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The word "Canada" in a serif font, with a small red maple leaf above the letter "a".

Proceedings of Court of Inquiry or on men  
reported Missing on Active Service.....

Attestation Papers.....

Declaration of change of name.....

Authority for special enlistments.....

Documents of re-enlisted men.....

Regimental Conduct Sheet.....

Compulsory Stoppages.....

Casualty Forms.....

Proceedings on discharge.....

Corps History Sheet.....

Date and No. of Deposit Receipt for  
Purchase Money and Amount.....

Parchment Certificate.....

Medical Report for Invalids.....

Medical History Sheet.....

Proceedings of Regt. Court Martial.....

Copies of Convictions by Civil Power.....

Company Conduct Sheet.....

Clothing Transfer Certificate.....

Inventory of Kit.....

Last Pay Certificate.....

ATB 152  
Statement on discharge

among 5  
2

M. F. W. 62.  
100 m. - 517.  
H. Q. 1772-20-935.

Name THOMAS EVAN L.

Regt. No 700995 - Rank Pvt.

Corps 101 Bn.

Physically unfit

R. O. No.

H. Q. No.

Public Archives Records Centre

NO WILL

cards, Index removed 13/1/18

Part II

casualty



07431

483 331

41  
12 -  
5 -  
1

29  
30  
20

## ATTESTATION PAPER.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

Folio.

## QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

1. What is your surname? *Thomas*
- 1a. What are your Christian names? *Erwin Lynn*
- 1b. What is your present address? *269 Toronto Street W. Reg*
2. In what Town, Township or Parish, and in what Country were you born? *Highland, South Wales*
3. What is the name of your next-of-kin? *John Thomas*
4. What is the address of your next-of-kin? *Box 36 Bangor Sack bander*
- 4a. What is the relationship of your next-of-kin? *Mother*
5. What is the date of your birth? *Nov. 16<sup>th</sup> 1892*
6. What is your Trade or Calling? *Farmer*
7. Are you married? *No*
8. Are you willing to be vaccinated or re-vaccinated and inoculated? *Yes*
9. Do you now belong to the Active Militia? *No*
10. Have you ever served in any Military Force? *No*  
If so, state particulars of former service.
11. Do you understand the nature and terms of your engagement? *Yes*
12. Are you willing to be attested to serve in the }  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? *Yes*

## DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *Erwin Lynn Thomas*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *Jan. 28<sup>th</sup> 1916* *Erwin Lynn Thomas* (Signature of Recruit)  
*R. S. Hughes* (Signature of Witness)

## OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *Erwin Lynn Thomas*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me, So help me God.

Date *Jan. 28<sup>th</sup> 1916* *Erwin Lynn Thomas* (Signature of Recruit)  
*R. S. Hughes* (Signature of Witness)

## CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at *Winnipeg*, this *28* day of *January* 191*6*.  
*W. Hughes* (Signature of Justice)

# Description of Thomas Evan Lynn on Enlistment.

Apparent Age 23 years 8 months.  
To be determined according to the instructions given in the Regulations  
(for Army Medical Services.)

Distinctive marks, and marks indicating congenital  
peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served  
before, he will, unless the man acknowledges to any previous service,  
attach a slip to that effect, for the information of the Approving  
Officer.)

Height..... 5 ft. 9 1/2 ins.

Chest measurement { Girth when fully ex-  
panded..... 36 1/2 ins.  
Range of expansion.. 2 1/2 ins.

Complexion..... Ruddy

Eyes..... Brown

Hair..... Dark Brown

Church of England..... Yes

Presbyterian.....

Methodist.....

Baptist or Congregationalist.....

Roman Catholic.....

Jewish.....

Other Denominations.....  
(Denomination to be stated)

Religious  
denominations

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of  
rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free  
use of his joints and limbs, and declares that he is not subject to fits of any description.

I consider him\* Fit for the Canadian Over-Seas Expeditionary Force.

Date January 25 1916

Place Winning

\* Insert here "fit" or "unfit."

Medical Officer.

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been  
attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

Evan Lynn Thomas..... having been finally approved and  
inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having  
been recorded, I certify that I am satisfied with the correctness of this Attestation.

W. L. I...... (Signature of Officer)  
Commanding 101st Overseas Battalion (W. L. I.)

Date January 28 1916



Surname

Thomas

Christian Name

Ernest

| STATION.                                               | Date of Arrival<br>at the<br>Station. | DATES OF                    |       |      |                             |       |      | DISEASE.                 | Number of<br>days in<br>Hospital. | Remarks on nature of the disease: how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature<br>of Medical Officer.       |
|--------------------------------------------------------|---------------------------------------|-----------------------------|-------|------|-----------------------------|-------|------|--------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
|                                                        |                                       | Admission<br>into Hospital. |       |      | Discharge<br>from Hospital. |       |      |                          |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |
|                                                        |                                       | Day                         | Month | Year | Day                         | Month | Year |                          |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |
| FOLK HOSPITAL, AMPTON,<br>BURY ST. EDMUND'S.           |                                       | 12                          | 7     | 17   | 19                          | 7     | 17   | p.u.o.                   | 8                                 | General debility, irregular<br>heart action. considerable<br>anæmia. now<br>very much better.                                                                                                                                                                                                                                                                                                                                                                | M. J. R.<br>Ch. H.                     |
| Drumland Park, Hamp.                                   |                                       | 19                          | 7     | 17   | 28                          | 8     | 17   |                          | 40                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |
| Spinnick                                               |                                       |                             |       |      |                             |       |      |                          |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |
| mb H. E. P. S. M.                                      |                                       | 29                          | 8     | 17   | 12                          | 9     | 17   | Throat fever<br>V. D. H. | 20                                | Heart very rapid<br>tremor & faint.<br>weakness. Dyspnoea<br>slight oedema feet<br>transferred to Dr. H. J.<br>Park for T. T. Has had<br>ad. here.                                                                                                                                                                                                                                                                                                           | M. E. D. M.<br>Dr. Davis<br>Capt. Lane |
|                                                        |                                       |                             |       |      |                             |       |      |                          |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |
|                                                        |                                       |                             |       |      |                             |       |      |                          |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |
| THE KING'S CANADIAN RED CROSS<br>CONVALESCENT HOSPITAL |                                       | 17                          | SEP   | 1917 | 1                           | 11    | 17   | D. H. H.                 | 42                                | Report not enlarged -<br>fairly systolic murmur<br>at apex. Dis. to<br>Manitoba Reg. Depot Shorncliffe                                                                                                                                                                                                                                                                                                                                                       |                                        |
|                                                        |                                       |                             |       |      |                             |       |      |                          |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |
|                                                        |                                       |                             |       |      |                             |       |      |                          |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |

700995

DUPLICATE.

DIST. OVERSEAS DIVISION (W.L.L.) C.E.F.

BPC 35578  
Duplicate

## MEDICAL HISTORY SHEET.

Surname Thomas Christian Name Evan LynnExamined { on 28 day of Jan 1916  
at WinnipegBirthplace { City or Town Llandisio  
County South WalesApparent age 23 - 2Trade or occupation FarmerHeight 5 Feet 9 1/2 Inches.Weight 175 Lbs.Chest measurement { Minimum 34 inches.  
Maximum expansion 36 1/2 inches.Physical development goodSmall-Pox Marks noneVaccination Marks { Arm Right - Left 4  
Number 4When Vaccinated last child(a) Marks indicating congenital peculiarities or previous disease none(b) Slight defects but not sufficient to cause rejection  
noneEnlisted on 28 day of Jan 1916 at WinnipegJoined on enlistment 10156 O.B. 700995

Transferred to

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

STATION. DATE. DISEASE. RESULT.

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

M. P. B. 514.

10794-1-18.

H. Q. 1771-3-18.

Surname: Thomas Christian Name: Evan Lynn

[illegible]

This space to be left blank  
for the Chelsea Number.

Army Form B. 2088.

## Proceedings on Discharge.

(When forwarded for confirmation the documents named on page 4 should be enclosed.)

|                                                                                                   |                                       |
|---------------------------------------------------------------------------------------------------|---------------------------------------|
| No. <u>500995-</u>                                                                                | Army Rank <u>PR</u>                   |
| Name <u>Thomas Evan L.</u>                                                                        |                                       |
| (The name must agree strictly with that on enlistment, unless changed subsequently by authority.) |                                       |
| Corps <u>Gen Defence</u>                                                                          |                                       |
| Battalion, Battery, Company, Depot, &c. <u>101<sup>st</sup> Bant</u>                              |                                       |
| (If attached to the Regular Establishment Staff of the Army, it should be so stated.)             |                                       |
| Date of discharge <u>3<sup>rd</sup> May 1918</u>                                                  |                                       |
| Place of discharge <u>Regua</u>                                                                   |                                       |
| 1. Description at the time of discharge.                                                          |                                       |
| Age <u>23</u> years <u>—</u> months                                                               | Descriptive marks.<br><br><u>None</u> |
| Height <u>55</u> feet <u>11</u> inches                                                            |                                       |
| Chest measurement { girth when fully expanded <u>—</u> ins.<br>range of expansion <u>—</u> ins.   |                                       |
| Complexion <u>Fair</u>                                                                            |                                       |
| Eyes <u>Brown</u>                                                                                 |                                       |
| Hair <u>Dark Brown</u>                                                                            |                                       |
| Trade <u>Farmer</u>                                                                               |                                       |
| Intended place of residence (To be given as fully as practicable) <u>Bangor</u>                   |                                       |

(The measurements and description should be carefully taken on the day the man leaves his unit, but in the case of men sent home from abroad for discharge, the age and intended place of residence should be left blank to be filled in by the Officer who confirms the discharge at home.)

Return: above-named man is discharged in consequence of being  
Physically Unfit - Sick

of discharge must be worded as prescribed in the King's Regulations and be identical with that discharged by superior authority, the No. and date of the letter(s) be quoted.)

Character: Very Good  
4. Character awarded in accordance with King's Regulations: Very Good

Certified that the above is an accurate copy of the character given by me on Army Form B. 2087 and that A. W. G. L. D. 489 was awarded in this case.

Initials of Commanding Officer.

Army Form B. 2088 has been issued to\*

5. He is in possession of the following number of G.C. badges (if the man is a N.C.O. and enlisted prior to 1st July, 1881, the number he would have been entitled to had he not been promoted should be stated).

Is it probable that he will be entitled to another good conduct badge before the confirmation of these proceedings?

Classification for service, or proficiency pay... .. Class

6. Campaigns, Medals and Decorations

France 10 months

Certificate of education .....

7. His accounts are correctly balanced, and I have impartially inquired into all matters brought before me in accordance with Regulations.

(Place) Regua

(Date) 3. 5. 18

Commanding No 12 Ammunition Depot

8. Certificate to be signed by the soldier on discharge.

I hereby acknowledge that I have received all my pay and allowances (including clothing allowance), and all just demands up to the present date, subject to the reservations of the claims noted on the 3rd page.

(Place) Regua

(Date) 3. 5. 18.

E. J. Thomas

(Signature of Soldier.)

M. L. M. M. M.

(Signature of Witness.)

(When a soldier is absent through illness or any other cause, and it is not desirable to forward these proceedings to him for signature, a manuscript copy should be sent for the man to sign, and when returned should be attached here.)

9. Additional certificate in the case of a soldier who takes his discharge at his own request.

I hereby declare that I do of my own free will request to be discharged from His Majesty's Service.

(Signature of Soldier.)

10. Statement of service.

Service towards engagement to (the date to which the record of service is completed) 2 years 95 days.

Further service " " (the date of confirmation of discharge) " " " "

Total ... 2 " 95 "

11. Confirmation of discharge.

The discharge of the above-named man is hereby confirmed for 3. 5. 18 (date)

(Place) Regua

(Date) 3. 5. 18

Signature

Commanding No 12 Ammunition Depot

Commanding officers (or the Paymaster if at Netley) will issue to every discharged soldier whose claim to pension, either on account of service or disability, is to be brought under the consideration of the Chelsea Board, a memorandum for his guidance on Army Form D. 431, and will at the same time transmit to the Secretary, Royal Hospital Chelsea, a descriptive return of the man on Army Form D. 400.

MEDICAL CASE SHEET.\*

|                                      |                |       |          |                 |
|--------------------------------------|----------------|-------|----------|-----------------|
| No. in Admission and Discharge Book. | Regimental No. | Rank  | Surname. | Christian Name. |
| Year<br>1917                         | 700995         | Cpl.  | Dumas    | E.L.            |
| Station and Date.                    | Disease        | Unit. | Age.     | Service.        |
| 19/9/17                              | Typhoid        | 43rd  | 22       | 20/12/12        |
| 20/9/17                              | Typhoid        | 43rd  | 22       | 20/12/12        |
| 21/9/17                              | Typhoid        | 43rd  | 22       | 20/12/12        |
| 22/9/17                              | Typhoid        | 43rd  | 22       | 20/12/12        |
| 23/9/17                              | Typhoid        | 43rd  | 22       | 20/12/12        |
| 24/9/17                              | Typhoid        | 43rd  | 22       | 20/12/12        |
| 25/9/17                              | Typhoid        | 43rd  | 22       | 20/12/12        |
| 26/9/17                              | Typhoid        | 43rd  | 22       | 20/12/12        |
| 27/9/17                              | Typhoid        | 43rd  | 22       | 20/12/12        |
| 28/9/17                              | Typhoid        | 43rd  | 22       | 20/12/12        |
| 29/9/17                              | Typhoid        | 43rd  | 22       | 20/12/12        |
| 30/9/17                              | Typhoid        | 43rd  | 22       | 20/12/12        |
| 1/10/17                              | Typhoid        | 43rd  | 22       | 20/12/12        |
| 2/10/17                              | Typhoid        | 43rd  | 22       | 20/12/12        |
| 3/10/17                              | Typhoid        | 43rd  | 22       | 20/12/12        |
| 4/10/17                              | Typhoid        | 43rd  | 22       | 20/12/12        |
| 5/10/17                              | Typhoid        | 43rd  | 22       | 20/12/12        |

\*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.  
(J 3521.) Wt. W 5606-2621. 2,000,000. 7/15. D & S.

Station  
and Date.

21/10/17

D. L. M. Suppressor Pericardial Pain x  
rapid pulse on exertion. Heart with enlarged  
faint systolic murmur. Category C II

W. C. M.

Captain, C. A. M. O.

## PROCEEDINGS OF A MEDICAL BOARD.

Dated at Buenos Aires 31-10-17 1917.

No. 700985 Rank Pte. Name Thomas E.L.

Local Unit 101st Bn Overseas Unit 43rd Bn Age 22

Examination held at .....

DISABILITY.  
Overseas-Local  
(SCRATCH ONE OUT).  
D.A.D.

### PRESENT CONDITION.

Dyspnoea - praecordial pain and rapid pulse on exertion.  
Heart not enlarged.  
Faint systolic murmur.

### BOARD RECOMMENDS :-

1. Fit for Duty .....
2. Fit for duty after ..... weeks' physical training.  
0.2
3. Fit for Temporary Base Duty ..... weeks
4. Fit for Permanent Base Duty .....
5. Discharge .....

### Signatures:-

( L.A. Murray Major CAMC ..... President.

Members ( D.H. Davis Capt. CAMC .....

( H.H. Eyres Capt. CAMC .....

APPROVED

Dated 31-10-17 1917. L. M. Murray For A.D.M.S.

# PROCEEDINGS OF A MEDICAL BOARD.

Dated at 11th. Dec. 1917. 1917.

No. 700995. Rank Pte. Name THOMAS. E.L.

Local Unit C.A.S.C. Overseas Unit 43rd. Bn. Age 23

Examination held at St. Martin's Plains.

DISABILITY.  
Overseas ~~100M~~ D.A.H.  
(scratch one out).

## PRESENT CONDITION.

Served in France ten mos- seven months in the trenches. Returned July 1917. with Trench fever & V.D.H.. Out of Hospital 7th. Nov. On light duty since. Complains of shortness of breath, pain in left chest, dizziness & headache & general weakness.  
Exam- Heart not enlarged. Rate 120, after touching toes 10 times it is 138. In 10 mins it was 124. No murmur detected. Arteries normal.  
Nervous system- Phlegmatic disposition, dull expression, tendency to fatness. Mentally quite clear.  
Other systems normal; General condition not good.

## BOARD RECOMMENDS:- B 111.

1. Fit for Duty.....
2. Fit for duty after..... weeks' physical training.
3. Fit for Temporary Base Duty..... weeks.
4. Fit for Permanent Base Duty.....
5. Discharge .....

## Signatures:-

B. { J.S. Wray, Capt. C.A.M.C. President.  
P.J. O'Dwyer, Lt. C.A.M.C.

APPROVED

13 DEC 1917

Dated..... 1917.

*For A.D.M.S. For A.D.M.S.*

1 NB

# CONFIDENTIAL INFORMATION

Report No. 3050

Category D 111

No. of  
M. H. C. File

No. of  
Local File

No. of  
H. Q. File

Thomas, E. L.

Bangor,

Sask.

No. 700995 Rank Pte Original Unit 101st Present Unit 43

Age 23 Height 5 ft. 9 1/2 ins. Complexion Ruddy Eyes Brown Hair D B Character V Good

Date of enlistment Jan 28-/16 Where enlisted Winnipeg Where seen service France

Ship returned by Date of arrival Port of arrival

Birthplace Llandisil South Wales Religion C of E

Name and address next of kin James Thomas, Bangor, Sask.

Notification of return to be sent to

Cause of disability D A H

Condition in detail which prevents the soldier from earning a full livelihood

- E. 1. Discharge, no pensionable disability.
- E. 2. Waiting Reclassification.
- E. 3. Discharge with claim for pension.

Degree of incapacity (Please state in fractions) Eng. Board

Probable duration of incapacity

Does it render him permanently unfit for Military Service?

Would operation, Special treatment, or use of appliances etc., lessen incapacity?

Destination to which transportation issued

Members of Board

Canadian Board

## INFORMATION TO BE FURNISHED BY SOLDIER

| DEPENDENTS | NAME | AGE | WHERE-IF EMPLOYED | WAGES | STATE OF HEALTH |
|------------|------|-----|-------------------|-------|-----------------|
| Wife       |      |     |                   |       |                 |
| Children 1 |      |     |                   |       |                 |
| 2          | None |     |                   |       |                 |
| 3          |      |     |                   |       |                 |
| 4          |      |     |                   |       |                 |
| 5          |      |     |                   |       |                 |

- C. Service in Canada.
- D. Treatment.

Occupation prior to enlistment Farming

Regular trade or profession Do

Average earnings previous to enlistment None

Any other income?

Name and address of last employer T. J. Thomas

Rent per month If purchasing property amount due and annual payment, \$

Taxes If Homestead, when is patent due?

If carrying life or accident insurance, annual premium

If in receipt of sick benefits or other insurance—name of society

If unable to follow previous occupation, name preference

At what age soldier left school? 11 yrs What grade, standard, &c., was he in? 5th Standard

Has he taken any Technical or Continuation Classes, if so what?

Whether given Vocational Training while in Hospital in England. If so, what subjects?

References F J Thomas, Bangor, Sask.

Witness E Taylor

I declare that the above statement is correct.

Date March 21st 1918

Signature E. L. Thomas.

Recommendation by Interviewer as to classes likely to be of use, and general remarks:

Last Pay Cert. Cr., \$ Dr., \$ Amount paid at Depot H.Q., \$ L. P. C. leaving Depot, \$

Amount forwarded to H. Q. Unit, \$

Credit Clothing allowances, \$

Transf'd to Unit—Date

Transf'd Class 1—Date

Transf'd Class 3—Date

PENSION—Class—Amount per year, \$ Period granted for

Including from

First payment date

Form No. 50.

NB

CONFIDENTIAL INFORMATION

Report No. 3050

Category D. 111

No. of  
M. H. C. File

No. of  
Local File

No. of  
H. Q. File

Thomas, E. L.

Bangor, Sask.

No. 700995 Rank Pte Original Unit 101st Present Unit 43  
Age 23 Height 5 ft 0 1/2 ins. Complexion Ruddy Eyes Brown Hair D B Character V Good  
Date of enlistment Jan 28-16 Where enlisted Winnipeg Where seen service France  
Ship returned by Date of arrival Port of arrival  
Birthplace Llandisil South Wales Religion C of E  
Name and address next of kin James Thomas, Bangor, Sask.  
Notification of return to be sent to  
Cause of disability D A H  
Condition in detail which prevents the soldier from earning a full livelihood

Canadian Board

Degree of incapacity (Please state in fractions) Eng. Board

Probable duration of incapacity

Does it render him permanently unfit for Military Service?

Would operation, Special treatment, or use of appliances etc., lessen incapacity?

Destination to which transportation issued

Members of Board

INFORMATION TO BE FURNISHED BY SOLDIER

| DEPENDENTS | NAME | AGE | WHERE-IF EMPLOYED | WAGES | STATE OF HEALTH |
|------------|------|-----|-------------------|-------|-----------------|
| Wife       |      |     |                   |       |                 |
| Children 1 |      |     |                   |       |                 |
| 2          | None |     |                   |       |                 |
| 3          |      |     |                   |       |                 |
| 4          |      |     |                   |       |                 |
| 5          |      |     |                   |       |                 |

Occupation prior to enlistment Farming

Regular trade or profession Do

Average earnings previous to enlistment Home

Any other income?

Name and address of last employer T. J. Thomas

Rent per month

If purchasing property amount due and annual payment, \$

Taxes

If Homestead, when is patent due?

If carrying life or accident insurance, annual premium

If in receipt of sick benefits or other insurance—name of society

If unable to follow previous occupation, name preference

At what age soldier left school? 11 yrs

What grade, standard, &c., was he in? 5th Standard

Has he taken any Technical or Continuation Classes, if so what?

Whether given Vocational Training while in Hospital in England. If so, what subjects?

References F J Thomas, Bangor, Sask.

Witness E Taylor

I declare that the above statement is correct.

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Signature E. L. Thomas

Recommendation by Interviewer as to classes likely to be of use, and general remarks:

Last Pay Cert. Cr., \$ Dr., \$ Amount paid at Depot H.Q., \$ L. P. C. leaving Depot, \$

Amount forwarded to H. Q. Unit, \$ Credit Clothing allowances, \$

Transf'd to Unit—Date

Transf'd Class 1—Date

Transf'd Class 3—Date

PENSION—Class—Amount per year, \$ Period granted for

Issued from

Form No. 30

Report No. 3050

## CONFIDENTIAL INFORMATION

Category D. 111 No. of  
M. H. C. File  
Thomas, E. L. No. of  
Local File  
Bangor, Sask. No. of  
H. Q. File

No. **700995** Rank **Pte** Original Unit **101st** Present Unit **43**  
 Age **23** Height **5 ft. 9 1/4 ins.** Complexion **Ruddy** Eyes **Brown** Hair **D B** Character **V Good**  
 Date of enlistment **Jan 28-16** Where enlisted **Winnipeg** Where seen service **France**  
 Ship returned by \_\_\_\_\_ Date of arrival \_\_\_\_\_ Port of arrival \_\_\_\_\_  
 Birthplace **Llandisil South Wales** Religion **C of E**  
 Name and address next of kin **James Thomas, Bangor, Sask.**  
 Notification of return to be sent to \_\_\_\_\_  
 Cause of disability **D A H**  
 Condition in detail which prevents the soldier from earning a full livelihood \_\_\_\_\_

- E. 1. Discharge, no pensionable disability.  
 E. 2. Waiting Reclassification.  
 E. 3. Discharge with claim for pension.

Degree of incapacity (Please state in fractions) Eng. Board  
 Probable duration of incapacity \_\_\_\_\_  
 Does it render him permanently unfit for Military Service?  
 Would operation, Special treatment, or use of appliances etc., lessen incapacity?  
 Destination to which transportation issued \_\_\_\_\_  
 Members of Board \_\_\_\_\_

Canadian Board

## INFORMATION TO BE FURNISHED BY SOLDIER

| DEPENDENTS | NAME | AGE | WHERE-IF EMPLOYED | WAGES | STATE OF HEALTH |
|------------|------|-----|-------------------|-------|-----------------|
| Wife       |      |     |                   |       |                 |
| Children 1 |      |     |                   |       |                 |
| 2          |      |     |                   |       |                 |
| 3          |      |     |                   |       |                 |
| 4          |      |     |                   |       |                 |
| 5          |      |     |                   |       |                 |

- C. Service in Canada.  
 D. Treatment

Occupation prior to enlistment **Farming**  
 Regular trade or profession **Do**  
 Average earnings previous to enlistment **None** Any other income?  
 Name and address of last employer **T. J. Thomas**  
 Rent per month \_\_\_\_\_ If purchasing property amount due and annual payment, \$  
 Taxes \_\_\_\_\_ If Homestead, when is patent due?  
 If carrying life or accident insurance, annual premium \_\_\_\_\_ Amt. per mo. \$  
 If in receipt of sick benefits or other insurance—name of society \_\_\_\_\_  
 If unable to follow previous occupation, name preference \_\_\_\_\_  
 At what age soldier left school? **11 yrs** What grade, standard, &c., was he in? **5th Standard**  
 Has he taken any Technical or Continuation Classes, if so what?  
 Whether given Vocational Training while in Hospital in England. If so, what subjects?  
 References **F J Thomas, Bangor, Sask.** I declare that the above statement is correct.  
 Witness **E Taylor** Signature **E. L. Thomas**

- A. General Service.  
 B. Service abroad, not general.

Date **March 21st 1918** Recommendation by Interviewer as to classes likely to be of use, and general remarks:  
 Last Pay Cert. Cr., \$ Dr., \$ Amount paid at Depot H.Q., \$ L. P. C. leaving Depot, \$  
 Amount forwarded to H. Q. Unit, \$ Credit Clothing allowances, \$  
 Transf'd to \_\_\_\_\_ Unit—Date \_\_\_\_\_ Transf'd Class 1—Date \_\_\_\_\_  
 PENSION—Class \_\_\_\_\_ Amount per year, \$ Period granted for \_\_\_\_\_ Transf'd Class 3—Date \_\_\_\_\_  
 First payment date \_\_\_\_\_ Dating from \_\_\_\_\_  
 Form No. 5c

CONFIDENTIAL INFORMATION

CONFIDENTIAL INFORMATION

Report No. 3050

Category.....D. 111

.....THOMAS, L. L.

.....Bangor,

Sask.

No. of  
M. H. C. FileNo. of  
Local FileNo. of  
H. Q. File

No. 700999 Rank Pte

Original Unit 101st

Present Unit 43

Age 23 Height 5 ft. 9 1/2 ins.

Complexion Ruddy Eyes Brown

Hair D B

Character V Good

Date of enlistment Jan 28-/16

Where enlisted Winnipeg

Where seen service

France

Ship returned by

Date of arrival

Port of arrival

Birthplace Llanidloes South Wales

Religion C of E

Name and address next of kin

James Thomas, Bangor, Sask.

Notification of return to be sent to

Cause of disability D A H

Condition in detail which prevents the soldier from earning a full livelihood

Degree of incapacity (Please state in fractions) Eng. Board

Canadian Board

Probable duration of incapacity

Does it render him permanently unfit for Military Service?

Would operation, Special treatment, or use of appliances etc., lessen incapacity?

Destination to which transportation issued

Members of Board

## INFORMATION TO BE FURNISHED BY SOLDIER

| DEPENDENTS | NAME | AGE | WHERE-IF EMPLOYED | WAGES | STATE OF HEALTH |
|------------|------|-----|-------------------|-------|-----------------|
| Wife       |      |     |                   |       |                 |
| Children 1 |      |     |                   |       |                 |
| 2          | None |     |                   |       |                 |
| 3          |      |     |                   |       |                 |
| 4          |      |     |                   |       |                 |
| 5          |      |     |                   |       |                 |

Occupation prior to enlistment Farming

Regular trade or profession Do

Average earnings previous to enlistment None Any other income?

Name and address of last employer T. J. Thomas

Rent per month If purchasing property amount due and annual payment, \$

Taxes If Homestead, when is patent due?

If carrying life or accident insurance, annual premium

If in receipt of sick benefits or other insurance—name of society

If unable to follow previous occupation, name preference

At what age soldier left school? 11 yrs What grade, standard, &amp;c., was he in? 5th Standard

Has he taken any Technical or Continuation Classes, if so what?

Whether given Vocational Training while in Hospital in England. If so, what subjects?

References F J Thomas, Bangor, Sask.

Witness E Taylor

Date March 21st 1918

Signature E. L. Thomas.

I declare that the above statement is correct.

Recommendation by Interviewer as to classes likely to be of use, and general remarks:

Last Pay Cert. Cr., \$ Dr., \$ Amount paid at Depot H.Q., \$ L. P. C. leave

Amount forwarded to H. Q. Unit, \$ Credit Clothing allowances, \$

Transf'd to Unit—Date

Transf'd Class 1—Date

PENSION—Class..... Amount per year, \$ Period granted for..... Date

First payment date.....

Form No. 5c.

A. General Service.

B. Service abroad, not general.

C. Service in Canada.

D. Treatment.

E. 1. Discharge, no pensionable disability.

E. 2. Waiting Reclassification.

E. 3. Discharge with claim for pension.

(Medical Officers will please read this Form carefully before using it. See instructions on page 4.)

FORM TO BE USED FOR WARRANT OFFICERS, N.C.O.'S AND MEN

## MEDICAL HISTORY OF AN INVALID

1. (a) Unit Co 12 Dist. before (b) Regimental No. 700 995 (c) Rank Plt  
(d) Surname Thomas (e) Christian name Erwin Lyne  
2. Age last birthday 23 yrs  
3. Enlisted at Winnipeg on Jan 28 1916

### 4. Personal description:—

(a) Height 5' 9 1/2" (b) Weight 175 lbs (c) Complexion dark  
(d) Colour of hair brown (e) Colour of eyes brown (f) Identification marks vertical scar 1/2" centre of forehead

### 5. Address after discharge (for the use of the Board of Pension Commissioners)

Rangor Forest  
Permer

### 6. Former trade or occupation

### 7. (a) Service

| Years | Periods |    | Days |
|-------|---------|----|------|
|       | From    | To |      |
|       |         |    |      |

(b) Has he been overseas? Yes

8. Present disease or disability (use authorized nomenclature if possible)

Dyspnoea

(a) Date of origin 1914

(b) Place of origin East Kent

(c) Cause unknown

(Here include original disease or injury)

If further space is needed for this or other answer, use page 4

9. Present condition. (Important to be a full description of the present disabling condition or conditions).

Well nourished man. States he is troubled at times with shortness of breath, palpitation and headaches. These attacks he states bear no relation to amount of work done as they come on when he is in bed. He cannot walk for miles at own pace but gets breathless if he hurries. Sibson does longer than two days? There is no organ lesion of heart. There is slight enlargement of left ventricle. Pulse 90 standing.

[After describing all abnormalities, anatomical and functional, contributed to present incapacity (see section 11) state whether such incapacity is directly due to (a) weakness, (b) loss (complete or partial) of an organ or number of its functions, or (c) to the necessity for rest of the body or of some of its parts.]

M. F. B. 227.

1772-30-117.

Page 4

170 climbing 12 stairs returns to normal (90) in 1 minute. He says he has considerable pain in thighs and legs do not swell.

This man was under my care in 1914. He is in much the same condition now that he was at that time.

W. Harold Gale

### TO BE COMPLETED WHEN TREATMENT IS REFUSED

I, the undersigned, ..... understand the nature of the treatment which it is recommended that I should undergo and refuse to accept it.

Witness.....

Should the refusal of the soldier to accept treatment appear to be unreasonable, or should he decline to sign this statement the Board of medical officers should so state.

Signed.....

### INSTRUCTIONS

1. In using this Form the "Instructions issued for the guidance of Medical Officers serving on Medical Boards" will be carefully followed.
2. The Medical Officer in charge of the case is responsible for the proper completion of pages 1 and 2 of this Form. The President of the Board of Medical Officers is responsible for the proper completion of the space, of page 3, reserved for recording the Proceedings of a Board of Medical Officers.
3. In answering the questions, Medical Officers will carefully obtain and record the soldier's statements concerning his condition. They will distinguish observations made by themselves from hearsay. They will distinctly state the authority for statements not resulting from their personal observation; it must be made clear whether such statements are obtained from the soldier concerned, from witnesses, or from documents.
4. Special care is required in answering question 14. Please read the questions carefully. All questions must be answered.
5. The nomenclature of diseases to be followed is that described in "List of Diseases" printed in the order in which they appear in the Annual Report on the Health of the Army, published in London, (1915), by Messrs. Harrison and Sons.

10. History:

Here give a description of wounds, scars, deformities, and signs and symptoms of abnormal conditions present and not included in answer 8. This section cannot be completed without stripping the soldier and subjecting him to a thorough physical examination.

This man was under physician's care for breathlessness and protracted pain two years previous to enlistment. He states that he was much better <sup>one</sup> year previous to enlistment and his condition became worse following trench fever. Vaccinated to England with the fever & batt.

11. What is the extent (state in percentages) of the disability in earning a livelihood in the untrained labour market? If there is more than one disabling condition, estimate the disability, due to each, and that due to all combined.

ka.

12. Did the disability arise on or off duty?

off duty

13. Was a Court of Inquiry held?

no

14. If the disabling condition had its origin before enlistment, has it been aggravated on service? Yes

If the answer is in the affirmative, state in percentages, to what extent the soldier is incapacitated by that aggravation.

ka.

15. Was the disability caused or aggravated by negligence, by vice or by misconduct, or by unreasonable refusal to accept treatment?

no

If the answer is in the affirmative, state in percentages, to what extent the patient is incapacitated by that causation or aggravation. In answering this question, conduct sheets should be considered. If treatment has been refused, the circumstances surrounding the refusal should be described on page 1.

16. What is the probable duration, in months, of the disability or of each of the disabling conditions, if there is more than one?

as possible to say

17. Treatment (Case reports, general or special, should be secured and attached where possible).

Hosp. since July 1917

18. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit?

no

19. Can the former trade or occupation be resumed? Yes.

partially

20. Recommendations

that he be discharged

W. Arnold Cpt.  
Medical Officer by whom the case is brought forward.

STATEMENT OF THE SOLDIER.

(Sections 8, 9 and 10 are to be read to the soldier.)

I, the undersigned, have heard the description of my disability read, and am satisfied (or not satisfied) with it. (If dissatisfied, statement should follow.) I complain in addition of

S. J. Thomas  
Signature of soldier examined.

OPINION OF THE MEDICAL BOARD

21. Does the Board concur with the preceding report? If not, give differing opinions, with reasons, quoting the number of the answer criticized.

Yes

22. Is the soldier fit for

- (a) General service, (Category A) ~~Yes~~ or No).  
(b) Service abroad, not general service, ( " B) ~~Yes~~ or No).  
(c) Home service, (Canada only), ( " C) ~~Yes~~ or No).  
(d) Temporarily unfit, ( " D) ~~Yes~~ or No).  
(e) Unfit for service in Categories A, B and C, ( " E) (Yes or No).

23. It is certified that the soldier

(a) ~~Does require treatment.~~ (Give the nature of the condition and of the treatment required and its probable duration.

- (b) Does not require treatment.  
(c) Should pass under his own control.  
(d) ~~Should not pass under his own control.~~  
(Strike out condition not applicable).

24. It is recommended that the soldier be discharged. (When not for discharge add special recommendation).

Yes

W. Arnold Cpt. President  
J. M. K. Cpt. Members

STATION Moore Jew

DATE 28-11-18

APPROVED BY

DATE 29-4-18

APPROVED BY

DATE

Chas. C. Cpt.  
Assistant Director of Medical Services.

Director-General of Medical Services.

# CANADIAN CONTINGENT EXPEDITIONARY FORCE

## LAST PAY CERTIFICATE

This form to be used for all Ranks (Vide Articles 122, 130 and 141, Financial Instructions, 25713c, C.E.F., 1916).

Regimental No. **700995** Rank **Pte.** Name **Thomas, E.L.**  
Corps **3-5-18** who was\* **discharged.**

On.....191....., to.....  
\*Insert "discharged" or "transferred."

The following is a statement of the account of the above named from **1-5-18** to **3-5-18** 191....., the inclusive date of transfer or discharge.

| Dr.                                             | \$        | c.        | Cr.                                        | \$ | c. |
|-------------------------------------------------|-----------|-----------|--------------------------------------------|----|----|
| Bal. Dr. from prev. month.....                  |           |           | Bal. Cr. from prev. month.....             |    |    |
| Advances } No.....                              |           |           | Reg't Pay.....                             |    |    |
| by } No.....                                    |           |           | 3 days at \$.....                          |    |    |
| Cheques } No.....                               |           |           | 3 days at \$.....                          |    |    |
| Assigned Pay and Sep'n Allee. No.....           |           |           | Separation Allowances* (Monthly)           |    |    |
| Other charges.....                              |           |           | Other Allowances* <b>C.O. Allee.</b>       |    |    |
| Payment on transfer or discharge No. <b>366</b> | <b>44</b> | <b>80</b> | Other Credits*                             |    |    |
| Balance Cr. (to be paid by the new unit).....   |           |           | Bal. Dr. (to be deducted by new unit)..... |    |    |
| Total.....                                      | <b>44</b> | <b>80</b> | Total.....                                 |    |    |

\* Give particulars.

A monthly stoppage of \$ **20.** (†) has..... (†) been paid on account of Assigned  
{ Pay for the month of **April** 191..... }  
{ and Sep'n Allee. for month of **April** 191..... } (to) Assignee **Mrs. T. Thomas,**  
(Address) **Bangor, Sask.**

(†) Insert amount to be assigned, whether it has been paid or not.  
(†) Insert "not" if amount has not been paid for period of account.

### On Transfer of an Officer

Outfit Allowance of \$..... has been paid by Paymaster, Military District No.....

### REMARKS:—

State (1) date of enlistment.....  
(2) if married and if a Separation Allowance Card has been submitted..... **NO**  
(3) cause of discharge..... authority **D.O. 14/54**  
(4) authority for transfer.....

NOTE.—Separation Allowance and Assigned pay Card and Index Card (M.F.W. 71) are to accompany the original Last Pay Certificate on transfer.

I have carefully examined this statement of account and find it to be a correct extract from the Pay-list of the unit.

**26-18**

Date.....

Place..... **Regina, Sask.**

*Geo. Bonney*  
Paymaster, No. 12 District Paymaster.

N.B.—For purposes of transfer this form is to be made out in quadruplicate. Original copy to paymaster of new unit; duplicate to District Paymaster; triplicate to accompany the pay-list at the end of the month, and quadruplicate for retention as a record.  
For purposes of discharge it is to be made out in triplicate. Original copy to accompany discharge papers; duplicate to accompany pay-list at the end of the month, and triplicate for retention as a record.  
If a man on discharge is entitled to three months' Post Discharge Pay, Last Pay certificate will be made out in quadruplicate. The original Last Pay Certificate will be forwarded with other documents to Paymaster Post Discharge Pay and triplicate, with his discharge documents.

M. F. W. 44.

3084.—3-18.

H. Q. 1173-34-93.

MILITIA AND DEFENCE  
ASSIGNED PAY  
OVERSEAS CONTINGENTS

M. F. W. 12.  
25m-4-17.  
H. Q. 1772-39-819.

H10

To Whom

Mrs T. J. Thomas

By Whom Assigned

Thomas. G. L.

Address

Box 36

Regtl. No.

700995

Rank

PL-

Corps

43rd Bn

Rate £ 50 00

SPECIAL REMITTANCE

Sched 362. 30.4.17

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug.  | 1914 |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1915 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |
| April |      |            |      |         |
| May   |      |            |      |         |
| June  |      | Q 10203    | 50 - |         |
| July  |      |            |      |         |
| Aug.  |      |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1916 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |



(Mother)  
MILITIA AND DEFENCE  
ASSIGNED PAY  
OVERSEAS CONTINGENTS

M. F. W. 12.  
25m-4-17.  
H. Q. 1772-30-819.

Mrs  
To Whom *T. J. Thomas*  
Address *Box 36,  
Bangor, E.D.  
Bangor, E.D.  
Bask.*  
Rate *20<sup>00</sup>* *May 1-17*  
By Whom Assigned *Thomas, E. R.*  
Regtl. No. *400995*  
Rank *Pte*  
Corps *101 Bn.*

## PAYMENTS

|  | Month | Year | Cheque No. | Amt. | REMARKS                                                                             |
|--|-------|------|------------|------|-------------------------------------------------------------------------------------|
|  | Aug.  | 1914 |            |      | <i>2M. 26-4-17 R.A. 5-6-17</i>                                                      |
|  | Sept. |      |            |      |                                                                                     |
|  | Oct.  |      |            |      |                                                                                     |
|  | Nov.  |      |            |      |                                                                                     |
|  | Dec.  |      |            |      |  |
|  | Jan.  | 1915 |            |      |                                                                                     |
|  | Feb.  |      |            |      |                                                                                     |
|  | March |      |            |      |                                                                                     |
|  | April |      |            |      |                                                                                     |
|  | May   |      |            |      |                                                                                     |
|  | June  |      |            |      |                                                                                     |
|  | July  |      |            |      |                                                                                     |
|  | Aug.  |      |            |      |                                                                                     |
|  | Sept. |      |            |      |                                                                                     |
|  | Oct.  |      |            |      |                                                                                     |
|  | Nov.  |      |            |      |                                                                                     |
|  | Dec.  |      |            |      |                                                                                     |
|  | Jan.  | 1916 |            |      |                                                                                     |
|  | Feb.  |      |            |      |                                                                                     |
|  | March |      |            |      |                                                                                     |

Mrs

(Mother)

MILITIA AND DEFENCE

M. F. W. 12a.

18m.-4-17.

1772-30-810.

# ASSIGNED PAY

OVERSEAS CONTINGENTS

Sheet No. 2

(Assignee)

T. J. Thomas

Name of Soldier

Thomas, E. R.

PAYMENTS.

700995

Pt

101

Bn.

L. L. Job 1927-M. & D. 784.

| Month. | Year. | Cheque No. | Amt.             | Remarks. |
|--------|-------|------------|------------------|----------|
|        |       |            | 20 <sup>00</sup> | May 1-17 |
| April  | 1916  |            |                  |          |
| May    |       |            |                  |          |
| June   |       |            |                  |          |
| July   |       |            |                  |          |
| Aug.   |       |            |                  |          |
| Sept.  |       |            |                  |          |
| Oct.   |       |            |                  |          |
| Nov.   |       |            |                  |          |
| Dec.   |       |            |                  |          |
| Jan.   | 1917  |            |                  |          |
| Feb.   |       |            |                  |          |
| March  |       |            |                  |          |
| April  |       |            |                  |          |
| May    |       |            |                  |          |
| June   |       | 017289     | 40               | } 7/6    |
| July   |       | 25592      | 20               |          |
| Aug.   |       | 32920      | 20               |          |
| Sept.  |       | 39002      | 20               |          |
| Oct.   |       | 546429     | 20               |          |
| Nov.   |       | 53358      | 20               |          |
| Dec.   |       | 061800     | 20               |          |
| Jan.   | 1918  |            |                  |          |
| Feb.   |       |            |                  |          |
| March  |       |            |                  |          |
| April  |       |            |                  |          |
| May    |       |            |                  |          |
| June   |       |            |                  |          |
| July   |       |            |                  |          |

160

# POST DISCHARGE PAY OFFICE

Three months pay and allowances after discharge.

16542/32

JB

Name Thomas, E. L.  
Surname Christian Name

Regimental Number 700995 Rank Pte.

Address (in full) Bangor, Sank.

Unit 43rd Bn.

Original Unit

District where paid M. D. #12

Date of Discharge

P. D. P. Filing Number 18-156-12

Rates:—Regimental pay \$ per diem: Field Allowance \$ per diem. Separation Allowance \$ per month.

L. L. 2273—M. & D. 8009.

| Total Credits<br>91 days | FIRST PAYMENT     |                   |                   | SECOND PAYMENT  |         |                   | FINAL PAYMENT   |      |                   | Balance Over-<br>payments<br>to be<br>Recovered | Total<br>Amount<br>Paid |
|--------------------------|-------------------|-------------------|-------------------|-----------------|---------|-------------------|-----------------|------|-------------------|-------------------------------------------------|-------------------------|
|                          | Cheque No.<br>A   | Date              | Amount<br>30 days | Cheque No.<br>B | Date    | Amount<br>30 days | Cheque No.<br>C | Date | Amount<br>31 days |                                                 |                         |
| 100 10                   | 1867              | 11-7-18           | 33 00             | 1775            | 12-8-18 | 33 30             |                 |      |                   | 33 30                                           | 66 30                   |
| 247 10 <sup>+</sup>      | <del>404581</del> | <del>7-8-19</del> | <del>70 00</del>  |                 |         |                   |                 |      |                   |                                                 |                         |
| 2169 2 <sup>+</sup>      | <del>403581</del> | <del>2-4-19</del> | <del>70 00</del>  |                 |         |                   |                 |      |                   |                                                 |                         |

M. F. W. 127.  
60M - 617.  
1772 30-1140.

Remarks:

Thomas E. L.

248.  
01798-8-14.

[illegible]

4L 10 1/18  
02

Date of Enlistment

MILITIA AND DEFENCE  
Separation and Assigned Pay Branch  
OVERSEAS CONTINGENTS

Date of Assignment

May 1/17

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

RATE OF ASSIGNMENT

|    |  |  |  |
|----|--|--|--|
| 20 |  |  |  |
|----|--|--|--|

PARTICULARS OF SEPARATION ALLOWANCE

No. 7009950  
Rank Pte Promoted (EL) Reverted Discharge  
Soldier's Name E. B. Thomas  
Battalion 101 Batty  
Beneficiary  
Relationship  
Address

PARTICULARS OF ASSIGNMENT

Name Mrs. J. Thomas  
Address Box 36 Banger  
Change of Address Lusk  
Banger  
1  
2  
3  
4

| Date        | Cheque No. | Amount S/A | Amount A/P | Total |
|-------------|------------|------------|------------|-------|
| Dec. 31 '17 |            |            | 160        | 160   |
| Jan 967328  |            |            | 20         | 20 W  |
| Feb 967321  |            |            | 20         | 20 W  |
|             |            |            | 200        | 200   |

File 017943-6-14

REMARKS

..... A/c Closed 28-2-18  
Ret'd per...  
Date 14-2-18 P.K. 28-2-18  
..... Clerk...  
M F W 157 of 28-3-18 shows Soldier Ret'd on  
Munro 120-3-18, M F W 28-3-18

A STENCIL  
HAS BEEN MADE  
FOR THIS ACCOUNT

P. 588

MARRIED OR SINGLE

*Single*

PLACE OF BIRTH

*London, S. Wales.*

NAME AND ADDRESS OF NEXT OF KIN

*Jane Thomas*

RELATIONSHIP OF NEXT OF KIN

*Box 36 Bangor, East. Canada.*

NAME AND ADDRESS OF NEXT OF KIN

*Mother*

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY \$

EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, &c.

PARTICULARS

EFFECTIVE DATE

AUTHORITY

ADMISSIONS TO HOSPITAL &c.

DATE DISCHARGED

V.

OR

A

NAME OF HOSPITAL

DATE ADMITTED

DATE

PAY

FIELD ALLOWANCE

WORKING OR SPECIAL PAY

OTHER CREDITS

ASSIGNED PAY

TOTAL CREDITS

ACQUITTANCE ROLLS

1 2 3 4

NO DATE NO DATE NO DATE NO

P. 697.

*Charles Repulse*

*Wadsworth*

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS.

| Date of Payment.    | No of Acq. Roll | AMOUNT |       |           | Place of Payment. | Name of Paymaster. | Remarks. |
|---------------------|-----------------|--------|-------|-----------|-------------------|--------------------|----------|
| <i>Nov 4. 1913</i>  | <i>543</i>      | 10     | 48 64 | <i>10</i> | <i>London</i>     | <i>Wadsworth</i>   | <i>7</i> |
| <i>Nov 10. 1913</i> | <i>543</i>      | 1      | 4 84  | <i>1</i>  | <i>London</i>     | <i>Wadsworth</i>   | <i>7</i> |
| <i>Nov 10. 1913</i> | <i>543</i>      | 3      | 44 60 | <i>3</i>  | <i>London</i>     | <i>Wadsworth</i>   | <i>7</i> |
| <i>Nov 12. 1913</i> | <i>543</i>      | 1      | 4 86  | <i>1</i>  | <i>London</i>     | <i>Wadsworth</i>   | <i>7</i> |
|                     |                 |        | 43 00 |           |                   |                    |          |

*1913 543 5-2-13*  
*1913 543 5-2-13*  
*1913 543 5-2-13*

P. 389  
MARRIED OR SINGLE

Single

PLACE OF BIRTH

St Andrews, N. Wales.

NAME AND ADDRESS OF NEXT OF KIN

James Thomas

Box 36

Bangor, Dist. Canada.

RELATIONSHIP OF NEXT OF KIN

Mother

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY \$

EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, &c.  
PARTICULARS

EFFECTIVE DATE

AUTHORITY

ADMISSIONS TO HOSPITAL &c.

DATE ADMITTED

DATE DISCHARGED

V. OR A.

NAME OF HOSPITAL

T HORSES.

\* BEAN \* LINSEED \* CORN \* ROCK SALT

ORSES AND MULES.

\* BEAN \* LINSEED \* CORN \* ROCK SALT

of Oats if demanded by UNITA.

DAY, THE DAY OF

APPROVED

OFFICER  
TE, NOT LATER THAN 10 A.M. DAILY FOR DELIVERIES TO BE MADE ON THE FOLLOWING

| DATE    | PAY         |         |           | FIELD ALLOWANCE |         |           | WORKING OR SPECIAL PAY |         |           | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS |           |           |   |  |
|---------|-------------|---------|-----------|-----------------|---------|-----------|------------------------|---------|-----------|----------------------|---------------|---------------|-------------------|-----------|-----------|---|--|
|         | NO. OF DAYS | RATE \$ | AMOUNT \$ | NO. OF DAYS     | RATE \$ | AMOUNT \$ | NO. OF DAYS            | RATE \$ | AMOUNT \$ |                      |               |               | 1                 | 2         | 3         | 4 |  |
| Aug 13  | 13          | 13      | 169       | 13              | 10      | 130       |                        |         |           |                      | 13 -          | 23            |                   |           |           |   |  |
| Aug 18  | 18          | 18      | 180       | 18              | 10      | 180       |                        |         |           |                      |               | 14 30         | 19 80             | 1426 31-7 | 1370 22-7 |   |  |
| Aug 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Sept 30 | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 33            | 33                | 1577 34-8 | 1491 35-8 |   |  |
| Oct 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 14 70         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Nov 30  | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 33                | 1577 34-8 | 1491 35-8 |   |  |
| Dec 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Jan 10  | 10          | 10      | 100       | 10              | 10      | 100       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Jan 15  | 15          | 15      | 150       | 15              | 10      | 150       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Jan 28  | 28          | 28      | 280       | 28              | 10      | 280       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Feb 21  | 21          | 21      | 210       | 21              | 10      | 210       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Feb 28  | 28          | 28      | 280       | 28              | 10      | 280       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Mar 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Apr 30  | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| May 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Jun 30  | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Jul 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Aug 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Sept 30 | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Oct 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Nov 30  | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Dec 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Jan 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Feb 28  | 28          | 28      | 280       | 28              | 10      | 280       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Mar 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Apr 30  | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| May 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Jun 30  | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Jul 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Aug 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Sept 30 | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Oct 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Nov 30  | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Dec 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Jan 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Feb 28  | 28          | 28      | 280       | 28              | 10      | 280       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Mar 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Apr 30  | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| May 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Jun 30  | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Jul 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Aug 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Sept 30 | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Oct 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Nov 30  | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Dec 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Jan 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Feb 28  | 28          | 28      | 280       | 28              | 10      | 280       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Mar 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Apr 30  | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| May 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Jun 30  | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Jul 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Aug 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Sept 30 | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Oct 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Nov 30  | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Dec 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Jan 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Feb 28  | 28          | 28      | 280       | 28              | 10      | 280       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Mar 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Apr 30  | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| May 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Jun 30  | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Jul 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Aug 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Sept 30 | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Oct 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Nov 30  | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Dec 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Jan 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Feb 28  | 28          | 28      | 280       | 28              | 10      | 280       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Mar 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Apr 30  | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| May 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Jun 30  | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Jul 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Aug 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Sept 30 | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Oct 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Nov 30  | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Dec 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Jan 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Feb 28  | 28          | 28      | 280       | 28              | 10      | 280       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Mar 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Apr 30  | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| May 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Jun 30  | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Jul 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Aug 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Sept 30 | 30          | 30      | 300       | 30              | 10      | 300       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 1491 35-8 |   |  |
| Oct 31  | 31          | 31      | 310       | 31              | 10      | 310       |                        |         |           |                      |               | 34 10         | 34 10             | 1577 34-8 | 149       |   |  |

CTIONS, &c.  
EFFECTIVE  
DATE

REG'L NO. 76995

RANK

NAME

Thomson, Ivan Lynn

UNIT 101 Batt.

TRANSFERRED TO 17 Batt.

DATE 17 July 43

AUTHORITY C.C. 158

PERMANENT FORCE ALLOWANCES

TRANSFERRED TO 43rd Bn

DATE 10 16

AUTHORITY 100242

PLACE OF ATTESTATION Winnipeg

TRANSFERRED TO 2nd C. & N

DATE 1/1/18

AUTHORITY

DATE OF ATTESTATION Jan'y 28th 1916

TRANSFERRED TO L.R.C.

DATE 18-1-18

AUTHORITY 145722

ASSIGNED PAY MONTHLY \$ 20.00

DATE EFFECTIVE 1-5-17

22nd Aug 26 7.17

PAYABLE TO Mrs J. Thomas, Box 36, Bangor, Sask. Canada

RELATIONSHIP Mother

ASSIGNED PAY MONTHLY \$

DATE EFFECTIVE

RELATIONSHIP

RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE)

DATE EFFECTIVE

RELATIONSHIP

RELATIONSHIP

DISCHARGE DATE AND PLACE Canada

DATE EFFECTIVE

RELATIONSHIP

RELATIONSHIP

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

ACQUITTANCE ROLLS

CASH PAYMENTS

OTHER CHARGES

TOTAL DEBITS

BALANCE

PAY WITHHELD OR DEFERRED

PAY AVAILABLE FOR ISSUE

REMARKS

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PAY AVAILABLE FOR ISSUE

70995- Pl. Kansas.

[illegible]



CHS

Rank

Name THOMAS Evan Lynn

Reg'l No. 700995

Unit

101 st. Bn.

If in perm. Corps,  
What Unit?

Married or Single

Single

Place and Date of Enlistment

Winnipeg Jan 28th. 1916

Place of Birth Llandisil S. Wales

Name and Address, Next-of-Kin

Jane Thomas

Box 36 Bangor Sask Canada

Relationship

Mother

Assigned Pay Monthly \$

Payable to

Relationship

Separation Allowance \$

Payable to

Relationship

N/E. R.B. No. 1389

File R.L.

Category OR team

Discharge, Date and Place

Reason

Character

H. W. &amp; V., Ltd.—7165-16.

| Report.   |                    | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.      | Date.        | REMARKS.<br>Taken from Official Documents. |
|-----------|--------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|--------------------------------------------|
| Date.     | From whom received |                                                                                                                                |             |              |                                            |
| <b>C</b>  |                    | Arrived in England                                                                                                             | SS Olympic  | 6th July '16 |                                            |
| 13-7-16   | 101st. Bn          | Tfd. to 17th. Res. Bn                                                                                                          | E, S'ling   | 13, 7, 16    | Pt2 D, O No156                             |
| 14. 7. 16 | 17 Bn              | Taken on strength                                                                                                              | E. S'ling   | 13. 7. 16    | Pt2. C 107-                                |
| 3. 9. 16  | "                  | Embarked for France.                                                                                                           | To 43rd Bn. | 3. 9. 16     | " 242                                      |
| 9. 9. 16  | OC 43              | Taken on strength.                                                                                                             | Field.      | 5. 9. 16     | " " 30.                                    |
| 1. 2. 17  | "                  | #2 Can Gen Hosp. <sup>ex 2</sup> Rest                                                                                          | Le Havre    | 23. 1. 17    | CLA 257 VDH 517. 137.                      |
| 8. 2. 17  | "                  | #3 Convalescent Depot                                                                                                          | "           | 31. 1. 17    | " 263. D.A.H.                              |
| 2. 3. 17  | "                  | Disch. to Base Details                                                                                                         | "           | 21. 2. 17    | " 281.                                     |
| 7. 3. 17  | "                  | #3 Convalescent Depot                                                                                                          | "           | 21. 2. 17    | " 281.                                     |
| 7. 3. 17  | "                  | #7 Can Stationary Hosp                                                                                                         | Harfleur    | 28. 2. 17    | " 285. VDH 145 517.                        |
| 17. 3. 17 | "                  | #4 Conv Depot                                                                                                                  | Harfleur.   | 7. 3. 17     | " 291. D.A.H.                              |

7/C

700995

Thomas. E. L.

| Report.   |                             | Record of promotions, reductions, transfers, casualties, etc., during active service.<br>The authority to be quoted in each case. | Place.              | Date.     | REMARKS<br>Taken from Official Documents.        |
|-----------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------|--------------------------------------------------|
| Date.     | From whom received.         |                                                                                                                                   |                     |           |                                                  |
| 20-4-17.  | 42nd Bn Dischd no 4 Com Det |                                                                                                                                   | Havre.              | 13-4-17.  | DA 14.<br>GLA 317                                |
| 15-5-17   | DO                          | Classified "PB" and att'd to<br>Cdn Corps Composite Coy.                                                                          | Field               | 30-4-17   | PH 0.45 of 1/17-5-17<br>PH 0.45. of Ca C. Hays.  |
| 12-7-17   | DO.                         | adm 18 Gen Hosp.                                                                                                                  | Camiers             | 2-7-17    | GLA. 385. P.U.O.                                 |
| 16-7-17   | DO                          | adm Suffolk Hosp. Ampton                                                                                                          | Bury<br>St Edmunds. | 12-7-17   | GLB. 446. V.D.N.<br>MRD PH 0.131                 |
| 18-7-17   | —                           | Invalided. S. posted to MRD.                                                                                                      | Field               | 11-7-17   | PH 0.66. 4/18-7-17.                              |
| 19-7-17   | CAC Hqrs                    | ceases to be attached to<br>CC Coy.                                                                                               | Pte —               | 11-7-17   | PH 0.65.                                         |
| 4-9-17    | man Regt.                   | Ex to mil Com Hosp. Woodcote PK                                                                                                   | Bpstone.            | 30-8-17   | GLB. 2. V.D.N.                                   |
| 20-9-17   | —                           | Ex to Kings Can Red X Com Hosp. Bushey PK.                                                                                        | Hamilton<br>Hill.   | 18-9-17   | GLB. 16. —                                       |
| 14-11-17  | M.R. (43)                   | Discharged. —                                                                                                                     | —                   | 7-11-17   | GLB. 63. —                                       |
| 29-11-17  | M.R. V.                     | on Com to C.A.V.C. Schiffe                                                                                                        | Pte Schiffe         | 26-11-17  | PH 0.265. <i>Amended by<br/>MRD PH 272/6-17.</i> |
| 28-11-17. | 2.C.V.H.                    | T.O.S. from man R. D.                                                                                                             | ✓                   | 28-11-17. | — 330.                                           |
| 6-12-17.  | M.R. 8.                     | <u>PH 26 27/29-11-17 is amended</u><br><u>to read:</u><br><u>50.5 to CVH #2.</u>                                                  | ✓                   | 26-11-17. | — 272.                                           |
| 17-12-17  | 2.C.V.H.                    | S.O.S. to General Depot                                                                                                           | ✓ Schiffe           | 17-12-17  | — 349. <i>General Depot<br/>PH 242/19-12-17</i>  |
| 14-1-18   | Gen Dept                    | Uncom. to CDD. Buxton                                                                                                             | do                  | 14-1-18   | PH 0.12                                          |
| 11-3-18   | Gen Dep                     | Case on com CDD &<br>S.O.S. proc to Canada                                                                                        | do                  | 23-2-18   | DO 59                                            |

CERTIFIED CORRECT.

14 SEP 1916

CAN. RECORDS, LONDON.

Fill in Only.—Unit, Number, Rank and Name.

## Casualty Form—Active Service.

M. F. W. 54.  
1904, 10-15.  
H.Q. 1772-30-020.

Unit, Regiment or Corps 101 Overseas Battalion (Wd. I.)  
 Regimental No. 700 995 Rank Private Name Evan Lynn Thomas  
 Enlisted (a) 28-1-16 Terms of Service (a) Duration of War Service reckons from (a) 28-1-16  
 Date of promotion to present rank. } Date of appointment to lance rank. } Numerical position on roll of N. C. Os. }  
 Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) Harmer

| Report |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|--------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|------------------------------------------------------------------------------------|
| Date   | From whom received |                                                                                                                                                                                                                  |       |      |                                                                                    |

Per S/S OlympicEmbarked June 28/16  
Disembarked July 5/16Transferred to 17th Bn. Patw July 13/16 Order 197 July 14/16

3-9-16 17th. Bn.

Overseas to 43rd Bn.  
Appendix to Part II  
Order 242, dated  
3-9-16.

E. Sandling 3-9-16.

O. C. C. B. D.

Landed in France. Taken on

strength 43rd Cdn. Bn. 5.9.16Left for do. 27.9.16Arrived do. 27.9.16

O. C. Bn.

43 Bn

Sick to Hospital

Pneumonia D.H.

D.H.

"

21-1-17.

2 Bn. Gen.

23.1.17.

3 Con Dep.

31.1.17.

2 Bn. Gen.

"

Appln

"

2 Bn. Gen.

3 Con Dep

3 " "

"

16-1-17

23-1-17

31-1-17

"

B 213.

A 3034/210

W 3034/214

N 3034/219

Lieut. A. Asst. Adj. Lt.,  
17th Canadian Res. Battalion.

Nom. Roll d/ 5.9.16

Pt II D.O. 30 d/ 9.9.16

Nom. Roll d/ 27.9.16

B 213 d/ 30.9.16

CS 149

CS 151

CS 194.

W 3034/214

N 3034/219

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.]

| Report  |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place         | Date       | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |                         |
|---------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------|------------------------------------------------------------------------------------|-------------------------|
| Date    | From whom received |                                                                                                                                                                                                                  |               |            |                                                                                    |                         |
| 21.1.17 | 10 C.S.A.          | V.D.H. Adm to                                                                                                                                                                                                    | 3 A.H.S.      | 16.1.17    | A 36/2270A                                                                         | 198 12.2.17             |
| "       | 9 C.S.A.           | " Adm 14/1 to                                                                                                                                                                                                    | Duty          | 21.1.17    | A 36/2301A                                                                         | 199 15.2.17             |
| 27.1.17 | 43 tele.           | " Adm 31/1 to                                                                                                                                                                                                    | 14 A.T.       | 23.1.17    | A 36/3333                                                                          | 200 19.2.17             |
| 21.2.17 | 3 con Dep          | " to Adm                                                                                                                                                                                                         | 3 con Dep     | 21.2.17    | W 3034/335                                                                         |                         |
| 28.2.17 | 7 con Star         | " Adm                                                                                                                                                                                                            | base details  | 28.2.17    | W 3034/243                                                                         |                         |
| 1.3.17  | CRS                | " to                                                                                                                                                                                                             | 7 con Star    | 1.3.17     | NR                                                                                 |                         |
| 23.2.17 | "                  | CRS Class TB                                                                                                                                                                                                     | "             | 23.2.17    | NR                                                                                 |                         |
| 7.3.17  | 3 con Dep          | CRS Adm                                                                                                                                                                                                          | 4 con Dep     | 7.3.17     | W 3034/249                                                                         |                         |
| 7.3.17  | 7 con Star         | " to                                                                                                                                                                                                             | "             | 13.4.17    | W 3034/292                                                                         |                         |
| 13.4.17 | 4 con Dep          | Class A                                                                                                                                                                                                          | CRS           | 14.4.17    | NR                                                                                 |                         |
| 14.4.17 | CRS                | CRS Class TB                                                                                                                                                                                                     | "             | 27.4.17    | NR                                                                                 | Can see ROR 984/30/4/17 |
| 27.4.17 | CRS                | Classified PB for duty with ymca                                                                                                                                                                                 | Edn Corp      | 30.4.17    | B 313                                                                              | M II 45 d/15.5.17       |
| 6.5.17  | Edn Corp           | Classified PB and att'd                                                                                                                                                                                          | Edn telebay   | 12.16.6.17 | NR                                                                                 | Can see file 12806.     |
| 16.5.17 | Med Hon            | " S.O.H. left "PB"                                                                                                                                                                                               | Edn Corp Area | 11.7.17    | W 3083/B 383                                                                       | M II 66 d/18/7/17       |
| 11.7.17 | Ms. Peter de       | P.W. to                                                                                                                                                                                                          | England       |            |                                                                                    |                         |
|         | boninert."         | Posted To Man Regtl. Depot Shorncliffe                                                                                                                                                                           |               |            |                                                                                    |                         |
|         |                    |                                                                                                                                                                                                                  |               |            | Lieut. for Lt.-Col., A. A. G.<br>Canadian Section, G. H. Q. 3rd Echelon, B. E. F.  |                         |

## Casualty Form—Active Service.

Rank Pte Surname Thomas Regiment or Corps 101<sup>st</sup> (43<sup>rd</sup> S.I.B.)  
 Religion C of E Christian Name Gvan Lynn  
 Age on Enlistment 23 years 2 months  
 Enlisted (a) 28-1-16 Terms of Service (a) DoF M Service reckons from (a) 28-1-16  
 Date of promotion to present rank..... Date of appointment to lance rank.....  
 Extended { } Re-engaged { } Qualification (b) Harmer  
 or Corps Trade and Rate.....  
 Occupation..... Signature of Officer.....

| Report   |                    | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A.36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks<br>Taken from Army Form B.213, Army Form A.36, or other official documents |
|----------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|------------------------------------------------------------------------------------|
| Date     | From whom received |                                                                                                                                                                                                               |                   |                  |                                                                                    |
|          |                    | Embarked ...                                                                                                                                                                                                  |                   |                  |                                                                                    |
|          |                    | Disembarked...                                                                                                                                                                                                |                   |                  |                                                                                    |
| 18-7-17  | M.R.D.             | Taken on Strength                                                                                                                                                                                             | Digbygate         | 11-7-17          | B.50.131. 10/10/17                                                                 |
| 27-11-17 | In R.S.            | Dr Depot By                                                                                                                                                                                                   | Slieve            | 22-11-17         | Pt 11 DO 264                                                                       |
| 29/11/17 | —                  | Trans to M.R.D. Depot                                                                                                                                                                                         |                   | 28/11/17         | 265                                                                                |
| 28-11-17 | M.R.D.             | 105 No 2 C.V.H.                                                                                                                                                                                               | Slieve            | 28-11-17         | Pt 11 330                                                                          |
| 28-11-17 | C.A.V.C.           | T.O.S. C.A.V.C.                                                                                                                                                                                               | Shorncliffe       | 28-11-17         | Pt. 11 330                                                                         |
| 17-12-17 | C.A.V.C.           | S.O.S. C.A.V.C.                                                                                                                                                                                               | -do-              | 17-12-17         | Pt. 11 349                                                                         |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) Signaller, Shoeing-Smith, &c.

| Report      |                                                     | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A.36, or in other official documents. The authority to be quoted in each case. | Place of Casualty     | Date of Casualty   | Remarks<br>Taken from Army Form B.213, Army Form A.36, or other official documents |
|-------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|------------------------------------------------------------------------------------|
| Date        | From whom received                                  |                                                                                                                                                                                                               |                       |                    |                                                                                    |
|             |                                                     |                                                                                                                                                                                                               | <i>W. J. P. R. in</i> |                    | Lieut.                                                                             |
|             |                                                     |                                                                                                                                                                                                               | O.C.                  | No. 2              | C.V.H.                                                                             |
| 19.12.17    | Gen Depot                                           | T. & L. Gen Depot                                                                                                                                                                                             | Calicut               | 18.12.17           | P. 11, D. 2, 11, 2 19.12.17                                                        |
| 14.1.18     | " "                                                 | Came to L. & B. Puxton                                                                                                                                                                                        | "                     | 14.1.18            | P. 11, D. 12, 11, 14 1.18                                                          |
|             |                                                     | <i>Alfred H. L. L. L.</i>                                                                                                                                                                                     |                       |                    |                                                                                    |
|             |                                                     |                                                                                                                                                                                                               |                       |                    | Jan 0 to Gen Depot                                                                 |
| JAN 15 1918 | TAKEN ON STRENGTH C.D.D. BUXTON Pt. 11 ORDER No. 12 |                                                                                                                                                                                                               |                       |                    |                                                                                    |
|             |                                                     |                                                                                                                                                                                                               | <i>H. W. Lock L.</i>  |                    | Lieut. Col.                                                                        |
|             |                                                     |                                                                                                                                                                                                               | Commanding            | Canadian Discharge | Depot.                                                                             |
| 31 JAN 1918 |                                                     |                                                                                                                                                                                                               |                       |                    |                                                                                    |
| 23 FEB 1918 | EMBARKED FOR CANADA FROM LIVERPOOL                  |                                                                                                                                                                                                               |                       |                    |                                                                                    |
|             |                                                     |                                                                                                                                                                                                               | <i>H. W. Lock L.</i>  |                    | Lieut. Col.                                                                        |
|             |                                                     |                                                                                                                                                                                                               | Commanding            | Canadian Discharge | Depot.                                                                             |

DEPARTMENT OF VETERANS AFFAIRS

To  Copy for H.O. file

OTTAWA 4, Ont.,  
Date Oct. 31, 1967

Attention of

NAME THOMAS, Evan L.

SERVICE 700995 WW 1 C.P.C. No. 35578  
NUMBER W.V.A. No.

NAVY  
ARMY X  
R.C.A.F.

The DEPARTMENT has received information from

S.T.M.O., D.V.A., Vancouver, B.C., Tel. Memo d/27-10-67

(State authority and source of information of death)

regarding the death of the above mentioned veteran.

Particulars are as follows:

Date of Death October 27, 1967

Cause of Death \_\_\_\_\_

Place of Death Shaughnessy Hospital, Vancouver, B.C.

Name and Address of next of kin (if known) \_\_\_\_\_

Copies to: W.S.R.  
V. I.  
PAY  
~~DO~~  
H.O.

} Destroy form if advice of death already received.

*E.C. Richards*  
for  
Chief, Central Registry

C.A.D.C. 5009-10M.

3494-30-8-17.

700 995

Pte. Thomas. G. L.

G. L.

## DENTAL CERTIFICATE.

The following Certificates will  
be attached to the Medical History Sheets of all  
Other Ranks being returned to Canada for disposal.

| Date of Examination. | Present Dental Condition. | In case of loss or decay of teeth. Is the loss due to wounds, injury or disease directly attributed to Active Service? | Has he ever declined Dental Treatment. | Recommendation.                   |
|----------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------|
| 15. 1. 18.           | Fit                       |                                                                                                                        |                                        | B<br><br>F. A. Quinn<br>Apr 20 18 |

\*Name Thomas Evan Lynn ..... Rank Pte ..... Regtl. No. 700995 .....

Original unit 101st ..... Present unit 1043rd ..... /M. or S. Age 25 ..... Religion C of E ..... Fyle Depot ..... Ref. H.Q. ....

Port, ship and date of arrival ..... France 10 .....

Next of kin ..... Mother at Banger, Sask. .....

Address on leave ..... Banger, Sask. .....

Address on discharge ..... do - .....

Transportation issued <sup>Yes</sup> No Date ..... Character on discharge Very Good .....

Previous occupation ..... Farmer ..... Date and place of enlistment ..... 28-1-16 Winnipeg .....

Diagnosis D.A.H. Trench Fever ..... Date of Medical Boards .....

| Date.           | Remarks.                                                 | Pt. 2 Order No.   |
|-----------------|----------------------------------------------------------|-------------------|
| <u>19-4-18.</u> | <u>Posted to Hosp. Section from "H" Unit. Moose Jaw.</u> | <u>DDO 2/6</u>    |
| <u>1-5-18.</u>  | <u>Transferred to Discharge Company.</u>                 | <u>DDO 14/56</u>  |
| <u>3.5.18</u>   | <u>Discharged - Sickness</u>                             | <u>14 para 14</u> |
|                 |                                                          |                   |
|                 |                                                          |                   |

\*—Name will be given in full; surname first.

(over)

Surname

Christian Name or Names

Reg. No.

Thomas.

E. Le

7009995-

Rank

Unit

Co.

Troop

Batty

Pl

43<sup>rd</sup> Par Bn

man. Reg.

Hospital

2. Can. Gen. Le. Report.

Date of Admission

Transferred

3. Can. Dep. in

Hosp.

31.1.14

# 76 Sea Warfleu

Hosp.

28.2.17

No. 4 Can. M. Hare n.s.

Hosp.

No. 4 Can. Dep. Hare

Hosp.

4.3.14.

Diagnosis

B. A. H.

(1)

Later Diagnosis (if changed)

V. D. H. set.

(2)

P.V.O.

(3)

✓ 10 JH pd

Additional Diagnosis: if more than one state present

## DISPOSITION

Date

C.L.F. 2.14.263.

Discharged 21.2.17

✓ 2.3.17 A.281.

REMARKS

Dis.

13.4.17

" 7.3.17 A.285.

7.11.17.

" 17.3.17 A.291

20.4.17 A.317

12-4.17 A.385-

16.4.17 B.446

21.9.17 B.241

A.M.D. 21

21-9-17 B.16(2)

Bch. of D.G.M.S. O.M.F.C. London.

15.11.17 B.63-2.

.....

oh

# EPITOME OF HOSPITAL TREATMENT.

|    | Hospital                                            | Adm                |
|----|-----------------------------------------------------|--------------------|
| 1. | Mr. B. Gen. Canaro<br>Suffolk Hos. Bury St Edmunds. | 9-4-14             |
| 2. | Miss. Brown. Woodroffe Park.                        | 12.4.14<br>30-8-17 |
| 3. | King's Can. Red x. Bury Park.                       | 18-9-14            |
| 4. |                                                     |                    |
| 5. |                                                     |                    |
| 6. |                                                     |                    |
| 7. |                                                     |                    |

No. 70995 RANK

Pte

NAME

Thomas E L

T.O.S. 28-1-16 UNIT

101st Battalion

202429-1-16

M. D. 10

| PAID<br>FROM | PAID<br>TO | SIG.<br>OR<br>REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |                            |
|--------------|------------|---------------------|-----------------------------------------|----------------------------|
|              |            |                     | PARTICULARS                             | AUTHORITY                  |
| 1916         | 1916       |                     |                                         |                            |
| Jan 28       | Jan 31     | n                   |                                         |                            |
| Feb          |            | ✓                   |                                         |                            |
| Mar          |            | ✓                   |                                         |                            |
| Apr.         |            | ✓                   |                                         |                            |
| May          |            | ✓                   |                                         |                            |
| June         |            | ✓                   |                                         |                            |
| July 1       | July 13    | n                   | Trans. to 17th. Bnd.<br>12-7-16         | no 156 of 13-7-16          |
|              |            |                     |                                         | UNIT SAILED<br>JUN 28 1916 |

✓  
SURNAME.

*Thomas*

CHRISTIAN NAMES

*Evan Lynn*

REGL. No.

*700995*

RANK

*Pte.*

UNIT

*101st.*

FORMER CORPS

*Mil.*

CARD NO.

FOLL

*\$ 08.80 3/5/18.*

*Pt II 14 8.1/5/18. #288.*

*Balt.*

NEXT OF KIN.

NAMES IN FULL

*Thomas, Mrs. Jane*

RELATIONSHIP TO SOLDIER

*Mother*

ADDRESS

*Box 36 Bangor, Sask.*

CHANGE OF ADDRESS

COUNTRY OF BIRTH

*Wales, South, Llandisil*

DATE

*Nov. 16th. 1892*

PLACE OF ATTESTATION

*Winnipeg, Man.*

DATE

*Jan. 28th 1916*

*W/S. 28/6/16. 469  
22.*

*R/C. 17-3-18-6  
44 ~~12~~ 12*

MARRIED

SINGLE

*yes*

WIDOWER

TRADE OR CALLING

*Farmer*

RELIGION

*Church of England*

DESCRIPTION.

APPARENT AGE

*23*

YEARS

*2*

MONTHS

HEIGHT

*5-*

FEET

*9 1/2*

INCHES

CHEST MEASUREMENT

*36 1/2*

INCHES

EXPANSION

*2 1/2*

INCHES

COMPLEXION

*Ruddy*

EYES

*Brown*

HAIR

*Br. Brown*

DISTINGUISHING MARKS

*Nil.*

MEDICAL EXAMINATION.

PLACE

*Winnipeg Man*

DATE

*Jan. 28th. 1916.*

NAME

Thomas E. L.

REGT'L NO

700995

H. Q. FILE NO. 649-

RANK AND CORPS

Pte 43rd Bn

FOLLOWS

No.

FOLLOWS

CABLE

No.

DATE

NATURE OF CASUALTY

| LIST No | HOSPITAL                                       | DATE OF<br>ADMISSION | REMARKS        |
|---------|------------------------------------------------|----------------------|----------------|
| A 257   | No 2 Can Gen, Le Treport                       | 23-1-17              | V. D. N. (slt) |
| A 263   | Ex. Dis. Rest Stn,<br>To No 3 Consl. Depot, Le | 31-1-17              | D. G. N.       |
| A 281   | Desch to Base Details                          | 21-2-17              | " " "          |
| A 285   | #7. Can. Stat. Mrs. Harfleur                   | 28-2-17              | & A. H. Slt.   |
| A 291   | No 4 Conn Depot Havre                          | 7-3-17               | W A H          |
| A 317   | Luscher, Camiers                               | 13-4-17              | P. H. O.       |
| A 385   | not                                            | 2-7-17               | V. D. N.       |
| B 446   | Suffolk. Ampton                                | 12-7-17              | V. D. N.       |
|         | Bury St Edmunds                                |                      |                |
| B-2 (4) | To. Mil. Consl. Woodcote Pk. Gosport           | 30-8-17              | V. D. H.       |
| B 16    | To Kings Can Redt Consl.                       | 18-9-17              | V. D. N.       |
| 63. B.  | Disch " " Bury St Edmunds                      | 7-11-17              | V. D. N.       |

(Mann. Reg.)

Reg. No. 700995 Name Thomas E L  
Rank Corps 43B Age 23 Service 65/12-52/12 7 10/12  
Ledger No. Serial No.

CANADIAN CONVALESCENT HOSPITAL  
ATA. & D.  
CARD.

THE KING'S CANADIAN RED CROSS CONVALESCENT HOSPITAL, BUSHY PARK

B2225-7

Regt. No. 700995 A. & D. No. T2039-8  
Rank Pte. Corps 43rd Battn  
Name Thomas, E. L. Age 22 Religion C.E  
Service at Home 12 months  
" " Front 12 months  
Diagnosis V. D. H  
Admitted 17-9-17 Can Convl Hospl Epsom.  
Discharged 7-11-17 Hon R.D. Shorncliffe  
Place in Hospital  
M. H. Rec'd  
Transferred  
Results 51

(See Document Card)

C2

admitted to hospital 30/6/17 France  
M.C.H. Epsom.

REMARKS: Bushy Park. 17/9/17. Complaint of slight dyspnoea  
palpitation, slight vertigo precordial pain, slight fatigue  
on exertion Headache. Pulse at rest 78. Exam - No enlargement  
of the heart, very faint systolic murmur at the apex  
not transmitted. 24/9/17. Ex A. with dyspnoea palpitation  
vertigo. fatigue & headache (all slight) precordial pain pulse 76  
4/10/17. Ex. B. with dyspnoea pulse 100. 9/10/17 Ex C. with  
dyspnoea vertigo & headache pulse 80. 15/10/17 Ex A.B. with  
dyspnoea pulse 100. 23/10/17 B.C. Ex. without trouble P. 100  
30/10/17 H.A.H. dyspnoea precordial pain & rapid  
pulse on exertion heart not enlarged. Faint systolic  
murmur

Category C  $\frac{ii}{ii}$

discharged as per reverse.

A. & D.  
CARD

AT \_\_\_\_\_ HOSPITAL. 2

A. & D. No. \_\_\_\_\_ PL. OF ACTION \_\_\_\_\_

RANK 100995 Pte UNIT 43 SICK OR WOUNDED

NAME Thomas E. L. AGE 22 RELIGION B.C.

PLACE IN HOSPITAL \_\_\_\_\_

DIAGNOSIS 34 & V. O. H.

ADMITTED 29 AUG 1917 FROM E. Suffolk, Ipswich

DISCHARGED \_\_\_\_\_ TO \_\_\_\_\_

TRANSFERRED H.C.C. Hosp. Busby Pk 17.9.17

SERVICE AT HOME 1 8/12 IN FIELD 1 1/12

RESULTS \_\_\_\_\_

(See Document Card for M.H. Sheet and other Documents.)

(P.T.O.)

REMARKS.

complaints of headache vertigo & dyspnoea, heart rapid & weak

7.9.17 Ht. very rapid - murmur at apex - weakness - Dyspnoea  
& slight edema feet. Barking Pt.

W. Brown  
apt

Name Thomas, Evan Rank Private.

Reg. No. 700995.

Lynn.

Unit 43rd. Battalion.

Next of Kin Canada.

| Date 1917. | Movement                       | Place        | Casualty    | List No. | Notified N/K O. | W.O. List |
|------------|--------------------------------|--------------|-------------|----------|-----------------|-----------|
| 23-1.      | No. 2. Can. Gen. Hosp.         | Le Treport.  | V.D.H.      | A. 257   |                 |           |
| 31-1-17    | No 3 Conv Depot                | do           | Slight.     | A/263.   |                 |           |
| 21-2.      | Dirge to Base Details          | do           | D.G.H.      | A/281.   |                 |           |
| 28-2.      | No. 7. Can. Strg. Hq. Harfleur | do           | V.D.H. S.H. | A/285.   |                 |           |
| 7-3.       | No. 4. Conv Depot              | Idarue       | D.A.H.      | A/391.   |                 |           |
| 13-4.      | Discharged                     | do           | do          | A/317.   |                 |           |
| 2-7.       | No. 18 G.H. Camiers            | do           | P.O. O.     | B/385.   |                 |           |
| 12-7.      | Suffolk. Mrs. Ampton Bury.     | St. Edmonds. | V.D.H.      | B/446.   |                 |           |
| 30-8.      | M.C.V. Green                   | do           | do          | B/2.     |                 |           |
| 18-9.      | H.C.R.C. Can. N. Bury Ph.      | do           | V.D.H.      | B/16.    |                 |           |
| 7-11.      | Discharged                     | do           | do          | B/63.    |                 |           |

2286  
1361

Number

900995

Rank

PTE

B

Surname

THOMAS

Christian Name

Ewan Lynn

Units

3rd Bn Can Inf

Theatre of War

France

Date of Service

3.9.16

Remarks

Latest Address

Danger Sash

Roll No.

B. Page 12229

200m-2-21.M.

DESP. MAY 9 1922

REGN. NO. *W.C. 14213*