

REGIMENTAL DOCUMENTS

8350  
H  
H

NAME ANDERSON FREDERICK

REGT. NO. 829045

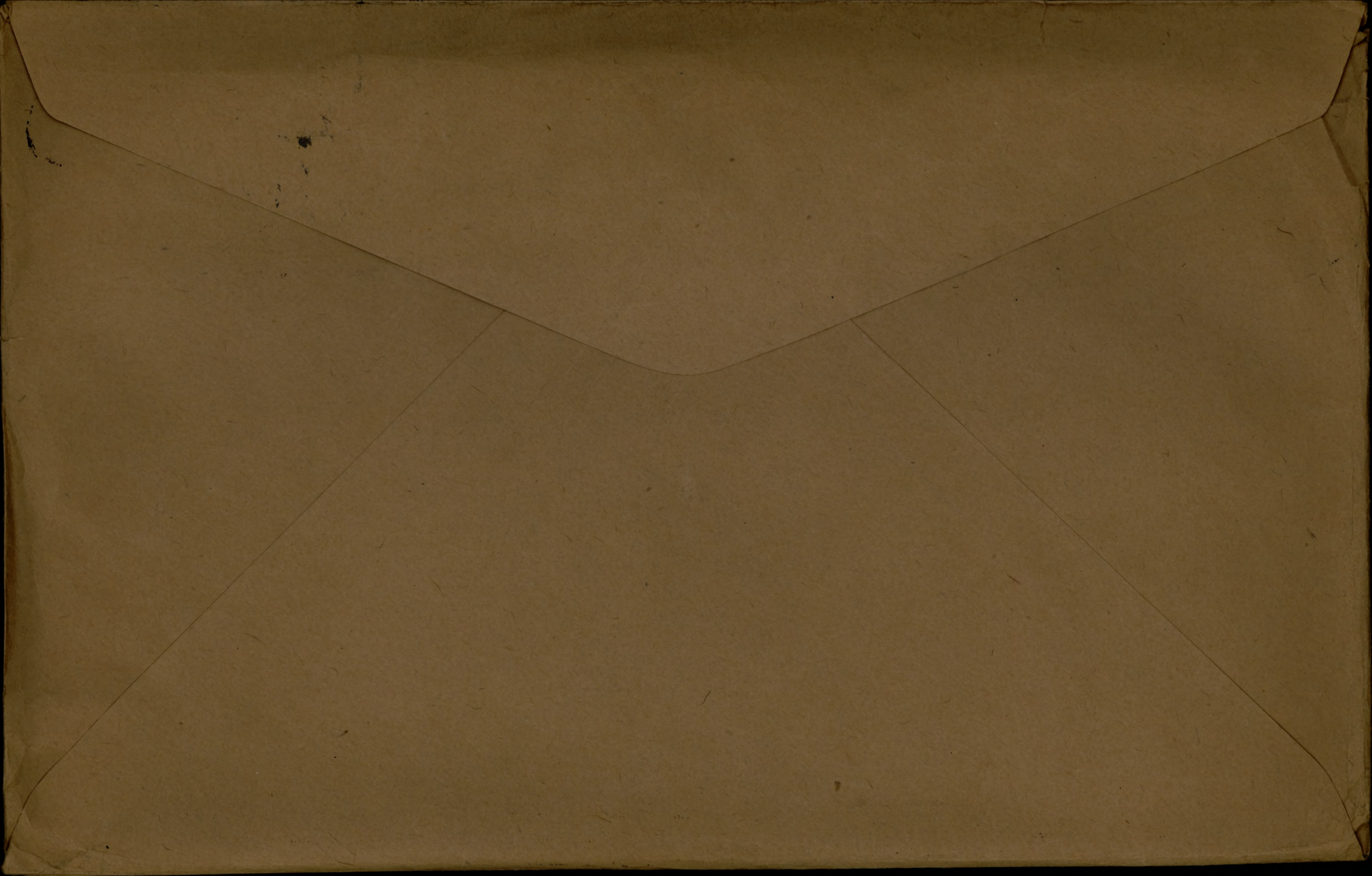
UNIT 2

H. Q. FILE NO. \_\_\_\_\_

CONTENTS	DATE RECEIVED	TO WHOM FORWARDED	DATE FORWARDED	M. F. W. 2505 REFERENCE	NON-EFFECTIVE BY
3 3 3 S STATION PAPER (M.F.W. 23, 133, or 51)		(M)			DEATH
3 3 3 S CASUALTY FORM (M.F.W. 54 or A.F.B. 103)		(M)			Category
3 3 3 S TRAINING HISTORY SHEET (M.F.W. 113)		(M)			
3 3 3 S FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)		(M)			
3 3 3 S REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)		(M)			
3 3 3 S COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)		(M)			
2 3 3 S MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)		(M)			DISCHARGE
3 3 3 S DENTAL HISTORY SHEET (M.F.B. 465)		(M)			Category
3 3 3 S MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)		(M)			
1 3 3 S MEDICAL EXAMINATION (M.F.W. 129)		(M)			
3 3 3 S TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)		(M)			
3 3 3 S PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)		(M)			
3 3 3 S DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115)		(M)			DESERTION
1 3 3 S LAST PAY CERTIFICATE (M.F.W. 44)		(M)			
1 3 3 S PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)		(M)			
3 3 3 S PARTICULARS OF CHARACTER (A.F.W. 3226)		(M)			
3 3 3 S COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)		(M)			
1 3 3 S 1 card		(M)			
1 3 3 S 1 memo		(M)			
1 3 3 S 1 form ep 3		(M)			
1 3 3 S 1 mtwb		(M)			
1 3 3 S 1 list 2		(M)			
1 3 3 S 1 pay card		(M)			
1 3 3 S 1 C.A.D.C 5009A		(M)			
1 3 3 S 1 Paychecks		(M)			
					1-28
					25-28
					27-28
					1

(H)

1-28  
25-28  
27-28



# ATTESTATION PAPER.

## CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

### QUESTIONS TO BE PUT BEFORE ATTESTATION. (ANSWERS.)

- 1. What is your surname?..... ANDERSON
- 1a. What are your Christian names?..... Frederick
- 1b. What is your present address?..... Brisbane, Australia.
- 2. In what Town, Township or Parish, and in what Country were you born?..... Manchester, England.
- 3. What is the name of your next-of kin?..... Mrs Lucy Anderson.
- 4. What is the address of your next-of-kin?..... # 1, Ellis St, Manchester, England.
- 4a. What is the relationship of your next-of-kin?..... Wife
- 5. What is the date of your birth?..... Feb 22nd 1884.
- 6. What is your Trade or Calling?..... Miner
- 7. Are you married?..... Yes --- 2 Children 3yrs & 11yrs.
- 8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... Yes
- 9. Do you now belong to the Active Militia?..... No
- 10. Have you ever served in any Military Force?..... 2 1/2 Yrs B.A.M.C. South African War.  
If so, state particulars of former Service.
- 11. Do you understand the nature and terms of your engagement?..... Yes
- 12. Are you willing to be attested to serve in the }  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } Yes.

### DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Frederick Anderson., do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Frederick Anderson (Signature of Recruit)

Date Oct 26th 1916. 191 . M. B. Morgan (Signature of Witness)

### OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Frederick Anderson, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Frederick Anderson (Signature of Recruit)

Date Oct 25th 1916. 191 . M. B. Morgan (Signature of Witness)

### CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.  
The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at Tamworth this Twenty-Seventh day of October 191 6

C. Greenhaw (Signature of Justice)

# Description of ANDERSON, Fredrick on Enlistment.

Apparent Age.....32.....years.....-.....months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height.....5 ft 4 1/4.....ins.

Chest measurement { Girth when fully expanded.....37.....ins.,  
 Range of expansion.....4.....ins.

Complexion.....Darkest.....

Eyes.....Brown.....

Hair.....Brown.....

Religious denominations.  
 Church of England.....  
 Presbyterian.....  
 Methodist.....  
 Baptist or Congregationalist.....  
 Roman Catholic.....  
 Jewish.....  
 Other denominations.....  
 (Denomination to be stated.)

3 Vac. L  
Small scar R groin.  
Tattoos - R forearm - Calvary,  
circus woman, Eve & devil's head.  
L. arm. St. George & Dragon,  
woman's head, palm tree, snake  
& woman. Snake encircling  
wrist.

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\*.....fit.....for the **Canadian Over-Seas Expeditionary Force.**

Date.....Oct 27th.....1916.

Place.....Vancouver.....

[Signature]  
 Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

Fredrick Anderson.....having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

Date.....October 27.....1916

[Signature]  
 Lt. Col. (Signature of Officer)  
 O. C. 143rd Battalion, C. E. F.

# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 827045 Rank PTE Surname ANDERSON FREDRICK  
(Given name in full)

Unit or Corps 2ND C.M.R. Birthplace MANCHESTER ENGLAND

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer).

**1. GENERAL DESCRIPTION:**

Physique Good Weight 145 lbs. Height 5 ft. 4 1/2 in. Colour of Eyes Blue  
 Nutrition Good  
 Pulse 78  
 Condition of arteries Good  
 Vision Rt. 4/6 Left 4/6  
 Hearing (conversational voice) Rt. 20 ft.  
 Left 10 ft.

Identification marks, scars, or deformities.  
 (Give cause and date of origin).  
Tetoo two on left forearm  
Tetoo cross - right - right arm

Opinion as to general health and physical condition Good

**2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No") (Subjective evidence may be sufficient in certain cases.)**

Nervous System No Genito Urinary System No Cardio-Vascular System No  
 Special Senses No Integumentary System No Respiratory System No  
 Disturbance of mentality No Muscular System No Digestive System No  
 Osseous and Joint System No Any other general condition No

**3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.**

# EXAMINATIONS

## THIS SECTION FOR USE OVERSEAS—

Examined at Fuld ..... (Overseas)

Date 26/1/19 .....

Signed Wm Rabb Cpt ..... M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature Oto F Anderson .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at ..... (Canada)

Date .....

Signed ..... M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to, or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by a Medical Board).

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

[OVER]

# DUPLICATE MEDICAL HISTORY SHEET

DUPLICATE  
827045

Surname ANDERSON Christian Name Fredrick ~~W. C.~~

Examined { on 27<sup>th</sup> day of Oct. 1916  
at Vancouver

Approved by B. Murphy  
Rank Captain M.O.

Birthplace { City or Town Manchester  
County England

Apparent age 32 M.O.

Trade or occupation Miner M.O.

Height 5 feet 4 1/2 Inches M.O.

Weight 145 lbs. M.O.

Chest measurement { Minimum 33 inches M.O.

{ Maximum expansion 37 inches M.O.

Physical development good M.O.

Small-pox Marks  M.O.

Vaccination Marks { Arm Right - Left 78  
Number - 3

When Vaccinated last 1898 Dec 14/16 R. J. J. J. M.O.

(a) Marks indicating congenital peculiarities or M.O.

previous disease  M.O.

(b) Slight defects but not sufficient to cause rejection

Vision: 20/20 each eye. NOV 13 1916 R. J. J. J. M.O.

DEC 6 1916 R. J. J. J. M.O.

DEC 28 1916 R. J. J. J. M.O.

Enlisted on 27<sup>th</sup> day of October 1916 at Vancouver, BC

	CORPS	REG'TL NUMBER	HABITS	DATE
Joined on enlistment	<u>48<sup>th</sup> Batt. C.E.F.</u>	<u>827045</u>		<u>27-10-16</u>
Transferred to				

### EXAMINED OR DISCHARGED BY A MEDICAL BOARD

STATION	DATE	DISEASE	RESULT
<u>Victoria BC</u>	<u>Feb 7/17</u>	<u>Parotid Gland - Left - Came</u>	<u>fit</u>
		<u>benign W. Dowsell Left Came</u>	

N.B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

FREDERICK.

Christian Name

ANDERSON

Surname

STATION	Date of Arrival at the Station	DATES OF						DISEASE	Number of days in Hospital	Remarks on nature of the disease; how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations.	Signature of Medical Officer
		Admission into Hospital			Discharge from Hospital						
		Day	Month	Year	Day	Month	Year				
No.22. G.H.Camie s.		23	8	17	27	8	17	G.S.W. Shoulder		A3-A5 ED.	
No.6. C.D.Etaplès.		27	8	17	1	9	17	-do-		A5-A8 ED $\frac{1}{2}$	
No.13.C.D.Trouville		1	9	17	8	9	17	-do-	Discharged to Field punishment compound Trouville.	A 8-All. ED.	



# ORIGINAL MEDICAL HISTORY SHEET

ORIGINAL  
827045

Surname ANDERSON Christian Name Fredrick

Examined { on 27<sup>th</sup> day of Oct. 1916  
at Vancouver

Approved by B. Murphy  
Rank Captain M.O.

Birthplace { City or Town Manchester  
County England.

Apparent age 32

Trade or occupation Miner

Height 5 feet 4 1/2 Inches

Weight 145 lbs.

Chest measurement { Minimum 33 inches  
Maximum expansion 37 inches

Physical development Good.

Small-pox Marks

Vaccination Marks { Arm Right Left Yes  
Number 3

When Vaccinated last 1898

(a) Marks indicating congenital peculiarities or previous disease

Date	Result	VACCINATIONS	M.O.
<u>Dec 1916</u>		<u>T. J. J. J.</u>	

(b) Slight defects but not sufficient to cause rejection  
Vision; 20/20 Each Eye.

Date	Result	ANTI-TYPHOID INOCULATIONS, ETC.	M.O.
<u>NOV 13 1916</u>		<u>P. J. J. J.</u>	
<u>DEC 6 1916</u>		<u>A. J. J. J.</u>	
<u>DEC 28 1916</u>		<u>P. J. J. J.</u>	

Enlisted on 27<sup>th</sup> day of October 1916 at Vancouver, B.C.

	CORPS	REG'TL NUMBER	HABITS	DATE
Joined on enlistment	<u>43rd Batt. C.E.F.</u>	<u>827045</u>		<u>27-10-16</u>
Transferred to	<u>24th Rec Bn</u> <u>2nd C.M.F.</u>			<u>23/3/17</u> <u>MAY 10 1917</u>

### EXAMINED OR DISCHARGED BY A MEDICAL BOARD

STATION	DATE	DISEASE	RESULT
<u>Victoria B.C.</u>	<u>Feb 7/17</u>	<u>Residual Glaucoma</u> <u>W/ Downwell</u>	<u>Cap. C. J. J.</u> <u>Cap. C. J. J.</u>

N.B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

FREDERICK

Christian Name

Surname ANDERSON

STATION	Date of Arrival at the Station	DATES OF						DISEASE	Number of days in Hospital	Remarks on nature of the disease; how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations.	Signature of Medical Officer
		Admission into Hospital			Discharge from Hospital						
		Day	Month	Year	Day	Month	Year				
No.22. G.H.Camiers.		23	8	17	27	8	17	G.S.W. Shoulder		A3-A5 ED.	
No.6. C.D.Etaples.		27	8	17	1	9	17	-do-		A5-A8 ED $\frac{1}{2}$	
No.13.C.D.Trouville		1	9	17	8	9	17	-do-	Discharged to Field punishment compound Trouville.	A 8-All. ED.	

# CANADIAN ARMY DENTAL CORPS, O.M.F.C. DENTAL CERTIFICATE FOR DEMOBILIZATION

## DIRECTIONS TO DENTAL OFFICERS

Canadian Printing and Stationery Services, London

NAME OF SOLDIER (Block Letters) ANDERSON, F.  
REGIMENT 2ND. C.M.R. RANK PTE No. 827045

Date of Examination in England \_\_\_\_\_ Date of Examination in France 26/1/19



1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.

### PRESENT DENTAL REQUIREMENTS

1. FILLINGS
2. EXTRACTIONS
3. CROWNS
4. DENTURES
  - (a) Full Upper
  - (b) Part Upper
  - (c) Full Lower
  - (d) Part Lower

HAS HE EVER REFUSED DENTAL TREATMENT ?

HAS HE EVER RECEIVED DENTAL TREATMENT ? (Reply by "Yes" where applicable to any or all of a, b or c.)

- (a) In Canada
- (b) In England
- (c) In France

yes (c)

Signature of Dental Officer [Handwritten Signature]

Signature of Dental Officer

807042

11/11/11

11/11/11

Signature of Dental Officer

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins..... 143rd BATT. C.E.F.

(2) Regimental Number..... 827 045

(3) Full Name of Soldier..... Frederick Anderson

(4) Place of Birth..... Manchester

..... Eng.

(5) Are you married, or not?..... yes.

(6) If married, state,  
(a) Full name of your wife..... Lucy Anderson

..... 1 Ellis St.

(b) Present Postal Address..... Hulme

..... Manchester Eng.

(7) Are you a widower?..... no

(8) Have you any children?..... yes - two

If so, give number of boys and girls..... 1 Boy 1 Girl

Also their names and ages.....

..... William Edwin - 8 years

..... Mabel - 11

(9) Is your Father alive? *Yes - Edwin Anderson*  
If so, state name and address *71 Buresford St.  
Cross Side, Manchester, Eng*

(10) Is your Mother alive? *Yes - Jane Anderson*  
If so, state name and address *71 Buresford St.  
Cross Side, Manchester, Eng.*

(11) If your Mother is a widow.....  
Are you her sole support, or not?.....

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

*Wife - Lucy Anderson*  
*1 Ellis St., Hulme,  
Manchester, Eng.*

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

*yes*  
.....  
no

(15) Are you insured?.....  
If so, in what Company?.....

Have you made arrangements for payment of your Insurance premium.....

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

*[Signature]*  
.....  
Lt.-Col.  
O. C. 143rd Battalion, C. E. F.  
.....  
Officer Commanding.

Date *NOV 28 1916*.....

**Casualty Form—Active Service.**

Regiment or Corps ..... *2nd Bn R Bn* .....  
 Rank ..... *Plt.* ..... Surname ..... *Anderson* ..... Christian Name .....  
 Religion ..... Age on Enlistment ..... years ..... months .....  
 Enlisted (a) ..... Terms of Service (a) ..... Service-reckons from (a) .....  
 Date of promotion to present rank ..... Date of appointment to lance rank .....  
 Extended { ..... } Re-engaged { ..... } Qualification (b) .....  
 or Corps Trade and Rate .....  
 Occupation ..... Signature of Officer.....

Date	Report From whom received	Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place of Casualty	Date of Casualty	Remarks Taken from Army Form B.213, Army Form A.36, or other official documents.
			Embarked ...		
			Disembarked ..		
18.1.19.	<i>Unit</i>	<i>Returned from leave</i>	<i>Fld</i>	<i>14.1.19</i>	<i>B-113</i>
21.1.19	<i>Comdant 1 Ech.</i>	<i>Proceeded on leave to Eng</i>		<i>29.1.19</i>	<i>A.I. 1-23. Comdant 1 Ech</i>
		<i>Went to be wounded by German shells.</i>		<i>17.2.19.</i>	<i>26th file 385471.</i>
		<i>B.C.R.D.</i>			<i>File 11/7-2-19.</i>
			<i>Anderson</i>		<i>Lieut.</i>
			<i>for Lt Col</i>		<i>i/c Records, C.E.F.</i>
<i>27/2/19</i>	<i>1st Reg Bn</i>	<b>TAKEN ON STRENGTH OF 1st CAN. RES. BATTN.</b>	<i>Scapoid</i>	<i>25/2/19</i>	<i>DO 49</i>

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) Signaller, Shoeing-Smith, &c.  
 W.13863—M4477 100001 1/17 (27612) S P & Co, Ltd. Forms B./103/4 E./354. **P.T.O.**

Report		Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place of Casualty	Date of Casualty	Remarks Taken from Army Form B.213, Army Form A.36, or other official documents.
Date	From whom received				
28-2-19	B.C.R.D.	I.O.S. B.C. Regt. Depot.	Seaford	25-2-19	DDI 59
28-2-19	B.C.R.D.	S.O.S. on posting to Res.	"do"	25-2-19	DDI 59
					<i>A. D. B.</i> for Officer Commanding Regt., Depot.
<del>12</del> 4-19	1st Res	On command C.D.D. Buxton for return to Canada	Seaford	11-4-19	Pt2 D.O.87
					<i>W. Alliman W.</i> Captain, Adjutant, Canadian Reserve Battalion.
13-4-19		Attached C.D.D. Buxton for return to Canada, Part II Order No. 88 <del>Cases to be attached C.D.D. Buxton on embarking for Canada</del>			
					<i>J. W. Lock.</i> Lt. for Lt. Col. Commanding Canadian Discharge Depot.
<del>19-3-19</del>	<del>Buxton</del>	<del>When on active service and from 19-3-19 to 24-4-19</del>	<del>Buxton</del>	<del>10/5/19</del>	<del>DD. P. II 109</del>
		<del>Sentence by J.C.M. to be reduced to Rank</del>			<i>R.M.S. (Capt)</i>
19-3-19	-1-	Cases to be attached on returning to B.C.R.D. Seaford.		10/5/19	DD P. II 109
					<i>R.M. Brown</i> CAPT. & ADJT. For OFFICER COMMANDING CANADIAN DISCHARGE DEPOT.



Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)

250M.—1-16,  
H. Q. 1772-39-920.

4/3

# Casualty Form—Active Service.

143rd O/S BATT. C. E. F.

Unit, Regiment or Corps

Regimental No *2704's* Rank *Private* Name *Fredrick Anderson*

Enlisted (a) *26-10-16* Terms of Service (a) *Duration of War + 6 months* Service reckons from (a) *26-10-16*

Date of promotion to present rank. } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) *(Officer)*

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				

23. 3. 17.  
 CORRECTION  
 JUN. 1917  
 CANADIAN RECORDS, LONDON.  
 MAY 10 1917

*Embarked* *Canada* *17-2-17*  
*Disembarked* *England* *27-2-17*

*Transferred to 24th Res. Bn.* *Seaford.* *23.3.17.* *B.O. Part II No 64, 23/3/17.*  
*G. Lindsell*  
 Captain and Adjutant,  
 143rd Battalion, C. E. F.

*6. 4. 17* *24th Res Bn* *Taken on strength 24th Res Bn* *Seaford* *23. 3. 17* *D.O. Part II No 72*  
*24th Res. Bn* *Proceeded overseas for service with 2nd C.M.C.* *Seaford* *MAY 10 1917* *D.O. Part II No 120*  
*C. J. Thomas* *Adj.*  
 ADJUTANT,  
 24th CANADIAN RES. BATTN.

*O. C. C. B. D.* *Landed in France. Taken on strength 2nd Cdn. Bn. C.M.C. Pt. D.* *Nom. Roll d/ 12. 5. 17*  
*do.* *Left for Unit.* *Nom. Roll d/ 23. 5. 17*  
*O.C. 2nd Bn.* *Arrived Unit for duty* *8. 6. 17* *B. 213 d/ 9/6/17 DC8325*  
*25. 8. 17* *Unit* *wounded in action* *Seaford* *21. 8. 17* *B. 213 DC1348.*

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g. Signaller, Shoening Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]

827045 Pte Anderson F

*Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				
22.8.17	867d.	Mr. Anderson R Shldr	to	1 CCS.	21.8.17. a 6523.
27.8.17.	22. Gen.	do	adm	22 Gen.	27.8.17. W 8575-7097.
25.8.17	1 CCS.	Mr. Anderson & R. Shldr.	21.8.17 to.	5 AS.	23.8.17. a 6781-4452
31.8.17	6 ConDep.	Gen. Shldr.	adm	6 ConDep.	31.8.17. W 8631-4677.
31.8.17.	do	"	to	13 ConDep	31.8.17. W 8858 - 4677
1.9.17	13. ConDep	"	adm	do	1.9.17. W 8994 - 5200.
25.8.17	1 CCS.	"	21.8.17 to	a. J. S.	23.8.17. a. 6781.
8.9.17.	13 ConDep.	Awarded 14 days F.P. No 2 for "When on active service, Drunkenness"			
				13 ConDep.	6.9.17. B2069.
8.9.17	do	"a" to Field Punishment Compound, Foville			Pr II 101 of 17.9.17
23.8.17	22 Gen	Gen. Shldr.	adm	22 Gen.	23.8.17. W 9306 - 5834.
24.9.17	3. C.I.S.D.	J.O. for Board		3. C.I.S.D.	24.9.17. W 8339 - 9612.
25.9.17	"	Classified 2B. Treatment		do	24.9.17. W.R. 88.
2.10.17	"	" 2B. "		"	25.9.17. W 3339 - 151.
4.10.17	"	" 2B. "		"	2.10.17. " - 152.
16.10.17	"	" 2B. "		"	9.10.17. " - 161.
23.10.17	"	Active		"	16.10.17. " - 171.
29.10.17	"	Left for C.C.H.		Gen.	23.10.17. " - 183.
29.10.17	C.C.H.	Joined C.C.H.		"	29.10.17. W.R. 679.
2.11.17.	"	To Unit		"	29.10.17. W.R. 25.
17.11.17.	Unit	Joined Unit		"	2.11.17. W.R. 27.
5.1.18	"	14 days leave to UK.		"	17.11.17. B213
26.1.18	"	Returned.		"	4.1.18. B213 Pr II 4.
28.12.18	"	14 days leave to UK.		"	20.1.18. B213
					23.12.18 B213. Pr II 2 of 3. 1.19.

JM. Rank **ANDERSON, Frederick.** ✓ Reg'l No. **827045.** ✓  
 Unit **143rd Bn.** If in perm. Corps, } Married or Single **Married** ✓  
 What Unit? }

Place and Date of Enlistment **Vancouver. 26th Oct 1916.** ✓ Place of Birth **Manchester, England.**

Name and Address, Next-of-Kin **Mrs Lucy Anderson.** ✓  
**1 Ellis St., Manchester, England.** Relationship **Wife.** ✓

Assigned Pay Monthly \$ Payable to Relationship

Separation Allowance \$ Payable to Relationship

Discharge, Date and Place Reason Character  
 H. W. & V., Ld.—9546-16.

Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS Taken from Official Documents.
Date.	From whom received.				
	ARRIVED IN ENGLAND per S. S. SOUTHAMPTON			27.2.17	
23.3.17	143rd Bn.	S. O. S. to 24th. Res. En.	S. O. S. to 24th. Res. En.	23.3.17	Pt. HD. O-64 <sup>24 Res Bn</sup> <sub>PT 5072.</sub> <sub>2 Cont Pt 5060</sub>
10.5.17	2 Res.	Sold to 2 Cont Open	Seaford	10.5.17	PT 50 120.
6.9.17	2nd Contn A.	No 22 Gen. Hoop. Dannes	banvires	23.8.17	629 3 G. SW Shldr.
8.9.17	✓	No 6 Con. Depot	Etaples	27.8.17	✓ 5 ✓
11.9.17	✓	No 13 Con. Depot	Trouville	1.9.17	✓ 8 ✓
14.9.17	✓	Discharged "		8.9.17	✓ 11
7.2.19	"	Transf to Eng. <sup>in case 27119</sup> & posted to Bb RD	Field	12.2.19	" 11 } + B.O.R. 10 Pt II O. 59 of 25-2-19
27.2.19	1st Res Bn	205 from Bb RD	S. Prd	25.2.19	- 49
14.4.19	"	upon e. d. Buxton		11.4.19	- 88

A.F.B. 103 CHECKED  
W.B. 25 MAY 1917

827045. ANDERSON. J.

Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS	
Date.	From whom received.				Taken from Official Documents	
13.5.19	B.C.R.D	Re. T.O.S. from 1st Res	S'ford	Plē	10.5.19	— 133
16.5.19	7th Res	S.O.S. B.C.R.D	✓	✓	9.5.19	✓ 114
23.5.19	B.C.R.D	S.O.S. to K wing. C.C.C. Willey	✓	✓	23.5.19	✓ 143
27.5.19	H.W. C.C.C.	T.O.S. from B.C.R.D	Willey	✓	22.5.19	— 147
10-7-19	—	Not on Discharge in UK	✓	✓	27-6-19	✓ 63

# SERVICE AND CASUALTY FORM (Part I).

Army Form B, 103-I.  
Part I.

**Army Form B. 103 (II.) to be gummed on here if required.**

**Nothing to be written in this margin.**

W1889-P, 1150 1M 5/18 G.W.P.Co (34/10)

(1)*Substantive rank *Acting rank [To be entered in pencil to facilitate alteration.] (4) Surname (5) Christian Names (6) Army Form, number of, Attestation } Form or Record of Service paper } (7) Whether of British or of Alien origin [vide A.C.I. 578 of 1918] (8) Date of birth as stated on enlistment (9) (a)	(2) Regiment or Corps	(3) Regtl. No.
---	-----------------------	----------------

(10) Enlistment (b) (12) Service reckons from (date) (14) Any subsequent variations (if any) } of conditions of service }	(11) Engagement (c) (13) Special conditions (if any) of enlistment (d)
--	---

	(Authority)	(date)		Initials and Rank of an Officer.
(15) Category	Date	Medical Authority	Initials and Rank of an Officer	(16) (Record of Occupation in Civil life (vide Army Order 93 of 1917)
				Industrial Group No. Trade or Calling Married or Single Particulars of Trade Test  Occupation Cards despatched on (date) Second Occupation Card despatched on (date)

(17) Next of Kin (18) Demobilizer (f) (19) Pivotal-man (f) (20) Qualifications (g)	(Place) (Date) or (21) Corps trade and rate	(Signature of Posting Officer)
(22) Extended {		(23) Re-engaged {
(24) Miscellaneous entries:—		

**NOTES.**—[a] Here enter particulars of any subsequent claim as to actual age after verification by birth certificate [vide A.C.I. 470 of 1918. [b] Whether direct or voluntary enlistment or called up under the Military Service Acts. [c] Whether for specified term of years or for duration of the war. [d] Whether "for Home Service only," or "not to be transferred without the soldier's consent, &c. [e] If to be retained on Home Service, period, if specified, to be stated, also authority, and on what grounds. [f] Required for demobilization purposes. [g] Signaller, Shoing-smith, &c.

(A) Report		(B) Authority of Part II. of Orders	(C) Record of promotions, appointments, reductions, casualties, transfers, postings, &c. All acting as well as substantive promotions to be shown, for method of entry of which see A.C.I. 1816 of 1917. Corps and unit to which transferred and posted to be invariably named.	(D) Place of casualty	(E) Date of promotion, reversion, casualty, &c.	(F) Remarks, and initials and rank of an officer
Date.	From whom received					
13.5.19	B.C.R.D.		T.O.S. Reg. Depot. Detailed to Depot Coy.	Seaford	10.5.19	Pt. 2.D.O. 133

23.5.19	B.C.R.D.		S.O.S. on transfer to 51 Wing Witley C.C.C. Witley		23.5.19	100 <sup>th</sup> 193.
---------	----------	--	---	--	---------	------------------------

*R. Sackett Lewis*

FOR O.O. B.C. REG. DEPOT.

DISCHARGED IN ENGLAND,  
K.R. & O. PAR. 392, SEC. XXV.

*J. R. Mackay-Johns* Captain  
 Officer Commanding  
 No. 2 Canadian Discharge Depot.

Nothing to be written in this margin.

WAR SERVICE GRATUITY and SEPARATION ALLOWANCE

Payable to ANDERSON Fred. 827045

Dependent Mrs Lucy Anderson

Address 1 Ellis St.  
Hulme, Manchester.

Address (wife)

Date	Cheque No.	Gratuity	Payments	Balance Due.	Remarks
June 27	37230		14 7 8		
" 30	37287		5 4 9		
" 30	37288		5 10 11		1st Instalment 12/4
July 2	L.P.C.	1 4 9			6 <sup>02</sup>
2	S/A op. 3 days 28-30/6	-	12 4		
2	L. acc.	4 0 0			
16		71 18 4			
16		30 16 5		82 3 10	
23	57021	107 19 6	14 7 8		2 Instal
23	57022		6 3 3	61 12 11	2 "
Aug 21	82610		14 7 8		Gratuity 3rd Instal
21	82611		6 3 3	41 2 0	S/A 3rd "
Sept 11	91441		14 7 8		Gratuity 4th "
Sept 11	91442		6 3 3	20 11 1	SA 4th "
Oct 6	109170		14 7 8	0	
6	109171		6 3 5	0	Final
		<u>107 19 6</u>	<u>107 19 6</u>		

WAR SERVICE GRATUITY AND SEPARATION ALLOWANCE

Name: \_\_\_\_\_  
 Grade: \_\_\_\_\_  
 Component: \_\_\_\_\_  
 Station: \_\_\_\_\_

Code	Quantity	Description	Rate	Amount
10	1	Basic Pay	\$ 100.00	\$ 100.00
11	1	Special Pay	00.00	00.00
12	1	Travel Pay	00.00	00.00
13	1	Other Allowance	00.00	00.00
14	1	War Service Gratuity	00.00	00.00
15	1	Separation Allowance	00.00	00.00
16	1	Total	100.00	100.00

10/19/54



MILITIA AND DEFENCE

ASSIGNED PAY.

To whom *Lucy Anderson*  
 Address *1 Ellis Street*  
*Hulme, Manchester.*

By whom assigned *Anderson, Frederick*  
 Regtl. No. *827045*  
 Rank *Pte.*  
 Corps, &c. *143<sup>rd</sup> Battalion.*

Rate  
 Date to Commence *Unit in Canada*

*to*  
*Base C.R.T.*

PAYMENTS.

Month.	Year	Cheque No.	ASSIGNED Amt. PAY	SEPARATION Pay Sheet ALLOWANCE Deduction	REMARKS.	
Jan.	1916				m/c. called for 20-12-16	
Feb.						
March						
Apl.						
May						
June						
July						
Aug.						
Sept.						
Oct.						
Nov.						
Dec.						
Jan.	1917				<div data-bbox="1852 1145 2647 1417" style="border: 1px solid black; padding: 5px;"> <p>RECEIVING 5... WIFE \$ 20                      Oct. 16                      wife.                      RELATIONSHIP .....</p> </div>	
Feb.		<i>389521</i>	<i>82</i>	<i>82</i>		<i>\$82 (pt Oct. - Feb. 17)</i>
March		<i>426941</i>		<i>20</i>		<i>SA checked &amp; found correct R. Jordan for pay sheet</i>
April				<i>102</i>		
May						
June						
July						
Aug.						

~~FILE~~



SEPARATION ALLOWANCE

OVERSEAS CONTINGENTS

*Mrs.*  
Sheet No. 2.

*Lucy Anderson* *wife*  
PAYMENTS.

Name of Soldier *Anderson, Fredk.*  
*pte.*

L. L. Job 310.—Req. 6574.

Month.	Year.	Cheque No.	Amt.	Remarks.
April	1916			<i>m/c called for 20/12/16 etc</i>
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.			<i>42.</i>	
Jan.	1917			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1918			
Feb.				
March				
April				
May				
June				
July				



MILITIA AND DEFENCE  
**SEPARATION ALLOWANCE**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier \_\_\_\_\_

**PAYMENTS.**

Month.	Year.	Cheque No.	Amt.	Remarks.
Aug.	1918			
Sept.				
Oct.				
Nov.				
Dec.	1919			
Jan.				
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.		1920		
Dec.				
Jan.				
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				

27 <sup>10</sup>/<sub>16</sub>

Duplicate <sup>7015 20467</sup>

MILITIA AND DEFENCE

M. F. W. 11.

50m.—6-16.

H. Q. 1772-39-818.

SEPARATION ALLOWANCE

Mrs.   
 Name *Lucy Anderson*   
 Address *# 1 Ellis St.,  
 Hulme, Manchester,  
 England.*

Name of Soldier *Anderson, Fred'k*

Regtl. No. *857045*

Rank *plto.*

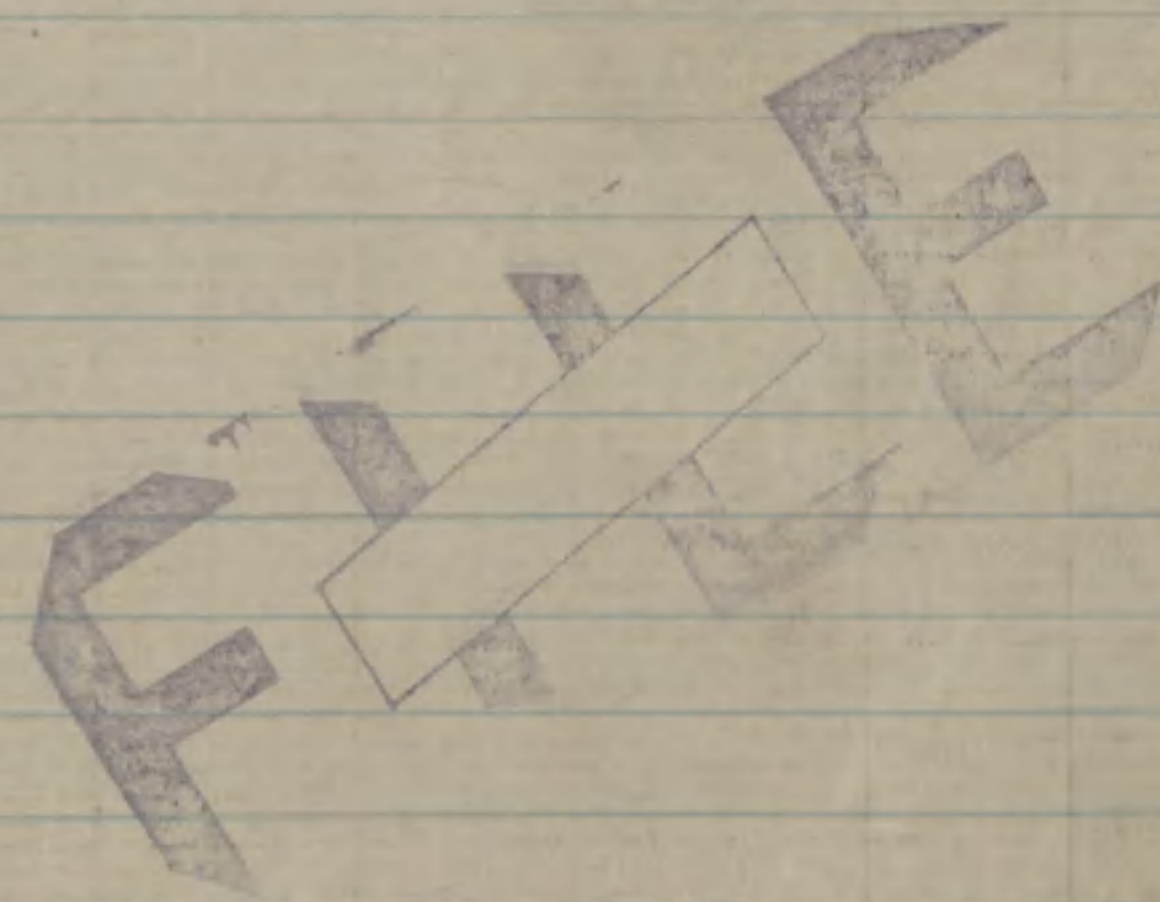
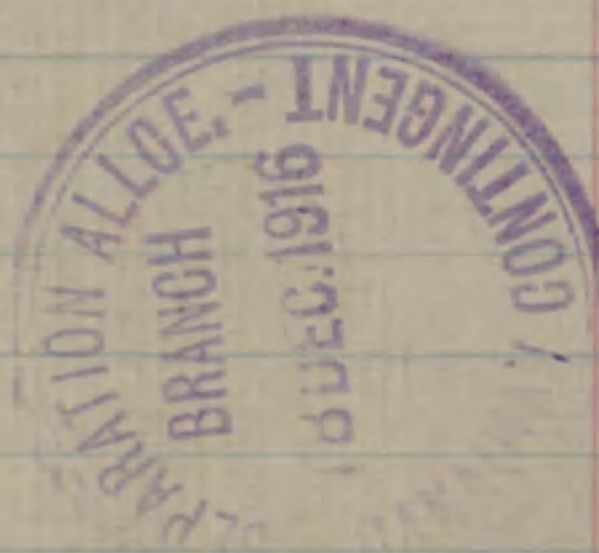
Corps *143<sup>rd</sup> Batta.*

Relation to Soldier }   
 wife, child or mother } *wife*

To what Corps belonging }   
 when called out }

PAYMENTS

Month	Year	Cheque No.	Amt.	REMARKS
Aug.	1914			<i>m/c called for 20/12/16 etc</i>
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1915			
Feb.				
March				
Apl.				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1916			
Feb.				
March				



**MILITIA AND DEFENCE.**  
**SEPARATION ALLOWANCE.**

Name of Dependant		Name of Soldier	
Relation to Soldier		Regtl. No.	
1	3	Rank	
P.O.	P.O.	Corps	
2	4	To what Corps belonging } when called out	
P.O.	P.O.		

Month.	Year.	Cheque No. or Postal Draft Book No.	Amount.		Date.	Amount.			REMARKS.
			s	c.		£	s.	d.	
		Brought Forward ...							
Apl.	1916								
May									
June									
July									
Aug.									
Sept.									
Oct.									
Nov.									
Dec.									
Jan.	1917								
Feb.									#82 (pX Oct - Febr 17)
Mar.									
Apl.									
May									
June									
July									
Aug.									
Sept.									
		Carried Forward ...							

TRANSFERRED TO ASSIGNED PAY LEET

88

ENTERED

CHECKED

27<sup>10</sup>/<sub>16</sub>

279

MILITIA AND DEFENCE

M. F. W. 11.  
50m.—6-16.  
H. Q. 1772-39-813.

SEPARATION ALLOWANCE

*Mrs.*  
Name *Lucy Anderson,*  
Address *1 Ellis St.,*  
*Kulme Manchester,*  
*England.*

Name of Soldier *Anderson, Fred'k.*  
Regtl. No. *827045*  
Rank *pt.*  
Corps *143<sup>rd</sup> Batts.*  
To what Corps belonging  
when called out

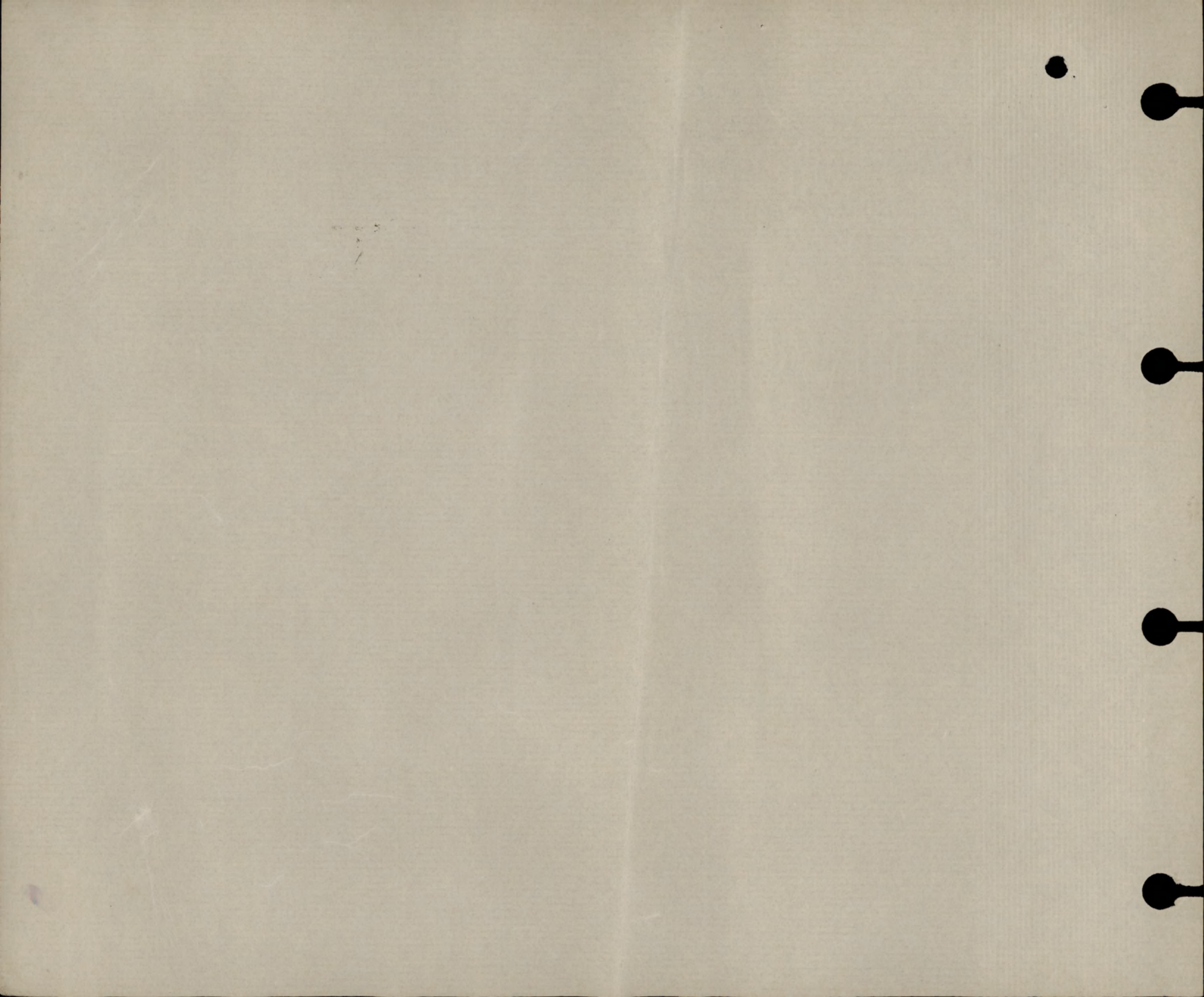
Relation to Soldier  
wife, child or mother } *wife*

PAYMENTS

ENGLISH  
REMARKS

Month	Year	Cheque No.	Amt.	REMARKS
Aug.	1914			<i>Duplicate sent to England for payment.</i>
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1915			
Feb.				
March				
Apl.				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1916			
Feb.				
March				

NOV 22 1916





# SEPARATION ALLOWANCE

OVERSEAS CONTINGENTS

Sheet No. 2.

*Mrs. Lucy Anderson*

*wife*  
PAYMENTS.

Name of Soldier

*Anderson, Fred'k.*  
*pte.*

L. L. Job 310.—Req. 6574.

Month.	Year.	Cheque No.	Amt.	Remarks.
April	1916			<i>Duplicate sent to England for payment.</i>
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1917			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1918			
Feb.				
March				
April				
May				
June				
July				

NOV 22 1916

MILITIA AND DEFENCE  
**SEPARATION ALLOWANCE**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier \_\_\_\_\_

**PAYMENTS.**

Month.	Year.	Cheque No.	Amt.	Remarks.
Aug.	1918			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1919			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1920			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				

SURNAME

CHRISTIAN NAME OR NAMES

REG. No.

ANDERSON

F.

827045

RANK

UNIT

Co.

TROOP

BATTY.

Pte.

B.C.Rgt. (2 C.M.R.)

HOSPITAL

DATE OF ADMISSION

22 Gen. Camiers.

23-8-17.

1. 6 Conv. Depot Etaples

HOSP. 27-8-17

2. 13. Conv. Depot. Trunville

HOSP 1-9-17

3.

HOSP.

4.

HOSP.

DIAGNOSIS

GSW Shldr. R.

2.

3.

DISPOSITION

CL. 6-9-17 A3-3.

8-9-17 A5(3)

12-9-17 a. 8(5)

15-9-17 A11(2)

Dis. 8-9-17

DATE

REMARKS

AM.D. 2 DEPT.

Bch. of D.G.M.S. O.M.F.C. Lond.

EPITOME OF HOSPITAL TREATMENT

HOSPITAL

ADM.

1.

2.

3.

4.

5.

6.

7.

Number 827045 Rank Plt

Surname ANDERSON

Christian Name Frederick

Units 2nd CMB Theatre of War France

Date of Service 10-5-14

Remarks

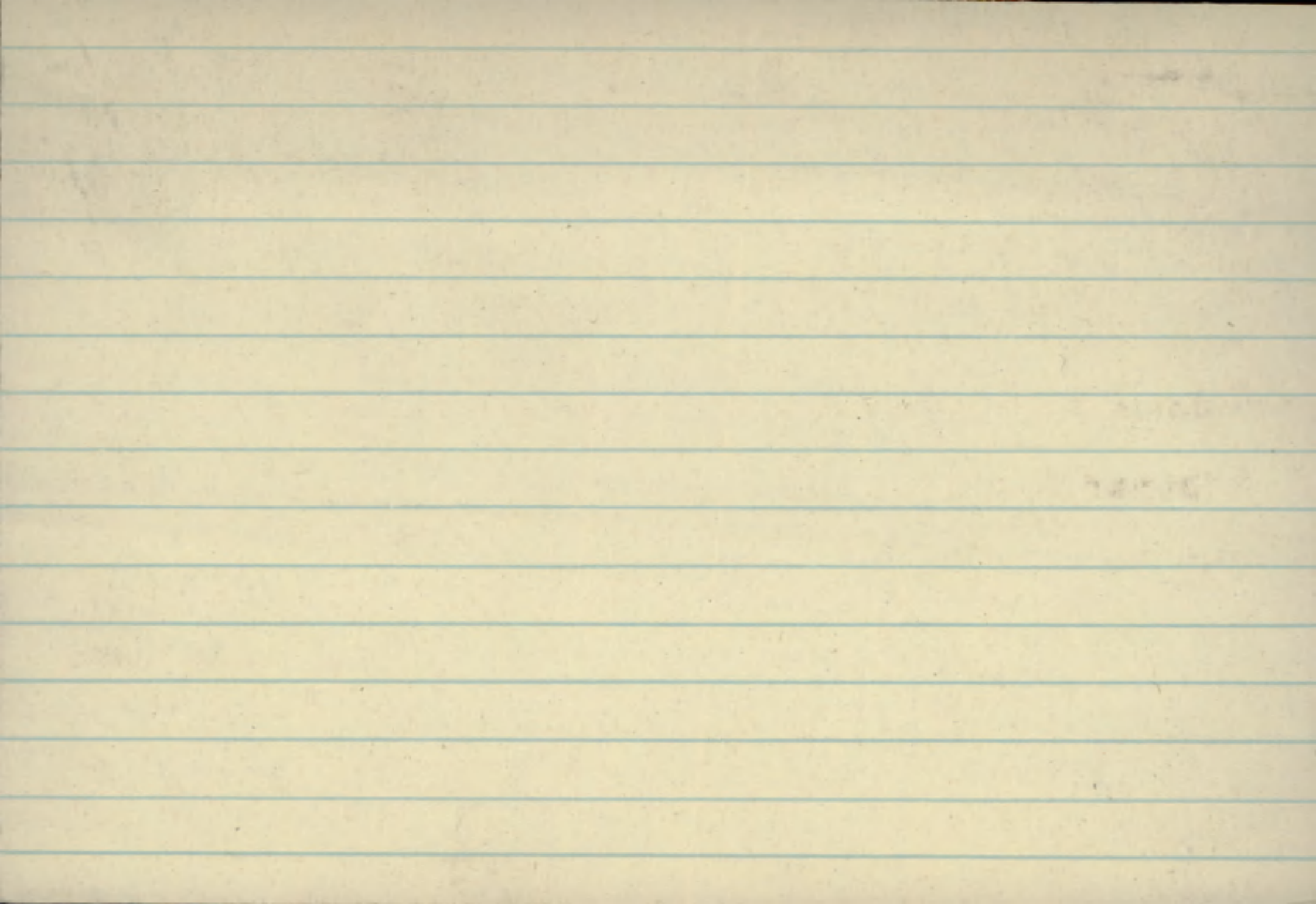
Latest Address 1 Ellis St Manchester  
Eng

Roll No.

*Red handwritten note:* Page 20 147

200m.-6-21.

*Handwritten note:* 27/20 SCR



No. 827045 RANK Pte

NAME Anderson, J

T.O.S. 27-10-16 UNIT 14<sup>th</sup> Ind. Battalion, (667)  
 DO. 218 of 31-10-16 Railway Construction Battalion.  
 M. D. / .

			PROMOTIONS, TRANSFERS, DISCHARGES, ETC.	
PAID FROM	PAID TO	SIG. OR REC'T	PARTICULARS	AUTHORITY
1916	1916.			
Oct 27.	Oct 31.	n		
	Nov.	✓		
	Dec.	✓		
1917-	1917.			
Jan 1.	Jan 31.	✓		
	Feb.	n.		

**UNIT SAILED**  
**FEB 1 7 1917**





LIST No.	HOSPITAL	DATE OF ADMISSION	REMARKS
A 3 (3)	#22 Gen. Mannes Camiers	23-8-17	Gsev. shldr. (B.C)
A 5 (3)	#6 Conot. Dep. Staples	27-8-17	" " " " (" " " " )
A 8 (3)	#13 Conot. Dep. Trouville	1-9-17	" " " " " " " "
A 11-2	Discharged	8-9-17	" " " " " (B.C)

NAME

Anderson

Frederick

REGT'L No.

827045

H. Q. FILE No. 649.

RANK AND CORPS

P.H.

2nd Regt. C.M.R.

FOLLOWS

No.

CABLE

NATURE OF CASUALTY

From 143rd Tbn FOLLOWS

NO.

DATE

24-6.

M 6013

7-9-17

Adm. to 22 Gen. Hospo Camiers  
Aug 23rd 1917 GSW Shldr ✓

Friedrick

827045

Name ANDERSON

Rank

Pte.

Reg. No. ~~136505~~

Unit 2nd C.M.R's. BC. Regt.

Next of Kin Mrs. L. Anderson. 1. Ellis St. Manchester

Date	Movement	Place	Casualty	List No.	Notified N/K O.	W.O. List
Aug. 23.	22. G.H. Camiers		G.W. Sldr.	A3	1-9-17	M-60.3 8-9-17
" 27.	6. Conv. Dep. Etaples	(HA. 13500)	do	A5		
Sept. 1.	13. Conv. Dep. Frouville	(HA. 13641)	do	A8		
" 8.	Disc. To Fals. Punishment Compound	Frouville	" =	A11		(HA. 13843)
					RUE 25-10-17	
					G. 30-10-17	



LIST OF DISCHARGE DOCUMENTS.

Attestation Paper, Triplicate.....	Militia Form W. 23
or Particulars of Recruit.....	Militia Form W. 133
Field Conduct Sheet.....	Militia Form W. 178 or A.F.B. 122
Casualty Form.....	Militia Form W. 54 or A.F.B. 103
Last Pay Certificate.....	Militia Form W. 44
Certificate that missing documents are unobtainable.....	
Medical History Sheet.....	Militia Form B. 313 or A.F.B. 178
Proceedings of Medical Board.....	M.F.B. 227, A.F.B. 179 or A.F.A. 45
Dental History Sheet.....	Militia Form B. 465
Medical Report.....	M. F. W. 129 or D. M. S. 1375
Regimental Conduct Sheet.....	Militia Form B. 263
Company Conduct Sheet.....	Militia Form B. 263a



SHORT FORM.  
PROCEEDINGS ON DISCHARGE.  
(Demobilization.)

24/6/39

1. No.	827043	
2. Rank	Pte	
3. Name	Anderson Frederick	
4. Unit	2 C.M.P.	
5. Date of Discharge	27-6-19	Place 2-C.D.S.
6. Reason for Discharge		
K. R. & O. Para. 392 Sec. XXV (Being Demobilized in England-G.R.O. 5222)		
7. Authority	D.B.	27-6-19
8. Proposed Residence after Discharge	1 Ellis St, Manchester England	
9.	CERTIFICATE TO BE SIGNED BY SOLDIER.	
	I hereby acknowledge that at the undernoted place and date I received my discharge Certificate	
	M. F. W. ? 24132079	
	F. Anderson Signature of Soldier.	
10.	CONFIRMATION.	
	The discharge of the above named man is hereby confirmed.	
Place	LONDON	
Date	27-6-19	
Signature	J. Houghton (O. C. Discharging Unit.)	





\* Strike out whichever inapplicable.

ASSIGNED PAY.	ENGLAND, OR CANADA	SEPARATION ALLOWANCE.	ENGLAND OR CANADA
EFFECTIVE DATE: 1.3.17		EFFECTIVE DATE: 1/10/16	
AMOUNT: 20		AMOUNT: 25.30	
NAME: ANDERSON, Frederick		NUMBER: 827045	

NAME, ADDRESS, RELATIONSHIP & AUTHORITY	AUTHORITY	DATE EFFECTIVE	RANK OR APPOINTMENT
Mrs. Frederick Anderson, wife 1 Elms Street, Hulme, Manchester, Eng.			Plt
SAME.			

UNIT AND TRANSFERS			
ORIGINAL UNIT: 143rd Bde			
DATE ACCOUNT FIRST OPENED: 1/3/17			
AUTHORITY	DATE EFFECTIVE	DATE LEDGER SHEET T'S P D	UNIT TRANSFERRED TO
N.R. 31-12-17	1/1/18		2nd CMB

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS				UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK			
DATE OF PAYMENT	NUMBER OF A.R.	UNIT PAID BY	AMOUNT	DATE OF PAYMENT	NUMBER OF A.R.	UNIT PAID BY	AMOUNT
20/2/19	304	Witley	16/10			L.P.C. Dr	16/10
23/6/19	13860	HCCC	9/7			L.P.C. Cr Balance 602	

PARTICULARS OF RENDERING NON-EFFECTIVE: Discharge in England 27/6/19 2 CMB D.B. 27/6/19  
Trans. to Canada 28/6/19 2 CMB D.B. 27/6/19  
6th M Seaforth 17-5-19 W.P.B.  
31st S. S. 19/5-19 19th S. S. 19/5-19

MONTH	PARTICULARS	CR. 1	CR. 2	PARTICULARS	DR. 1	DR. 2	DR. 3	DR. 4	BALANCE	DEFERRED	SEPARATION
31/3/18	Balance								28 60		
Apr.	P. Pay	33		a 27003 £9.4.11			20				25
				A.R. 29 4/4/18 2nd CMB	178						
				" 96 18/4/18 "	178						
				" 152 28/4/18 "	357				34 47		
May	P. Pay	34 10		a 6900 4 9.4.11	7 13		20				25
				A.R. 199 12.5.18. 2nd CMB	357						
				" 243 26.5.18. "	4 46				40 56		
June	P. Pay	34 10		A.P. 86604 7 9.4.11	8 03		20		53 56		25
				A.R. 292 7/6/18 2nd CMB	4 46				49 08		
				A.R. 44 22/6/18 8th Co S. Bde	357				45 51		
July	P. Pay	34 10		6th M Seaforth 16/7/18	4 46		20		55 15		25
				A.R. 206 16/7/18 8th Co S. Bde	4 46						
Aug	P. Pay	34 10		67603 9.4.11	4 46		20		69 25		25
				A.R. 857 27.8.18 8th Co S. Bde	357				65 68		
Sept	P. Pay	34 10		6.80203 9.4.11	357		20		78 68		25
Oct	M. P.A.	34 10		A.P. 504 33842 9.4.11			20		92 78		25
Nov	P.P.	33		A.P. 59 586751 12.6.7			20				40
Dec	"	34 10		" 895970 10.5.6			20				30
Jan	"	34 10		A.R. 305 15/11 2nd CMB	933				110 55		
				A.P. 589 436 10.5.6	933		20		174 65		30
				A.R. 4678 21-12-18 2nd CMB	373				120 92		
				" 513 21.12.18 "	97 33				83 59		
				A.P. 504 CRF 14635 10.5.6			20		83 59		30



NUMBER 827045

RANK

NAME ANDERSON

7

MONTH	PARTICULARS	CR. 1.	CR. 2.	PARTICULARS	DR. 1	DR. 2	DR. 3.	DR. 4.	BALANCE	DEFERRED	SEPARATION
	Bal fwd				101 06		20		3 59		
				AR 795 27-1-19 2 cm Rv	973						
				" 6012 29-1-19 "	373						
				Lond. C.A.P.C. 31-1-19	243						
Feb	P.P.	3080		A.P.+SA on F81795 210-5-6	116 94		20		1 50		30
				AR 304 20 2/19 1st CO RD.	1460				16 10		
		3080			131 55		40				
				AR 7207 30 3/19 1st Res	973						
Mar	PP	3410		11/1925 15-4-19 1st Res	499						
Apr	P.P.	33		" 11/3277 24-4-19 2nd Res	487						
May	P.P.	3410		A.P.+SA Pd by Burton	19 59						
		01 20		ck no 1675 April			20				30
				90826 May 10-5-6			20		25 51		30
		10120			19 59		40				60
June		33		all say may paid by Burton							
	Dr. Note 3099. 13619 & 17411 cancelled		20	ck 47411			20				30
				Bio 23 10-5-6			20				30
				AR 11236 9 6/19 Hccc	973						
				" 8386 25 7/19 " "	973						
				Disch in Emp 27/6/19 Overcredited 3 days pay		3 30			15 75		
				AR 13860 23 7/19 Hccc	973				6 02		
		33	20		29 19	3 30	40				30

This item deleted  
 Credit Note