REGIMENTAL DOCUMENTS

NAME Thompson George REGT. NO. 622775 UNIT 44th Bn H. Q. FILE NO.

| | CONTENTS | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY |
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| 1 | ATTESTATION PAPER (M.F.W. 23, 133, or 51) | | | | | DEATH |
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| | PARTICULARS OF CHARACTER (A.F.W. 3226) | | | | | |
| | COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A) | | | | | |
| 1 | [illegible] | | | | | |
| 3 | misc | | | | | |
| | [illegible] | | | | | |
| | | | | | | 42-30 |
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Triplicate

# ATTESTATION PAPER.

No. ~~3356~~ 6

Folio. 4 22775

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

## QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

1. What is your name? George I Thompson
2. In what Town, Township or Parish, and in what Country were you born? Bunbury England (Cheshire)
3. What is the name of your next-of-kin? Lizzie Thompson
4. What is the address of your next-of-kin? Bunbury Cheshire England
5. What is the date of your birth? Sept 16/1889
6. What is your Trade or Calling? Gardner
7. Are you married? no
8. Are you willing to be vaccinated or re-vaccinated? Vaccinated yes
9. Do you now belong to the Active Militia? no
10. Have you ever served in any Military Force? no
    If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement? yes
12. Are you willing to be attested to serve in the Canadian Over-Seas Expeditionary Force? yes

George Thompson (Signature of Man).

A W Brown (Signature of Witness).

44th OVERSEAS BATT. C.E.F.

## DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Geo. I. Thompson, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

George Thompson (Signature of Recruit)

Date Sept 4 191 5 A W Brown (Signature of Witness)

## OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Geo. I. Thompson, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

George Thompson (Signature of Recruit)

Date Sept 4 191 5 A W Brown (Signature of Witness)

## CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Lowell this 15th day of Sept 191 5

Scott Cameron (Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

E.K. Wayland (Approving Officer)

Lieut-Colonel
Commanding 44th Batt. C.E.F.

M. F. W. 23.
200 M.—5-15.
H. Q. 1772-89-841.

Description of George Thompson on Enlistment.

Apparent Age 24 years — months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Height 5 ft. 6½ ins.

Chest measurement. Girth when fully expanded 35½ ins.
Range of expansion 2 ins.

Complexion Light

Eyes Blue

Hair L Brown

Religious denominations.
Church of England C. of E.
Presbyterian
Wesleyan
Baptist or Congregationalist
Other Protestants
(Denomination to be stated.)
Roman Catholic
Jewish

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* fit for the Canadian Over-Seas Expeditionary Force.

Date Sep 4 1915 [signature]

Place Sewell Camp. Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

George Thompson having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

E. K. Wayland (Signature of Officer)

Date SEP 9 1915 191 .

Lieut-Colonel
Commanding 44th Batt. C.E.F.

SHORT FORM.

**PROCEEDINGS ON DISCHARGE.**

**(Demobilization.)**

1. No. 622775.

2 Rank. Pte.

3. Name. Thompson George

4. Unit. 44 Batt. M.R.D.

5 Date of Discharge | 5/4/19 | Place 2 CDD.

6 Reason for Discharge.....

K. R. & O. Para. 392 Sec. XXV
(Being Demobilized in England-C.R.O.5222)

7. Authority. D.B. 2-T-1731. 21-3-19

8. Proposed Residence after Discharge.....

Bunbury. Tarporley
Cheshire

9. CERTIFICATE TO BE SIGNED BY SOLDIER.

I hereby acknowledge that at the undernoted place and date I received my discharge Certificate

~~M. F. W.?~~ A 7 B 2079

George Thompson
Signature of Soldier.

10. CONFIRMATION.

The discharge of the above named man is hereby confirmed.

Place.....

Date.....

No. 2 CANADIAN DISCHARGE DEPOT
5/4/19
LONDON

Signature.....
(O. C. Discharging Unit.)

M.F.B. 218a—300M.-11-18—1772-39-113.

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2
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21 4

## LIST OF DISCHARGE DOCUMENTS.

| | |
|---|---|
| Attestation Paper, Triplicate | Militia Form W. 23 |
| or Particulars of Recruit | Militia Form W. 133 |
| Field Conduct Sheet | Militia Form W. 178 or A.F.B. 122 |
| Casualty Form | Militia Form W. 54 or A.F.B. 103 |
| Last Pay Certificate | Militia Form W. 44 |
| Certificate that missing documents are unobtainable | |
| Medical History Sheet | Militia Form B. 313 or A.F.B. 178 |
| Proceedings of Medical Board | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet | Militia Form B. 465 |
| Medical Report | M. F. W. 129 or D. M. S. 1375 |
| Regimental Conduct Sheet | Militia Form B. 263 |
| Company Conduct Sheet | Militia Form B. 263a |

(641)—Wt. W1751-1403.—500,000.—5-15.—C. & G. Forms B. 103/1.

W. S. B. Class A

**Army Form B. 103.**

CERTIFIED CORRECT.
30 AUG. 1916
CAN. RECORDS, LONDON

G.C.K

## Casualty Form—Active Service.

Regiment or Corps 44th Battalion C.E.F.

Regimental No. 622775 Rank Private Name Thompson, George

Enlisted (a) 4/9/15 Terms of Service (a) D of W. Service reckons from (a) Enlistment

Date of promotion to present rank _____ Date of appointment to lance rank _____ Numerical position on roll of N.C.Os. _____

Extended _____ Re-engaged _____ Qualification (b) Gardener

| Report: Date | Report: From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| | | Embarked from Halifax, | Canada | 22-10-15 | |
| | | Arrived in Bramshott, | England | 30-10-15 | |
| | | Proceeded for service overseas. | AUG 10 1916 | G.W. McFarlane | Major & Adj. 44th Battalion C. E. F. |
| 10-8-16 | 44th.Bn. | Disembarked France | Havre | 12-8-16 | Nominal Roll |
| 15-9-17 | do. | Granted 10 days' leave to the U.K. | Field | 13-9-17 | B.213.Pt.II.O.110/24-9-17. |
| 29.9.17 | " | Returned | " | 23.9.17 | " |
| 6-10-17 | do. | Granted 1 Good C.Badge | " | 4-9-17 | B.213.Pt.II.O.114/15-10-17 |
| 29.10.17 | 1 aux ac Corps. | Synov. Rt Kuee a Tro. | " 17 C.C.S | 28.10.17 " | a 9673 |
| 31-10-17 | 16th GH | " " a | 16th GH | 31-10-17 | B 2477 |
| 10-11-17 | 17 CCS | " " T | AT 5 | 30-10-17 | B 4550 |
| 9.12.17 | 16. U.S. Gen | " " to | England | | C 1277 |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g., Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O

622775. Pte. Thompson. G.

| Report Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| 9-12-17. | 16 Genl. | Invalided SIXK and posted to Man.Reg.Depot.Shorncliffe. | 'H.S. ESSEQUIBO' | 9-12-17. | W 3083/4542. Pt.II.Ord. 141 d 19/12/17. |
| | | | J M Anderson Lieut., for Lieut.Col. A.A.G. Canadian Section, 3rd.Echelon.G.H.Q. | | |
| 17.12.17 | M R D | T.O.S. ex 44th Bn (in hospital) | D Gate | 11.12.17 | PT II O 283 |
| | | | | | L G Lundy LIEUT: FOR LT: COL: I/C RECORDS. C.O.M.F. |
| 2.4.18. | 1st C.C.D. | Approval of Marriage Effect 15.9.17. 1 auth O.C. 1st C.C.D. | Sr Martins Plains | 2.4.18 | D.O. II 90 |
| | | Admitted to 1st O.C.D. from Buxton D.O. Pt. II. No. 55 | | 26/2/18 | |
| 30/4/18 | | Ceases to be attached on proceeding to 18 Res. Bn. D.O. No. 118 | | | |
| | | | | | C B Palmer Lieut. for Adjutant Canadian Command Depôt, |
| MAY 1 1918 | 18th Res: Bn. | TAKEN ON STRENGTH. | Seaford. | 30/4/18 | Part II D.O. 12 |
| 4/4/19 | 18th Res Bn | On Command to 2nd C.D. Depot London | Seaford | 4/4/19 | Part II D.O. 14 |
| | | | | | E W Wyond Lieut. for O/C 18th C Res Bn |

DISCHARGED IN ENGLAND, K.R. & O. Par. 392, Sec. XXV.

Captain Officer Commanding, No. 2 Canadian Discharge Depôt,

Rank | Name THOMPSON George | Reg'l No. 422775 (6) | R—122.

Unit 44th Bn | If in perm. Corps, What Unit? | Married or Single Single

Place and Date of Enlistment Sewell, 4 Sept 1915 | Place of Birth Bunbridge, Eng.

Name and Address, Next-of-Kin Lizzie Thompson
Bunbuly, Cheshire, Eng.
Tarporley,

Relationship Mother

Assigned Pay Monthly $ | Payable to

Relationship

Separation Allowance $ | Payable to

Relationship

Discharge, Date and Place | Reason | Character

N/E. R.B. No. 19691
File R.I.
Category GRE

| Report Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place | Date | REMARKS Taken from Official Documents |
|---|---|---|---|---|---|
| C | | Arrived in England. | per SS Lapland | 30 OCT 1915 | |
| 31-8-16 | 44th | Embarked For France | | 10-8-16 | A7B103 Checked 17/8/16 ChB Pt-11-224 |
| 15-10-17 | 44th Bn | Awarded 1 G.C Badge | Pte. Field | 4-9-17 | Pt II O. 114. |
| 5-11-17 | M.R. (44) | #1 Anzac Corps Central Bureau. | —"— | 28-10-17 | CLA 55. Syn. Rt Knee |
| 10-11-17 | —"— | 16 Philadelphia U.S.A. Gen Hosp. | Le Treport. | 31-10-17 | CLA 60 —"— |
| 14-12-17 | —"— | 1st London Gen Hosp. | Camberwell. | 11-12-17 | —B. 89. —"— |
| 17-12-17 | M.R.D. | T.O.S. from 44th Bn. in Hosp. | Pte S'cliffe | 11-12-17 | Pt II O. 283. 44th Bn. Pt II O. 141 d/19-12-17 |
| 24-12-17 | M.R. (44) | Ex to. Can Com Hosp. | Bromley. | 19-12-17 | CLB 97. Syn R Knee |
| 23.2.18 | M R D | On Comm'd to 1st C C D | Pte D Gate | 21.2.18 | Pt II O 54 Pt II O 55 D/26.2.18 1st C.C.D |
| 2.4.18 | 1st C.C.D. | Marriage is approved | Pte. S'cliffe | 15.9.17 | —"— 90. |
| 30.4.18 | ✓ | Ceases on Com from M.R.D. | " | 30.4.18 | " 118 Pt II O 122 d/2/5/18 MRD |

622775 Thompson G.

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place | Date | REMARKS Taken from Official Documents |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| 1.5.18 | 18 Res | T.O.S. from MRD | Pte. Seaford | 30.4.18 | Pt II o 121 Pt II o 122a 2/5/18 MRD |
| 4.4.19 | 18th Res | O/C to 2nd C.D.D. for dis in B.1. | " " | 4.4.19 | D.o. 94 |
| 22.4.19 | 18 Res. | S.O.S. on Discharge. – British Isles. | Pte. – | 5.4.19 | – 112 |

**DUPLICATE.**

For use of A.P. and S.A. Branch, Ottawa.

P. 851 A.

# LAST PAY CERTIFICATE.

Military District —

Dispersal Area —

No. 622775 Rank Pte Name THOMPSON G Unit M R D

Nominated for embarkation to Canada: Date 5.4.19 B 2 CIL 4.4.19 Dis. Board

| CREDIT. | $ | ¢ |
|---|---|---|
| BALANCE FORWARD as at 31-1-19 191 | 162 | 25 |
| EARNINGS:— From 1.2.19 to 5.4.19 | | |
| 64 days at $ 1.10 | 70 | 40 |
| days at $ | | |
| days at $ | | |
| ANY OTHER CREDIT:— Interest on Deferred Pay to 5.4.19 | 15 | 72 |
| | 248 | 37 |

Paid

| DEBIT. | $ | ¢ |
|---|---|---|
| CASH PAYMENTS:— | | |

| Date | A.R. No. | Paying Unit | Amount |
|---|---|---|---|
| 9.1.19 | 3151 | 18 Res | 14.60 |
| 29.1 | 3537 | — | 24.33 |
| 21.2 | 3821 | — | 48.79 |
| 21.3 | 4519 | — | 19.47 |

107 19

OTHER CHARGES:— Nil

WAR LOAN INSTALMENTS CHARGED:— Nil

X ASSIGNED PAY for period from 1.2.19 to 31.3.19 at $ 15 per month in favour of:— 30 —

Name Mrs Geo. Thompson

Address 301 St Leonard's Rd Poplar, London

Relationship wife

X SEPARATION ALLOWANCE, if any, in favour of same party as Assignment at $ 30 per month

X BALANCE CREDIT 111.18 — 111 18

Of which 75.00 is Deferred. £22.16.11

248 37

**"VICTORY" WAR LOAN**

Amount Subscribed - $

Amount Paid - - Nil

Balance due -

I hereby Certify that I am satisfied that the balance of my account as shown on this statement is correct.

(Signature of Soldier.)

X BALANCE DEBIT

BALANCE GIVEN IS SUBJECT TO ANY CHARGES AND/OR CREDITS ENDORSED ON THE REVERSE HEREOF.

THESE PAYMENTS TO DEPENDENTS:— X (Strike out whichever inapplicable.)

X Have been stopped. Effective 1-4-19 191 and will only be re-opened on receipt of instructions from P.M.G., Ottawa, or Military District Paymaster, Canada.

or

X Being a Canadian payment, cancellation or otherwise of future payments will be dealt with by Ottawa.

COMPILED BY [signature]

CHECKED BY [signature]

CERTIFIED CORRECT W Warden Capt. Lieut.

Date 9.4.19 191

FOR BRIGADIER GENERAL PAYMASTER GENERAL, O.M.F.C.

# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 622775 Rank PTE Surname THOMPSON.
(Given name in full)
GEORGE.

Unit or Corps 18th Res. Birthplace Bonbury Ches. Eng.

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

1. GENERAL DESCRIPTION:

Physique good Weight 148 lbs. Height 5 ft. 6 1/2 in. Colour of Eyes blue

Nutrition good

Pulse 70

Condition of arteries good

Vision Rt. 20/20 Left 20/20

Hearing (conversational voice) Rt. 20 ft.

Left 20 ft.

Identification marks, scars, or deformities.
(Give cause and date of origin.)

old scar below L. Knee

Opinion as to general health and physical condition good

2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No"). (Subjective evidence may be sufficient in certain cases.)

Nervous System no Genito Urinary System yes Cardio-Vascular System no

Special Senses no Integumentary System no Respiratory System no

Disturbance of mentality no Muscular System no Digestive System no

Osseous and Joint System yes Any other general condition no

3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

11. 12. 17. Synovitis. R. Knee
8. 5 - 18. Incon. of Urin } good recovery.

(If space is insufficient, continue on back of form.)

[OVER]

# EXAMINATIONS.

## THIS SECTION FOR USE OVERSEAS—

Examined at Seaford (Overseas)

Date 10 . 3 . 19 Signed H K Manning Capt M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature George Thompson

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at.....(Canada)

Date ..... Signed .....M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

[OVER]

M.F.W. 129.
1033 (D.P.) 500M-11-18.
1772-39-1142.

ORIGINAL

DE. a

T 273

# MEDICAL HISTORY SHEET.

Surname Thompson Christian Name George

Examined on 4 day of Sep 1915 at Sewell Camp

Birthplace City or Town Bunbury County Cheshire Eng.

Apparent age 24

Trade or occupation Gardner

Height 5 Feet 6½ Inches.

Weight 160 Lbs.

Chest measurement Minimum 33½ inches. Maximum expansion 2 inches.

Physical development Good

Small-Pox Marks —

Vaccination Marks Arm Right. 3 Left. Number 3

When Vaccinated last 1903

(a) Marks indicating congenital peculiarities or previous disease None

(b) Slight defects but not sufficient to cause rejection None

Local

Approved by [signature] Capt

Rank M.O

| Date | Fit or Unfit | Examined for Re-engagement, |
|---|---|---|
| 28/11/18 | A | [illegible] M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

14 DEC 1917

| Date | Result | Vaccinations. |
|---|---|---|
| Sept 18/15 | | Cmd M.O. |
| | | M.O. |
| | | M.O. |

B.C.S. Capt. C.A.M.C.

9.3.18 CCD

| Date | Result | Anti-Typhoid Inoculations, Etc. |
|---|---|---|
| Sept 18/15 | | React Cmd M.O. |
| " 27 | | " Cmd M.O. |
| Oct 1/15 | | " Cmd M.O. |

21 JUL 1916 H.B. Capt.

Enlisted on 4 day of Sep 1915 at Sewell

| | Corps. | Regt'l Number. | Habits. | Date. |
|---|---|---|---|---|
| Joined on enlistment | 44th, BATTALION C. E. F. | ~~23596~~ | | |
| Transferred to | 18th Res: Bn. | 622775. ✓ | | MAY 1 1918 |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| Station. | Date. | Disease. | Result. |
|---|---|---|---|
| 1st C.C.D. | 24.4.18 | Synovitis Rt Knee | A H.F. Rogers major |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

M. F. B. 313.

100M.—5-15.
H. Q. 1772-39-439

CANADIAN

Surname Thompson Christian Name George

| STATION. | Date of Arrival at the Station. | Dates of Admission into Hospital. Day | Month | Year | Discharge from Hospital. Day | Month | Year | DISEASE. | Number of days in Hospital. | Remarks on nature of the disease: how induced: if mild or severe: if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1st London General H. | | 11 | 12 | 17 | 18 | 12 | 17 | Synovitis Rt knee | 4 | Some pain on walking | K R Hay |
| CANADIAN CONVALESCENT HOSPITAL BROMLEY, KENT. | | 18 | 12 | 17 | 4 | 1 | 18 | Do | 18 | Knee still troublesome - Transferred to Gran. C. Spec. Hosp. for treatment | J R Spears Lt Col |
| anville Can. Spec. Hosp xton Derbyshire | | 4- JAN 1918 | | | 21 | 2 | 18 | Synovitis Right knee | 49 | Once now apparently normal, has rapidly improved under gymnasium treatment & use of a proper boot | I N Mitchell |
| " | " | | | | | | | Synovitis Rt Knee | | Categorized D. | R H Camp Major |
| 14 C. G. Hpl Eastbourne | | 8 | 5 | 18 | 27 | 9 | 18 | Incon of Urine | 153 | Has not improved under cretogenous vaccines & treatment chronic B Cole condition Transferred to Basingstoke for further treatment | J O Baker Capt Canc |
| No. 4 Canadian Gen. Hospital Basingstoke. | | 27 | 9 | 18. | | | | Incontinence of urine | 66 | No further trouble with incontinence. Major Pearse recommends sending him to duty | W A Scott Capt |

DEC 21 1918

Regt.No. Rank & Name Pte Thompson G 622775

Diagnosis Incontinence of urine 14th Can.Gen.Hospital, Eastbourne.

To: Officer i/c Laboratory. Ward B II

Please carry out an examination of the accompanying specimen of Blood with special regard to Wassermann Reaction.

Date 17/9 J O Baker

Officer i/c Ward.

LABORATORY REPORT.

History of Infection. No V.D.G. History.

Previous Symptoms and Treatment. none

Present Symptoms. Frequency of urination Etc

Present Treatment.

Result of Test. negative

Date of Examination. 18/9/18 A B Hutchinson

LABORATORY EASTBOURNE 19 SEP. 1918 SUSSEX No. 14 CANADIAN GENERAL HOSPITAL

Capt. C.A.M.C.
Officer i/c Laboratory.

25

14th Canadian General Hospital,
Meads, Eastbourne.

Regt. No. Rank & Name. #622775 G. Thompson Ward B II

Diagnosis.

To: Officer i/c Laboratory.

Please carry out an examination of the accompanying specimen of ...urine... with special regard to ...B. Coli.....

Date.....Sept. 16 1918. ...(Sig) Capt. J. O. Baker...
Officer i/c Ward.

LABORATORY REPORT.

Hanging Drop - no motile bacilli found.

Culture :- B. coli obtained (several colonies).

B. Coli Positive.

Date of examination Sept. 17-1918. .....F. D. Moore Capt. CAMC
for Officer i/c laboratory.

LABORATORY
EASTBOURNE
17 SEP. 1918
SUSSEX
No. 14 CANADIAN GENERAL HOSPITAL

31

14th Canadian General Hospital,
Meads, Eastbourne.

Regt.No. Rank & Name. 622778 S. V. Thompson Ward 15 11

Diagnosis.

To: Officer i/c Laboratory.
Please carry out an examination of the accompanying specimen of urine with special regard to B. Coli

Date Sept 16 1918. ..... Capt. Baker Jun. C.A.M.C.
Officer i/c Ward.

LABORATORY REPORT.

Color. Amber clear

Reaction Acid.

S.G. 1016.

Sugar. Neg.

Albumen. Neg.

Microscopic. ——— { no motile bacilli found. organ. epith. cells very few debris.

Special

Date of examination 16-9-1 1918.

..... F. D. Crowe. Capt. CAMC
for Officer i/c Laboratory.

LABORATORY
EASTBOURNE
16 SEP. 1918
SUSSEX
No. 14 CANADIAN GENERAL HOSPITAL

147

Signed ..... Major for *Officer in Charge.*
MC

This return is to be made out in quadruplicate. If discharge is made to the Canadian Casualty Assembly Centre, one copy is to be forwarded to each of the Officers specified 48 hours previous to discharge. If discharge is made to any other Unit, the copies are to be forwarded 24 hours previous to discharge. One copy is to be retained by Hospital for its records.

Diagnosis - Pneumonia.

* For patients admitted to hospitals from "light duty Service" only.

# DISCHARGES FROM HOSPITALS.

Category - D 1

1553

| Hospitals. | Patients from Troops serving Overseas from the United Kingdom | Patients from Troops stationed in the United Kingdom. | | | |
|---|---|---|---|---|---|
| | | Admitted from "Light Duty Service." | | Other Patients. | |
| | All Patients. | If fit to resume former "Light Duty." | If not fit to resume former "Light Duty." | If "Fit for Duty." | If "Fit for Duty." |
| British Hospitals. | Cannot Discharge. | Discharge to former "Light Duty." | Cannot Discharge. | Discharge to Unit or Reserve Unit. | Cannot Discharge. |
| Canadian Military Hospitals. | Cannot Discharge. | Discharge to former "Light Duty." | Cannot Discharge. | Discharge to Unit or Reserve Unit. | Cannot Discharge. |
| Canadian Convalescent Hospitals. | Discharge to Canadian Casualty Assembly Centre. | Discharge to former "Light Duty." | Discharge to Canadian Casualty Assembly Centre. | Discharge to Unit or Reserve Unit. | Discharge to Canadian Casualty Assembly Centre. |

**This form may be obtained from Officer in Charge of Purchases, Canadians, 14, Gt. Smith Street, London, S.W.**

14th Canadian General Hospital,
Meads, Eastbourne.

Regt. No. Rank & Name #622775 Pte Thompson

Diagnosis Incontinence of urine Ward B ii

To: Officer i/c Laboratory.

Please carry out an examination of the accompanying specimen of urine with special regard to B. Coli

Date Aug. 29 1918.

(Sig) Capt. J. O. Baker
Officer i/c Ward.

LABORATORY REPORT.

Hanging drop :- No Motile bacilli found.

Culture :- No B. Coli obtained.
Staphylococcus albus (several colonies). found.

No. B. Coli. found

LABORATORY EASTBOURNE 30 AUG. 1918 SUSSEX No. 14 CANADIAN GENERAL HOSPITAL

6

Date Aug. 30 1918.

J. D. Moore Capt. CAMC
Officer i/c Laboratory.

14th Canadian General Hospital,
Mends, Eastbourne.

(82)

Regt. No. Rank & Name. 622775 Pte Thompson Ward 13

Diagnosis. Incontinence of urine.

To: Officer i/c Laboratory.
Please carry out an examination of the accompanying specimen of urine with special regard to B. Coli

Date Aug 29th 1918. T. Walker N/S
Officer i/c Ward.

LABORATORY REPORT.

Color. Amber (clear)
Reaction. Acid.
S.G. 1024.
Sugar. Neg.
Albumen. Neg.
Microscopic. Spirmatazoa, Leucocytes. Squamous
Special. Cells. Debris
Report re B. Coli to follow

Date of examination. 29/8/1918. B Hetherington
Capt. CAMC
Officer i/c Laboratory.

53

*Name of Central Hospital* ..... *at* .....

*Signed* ..... *Officer in Charge.*

This return is to be made out in quadruplicate. If discharge is made to the Canadian Casualty Assembly Centre, one copy is to be forwarded to each of the Officers specified 48 hours previous to discharge. If discharge is made to any other Unit, the copies are to be forwarded 24 hours previous to discharge. One copy is to be retained by Hospital for its records.

*For patients admitted to hospitals from "light duty Service" only.

# DISCHARGES FROM HOSPITALS.

| Hospitals. | Patients from Troops serving Overseas from the United Kingdom | Patients from Troops stationed in the United Kingdom. | | | |
|---|---|---|---|---|---|
| | | Admitted from "Light Duty Service." | | Other Patients. | |
| | All Patients. | If fit to resume former "Light Duty." | If not fit to resume former "Light Duty." | If "Fit for Duty." | If "Fit for Duty." |
| British Hospitals. | Cannot Discharge. | Discharge to former "Light Duty." | Cannot Discharge. | Discharge to Unit or Reserve Unit. | Cannot Discharge. |
| Canadian Military Hospitals. | Cannot Discharge. | Discharge to former "Light Duty." | Cannot Discharge. | Discharge to Unit or Reserve Unit. | Cannot Discharge. |
| Canadian Convalescent Hospitals. | Discharge to Canadian Casualty Assembly Centre. | Discharge to former "Light Duty." | Discharge to Canadian Casualty Assembly Centre. | Discharge to Unit or Reserve Unit. | Discharge to Canadian Casualty Assembly Centre. |

**This form may be obtained from Officer in Charge of Purchases, Canadians, 14, Gt. Smith Street, London, S.W.**

Regt No., Rank & Name #662775 Pte. Thompson

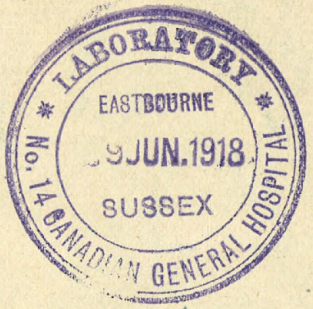
Diagnosis Cystitis 14th Can. Gen. Hospital, Eastbourne.

To: Officer i/c Laboratory. Ward B. II

Please carry out an examination of the accompanying specimen of Urine with special regard to Autogenous Vaccine.

Date June 8. 1918. (Sig) Capt. Baker
Officer i/c Ward.

LABORATORY REPORT.




Autogenous Vaccine prepared.

I.C.C. = { 250 million Bacilli Coli. / 750 Million Staphylococci Aureus.

Initial Dose = Four (4) minims increased Two (2) minims each successive dose (about every four days) unless there is an excessive reaction.

Date 9.VI.1918. for Capt. C.A.M.C.
Officer i/c Laboratory.

56.57.

14th Canadian General Hospital,
Meads, Eastbourne.

Regt. No. Rank & Name. 662775 Pte. Thompson Ward. B 11

Diagnosis.

To: Officer i/c Laboratory.
Please carry out an examination of the accompanying specimen
of urine with special regard to B. Coli Capt. Baker Issue

Date June 3 1918. .....
Officer i/c Ward.

LABORATORY REPORT.

Color.

Reaction.

S.G.

Sugar.

Albumen.

Microscopic.

Special.

Date of examination.

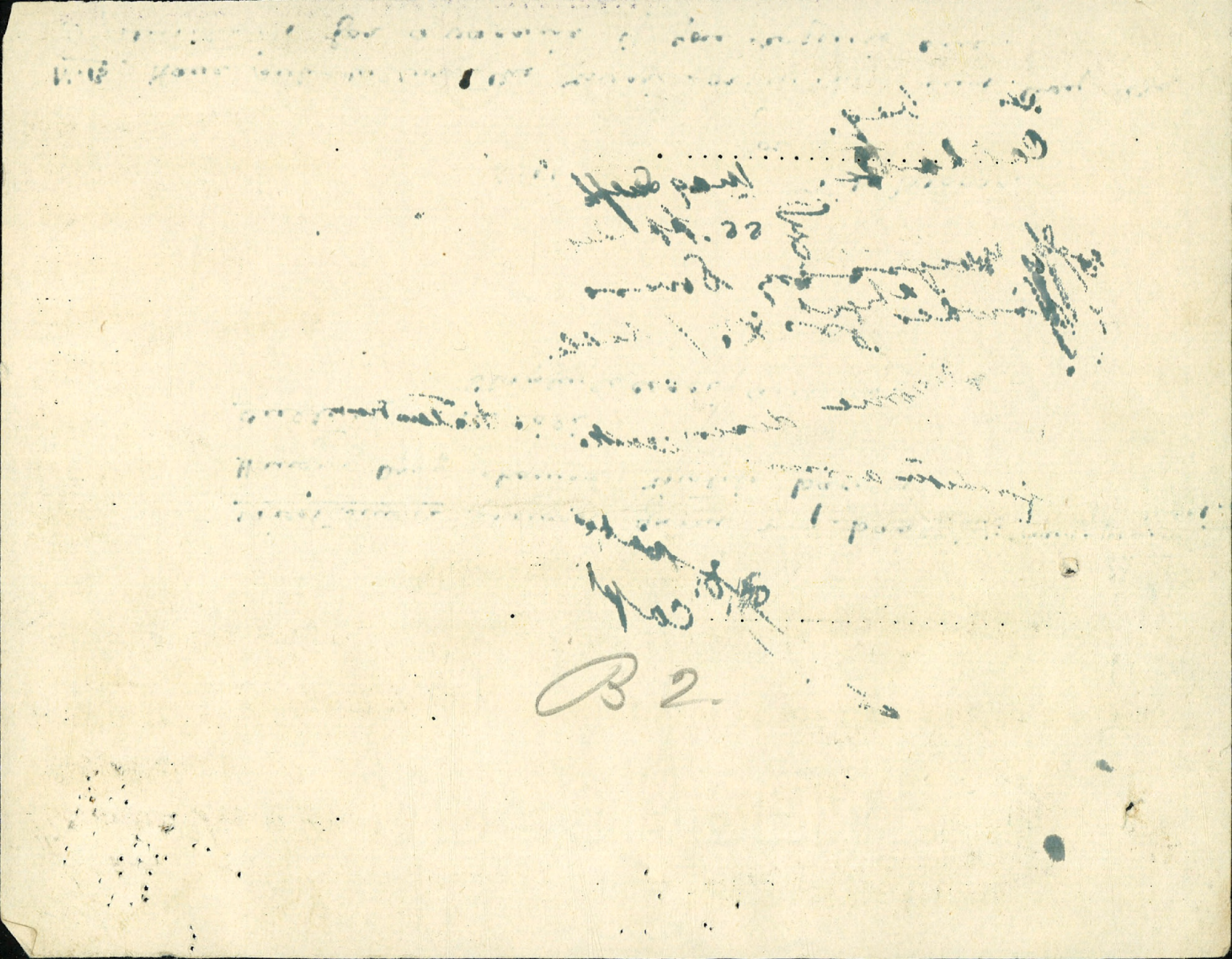
Direct smear showed gram-neg. bacilli & gram-positive cocci.
Hanging Drop showed motile bacilli.
Culture - B. coli
Staphylococci aureus

LABORATORY * EASTBOURNE * 6 JUN. 1918 * SUSSEX * No. 14 CANADIAN GENERAL HOSPITAL

6/VI/ 1918. J. D. Moore. Capt. CAMC
for Officer i/c Laboratory.

Smith

N.B. Have sub-cultured the micro-organisms and they are 47 available for a vaccine if you require one.



B2.

(10)

14th Canadian General Hospital,
Meads, Eastbourne.

Regt. No. Rank & Name. Pte. Thompson 662775

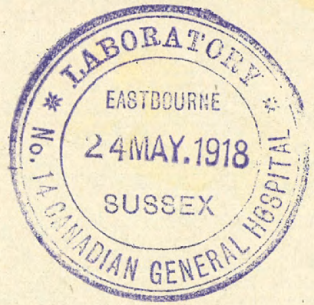
Diagnosis. Ward B4

To: Officer i/c Laboratory.

Please carry out an examination of the accompanying specimen of urine with special regard to Complete Capt. Baker Pr. Mu

Date May 23 1918. ..... Officer i/c Ward.

LABORATORY REPORT.



Color. Light amber

Reaction. acid

S.G. 1028

Sugar. neg.

Albumen. neg.

Microscopic — leucocytes very few, uric acid xtals, urates (amorphous), debris.

Special

Date of Examination. 24/5/ 1918. ..... J. D. Moore Capt. CAMC for Officer i/c Laboratory.

43.

LABORATORY
EASTBOURNE
24 MAY. 1918
SUSSEX
No. 14 CANADIAN GENERAL HOSPITAL

662775

14th Canadian General Hospital
Eastbourne

Reg No. Rank & Name No.? Pte. Thompson. G.

Diagnosis Incontinence of Urine Ward B.II

To;- Officer i/c Laboratory.

Please carry out an examination of the accompanying specimen of urine with special regard to Organisms

Date.....1918

Officer i/c Ward

LABORATORY REPORT

Bac 4

Direct smear - staphylococci
Bacilli (motile

Culture - staphylococcus albus
B. Coli.

Date.....1918

H B Hetherington Capt CAMC
Officer i/c Laboratory.

LABORATORY
EASTBOURNE
14 MAY. 1918
SUSSEX
No. 14 CANADIAN GENERAL HOSPITAL

No number of this patient was supplied on original requisition

14th Canadian General Hospital
Eastbourne

H.B.H.

Reg No Rank & Name.....

SPECIAL

Regt.No. Rank & Name Pte Thompson

Diagnosis Incontinence Urine 14th Canadian Gen, Hosp. Eastbourne.

To: Officer i/c Laboratory, Ward B 11

Please carry out an examination of the accompanying specimen of uring with special regard to Complete exam. Bact. Examination

Date 13.5.18 J Parker
Officer i/c Ward.

LABORATORY REPORT.

Color. Amber clear. Bact-exam. to follow

Reaction Acid

Sugar ~~Nil~~ Neg.

S.G. 1012 60

Albumen Neg.

Miscoscopic Pus cells (numerous microscopically

Special Squamous cells N B Kethington Capt Capt.C.A.M.C.
Urates. Debris
Officer i/c Laboratory.

Date of examination .....

LABORATORY
EASTBOURNE
No. 14 CANADIAN GENERAL HOSPITAL
16 MAY 1918
SUSSEX

14th Canadian General Hospital
Eastbourne

Reg. No. Rank & Name Pte Thompson

Diagnosis Incontinence of Urine Ward B.T.

To;- Officer i/c Laboratory.

Please carry out an examination of the accompanying specimen of urine with special regard to Complete exam & Bact. examination

Date 9. 5 1918. J. O. Baker Officer i/c Ward

LABORATORY REPORT

Color.....

Reaction..... Specimen could not be identified

S.G.....

Sugar.....

Albumen.....

Microscopic..... N B Kitchenington

Special..... Capt CAMC
Officer i/c Laboratory

Date of Examination. .....1918

LABORATORY
EASTBOURNE
13 MAY. 1918
SUSSEX
No. 14 CANADIAN GENERAL HOSPITAL

No. 14 Canadian General Hospital Meads, Eastbourne, Sussex

Army Form I. 1237.

# MEDICAL CASE SHEET.*

| No. in Admission and Discharge Book | Regimental No. | Rank. | Surname. | Christian Name. |
|---|---|---|---|---|
| 1888 | 662775 | Pte | Thompson | G. |

| Year | Unit. | Age. | Service. |
|---|---|---|---|
| 8/5/18 | 1 2C Res | 29 | 3 3/12 |

Station and Date.

Disease Incontinence of Urine

Family History Negative

Health previous to Joining Good, Joined Forces. Sewell, Out Sept 1915 Reached France Aug 1916. Evacuated with Synovitis of Rt Knee Oct 1917, present & Complaint

Frequency & precipartate of urination worse in damp & Cold weather complain of sacral & Hypo-gastric pain, Denies any possibility of venereal history.

Examination. Head & Neck Normal Chest - Heart & Lungs, Normal Abdomen & pelvis, - Slight enlargement of left lobar prostate.

Extremities - Normal.

15/5 24 hours test measured

Spl Examination Complete Negative

21/5 Further Measure taken 2'575 C.C.

Complete Examination (Urine) reveals

26-5 Exam. reveals B Coli present several colonies. Antigenous Vaccine ordered. Given every four days

29-5 Vaccine given

* The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

W. P. Griffith & Sons Ltd., Printers, Old Bailey, E.C.
[1185] W11203/M1150 50m 12/16v 5 89 Forms/I. 1237/12

P.T.O.

| Station and Date. | |
|---|---|
| 1-6 | Patient injured, put on |
| | ordinary diet. |
| 1-7-18 | Patient voiding in bed. |
| 2-7 | improving. Held for light |
| | hospital duty in Ward. |
| 2-9 | Patient complains of frequency of |
| | micturition. Sterile spec. of |
| | urine sent to Lab. |
| 12-9 | Exam. reveals B Coli present |
| | several colonies, Put on restricted |
| | diet |
| 20-9 | For transfer to Basingstoke for |
| | special treatment: Chronic |
| | condition |
| 26-9 | Transferred to Basingstoke |

J. O. Baker
Capt
RAMC

(63) (12)

W 12

Forms
I. 1237
14

Army Form I. 1237.

# MEDICAL CASE SHEET.*

| No. in Admission and Discharge Book | Regimental No. | Rank. | Surname. | Christian Name. |
|---|---|---|---|---|
| B.T. 346 | 622775 | Ite | Thompson | G |

| Year | Unit. | Age. | Service. |
|---|---|---|---|
| | 18th Res Bn | 29 | 33 mos |

Station and Date.

27. 9. 18.

No. 4 Canadian Gen. Hospital Basingstoke.

Disease Incon. urine

Occupation - Gardener.
Enlist - Lowell Mass. Sept 9/10
Eng - Oct. 1910.
France Aug. 1916.
Reported sick - Oct 1917
Was blown up in shell
& injured Rt. knee. Went
to 16 Gen Hosp - 1st London
Gen - Bromley Hosp -
Buxton Then to C.C.D.
at Shorncliffe - 18 Reserve
Went to Eastbourne on account
of being unable to hold
his water Has been
at Eastbourne since May
9th. No 4 C.S.H.

pres. Cond. Knee is all
right. About last
Jan. he became unable
to hold his urine ~~about~~
Frequency about 8 at night
20 times a day
This lasted about 6 weeks
then it improved to 4 at night
10 a day.

* The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

W. P. Griffith & Sons Ltd., Printers, Old Bailey, E.C. 4.
[106] W3081/P1296 50m 7/18sv 5 89 Forms/I. 1237/14.

[P.T.O.

| Station and Date. | |
|---|---|
| | No has — frequency night 2 / 10-12 day |
| | No pain. |
| | Fair sized stream |
| | No difficulty in getting it started or stopped. |
| | Urine does not dribble. |
| | He never had any trouble in urine before Feb. 1918. |
| | Denies any V. D. |
| | Culture at 14 C. S. H. |
| | B. coli obtained. Vaccine given every four days for 2 mos. |
| | Heart. No lesion found |
| | Lungs. " " |
| | Ner. & Digestive S. — Says does not eat much & never feels hungry. |
| | J. MacCallum Capt. |
| 20/10/15 | Now normal in every way, fit fit for C. S. |
| 27 | To go to duty. |
| | Walcott |

Forms
I. 1237
12

Army Form I. 1237.

# MEDICAL CASE SHEET.*

| No. in Admission and Discharge Book. | Regimental No. | Rank. | Surname. | Christian Name. |
|---|---|---|---|---|
| Year 56 | 622775 | Pte. | Thompson | G. |

| Unit. | Age. | Service. |
|---|---|---|
| 44 Can. | 28 | 3y 1/12 1y 1/12 |

Station and Date.

Disease Synov. Rt. knee

GRANVILLE CANADIAN SPECIAL HOSPITAL REGISTRAR'S 4 JAN. 1918 OFFICE Buxton

Previous Occupation "Gardner"
Enlisted at Sewell Camp. 8th 10th 1915
Arrived in England. Oct 31st 1915
Arrived in France Aug 10th 1916
Reported sick at Pashendale. Oct 28th 1917

Hospitals

... 17th Australian C.C.S. Two days.
... 16th General Hosp Le Treport. 6½ weeks.
... 1st London General Hospital one week
... Bromley. — — Two weeks

Transferred to G.C.S. H. Buxton 4-1-18.

½ year ago sprained Rt knee playing foot ball. laid 6 wks. not troubled further till Oct 2/17. when right knee was injured when shell exploded. Knee became swollen & painful & weak. Knee would lock nearly every night in bed - when it would be very painful & had to be unlocked by some one pulling on it. Splinted 5 wks.

- At Present.

Neg. V.D. & Abscess.
No disability except Rt knee.
Walks c. Rt. limp.

*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

(44502) Wt.W 11203—M 1150. 1,450,000. 6/12 16. C.F.&S. Forms/I. 1237/12. (E239)

P.T.O.

| Station and Date. | |
|---|---|
| | Complains of pain inside of patella. |
| | - No swelling or grating. |
| | Extension & flexion normal |
| | - Do you recommend |
| | Gym. F.Y. Banting |
| 7-JAN. 1918 | Examination negative except for slight grating on flexion (which is painless) and some relaxation of int. lateral ligament. |
| | (1). Gym - quadriceps class |
| | (2). Raise inner side heel + ball 1/4" rt. |
| | P.K.M. |
| Jan 8th 1917 | Carry on J.a. McC. |
| Jan 18th 1918 | Slight improvement - carry on J.a. McC. |
| Jan 23/18 | Doing fairly well, Carry on Dum. |
| 21/1/18 | Gym. Report. Patient feels very much better. Since boot was raised: notices pain while going up & down stairs. "James Patterson" Capt Cauvel MC i/c |
| Jan 29/18 | Carry on Dum. |
| Feb 5/18 | To exam room Feb 9/18 Dum |
| Feb 4/18 | Gym Report: Patient feels better: still has a little pain on going up & down stairs |
| 9-FEB. 1918 | Knee now apparently "James Patterson" Capt Cauvel normal. To have category on 12.2.18. A or D. P.K.M. |
| | Categorized D. P.K.M. |

EXAM. MED. BO.
11 FEB. 1918
G. C. S. H.

Forms
I. 1237
12

Army

# MEDICAL CASE SHEET.*

| No. in Admission and Discharge Book. | Regimental No. | Rank. | Surname. | Christian Name. |
|---|---|---|---|---|
| T.C.E 329 | 622775. | Pte. | Thompson | Geo. |
| Year 1917. | Unit. 44. Canadian | | Age. 28 yrs. | Service. 2 yrs. |

The LONDON GENERAL HOSPITAL
11 DEC 1917

Station and Date.

Disease Synovitis R' knee

On 2nd Oct-/17 France was hit by some missile when a shell exploded in a shell hole.
Some swelling of knee at time.

No swelling now but painful on walking

CANADIAN CONVALESCENT HOSPITAL
BROMLEY, KENT.

4/1/18 Transfered to Granville for further treatment

A D Campbell CAPTAIN C.A.M.C.
CANADIAN CONVALESCENT HOSPITAL

*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

(44502) Wt.W 11203—M 1150. 1,450,000. 6/12 16. C.F.&S. Forms/I. 1237/12. (E239)

P.T.O.

# CLINICAL CHART.

*(To be attached to Case Sheet.)*

Army Form B. 181.

1st LONDON GENERAL HOSPITAL R.A.M.C. (T.F.)

Military Hospital

...ans

...75. Rank and Name Pte Thompson G. Age 28 2/4 Service 2 4/4

Date of admission 11 DEC 1917 Date of discharge Result

| | 15 | 16 | 17 |
|---|---|---|---|

Time A.M.P.M.

Dn

102° 101° 100° 99° 98° 97°

Pulse per Minute 96 88

Respirations per Minute

Motions per 24 Hours 1/1 1/1 1/1 2/2 2/1 1/1 1/

Wt. W3728/M2313—2,000,000—4/17—H. & Sp. (10693)—A.F.B. 181/5 (E. 735)

Signature In charge of case.

14th Canadian General Hospital,
Meads, Eastbourne.

Regt. No. Rank & Name. #622775 Pte Thompson G. Ward B II

Diagnosis. Urethral Stricture.

To: Officer i/c Laboratory.

Please carry out an examination of the accompanying specimen of ....urine.... with special regard to ..Autogenous Vaccine.

Date.....Sept.-17-1918. ..(Sig) Capt. J. O. Baker...
Officer i/c Ward.

LABORATORY REPORT.

Autogenous Vaccine prepared

I.C.C. = 350 million Bacillus Coli

Initial Dose = Four (4) minims increased Two (2) minims each successive dose (about every four days) unless there is an excessive reaction

Date of examination Sept-19-1918. .....J. D. Moore.....Capt. CAMC
for Officer i/c laboratory.

LABORATORY
EASTBOURNE
19 SEP. 1918
SUSSEX
No. 14 CANADIAN GENERAL HOSPITAL

V .3.

FORM D.M.S. 1300.

SURNAME | CHRISTIAN NAME OR NAMES | REG. NO.

THOMPSON. G. 622775

RANK | UNIT | CO. | TROOP | BATTY.

Pte. Man. 44. 18R

HOSPITAL | DATE OF ADMISSION

1. Anzac Corps Central Bureau. 28-10-17.

16. Philadelphia USA Gen Le Treport HOSP. 31.10.17.

2. 1 Lond. Gen. Camberwell HOSP. 11.12.17.

3. Can. Con. ~~Bearwood~~ Bromley. HOSP. 19.12.17.

Granville. Can spc Buxton 5.1.18.

4. 14 C.G. - Eastbourne HOSP. 9.5.18

DIAGNOSIS

1. Syno. Rt. Knee. H

Incont. Urine Ho

2.

3.

DISPOSITION | DATE

Disch. 21.2-18

~~C.L. 6-11-17. A55(4)~~

12.11-17. a 60(3)

15.12.17 B89.

27.12.17. B 97 (2)

9.1.18 B108 (2).

26.2.18 B149.2

13.5.18 C411

1.10.18 C332.

4.12-18 C386

REMARKS

Dis 2.12.18

A.M.D. 2 DEPT.

Bch. of D.G.M.S. O.M.F.C. London.

# EPITOME OF HOSPITAL TREATMENT

| | HOSPITAL | ADM. |
|---|---|---|
| 1. | H. C. G. Basingstoke. | 28. 9. 18. |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |

NAME Thompson. G.

REGT'L NO. 622775

RANK AND CORPS Pte. 44th Bn.

H. Q. FILE NO. 649.

FOLLOWS

NO.

FOLLOWS

CABLE

NO. | DATE

NATURE OF CASUALTY

L. L. 26438. M. & D. 8207.

M. F. W. 42—50M.—8-17.
H. Q. 1772-39-893.

| LIST No. | HOSPITAL | DATE OF ADMISSION | REMARKS Man Reg. |
|---|---|---|---|
| A-5-5. | 1 Anzac Corps Central Bureau | 28-10-17 | Syn-Rt. Knee |
| A60 | 16 Philadelphia U.S.A Gen | To Tripoli | 31-10-17 " " |
| B89.1 | 1 St. Lon. Gen. Camberwell | 11-12-17. | Syn. R. Knee |
| B97 (2) | To Can Conv. Bromley. | 19-12-17. | Syn R. Knee. |
| B108 | Gran. Can Spec. Buxton | 3-1-18 | Syn. Rt. Knee |
| B149 2. | Dis | 21.2.18 | " " " |

NAME Thompson G.

RANK AND CORPS Pte. 18th. R.

REGT'L. No. 622773

H. Q. FILE No. 649

FOLLOWS No. Man. Regt.

FOLLOWS

CABLE

| NO. | DATE |
|---|---|
| | |

NATURE OF CASUALTY

L. L. 31493. M. & D. 8476.

M. F. W. 42—100M.—28-11-17.
H. Q. 1772-39-893.

| LIST No. | HOSPITAL | DATE OF ADMISSION | REMARKS |
|---|---|---|---|
| L. 211 | #14 Can. Gen. Eastbourne | 9-5-18 | Incont. Urine. |
| C 332-T6 | 4 Can Gen. Basingstoke | 28-9-18 | " " |
| 6386-1 | Discharged | 2-12-18 | Incont. Urine |

NAME Thompson, George.

6/S. SOS 3/4/19. Demb
6/S Order. 11218 C Res Bn.

RANK & No. Pte

6 X 22775

CORPS 44th.

Batt.

ENLISTMENT, PLACE Sewell, DATE Sept. 15, 1915. S

FORMER CORPS nil.

COUNTRY OF BIRTH England, Bunbuly Cheshire.

NEXT OF KIN Thompson, Lizzie.

ADDRESS OF NEXT OF KIN Bunbuly Ches. Eng.

DISCHARGE, PLACE DATE

Sailed from Halifax Per S.S. "Lapland" 23-10-15 243/22

L. L. 85093—M. & D. 5952.

M. F. W. 22.—50m.—9-15.
H. Q. 1772—39—839.

Form DMS 1401.

A. & D. CARD

No. 14 CANADIAN GENERAL HOSPITAL, CANADA, EASTBOURNE, SUSSEX

CASUALTY U.K.

HOSPITAL.

AT

A. & D. No. 1888 PL. OF ACTION

RANK Pte REG. No. 622775 UNIT 18th Canadas SICK OR WOUNDED

NAME Thompson G. AGE 29 RELIGION C of E.

PLACE IN HOSPITAL B2

DIAGNOSIS Incontinence of Urine

ADMITTED 8 - MAY 1918 H.U. FROM

DISCHARGED TO

TRANSFERRED 27 SEP 1918 H.C.G.H. Hpl Basingstoke

SERVICE AT HOME 33/12 IN FIELD

RESULTS

(See Document Card for M.H. Sheet and other Documents.)

P.T.O.

**REMARKS.**

| | From | Date | Reply | Date |
|---|---|---|---|---|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

Orig. ~~Dup.~~ Recd. from 18 Res 8/5/18.

Orig. ~~Dup.~~ Sent to H.C.G.H. Basingstoke 27/9/1918

Recd. from Regr. this Orig. Dup. / /19

Rec Ack. 1 - OCT 1918

DOS 2
AF 91237
Lab repts 13.

Form DMS 1401
8289 100M 9/8,17.

No. 4 Canadian Gen. Hospital,
Basingstoke. HOSPITAL.

**A. & D. CARD**

AT

A. & D. No. B/ 3246 PL. OF ACTION MK

RANK Pte 622775 UNIT 18th Res Bn SICK OR WOUNDED

NAME Thompson G. AGE 29 RELIGION CE

PLACE IN HOSPITAL Adm.

DIAGNOSIS Incon. urine

ADMITTED 27-9-18 FROM 14 Gen Eastbourne

DISCHARGED 2-12-18 TO 18th Res Bn Seaford

TRANSFERRED

SERVICE AT HOME 33 mos. IN FIELD

RESULTS 1

(See Document Card for M.H. Sheet and other Documents.)
(P.T.O.)

Form DMS 1401.
8289 100M 9/3/17.

D1

Granville Can. Spl. Hospital, HOSPITAL.

**A. & D. CARD**

T56

AT

A. & D. No. ~~T 86201~~ PL. OF ACTION 622775

RANK Pte UNIT 44 B N SICK OR WOUNDED

NAME Thompson G. AGE 28 RELIGION Cofc

PLACE IN HOSPITAL G.

DIAGNOSIS Syn Rt Knee

ADMITTED 4 JAN 1918 FROM CCH Bromley

DISCHARGED 21 FEB 1918 TO C.C.D. Sandling

TRANSFERRED

SERVICE AT HOME 27/12 IN FIELD 16/12

RESULTS

49 days

(See Document Card for M.H. Sheet and other Documents.)

(P.T.O.)

FORM R. 149.
7106—250m—7/2/17

Name THOMPSON Rank Pte. Reg. No. 622775

Unit ~~44th~~ 18th Res. George

Next of Kin Lizzie Thompson. (mother)
Bunbury. Tarporley. Cheshire. Eng. WR.

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| 1917 | | | | | | |
| 28-10. | 1st Anzac. Cpb. Cmt Bureau | | Synovitis Rt. Knee | A55 | | 6749 |
| 31-10. | 16 Phila U.S.A. G.H. Freport | | do | A60 | | 15917 |
| 11-12. | 1st London G.H. Camberwell. | | do | B89 | | 8204 |
| 19-12. | C.C.H. Bromley | | do | B97 | | 8788 |
| 1918. | | | | | | |
| 5-1. | G.C.S. Burton. | | do | B108 | | 9892 |
| 21-2. | Discharged | | | B149 | | 3356 |
| 1918 | | | | | | |
| 9-5 | 14 C.G.H. Eastbourne | Incont. | Urine | C211 | | 17780 |
| 1919 | | | | | | |
| 28-9 | 4 C.G.H. B'stoke. | | do | C337 | | 27504 |
| 2-12 | Discharged | | | C386 | | 7 |

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| | 1125 | | | | | |

A—305. 6. 26677

Ref. No. 17144.

RG

# MILITIA AND DEFENCE

## ASSIGNED PAY.

To whom Mrs. Joseph Thompson (Mother)

Address Tarporley..

Bunbury.

Cheshire.

[redacted]ate $15.00 per month.

Date to Commence 1st June 1916.

By whom assigned Thompson., George.

Regtl. No. 622775.

Rank Private.

Corps &c. 44th Battalion.

## PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Pay Sheet Deduction. | REMARKS. |
|---|---|---|---|---|---|
| Jan. | 1916 | | | | |
| Feb. | | | | | |
| March | | | | | |
| Apl. | | | | | |
| May | | | | | |
| June | | 79140 | 15 | | |
| July | | 112840 | 15 | | |
| [redacted]ug. | | 145431 | 15 | | |
| Sept. | | 180385 | 15 | | |
| Oct. | | 220921 | 15 | | |
| Nov. | $90.00 | 241999 | 15 | | |
| Dec. | | 298405 | 15 | | |
| Jan. | 1917 | 339998 | 15. | | |
| Feb. | | 385119 | 15 | | |
| March | | 431118 | 15. | | |
| April | | | 150 | | Acts checked and correct 22/3/17 Jw. |
| May | | | | | |
| June | | | | | |
| July | | | | | |
| Aug. | | | | | |

Form P. 812A.
7862 2m. 18/2/19 D570

War Gratuity

CR. FILE NO. 1533

# ~~ASSIGNED PAY~~ and/or SEPARATION ALLOWANCE

Payable to THOMPSON George 622775

Address Bunbury Heath
Davporley Cheshire.

Name Mrs Ethel Thompson (Wife)

From Canada: No. Rank Unit

| Rank | Authority | Unit |
|---|---|---|
| | | |

## ASSIGNED PAY

F
M

Authority Dol. Effect

" "

" "

" "

| Month | Cheque No. | Gratuity ~~Assigned Pay~~ | Payments ~~Amount~~ Separation Allce. | Balance Due ~~Total A.P. and S.A.~~ | ✓ REMARKS |
|---|---|---|---|---|---|
| DEC. 191 | | | | | |
| ~~JAN.~~ Apl 5 | 2787 | | 14 7 8 ✓ | | Gratuity |
| FEB. | 2786 | | 6 3 3 ✓ | 20 10 11 ✓ | S.A. |
| MARCH May 2 | | 8 6 0 ✓ | | | |
| APRIL " 2 | | 36 19 9 ✓ | | 102 14 10 | |
| MAY " 9 | 11230 | | 14 7 8 ✓ | | |
| JUNE " 9 | 11231 | | 6 3 3 ✓ | 82 3 11 ✓ | |
| JULY June 6 | 25093 | | 14 7 8 ✓ | | |
| AUG. " " | 25094 | | 6 3 3 ✓ | | |
| SEPT. July 7 | 44619 | | 14 7 8 ✓ | | |
| OCT. | 46620 | | 6 3 3 ✓ | 41 3 1 ✓ | |
| NOV. July 5 | 66511 | | 14 7 8 ✓ | | 5% |
| DEC. | 66512. | | 6 3 3 ✓ | 20 11 2 | |
| JAN. Sept 4 | 92431 | | 14 7 8 ✓ | | Final |
| FEB. | 92432. | | 6 3 6 ✓ | | |
| MAR. | | 123 5 4 | 126 5 9 | | |
| APRIL | | Have | | | |
| MAY | | | | | |
| JUNE | | | | | |
| JULY | | | | | |
| AUG. | | | | | |

Rank Pte Name THOMPSON George Reg'l No. 6 422775 P—56

Unit 44th Bn If in perm. Corps, What Unit? Married or Single Single

Place and Date of Enlistment Sewell, 4 Sept 1915 Place of Birth Bunbridge, Eng.

Name and Address, Next-of-Kin Lizzie Thompson Bunbuly, Cheshire, Eng. Relationship

Assigned Pay Monthly $ Payable to Relationship

Separation Allowance $ Payable to Relationship

Discharge, Date and Place Reason Character

| Date From | Date To | PAY No. of Days | PAY Rate | PAY Amount | Field Allowance No. of Days | Field Allowance Rate | Field Allowance Amount | Other Credits | Total Credits | Voucher No. | Voucher Date | Cash Payments | Assigned pay | Other Charges | Total Debits | Balance | Remarks, Casualties, etc |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1915. | | | | | | | | | | | | | | | | | |
| Nov. | 30 | 30 | 1 | 30.. | 30 | 10 | 3.. | 10.. | 43.. | | | 31 63 | | | 31 63 | 11 37 | clothing 63. 10 00 |
| Dec. | 31. | 31. | | 31.. | 31. | | 3 10 | 11 37 | 45 47 | | | 34 07 | | | 34 07 | 11 40 | |
| 1916. | | | | | | | | | | | | | | | | | |
| Jan. | 31 | 31. | | 31. | 31. | | 3.10 | 11 40 | 45 50 | | | 19 47 | | | 19 47 | 26 03 | |
| Feb. | 29. | 29. | | 29. | 29. | | 2 90 | 2 03 | 57 93 | 435 | | 19 03 | | | 19 03 | 46 90 | |
| Mar. | 31 | 31. | | 31. | 31. | | 3 10 | 46 90 | 75.. | 486 | | 19 43 | | | 29 20 | 45 80 | |
| | | 157 | | | 157 | 20 | 10 | 177 | 20 | | | 131 40 | | | 131 40 | 45 80 | |

P 820
12474—375M—13-2-18.

* Strike out whichever inapplicable.

| ASSIGNED PAY. | * ENGLAND ~~or CANADA~~ | SEPARATION ALLOWANCE. | * ENGLAND CANADA. |
|---|---|---|---|
| EFFECTIVE DATE:- | 1-4-18. | EFFECTIVE DATE:- | 15-9-17 |
| AMOUNT:- | $ 15-00 | AMOUNT:- | $ 23-00 30-00 |

NAME, ADDRESS, RELATIONSHIP & AUTHORITY | WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

Mrs George Thompson
301 St Leonards Road
Poplar London. (wife).

Same

Stopped Coff. 1.4.19.

Pay 5 days S.A. in Addition Issue 5-00

THOMPSON. George 175 HF 177

No. 622775

PARTICULARS OF RANK OR APPOINTMENT

| AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT |
|---|---|---|
| | | Private |

UNIT AND TRANSFERS

ORIGINAL UNIT:- 44th Bn

DATE ACCOUNT FIRST OPENED:-

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'SF'D | UNIT TRANSFERRED TO |
|---|---|---|---|
| | | | M.R.D. |
| | 1.6.19. | | N. R. E. |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|---|---|---|---|---|
| | 1 — — | 10 — — | — — — | — — — |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS | UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT |
|---|---|---|---|---|---|---|---|
| 24.3.19 | 4519 | 18 Res. | 19 9 | | | | |

PARTICULARS OF RENDERING NON-EFFECTIVE: L.O.C. from 4.4.19 Discharged England 2 CDD 4.4.19 Dis Board. Ledger Bal 130 6s L.P.O. Bal 111 18 5/4/19

| MONTH 1918. | PARTICULARS | CR. 1 | CR. 2. | PARTICULARS | DR. 1 | DR 2. | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Mch | Bal. fwd. | | | | | | | | 87 58 | 7 10 5 | |
| apl. | P. Pay | 33 | | A12260 Cancelled A12261 Tpt from 29-3-7 Dep Allce 15/9/17 — 30/4/18. | | | 15 | | | | 175 66 |
| | | | | AR 449. 13/4/18 1660 | 9 73 | | | | | | |
| | | | | " 703 26/4/18 1660. | 9 73 | | | | | | |
| | | 33 | | | 19 46 | | 15 | | 86 32 | | 175 66 |
| May | P. Pay | 34 10 | | By 337 | | | 15 | | 105 22 | | 25 |
| | | 34 10 | | | | | 15 | | | | 25 |
| June | | 33 | | B 59739 £8-4-5 | | | 15 | | | | 25 |
| | | | | AR 1063. 14 Can Gen Hosp. 27.6.18 | 2 43 | | | | 120 79 | 7 5 " | |
| | | 33 | | | 2 43 | | 15 | | | | 25 |
| July | P Pay | 34 10 | | By 2533 £8-4-5 | | | 15 | | | | 25 |
| | | | | AR 1278. 14 C.G. Hosp. 15.7.18 | 2 43 | | | | | | |
| | | | | " 1512. " " 29.7.18 | 14 60 | | | | 122 86 | | |
| | | 34 10 | | | 17 03 | | 15 | | | | |
| August | P Pay | 34 10 | | C 24327 £8.4.5 | | | 15 | | | | 25 |

Stopped Eff. 1.4.19.

Pay [illegible] in Appl. minim [illegible] 5.00

UNIT AND TRANSFERS

ORIGINAL UNIT:– 44th Bn

DATE ACCOUNT FIRST OPENED:–

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'SF'D | UNIT TRANSFERRED TO |
|---|---|---|---|
| | | | M.R.D. |
| | 1.6.19. | | N. R. E. |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|---|---|---|---|---|
| | 1 – – | 10 | – – – | – – – |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS | UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT |
|---|---|---|---|---|---|---|---|
| 24.3.19 | 4519 | 18 Res. | 19 7 | | | | |

PARTICULARS OF RENDERING NON-EFFECTIVE: L.O.C. Joined 4.4.19 Ons in England 5/4/19 2 CDD 4.4.19 Dis Board. Ledger Bal 130 65 L.P.O. Bal 111 18

| MONTH 1918. | PARTICULARS | CR. 1 | CR. 2. | PARTICULARS | DR. 1 | DR 2. | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Mch | Bal. fwd. | | | | | | | | 87 58 | 7 10 5 | |
| apl. | P. Pay | 33 | | A12260 Cancelled A12261 Tom £39-3-7 Dep Acca 15/9/17 – 30/4/18. | | | 15 | | | | 175 66 |
| | | | | AR 449. 13/4/18 1660 | 9 7 3 | | | | | | |
| | | | | " 703 26/4/18 1660. | 9 7 3 | | | | | | |
| | | 33 | | | 19 4 6 | | 15 | | 86 12 00 | | 175 66 |
| May | P. Pay | 34 10 | | By 337 | | | 15 | | 105 22 | | 25 |
| | | 34 10 | | | | | 15 | | | | 25 |
| June | | 33 | | B 59439 £8-4-5 | | | 15 | | | | 25 |
| | | | | AR 1063. 14 Can Gen Hosp. 27.6.18 | 2 4 3 | | | | 120 79 | 75 00 | |
| | | 33 | | | 2 4 3 | | 15 | | | | 25 |
| July | P Pay | 34 10 | | By 2533 £8-4-5 | | | 15 | | | | 25 |
| | | | | AR 1278. 14 C.G. Hosp 15.7.18 | 2 4 3 | | | | | | |
| | | | | " 1512. " " 29.7.18 | 14 6 0 | | | | 122 86 | | |
| | | 34 10 | | | 17 0 3 | | 15 | | | | |
| August | P Pay | 34 10 | | C 24327 £8.4.5 | | | 15 | | | | 25 |
| | | | | AR 1713. 14 C.G. Hosp E'bourne 13.8.18 | 7 3 0 | | | | | | |
| | | | | " 1936 " 27.8.18 | 7 3 0 | | | | 127 36 | 75 00 | |
| | | 34 10 | | | 14 6 0 | | 15 | | | | 25 |
| Sep. | ✓ | 33 | | D 23524 £8.4.5 | | | 15 | | | | 25 |
| | | | | AR 2154. 14 C.G.H. 12.9.18 | 7 3 0 | | | | | | |
| | | | | " 2365 " 26.9.18 | 7 3 0 | | | | 130 76 | 75 – | |
| | | 33 | | | 14 6 0 | | 15 | | | | 25 |
| Oct | ✓ | 34 10 | | O 64312 | | | 15 | | | | 25 |
| | | | | R 7313. 8.10.18 4 C G H | 4 8 7 | | | | 144 99 | | |
| | | 34 10 | | | 4 8 7 | | 15 | | | | 25 |

NUMBER 622775 RANK Pte. NAME THOMPSON G.

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1918 | Bal Fwd. | | | | | | | | 144 99 | 75. | 1/- 3.10 |
| Nov. | P.P. | 33. | | G14046. | | | 15. | | | | 40. |
| Dec | " | 34 10 | | a.R. 8864. 8.11.18. 4 b. G.H. | 4 87 | | | | | | |
| Jan | " | 34 10 | | G43844. | | | 15 | | | | 30. |
| | | | | a.R. 9689. 2.12.18 " | 4 87 | | | | | | |
| | | | | " 2661. 10.12.18 " | 19 47 | | | | | | |
| | | | | C.P. 827946 13.12.18 London | 9 73 | | | | | | |
| | | | | F3241. | 38 94 | | 15 | | 162 25 | | 30. |
| | | 101 20 | | | 38 94 | | 45 | | | | 100. |
| Feb. | P.P | 64 90 | | a.R 3151. 9.1.19. 18 Rs | 14 60 | | | | | | |
| Mar | | | | " 3537. 29.1.19 " | 24 33 | | | | | | |
| | | | | F55689. | | | 15 | | | | 30 |
| | | | | a.R. 3821. 21.2.19 " | 48 79 | | | | | | |
| | | | | G.16489. | | | 15 | | | | 30. |
| | | | | | | | 30 | | £ | | 60 |
| | | | | a.R 4519 21.3.19 " " | 19 47 | | | | 99 98 | | |
| | | 64 90 | | | 107 19 | | 30. | | | | 60 |
| Apl | PP 5 days | 5 60 | | A35500. | | | | | | | 5- |
| | Indian Dep Pay to 5.4.19 | 15 72 | | No. 78179. Spec. Rem | 111 18 | | | | NIL | | |
| | | 21 32 | | | 111 18 | | | | | | 5. |

NON EFFECTIVE. ACT.

28
31 5
6 4 40

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | ₹3241. | 38 | 94 | 15 | | 162 25 | | 30. |
| | | 101 | 20 | | 38 | 94 | 45 | | | | 100. |
| Feb. | P.P | 64 | 90 | @R3151. 9.1.19. 18 Rs | 14 | 60 | | | | | |
| Mar | | | | " 3537. 29.1.19 " | 24 | 33 | | | | | |
| | | | | ₹55689. | | | 15 | | | | 30 |
| | | | | @R.3821. 21.2.19 " | 48 | 79 | | | | | |
| | | | | G.16489. | | | 15 | | | | 30. |
| | | | | | | | 30 | | | | 60 |
| | | | | @R4519 21.3.19 " " | 19 | 47 | | | 99 98 | | |
| | | 64 | 90 | | 107 | 19 | 30. | | | | 60 |
| Apl | PP 5 days | 5 | 60 | A35500. | | | | | | | 5- |
| | Indian Dep Pay to 5.4.19 | 15 | 72 | No 78179. Spec. Rem | 111 | 18 | | | NIL. | | |
| | | 212 | 22 | | 111 | 18 | | | | | 5. |

NON EFFECTIVE. ACT.

28
31 5
6 640

MARRIED OR SINGLE S.

PLACE OF BIRTH Beambridge, England.

NAME AND ADDRESS OF NEXT OF KIN Lezzie Thompson.
Bunbury. Cheshire. England

RELATIONSHIP OF NEXT OF KIN

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY $ EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

A.S.P. checked and found correct J. Wilson

22.3.17

**CASUALTIES, PROMOTIONS, &c.**

| PARTICULARS | EFFECTIVE DATE | AU |
|---|---|---|
| | | |

**ADMISSIONS TO HOSPITAL, &c.**

| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPI |
|---|---|---|---|
| | | | |

| DATE | PAY No. OF DAYS | PAY RATE | PAY AMOUNT $ | PAY AMOUNT C. | FIELD ALLOWANCE No. OF DAYS | FIELD ALLOWANCE RATE | FIELD ALLOWANCE AMOUNT $ | FIELD ALLOWANCE AMOUNT C. | WORKING OR SPECIAL PAY No. OF DAYS | WORKING OR SPECIAL PAY RATE | WORKING OR SPECIAL PAY AMOUNT $ | WORKING OR SPECIAL PAY AMOUNT C. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROL 1 No. | 1 DATE | 2 No. | 2 DATE | 3 No. | 3 DA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | 152 | — | | | 15 | 20 | | | | | | 10 — | 177 | 20 | | | | | | |
| 1-30 / 4.16 | 30 | 1 | 30 | — | 30 | 10 | 3 | — | | | | | | | 33 | — | 529 | 15/4/16 | 588 | 30/4/16 | | |
| 1.31 / 5.16 | 31 | 1 | 31 | — | 31 | 10 | 3 | 10 | | | | | | | 34 | 10 | 629 | 17/5 | | | | |
| 1-30 / 6-16 | 20 | 1 | 20 | — | 20 | 10 | 2 | — | | | | | | | 22 | — | | | 767 / 740 | 15/6/16 | | |
| 1.31 / 7 | 31 | 1 | 31 | — | 31 | 10 | 3 | 10 | | | | | | | 34 | 10 | 837 | 30/6 | 900 | 15/7 | | |
| 1-31 / 8.16 | 21 | 1 | 21 | — | 21 | 10 | 2 | 10 | | | | | | | 24 | 10 | 962 | 29/7/16 | | | | |
| 1.30 / 9.16 | 30 | 1 | 30 | — | 30 | 10 | 3 | — | | | | | | | 22 | — | 22 | 24/8 | 95 | 8/9 | | |
| 1.31 / 10.16 | 31 | 1 | 31 | — | 31 | 10 | 3 | 10 | | | | | | | 34 | 10 | 155 | 19/9/16 | | | | |
| 1.30 / 11.16 | 30 | " | 30 | — | 30 | " | 3 | — | | | | | | | 33 | — | 217 | 1/10/16 | | | | |
| 1.31 / 12.16 | 31 | 1 | 31 | — | 31 | 10 | 3 | 10 | | | | | | | 34 | 10 | 270 | 21/10/16 | | | | |
| | | | | | | | | | | | | | | | | | 378 | 23.11.16 | | | | |
| 1917 | | | 42 | 70 | | | 42 | 70 | | | | | | | — | — | | | | | | |
| 1.31 / 1.17 | 31 | 1.00 / 10 | 34 | 10 | | | | | | | | | | | 34 | 10 | 429 | 6/12/16 | | | | |
| | | | — | — | | | | | | | | | | | — | — | | | | | | |
| | | | 503 | 80 | | | | | | | | | | 10 | 513 | 80 | | | | | | |

316

...TIONS, &c.

| Effective Date | Authority |
|---|---|
| | |

...PITAL, &c.

Name of Hospital

Reg'l. No. 622775. Rank Sc. Name Thompson, George.

If in Permt. Corps / What Unit — Unit 44th Bn. Transferred to M R D Date 1-2-18 Authority

Permanent Force Allowances — Transferred to — Date — Authority

Place of Attestation Sewell Camp, Man. Transferred to — Date — Authority

Date of Attestation — Transferred to — Date — Authority

Assigned Pay Monthly $ ~~15.00~~ Date Effective ~~1/6/16 Auth A.R.M. 24/5/16.~~ D.P.S.

Payable to ~~Mrs J. Thompson, Tarporley, Bunbury, Cheshire, England.~~ Relationship ~~Mother~~

Assigned Pay Monthly $ 15.00 Date Effective 1/4/18

Payable to ~~Mrs Joseph Thompson, Bunbury, Tarporley, Cheshire~~ Mrs George Thompson, 301 St. Leonards Road, Poplar, London Relationship Wife

Stop-Payment Form (Assigned Pay) Rendered (Date) — Effective — Reason

Discharge Date and Place — Reason and Authority

Account transferred to Non-Effective Branch (Date)

Account transferred to Officers' Pay Branch (Date)

B

| Acquittance Rolls 2 No. | Date | 3 No. | Date | 4 No. | Date | Cash Payments 1 | 2 | 3 | 4 | Assigned Pay | Other Charges | Total Debits | Balance Credit | Debit | Pay Withheld or Deferred | Pay Available for Issue | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | 131 40 | | | | | | 131 40 | 45 80 | | | | |
| 28 | 30/4/16 | | | | | 9 73 | 7 30 | | | — | | 17 03 | 61 77 | | | | |
| | | | | | | 9 74 | | | | — | | 9 74 | 86 13 | | | | |
| 7 / 0 | 15/6/16 | | | | | | 9 73 / 9 73 | | | 15 | | 24 46 | 84 67 | | | | |
| 0 | 15/7 | | | | | 9 74 | 9 73 | | | 15 | | 34 47 | 84 30 | | | | |
| | | | | | | 9 73 | | | | 15 | | 24 73 | 92 67 | | | | |
| 5 | 8/9 | | | | | 26 8 | 26 8 | | | 15 | | 20 24 | 106 43 | | | | |
| | | | | | | 26 8 | | | | 15 | | 20 24 | 120 29 | | | | |
| | | | | | | 2 62 / 2 61 | | | | 15 | | 20 23 | 133 06 | | 75 | 78 06 | |
| | | | | | | 2 62 / 2 62 | | | | 15 | | 17 62 | 149 54 | | | | |
| | | | | | | 11 34 | | | | 15 | | 26 34 | 157 30 | | 75 | 82 30 | |
| | | | | | | 197 39 | 39 11 | | | 120 | | 356 50 | 157 30 | | | | Carried forward |

316

622775. Pte. Thompson George

| DATE 1917 | PAY No. of Days | PAY Rate | PAY Amount $ | PAY Amount c. | FIELD ALLOWANCE No. of Days | FIELD ALLOWANCE Rate | FIELD ALLOWANCE Amount $ | FIELD ALLOWANCE Amount c. | WORKING OR SPECIAL PAY No. of Days | WORKING OR SPECIAL PAY Rate | WORKING OR SPECIAL PAY Amount $ | WORKING OR SPECIAL PAY Amount c. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS 1 No. | 1 Date | 2 No. | 2 Date | 3 No. | 3 Date | 4 No. | 4 Date | CASH PAYMENTS 1 | 2 | 3 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Jan. | 13/14 | | 503 | 80 | | | | | | | | | | 10 00 | 513 80 | | | | | | | | | 197 | 39 | 39 11 |
| 1-28/1/17 | 28 | 100/110 | 30 | 80 | | | | | | | | | | | 30 80 | 546 | 6/1/17. | | | | | | | 5 | 23 | |
| 1-31/1/17 | 31 | | 34 | 10 | | | | | | | | | | | 34 10 | | | | | | | | | | | |
| Apl. 1-30/4/17 | 30 | | 33 | — | | | | | | | | | | | 33 — | | | | | | | 477 940 PR27. 3/5/17 | | | | |
| May 1/31. | 31 | | 34 | 10 | | | | | | | | | | | 34 10 | 18 | 7/4 | | | | | 540226 | | 2 62 | | 4 |
| June 1-30 | 30 | | 33 | — | | | | | | | | | | | 33 — | | | | | | | A49837 | | | | |
| July | 31 | | 34 | 10 | | | | | | | | | | | 34 10 | 241<br>143<br>148<br>496<br>422 | 19/5<br>8/5<br>8/5<br>19/7<br>19/6 | | | | | A414 44 | | 2 67<br>5 35<br>2 68<br>2 68 | | |
| Aug | 31 | | 34 | 10 | | | | | | | | | | | 34 10 | | | | | | | A154397 | | | | |
| Sept. | 30 | | 33 | — | | | | | | | | | | | 33 — | 871<br>607<br>733 | 4/9<br>16/9<br>16 | | | | | A188044 | | 2 67<br>5 35<br>2 67 | | |
| | | | 77000 | | | | | | | | | | | 1000 | 78000 | | | | | | | | | 231 99 | 39 11 | |

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 DEPR. PAY | DR. 4 SEP. ALLCE. ENG. | BALANCE | MONTH 18 | P.S. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Oct | Bal B/D | 220 24 (W) | | | | | | | 220 24 | Mch | Balce Fwd |
| Oct. | P. Pay. | 34 10 | | 238721. | | | | | | | |
| | | | | A.R.F.C.(W). 662. 13.9.17. 44th Bn. | 94 34 | | | | | | |
| | | 34 10 | | A.R.951. 13.9.17. 44th Bn. | 2 68 | | | | 139 32 | | |
| | | | | | 100 02 | | | | | | |
| Nov | P Pay | 33. | | B.SH614 | | | | | | | |
| | | | | A.R. 1125. 8.10.17. 44 Bn. | 3 57 | | | | | | |
| Dec | P Pay | 34 10 | | A.R. 1173. 16/10/17. 44 Bn | 4 46 | | | | | | |
| | | | | | 8 03 | | | | | | |
| | | 67 10 | | 618411 | 8 03 | | | | 168 39 | | |
| Jan | P Pay | 34 10 | | C58390 | | | | | 187 49 75 | | |
| | | 34 10 | | | — — | | | | | | |
| Feb | P.P | 30 80 | | D4479 | | | | | | | |
| | | | | AR546 2/1/18 Bkfld Bombay | 4 87. | | | | | | |
| | | | | Hosp Rem 19542 9/2/18 | 4867. | | | | | | |
| | | | | D/D AR498 21/12/17 Bkfld Bombay | 9 73 | | | | 140 02 90 | | |
| | | | | | 63 27 | | | | | | |
| | | 30 80 | | | 63 27 | | | | | | |
| Mch | | | | D26666 | | | | | | | |
| | | | | AR 4744. 24/2/18 Glasgow Buckie | 58 40 | | | | | | |
| | | | | " 4198 12/2/18 Glasgow | 4 87. | | | | | | |
| | | | | " 3542 12/3/18 1660 | 7 30 | | | | | | |
| | | | | | 70 57 | | | | | | |

A.S.P. checked & found correct. 21/3/19

orge

Assigned pay $15.00

| PAYMENTS 3 | 4 | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE CREDIT | BALANCE DEBIT | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | 120 | | 356 50 | 157 30 | | 75 - | 82 30 | |
| | | 15 | | 20 23 | 167 87 | | 75 | 92 87 | |
| | | 15 | | 15 - | 186 97 | | 75 | 111 97 | |
| | | 15 | | 15 - | 204 97 | | - | | |
| | 48 66 | 15 | | 66 28 | 172 79 | | - | | |
| | | 15 | | 25 70 | 180 09 | | 75 - | 105 09 | |
| | | 15 | | 20 36 | 193 83 | | 75 - | 118 83 | |
| | | 15 | | 215 - | 215 93 | | 75 - | 140 93 | |
| | | 15 | | 25 69 | 220 24 | | | | |
| 11 | 48 66 | 240 | | 559 76 | | | | | |

| br 1 | br 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFER-RED. PAY | SEP. ALLCE. ENG. |
|---|---|---|---|---|---|---|---|---|---|
| | | | 70 57 | | 15 | | 140 02 | | |
| 12 8 76 | | CAR 39 M 025/3/18 · 1st bbl | 9 73 | | | | | | |
| 34 10 | | | | | | | 87 58 | 105 | |
| 42 86 | | | 80 30 | | 15 | | | | |

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