                    |
| Feb.      | 0 75313    | 25         | 20         | 45    | 0-75313 cancelled. |
| Feb.      | U-75877    | 25         | 20         | 45    | mailed 22-1-18.    |
| Mar.      | N 92739    | 25         | 20         | 45    |                    |
| Apr.      | N 10768    | 25         | 20         | 45    |                    |
| May       | R 17991    | 25         | 20         | 45    |                    |
| June      | N 22224    | 25         | 20         | 45    |                    |
| July      | N 31637    | 25         | 20         | 45    |                    |
| Aug.      | P 40929    | 25         | 20         | 45    |                    |
| Sept.     | U 43235    | 25         | 20         | 45    |                    |
| Oct.      | W 54482    | 25         | 20         | 45    |                    |
| Nov.      | U 57681    | 25         | 20         | 45    |                    |
| Dec.      | P 68318    | 45         | 20         | 65    |                    |
| 1919 Jan. | U 72944    | 30         | 20         | 50    |                    |
| Jan 21    | U 71536    | 30         | 20         | 50    |                    |
| Feb       | W 77209    | 30         | 20         | 50    |                    |
| Mar.      | M 86438    | 30         | 20         | 50    |                    |
| Apr.      | P 4000     | 30         | 20         | 50    |                    |
| May       | C 8426     | 30         | 20         | 50    |                    |
| June      | N 11479    | 30         | 20         | 50    |                    |
| July      | N 11655    | 30         | 20         | 50    |                    |
|           |            | 805        | 560        | 1365  |                    |

A/c Closed

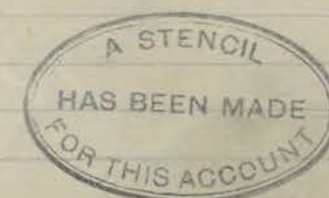
Ret'd per

Date

Clerk

31.7.19  
 Ret'd per *[Signature]*  
 Date 2.9.19 M.F.W. 187  
 Clerk *[Signature]* 12-7-19  
 Info. 113504-10-12-19 *[Signature]*

U-72944 Cane. by M.R.





| ASSIGNED PAY                            |                | ENGLAND OR CANADA. |        | SEPARATION ALLOWANCE.                                                                             |                | ENGLAND OR CANADA.                 |        | NAME:-                            |         |                     |            |
|-----------------------------------------|----------------|--------------------|--------|---------------------------------------------------------------------------------------------------|----------------|------------------------------------|--------|-----------------------------------|---------|---------------------|------------|
| EFFECTIVE DATE:-                        |                | EFFECTIVE DATE:-   |        | NUMBER:-                                                                                          |                | PARTICULARS OF RANK OR APPOINTMENT |        |                                   |         |                     |            |
| AMOUNT:-                                |                | AMOUNT:-           |        | AUTHORITY                                                                                         |                |                                    |        | DATE EFFECTIVE                    |         | RANK OR APPOINTMENT |            |
| NAME, ADDRESS, RELATIONSHIP & AUTHORITY |                |                    |        | WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE. |                |                                    |        |                                   |         |                     |            |
| M <sup>rs</sup> Beatrice Morton         |                |                    |        | 1111                                                                                              |                |                                    |        | Rm                                |         |                     |            |
| 2245 13 <sup>th</sup> St. Andre. St.    |                |                    |        |                                                                                                   |                |                                    |        |                                   |         |                     |            |
| Montreal.                               |                |                    |        |                                                                                                   |                |                                    |        |                                   |         |                     |            |
| Wife                                    |                |                    |        |                                                                                                   |                |                                    |        |                                   |         |                     |            |
| Stopped 1/6/19                          |                |                    |        |                                                                                                   |                |                                    |        |                                   |         |                     |            |
| EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS  |                |                    |        | UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK     |                |                                    |        |                                   |         |                     |            |
| DATE OF PAYMENT                         | NUMBER OF A.R. | UNIT PAID BY       | AMOUNT | DATE OF PAYMENT                                                                                   | NUMBER OF A.R. | UNIT PAID BY                       | AMOUNT | DAILY RATES OF PAY AND ALLOWANCES |         |                     |            |
| 13-4                                    | 1199           | Pipon              | 4.00   |                                                                                                   |                |                                    |        | AUTHORITY                         |         |                     |            |
| 28-4                                    | 3466           | "                  | 14.60  |                                                                                                   |                |                                    |        | PAY                               |         |                     |            |
| 12-5                                    | 6069           | "                  | 9.75   |                                                                                                   |                |                                    |        | F.A.                              |         |                     |            |
|                                         |                |                    | 29.35  |                                                                                                   |                |                                    |        | P.F.A.                            |         |                     |            |
|                                         |                |                    |        |                                                                                                   |                |                                    |        | SUBS'CE ALL'CE                    |         |                     |            |
|                                         |                |                    |        |                                                                                                   |                |                                    |        | 1.00 10                           |         |                     |            |
| PARTICULARS OF RENDERING NON-EFFECTIVE: |                |                    |        | Disch Canada 31/5/19 Auch mtd 8819 Pipon 5/19 mtd 1                                               |                |                                    |        |                                   |         |                     |            |
| MONTH                                   | PARTICULARS    | CR 1               | CR 2   | PARTICULARS                                                                                       | DR 1           | DR 2                               | DR 3   | DR 4                              | BALANCE | DEFERRED            | SEPARATION |
| 1918                                    |                |                    |        |                                                                                                   |                |                                    |        |                                   |         |                     |            |
| Mar                                     | Recs forward   |                    |        |                                                                                                   |                |                                    |        |                                   | 10.66   |                     |            |
| Apr                                     | Jun Pay        | 33                 |        | Cal                                                                                               |                |                                    |        | 20                                |         |                     |            |
|                                         |                |                    |        | " 8 Mde 10/4                                                                                      | 1.78           |                                    |        |                                   |         |                     |            |
|                                         |                |                    |        | 83 - 24/4                                                                                         | 3.57           |                                    |        |                                   | 18.31   |                     |            |
|                                         |                | 33                 |        |                                                                                                   | 5.35           |                                    |        | 20                                |         |                     |            |
| May                                     | Jun Pay        | 34 10              |        | Cal                                                                                               |                |                                    |        | 20                                | 32.44   |                     |            |
|                                         |                |                    |        | 161 - 8/5                                                                                         | 4.46           |                                    |        |                                   |         |                     |            |
|                                         |                |                    |        | 195 - 22/5                                                                                        | 3.57           |                                    |        |                                   | 24.38   |                     |            |
|                                         |                | 34 10              |        |                                                                                                   | 8.03           |                                    |        | 20                                |         |                     |            |
| June                                    | Relay          | 33                 |        | Cal                                                                                               |                |                                    |        | 20                                | 37.38   |                     |            |
|                                         |                |                    |        | 274 6/6                                                                                           | 3.57           |                                    |        |                                   |         |                     |            |
|                                         |                |                    |        | 354 22/6                                                                                          | 3.57           |                                    |        |                                   |         |                     |            |
|                                         |                | 33                 |        |                                                                                                   | 7.14           |                                    |        | 20                                | 30.24   |                     |            |
| July                                    | f Pay          | 34 10              |        | Cal                                                                                               |                |                                    |        | 20                                |         |                     |            |
|                                         |                |                    |        | 411 11/7                                                                                          | 3.57           |                                    |        |                                   |         |                     |            |
|                                         |                |                    |        | 473 23/7                                                                                          | 4.46           |                                    |        |                                   | 36.31   |                     |            |
|                                         |                | 34 10              |        |                                                                                                   | 8.03           |                                    |        | 20                                |         |                     |            |
| Aug                                     | -              | 34 10              |        | Cal                                                                                               |                |                                    |        | 20                                | 50.41   |                     |            |
|                                         |                |                    |        | 555 8/8                                                                                           | 2.57           |                                    |        |                                   |         |                     |            |
|                                         |                |                    |        | 654 25/8                                                                                          | 3.57           |                                    |        |                                   | 43.27   |                     |            |
|                                         |                | 34 10              |        |                                                                                                   | 1.00           |                                    |        | 20                                |         |                     |            |



loose

Stopped 1/6/19

UNIT AND TRANSFERS

ORIGINAL UNIT - 216 B5u

DATE ACCOUNT FIRST OPENED - 1-5-17

AUTHORITY

DATE EFFECTIVE

DATE LEDGER SHEET T-500

UNIT TRANSFERRED TO

538 C30

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS | UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|-----------------|----------------|--------------|--------|-----------------|----------------|--------------|--------|
| 134             | 1199           | Ripon        | 1199   |                 |                |              |        |
| 284             | 3466           | "            | 1460   |                 |                |              |        |
| 125             | 6069           | "            | 972    |                 |                |              |        |
|                 |                |              | 29.20  |                 |                |              |        |

DAILY RATES OF PAY AND ALLOWANCES

AUTHORITY

PAY

F.A.

P.F.A.

SUBS CE ALL'CE

1.00

10

Loe. crblce \$14.12

PARTICULARS OF RENDERING NON-EFFECTIVE:

Disch Canada 31/5/19 Auth mtd 8819 Ripon 14/5/19 mtd 1

| MONTH | PARTICULARS  | CR 1 | CR 2 | PARTICULARS  | DR 1  | DR 2 | DR 3 | DR 4 | BALANCE | DEFERRED | SEPARATION |
|-------|--------------|------|------|--------------|-------|------|------|------|---------|----------|------------|
| 1918  |              |      |      |              |       |      |      |      |         |          |            |
| Mar   | Recs forward |      |      |              |       |      |      |      | 10.66   |          |            |
| Apr   | Jan Pay      | 33   |      | Cal          |       |      |      | 20   |         |          |            |
|       |              |      |      | " 8 Mde 10/4 | 1.78  |      |      |      |         |          |            |
|       |              |      |      | 83 - 24/4    | 3.57  |      |      |      | 18.31   |          |            |
|       |              | 33   |      |              | 5.35  |      |      | 20   |         |          |            |
| May   | Jan Pay      | 3410 |      | Cal          |       |      |      | 20   | 32.41   |          |            |
|       |              |      |      | 161 - 8/5    | 4.46  |      |      |      |         |          |            |
|       |              |      |      | 195 - 27/5   | 3.57  |      |      |      | 24.38   |          |            |
|       |              | 3410 |      |              | 8.03  |      |      | 20   |         |          |            |
| June  | Feb Pay      | 33   |      | Cal          |       |      |      | 20   | 37.38   |          |            |
|       |              |      |      | 274 6/6      | 3.57  |      |      |      |         |          |            |
|       |              |      |      | 354 27/6     | 3.57  |      |      |      |         |          |            |
|       |              | 33   |      |              | 7.14  |      |      | 20   | 30.24   |          |            |
| July  | Feb Pay      | 3410 |      | Cal          |       |      |      | 20   |         |          |            |
|       |              |      |      | 411 11/7     | 3.57  |      |      |      |         |          |            |
|       |              |      |      | 473 23/7     | 4.46  |      |      |      | 36.31   |          |            |
|       |              | 3410 |      |              | 8.03  |      |      | 20   |         |          |            |
| Aug   | -            | 3410 |      | Cal          |       |      |      | 20   | 50.41   |          |            |
|       |              |      |      | 555 8/8      | 3.57  |      |      |      |         |          |            |
|       |              |      |      | 654 23/8     | 3.57  |      |      |      | 43.27   |          |            |
|       |              | 3410 |      |              | 7.14  |      |      | 20   |         |          |            |
| Sep   | -            | 33   |      | Cal          |       |      |      | 20   | 56.27   |          |            |
|       |              |      |      | 692 10/9     | 3.57  |      |      |      | 52.70   |          |            |
|       |              |      |      | 791 25/9     | 3.57  |      |      |      | 49.13   |          |            |
|       |              | 33   |      |              | 7.14  |      |      | 20   |         |          |            |
| Oct   |              | 3410 |      | Cal          |       |      |      | 20   | 63.23   |          |            |
|       |              |      |      | 865 9/10     | 3.73  |      |      |      |         |          |            |
|       |              |      |      | 947 21/10    | 49.44 |      |      |      | 10.01   |          |            |
|       |              | 3410 |      |              | 53.17 |      |      | 20   |         |          |            |



NUMBER 273918

RANK

NAME

MORTON - E.

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS           | DR. 1 | DR. 2 | DR. 3 | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|-------|-------------|--------|--------|-----------------------|-------|-------|-------|--------|---------|----------|------------|
| Oct   | Food        | 34     | 10     |                       | 53    | 17    |       | 20     | 1006    |          |            |
|       |             |        |        | 1438 28/10 Btalo Pair | 373   |       |       |        | 633     |          |            |
| Nov   | GP          | 34     | 10     |                       | 56    | 90    |       | 20     |         |          |            |
|       |             | 33     |        | AP                    |       |       |       | 20     |         |          |            |
|       |             |        |        | 1203 12/11 P.Bd.      | 373   |       |       |        |         |          |            |
|       |             |        |        | 1320 23/11            | 1306  |       |       |        |         |          |            |
|       |             |        |        | 1436 9/12             | 373   |       |       |        |         |          |            |
| Dec   |             | 34     | 10     | AP                    |       |       |       | 20     |         |          |            |
| Jan   |             | 34     | 10     | AP                    |       |       |       | 20     | 2901    |          |            |
| Feb   |             | 10     | 20     |                       | 20    | 55    |       | 60     |         |          |            |
|       |             |        |        | 1559 24/12            | 839   |       |       |        |         |          |            |
|       |             |        |        | 1555 24/12            | 373   |       |       |        |         |          |            |
|       |             |        |        | 1746 8/1              | 373   |       |       |        |         |          |            |
|       |             |        |        | 1923 21/1             | 373   |       |       |        |         |          |            |
|       |             |        |        | 2132 11/2             | 373   |       |       |        |         |          |            |
| Mar   |             | 64     | 90     | AP                    |       |       |       | 40     |         |          |            |
|       |             |        |        | 2981 23/2             | 746   |       |       |        |         |          |            |
|       |             |        |        | 5321 19/3 12CBH.      | 487   |       |       |        | 1627    |          |            |
|       |             | 64     | 90     |                       | 35    | 64    |       | 40     |         |          |            |
| April |             | 33     |        | Cap                   |       |       |       | 20     |         |          |            |
| May   |             | 34     | 10     | Cap                   |       |       |       | 20     | 4337    |          |            |
|       |             |        |        | AK 1199 13/4 Ripon    | 487   |       |       |        |         |          |            |
|       |             |        |        | AB 3466 23/4 "        | 1460  |       |       |        |         |          |            |
|       |             |        |        | 6069 12/5 "           | 1973  |       |       |        | 3417    |          |            |
|       |             | 64     | 10     |                       | 29    | 20    |       | 20     |         |          |            |
|       |             |        |        | 4052 3-6 M. Wing End  | 2433  |       |       |        |         |          |            |
|       |             |        |        | 5241 18/6 " "         | 973   |       |       |        | - 11    |          |            |
|       |             |        |        |                       | 34    | 06    |       |        |         |          |            |

S.O.S. 5284 25/6/19



Dec  
Jan  
Feb

34 10

34 10

101 20

1320 23/11

1436 9/12

AP

AP

1306

373

20

20

60

29 01

20 52

1559 24/12

839

1555 24/12

373

1746 8/1

373

1923 21/1

373

2132 11/2

373

Mar

64 90

AP

2981 23/2

746

5321 19/3

12 ChA.

487

40

16 27

64 90

35 64

40

April  
May

33

34 10

Cap

Cap

20

20

43 37

AR 1199 13/4 Ripon

487

AR 3466 23/4

14 60

6069 12/5

19 73

34 17

62 10

29 20

20

4052 3-6 M. Wing End

24 33

5241 18/6

973

- 11

34 06

S.O.S. PL 84 25/6/19







CTIONS. &c.  
EFFECTIVE DATE  
AUTHORITY

REG'L No. 273918 RANK Pte NAME Morton, Edward  
IF IN PERMT. CORPS  
WHAT UNIT 216th BATTALION, C.E.F.  
UNIT  
PERMANENT FORCE ALLOWANCES  
PLACE OF ATTESTATION Montreal, Que.  
DATE OF ATTESTATION Nov. 16/16

TRANSFERRED TO 3rd Res. Bn. DATE 1/5/17 AUTHORITY D.O. 123 3/5/17  
TRANSFERRED TO 8th Bde CFA DATE 4/11/17 AUTHORITY  
TRANSFERRED TO DATE AUTHORITY  
TRANSFERRED TO DATE AUTHORITY

ASSIGNED PAY MONTHLY \$ 210.00 DATE EFFECTIVE MAY 1 - 1917  
PAYABLE TO Mrs. Beatrice Morton, 2245 "B" St. Andre St., Montreal P.Q. RELATIONSHIP Wife

HOSPITAL. &c.  
NAME OF HOSPITAL

ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE  
PAYABLE TO RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON

DISCHARGE DATE AND PLACE REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

QUITTANCE ROLLS  
2 3 4  
No DATE No DATE No DATE

| CASH PAYMENTS |   |   |   | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE |       | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS                                                  |
|---------------|---|---|---|--------------|---------------|--------------|---------|-------|--------------------------|-------------------------|----------------------------------------------------------|
| 1             | 2 | 3 | 4 |              |               |              | CREDIT  | DEBIT |                          |                         |                                                          |
|               |   |   |   | 20           |               | 20           | 18      |       |                          |                         |                                                          |
| 14 60         |   |   |   | 20           |               | 46 76        | 32 10   |       |                          |                         |                                                          |
| 12 16         |   |   |   | 20           |               | 20           | 18 34   |       |                          |                         |                                                          |
|               |   |   |   | 20           |               | 20           | 32 44   |       |                          |                         |                                                          |
| 4 86          |   |   |   | 20           | 15 40         | 40 26        | 26 28   |       |                          |                         | 14 days 7P2 Drunk<br>1st offence DO 227 18/1<br>Res CFA. |
|               |   |   |   | 20           | 3 30          | 23 30        | 35 98   |       |                          |                         | 3 days 7P2 Drunk. DO 61 21/8 Res CFA.                    |
| 3 162         |   |   |   | 100          | 18 70         | 150 32       |         |       |                          |                         |                                                          |

BALANCE  
DEFERRED PAY  
SEP. ALLGE  
PAY ENG

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS               | DR. 1 | DR. 2 | 3 | 4  | BALANCE | DEFERRED PAY | SEP. ALLGE PAY |
|-------|-------------|-------|-------|---------------------------|-------|-------|---|----|---------|--------------|----------------|
| Nov.  | Bal Forw.   |       |       |                           |       |       |   |    | 50. 08. |              |                |
|       | Ste Pay     | 33    |       | a.p.                      |       |       |   | 20 |         |              |                |
|       |             |       |       | AR 703 8 Res 9/10/17      | 4 46  |       |   |    |         |              |                |
|       |             |       |       | On AR 2609 this Aug 24/17 | 2 41  |       |   |    |         |              |                |
|       |             |       |       | On AR 2252 Res at 23/1/17 | 2 43  |       |   |    |         |              |                |
|       |             |       |       | AR 753 8 Bde. 23/10/17    | 3 54  |       |   |    |         |              |                |
| Dec   | R Pay       | 34 10 |       | a.p.                      |       |       |   | 20 |         |              |                |
|       |             | 64 10 |       |                           |       |       |   | 40 |         |              |                |
|       |             |       |       |                           | 12 90 |       |   |    |         |              |                |



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