

MC PHERSON JOHN DONALD

911412

196 BN

33640

KILLED IN ACTION
26-10-17

FB.



C.E.F. REGIMENTAL DOCUMENTS
WAR SERVICE RECORDS D.V.A.

University of Alberta Company
196 TH BATTN. C. E. F.
ATTESTATION PAPER.

No. 911412

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.
(ANSWERS.)

7 - } Scotch
9 - } Irish

1. What is your surname? *McPherson.*
- 1a. What are your Christian names? *John Donald*
- 1b. What is your present address? *University of Alberta Edmonton*
2. In what Town, Township or Parish, and in what Country were you born? *Spruce Grove, Alberta.*
3. What is the name of your next-of-kin? *J.R. McPherson*
4. What is the address of your next-of-kin? *Red Deer (Box 404) Alta.*
- 4a. What is the relationship of your next-of-kin? *Father.*
5. What is the date of your birth? *June 23rd 1897*
6. What is your Trade or Calling? *Farmer.*
7. Are you married? *No.*
8. Are you willing to be vaccinated or re-vaccinated and inoculated? *Yes.*
9. Do you now belong to the Active Militia? *No.*
10. Have you ever served in any Military Force? *No.*
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement? *Yes.*
12. Are you willing to be attested to serve in the }
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } *Yes.*

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *John Donald McPherson*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *APR 10 1916* 191 . *John D. McPherson* (Signature of Recruit)
J. A. Sinclair (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *J. D. McPherson*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *APR 11 1916* 191 . *J. D. McPherson* (Signature of Recruit)
J. A. Sinclair (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at *EDMONTON ALBERTA* this *APR 11 1916* day of *APR 11 1916* 191 .

Cecil H. Mac (Signature of Justice)

Description of J. H. McPherson on Enlistment.Apparent Age.....18 years 9 months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height.....5 ft. 5 1/2 ins.Chest measurement. { Girth when fully expanded.....37 ins.
Range of expansion.....2 ins.Complexion.....DarkEyes.....GreenHair.....BlackReligious denominations { Church of England.....
Presbyterian.....yes
Methodist.....
Baptist or Congregationalist.....
Roman Catholic.....
Jewish.....
Other denominations.....
(Denomination to be stated.)

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him*.....fit.....for the Canadian Over-Seas Expeditionary Force.

Date.....APR 10 1916.....191Place.....EDMONTON ALBERTAW. L. Lacey
Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

J. H. McPherson.....having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

W. L. Lacey
CHIEFMAN (Signature of Officer)
COMMITTEE ON ORGANIZATION
195TH BATTALIONDate.....APR 14 1916.....191

263

FORM OF WILL.

I, John Donald McPherson (Name in full)
Regimental Number 911412 serving in 196th Battalion
of the Canadian Expeditionary Force, do hereby revoke all former Wills by me
made and declare this to be my last Will.

I bequeath all my real estate unto

Mr John Allan McPherson
Red Deer
Alberta } Name and Address
of person or
persons to whom
it is to go.

absolutely, and my personal estate I bequeath to

Mr John Allan McPherson
Red Deer
Alberta } Name and Address
of person or
persons to receive
personal estate*
(See note).

**IMPORTANT
NOTE**
This must be Signed
and Dated by
THE SOLDIER
HIMSELF.

this sixth (6th) day of October A. D. 1916

J D McPherson Signature of Soldier.

*N.B.—Personal estate includes pay, effects, money in bank, insurance policy, in fact everything except real estate.

Signed and acknowledged by the Testator as and for his last Will in the presence
of us both present at the same time, who in his presence, at his request, and in
the presence of each other have hereunto subscribed our names as Witnesses.

**THE TWO
WITNESSES
MUST
SIGN HERE**

Signature of First Witness D. W. Huestis
Address of Witness Red Deer Alta
Occupation of Witness Teacher
Signature of Second Witness G. A. McPherson
Address of Witness Red Deer Alta
Occupation of Witness Student

Fill in Only.—Unit, Number, Rank and Name.

Casualty Form—Active Service.

M. F. W. 54. (A. F. B. 103.)

250M.—1-16,
H. Q. 1772-39-920.

Unit, Regiment or Corps 196th OVERSEAS BATTALION, C. E. F.

Regimental No. 911412 Rank Private Name McPherson, John Donald
C. E. F.

Enlisted (a) Apr. 12/16 Terms of Service (a) 6 mos from end of war Service reckons from (a) April 10 1916.

Date of promotion to present rank. } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended _____ Re-engaged _____ Qualification (b) Farmer.

Report	Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 38, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 38, or other official documents.
	Embarked Halifax	Canada	1/11/16	
	Arrived at Liverpool	England	11/11/16	
	196th Bn absorbed by 19th Res Bn	Seaford	21/1/17	Part 2, Redus #184
	19th Res Bn taken on strength	Seaford	1/1/17	Part 2, Redus #184
	19th Res Bn drafted 46th Batt. Overseas	Seaford	16/2/17	Part 2, Redus #184
	Arrived in France			
	Taken on strength 46th Bn		17/2/17	Part 2, Redus #184
	20 4th Ent Bn		22/3/17	Part 2, Redus #184
	4th Ent Bn joined		28/3/17	Part 2, Redus #184
	Left for Unit		15/4/17	Part 2, Redus #184
	Joined		15/4/17	Part 2, Redus #184
	On Lewis Gun course 4 Dn Sch		5.8.17	Part 2, Redus #184
	rejoined for		18.8.17	Part 2, Redus #184
	Killed in Action		26.10.17	Part 2, Redus #184

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.]

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				

A.C. Rank _____ Name **McPHERSON, John Donald.** Reg'l No. **911412**
 Unit **196th. Bn.** If in perm. Corps, }
 What Unit? } Married or Single **Single.**
 Place and Date of Enlistment **Edmonton, Alberta. April 10th. 1916** Place of Birth **Spruce Grove, Alberta.**
 Name and Address, Next-of-Kin **J.A. McPherson, ***
Box 404, Red Deer, Alta. * Relationship **Father.**
 Assigned Pay Monthly \$ _____ Payable to _____

Separation Allowance \$ _____

Payable to _____

Relationship _____

Relationship _____

N/E. R.B. No. **4735**
 File R.L. **25 M 6023.**
 Category **K.A.**

Discharge, Date and Place

Reason

Character

Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS Taken from Official Documents.
Date.	From whom received.				
		<i>Arrived in England.</i>		<i>11-11-16</i>	<i>per S.S. "Southland"</i>
31-12-16	196th Bn.	S.O.S. To 19th Res. Bn.	Seaford	31-12-16	Pt. 2 D.O. 184
1-1-17	19 Res	T.O.S FROM 196Bn.	Seaford	1-1-17	Pt. 2 D.O. 1
<i>16-2-17</i>	<i>Do.</i>	<i>S.O.S. to 46th Bn. (France)</i>	<i>Do.</i>	<i>16-2-17</i>	<i>Pt. 2 D.O. #47</i>
20-2-17	46th Bn	T.O.S. from 19th Res Bn	In the Field	17-2-17	Part II D.O. 34
3-11-17	"	<i>Killed in action</i>	<i>915</i>	<i>26-10-17</i>	<i>PI 141 + c. L.A. 5747-11-17.</i>

46th Batt. O'Leary 16.2.14.

1916 1st Batt 1-1-17

MEDICAL HISTORY SHEET.

Surname McPherson Christian Name John, Donald

APR 10 1916
Examined { on _____ day of _____ 191
 { at EDMONTON ALBERTA
Birthplace { City or Town St. Anne's
 { County Alberta
Apparent age 18 - 9
Trade or occupation Farmer
Height 5 Feet 6 1/2 Inches.
Weight 163 Lbs.
Chest measurement { Minimum 35 inches.
 { Maximum expansion 37 inches.
Physical development Good
Small-Pox Marks no

Approved by W. L. Cairley
Rank Lieut. M.O.

Vaccination Marks { Arm Right. Left.
 { Number 0

When Vaccinated last Aug. 1/16
(a) Marks indicating congenital peculiarities or
previous disease no

Date.	Fit or Unfit.	EXAMINED FOR RE-ENGAGEMENT.
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.

Date.	Result.	VACCINATIONS.
<u>July 30</u>	<u>McPherson</u>	M.O.
<u>Sep 23</u>	<u>McPherson</u>	M.O.
<u>Oct 8</u>	<u>Good McPherson</u>	M.O.

(b) Slight defects but not sufficient to cause rejection
no

Date.	Result.	ANTI-TYPHOID INOCULATIONS, ETC.
<u>May 16/16</u>	<u>Good McPherson</u>	M.O.
<u>May 29/16</u>	<u>None McPherson</u>	M.O.
		M.O.

Enlisted on 11 day of April 1916 at Edmonton

	CORPS.	REG'T L. NUMBER.	HABITS.	DATE.
Joined on enlistment	<u>46th Bn</u>	<u>911412</u>		
Transferred to	<u>46th Bn</u>			

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

STATION.	DATE.	DISEASE.	RESULT.

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

Christian Name John Donald

[illegible]

(649-M-25681) V

CARD NO.

FOLL.

SURNAME. *Mc Pherson*

CHRISTIAN NAMES *John Donald*

REGL. NO. *911412* RANK *Pte*

UNIT *196th*

Bn.

FORMER CORPS *Nil*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL *McPherson, J. A.*

RELATIONSHIP TO SOLDIER *Father*

ADDRESS *Box 404, Red Deer, Alta.*

COUNTRY OF BIRTH *Canada, Spruce Grove, Alta.* DATE *June 23rd/1897*

PLACE OF ATTESTATION *Edmonton, Alta.* DATE *Apr. 11th/96*

Sailed from Halifax 31-10-16 per SS. "Southland"

MARRIED

SINGLE

Yes

WIDOWER

TRADE OR CALLING

Farmer

RELIGION

Presbyterian

DESCRIPTION.

APPARENT AGE

18 YEARS

9 MONTHS

HEIGHT

5 FEET

5 1/2 INCHES

CHEST MEASUREMENT

37 INCHES

EXPANSION

2 INCHES

COMPLEXION

Dark

EYES

Grey

HAIR

Black

DISTINGUISHING MARKS

Nil

MEDICAL EXAMINATION.

PLACE

Edmonton, Alta.

DATE

Apr. 18th 1916

~~*Present address - University of Alberta*~~

NAME

RANK AND CORPS

CABLE

No.

DATE

NATURE OF CASUALTY

REG'T'L NO.

H. Q. FILE NO. 649.

FOLLOWS
No.

FOLLOWS

m6321 10-11-17 Killed in Action Oct 26 th. 1917 ✓
 139-H Army Form B2690a Killed in action 26-10-17.
 Roden 3-11-17. Rec'd 30-12-17.

LIST No.

HOSPITAL

DATE OF
ADMISSION

REMARKS

A.57-1	Rep. from Base	26-10-17	Killed in Action.
--------	----------------	----------	-------------------

Name W. J. Heron Rank 8th Co. ✓

Unit 46th Bn ✓

Next of Kin Canada -

Reg. No. 911412

25-m-6073

Date	Movement	Place	Casualty	List No.	Notified N/K O.	W.O. List
26-10-17	Killed in Action (P2 G/ 46 th Bn. 141-3-11-17-363)		A	a	87m6327	

[illegible]

No. 911412 RANK Pte

NAME McPherson J D

T. O. S. 11-4-16

UNIT

196th Battalion

D.O. 58 of 11-4-16

M. D. 13

PAID FROM	PAID TO	SIG. OR REC'T	PROMOTIONS, TRANSFERS, DISCHARGES, ETC.	
			PARTICULARS	AUTHORITY
1916 Apr. 11	1916 Apr. 30	V		
May		V		
June		V		
July		V		
Aug.		N		
Sept.		V		
Oct.		V		
Nov.		N		

✓
✓
✓
✓
Mc Pherson, J.D., Pte. 911412 46th Bn. 649-M-25681

Med. & Dec. (Father) John A. McPherson, Esq.,
P. O. Box. 404,
Red Deer, Alta.

P. & S. (Father) Address as above.

Serial 753266

Mem. Cross. (Nil)

not elig. for star
mf *v.m* *Burn*

MAY 1 1921
Scroll Desp.

Plague Desp.

32492 No

Rem No

B-
243464
P5558

Wm.
Number *911412* Rank *Pte*
Surname *MCPHERSON*
Christian Name *John Donald*
Units *46th Bn Can Inf* Theatre of War *France*
Date of Service *17-12-17*
Remarks

Latest Address *John A. McPherson Esq.
P.O. Box 404*

Roll No. *"B" Page 6980.*

Red Deer, Alta

4646349-4821

OCT 8,

1921

SURNAME

CHRISTIAN NAME OR NAMES

FORM D.M.S. 1300.

REG. NO.

McPHERSON

H.D.

911412.

RANK

UNIT

Co.

TROOP

BATTY.

Pte.

Sask. 46

HOSPITAL

DATE OF ADMISSION

1.

HOSP.

2.

HOSP.

3.

HOSP.

4.

HOSP.

DIAGNOSIS

1

2-

3

RFB. KILLED IN ACTION 26-10-17.

DISPOSITION

DATE

CL. 8-11-17 A57.

REMARKS

A.M.D. 2 DEPT.

Sub. of D.G.M.S. O.M.F.C. London.

EPITOME OF HOSPITAL TREATMENT

HOSPITAL

ADM.

1.

2.

3.

4.

5.

6.

7.

MILITIA AND DEFENCE
ASSIGNED PAY
 OVERSEAS CONTINGENTS

M. F. W. 12.
 50m.—6-16.
 H. Q. 1772-39-819.

To Whom

Address

J. A. Mc. Pherson,
Red Deer,
Alta.

By Whom Assigned

Regtl. No.

Rank

Corps

Mc. Pherson J. A.

911412

pte.

196th Bn. Baltn.

Rate

15^{as}

NOV 1 1916

PAYMENTS

Month	Year	Cheque No.	Amt.	REMARKS
Aug.	1914			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1915			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1916			
Feb.				
March				



Pensions Notified Date *22-11-17*
 Killed in Action }
 Died of Wounds } Date *26-10-17*
 No. *52-12/11/17* Clerk *J. A. Gelling*
 Date Noted *22-11-1917*

MILITIA AND DEFENCE
ASSIGNED PAY
 OVERSEAS CONTINGENTS

M. F. W. 12a.
 50m.—6-16.
 1772-39-819.

Sheet No. 2.

J. A. McPherson

PAYMENTS.

Name of Soldier

McPherson J. A.
pte. 196 2d. Bn.

L. L. Job 4503. - Req. 6832.

911412

15.

Remarks.

NOV 1 1916

Month.	Year.	Cheque No.	Amt.
April	1916		
May			
June			
July			
Aug.			
Sept.			
Oct.			
Nov.		<i>E 30372</i>	<i>15</i>
Dec.		<i>S 35903</i>	<i>15</i>
Jan.	1917	<i>N 40242</i>	<i>15</i>
Feb.		<i>N 46494</i>	<i>15</i>
March		<i>H 50867</i>	<i>15</i>
April		<i>W 3239</i>	<i>15</i>
May		<i>D 9917</i>	<i>15</i>
June		<i>C 15851</i>	<i>15</i>
July		<i>D 23721</i>	<i>15</i>
Aug.		<i>P 30628</i>	<i>15</i>
Sept.		<i>N 37440</i>	<i>15</i>
Oct.		<i>V 42597</i>	<i>15</i>
Nov.		<i>A 32429</i>	<i>15</i>
Dec.			
Jan.	1918		
Feb.			
March			
April			
May			
June			
July			

Lu

Ch

HA

15 E

15 Ch

15

Lu

B

1915
1915 CF 4 65 30/11/17 JAGelling 22/11/17
Ref. closed Cas. 30/11/17. Do Do.

MILITIA AND DEFENCE
ASSIGNED PAY
OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

PAYMENTS.

Name of Soldier _____

Month.	Year.	Cheque No.	Amt.	Remarks.
Aug.	1918			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1919			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1920			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

Nov. 1/16

RATE OF SEPARATION ALLOWANCE

--	--	--	--

RATE OF ASSIGNMENT

15			
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PARTICULARS OF SEPARATION ALLOWANCE

No. 911412

Rank

Pte.

Promoted

Reverted

Discharge

Soldier's Name

J. D. McPherson

Battalion

196th Battrn.

Beneficiary

Relationship

Address

PARTICULARS OF ASSIGNMENT

Name

J. A. McPherson

Address

Red Deer, Alta.

Change of Address

1

2

3

4

Date	Cheque No.	Amount S/A	Amount A/P	Total	REMARKS
1917 Nov 30	—	Nil	195 ⁰⁰	195 ⁰⁰	
<div><div>Pensions Notified Date 22.11.17</div><div>Killed in action</div><div>Died of Wounds { Date 26.10.17</div><div>Missing</div><div>C. L. (S. 2) 12.11.17 Clerk</div><div>Date Noted 22.11.1917</div></div>					

Acct closed as 30/11/17 G.F.4

RELATIONSHIP OF DEPENDANT

C. La.

NAME OF HOSPITAL _____

Statement of
APR 3 1915
115-34
Account rendered

EFFECTIVE DATE	AUTHORITY
26/10/17	C.L.A 57. 7 th

REG'L No.	911412	RANK	Private	NAME	McPherson	John Donald
IF IN PERMT. CORPS WHAT UNIT		UNIT	196th Bn	TRANSFERRED TO	19th Bn.	DATE 1-2-17. AUTHORITY RO.71.
PERMANENT FORCE ALLOWANCES				TRANSFERRED TO	46 Bn	DATE 21-3-17. AUTHORITY B.O.47.16 2/7
PLACE OF ATTESTATION	Edmonton, Alta			TRANSFERRED TO	Pay & P. (Dead)	DATE 1/1/17. AUTHORITY C.A. 57 7/4/17
DATE OF ATTESTATION	11/4/16			TRANSFERRED TO		DATE PAY OFFICE AUTHORITY

ASSIGNED PAY MONTHLY \$ 15.00 DATE EFFECTIVE 1/11/16

PAYABLE TO J. A. McPherson, Red Deer, Alta. RELATIONSHIP Father

ASSIGNED PAY MONTHLY \$ _____ DATE EFFECTIVE _____

PAYABLE TO	RELATIONSHIP		
STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) 21/11/17	EFFECTIVE 12 Nov 1917	REASON	Filed on action 26/10/17 Chas 27/11/17
DISCHARGE DATE AND PLACE	REASON AND AUTHORITY		

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

UITTANCE ROLLS

CASH PAYMENTS

ASSIGNED
PAY

OTHER CHARGES

TOTAL
DEBITS

BALANCE

PAY
WITHHELD
OR
DEFERRED

PAY
AVAILABLE
FOR
ISSUE

REMARKS

2		3		4	
DATE	NO.	DATE	NO.	DATE	

1

2

3

CREDIT

DEBIT

PAY
WITHHELD
OR
DEFERRED

PAY
AVAILABLE
FOR
ISSUE

Bal. from Canada

Trans to 19th Res Bm. 1-2-17
R.O. 71. 22-1-17

Trans to 46 Sn. eff 21/3/17. B 047.16²

1646	30/3	6/20/18
1771	27/2	"
2237	17/3	4

31 4/5 4 1/2 10

A1018 $3\frac{1}{3}$ EPR

1460 ✓		15	2960	1340
1460 ✓		15	2960	1790
		15	15	1940
				37
1947 ✓		15	2420	
			3447	2333
9731		15	2473	2060
2920 2920	436 ✓ 436 ✓ 436 ✓	75	133100	
			1308	2962
	262 ✓	15	1762	4500
262 ✓	195	15	1959	5953
268 ✓		15	2036	7217
268 ✓		15 -	2036	8591
268 ✓		15	2036	9965
536 ✓		150	24475	
4790 2920 1765				

PAY BOOK CHECKED

Date 14/01/18
By NR Zorja
Mr. D. ESC

[illegible]

[illegible]