

REGIMENTAL DOCUMENTS

10398

NAME Belbeck Orville Leslie REGT. NO. 400085 UNIT Cass H. Q. FILE NO. _____

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DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED

M. F. W. 2505
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NON-EFFECTIVE BY

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Category

DISCHARGE

Category

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M
M
H

1 CD 3
4 Mini med serv
1 dent cert
2 450 10
1 450 10
1 450 10
1 450 10



cards
A.P.

ATTESTATION PAPER.

No.

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

1. What is your name?.....
2. In what Town, Township or Parish, and in what Country were you born?.....
3. What is the name of your next-of-kin?.....
4. What is the address of your next-of-kin?.....
5. What is the date of your birth?.....
6. What is your Trade or Calling?.....
7. Are you married?.....
8. Are you willing to be vaccinated or re-vaccinated?.....
9. Do you now belong to the Active Militia?.....
10. Have you ever served in any Military Force?..
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement?.....
12. Are you willing to be attested to serve in the)
CANADIAN OVER-SEAS EXPEDITIONARY FORCE?}

Orville Leslie Belbeck
Kenora Ont.
Mrs J. R. Belbeck (Mother)
1124 Dallas Rd. Victoria B.C.
March 27, 1895
Chapman & Bookkeeper
Single
Yes.
Yes.
No.
Yes.
Yes.
O. L. Belbeck (Signature of Man).
L. P. Bagnall (Signature of Witness).

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *Orville Leslie Belbeck*, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *May 11th* 1914. *O. L. Belbeck* (Signature of Recruit)
L. P. Bagnall (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *Orville Leslie Belbeck*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *June 9th* 1914. *O. L. Belbeck* (Signature of Recruit)
A. MacDonald (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.
 The above questions were then read to the Recruit in my presence.
 I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at *Vernon B.C.* this *9th* day of *June* 1914.

[Signature] (Signature of Justice)
 I certify that the above is a true copy of the Attestation of the above-named Recruit.
[Signature] (Approving Officer)
Capt. [Signature]

Description of Belbeck O. L. on Enlistment.

Apparent Age 20 years.....months.
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.
 (Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height.....5 ft. 9 1/2 ins.

novac. mks.

Chest measurement { Girth when fully expanded.....35 ins.
 Range of expansion.....3 ins.

Complexion.....Fresh

Eyes.....Brown

Hair.....Brown

Religious denominations { Church of England.....Yes.
 Presbyterian.....
 Wesleyan.....
 Baptist or Congregationalist.....
 Other Protestants.....
 (Denomination to be stated.)
 Roman Catholic.....
 Jewish.....

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him*.....fit.....for the Canadian Over-Seas Expeditionary Force.

Date.....May 11th.....1914.

W. H. Haigh / Capt
Alan Beech / Capt
M. G. Miller / Medical Officer.

Place.....Victoria BC

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

Orville Leslie Belbeck.....having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

.....[Signature].....(Signature of Officer)
Capt Camm

Date.....10th June.....1914.

CANADIAN EXPEDITIONARY FORCE

DISCHARGE CERTIFICATE

THIS IS TO CERTIFY that No. 400085 (Rank) Private
Name (in full) Orville Leslie Bellbeck enlisted in
the Canadian Army Service Corps
CANADIAN EXPEDITIONARY FORCE at Victoria on the 11th
day of May 19 15
HE served in England with Can Army Service Corps
and is now discharged from the service by reason of Demobilization.
~~Medical Unfitness.~~

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:—

Age <u>23</u>	Marks or Scars <u>1 Vaccination</u>
Height <u>5' 9 1/2"</u>	<u>mark left arm</u>
Complexion <u>Medium</u>	
Eyes <u>Grey</u>	
Hair <u>Dark Brown</u>	

O. L. Bellbeck
Signature of Soldier

J. H. Macdonald
Issuing Officer

capt
Rank

Date of Discharge 20-12-19

Date 10-12-19 19

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

CANADIAN EXPEDITIONARY FORCE

DISCHARGE CERTIFICATE

THIS IS TO CERTIFY that No. 100280 (Rank) Private
 (Name (in full)) John William Campbell
 of the Canadian Trench Company
 (CANADIAN EXPEDITIONARY FORCE) at Beloeil
 was discharged from the service by reason of
 (Cause) Medical Certificate
 on the 11th day of February 1918
 at Beloeil
 (Place) Beloeil
 (Name of Officer) John William Campbell
 (Signature of Officer)

THE DESCRIPTION OF THIS SOLDIER ON THE DATE ABOVE IS AS FOLLOWS:-
 (Age) 23
 (Height) 5' 10"
 (Complexion) Dark
 (Build) Slender
 (Hair) Dark
 (Eyes) Blue
 (Marks or Scars) None
 (Signature of Soldier) John William Campbell

(Name of Discharge Officer) John William Campbell
 (Rank) Private
 (Date) 11th February 1918
 (Place) Beloeil

This certificate will be issued and passed free of charge in response to the order of the
 War Office, London, England.

MEDICAL CASE SHEET.*

No. in
Admission
and
Discharge
Book.

Regimental No.

Rank.

Surname.

Christian Name.

400085

Pte

Belbeck

Leslie Orville

Unit.

Age.

Service.

Year

1916

C.A.S.C.

SHORNOCLIFFE

19

*Home Front
9/12*

Station
and Date.

Disease

Grained Knee

Moore's Horton

3/2/16

*Getting out of car Jan.
19th twisted knee which became
inflamed, no discoloration.
Sent to Moore Bks, same
day.*

*Present condition
F.A.*

Return to unit -

Dr. Watson Capt. Case

*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

Station
and Date.

MEDICAL CASE SHEET

MEDICAL CASE SHEET.*

No. in Admission and Discharge Book.	Regimental No.	Rank.	Surname.	Christian Name.
4277.	400085	Pte	Belbeck	L.
Year	Unit.	Age.	Service.	
1916.	b. a. s. b.	20	1 ² / ₁₂ —	
Station and Date.	Disease			
Hastings 18-4-16.	Deform of toe + Gonorrhoea.			
	Return to Shorncliffe.			
	William Baum M.D.			

*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

Station
and Date.

9895

MEDICAL CASE SHEET.*

No. in Admission and Discharge Book.	Regimental No.	Rank.	Surname.	Christian Name.
	400085	Pte	Bilbeck.	J L
Year	Unit.	Age.	Service.	
1916	CASC	19	In	

Station and Date. *M.B.H.*
 Disease *Inflammation right knee*

Present Complaint
Pain & swelling in right knee.

Past History
Gonorrhoea about 4 mos ago.

Present Illness
was falling out of car & noticed that his knee joint was stiff & carried on for two days. one morning when falling up found it impossible to move leg at all.

Phys Exam.
Right knee joint badly swollen

Treatment
20% Iodine ointment applied. See for the first two or three days

3/2/16 TRANSFERRED
M.H. J. Burch Capt

*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

Station
and Date.

CLINICAL CHART

Army Form B. 181,

Corps C.G.S.C

(To be attached to Case Sheet.)

Military Hospital m B C H

No. 400055

Rank and Name Pte. Belbeck O.P.

Age 19

Service 9/2

Disease _____

Date of admission Jan 19/1/14

Date of discharge _____

Result _____

Dates of Observation	Days of Disease																											
	19	20	20	22	23	24																						
Temperature Fahrenheit	Time		Time		Time		Time		Time		Time		Time		Time		Time		Time		Time		Time		Time		Time	
	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.
107°																												
106°																												
105°																												
104°																												
103°																												
102°																												
101°																												
100°																												
99°																												
98°																												
97°																												
Pulse per Minute			90		80																							
Respirations per minute			20		20																							

Signature _____ In charge of case.

51.

MEDICAL CASE SHEET.*

No. in Admission and Discharge Book.
1-A251.
Year
1917.

Regimental No. 4000857 Rank. Pte. Surname. Belbush Christian Name. ~~Wm.~~ J. S.
Unit. C. A. S. C. M. T. Age. 22. Service. 24/2
at. C. A. M. C.

Station and Date.

Disease Facial Spasm.
Complaint: Deafness left ear; aching in left eye; headache.

Family history good.

Was a clerk; previous history good; enlisted May, 1915 at Victoria B.C.; to England Aug. 4, 1915; in Jan. 1916 had operation on extensor tendon small toe right foot, in Wood Bar. Hosp.

RP 125-78

Heart, lungs, liver dulness normal.

30.4.17

Much improved.

Station
and Date.

CLINICAL CHART.

Corps C.A.S.C.M.T. att. C.A.M.C.

(To be attached to Case Sheet.)

Military Hospital _____

No. 4000 8-5 Rank and Name Pvt. Bulbeck O.L.

Age 22 Service 24/12

Disease Facial Spasm Date of admission 13/4/17 Date of discharge 1-5-17 Result To Duty

Dates of Observation April

Days of Disease 13 14 15 16 17

Temperature Fahrenheit Time

Temperature grid with Fahrenheit scale from 97° to 107° and 24 columns for time.

Pulse per Minute 80 76

Respirations per Minute 18 20

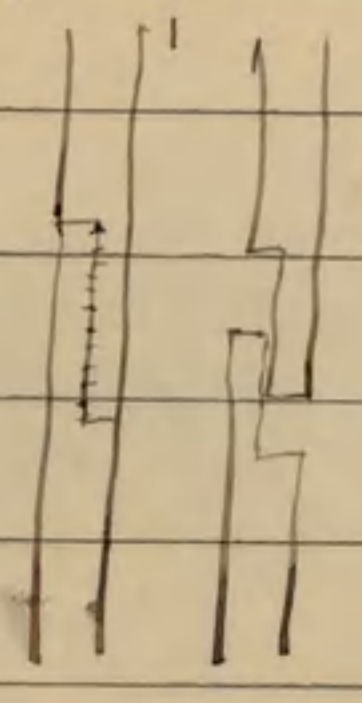
Motions per 24 hours

Signature M Chapman In charge of case.

51.

MEDICAL CASE SHEET.*

16604

<p>No. in Admission and Discharge Book. 16604 Year 1916</p>	<p>Regimental No. 400085</p>	<p>Rank. Pte.</p>	<p>Surname. Belbeck</p>	<p>Christian Name. Leslie</p>
	<p>Case.</p>	<p>Unit. I.D.</p>	<p>Age. 20</p>	<p>Service. 13/12</p>
<p>Station and Date. 5/7/16.</p>	<p>Disease Deformity of 5th toe R. Complaints: - Shows, toes the toe, on walking. Duration: - 2 yrs. Personal History Hit by Hockey stick 2 years ago. Present Condition: 5th Metatarsal R. foot, over the 4th Metatarsal. Gives pain when wearing heavy shoes No enlargement or swelling.</p>			
<p>6/7/16</p>	<p>On examination under anaesthesia the 4th toe was found to be an ununited fracture of the 2nd Phalanx, the 4th toe was amputated. H. A. Palmer Capt. R.C.M.C.</p>			
<p>7/7/16</p> 	<p>Returned to Ward in Condition good. Exposed, & turned out to little toe & lengthened it as per sketch. used fine chromo cat. for sutures, skin stitched with linen. Z. iodine & dry dressing. R. A. Bowie Major H. A. Palmer Capt.</p>			
<p>15-7-16.</p>	<p>Discharged to Convalescent Hospital TRANSFERRED. 18 JUL 1916 R. A. Bowie Hastings</p>			

*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

Station
and Date.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

CLINICAL CHART.

Army Form B. 181,

Corps C. A. S. C.

(To be attached to Case Sheet.)

Military Hospital M. S. C. H.

No. 400085

Rank and Name Pte. Belbeck-Leslie

Age 20

Service 13/12

Disease Malf. of Sp. Joe

Date of admission July 5-1916

Date of discharge _____

Result _____

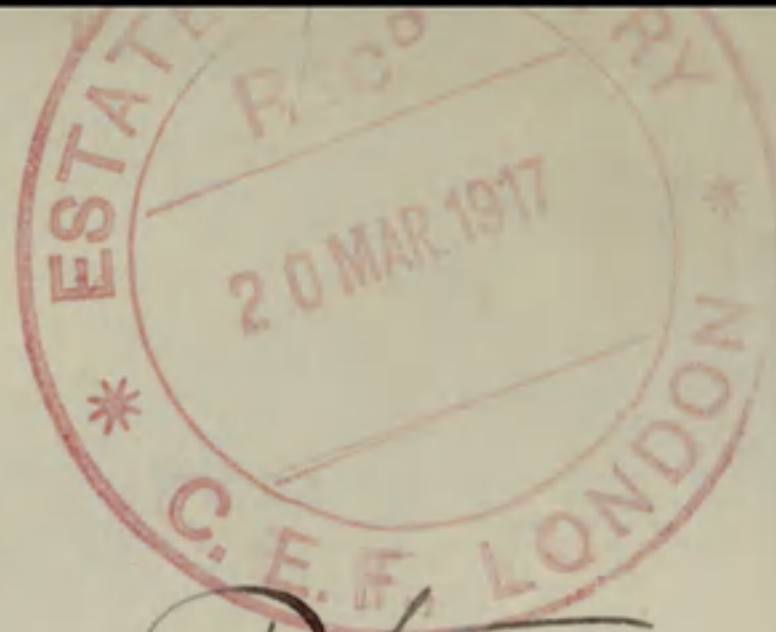
| Dates of Observation | 6 | | | | | | 7 | | | | | | 8 | | | | | | 9 | | | | | | 10 | | | | | | 11 | | | | | |
|-------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---|--|---|--|
| | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | |
| Days of Disease | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | |
| Temperature Fahrenheit | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | | | | |
| | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | | | | |
| 107° | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 106° | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 105° | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 104° | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 103° | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 102° | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 101° | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 100° | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 99° | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 98° | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 97° | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pulse per Minute | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Respirations per Minute | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Motions per 24 hours | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

107°
 106°
 105°
 104°
 103°
 102°
 101°
 100°
 99°
 98°
 97°

88
 20
 18

Signature J. A. Macdonald Major In charge of case.

100870



FORM OF WILL.

Name in full.

I O. L. Belbeck Pte

Regimental Number 400085 serving in CASC

of the Canadian Expeditionary Force do hereby revoke all former Wills made by me and declare this to be my last Will.

Name & Address of person or persons to whom it is to go.

I DEVISE and BEQUEATH all my real estate unto me

Name & Address of persons or person to receive personal estate (see Note 1.)

absolutely, and my personal estate I bequeath to my mother
Rebecca Belbeck, wife of
Albert Belbeck,
1124 Dalles Rd
Victoria B.C.

Fill in Date and Year.

IN WITNESS WHEREOF I have hereunto set my hand this 8th
day of Feb. A.D. 1917.

O. L. Belbeck
(Signature)

Signed by the said Testator as his last Will and Testament, the same having been read over and explained to him, in the presence of us both present at the same time who at his request and in his presence and in the presence of each other have subscribed our names as witnesses.

Name of Witness Lillian Taylor CAPT. PAYMASTER.

Address of Witness ONTARIO MILITARY HOSPITAL

Occupation of Witness Chas. B. Ramage

Name of Witness ONTARIO MILITARY HOSPITAL,

Address of Witness ORPINGTON, KENT,

Occupation of Witness clerk.

N.B.—Personal Estate includes pay, effects, money in Bank, insurance policy, in fact everything except real Estate.

2317

Trinity St.
Vancouver B.C.

FORM OF WILL

State of _____

I, _____

do hereby certify that the foregoing is the true and correct

copy of the original of the will of _____

deceased, as the same appears from the records of the _____

County of _____ State of _____

PROCEEDINGS OF A MEDICAL BOARD.

ONTARIO MILITARY HOSPITAL,
ORPINGTON, KENT.

Dated at..... - 8 MAY 1917 1917

No. *400083* Rank *Plt* Name *Bulbeck D L*

Local Unit *CASE* Overseas Unit..... Age *22*

Examination held at ORPINGTON

DISABILITY.
Overseas—Local
(scratch one out).

Nerve Deafness
Facial paralysis
PRESENT CONDITION.

Just left hospital - facial paralysis with deafness of left ear, which will probably improve slowly.

B III

BOARD RECOMMENDS:—

- 1. Fit for Duty.....
- 2. Fit for duty after.....weeks' physical training.
- 3. Fit for Temporary Base Dutyweeks.
- 4. Fit for Permanent Base Duty.....
- 5. Discharge

Signatures:—

Alis Mackay Maj Camp.....President.

Members { *W.A. Crawford Major CMcC*.....

APPROVED

Dated..... - 8 MAY 1917 1917.

Canadensis London Area For A.D.M.S.

10.5.18 B.II.

Harley Smith

11.6.18. B.II Confirmed.

T. A. Healey Capt.

17.7.18 D.II

Harley Smith 100y.

20.9.18 D.II

Harley Smith 100y.

MAY 1917

MAY 1917

ORRINGTON

PRESIDENT

MEMBER

1. Fit for Duty

2. Fit for duty in

3. Fit for Temporary Base Duty

4. Fit for Permanent Base Duty

5. Discharge

Signature

Member

APPROVED

MAY 1917

1917

For A.D.M.

ORIGINAL

MEDICAL HISTORY SHEET.

Surname Belbeck Christian Name Orville Leslie

Examined { on 11th day of May 1915
 at Esquimalt B.C.
 Birthplace { City or Town Xenora
 County Ont.

Approved by R Gibson
 Rank Capt. C.A.M.C. M.O.

Apparent age 20
 Trade or occupation Chauffeur Bookkeeper
 Height 5 Feet 9 1/2 Inches.
 Weight 145 Lbs.
 Chest measurement { Minimum 32 inches.
 Maximum expansion 35 inches.

| Date | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT, |
|------|--------------|-----------------------------|
| | | <u>21 JAN 1916</u>
M.O. |
| | | <u>12 MAR 1917</u>
M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

Physical development Good
 Small-Pox Marks ✓

Vaccination Marks { Arm Right Left
 Number ✓

| Date | Result | VACCINATIONS. |
|-----------------|------------|------------------------|
| <u>19/11/15</u> | <u>OK.</u> | <u>J. B. 4400</u> M.O. |
| | | M.O. |
| | | M.O. |

When Vaccinated last June 19th 1915
 (a) Marks indicating congenital peculiarities or previous disease ✓

(b) Slight defects but not sufficient to cause rejection ✓

| Date | Result | ANTI-TYPHOID INOCULATIONS, ETC. |
|-----------------|-----------------|---------------------------------|
| <u>27/11/15</u> | <u>OK.</u> | <u>J. B. 4400</u> M.O. |
| <u>26/7/15</u> | <u>Positive</u> | <u>Ribson</u> M.O. |
| <u>13/8/16</u> | <u>"</u> | <u>Ribson</u> M.O. |
| <u>1/12/11</u> | <u>"</u> | <u>Esquimalt</u> |

Enlisted on 11th day of May 1915 at Esquimalt B.C.

| | CORPS. | REG'T NUMBER. | HABITS. | DATE. |
|----------------------|-----------------|---------------|---------|-------|
| Joined on enlistment | <u>C.A.M.C.</u> | <u>400085</u> | | |
| Transferred to.. | <u>✓</u> | | | |

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE. | DISEASE. | RESULT. |
|--------------------|----------------|----------------------------------|---------------------------|
| <u>16 C. S. H.</u> | <u>10.5.18</u> | <u>Syphi</u> | <u>1 Karby Discharged</u> |
| <u>13 Rums</u> | <u>20/7/19</u> | <u>Dis. Malaria & V.D.S.</u> | <u>Discharged</u> |

The Medical History Sheet, when completed, must be returned by the commanding officer to the unit to the Record Office when they leave England.
 Lieut.-Col. [Signature]
 In Charge of Records
 Canadian Contingent

CANADIAN

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

Christian Name.....

Surname.....

| STATION. | Date of Arrival
at the
Station. | DATES OF | | | | | | DISEASE. | Number
of days
in
Hospital. | Remarks on nature of the disease : how induced : if mild or severe : if completely recovered from ; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature
of Medical Officer. |
|-----------------------------------|---------------------------------------|-----------------------------|-------|------|-----------------------------|-------|------|-----------------------|--------------------------------------|--|----------------------------------|
| | | Admission
into Hospital. | | | Discharge
from Hospital. | | | | | | |
| | | Day | Month | Year | Day | Month | Year | | | | |
| Went Barracks Hq.
Shorncliffe. | | 14 | 1 | 16 | 3 | 2 | 16 | Inf. Rt knee joint 15 | Went Barracks | <i>[Signature]</i>
CAPT C.A.M.C.
REGISTRAR.
Medical Registrar
Record Office. | |



Duplicate Medical Certificate
posted to here.
Medical Registrar
Record Office.

CANADIAN ARMY DENTAL CORPS, O.M.F.C. DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

DIRECTIONS TO DENTAL OFFICERS

NAME OF SOLDIER (Block Letters) BELLBECK O.L.
 REGIMENT C.A.S.C. RANK Pte No. 400085
 Date of Examination in England 9/7/19 Date of Examination in France _____

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.



PRESENT DENTAL REQUIREMENTS

1. FILLINGS
2. EXTRACTIONS
3. CROWNS
4. DENTURES
 - (a) Full Upper
 - (b) Part Upper
 - (c) Full Lower
 - (d) Part Lower

[Handwritten signature]

HAS HE EVER REFUSED DENTAL TREATMENT? No

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

(a) In Canada No
 (b) In England Yes
 (c) In France No

[Handwritten signature]



BELFRICK O.L.
 HOOVER
 P.H.P.

(Faint, illegible handwritten notes or markings on the left margin)

(Faint, illegible markings or scribbles in the lower-left quadrant)

P.792.

150M-10-2-19.

No.

AUTHORIZATION FOR ADVANCE OF PAY.

London, S.W. 1.

..... 19

From:- Officer i/c Sub-Division,

To:- Cashier,

Unit.....

Reg. No.

Name

Amt. Requested £.....

Leave Expires..... 191

You are authorized to pay marginally noted the sum of £.....

Pay Sgt.

Supt. Clerk.

O. i/c Sub-Division.

ACQUITTANCE.

A.S.P.B ATTACHED.

Paid in Cash by

.....
Cashier.

SOLDIER'S RECEIPT.

Received from Cashier,
Canadian Pay Office, London, in
Cash, the above mentioned amount.

.....
Receipt of Soldier.

CASHIERS BRANCH

9/10/19

Query. CAP.

Belbeck Claims has not
been paid by allowa last four
months.

Flat rate of \$8-0-0 pay until in Cr.

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks
Taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---|--------------------|---|-------------------|------------------|--|
| Date | From whom received | | | | |
| 19.5.19 | Cas. Ch. A. | graded as 2 nd Class Storeman
will draw 2 nd Class Wky pay | London | 1.1.19 | Part II 117 |
| 11-11-19. | cas. L.A. | S.O.S. to 2nd C.D.D. | London. | 18-11-19. | Pt II D.O. 261.

Major, O.C., C.A.S.C., London Area. |
| TAKEN ON STRENGTH C.D.D. | | | | 18/11/19 | PART II ORDERS NO 27 19/11/19 |
| D.O.D. Returning to Canada | | | | 28/11/19. | 36 1/12/19
To Mackay's: Capt. |
| CASSANDRA | | | | | |
| disbanded Glasgow 29.11.19 | | | | | |
| Sea at HALIFAX 8.12.19 | | | | | W. Bobbitt Lt. Col. |
| T. O. S. Halifax Depot Clearing Services Command | | | | 29.11.19 | |
| Part 11. Order No. 345 | | | | dated 12.12.19 | |
| S. O. S. Halifax Depot, Clearing Services Command | | | | 30.12.19 | |
| on being discharged from the Service under Demob'n. | | | | RO 1420 | |
| Daily Orders Pt. 11 No. 345 | | | | dated 12.12.19 | |

[Signature]
 CAPT & ADJUTANT HALIFAX DEPOT
 CLEARING SERVICE COMMAND

Casualty Form—Active Service.

23/B

Rank Plt. Regiment or Corps 6 L.S.L.
 Surname Belbeck Christian Name L. D.
 Religion 11/5/15 Age on Enlistment _____ years _____ months _____ days.
 Enlisted (a) 11/5/15 Terms of Service (a) War of War Service reckons from (a) 11/5/15
 Date of promotion to present rank _____ Date of appointment to lance rank _____
 Extended { _____ } Re-engaged { _____ } Qualification (b) Chapman
 or Corps Trade and Rate _____

Signature of Officer i/c Records.

29/12/15

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks
Taken from Army Form B. 213, Army Form A. 36, or other official documents |
|--------------------|----------------------|---|--------------------|-------------------|--|
| Date | From whom received | | | | |
| | | Embarked ...
Disembarked ... | | | |
| <u>7/16</u> | <u>occuse D.</u> | <u>T.O.S. case - D.</u> | <u>Thorncliffe</u> | <u>27/12/15</u> | <u>Pt II. 2</u> |
| <u>8/9/16</u> | <u>O. Mo. H.</u> | <u>Attached from base</u> | <u>8.9.16</u> | <u>Warrington</u> | <u>Pt 100 178</u> |
| <u>27 FEB 1918</u> | <u>16th Regt</u> | <u>GRANTED GOOD CONDUCT BADGE</u> | <u>Warrington</u> | <u>9-6-17</u> | <u>Pt 1/ do 50</u> |
| <u>18.2.19</u> | <u>do</u> | <u>leaves to be attached from Chel London Ave</u> | <u>do</u> | <u>19.2.19</u> | <u>Pt 10 do 43</u> |
| <u>19.2.19</u> | <u>L.S.L. London</u> | <u>"Off Command" from No 16 L.S.L. Warrington</u> | <u>London</u> | <u>18.2.19</u> | <u>Pt 2 DO. No. 43</u> |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
 (b) Signaller, Shoeing Smith, &c.

[P.T.O.]

Rank Name BELBECK, Orville Leslie

Reg'l No. 400085

Unit No. 1 F.A. If in perm. Corps, What Unit?

Married or Single Single.

Place and Date of Enlistment Vernon, B.C. 9th June, 1915. Place of Birth Kenora, Ont.

Name and Address, Next-of-Kin Mrs. T. R. Belbeck. 1124, Dallas Road, Victoria, B.C. Relationship Mother.

Assigned Pay Monthly \$ Payable to

Relationship

Separation Allowance \$ Payable to

Relationship

X 218

Discharge, Date and Place Reason Character

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place | Date | REMARKS
Taken from Official Documents |
|--------------|--------------------|--|-------------|----------|--|
| Date | From whom received | | | | |
| ↔ C.A.S.C. ↔ | | Arrived in England. | | 5-9-15 | S.S. Scandinavian |
| 30-10-15 | Bas List 61 | Adm Tent Hospital | Shorncliffe | 12-10-15 | Gonorrhoea. |
| 11-11-15 | | Discharged to duty. | do. | 29-10-15 | e.l. 70. (came J.S.) |
| 12-11-15 | came J.S. | Struck off strength | do | 1-11-15 | PT # 4. Pro. 1041 |
| | | Transfer to USMS. Sub staff | | | |
| 11-11-15 | adms. | From 6 AM 20 to adms | " | 11-11-15 | PT 20. |
| " | USMS | do do | " | " | Corps Order 1445-1000 |
| 30-12-15 | a.d.m.s. | From a.d.m.s. S.S. to Case J.D. | " | 23-12-15 | P.I.O. 44. |
| 29-1-16 | C.L. 139 | Adms base O.Rs Appl. | " | 20-1-16 | Inflammation R. Knee |
| 12-2-16 | C.L. 139 | Adms base Cont Appl. | Mr. Horton. | 11-2-16 | Sprained Knee Bas List 150 |
| 10-10-15 | Came J.S. | Granted 3 rd class Working Pay | Shorncliffe | 11-10-15 | PT # 42 |

400085 Belbeck Orville Leslie

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place | Date | REMARKS
Taken from Official Documents |
|----------|--------------------|--|-------------|----------|---|
| Date | From whom received | | | | |
| 2.1.16 | CASE TO | Taken on CASE TO | Shorncliffe | 23.12.16 | Pt II DO # 2.. |
| 28.7.16 | Cd CASE TO | Transferred to Mil Hosp. | — | 19.7.16 | CL 286. malformation |
| 14.7.16 | Cd CASE TO | Adm Moore Bk Hosp | — | 6.7.16 | CL 276 |
| 23.7.16 | CASE TO | " military Hosp. | — | 20.7.16 | Pt II 205 |
| 23.7.16 | CASE TO | Reports from Hospital. | Shorncliffe | 20.7.16 | Pt II 205, Ven. |
| 28.7.16 | Cd CASE TO | Disc. military Hosp. | — | 20.7.16 | CL 285 |
| 28.7.16 | " | Adm military Hosp. | S. Cliffe | 21.7.16 | CL 285. In Examination also Pt II DO 215 D/2.8.16 |
| 5.8.16 | " | Disc military Hosp | — | 1.8.16 | CL 293. malformation R Toe |
| 8.9.16 | Cont. Mil. H. | Attached to this unit for duty, pass, ratings, discipline & Quarters from SdS of CASE LONDON AREA | Orpington | 8.9.16 | Pt II DO. 177. CASE LONDON AREA No 52 |
| 9.4.16 | CASE TO | — | S. Cliffe | 8.9.16 | also CASE TO Pt II 343 d/5.11.16 |
| 16.11.16 | " | Admitted, S. Cliffe Mil. Hosp. | S. Cliffe | 18.11.16 | 237 CL 191 |
| 6.1.17 | CAME | Dis. | " | 20.12.16 | CL 223 VDS Pt II 5 |
| 20.12.16 | CASE TO | Reports from Hos. | " | 20.12.16 | Pt II DO. 356 |
| 13.4.17 | Cont. Mil. H. | Admitted Hos. | Orpington | 13.4.17 | 884 CL 303. CAME. Unfit in England |
| 1.5.17 | — | Disch. Hos | — | 1.5.17 | Pt II 0-103. Facial Spasms |
| 7.4.17 | CASE | POS from CASE TO | LONDON AREA | 8.9.16 | Pt II 52 |
| 23.2.19 | 16th 2.17 | Awarded M. G. Badge. | Pt II | 9.6.17 | 50 |
| 19.2.19 | CASE | On reporting with Case to be Pt London on Con to 16 CFT Orpington | London | 18.2.19 | Pt II 0.43. |
| 3.9.19 | CASE | W.O.A.S. Drunk in public place London. 1st Charge. Admitted. | London | 13.8.19 | DO 202. |

TRANSFERS.

| Number | Regimental Number | Rank | NAME | Transferred To | Receipt for Documents | Authority Pt. II. D.O. | Class |
|---|-------------------|--------|---------------------------------------|----------------|-----------------------|------------------------|-------|
| <p>Temporary Record Sheet
C.A.S.C.</p> <p>400085
Pte Belbeck L.</p> | | | | | | | |
| 31-10-18 | K.C.R. Hq Hqs | Attd. | from #1665 Hqs, Busby Pk. | 26/10/18 | PT II D.O. | 52. | |
| 16-11-18 | #1665 Hqs. | leaves | Comm to K.C.R. Hq, Busby Pk. | 15-11-18 | PT II D.O. | 273. | |
| 23-11-18 | K.C.R. Hqs | leaves | att. on return to 1665 Hqs, Busby Pk. | 16-11-18 | D.O. | 55. | |
| 19/2/19 | 1665 Hqs | leaves | to be att'd | Oxfordington | 18/2/19 | — | 43. |

Rank _____ Name **BELBECK, Orville Leslie** Reg'l No. **400085**
 Unit **No 1 F.A.** If in perm. Corps, }
 What Unit? } Married or Single **Single**
 Place and Date of Enlistment **Vernon, B.C. - 9th June - 1915** Place of Birth **Kenora, Ont.**
 Name and Address, Next-of-Kin **Mrs. T.R. BELBECK**
1124 Dallas Road, VICTORIA, B.C. Relationship **mother**
 Assigned Pay Monthly \$ _____ Payable to _____ Relationship _____
 Separation Allowance \$ _____ Payable to _____ Relationship **X 218**
o/s - CASC-LAO. Relationship **13906**
 Discharge, Date and Place _____ Reason _____ Character **MAL**

SECOND SHEET OF RECORDS.

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS
Taken from Official Documents |
|------------------------|------------------------------|--|--------------------|-----------------|--|
| Date. | From whom received. | | | | |
| Permanent Grade | | PRIVATE | Acting Rank | NIL | |
| C.A.S.C. | | | | | |
| 11.10.19 | C.A.S.C. | S.O.S. to 2nd B.D.D. | Pte London | 18.11.19 | D.O. 261 |
| 19.11.19 | 2nd B.D.D. | T.O.S. | " " | 18.11.19 | - 27 |
| 1-12.19 | " | S.O.S. to Canada | " " | 29.11.19 | - 37 |
| | | 131 - T - 16 | | 29-11-19 | |

Rank Name **BELBECK, Orville Leslie** Reg'l No. **400085**
 Unit **No. 1 P.A.** If in perm. Corps, What Unit? Married or Single **Single.**
 Place and Date of Enlistment **Vernon, B.C. 9th June, 1915.** Place of Birth **Kenora, Ont.**
 Name and Address, Next-of-Kin **Mrs. T. R. Belbeck. 1124, Dallas Road, Victoria, B.C.**
Relationship **Mother.**

Assigned Pay Monthly \$ Payable to
Relationship

Separation Allowance \$ Payable to
Relationship

Discharge, Date and Place Reason Character

| Date | | PAY | | | Field Allowance | | | Other Credits | Total Credits | Voucher | | Cash Payments | Assigned pay | Other Charges | Total Debits | Balance | Remarks, Casualties, etc. |
|-------------|--------|-------------|-----------------|--------|-----------------|------|--------|---------------|---------------|---------|------|---------------|--------------|---------------|--------------|---------|--|
| From | To | No. of Days | Rate | Amount | No. of Days | Rate | Amount | | | No. | Date | | | | | | |
| <i>1915</i> | | | | | | | | | | | | | | | | | |
| Sept 1 | Oct 31 | 61 | 1 ⁰⁰ | 61 | 61 | 10 | 610 | 10 50 | 87 60 | | | 5353 | | | 53 53 | 34 07 | <i>10⁵⁰ - unpaid 21 days
with pay @ 50¢ per day</i> |
| Nov 1 | Nov 30 | 30 | 1 ⁰⁰ | 30 | 30 | 10 | 3 | 34 57 | 67 07 | | | 1947 | | | 19 47 | 47 60 | |
| Dec 1 | Dec 31 | 31 | 1 ⁰⁰ | 31 | 31 | 10 | 3 10 | 47 60 | 81 70 | | | 7542 | | | 75 42 | 6 28 | |
| Jan 1 | Jan 31 | 31 | ✓ | 31 | 31 | ✓ | 3 10 | 6 28 | 40 38 | | | | | | | 40 38 | |
| Feb 1 | 29 | 29 | | 29 | 29 | | 2 90 | | 72 28 | | | 487 | | | 48 7 | 67 41 | |
| Mar 1 | 31 | 31 | | 31 | 31 | | 3 10 | | 101 51 | | | 487 | | | 48 7 | 96 64 | |
| | | | | 213 00 | | | | 21 30 | 20 50 | 254 80 | | | 158 16 | | | 158 16 | 96 64 |

Surname *Belbeck* Christian Name or Names *O. L.* Reg. No. *400085.*
 Rank *Pte.* Unit *C.A.M.C. C.A.S.C. (D.)* Troop *Camb. a Coy* Batty.
 Hospital _____ Date of Admission _____

Transferred *Tent Hosp. St Martin's Plain Horncliffe* Hosp. *12-10-15.*

Moore Barracks Hosp. *20-1-16*

Can Conns Monks Horton Hosp. *4-2-16*

Moore Barracks Hosp. *6-7-16*

Diagnosis *Gonorrhoea.*

(1) *Inflammation R/Knee*
 Later Diagnosis (if changed)

(2) *Malformation of Rt Toe*

(3) *V.D.S.*

Additional Diagnoses: if more than one state present

Facial Spasm
Rev.

A. & D. Book, S.H.

DISPOSITION

To Unit - 29-10-15.

| | Date |
|------------|-----------------|
| <i>Dis</i> | <i>13-7-16</i> |
| <i>Dis</i> | <i>20-7-16</i> |
| <i>"</i> | <i>1-8-16</i> |
| <i>"</i> | <i>20-12-16</i> |
| <i>Dis</i> | <i>1-5-17</i> |

Ch. 30-10-15 #61.

" 29-1-16 - 139

" 12-2-16 150

Ch. 14-7-16 #276

" 28-7-16 286.

5-8-16 293

24-11-16 #191

6-1-17 223.

24-4-17 303

5-5-17 311

A.M.D. 2 Dept.
Beh. of D.O.M. S.O.M.F.C. London

P.T.O.

10/11
[Signature]

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

- | | | |
|----|----------------------|---------------------|
| 1. | To Shorcliffe Mili. | 19.7.16. |
| 2. | (re-ad) " " | 21.7.16. |
| 3. | Ant. Mil Crispington | 20.11.16
14-4-17 |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |

LIST No.

HOSPITAL

DATE OF
ADMISSION

REMARKS

B

MEH

649-B-38435

Number... 400085 Rank... Pte

Surname... B. E. L. B. E. C. K.

Christian Name... Orville L. Esche

Unit... C. A. S. C. Theatre of War... England

Date of Service... 5-9-15

Remarks...

Latest Address... 2317 Trinity St.
Vancouver B.C.

Roll No. 2 Page 380

NAME

REGT. NO.

RANK AND UNIT

NEXT OF KIN

CABLE

NATURE OF CASUALTY

No.

DATE

SURNAME.

Belbeck

11 CARD NO.
Sol Des Drucot
FOLL. 20-12-19
A0345-912-12-19
C.S. - of Halifax

CHRISTIAN NAMES

Arville, Leslie

REGL. No.

400085

RANK

Pte.

UNIT

"B." Sect. No. 1 Field Amb. Depot. (2nd. B. Co.)

FORMER CORPS

Nil.

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

Belbeck, Mrs. T. P.

RELATIONSHIP TO SOLDIER

(Mother)

ADDRESS

*1124 Dallas Rd.,
Victoria, B.C.*

COUNTRY OF BIRTH

Canada, Kenora, Ont.

DATE

PLACE OF ATTESTATION

Vernon, B.C.

DATE

June 9th 1915.

015-27-8-15-209

ME 10-12-1944 Pte

MARRIED

SINGLE

yes.

WIDOWER

TRADE OR CALLING

RELIGION

DESCRIPTION.

APPARENT AGE

YEARS

MONTHS

HEIGHT

FEET

INCHES

CHEST MEASUREMENT

INCHES

EXPANSION

INCHES

COMPLEXION

EYES

HAIR

DISTINGUISHING MARKS

MEDICAL EXAMINATION.

PLACE

DATE

| LIST No. | HOSPITAL | DATE OF ADMISSION | REMARKS |
|----------|---|-------------------|-------------------------------------|
| 61. | Tent. St. Martin's Plains | 12-10-15 | Gonorrhoea. |
| 70 | Tent St. Martins Plains
Shorne. Relis. To duty | 29-10-15 | Gonorrhoea. |
| 139. | Moore Barr. Can., Shorne. | 20-1-16 | Inflammation R. Knee. |
| 150. | Can. Convt. Monk's Norton | 4-2-16 | Sprained knee |
| 276 | Moore Bks. Can., Shorne. | 6-7-16 | Malformation of
R. Toe. |
| 286 | Mil., Shorne. | 19-7-16 | Malformation Toe |
| 286 | Discharged | 20-7-16 | " " " |
| 286 | Re-Admitted | 21-7-16 | For examination (C.A.S.G. Tr. Dept) |
| 293 | Mil., Shorne. Disch. | 1-8-16. | Malformation of Toe R. |
| 191. | Mil " " | 20-11-16 | N.H.S |
| 223 | Discharged | 20-12-16 | " " " |
| 303 | Mil. Depington Kent | 14-4-17 | On Mil. Hosp. Facial Spasm. |

NAME *Belbeck. O. L.*

H. Q. FILE No. 649-

REGT'L. No. *400085.*

RANK AND CORPS *Pte.*

C. A. M. C. I. Depot # 1 C. 7 Army

CABLE

No. DATE

NATURE OF CASUALTY

| |
|------------------|
| NO. <i>1048.</i> |
| FOLL. |

NAME

Belbeck O

REG'T'L. No.

400085

RANK AND CORPS

Pte. Cdmlg

H. Q. FILE No. 649

Unin

FOLLOWS

NO.

FOLLOWS

CABLE

NO.

DATE

NATURE OF CASUALTY

LIST NO.

HOSPITAL

DATE OF
ADMISSION

REMARKS

311

Ottawa's Mill byington West
Wesch

1-5-17

Dr. Mil Hep. Facial
Spasm

Name **BELBECK Orville** Rank **Pte.** Reg. No. **400085**
Leslie
 Unit **-C-A-S-E-TRAINING-DEPT-(N-1F-A)-**
 Next of Kin **Canada . C.A.M.C.Ont.Mil.Hosp.Orpington.**

| 1916 | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|--------|--------------------------------------|------------------------|----------|----------|-----------------|-----------|
| July 6 | Moore Bks.C.H.S'cliffe | Malformation of Toe R. | | 276 | ER | |
| " 19 | Military Hosp.S'cliffe. | do | | 286 | | |
| " 20 | Discharged:- | do | | 286 | ER | |
| " 21 | Moore Re.Adm.M.H.S.Cliffe | For.Exam. | | 286 | ER | |
| Aug.1 | Discharged | do (Q) | | 293 | ER | |
| | <u>C.A.M.C.</u> | | | | | |
| Nov.20 | Mil.Hosp.Shorncliffe. | V.D.S. | | 191 | ER | |
| Dec.20 | Discharged ex.Can.Hosp.Etchinghill. | V.D.S. | | 223 | ER | |
| 14-4 | Ont.M
il | | | | | |

| Date | Movement | Place | Casualty | List
No. | Notified
N/K O. | W.O. List |
|------|----------------|-----------|--------------|-------------|--------------------|-----------|
| 14-4 | Ont. Mil. Hosp | Orpington | Facial Spasm | 304 | | |
| 1-5 | Discharged:- | Do, | Do. | 311 | | |

IMPORTANT.

DISPOSAL OF ORIGINAL MEDICAL HISTORY SHEETS.

1. Action by Officer i/c Hospital—

- (a) See that all entries are properly and fully made, and signed.
- (b) Forward to Hospital to which man is transferred, immediately it is done. If discharged to Unit—to Officer Commanding such Unit.

2. Action by Officer Commanding Unit—

- (a) On admission of man to Hospital, forward M.H.S. to such Hospital at once.
- (b) On transfer to another Unit—to Officer Commanding such Unit.
- (c) On proceeding Overseas — return to Record Office, London, without delay.

(Authority, Army Council Instruction 831, April, 1916.)

WORLD WAR I

GENERAL OF ORIGINAL MEDICAL

HISTORY SHEET

Personal History

in the first all entries are
chronology and follow-up and
status.

cases to hospital, in which
was a registered patient.
also is done, if necessary
to take to other countries
in case that

Medical History

in the admission of a patient
hospital, for a patient to
a physical exam.

in the hospital and all the
other medical conditions
are recorded over the
return of the patient
to the hospital.

History and physical examination (1918)

Name BELBECK Rank Pte.

Reg. No. 400085.

Orville Leslie

Unit C.A.S.C. Training Depot (No. 1 F.A.)

Next of Kin

| Date | Movement | Place | Casualty | List
No. | Notified
N/K O. | W.O. List |
|---|----------|-------|----------|-------------|--------------------|-----------|
| <u>TRANSFERRED TO ONTARIO MIL. HOSP. ORPINGTON.</u> | | | | | | |

Name Belbeck O.L. Rank Pte.

Reg. No. 400085

Unit C.A.M.C. TRAINING DEPOT.

Next of Kin Canada.

| Date | Movement | Place | Casualty | List No. | Notified N/KO | W.O. List |
|--|----------|-------|----------|----------|---------------|-----------|
| <u>TRANSFERRED TO C.A.S.C. TRAINING DEPOT.</u> | | | | | | |

Date of Enlistment

11.5.15

MILITIA AND DEFENCE

Date of Assignment

B20512

1 Nov. 1918

Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

RATE OF ASSIGNMENT

| | | | |
|-------|--|--|--|
| 15.00 | | | |
|-------|--|--|--|

PARTICULARS OF SEPARATION ALLOWANCE

No. _____
 Rank _____ Promoted _____ Reverted _____ Discharge _____
 Soldier's Name _____
 Battalion *C. A. M. C. 4th Fld. Amb.*
 Beneficiary _____
 Relationship _____
 Address _____

PARTICULARS OF ASSIGNMENT

Name _____
 Address _____
 Change of Address
 1 BANK OF MONTREAL, MAIN OFFICE,
 MONTREAL,
 2 QUE. 15 15.00
 % 400085 PTE O.L. BELBECK
 3 FIFTEEN DOLLARS
 4

| Date | Cheque No. | Amount S/A | Amount A/P | Total |
|------|------------|------------|------------|------------|
| Nov. | y 57544 | | 15 | 15 |
| DEC | B 68993 | | 15 | 15 |
| JAN | D 71065 | | 15 | 15 |
| FEB | D 79115 | | 15 | 15 |
| MAR | D 90052 | | 15 | 15 |
| APR | E 1563 | | 15 | 15 |
| MAY | B 6554 | | 15 | 15 |
| JUN | B 9833 | | 15 | 15 |
| JUL | B 11266 | | 15 | 15 |
| AUG | B 13318 | | 15 | 15 |
| Sept | a 14062 | | 15 | 15 |
| Oct | B 13829 | | 15 | 15 |
| | | | <u>180</u> | <u>180</u> |

71238-0-4 REMARKS N. Roll 502

*applied 31/10/19 auth for 3m on file not necessary
MRO 125378 und 4/11/19 amb.*

M. F. W. 128
40m. 6-7-1772-38-1141
L. L. 2320-M. & D. 1893.

M.S.H.
 A/c Closed
 Ret'd per *Cassandra*
 Date *12.12.19* F.X. *16.12.19*
 Clerk *W. Wilson*

AUDITED.

AUTHORITY FOR NEW ACCT.
2m. 23.9.18
M. Hallerand
18.11.18

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

| | | | |
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RATE OF ASSIGNMENT

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PARTICULARS OF SEPARATION ALLOWANCE

PARTICULARS OF ASSIGNMENT

No.

Name

Rank

Promoted

Reverted

Discharge

Address

Soldier's Name

Change of Address

Battalion

1

Beneficiary

2

Relationship

3

Address

4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|------|------------|------------|------------|-------|---------|
|------|------------|------------|------------|-------|---------|

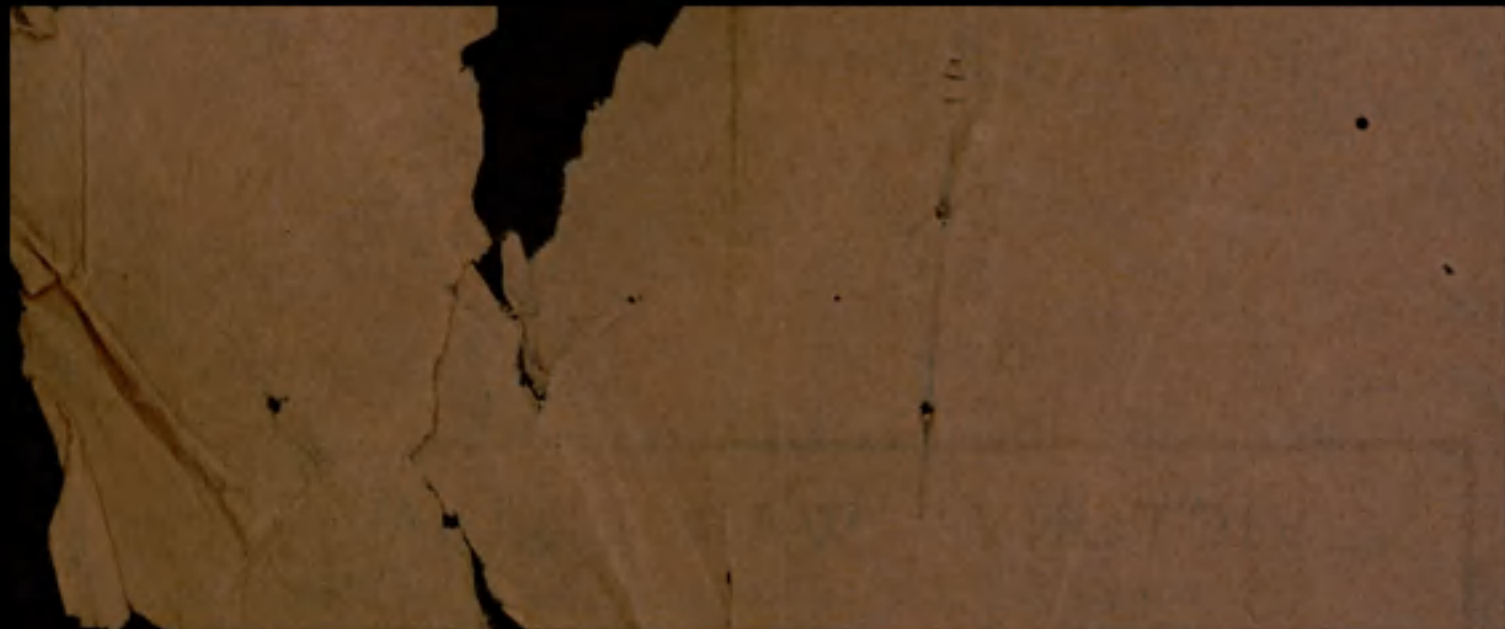
M. F. W. 128.
4000-6-17-1772-89-1141
L. L. 22320-M. & D. 1993.

Interest on Deferred Pay.....

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“ VICTORY ” WAR LOAN



LIST OF DISCHARGE DOCUMENTS.

| | |
|---|-------------------------------------|
| Attestation Paper, Triplicate | Militia Form W. 23 |
| or Particulars of Recruit | Militia Form W. 133 |
| Field Conduct Sheet | Militia Form W. 178 or A.F.B. 122 |
| Casualty Form | Militia Form W. 54 or A.F.B. 103 |
| Last Pay Certificate | Militia Form W. 44 |
| Certificate that missing documents are unobtainable | |
| Medical History Sheet | Militia Form B. 313 or A.F.B. 178 |
| Proceedings of Medical Board | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet | Militia Form B. 465 |
| Medical Report | M.F.W. 129 or D.M.S. 1375 |
| Regimental Conduct Sheet | Militia Form B. 263 |
| Company Conduct Sheet | Militia Form B. 263a |

No. of Dependents *nil* War Service Badge Class *1A1*
 No.
 EMB CASSANDRA
 GLASGOW 29.11.19
 Religion *Pres.* (Demobilization.)
 Next of Kin *Mother*

SHORT FORM.
 PROCEEDINGS ON DISCHARGE. Dispersal Area *T*
 (Demobilization.)

1. No. *400085*

2. Rank *Pvt.*

3. Name *Bellbeck Ovide Leslie*

4. Unit *C. asp.*

5. Date of Discharge *DEC 20 1919* Place *HALIFAX DEPOT*

6. Reason for Discharge *Demobilization*

Trade *C. Lauffer* Category *B.*

Service in France *nil* Occupational Group *13*

7. Authority *Routine Order 1420*

8. Proposed Residence after Discharge *2517 Trinity St. Valcour Bldg.*

9. CERTIFICATE TO BE SIGNED BY SOLDIER.
 I hereby acknowledge that at the undernoted place and date I received my discharge Certificate M. F. W. ? *39*

O. L. Bellbeck
 Signature of Soldier.

10. CONFIRMATION.
 The discharge of the above named man is hereby confirmed.

Place *HALIFAX DEPOT*

Date *DEC 20 1919*

[Signature]
 O. C., HALIFAX DEPOT
 CLEARING SERVICES COMMAND
 (O.C. Discharging Unit.)

MEDICAL DOCUMENTS FORWARDED TO S. C. B. OR B. P. C. *176* 22 DEC 1919

CASSANDRA 12.12.19

ADDRESSES PAYMASTER

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

REGT. No. 400085 RANK PTE. NAME (IN FULL) BELBECK O.L

M. OR S. NEXT OF KIN RELATIONSHIP PARTICULARS EFFECTIVE DATE AUTHORITY ORIGINAL UNIT C.E.F. PLACE OF ATTESTATION TRANSFERRED TO DATE AUTHORITY DATE OF ATTESTATION TRANSFERRED TO DATE AUTHORITY IS SEPARATION ALLOWANCE PAID? No DATE EFFECTIVE TO WHOM PAID RELATIONSHIP ADDRESS BANK OF MONTREAL SAVINGS B.C. MAIN OFFICE MONTREAL QUE TRANSFERRED TO BANK OF MONTREAL VANCOUVER B.C. STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE EFFECTIVE DISCHARGED PLACE DATE REASON AUTHORITY IF ENTITLED TO POST DISCHARGE PAY

Table with columns: MONTH, PAY AND F.A. (NO. OF DAYS, RATE, AMOUNT), OTHER CREDITS, TOTAL CREDITS, ACQUITTANCE ROLLS (COL. NO. 1, 2, 3), CASH PAYMENTS (COL. NO. 1, 2, 3), ASSIGNED PAY, REGIMENTAL CHARGES, OTHER CHARGES, TOTAL DEBITS, BALANCE (DEBIT, CREDIT), PARTICULARS OR REMARKS. Includes handwritten entries for 30.11.19, 19.12.19, 20.12.19, 183 days, and War Service Gratuity.

Balance FROM PREVIOUS ACCOUNT

Certified that all payments have been made on this account for which covering authority has been received to date. Paymaster, Demobilization Pay M.D. No. 11

I certify that all payments of War Service Gratuity have been made to the P. M. F. W. 2507 according to the M.F.W. 2507 regulations. M.D. No. 11

WAR SERVICE GRATUITY
DEC 30 1919
C. E. F., M. D. XI

Table III.—Boards; Courts of Inquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, etc.

| Date | Brief details, and signature |
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Table IV.—Service Table.

| Station or Troopship | Date of arrival or embarkation | Date of departure or disembarkation | Station or Troopship | Date of arrival or embarkation | Date of departure or disembarkation |
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2344
400085 The Bellbeek Co
ORDER FORM
C.A.S.C., T.D.
357273
ARMY FORM B. 178.
To be used (a) for recruits enlisting direct into the Regular Army, and (b) for men of the Territorial Force when they are admitted to Hospital.
Army Form B. 178A to be used for Special Reserve recruits and Special Reservists enlisting into the Regular Army.

MEDICAL HISTORY of

Surname Belbeck Christian Name Leslie

TABLE I.—GENERAL TABLE.

Birthplace ... Parish _____ County _____

Examined ... (on _____ day of _____ 191)
at _____

Declared Age ... 20 years _____ days.

Trade or Occupation ... _____

Height ... _____ feet _____ inches.

Weight ... _____ lbs.

Chest Measurement { Girth when fully Expanded _____ inches.
Range of Expansion _____ inches.

Physical Development ... _____

Vaccination Marks { Arm ... _____ Right _____ Left _____
Number _____

When Vaccinated ... _____

Vision ... (R.E.—V= _____
L.E.—V= _____)

(a) Marks indicating congenital peculiarities or previous disease ... { (a) _____

(b) Slight defects but not sufficient to cause rejection ... { (b) _____

Approved by (Signature) _____ (Rank) _____

Medical Officer.

Enlisted ... at Victoria
on _____ day of _____ 191 .

| | |
|----------------------|---------------|
| Corps. | Regtl. No. |
| <u>C.A.S.C. T.D.</u> | <u>400085</u> |
| | |
| | |

Transferred to ...
Became non-effective by _____
on _____ day of _____ 191 .

(Signature) _____
(Rank) _____

Table III.—Boards; Courts of Inquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, etc.

| Date | Brief details, and signature |
|----------------------------------|--|
| ORPINGTON
- 8 MAY 1917 | <i>B.M.</i>

<i>Alfred Mackay Mac Lamb</i>
President, Medical Board. |
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Table IV.—Service Table.

| Station or Troopship | Date of arrival or embarkation | Date of departure or disembarkation | Station or Troopship | Date of arrival or embarkation | Date of departure or disembarkation |
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To be used (a) for recruits enlisting direct into the Regular Army and (b) for men of the Territorial Force when they are admitted to Hospital. Army Form B. 178^A to be used for Special Reserve recruits and Special Reservists enlisting into the Regular Army.

MEDICAL HISTORY of

Surname Belbeck Christian Name D L.

TABLE I.—GENERAL TABLE.

Birthplace ... Parish _____ County _____

Examined... { on _____ day of _____ 191
at _____

Declared Age ... years _____ days.

Trade or occupation ... _____

Height ... feet _____ inches.

Weight ... lbs. _____

Chest Measurement { Girth when fully Expanded _____ inches.
Range of Expansion _____ inches.

Physical Development ... _____

Vaccination 16 { Arm ... Right _____ Left _____
Marks { Number ... _____

When Vaccinated ... _____

Vision ... { R.E.—V= _____
L.E.—V= _____

(a) Marks indicating congenital peculiarities or previous disease ... { (a) _____

(b) Slight defects but not sufficient to cause rejection ... { (b) _____

Approved by (Signature) _____
(Rank) _____
Medical Officer.

Enlisted ... { at _____
on _____ day of _____ 191

| | |
|----------|------------|
| Corps. | Regtl. No. |
| C.A.S.C. | 400085 |
| | |
| | |

Transferred to ... _____

Became non-effective by _____
on _____ day of _____ 191
(Signature) _____
(Rank) _____

OPINION OF THE MEDICAL BOARD

18. Does the Board concur with the preceding report? If not, give differing opinions, with reasons, quoting the number of the answer criticised.

The Board concurs except it is considered V.D.S. should be entered as a disability, origin Nov. 1916 England. Q 11 a - no, b - n.a. 12 yes - misconduct. 13 - twelve months. 14 - course at Etchinghill 1916. Two courses at Orpington. He states last Wasserman neg. about 7 mos ago. Q 15 suggested that he be dealt with on arrival in Canada in accordance with P.C. 9 4.7 of 20-1-19.

19. Is the invalid fit for

- (a) General service, (b) Service abroad, not general service, (c) Home service (Canada only), (d) Temporarily unfit, (e) Unfit for service in Categories A, B and C

- (Category A) (Yes or No.) B (Yes or No.) C (Yes or No.) D (Yes or No.) E (Yes or No.)

20. It is certified that the invalid

(a) Does require treatment (Give the nature of the condition and of the treatment required and its probable duration.)

- (b) Does not require treatment. (c) Should pass under his own control. (d) Should not pass under his own control. (Strike out condition not applicable.)

21. It is recommended that the invalid be discharged (When not for discharge add special recommendation.)

Boarded for return to Canada. Ord. Disch. 955 of 11-11-18

Before signing the President of the Medical Board will read the statement signed by the invalid and differing opinions regarding Sections 7, 8, 9 and 10, as recorded in Section 18, to the invalid and if no change is indicated, will initial the statement. If, as a result of differing opinions regarding Sections 7, 8, 9 and 10 only, recorded in Section 18, the invalid is dissatisfied with the statement previously made, remarks of the Medical Board will be added here.

13 Berners St. Harold Buck major came President. DATE 30-VIII-19 Members

TO BE COMPLETED WHEN TREATMENT IS REFUSED

I, the undersigned understand the nature of the treatment which it is recommended that I should undergo and refuse to accept it.

Witness Signed Should the refusal of the invalid to accept treatment appear to be unreasonable, or should he decline to sign this statement the Board of medical officers should so state.

President.

PLACE Members

DATE Members

APPROVED BY Assistant Director of Medical Services.

APPROVED BY Director-General of Medical Services.

DATE Captain, C.A.M.O. for A.D.M.S., Canadians, London Area.



THIS FORM WILL BE USED FOR ALL RANKS MEDICAL HISTORY OF AN INVALID

INSTRUCTIONS WHICH MUST BE READ BY MEDICAL OFFICERS

- 1. In using this Form the "Instructions issued for the guidance of Medical Officers serving on Medical Boards" issued by the B.P.C. and instructions issued by Militia H.Q., Ottawa, will be carefully followed. 2. The Medical Officer in charge of the case is responsible for the proper completion of Sections 1 to 17 of this Form and will obtain the signature of the invalid to the "Statement," page 3. 3. The President of the Board of Medical Officers is responsible for the proper completion of sections reserved for recording the "Opinion of the Medical Board." 4. In answering the questions, Medical Officers will carefully obtain and record the invalid's statements concerning his condition. 5. Special care is required in answering question 9. Read the questions carefully. All questions must be answered. 6. A note will be made of attached papers by the Medical Board under the section "Opinion of Medical Board." 7. Under no circumstances may information other than that in sections 7, 8, 9 and 10 be communicated to the invalid, directly or indirectly. 8. The nomenclature of diseases must be followed, if possible, as described in "List of Diseases" printed in the order in which they appear in the Annual Report on the Health of the Army, published in London (1915), by Messrs. Harrison & Sons.

STATION 3 SOUTHAMPTON ST. DATE JULY 27

1. 1 (a) Unit C.A.S.C. (b) Regimental No. 400085 (c) Rank PTE

(d) Surname BET BECK (e) Christian name LESLIE OTVILLE

(f) Home address 1124 DALLAS RD. VICTORIA B.C.

(g) Next of Kin MRS A.R. BETBECK (h) Relationship MOTHER

(i) Address of Next of Kin SES 7

2. Age last birthday 23 Date of birth MARCH 27 1894

3. Enlistment, or Appointment (if an Officer) (a) Place VICTORIA B.C. (b) Date MAY 11 1915

4. Personal description: (a) Height 5-9 1/2 (b) Weight 145 (c) Complexion MEDIUM

(d) Colour of hair BROWN (e) Colour of eyes GREY (f) Identification marks, Scars, etc.

VACCINATION: LEFT ARM

5. Former trade or occupation CHAUFFEUR

Table with 3 columns: Service (The information should be secured from personal documents, but if documents are not available the invalid's statement may be taken and note must be made to that effect. Periods of service in Canada, England, France or elsewhere should be noted), Years, Days. Values: 4, 208

MAN'S STATEMENT PERIODS From To Canada MAY 11 - 1915 JUNE 15 - 1915 England JUNE 15 - 1915 France or other theatres of War

7. Original disease, or injury DEAFNESS L EAR

(a) Date of origin 10-4-17 (b) Place of origin ORPINGTON

(c) Cause EXPOSURE (see spec report)

M. F. B. 227. 400M.-11-18. 1772-39-117.

10-12-19

CLEARING DEPOT HALIFAX. CONDITION UNCHANGED.

Handwritten signature

8. Present disability— (Here state the exact nature of the disability resulting from the disabling conditions: e.g. (a) Weakness—slight, moderate, marked, etc; (b) Loss, complete or partial, of an organ or member, or of its functions; (c) Necessity for rest of the body, or of some of its parts, for therapeutic reasons; (d) Any other restrictions in choice of occupation.)

DEAFNESS. T. EAR. (partial loss of function of left ear.)

9. Present condition—(a) (Before completing this section the invalid should be stripped, and subjected to a thorough physical examination. Important, to be a full description of the present disabling condition, or conditions only. "History" must be recorded in Section 10. Describe all abnormalities, anatomical and functional, contributing to present disability; objective findings to be stated first, then subjective findings.)

OBJECTIVE - SEE SPEC. REPORT.

SUBJECTIVE - Complaints of deafness in left ear.

(b) Has the invalid now any affection of the following systems, not described in Section 9 (a) above? (Answer Yes or No.—if the answer to any part is Yes, give a brief description of the present condition.)

Nervous System No Cardio-Vascular System No Genito-Urinary System No
Special Senses SEE 9. Respiratory System No Integumentary System No
Disturbances of Mentality No Digestive System No Muscular System No
Osseous and Joint Systems No Any other general condition No.

10. (a) History (of the condition referred to in Section 9 (a).)

Sudden onset left facial paralysis of left facial nerve which was quite transitory, persisting only fourteen days then gradually disappearing until it completely disappeared. One week after onset of paralysis he became deaf in left ear which has persisted ever since without any improvement. No 16 Can Gen Hosp. 19 days

10. (b) (Here give a complete history, as obtained from invalid, with dates of origin, of any affection from which the invalid, has suffered either prior to or since enlistment, and not included in Section 10 (a).)

Malformation of 5th Rt Toe. London Longchamps 13 days. 1916
Gonorrhoea. Military Hospital Shorncliffe. 11 days 1916
Syphilis. Eethinghill 32 days. 1916.

(c) (Here give a description of wounds, scars and deformities.)

Deformity of 5th toe Rt foot.

11.—(a) Did the disabling condition have its origin before enlistment? NO

(b) If so, has it been aggravated by Service? (If aggravated, give a description, as far as it is possible to do so, of the disabling condition at time of enlistment.)

na.

12. Was the disability caused, or aggravated; (a) by intemperance, or improper conduct; or (b) by unreasonable refusal to accept treatment? na.

The regimental documents will be referred to. (If the answer is in the affirmative, state in percentages, to what extent the patient is incapacitated by that causation or aggravation. In answering this question, conduct sheets should be considered. If treatment has been refused, the circumstances surrounding the refusal should be described on page 4.)

13. What is the probable duration, in months, of the disability or of each of the disabling conditions, if there is more than one? PERMANENT.

14. Treatment (Case reports, general or special, should be secured and attached where possible.)

Hospital treatment

15. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit? No. (If the answer is "yes" state nature of treatment required and probable duration)

16. Can the former trade or occupation be resumed? YES (If not, briefly state why)

17. Recommendations

F E M Kenty Capt Cause
Medical Officer by whom the case is brought forward.

STATEMENT OF THE INVALID

(Sections 7, 8, 9 and 10 are to be read to the invalid and either "satisfied" or "not satisfied" struck out).

I, the undersigned, Orville Leslie Belchick, have heard the description of my disability and present condition read, and am satisfied (or not satisfied) with it. (If dissatisfied, statement should follow.)

I complain in addition of

H.B.

Orville Leslie Belchick Rank.
Signature of invalid examined.

SYPHILIS CASE-SHEET.

Regtl. No. 410085 Rank and Name Pte Bellbeck, D. Corps C.A.S.B.

Placed on Syphilis Register at ETCHINGHILL, LYMINGE. on 19/11/16 No. in Register

Disease contracted at London Primary sore appeared on (date)

CONDITION WHEN PLACED ON REGISTER.

Primary sore—character and site sore on glans of penis
 Lymphatic glands all glands + and hard
 Skin (nature and distribution of rash) general macular eruption
 Mucous membranes throat congested
 Other symptoms

Examination of exudate from sore—Spirochaeta Pallida (present or absent)
 Examination of blood serum—Method employed (original or modification)
 Wassermann reaction (Result (positive or negative))

Station CANADIAN HOSPITAL, ETCHINGHILL, LYMINGE. Date 19-11-16 Signature of M.O. M. B. [Signature]

Struck off Syphilis Register at _____ on _____
 Cause of being struck off Register { (a) Recovered
 (b) Transferred to Army Reserve
 (c) Discharged from Army }

Station _____ Date _____ Signature of M.O. _____

| | | | | | | | | | |
|---------|------|--|------------------------------------|-------------------------------------|---|---|---|---------------|--|
| Station | Date | Symptoms and progress
(Date of admission to hospital, and date of discharge from hospital, to be entered in red ink.) | Weight clothed, without boots—lbs. | Urine Albumen (Alb.)
Normal (N.) | Wassermann Reaction Method (Original (O.)
Modification (M.)
Result (Positive (+)
Negative (-)) | Arsenical Injections
Dose in grammes
Salvarsan
Neo-Salvarsan | Mercurial Inunctions or Oral
Preparations and dose)
Dose of Metallic Mercury
in grains | Other Methods | Signature of M.O.
(Each M.O. will sign his name in full on the first occasion; subsequent entries may be initialed) |
| | | | | | | | | | |

Strike out whichever inapplicable.

ASSIGNED PAY ~~ENGLAND~~ OR CANADA. SEPARATION ALLOWANCE. ENGLAND OR CANADA.

NAME: BELBECK, O.L.

EFFECTIVE DATE: 1/1/18. EFFECTIVE DATE:

NUMBER: 400085.

AMOUNT: 15⁰⁰. AMOUNT:

PARTICULARS OF RANK OR APPOINTMENT

NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

AUTHORITY DATE EFFECTIVE RANK OR APPOINTMENT

"Savings A/c" Main Office
Bank of Montreal Montreal Que.

Pte.

Stopped Eff 1/18/19

UNIT AND TRANSFERS

S.O.S. Canada 29/1/19. D.O. 37 2 CDD 1/1/19

ORIGINAL UNIT: C.A. 116.6.3.6.
DATE ACCOUNT FIRST OPENED: 9/6/15.

Transferred to 6/19.

AUTHORITY DATE EFFECTIVE DATE LEDGER SHEET T 5 P D UNIT TRANSFERRED TO

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS

Do 43. 18/19 3.0.8.kaol.908.

UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|-----------------|----------------|--------------------|--------|-----------------|----------------|-----------------|--------|
| 11/11 | | Repayment Q 4005/9 | 2 13 | | | Leq. Bal. | 16 01 |
| 18/11 | | London | 38 93 | | | L.P.C. Dr. Bal. | 49 38 |
| 25/11 | | | 24 33 | | | | |
| | | | 65 39 | | | | |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.F. W.F. | SUBS'CE ALL'CE |
|-----------|------|------|-------------|----------------|
| Do 43 | 1 - | 10 | 50 | 150 |
| Do 117 | 1 00 | 10 | 75 | 150 |

PARTICULARS OF RENDERING NON-EFFECTIVE: Trans. to Canada 30/11/19 NR 13461 Ldn 24/11/19

| MONTH 1919 | PARTICULARS | CR 1 | CR 2 | PARTICULARS | DR 1 | DR 2 | DR 3 | DR 4 | BALANCE | DEBITED | SEPARATION |
|------------|----------------------------|--------|------|---------------|-----------------|--------|------|------|---------|---------|------------|
| | forward | 135 00 | | forward | | 45 00 | | 15 | 664 38 | | |
| | | | | CR. 59706 | 5/19 | 24 33 | | | 640 05 | | |
| | | | | CR. 60721 | 9/19 | 24 33 | | | 615 72 | | |
| | | | | CR. 65794 | 25/19 | 38 93 | | | 576 79 | | |
| May | Recd. | 80 60 | | | | | | | 657 39 | | |
| | 3rd G.W.P. | 15 50 | | | | | | | 672 89 | | |
| | | | | 2nd CR. 55666 | 26/19 | 34 07 | | | 638 82 | | |
| | | | | CR. 67295 dwp | 6/19 | 73 | | | 565 07 | 495 | |
| | | | | CR. 68970 | 14/19 | 24 33 | | | 541 49 | | |
| | up w/CR. 1/19-2/19: 151000 | 37 75 | | | | | | | 579 24 | | |
| | | | | CR. 71940 | 29 ^s | 34 07 | | | 545 17 | | |
| | | | | CR. 71940 | | | | | 530 17 | | |
| | | 26 88 | | | | 253 06 | 48 | 30 | 608 17 | | |
| June | Recd | 78 | | | | | | | 630 67 | | |
| | W.P. | 22 50 | | | | | | | 615 57 | | |
| | | | | CR. 75593 | 20 ^s | 97 33 | | | 518 34 | | |
| | | | | CR. 76438 dwp | 25 ^s | 97 33 | | | 421 01 | 398 | |
| July | Recd 26 ^s | 80 60 | | CR. July | | | | | 486 61 | | |
| | W.P. | 15 50 | | | | | | | 502 11 | | |
| | | | | Q 4005 | 21 4 | | | | 498 01 | | |
| | | | | NR 14148 | 11-6-19 | 42 80 | | | 454 21 | | |
| | | | | CR. 72597 | 31 ^s | 48 67 | | | 405 54 | | |
| | | 19 60 | | | | 291 28 | | 30 | 413 29 | | |
| | up w/CR 25 per July | 7 75 | | CR 78914 dwp | 9 ^s | 97 33 | | | 315 96 | 295 | |
| | | | | CR. 81071 dwp | 24 ^s | 97 33 | | | 218 63 | | |
| | | | | CR. 80757 dwp | 17 ^s | 97 33 | | | 121 30 | 722 | |
| | | | | ford | 7 75 | | | | 291 99 | | |

NUMBER 40085 RANK PL

NAME BELBECK CL

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|-------|----------------|--------|--------|--------------------------|--------|-------|--------|--------|----------|----------|------------|
| | ford | 778 | | ford | 29199 | | | | 121 30 | | |
| | | 775 | | | 29199 | | | | | | |
| Aug | P.O. | 8060 | | | | | | | 20190 | | |
| | W.P. | 2318 | | | | | | | 22515 | | |
| | | | | C.P. Aug | | | | 15 | 21015 | | |
| | | | | C.P. 83555 | 118 | 4867 | | | 16148 | | |
| | | | | C.P. 83869 | 138 | 4867 | | | 11281 | | |
| | | 103 85 | | C.P. 85017 | 238 | 4867 | | 18 | 6412 | | |
| | | 10385 | | | | | | 18 | | | |
| | | | | | | | | 15 | | | |
| Sep | P.O. | 78 | | | | | | | 142 14 | | |
| | W.P. | 2250 | | | | | | | 164 64 | | |
| | | | | C.P. 85453 | 27819 | 4867 | | | 115 97 | | |
| | | | | C.P. Sep | | | | 15 | 100 97 | | |
| | | 10050 | | | | | | 18 | | 10 | |
| | | | | Q.Hood. # rbr Lao. 18-8. | 410 | | | | 96 84 | | |
| | | | | C.P. 87004 | 13-9. | 4867 | | | 48 20 | | |
| | | | | A.R. 86701 | 10-9. | 4867 | | | -47 07 | | |
| | | | | A.R. 87640 | 21-9. | 2433 | | | 2480 07 | | |
| | | | | A.R. 88180 | 29-9. | 4867 | | | 73 47 07 | | |
| | | | | | | | | | | | |
| | | | | | 17444 | | | | | | |
| Oct. | P.O. | 8060 | | C.P. 01089 | 14/10 | 24 33 | | | | | |
| | W.P. | 23 25 | | 0225 | 29/10 | 38 93 | | | 32 88 | | |
| | | | | C.P. 00775 | 9/10 | 29 20 | | | | | |
| | | | | " 01910 | 25/10 | 9 73 | | | 71 81 | | |
| | | | | " 2922 | 10/11 | 48 67 | | | 120 48 | | |
| | | 103 85 | | | 150 86 | | | | | | |
| | | | | C.P. 10/11 | | | | 15 | | | |
| | | | | | Oct. | | | | | | |
| Nov | P.O. part. | 5850 | | | | | | | 16 01 | | |
| | Sub. acc. 1-29 | 4350 | | | | | | | | | |
| | Inl on Day Pay | 5249 | | No pay end of Nov | | | | | | | |
| | | | | C.P. 3594 | 17/11 | 38 93 | | | | | |
| | | | | " 3882 | 24/11 | 24 33 | | | | | |
| | | | | Q4005 | 3. | 2 13 | | | 49 38 | | |
| | | 151 49 | | | | | | | 15 | | |
| | | | | | | | | | | | |
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| | | | | | | | | | | | |

205 131 29/11

* Strike out whichever inapplicable.

| | | | |
|---|-------------------|--|-------------------|
| ASSIGNED PAY | ENGLAND OR CANADA | SEPARATION ALLOWANCE | ENGLAND OR CANADA |
| EFFECTIVE DATE | 1.11.18 | EFFECTIVE DATE | |
| AMOUNT | 15.00 | AMOUNT | |
| NAME, ADDRESS, RELATIONSHIP & AUTHORITY | | PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE. | |
| Savings Acct. Main Office
Bank of Montreal, Montreal, Que. | | | |
| Stopped eff. 1-11-19. | | | |
| EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS | | | |
| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
| | | | |

| | | |
|------------------------------------|----------------|---------------------------|
| NAME: BELBECK, O. Leslie | | |
| NUMBER: 400085 | | |
| PARTICULARS OF RANK OR APPOINTMENT | | |
| AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT |
| | | Private |
| UNIT AND TRANSFERS | | |
| ORIGINAL UNIT: Camb. Is. | | |
| DATE ACCOUNT FIRST OPENED: 9/6/15 | | |
| AUTHORITY | DATE EFFECTIVE | DATE LEGGER SHEET T'5 P'D |
| Pm. 2. | 12/10/15 | 16/1/17. |
| MA | 1.11.18 | 1.11.18 |
| MR. | 1/4/19 | 1/4/19 |
| 50 | 43 | 18 2/19 |
| UNIT TRANSFERRED TO | | |
| Om H. Opening term | | |
| CASC | | |
| Lao | | |
| Los Lao CASC | | |
| DAILY RATES OF PAY AND ALLOWANCES | | |
| AUTHORITY | PAY | F.A. |
| | 100 | 10 |
| 20.78 | ff. 34/19 | Subs. |
| | 1 | 10 |
| | | 50 1 50 |

| MONTH 1918 | PARTICULARS | CR 1 | CR 2 | PARTICULARS | DR 1 | DR 2 | DR 3 | DR 4 | BALANCE | DEFERRED | SEPARATION |
|------------|---|------|------|------------------------------|--------|------|------|------|---------|----------|------------|
| Mar 31 | Bal Forward | | | | | | | | 544.36 | 524.25 | |
| April | P/E P | 33 | | | | | | | 577.36 | | |
| | W.P. Sum. 1/1/18 to 30/4/18 | | | Q4005 - 45 CASC 15/3/17 (29) | 5.58 | | | | 571.78 | | |
| | 120 days @ 50 | 60 | | | | | | | 631.78 | | |
| | | 93 | | | | | | | | | |
| May | P/E Pay | 34 | 10 | | | | | | 665.88 | | |
| | W. Pay @ 50cts | 16 | 50 | | | | | | 682.38 | | |
| | W.P. 1-7-17 to 31-12-17 - 184 days @ 50 | 92 | 00 | | | | | | 774.38 | | |
| | Second Period 3.72 | | | | | | | | 767.08 | | |
| | | | | SMAR 30 7016 69H 12/1/18 a11 | 7.30 | | | | 769.78 | | |
| | | | | SMAR 170 --- 29/4/18 a11 | 7.30 | | | | 750.05 | | |
| | | | | WR 222 --- 2/5/18 a16 | 4.73 | | | | 650.05 | 639.50 | |
| | | | | Team 205 CPM 27/5/18 a19 | 100.00 | | | | | | |
| | | | | | 124.33 | | | | | | |
| June | P/E Pay | 33 | | | | | | | 683.05 | | |
| | W. Pay @ 50cts | 15 | | | | | | | 698.05 | | |
| | | | | W.P. overcredited may 1918 | | | | | 697.05 | | |
| | | | | SMAR 299 16/5/18 16 SH a17 | 48.67 | | | | 648.38 | | |
| | | | | " 412 31/5/18 " a17 | 29.20 | | | | 619.18 | | |
| | | | | CASC 16 SH 11/6/18 a10 | 61 | | | | 618.57 | | |
| | | | | SMAR 554 14/6/18 16 SH a11 | 14.60 | | | | 603.97 | 658.00 | |
| | | | | | 9.308 | | | | | 661 | |
| July | P. P. | 34 | 10 | | | | | | 653.57 | | |
| | 3rd class W.P. | 15 | 50 | | | | | | 638.97 | | |
| | | | | SMAR 629 28/6/18 16 SH a18 | 14.60 | | | | 624.37 | 696.75 | |
| | | | | 797 16/7/18 " a14 | 14.60 | | | | | | |
| | | | | | 29.20 | | | | | | |
| | | | | Forward | | | | | | | |

NUMBER 400085

RANK P6

NAME BELBECK

O. Leslie

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED | SEPARATION |
|-------|-----------------------------------|-------|-------|--|-------|-------|-------|-------|---------|----------|------------|
| | July Bal | | | | | | | | 62437 | 6875 | |
| Aug | P.P. | 3410 | | | | | | | 67397 | | |
| | 3rd Class W.P. | 1550 | | | | | | | 66421 | | |
| | | | | SMAR 901 30/7 16 5H 25 973 | | | | | 65451 | | |
| | | | | 1028 15/8 " 12 973 | | | | | 64478 | 706 | |
| | | | | 1180 30/8 " 13 973 | | | | | | | |
| | | 4960 | | | | | | | | | |
| Sep | P.P. | 33 | | | | | | | 69278 | | |
| | 3rd class W.P. | 15 | | | | | | | 69278 | | |
| | | | | SMAR 16 11/19 15 16 5H 25 11 3407 | | | | | 65871 | | |
| | | | | 3 do do 11 1946 | | | | | 63925 | | |
| | | | | 1340 13/9/18 16 5H 26 973 | | | | | 62952 | | |
| | | | | 1385 27/9 " 21 7 973 | | | | | 61979 | 7350 | |
| | | 118 | | | | | | | | | |
| Oct | P.P. | 3410 | | | | | | | 66939 | | |
| | 3rd class Working Pay | 1550 | | | | | | | 66209 | | |
| | | | | MR 1531 15/10 16 5H 23 5 730 | | | | | 65236 | 75075 | |
| | | | | 1602 29/10 " 55 973 | | | | | | | |
| | | 4960 | | | | | | | | | |
| Nov | P.P. 33 + 3rd class W.P. 15 | 48 | | | | | | | 15 | 66536 | |
| | | | | AR 684 13/11/18 Bushy Park 10 973 | | | | | 67563 | | |
| | | | | AR 1849 16/11/18 16 6 4H 13 973 | | | | | 66590 | | |
| | | | | AR 1873 29/11/18 16 5H 40 973 | | | | | 65617 | | |
| | | | | Don 1476 DoR 9/11/18 8/11/18 55 457 | | | | | 65160 | | |
| | | | | AR 2033 20/12/18 66 1460 | | | | | 63700 | | |
| | | | | b.a.p. | | | | | 15 | 67160 | 75075 |
| Dec | P.P. + 3rd class W.P. | 4960 | | | | | | | 15 | 69070 | |
| Jan | P.P. | 3410 | | | | | | | | 70620 | 75850 |
| | 3 class W.P. | 1550 | | | | | | | | | |
| | | 11720 | | | | | | | 45 | | |
| Feb | P.P. | 3080 | | | | | | | 15 | 72200 | |
| | 3 class W.P. | 1400 | | | | | | | | 73600 | 76550 |
| | | | | AR 2086 26/12/18 16 6 6H 7 973 | | | | | 72627 | | |
| | | | | 2255 14/1/19 Exp. 20 973 | | | | | 71654 | | |
| | | | | Rem 1074 2 1459 8 23 12 27 100000 2000 | | | | | 61654 | 66550 | |
| | | | | 2367 30/1/19 ✓ 53 973 | | | | | 60681 | | |
| | | | | 2434 14/2 ✓ 83 487 | | | | | 60194 | | |
| Mar | P.P. | 3410 | | | | | | | 15 | 62104 | |
| | 3 class W.P. | 1550 | | | | | | | | 63659 | 67325 |
| | | | | 2511 19/2 Exp. 101 973 | | | | | 62686 | | |
| | | | | 41466 26/2 2000 130 2433 | | | | | 60253 | | |
| | | | | 36 W.P. 29 1/2 31 1/2 - 32 days 20 66 19 1/2 | | | | | 60403 | | |
| | | 150 | | | | | | | 60398 | | |
| | | | | 48811 12/3 ✓ 155 1460 | | | | | 58938 | | |
| | | 9590 | | | | | | | 30 | | |
| Apr | Subs 3 1/19 - 30 1/19 - 28 @ 1.50 | 42 | | | | | | | | 63138 | |
| | P.P. | 78 | | | | | | | | 70938 | |
| | 3rd W.P. @ .50 | 15 | | | | | | | | 72438 | 670 |
| | | | | Mc Subs 1 1/19 - 30 1/19 - 30 @ 1.50 | | | | | 45 | 67938 | |
| | | | | b.a.p. | | | | | 15 | 66438 | |
| | | | | | | | | | | | |
| | forward | 135 | | | | | | | | 15 | 66438 |

MARRIED OR SINGLE *Single*

PLACE OF BIRTH *Kenora Ontario*

NAME AND ADDRESS OF NEXT OF KIN *Mr. J. R. Belbeck*
1124 Sallas Rd, Victoria B.C.

RELATIONSHIP OF NEXT OF KIN *mother*

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY \$

EFFECTIVE

PAYABLE TO

RELATIONSHIP OF DEPENDANT

Name
File No.

CASUALTIES, PROMOTIONS, &c.

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|-------------|----------------|-----------|
| | | |
| | | |
| | | |
| | | |
| | | |

REG'L No. *400085* RANK *Pte* NAME *Belbeck O Leslie*

IF IN PERM. CORPS WHAT UNIT *CAMCTS* UNIT *attached* TRANSFERRED TO *Ospington* DATE *16/1/17* AUTHORITY *PM2 Ruling dated 12/10/16*

PERMANENT FORCE ALLOWANCES TRANSFERRED TO DATE AUTHORITY

PLACE OF ATTESTATION *Vernon B.C.* TRANSFERRED TO DATE AUTHORITY

DATE OF ATTESTATION *9th June 1915* TRANSFERRED TO DATE AUTHORITY

ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE

PAYABLE TO RELATIONSHIP

ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE

PAYABLE TO RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON

DISCHARGE DATE AND PLACE REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

ADMISSIONS TO HOSPITAL, &c.

| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
|-----------------|-----------------|-----------|------------------------------|
| <i>18/11/16</i> | <i>20/12/16</i> | <i>VD</i> | <i>Thorn. Mt. Hosp 20237</i> |

| DATE | PAY | | | | FIELD ALLOWANCE | | | | WORKING OR SPECIAL PAY | | | | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS | | | | CASH PAYMENTS | | | | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE | | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS | | | | | | | |
|----------------|-------------|------------|---------------|----|-----------------|-----------|--------------|----|------------------------|------|--------|----|----------------------|---------------|---------------|-------------------|---|---|---|---------------|---|---|---|--------------|---------------|--------------|---------|-------|--------------------------|-------------------------|---------|-----|------|-----|------|-----|------|-----|
| | NO. OF DAYS | RATE | AMOUNT | | NO. OF DAYS | RATE | AMOUNT | | NO. OF DAYS | RATE | AMOUNT | | | | | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | | | | CREDIT | DEBIT | | | | | | | | | | |
| | | | \$ | c. | | | \$ | c. | | | \$ | c. | | | | | | | | | | | | | | | | | | | | No. | DATE | No. | DATE | No. | DATE | No. |
| <i>1916</i> | | | <i>213</i> | | | | <i>2130</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Apr-30</i> | <i>30</i> | <i>100</i> | <i>30</i> | | <i>30</i> | <i>10</i> | <i>3</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>May-31</i> | <i>31</i> | <i>v</i> | <i>31</i> | | <i>31</i> | <i>v</i> | <i>9 10</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>June/30</i> | <i>30</i> | <i>v</i> | <i>30</i> | | <i>30</i> | <i>-</i> | <i>3</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>July/31</i> | <i>31</i> | <i>v</i> | <i>31</i> | | <i>31</i> | <i>-</i> | <i>3 10</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Aug/31</i> | <i>31</i> | <i>v</i> | <i>31</i> | | <i>31</i> | <i>-</i> | <i>3 10</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Sept/30</i> | <i>30</i> | <i>100</i> | <i>30</i> | | <i>30</i> | <i>-</i> | <i>3</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Oct/31</i> | <i>31</i> | <i>v</i> | <i>31</i> | | <i>31</i> | <i>-</i> | <i>3 10</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Nov/30</i> | <i>30</i> | <i>v</i> | <i>30</i> | | <i>30</i> | <i>v</i> | <i>3</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Dec/31</i> | <i>31</i> | <i>v</i> | <i>31</i> | | <i>31</i> | <i>-</i> | <i>3 10</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>1917</i> | | | <i>48 80</i> | | | | <i>48 80</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Jan/15</i> | <i>15</i> | <i>100</i> | <i>16 50</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Feb/31</i> | <i>16</i> | | <i>17 60</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | <i>570 90</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

C.I.

*36.00 blab on repayment
 reka C844 CASCTA*

*69 56
 180
 195
 40 88
 % Ospington 8/16/17
 with PM2 Ruling dated 12/10/16
 19th Von Chapoo 18-11-16 1820.12.16 288 days
 3604 no. 5 5117*

400085 - Pe Bellbeck OJ

| DATE | PAY | | FIELD ALLOWANCE | | WORKING OR SPECIAL PAY | | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS | | | | CASH PAYMENTS | | | | ASSIGNED PAY | OTHER CHARGES | T.D. | REMARKS | | | | | | | | | | | | | | | | | | |
|--------|-------------|---------------------------------|-----------------|----|------------------------|------|----------------------|---------------|---------------|-------------------|----|-----|------|---------------|------|-----|------|--------------|---------------|------|---------|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|
| | NO. OF DAYS | RATE | AMOUNT | | NO. OF DAYS | RATE | | | | AMOUNT | | NO. | DATE | NO. | DATE | NO. | DATE | | | | | 1 | 2 | 3 | 4 | | | | | | | | | | | | | | |
| | | | \$ | C. | | | | | | \$ | C. | | | | | | | | | | | | | | | 1 | 2 | 3 | 4 | | | | | | | | | | |
| Oct 27 | 28 | 1 ⁰⁰ / ₁₀ | | | | | | 20 50 | 179 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nov 28 | 31 | | | | | | | | 30 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dec 31 | 31 | | | | | | | | 34 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jan 31 | 31 | | | | | | | | 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Feb 28 | 28 | | | | | | | | 34 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mar 31 | 31 | | | | | | | | 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Apr 30 | 30 | | | | | | | | 34 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| May 31 | 31 | | | | | | | | 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jun 30 | 30 | | | | | | | | 34 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jul 31 | 31 | | | | | | | | 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Aug 31 | 31 | | | | | | | | 34 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sep 30 | 30 | | | | | | | | 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

CASUALTY
 3028 20/1/17
 446 15/1/16
 1446 24/1/17
 3400 11/1/17

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFER. SEP. RED. ALLOC. PAY ENCL. |
|-------|--|-----------------------|-------|---|--------------------|-------|-------|-------|-----------------------------------|-----------------------------------|
| | | | | | | | | | | |
| | P/P | 34 10 | | AR 233 20/1/17 66 dd. v.R. | 2 HH | | | | 379 18 | |
| Nov | P/P Nov | 33 | | | 2 HH | | | | 376 74 | |
| 1918 | | | | | | | | | 443 84 | |
| Dec | 3rd class 20. P/1/16
1/3 30/6/17 54 74y less
334 v.R. 514 d4 | 34 10
67 10
257 | | AR 161 no 16
AR 162/11 C.S.H.
" 421 29 om.H
" 421 10 dd wing | 973
973
1946 | | | | 734 94
1946
715 48
30 80 | |
| Jan | P/P | 34 10 | | | | | | | 746 28 | |
| | | 30 80 | | " 542 21/12/17 16 dd.H
or wing | 9733 | | | | 116 80 | |
| Feb | P/P | 30 80 | | DR AR 512 17/12/17 6 H. | 1947 | | | | 629 48 | |
| | | | | | 116 80 | | | | 629 48 | |
| | | | | | | | | | 34 10 | |
| | | | | | | | | | 663 58 | |
| | | | | | | | | | 119 22 | |
| Mar | | 34 10 | | DR AR 30/1/17 16 dd.H | 973 | | | | 544 36 | |
| | | | | AR 496 4/4/18 " " | 2433.1 | | | | | |
| | | | | AR 392 15/10/17 " " S.H. | 30 | | | | | |
| | | | | AR 341 18/9/17 Om.H | 30 | | | | | |
| | | | | AR 364 28/9/17 " " | 30 | | | | | |
| | | | | AR 661 30/1/18 " " | 31 | | | | | |
| | | | | AR 597 28/2/18 " " | 39 | | | | | |
| | | | | " 786 18/2/18 " " | 39 | | | | | |
| | | | | AR 1026 22/3/18 " " | 41 | | | | | |
| | | 34 10 | | | | | | | 524 20 | |
| | | | | | | | | | 575 10 | |
| | | | | | | | | | 119 22 | |

057 AR 31/1/17 21.12.16

524 20
575 10
544 36

Table III.—Boards; Courts of Inquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, etc.

| Date | Brief details, and signature | |
|---------|------------------------------|---------------|
| 19/6/15 | O. K. | J. R. Biggin. |
| 17/6/15 | " | " |
| 26/7/15 | Positive. | R. Gibson. |
| 13/8/15 | " | " |
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Table IV.—Service Table.

| Station or Troopship | Date of arrival or embarkation | Date of departure or disembarkation | Station or Troopship | Date of arrival or embarkation | Date of departure or disembarkation |
|----------------------|--------------------------------|-------------------------------------|----------------------|--------------------------------|-------------------------------------|
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I certify the foregoing to be a true copy of an original entry on a Medical History Sheet of this man.
 C. A. M. C.
 for the Officer in Charge of Records
 Canadian Contingent.

DUPLICATE.

4 0 0 0 8 5
ARMY FORM B. 178.

To be used (a) for recruits enlisting direct into the Regular Army, and (b) for men of the Territorial Force when they are admitted to Hospital.
Army Form B. 178^A to be used for Special Reserve recruits and Special Reservists enlisting into the Regular Army.

MEDICAL HISTORY of

Surname BELBECK Christian Name Orville Leslie.

TABLE I.—GENERAL TABLE.

Birthplace ... Parish Kenora, County Ont.

Examined ... { on 11th day of May 191 5
at Esquimalt, B. C.

Declared Age ... 20 years ... days.

Trade or Occupation ... Chauffeur Book-keeper.

Height ... 5 feet 9½ inches.

Weight ... 145 lbs.

Chest Measurement { Girth when fully Expanded 35 inches.
Range of Expansion 2 inches.

Physical Development ... Good,

Vaccination Marks { Arm ... Right Left
Number ...

When Vaccinated ...

Vision ... { R.E.—V=
L.E.—V=

(a) Marks indicating congenital peculiarities or previous disease ... (a)

(b) Slight defects but not sufficient to cause rejection ... (b)

Approved by (Signature) R. Gibson.
(Rank) Capt. C. A. M.C. Medical Officer.

Enlisted ... { at Esquimalt, B.C.
on 11th day of May 191 5

| | |
|-----------------------|--------------------|
| Corps. | Regtl. No. |
| <u>C. A. M.C.</u> | |
| <u>C.A.S.C. T. D.</u> | <u>4 0 0 0 8 5</u> |

Transferred to ...

Became non-effective by ...

This Medical History Sheet has been compared with the corresponding Attestation Paper, and entries made in red have been taken from the Attestation Paper.
(Signature) H. H. B. B.

