

REGIMENTAL DOCUMENTS

NAME AITCHISON, CHIPTON REGT. NO. 3132775 UNIT 4th Reg Bn H. Q. FILE NO. 3078

**M**

TO WHOM FORWARDED

**C.E.**

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DATE RECEIVED

DATE FORWARDED

M. F. W. 2505  
REFERENCE

NON-EFFECTIVE BY

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1 FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)

REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)

COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)

2 MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)

1 DENTAL HISTORY SHEET (M.F.B. 465)

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3# GLD3

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1 Support

1 1022

Pay sheets

**DEATH**

Category

**DISCHARGE**

Category

Discol

**DESERTION**

22-20

22-20

31-20

1

59

#1 M. D. 101 Depot Battalion W.O. Regiment

Regtl. No. 3132775

PARTICULARS OF RECRUIT
DRAFTED UNDER MILITARY SERVICE ACT, 1917

(Class one)

1. Surname AITCHISON
2. Christian name CLIFTON
3. Present address Lucknow, Ontario
4. Military Service Act letter and number 743138 AC
5. Date of birth March 27th. 1892
6. Place of birth Wingham, Huron County, Ont.
7. Married, widower or single Single
8. Religion Presbeterian
9. Trade or calling Fireman
10. Name of next-of-kin Thomas Aitchison
11. Relationship of next-of-kin Father
12. Address of next-of-kin Lucknow, Ontario
13. Whether at present a member of the Active Militia No
14. Particulars of previous military or naval service, if any None
15. Medical Examination under Military Service Act:—
(a) Place Wingham, Ont. (b) Date Nov. 1st. 1917 (c) Category A-2

DECLARATION OF RECRUIT

I, CLIFTON AITCHISON, do solemnly declare that the above particulars refer to me, and are true.

April 23, 1918 Clifton Aitchison (Signature of Recruit)

DESCRIPTION ON CALLING UP

Apparent age 25 yrs. 8 mths.
Height 5 ft. 8 ins.
Chest measurement } fully expanded 36 1/2 ins.
range of expansion 40 ins.
Complexion Fair
Eyes Brown
Hair Dark

Distinctive marks, and marks indicating congenital peculiarities or previous disease.
Four scars longitudinal lower area left abdomen

RIGHT EYE D 20 / 20 LEFT EYE D 20 / 20

HEARING R Normal L Normal

H. H. McLaughan Lt Col
O. C. Depot Btl.
W.O. Regt.

Place London Ont Date 23-4-18

# CANADIAN EXPEDITIONARY FORCE

## DISCHARGE CERTIFICATE

WAR SERVICE BADGE

CLASSIFIED BY

THIS IS TO CERTIFY that No. 2132775 (Rank) Private

Name (in full) Alfington Aitchison enlisted in

the 1st Depot Battalion C.E.F.

CANADIAN EXPEDITIONARY FORCE at London Ont on the 23rd

day of April 1918

HE served in 4th Reserve Battalion in England

and is now discharged from the service by reason of Demobilization.

Medical Unfitness.

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:

Age 27

Marks or Scars \_\_\_\_\_

Height 5'8"

Complexion Fair

Eyes Brown

Hair Dark

A. Aitchison

Signature of Soldier

Lucie Thompson

Issuing Officer

Date of Discharge

Toronto, Ont.

JUL 6 1919

For  
D.C. No. 2 District Depot

Rank

Date JUL 6 1919 1919

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

OVERSEAS MILITARY FORCES OF CANADA

*W.P.W. 152-6-19* *Aug 1918*

C.R. PAY OFFICE, C.E.F.
P.L.
REF TO
AD
ACTED ON
C/O
7, MILLBANK

ASSIGNMENT OF PAY (N.C.O.'s AND MEN)

From Paymaster *Can. Rly. Troops Depot* Unit *Purple*

To the PAYMASTER-GENERAL  
WESTMINSTER HOUSE, 7 MILLBANK, LONDON, S.W. 1

Date *Aug 3* 1918

*16 Roll*  
*M.D. 2 = B = 74*  
*23 = 4 = 18*  
*Most from 18-9-18*

I beg to notify the following

- New Assignment
- Change of Assignee
- Change in Amount
- Change of Address
- Renewal of Assignment

*Strike out where inapplicable*

Effective from *Sept 1. 18*  
No. *03132775*  
Rank *Sgt*  
Name *AITCHISON C*

Original Unit <i>#54 Ofk M.D.E</i>
Present Unit <i>C.R. Depot</i>

Particulars of Assignment already in force (if any):  
*Card E. E. 1917/18*

Name of Assignee  
Address  
Relation of Assignee

Amount of Assignment

NOTE.—The filling in of the following particulars will cancel all previous assignments unless instructions are given to the contrary

A. 3 M. FORMS ARE NOT TO BE RENDERED

Name of Assignee *Thomas Aitchison*  
Address *Ducknow*  
Relation of Assignee *Father*

Amount of Assignment

\$ 15.00

[This Certification may be deleted if inapplicable. Signatures must be appended in any case.]

I certify that the above person to whom I wish assignment to be made is a dependent relative

I have satisfied myself that new Assignee is a dependent relative and have noted same in Active Service Pay Book.

*Checked Swatts*  
*19-9-18*  
*C. Aitchison*

Signature of Assignor

*Paymaster, Can. Rly. Troops Depot*  
*acty*

Signature of Paymaster

INSTRUCTIONS

All new assignments, changes in amounts assigned, assignees' addresses, etc., are to be notified on this form. New assignments on account of N.C.O.'s and men may not be created for any amount other than \$15.00 per month, except in cases of compulsory assignments under maintenance orders or civil legal agreements in lieu thereof.

Changes in amounts of assignments must conform to the standard rate, viz., \$15.00 per month. Change of assignee may be made subject to the payments being continued to the new assignee at the standard rate.

Changes of any nature may not be made more frequently than twice a year without the approval of the Paymaster-General.

Notification of all such changes to be in the hands of the Paymaster-General in sufficient time prior to the effective date.

Assignments of N.C.O.'s and men payable in the United Kingdom are allowed in favour of dependent relatives only. Assignments to banks in England are not permitted, but money may be assigned to banks in Canada.

ACCOUNT OPENED  
SEP 24 1918  
NEW ACCOUNTS SECTION  
VOUCHER  
SEP 12 1918  
FOR USE OF PAYMASTER-GENERAL ONLY

Noted on Ledger Sheet *E. J. Wilson*

(Ledger-Keeper)

*9-5704* *C.R.A.* Ledger

Date Mailed to Ottawa *AUG 9 1918*

Checked *[Signature]*  
For PAYMASTER-GENERAL

MAILED

OTTAWA

Canadian I-47 Office  
 Received by *Ray*  
**AUG 6 1918**  
 and Passed for Action  
 Sub-Div. Date

	Boats	Diets	Drives	Lib.	R. Bks	R.H. S.S.	Sep/C
A.							
B.							
C.							
D.							
E.							
F.							
G.							
H.							
K.							
L.							
M.							



DENTAL HISTORY SHEET

REF ID: A66888

CANADIAN ARMY DENTAL CORPS

NAME OF PATIENT

REGIMENT

1. Name of patient  
2. Regiment  
3. Date of examination

4. Name of dentist  
5. Name of dental officer  
6. Name of dental technician

7. Name of dental technician  
8. Name of dental technician  
9. Name of dental technician

10. Name of dental technician  
11. Name of dental technician  
12. Name of dental technician

13. Name of dental technician  
14. Name of dental technician  
15. Name of dental technician

16. Name of dental technician  
17. Name of dental technician  
18. Name of dental technician

19. Name of dental technician  
20. Name of dental technician  
21. Name of dental technician

INSTRUCTIONS

1. This sheet is to be filled out by the dental technician who has examined the patient.  
2. The name of the patient and the name of the dental technician should be written in the spaces provided.  
3. The date of the examination should be written in the space provided.  
4. The name of the dentist, the name of the dental officer, and the name of the dental technician should be written in the spaces provided.  
5. The name of the dental technician should be written in the spaces provided.

01-4



WAR SERVICE GRATUITY.

*Certified this document checked with Regimental documents.*

Declaration required of Officers, Warrant Officers and Men who claim War Service Gratuity under Order-in-Council (P.C. 3165), dated 21st December, 1918.

A complete reply must be given to every question in this Declaration. There must be no blanks and no dashes. If any questions are not applicable, the words "NOT APPLICABLE" must be written out.

On completion, if soldier discharged in Canada, this Declaration is to be returned to THE DISTRICT PAYMASTER OF THE DISTRICT IN WHICH THE SOLDIER WAS DISCHARGED, or if soldier discharged in England to be returned to Paymaster General O.M.F. of C., 7, Millbank, London, S.W.

1. Christian names *F. Clifton* ..... 2. Surname *Aitchison* .....
3. Rank *Private* ..... 4. Original Unit *54th Con Bn.* 5. Reg. No. *3132 775* .....
6. Address, in full, to which future payments of gratuity are to be forwarded .....  
*P.O. Lucknow. Ont.*
7. Date of enlistment in the C.E.F. *23/4/18* .....
8. Names of dependent, if any, to whom Separation Allowance is being issued, or was being issued, immediately prior to your discharge. *Not applicable.* .....
9. Relationship of such dependent *Not applicable.* .....
10. Address, in full, of such dependent *Not applicable.* .....
11. Is said dependent now, or was said dependent at any time in receipt of Separation Allowance on account of another soldier? *No.* .....
12. Were you at any time on the strength for pay and allowances of a unit of the C.E.F. which was out of Canada or the United States when such pay and allowances were issuable? If so, give particulars of one such unit and dates of service overseas with such unit:—  
.....
13. Were you on the strength for pay and allowances of the Clearing Services Command, having been at any time on duty outside of Canada or the United States? .....
14. Were you on active service only in Canada or the United States? If so, give particulars of unit and dates of such service. ....
15. Give total length of time which you served on active service, whether in Canada or Overseas, setting out particulars of units on whose strength you served. *2 1/2 months in Canada in Con Bn. 2 months in 4th Reserve at Witley 4 months on staff at Bramshott Camp.* .....
16. Were you at the time of enlistment a civil employee of the Dominion Government? If so, state Department. *No.* .....
17. Were you a member of the Permanent Force at the time of enlistment in the C.E.F.? *No.* .....

18. Have you had more than one enlistment? If so, give particulars of discharges and re-enlistments and under what regimental numbers and units. *No.*

19. Have you already received any payment of Post Discharge Pay or War Service Gratuity? If so, state amount you and your dependents have already received and by whom paid. *No.*

~~20. Have you been issued with a War Service Badge? If so what class?~~

21. Have you, during the present war, served in the Imperial Forces? *No.*

22. Are you entitled to receive, or have you received any gratuity in the nature of Post Discharge Pay from the Imperial Forces? If so, state amount received, or to which you are entitled. *No.*

23. (a) Did you revert Overseas to a rank lower than the substantive rank held by you on your arrival in England? *No.*

(b) If so, was such reversion in consequence of misconduct or inefficiency?

~~24. Are you now serving in the C.E.F.? If not, give:—(a) Date of discharge  
JUL 6 1919 (b) Reason for discharge~~

**DEMOBILIZATION**

25. Are you at present a member of and in receipt of pay and allowances from any Canadian naval or land forces? If so, give unit

26. Did you at any time serve at the front in an actual theatre of war? If so, give particulars of one unit in which you served at the front, and dates of such service with that unit.

~~27. (a) Are you receiving treatment from the Department of Soldiers' Civil Re-establishment?~~

(b) If so, are you in receipt of full pay and allowances from that Department?

And I make this solemn declaration, conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath and in virtue of the Canadian Evidence Act.

Signature of Applicant: *Hifton Aitchison*

Place of Residence: *P.O. Lucknow, Ont.*

Declared before me at: *Branchett Camp*

This *31<sup>st</sup>* day of *May* 19*19*

Signature of Barrister of the Supreme Court Stipendiary Magistrate, Notary Public, Justice of the Peace, or Commissioner for the Administration of Oaths under P.C. 2767, dated 11th Nov., 1918.

*"Questions 12, 13, 14, 20, 24, 25, 26 and 27 are unanswered."*

*W. H. Malcolm Lt. Col.*

**POST DISCHARGE PAY.**

Date paid.	Paid Soldier	Paid Dependent	War Service Gratuity	Net amount due
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....

Certified Correct.

District Paymaster.

CANADIAN ARMY DENTAL CORPS, O.M.F.C.

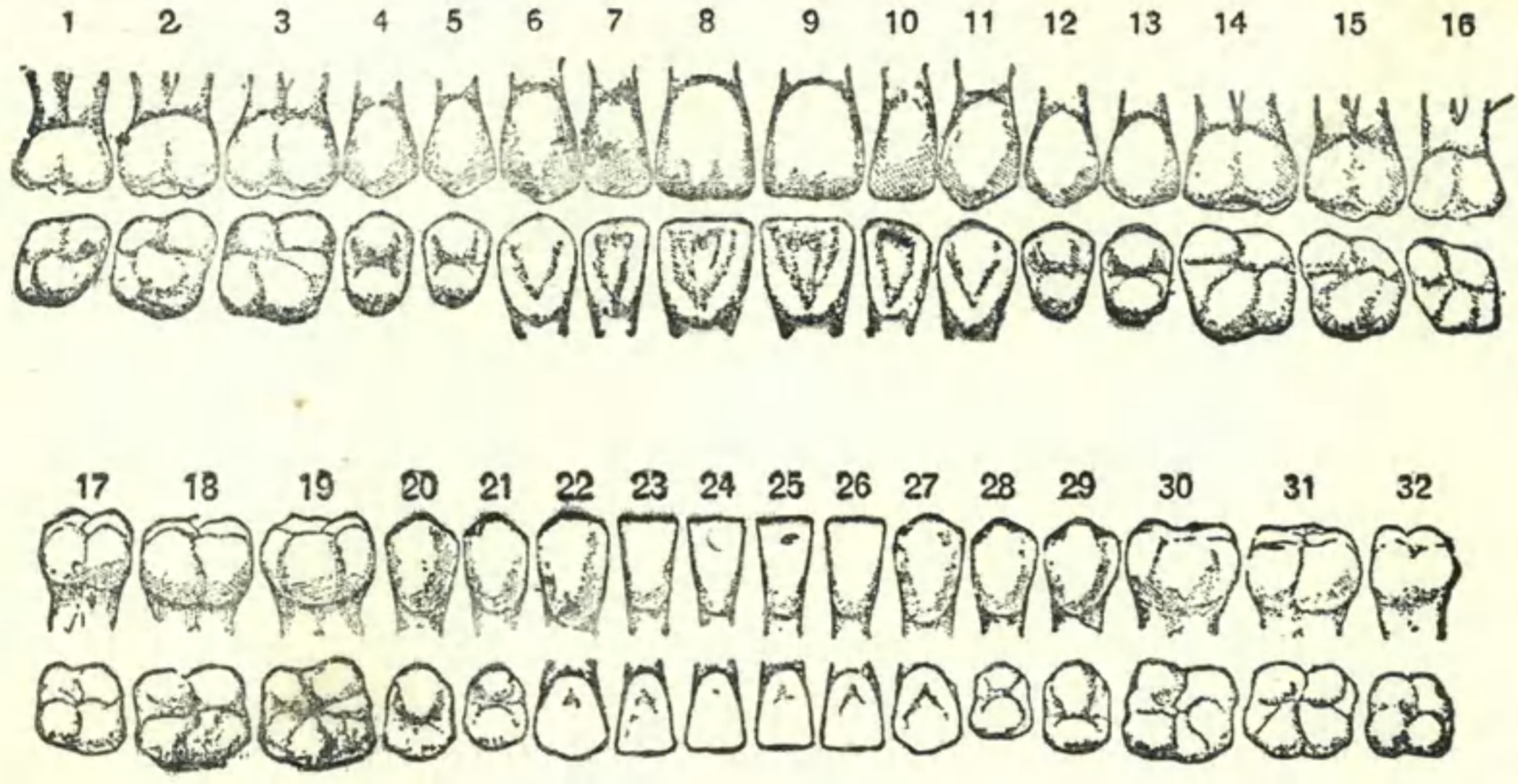
DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

NAME OF SOLDIER (Block Letters) FITCHISON C.  
 REGIMENT 4th Reg. RANK P. No. 3132775  
 Date of Examination in England 21-5-19 Date of Examination in France \_\_\_\_\_

DIRECTIONS TO DENTAL OFFICERS

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated



F.

PRESENT DENTAL REQUIREMENTS

1. FILLINGS 12, 13, 19.
2. EXTRACTIONS \_\_\_\_\_
3. CROWNS \_\_\_\_\_
4. DENTURES
  - (a) Full Upper \_\_\_\_\_
  - (b) Part Upper \_\_\_\_\_
  - (c) Full Lower \_\_\_\_\_
  - (d) Part Lower \_\_\_\_\_

HAS HE EVER REFUSED DENTAL TREATMENT? \_\_\_\_\_

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

- (a) In Canada Yes
- (b) In England Yes
- (c) In France Yes

BRAMSHOTT CAMP  
HANTS.

Signature of Dental Officer R. H. Aljoe



*[Faint, illegible handwriting]*

*[Faint, illegible handwriting]*

*[Faint, illegible handwriting]*

*[Faint, illegible handwriting]*

*[Faint, illegible handwriting]*

*[Faint, illegible handwriting]*

Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54.  
150M. 10-15.  
H.Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps 1st Depot Battalion, W. O. R.

Regimental No. 3132775 Rank Pte Name Aitchison Clifton  
C. E. F.

Enlisted (a)  Terms of Service (a) D. of. War Service reckons from (a) 23-4-18

Date of promotion to present rank. } Date of appointment to lance rank. } Numerical position on roll of N. C. Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) Fireman

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				

*Trans to Ry Coast Effect 13-5-18. 13-5-18. 11-5-18*  
*for O C 1st Depot Battalion, W. O. R.*  
*for O C 1st Depot Battalion, W. O. R.*

*Trans to Ry. Coaste Hamilton Ont. 15/18. 15/18. 11/5/18.*  
*U. C. Service Co. Canadian Engineers, M. D. No. 1*

*Embarked Canada 20/6/18. W. T. Waimana.*  
*Disembarked. England. 7-11-1918 W. T.*

8/7/18 C.R.T. Depot Taken on strength on arrival from Canada Purfleet 7/7/18 Part 11 D.O. 187.

30.8.18 C.R.T. Depot Taken on strength on arrival from Canada Purfleet 30.8.18 Part 11 D.O. 240  
*Can. Res. Bn. Bransford*  
*W. T. Waimana*

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g. Signaller, Shoing Smith, etc., etc., also special qualifications in technical Corps duties.

DEPT. CAN. RLY. TROOPS. [P.T.O.]

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				
31-8-18	10-64 <sup>th</sup> Res Bn.	J.O.S. on transfer from Can. Rly Troops	Witley	31-8-18	Pt 2 order N <sup>o</sup> 206
21-12-18	- do -	Leave granted from 21-12-18 to 28-12-18 with	- do -	21-12-18	Pt 2 D.O. 302
10-2-19	do	free warrant	Bramshott - do -	9-2-19	No # 24
18-3-19	do	On Command Canadian S.O.S. on transfer to Regt'l Depot and ceases "On Command".	Witley	18-3-19	D.O. No. 65 75 29
					Lieut. for Adit. 4th. Can. Res. Bttn.

Sos. on re. proceed to Canada from Bramshott 25-6-19  
29

Daily orders  
P/11 No 38

"E" WING,  
CANADIAN  
CORPS CAMP,  
BRAMSHOTT.

FMT MAURETANIA

SAILING 94

SAILED SUTTON 23-6-19

2

Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.

500M.—9-16

H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps. ....  
 Regimental No. 3122775 Rank Platoon Name Aitchison C. E. F.  
 C. E. F.

Enlisted (a)..... Terms of Service (a)..... Service reckons from (a).....

Date of promotion to } Date of appointment } Numerical position on }  
 present rank } to lance rank } roll of N. C. Os. }

Extended..... Re-engaged..... Qualification (b).....

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents
Date	From whom received				
JUN 28 1919	O. S.	T. O. S. No. 2 DISTRICT DEPOT, TORONTO	1919	PART II D. O	191
JUL 6 1919	S. O. S.	(DISCHARGED FROM H. M. S.) No. 2 DIS. DEPOT,		PART II D. O	191
<i>W.C. Roberts</i>					
					Lieut. For O. G. No. 2 District Depot.

(a) In the case of a man who has re-engaged for, or enlisted into, Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

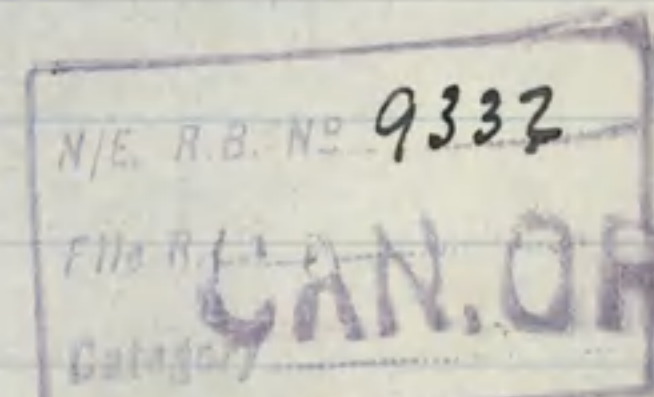




LTR Rank **AITCHISON, Clifton** Reg'l No. **3132775**  
 Unit **54th Dft Rly Con** If in perm. Corps }  
 What Unit? } Married or Single **Single.**  
 Place and Date of Enlistment **Lond on 23rd April 1918.** Place of Birth **Wingham Ont.**  
 Name and Address, Next-of-Kin **Thomas Aitchison**  
**Lucknow Ontario** Relationship **Father.**

Assigned Pay Monthly \$ Payable to Relationship

Separation Allowance \$ Payable to Relationship



Discharge, Date and Place Reason Character

H. W. V., Ld.—9546-16.

W.O.R.

Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS Taken from Official Documents.
Date.	From whom received.				
			Arrived in England	7-7-18	S/S WAIMANA
8.7.18.	C.P.S.D	SOS from Canada	Sp Purfleet.	7.7.18	Pl. II 187.
30.8.18	"	SOS on transf to 4th Pns Bn	"	30.8.18	Pl. II 240.8.4 Res 2060/31 18
13.2.19	E. Wing C.C.C.	SOS to perm Cadre	Bistott	7.2.19	" 2 (WORK 20.115) 21.5.19
6.6.19	-	SOS of P.C. to ading C.C.C. pending R.T.C.	-	5.6.19	2029 & A. Wing 34/20 19
		94-1-67		28.6.19	
5-7-19	A. WING	SOS TO CANADA	OTT	23.6.19	D.O. 38

misc  
Rly



No. *D3132770* RANK *Pte.*

NAME *Archison C*

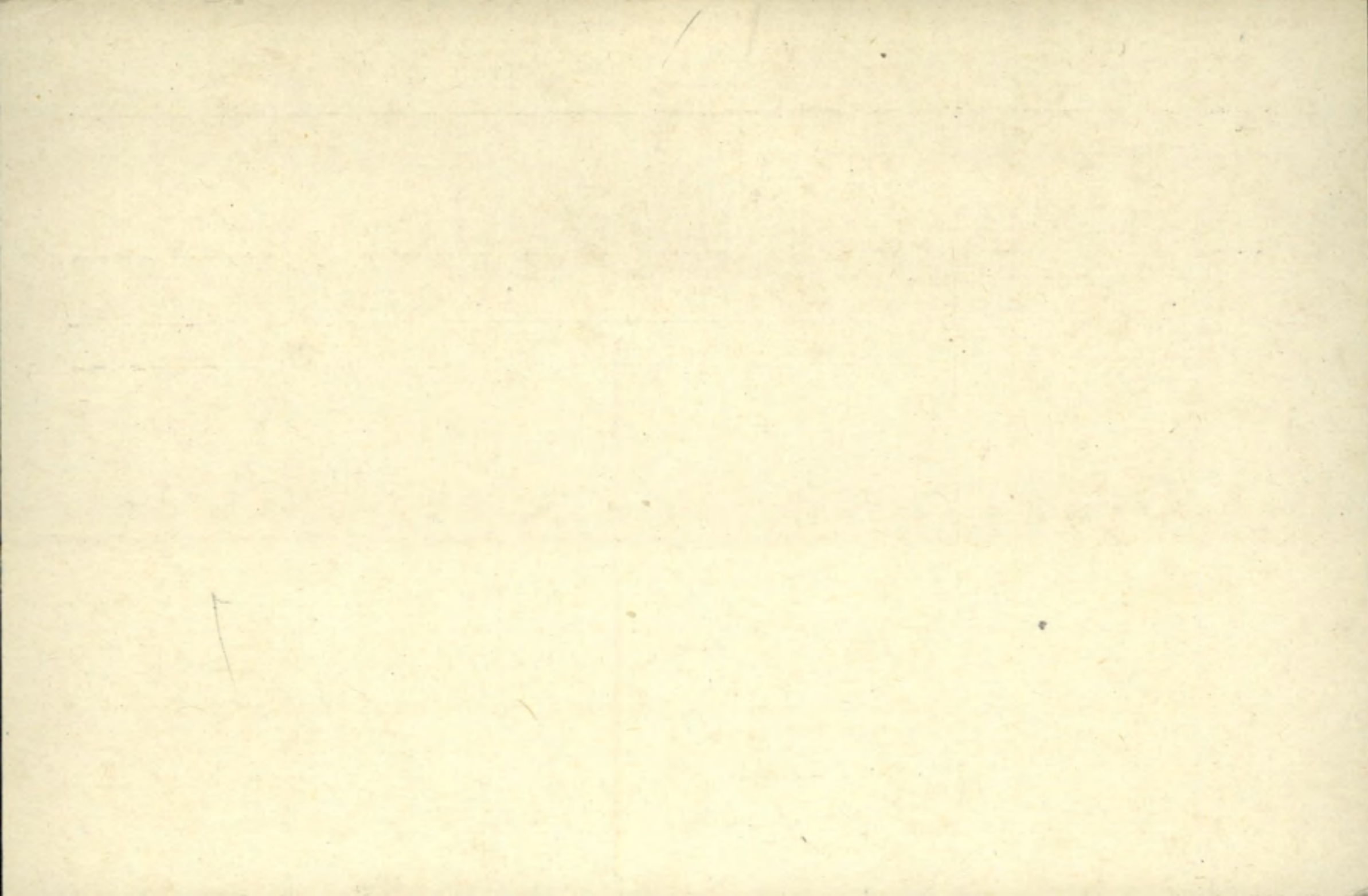
*Aitchison*

**T.O.S**  
*Transferred from 1st D. Bn. W.O.R. 13-5-18  
(D.O. no 1310/11-5-18)*

UNIT *7th Field Company, Canadian Engineers*

M. D. *1.*

PAID		SIG. OR REC'T	PROMOTIONS, TRANSFERS, DISCHARGES, ETC.	
FROM	TO		PARTICULARS	AUTHORITY
<i>1918 May 14</i>	<i>1918 May 15</i>	<i>n.</i>	<i>On draft 15-5-18</i>	<i>May pay list</i>



NAME

*Mitchison, L.*

REGT. No.

*3132775*

RANK AND UNIT

*Pvt*

*, 4 R, WOR*

NEXT OF KIN

CABLE

NATURE OF CASUALTY

No.

DATE

LIST No.

HOSPITAL

DATE OF  
ADMISSION

REMARKS

C344  
C360

Mil. Isol: Aldershot  
Disch

1-11-18  
20-11-18

Thumps  
"







	LIST No.	HOSPITAL	DATE OF ADMISSION	REMARKS
MR. <i>ce</i>	Number. <i>313 2775</i>	Rank	<i>Spr.</i>	<i>B</i>
	Surname. <i>AITCHISON</i>			
	Christian Names. <i>Clifton</i>			
	Unit. <i>C. R. I.</i>	Theatre of War.	<i>England</i>	
	Date of Service	<i>7/7/18</i>		
	Remarks			
	Latest Address. <i>Lucknow, Ont.</i>			
	Roll No. <i>ce</i> <i>Page 225-</i>			

NAME

REGT. No.

RANK AND UNIT

NEXT OF KIN

1961  
BLE

NATURE OF CASUALTY

No.

DATE

9920445 Deph

H. Q. Reference

No. *3/37775'*

Rank *Pte*

Unit *C.E.*

Surname

Christian names

Kindly forward Medals, to which I am entitled by reason of my  
service in *England.*

(Theatre of War)

with

(Unit with which served in Theatre of War)

No. *Boy 312*

Street

Town *Lucknow, Orp*

County *Bruce*

*C. Atkinson*

(Signature)

(WRITE IN BLOCK LETTERS AND IN INK)

O. H. M. S.

POSTAGE  
FREE



SECRETARY, MILITIA COUNCIL,

DIRECTOR OF RECORDS,

OTTAWA, ONT.

Surname

Christian Name or Names

Reg. No.

AITCHISON

C.

3132775

Rank

Unit

Pte

W.O. 4th Res.

Cas. List.

MIL ISOL. ALDERSHOT 1-11-18

6-11-18 C344

Mumps. R

25. 11. 18. 6360

Dis 20. 11. 18

A.M.D. 2 Dept  
Boh. of D.G.M.S.O.M.F.C. London



Date of Enlistment 23-4-18

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

A.5704

1st Sept 1918

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

--	--	--	--

RATE OF ASSIGNMENT

15 <sup>00</sup>			
------------------	--	--	--

## PARTICULARS OF SEPARATION ALLOWANCE

## PARTICULARS OF ASSIGNMENT

*5000*

No. \_\_\_\_\_  
 Rank \_\_\_\_\_ Promoted \_\_\_\_\_ Reverted \_\_\_\_\_ Discharge \_\_\_\_\_  
 Soldier's Name \_\_\_\_\_  
 Battalion *54th Draft - M. D. 2. Can. Eng.*  
 Beneficiary \_\_\_\_\_  
 Relationship \_\_\_\_\_  
 Address \_\_\_\_\_

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Change of Address \_\_\_\_\_  
 1 THOMAS AITCHISON,  
 LUCKNOW,  
 2 ONT. 15 15.00  
 3 % D8132775 SPR C. AITCHISON  
 FIFTEEN DOLLARS  
 4

Date	Cheque No.	Amount S/A	Amount A/P	Total
<i>1918</i>				
<i>Sept.</i>	<i>43007</i>		<i>15-</i>	<i>15-</i>
<i>Oct.</i>	<i>42422</i>		<i>15-</i>	<i>15-</i>
<i>NOV</i>	<i>50522</i>		<i>15-</i>	<i>15-</i>
<i>DEC</i>	<i>62736</i>		<i>15-</i>	<i>15-</i>
<i>JAN</i>	<i>69936</i>		<i>15-</i>	<i>15-</i>
<i>FEB</i>	<i>77059</i>		<i>15-</i>	<i>15-</i>
<i>MAR</i>	<i>82829</i>		<i>15-</i>	<i>15-</i>
<i>APR</i>	<i>5888</i>		<i>15-</i>	<i>15-</i>
<i>MAY</i>	<i>5707</i>		<i>15-</i>	<i>15-</i>
<i>JUN</i>	<i>9136</i>		<i>15-</i>	<i>15-</i>
<i>JUL</i>	<i>11393</i>		<i>15-</i>	<i>15-</i>
			<i>165-</i>	<i>165-</i>

*1572-22*  
*File 152-6-9*

REMARKS *Roll 2-B-4*

M. F. W. 128  
400M-6-17-1772-38-1141  
L. L. 22320-M. & D. 7363.

..... A/c Closed *3 11/19*  
 Ret'd per *manuretan*  
 Date *4/2/19* F.X. *14/1/19*  
 Clerk *M. R. O. Heston #98038*

**AUDITED**  
 FOR *2m. 3-8-18*  
 NEW ACC'T. *J. A. Keneaid*  
*23-9-18*

Date of Enlistment

MLITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

V

1499 ED  
VOIDED

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

--	--	--	--

RATE OF ASSIGNMENT

--	--	--	--

### PARTICULARS OF SEPARATION ALLOWANCE

No.	Rank	Promoted	Reverted	Discharge
	Soldier's Name			
	Battalion			
	Beneficiary			
	Relationship			
	Address			

### PARTICULARS OF ASSIGNMENT

Name
Address
Change of Address
1
2
3
4

Date	Cheque No.	Amount S/A	Amount A/P	Total	REMARKS
------	------------	------------	------------	-------	---------

M. F. W. 128  
 400M-637-1772-88-1141  
 L. L. 22220-M. & D. 7986.

53738112

AUTHORITY }  
 FOR }  
 NEW ACC'T. }



A2261

DISPERSAL

AUDITOR PAYMASTER

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

REGT. No. 3132775

RANK Pte.

NAME (IN FULL) AITCHISON, C.

M. OR S.

Form fields for NEXT OF KIN, ADDRESS, IS SEPARATION ALLOWANCE PAID?, TO WHOM PAID, ADDRESS.

Form fields for PARTICULARS, EFFECTIVE DATE, AUTHORITY.

Form fields for ORIGINAL UNIT C.E.F., PLACE OF ATTESTATION, DATE OF ATTESTATION, ASSIGNED PAY, PAYABLE TO, STOP PAYMENT FORM, DISCHARGED.

BALANCE FROM PREVIOUS ACCOUNT

Main accounting table with columns for MONTH, PAY AND F.A., OTHER CREDITS, TOTAL CREDITS, ACQUITTANCE ROLLS, CASH PAYMENTS, ASSIGNED PAY, REGIMENTAL CHARGES, OTHER CHARGES, TOTAL DEBITS, BALANCE DEBIT/CREDIT.

Handwritten notes and remarks on the right side of the table, including 'Bal by', 'Part 19', '18 wsg', 'July at', 'W.S.G. PAID IN FULL', 'FOR PAYMASTER WAR SERVICE GRATUITY'.

**LIST OF DISCHARGE DOCUMENTS.**

Attestation Paper, Triplicate.....	Militia Form W. 23
or Particulars of Recruit.....	Militia Form W. 133
Field Conduct Sheet.....	Militia Form W. 178 or A.F.B. 122
Casualty Form.....	Militia Form W. 54 or A.F.B. 103
Last Pay Certificate.....	Militia Form W. 44
Certificate that missing documents are unobtainable.....	
Medical History Sheet.....	Militia Form B. 313 or A.F.B. 178
Proceedings of Medical Board.....	M.F.B. 227, A.F.B. 179 or A.F.A. 45
Dental History Sheet.....	Militia Form B. 465
Medical Report.....	M. F. W. 129 or D. M. S. 1375
Regimental Conduct Sheet.....	Militia Form B. 263
Company Conduct Sheet.....	Militia Form B. 263a

1. Triplicate Attestation Paper (M.F.W. 23), or Particulars of Recruit (M.F.W. 133).
2. Casualty Form (A.F.B. 103).
3. Medical History Sheet (M.F.B. 313 or A.F.B. 178).
4. Proceedings of Med. Board (M.F.B. 227 or M.F.W. 129).
5. Dental Certificate (C.D.C. 5003a).
6. Field Conduct Sheet (A.F.B. 122).
7. Proceedings on Discharge (M.F.B. 218a).
8. Discharge Certificate (M.F.W. 44) (enclosed in special envelope (2603)).
9. Copy of Discharge Certificate (M.F.W. 39a).
10. Personal Certificate (C.D.C.).
11. Equipment and Clothing Statement Q.M.G. Form (D.O.S. 2).
12. Last Pay Certificate (P. 351).
13. Pay Book (A.B. 64).
14. War Service Gratuity (Form M.F.W. 2595).
15. Sundry Documents.

Group B.  
 Checked by No. 15  
 Date 16-6-19

War Service Badge  
 Class "A" No. ....



**PROCEEDINGS ON DISCHARGE.**  
 (Demobilization.)

D.A. 12.  
 69. 2.

1. No. 3132275	
2 Rank. Private.	
3. Name. Aitchison. Clifton.	
4. Unit. 4th, Reserve Batt.	
5 Date of Discharge	JUL 6 1919 Place Toronto TORONTO, ONT.
6 Reason for Discharge DEMOBILISATION.	
7. Authority. No. 2. D. O. No. 191	
8. Proposed Residence after Discharge. Lucknow Ont. P.O. Office	
<p>9. <b>CERTIFICATE TO BE SIGNED BY SOLDIER.</b></p> <p>I hereby acknowledge that at the undernoted place and date I received my discharge Certificate</p> <p>M. F. W. ?</p> <p><i>Aitchison</i></p> <p style="text-align: right;">Signature of Soldier.</p>	
<p>10. <b>CONFIRMATION.</b></p> <p>The discharge of the above named man is hereby confirmed.</p> <p>Place. No. 2 District Depot Toronto, Ont.</p> <p>Date. JUL 6 1919</p> <p style="text-align: right;"><i>[Signature]</i></p> <p style="text-align: right;">Signature (O. C. Discharging Unit.)</p>	

For  
 G.O. No. 2 District Depot  
*Maureen*  
 28/6/19

18. Does the Board concur with the preceding report? If not, give differing opinions, with reasons, quoting the number of the answer criticised.

Yes

19. Is the invalid fit for

- (a) General service, (Category A) (Yes or No) **Cat A.**
- (b) Service abroad, not general service, ( " B) (Yes or No)
- (c) Home service (Canada only), ( " C) (Yes or No)
- (d) Temporarily unfit. ( " D) (Yes or No)
- (e) Unfit for service in Categories A, B and C ( " E) (Yes or No)

20. It is certified that the invalid

(a) ~~Does require treatment~~ (Give the nature of the condition and of the treatment required and its probable duration.)

- (b) Does not require treatment.
- (c) ~~Should pass under his own control.~~
- (d) ~~Should not pass under his own control.~~ (Strike out condition not applicable.)

21. ~~It is recommended that the invalid be discharged.~~ (When not for discharge add special recommendation.)

**Boarded Auth. A.G. tel 9083 of 11-11-18.**

Before signing the President of the Medical Board will read the statement signed by the invalid and differing opinions regarding Sections 7, 8, 9 and 10, as recorded in Section 18, to the invalid and if no change is indicated, will initial the statement. If, as a result of differing opinions regarding Sections 7, 8, 9 and 10 only, recorded in Section 18, the invalid is dissatisfied with the statement previously made, remarks of the Medical Board will be added here.

Sd/ Geo. More Capt. President.

PLACE **Bramshott**

Sd/ J.T. Wright Capt. Members

DATE **10-6-19.**

TO BE COMPLETED WHEN TREATMENT IS REFUSED

I, the undersigned, understand the nature of the treatment which it is recommended that I should undergo and refuse to accept it.

Witness: Signed: Should the refusal of the invalid to accept treatment appear to be unreasonable, or should he decline to sign this statement the Board of medical officers should so state.

PLACE \_\_\_\_\_ President

DATE \_\_\_\_\_ Members

APPROVED BY \_\_\_\_\_ APPROVED BY \_\_\_\_\_

Sd/ H. McKenzie Capt. for Assistant Director of Medical Services.

Director-General of Medical Services.

DATE **10-6-19.**

DATE \_\_\_\_\_

**CERTIFIED A TRUE COPY**

**CAPT CAMC**

THIS FORM WILL BE USED FOR ALL RANKS  
**MEDICAL HISTORY OF AN INVALID**

JLM

INSTRUCTIONS WHICH MUST BE READ BY MEDICAL OFFICERS

- In using this Form the "Instructions issued for the guidance of Medical Officers serving on Medical Boards" issued by the B.P.C. and instructions issued by Militia H.Q., Ottawa, will be carefully followed.
- The Medical Officer in charge of the case is responsible for the proper completion of Sections 1 to 17 of this Form and will obtain the signature of the invalid to the "Statement," page 3. The President of the Board of Medical Officers is responsible for the proper completion of sections reserved for recording the "Opinion of the Medical Board."
- In answering the questions, Medical Officers will carefully obtain and record the invalid's statements concerning his condition. They will distinguish observations made by themselves from hearsay. They will distinctly state the authority for statements not resulting from their personal observation; it must be made clear whether such statements are obtained from the invalid concerned, from witnesses, or from documents, Regimental or otherwise.
- Special care is required in answering question 9. Read the questions carefully. All questions must be answered.
- If space provided under any section is insufficient add another sheet. Such sheets must be initialed by the Medical Board.
- A note will be made of attached papers by the Medical Board under the section "Opinion of Medical Board."
- Under no circumstances may information other than that in sections 7, 8, 9 and 10 be communicated to the invalid, directly or indirectly.
- The nomenclature of diseases must be followed, if possible, as described in "List of Diseases" printed in the order in which they appear in the Annual Report on the Health of the Army, published in London (1915), by Messrs. Harrison & Sons.

STATION **Bramshott** DATE **9-6-19.**

1. 1 (a) Unit **4th. Res. Bn.** (b) Regimental No. **3132775** (c) Rank **Pte.**

(d) Surname **AITCHISON** (e) Christian name **Clifton**

(f) Home address **Lucknow, Ont.**

(g) Next of Kin **T. Aitchison** (h) Relationship **Father**

(i) Address of Next of Kin **Lucknow, Ont.**

2. Age last birthday **27** Date of birth **Mar 27 1892**

3. Enlistment, or Appointment (if an Officer) (a) Place **London, Ont.** (b) Date **23-4-18**

4. Personal description:  
(a) Height **5-8" Est** (b) Weight **205 Est** (c) Complexion **Medium**  
(d) Colour of hair **D/Brown** (e) Colour of eyes **Brown** (f) Identification marks, Scars, etc. **Distal phalanges of middle and ring fingers missing left.**

5. Former trade or occupation **Fireman.**

6. Service (The information should be secured from personal documents, but if documents are not available the invalid's statement may be taken and note must be made to that effect. Periods of service in Canada, England, France or elsewhere should be noted).	Years	Days
	1	60

	PERIODS	
	From	To
Canada	23-4-15	20-6-18
England	20-6-18	25-6-19.
France or other theatres of War	-----	-----

7. Original disease, or injury **LACERATION TISSUES MIDDLE & RING FINGERS LEFT HAND.**

(a) Date of origin **Childhood** (b) Place of origin **Canada**

(c) Cause **Accidentally crushed.**

8. Present disability— (Here state the exact nature of the disability resulting from the disabling conditions: e.g. (a) Weakness—slight, moderate, marked, etc; (b) Loss, complete or partial, of an organ or member, or of its functions; (c) Necessity for rest of the body, or of some of its parts, for therapeutic reasons; (d) Any other restrictions in choice of occupation.)

Partial loss of ring and middle fingers left.

9. Present condition—(a) (Before completing this section the invalid should be stripped, and subjected to a thorough physical examination. Important, to be a full description of the present disabling condition, or conditions only. "History" must be recorded in Section 10. Describe all abnormalities, anatomical and functional, contributing to present disability; objective findings to be stated first, then subjective findings.)

Objective:- Distal phalanges left ring & middle fingers missing.

Subjective:- None.

(b) Has the invalid now any affection of the following systems, not described in Section 9 (a) above? (Answer Yes or No.—if the answer to any part is Yes, give a brief description of the present condition.)

Nervous System... No Cardio-Vascular System... No Genito-Urinary System... No
Special Senses... No Respiratory System... No Integumentary System... No
Disturbances of Mentality... No Digestive System... No Muscular System... No
Osseous and Joint Systems... No Any other general condition... No

10. (a) History (of the condition referred to in Section 9 (a).)

Documentary:- M.H.S. entry on enlistment -

"Distal phalanx ring & middle fingers left hand missing"

Statement:- In childhood tips of fingers accidentally crushed, distal phalanges amputated.

10.—(b) (Here give a complete history, as obtained from invalid, with dates of origin, of any affection from which the invalid, has suffered either prior to or since enlistment, and not included in Section 10 (a).)

31-10-18 Mumps - No disability.

(c) (Here give a description of wounds, scars and deformities.)

See 4(f)

11.—(a) Did the disabling condition have its origin before enlistment? Yes

(b) If so, has it been aggravated by Service? (If aggravated, give a description, as far as it is possible to do so, of the disabling condition at time of enlistment.)

No

12. Was the disability caused, or aggravated; (a) by intemperance, or improper conduct; or (b) by unreasonable refusal to accept treatment? (a&b) No

The regimental documents will be referred to. (If the answer is in the affirmative, state in percentages, to what extent the patient is incapacitated by that causation or aggravation. In answering this question, conduct sheets should be considered. If treatment has been refused, the circumstances surrounding the refusal should be described on page 4.)

13. What is the probable duration, in months, of the disability or of each of the disabling conditions, if there is more than one? Permanent

14. Treatment (Case reports, general or special, should be secured and attached where possible.)

Usual surgical treatment.

15. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit? No

16. Can the former trade or occupation be resumed? Yes

17. Recommendations... None

Sd/ I.Y. Patrick Capt. CAMC. Medical Officer by whom the case is brought forward.

STATEMENT OF THE INVALID

(Sections 7, 8, 9 and 10 are to be read to the invalid and either "satisfied" or "not satisfied" struck out).

I, the undersigned... C. Aitchison... have heard the description of my disability and present condition read, and am satisfied (or not satisfied) with it. (If dissatisfied, statement should follow.)

I complain in addition of... nothing

Sd/ C. Aitchison Pte. Rank. Signature of invalid examined.

4  
OPINION OF THE MEDICAL BOARD

18. Does the Board concur with the preceding report? If not, give differing opinions, with reasons, quoting the number of the answer criticised.

*yes*

19. Is the invalid fit for

- |  |                           |              |
|--|---------------------------|--------------|
| (a) General service,                           | (Category A) (Yes or No.) | <i>cat A</i> |
| (b) Service abroad, not general service,       | ( " B) (Yes or No.)       |              |
| (c) Home service (Canada only),                | ( " C) (Yes or No.)       |              |
| (d) Temporarily unfit.                         | ( " D) (Yes or No.)       |              |
| (e) Unfit for service in Categories A, B and C | ( " E) (Yes or No.)       |              |

20. It is certified that the invalid

(a) Does require treatment. (Give the nature of the condition and of the treatment required and its probable duration.)

- (b) Does not require treatment.  
(c) Should pass under his own control.  
(d) Should not pass under his own control.  
(Strike out condition not applicable.)

21. It is recommended that the invalid be discharged. (When not for discharge add special recommendation.)

*Boarded. cert A.G. ref 1083-11-11-18*

Before signing the President of the Medical Board will read the statement signed by the invalid and differing opinions regarding Sections 7, 8, 9 and 10, as recorded in Section 18, to the invalid and if no change is indicated, will initial the statement. If, as a result of differing opinions regarding Sections 7, 8, 9 and 10 only, recorded in Section 18, the invalid is dissatisfied with the statement previously made, remarks of the Medical Board will be added here.

PLACE *Bransford* President *Geo. MacLean*  
DATE *10-6-19* Members *P. Wright, Capt.*

TO BE COMPLETED WHEN TREATMENT IS REFUSED

I, the undersigned, understand the nature of the treatment which it is recommended that I should undergo and refuse to accept it.

Witness: \_\_\_\_\_ Signed: \_\_\_\_\_  
Should the refusal of the invalid to accept treatment appear to be unreasonable, or should he decline to sign this statement the Board of medical officers should so state.

PLACE \_\_\_\_\_ President \_\_\_\_\_  
DATE \_\_\_\_\_ Members \_\_\_\_\_

APPROVED BY *J. H. MacLean* APPROVED BY \_\_\_\_\_  
*Assistant Director of Medical Services.* *Director-General of Medical Services.*  
DATE *10/4/19* DATE \_\_\_\_\_

THIS FORM WILL BE USED FOR ALL RANKS  
MEDICAL HISTORY OF AN INVALID

INSTRUCTIONS WHICH MUST BE READ BY MEDICAL OFFICERS

- In using this Form the "Instructions issued for the guidance of Medical Officers serving on Medical Boards" issued by the B.P.C. and instructions issued by Militia H.Q., Ottawa, will be carefully followed.
- The Medical Officer in charge of the case is responsible for the proper completion of Sections 1 to 17 of this Form and will obtain the signature of the invalid to the "Statement," page 3. The President of the Board of Medical Officers is responsible for the proper completion of sections reserved for recording the "Opinion of the Medical Board."
- In answering the questions, Medical Officers will carefully obtain and record the invalid's statements concerning his condition. They will distinguish observations made by themselves from hearsay. They will distinctly state the authority for statements not resulting from their personal observation; it must be made clear whether such statements are obtained from the invalid concerned, from witnesses, or from documents, Regimental or otherwise.
- Special care is required in answering question 9. Read the questions carefully. All questions must be answered.
- If space provided under any section is insufficient add another sheet. Such sheets must be initialled by the Medical Board.
- A note will be made of attached papers by the Medical Board under the section "Opinion of Medical Board."
- Under no circumstances may information other than that in sections 7, 8, 9 and 10 be communicated to the invalid, directly or indirectly.
- The nomenclature of diseases must be followed, if possible, as described in "List of Diseases" printed in the order in which they appear in the Annual Report on the Health of the Army, published in London (1915), by Messrs. Harrison & Sons.

STATION *Bransford* DATE *9.6.19*

1. 1 (a) Unit *4th Res Bn* (b) Regimental No. *5128498* (c) Rank *CPL*  
(d) Surname *AITCHISON* (e) Christian name *Alfred CLIFTON*  
(f) Home address *Bransford* (g) Next of Kin *J. Aitchison* (h) Relationship *Father*  
(i) Address of Next of Kin *Bransford*

2. Age last birthday *(27)* Date of birth *Mar 27 1892*  
3. Enlistment, or Appointment (if an Officer) (a) Place *Bransford* (b) Date *20.4.18*

4. Personal description: (a) Height *5' 8" est* (b) Weight *205 est* (c) Complexion *medium*  
(d) Colour of hair *Dr. Brown* (e) Colour of eyes *Brown* (f) Identification marks, Scars, etc. *Dental*  
*phalange of middle and ring fingers Lt. missing*

5. Former trade or occupation *Fireman*

	PERIODS	
	From	To
Canada	<i>23.4.18</i>	<i>20.6.18</i>
England	<i>20.6.18</i>	<i>20.6.18</i>
France or other theatres of War	—	—

6. Service (The information should be secured from personal documents, but if documents are not available the invalid's statement may be taken and note must be made to that effect. Periods of service in Canada, England, France or elsewhere should be noted).

	PERIODS	
	From	To
Canada	<i>23.4.18</i>	<i>20.6.18</i>
England	<i>20.6.18</i>	<i>20.6.18</i>
France or other theatres of War	—	—

7. Original disease, or injury *Laceration tissues middle and ring fingers Lt. hand.*

(a) Date of origin *Childhood* (b) Place of origin *Canada*  
(c) Cause *Accidentally crushed*

8. Present disability— (Here state the exact nature of the disability resulting from the disabling conditions: e.g. (a) Weakness—slight, moderate, marked, etc; (b) Loss, complete or partial, of an organ or member, or of its functions; (c) Necessity for rest of the body, or of some of its parts, for therapeutic reasons; (d) Any other restrictions in choice of occupation.)

Distal Loss ring and middle fingers left.

9. Present condition—(a) (Before completing this section the invalid should be stripped, and subjected to a thorough physical examination. Important, to be a full description of the present disabling condition, or conditions only. "History" must be recorded in Section 10. Describe all abnormalities, anatomical and functional, contributing to present disability; objective findings to be stated first, then subjective findings.)

Objective:- Distal phalanges left ring and middle fingers missing.

Subjective:- None

(b) Has the invalid now any affection of the following systems, not described in Section 9 (a) above? (Answer Yes or No.—if the answer to any part is Yes, give a brief description of the present condition.)

Nervous System No Cardio-Vascular System No Genito-Urinary System No
Special Senses No Respiratory System No Integumentary System No
Disturbances of Mentality No Digestive System No Muscular System No
Osseous and Joint Systems No Any other general condition No

10. (a) History (of the condition referred to in Section 9 (a).)

Documentary:- M. H. P. Embury on enlistment "Distal phalange ring & middle fingers left hand missing"

Statement:- In childhood tips of fingers accidentally crushed, distal phalanges amputated

10.—(b) (Here give a complete history, as obtained from invalid, with dates of origin, of any affection from which the invalid, has suffered either prior to or since enlistment, and not included in Section 10 (a).)

31-10-18 Mumps - No disability

(c) (Here give a description of wounds, scars and deformities.)

See 4 (f)

11.—(a) Did the disabling condition have its origin before enlistment? (Yes)

(b) If so, has it been aggravated by Service? (If aggravated, give a description, as far as it is possible to do so, of the disabling condition at time of enlistment.) No

12. Was the disability caused, or aggravated; (a) by intemperance, or improper conduct; or (b) by unreasonable refusal to accept treatment? (No)

The regimental documents will be referred to. (If the answer is in the affirmative, state in percentages, to what extent the patient is incapacitated by that causation or aggravation. In answering this question, conduct sheets should be considered. If treatment has been refused, the circumstances surrounding the refusal should be described on page 4.)

13. What is the probable duration, in months, of the disability or of each of the disabling conditions, if there is more than one? Permanent

14. Treatment (Case reports, general or special, should be secured and attached where possible.)

General surgical treatment

15. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit? (If the answer is "yes" state nature of treatment required and probable duration) No

16. Can the former trade or occupation be resumed? (If not, briefly state why) Yes

17. Recommendations. None

S. G. Patrick Capt. C.M.C. Medical Officer by whom the case is brought forward.

STATEMENT OF THE INVALID

(Sections 7, 8, 9 and 10 are to be read to the invalid and either "satisfied" or "not satisfied" struck out).

I, the undersigned S. Mitchison have heard the description of my disability and present condition read, and am satisfied (or not satisfied) with it. (If dissatisfied, statement should follow.)

I complain in addition of nothing

S. Mitchison Rank. Signature of invalid examined.

C.M.C.



NUMBER 3132775

RANK *Plt*

NAME *Aitchison Clifton*

MONTH	PARTICULARS	CR. 1.	CR. 2.	PARTICULARS	DR. 1	DR. 2	DR. 3.	DR. 4.	BALANCE	DEFERRED	SEPARATION
	<i>Balance Forward</i>								<i>36 59</i>		
<i>April</i>		<i>33</i>		<i>CAP.</i>				<i>15</i>			
				<i>adv. 69. 11/4/19. low table</i>	<i>9 73</i>						
				<i>.1005. 28/6</i>	<i>9 73</i>						
				<i>.1879. 10/5</i>	<i>9 73</i>						
<i>May</i>		<i>34 10</i>		<i>CAP.</i>	<i>29 19</i>			<i>15</i>	<i>44 50</i>		
<i>June</i>		<i>67 10</i>			<i>29 19</i>			<i>30</i>			
		<i>53</i>		<i>CAP.</i>				<i>15</i>			
				<i>.3364. 28/5/19</i>	<i>9 73</i>				<i>52 77</i>		
				<i>10166 10/6</i>	<i>28 33</i>				<i>28 44</i>		
		<i>33</i>			<i>34 06</i>			<i>15</i>			

*SOS 94 28/6. WAR*

*44 50*  
*33*  
*77 50*  
*49 06*  
*38 44*  
*W. B. Bunnell*  
*11/6/19*