

NAME

*Booth Franklin*

REG. NO.

*43262*

UNIT

H. Q. FILE NO.

CONTENTS

DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED

M. F. W. 2505  
REFERENCE

NON-EFFECTIVE BY

*2x*

*S*

ATTESTATION PAPER (M.F.W. 23, 133, or 51)

CASUALTY FORM (M.F.W. 54 or A.F.B. 103)

TRAINING HISTORY SHEET (M.F.W. 113)

FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)

REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)

COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)

MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)

DENTAL HISTORY SHEET (M.F.B. 465)

MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)

MEDICAL EXAMINATION (M.F.W. 129)

TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)

PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)

DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115)

LAST PAY CERTIFICATE (M.F.W. 44)

PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)

PARTICULARS OF CHARACTER (A.F.V. 3225)

COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)

*49* *M*

*H*

*I*

DEATH

Category

*16.12.19*

DISCHARGE

Category

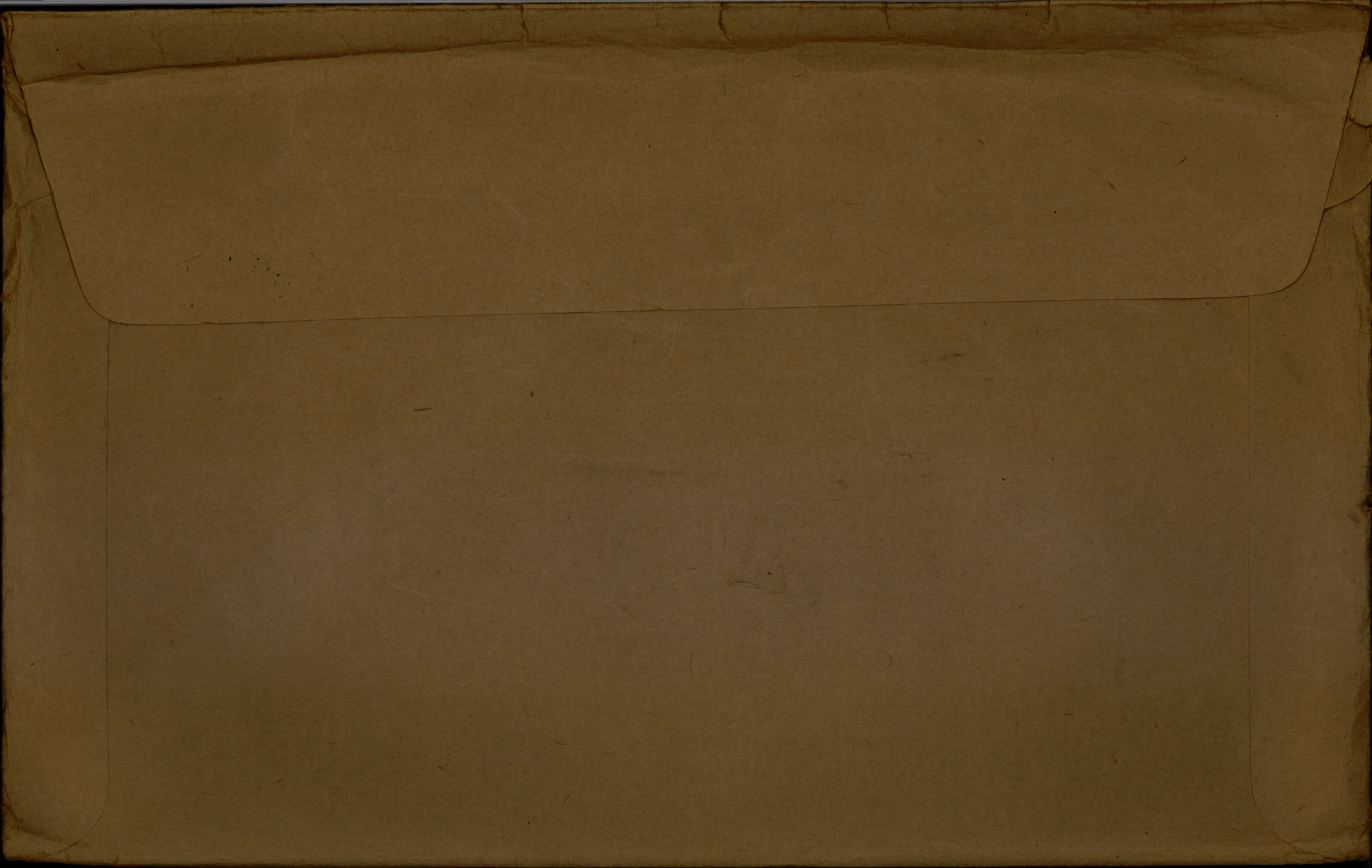
*Demob*

DESERTION

*1 CD 3*  
*1 Sch. 127*

*13-8*  
*34-5*  
*28-5*  
*2*







627

627

# ATTESTATION PAPER.

No.

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

A. 32 627

## QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

1. What is your name?..... Franklin Booth
2. In what Town, Township or Parish, and in what Country were you born?..... Reeds England
3. What is the name of your next-of-kin?..... Wife Lucy Booth
4. What is the address of your next-of-kin?..... 9610 76th St Ed
5. What is the date of your birth?..... 5 Feb 1887
6. What is your Trade or Calling?..... Bar painter
7. Are you married?..... Yes
8. Are you willing to be vaccinated or re-vaccinated?..... Yes
9. Do you now belong to the Active Militia?..... Yes
10. Have you ever served in any Military Force?.. 19th A D ASA 6 months  
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement?..... Yes
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE?..... Yes

Franklin Booth (Signature of Man).  
E Turner (Signature of Witness).

## DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Franklin Booth, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Franklin Booth (Signature of Recruit)

Date..... 11 Jan 1915 E Turner (Signature of Witness)

## OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Franklin Booth, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Franklin Booth (Signature of Recruit)

Date..... 11 Jan 1915 C. Y. Weaver (Signature of Witness)

## CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at..... Edmonton this..... 11 day of..... Jan..... 191..... 15

C. Y. Weaver (Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

Geo. J. Frides (Approving Officer)

Beck  
 57



Description of F. N. Booth on Enlistment.

Apparent Age 27 years 1 months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.  
 (Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 5 ft. 8 3/4 ins.

Chest measurement { Girth when fully expanded 35 ins.  
 Range of expansion 3 ins.

Complexion Fair

Eyes Grey

Hair Fair

Religious denominations. { Church of England Yes  
 Presbyterian  
 Wesleyan  
 Baptist or Congregationalist  
 Other Protestants (Denomination to be stated.)  
 Roman Catholic  
 Jewish

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* Fit for the Canadian Over-Seas Expeditionary Force.

Date January 11<sup>th</sup> 1915

Place Edmonton

[Signature]  
 Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

Franklin Booth having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

[Signature] (Signature of Officer)

Date 11 Jan 1915

[Signature] Lieut Col



# CANADIAN EXPEDITIONARY FORCE

## DISCHARGE CERTIFICATE

Service Badge  
CAPS "A"

THIS IS TO CERTIFY that No. 432627 (Rank) R. S. In<sup>a</sup>/WO<sup>F</sup>.

Name (in full) Franklin Booth enlisted in

the 49<sup>th</sup> Battalion

CANADIAN EXPEDITIONARY FORCE at Edmonton on the 11<sup>th</sup>

day of January 1915

HE served in England with H. Q. S. S. C. I. D.

and is now discharged from the service by reason of

Demobilization. Demobilization - Medically  
~~Medical Unfitness.~~ Fit for General Service.

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:—

Age 31

Marks or Scars

Height 5' 8 3/4"

Scar left index finger

Complexion Fair

Eyes Grey

Hair Fair

F. Booth

Signature of Soldier

[Signature]

Issuing Officer CAPT.

for G. C. Clearing Depot, Quebec.

Rank

Date of Discharge



Date NOV 27 1919 1919

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.



13-1-0.  
WEST CLIFF CANADIAN EYE & EAR HOSPITAL.

FOLKESTONE, MARCH 13th 1918.

OP.  
TO: S. M. O. C. A. S. C. R. & D. D. Ross Napier Barracks.

SPECIAL REPORT  
FOR BOARD.

The marginally named NCO has  
right vision 6/24.  
left vision 6/12.  
Divergence of right eye, which practically  
amounts to squint.

This condition was present  
before enlistment and is not caused by service.  
Recommend category B 2.

S/Sgt. Booth.  
No. 432627.  
49th Bn. Staff.  
H. Q. S-Staff.

*Edward C. C. C.*

NJ/V 5.  
13318.

for O. C. West Cliff Canadian Eye & Ear Hospital. Captain. C. A. M. C.



No. 432627 Name Booth F.

Sqn., Batty., }  
or Company }

Corps 49<sup>th</sup> Batt. CEF.

Date of enlistment } 11-1-15

G.C. }  
Badges }

Service or }  
Proficiency Pay }

Date of last entry in }  
Company Conduct Sheet }

Nil

No. and date }  
of last drunk }

Nil

Period not reckoning towards }  
freedom from extra fine }

Sheet No. One

Signature O.C. }  
Company, etc. }

Character

Place	Date of offence	Rank	Cases of Drunkenness	Offence	Names of Witnesses	Punishment awarded	Date of award or of order dispensing with trial	By whom awarded	Remarks
				<b>TRANSFERRED TO 9th Reserve Battalion, C.T.D. 24-9-15</b>					
	8.7.16		<sup>HQ</sup> 16. CTD	Attached from 9 <sup>th</sup> P.M. D.O. 3575					
	26.11.16		<sup>S'cliff</sup> 16	J.O.S. HQ CTD. S'cliff. Part II. O. 331					
	17/1/19			Certified no entries whilst with HQ Law R'dette.					
Royal	15/8/19			Certified no entries whilst with HQ Law Royal					

*[Signature]*  
O. I. & Detalla  
Headquarters,  
Canadian Training Division.

*[Signature]*  
Lieut Col.  
RAF 2nd  
HQ Law Royal

Army Form B. 122







440  
C. G. K.

627.

# ORIGINAL

## MEDICAL HISTORY SHEET.

Surname Booth Christian Name Franklin

Examined { on 11<sup>th</sup> day of January 1915.  
 at Edmonton  
 Birthplace { City or Town Leeds  
 County Yorkshire, Eng.  
 Approved by L. B. Harris  
 Rank Major M.O.

Apparent age 27  
 Trade or occupation carpenter  
 Height 5 Feet 8 3/4 Inches.  
 Weight 138 Lbs.  
 Chest measurement { Minimum 32 inches.  
 Maximum expansion 3 inches.  
 Physical development fair  
 Small-Pox Marks nil

Date	Fit or Unfit	EXAMINED FOR RE-ENGAGEMENT,
<u>26/7/15</u>	<u>BIT</u>	<u>1080rd Capt. M.O.</u>
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.

Vaccination Marks { Arm Right Left  
 Number 2  
 When Vaccinated last infancy  
 (a) Marks indicating congenital peculiarities or previous disease nil

Date	Result	VACCINATIONS.
<u>25/4/15</u>	<u>+</u>	<u>L. B. Harris M.O.</u>
		M.O.
		M.O.

Date	Result	ANTI-TYPHOID INOCULATIONS, ETC.
<u>10/3/15</u>	<u>+</u>	<u>L. B. Harris M.O.</u>
<u>20/3/15</u>	<u>+</u>	<u>L. B. Harris M.O.</u>
		M.O.

(b) Slight defects but not sufficient to cause rejection nil

Enlisted on 11<sup>th</sup> day of January 1915 at Edmonton

	CORPS.	REG'TL NUMBER.	HABITS.	DATE.
Joined on enlistment	<u>49<sup>th</sup> Bn. C.E.F.</u>	<u>32627</u>		
Transferred to.. ..				

### EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

STATION.	DATE.	DISEASE.	RESULT.
<u>Shoucliffe</u>	<u>14. 7. 17</u>	<u>nil</u>	<u>AII</u> <u>Beiroudart Capt.</u>
<u>Somerat Shoucliffe</u>	<u>9-4-18</u>	<u>ref. Vision.</u>	<u>BII</u> <u>Beiroudart Capt.</u>
<u>Kimmelport</u>	<u>July 1-19</u>	<u>DO</u>	<u>BII</u> <u>Sturton Capt.</u>

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective ; the date and cause being stated on next page.



*Franklin*

Christian Name

*Booth*

Surname

STATION.	Date of Arrival at the Station.	DATES OF						DISEASE.	Number of days in Hospital.	Remarks on nature of the disease : how induced: if mild or severe: if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations.	Signature of Medical Officer.
		Admission into Hospital.			Discharge from Hospital.						
		Day	Month	Year	Day	Month	Year				
<i>Moore's Barracks Hof. Showell</i>		1	Sept	15	8	9	15	<i>Neuritis</i>	8	<i>Transferred to another hosp.</i>	<i>W. McCarty Capt</i>
<i>Quex Pt Berchington</i>		8	9	15	27	11	15	<i>do to Ramsgate</i>	79	<i>To Ramsgate. G.H.#</i>	<i>F. Campbell Capt</i>
		27	11	15	23	3	16	<i>Sciatica</i>	117	<i>Steam vapour baths Discharged fit for duty</i>	<i>W. McCarty Capt. &amp; Registrar, GRANVILLE CANADIAN SPECIAL HOSPITAL, RAMSGATE.</i>
		2	2	19	12	2	19	<i>Influenza.</i>	11	<i>Recovered fit to join Unit.</i>	<i>W. McCarty Medical Registrar Record Office.</i>



GRANVILLE CANADIAN SPECIAL HOSPITAL,  
RAMSGATE.

Capt. & Registrar,  
Medical Registrar  
Record Office.











# CLINICAL CHART.

(To be attached to Case Sheet.)

Corps 49th. Batt. C. Coy.

No. 32627

Rank and Name Pte. Franklin Booth

Age 28

Military Hospital Moore Barracks Can. Hosp.

Service 7/12

Disease \_\_\_\_\_

Date of admission \_\_\_\_\_

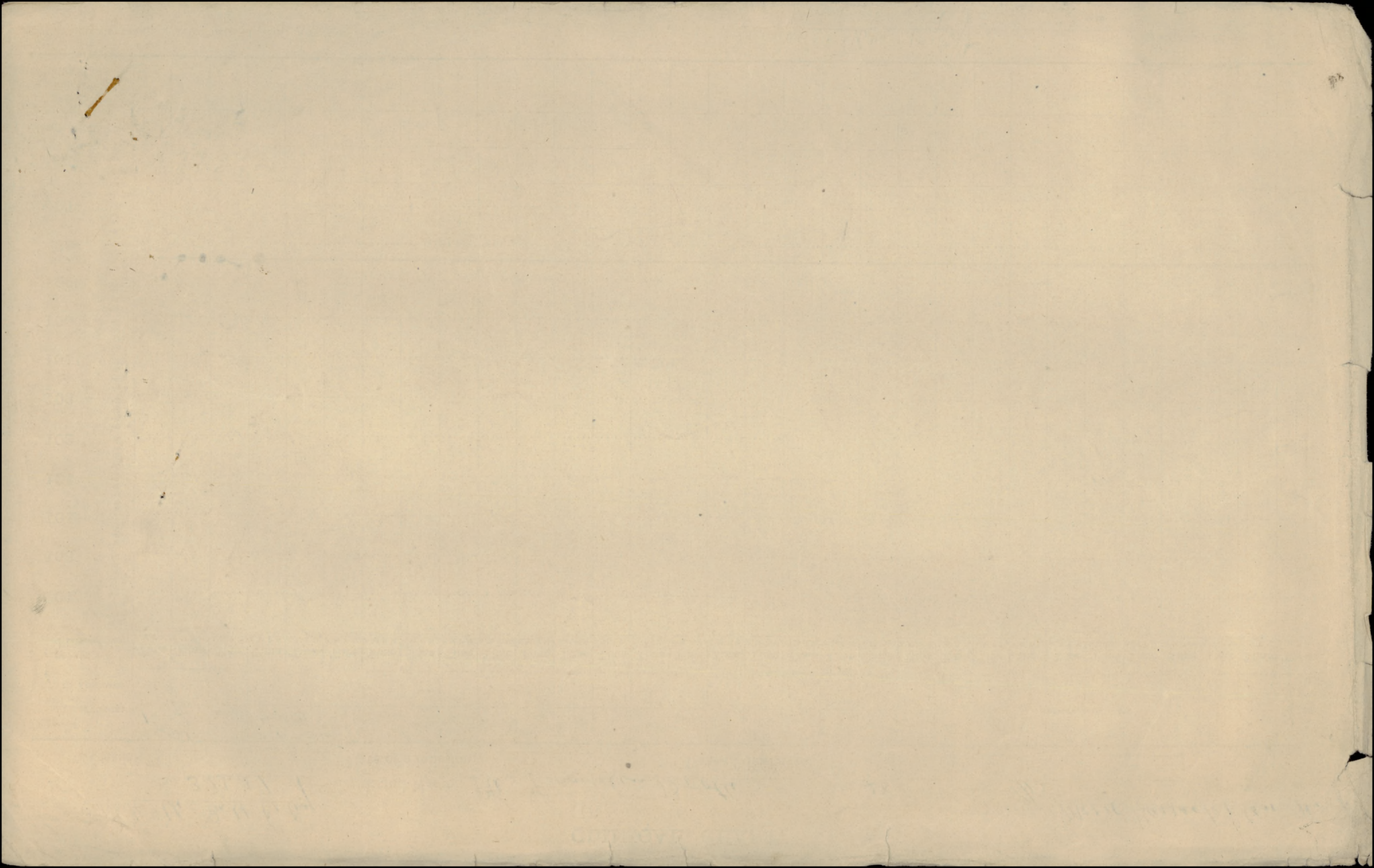
Date of discharge \_\_\_\_\_

Result \_\_\_\_\_

Dates of Observation	Sept.																											
	1	2	3	4	5																							
Days of Disease																												
Temperature Fahrenheit	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	Time	
	A.M.P.M.	A.M.P.M.	A.M.P.M.	A.M.P.M.	A.M.P.M.	A.M.P.M.	A.M.P.M.	A.M.P.M.	A.M.P.M.	A.M.P.M.	A.M.P.M.	A.M.P.M.	A.M.P.M.	A.M.P.M.	A.M.P.M.	A.M.P.M.	A.M.P.M.	A.M.P.M.	A.M.P.M.	A.M.P.M.	A.M.P.M.	A.M.P.M.	A.M.P.M.	A.M.P.M.	A.M.P.M.	A.M.P.M.	A.M.P.M.	A.M.P.M.
107°																												
106°																												
105°																												
104°																												
103°																												
102°																												
101°																												
100°																												
99°																												
98°																												
97°																												
Pulse per Minute	68	64	60	60	60																							
Respirations per Minute	20	20	18	18	18																							
Motions per 24 hours																												

Signature W. H. [unclear] Capt In charge of case.















DEPARTMENT OF MILITIA AND DEFENCE.

WAR SERVICE GRATUITY.

3159 B

Declaration required of Officers, Warrant Officers and Men who claim War Service Gratuity under Order-in-Council (P.C. 3165), dated 21st December, 1918.

A complete reply must be given to every question in this Declaration. There must be no blanks and no dashes. If any questions are not applicable, the words "NOT APPLICABLE" must be written out.

On completion, if soldier discharged in Canada, this Declaration is to be returned to THE DISTRICT PAYMASTER OF THE DISTRICT IN WHICH THE SOLDIER WAS DISCHARGED, or if soldier discharged in England to be returned to Paymaster General O.M.F. of C., 7, Millbank, London, S.W.

1. Christian names Franklin 2. Surname Booth
3. Rank a/RSM. 4. Original Unit 49th Battalion 5. Reg. No. 432627.
6. Address, in full, to which future payments of gratuity are to be forwarded  
10515 - 67th Avenue, Strathcona, Alta. Canada.
7. Date of enlistment in the C.E.F. 11-1-15.
8. Names of dependent, if any, to whom Separation Allowance is being issued, or was being issued, immediately prior to your discharge Mrs. F. Booth,
9. Relationship of such dependent Wife.
10. Address, in full, of such dependent 12 Arnold Avenue,  
Gee Cross, Hyde. Nr. Manchester.
11. Is said dependent now, or was said dependent at any time in receipt of Separation Allowance on account of another soldier? No
12. Were you at any time on the strength for pay and allowances of a unit of the C.E.F. which was out of Canada or the United States when such pay and allowances were issuable? If so, give particulars of one such unit and dates of service overseas with such unit:—  
.....  
.....
13. Were you on the strength for pay and allowances of the Clearing Services Command, having been at any time on duty outside of Canada or the United States?.....
14. Were you on active service only in Canada or the United States? If so, give particulars of unit and dates of such service.....  
.....  
.....
15. Give total length of time which you served on active service, whether in Canada or Overseas, setting out particulars of units on whose strength you served 11-1-15 to 1-6-15 49th Bn. (Canada)  
14-6-15 to 24-9-16 9th Res Bn. (England. 26-11-16 to 17-1-19  
H.Q., Cans. Shorncliffe 17-1-19 to present date H.Q., Cans. K.P.C.
16. Were you at the time of enlistment a civil employee of the Dominion Government? If so, state Department No.
17. Were you a member of the Permanent Force at the time of enlistment in the C.E.F.? No

27.11.19



18. Have you had more than one enlistment? If so, give particulars of discharges and re-enlistment and under what regimental numbers and units. No
19. Have you already received any payment of Post Discharge Pay or War Service Gratuity? If so, state amount you and your dependents have already received and by whom paid No
20. ~~Have you been issued with a War Service Badge? - If so what class?~~
21. Have you, during the present war, served in the Imperial Forces? No
22. Are you entitled to receive, or have you received any gratuity in the nature of Post Discharge Pay, from the Imperial Forces? If so, state amount received, or to which you are entitled No
23. (a) Did you revert Overseas to a rank lower than the substantive rank held by you on your arrival in England? No
- (b) If so, was such reversion in consequence of misconduct or inefficiency? ---
24. Are you now serving in the C.E.F.? 27-11-19 If not, give:—(a) Date of discharge 27-11-19  
(b) Reason for discharge DISCHARGED FOR ON PAY
25. Are you at present a member of and in receipt of pay and allowances from any Canadian naval or land forces? If so, give unit 46th
26. Did you at any time serve at the front in an actual theatre of war? If so, give particulars of one unit in which you served at the front, and dates of such service with that unit MINUTES
27. (a) Are you receiving treatment from the Department of Soldiers' Civil Re-establishment?  
(b) If so, are you in receipt of full pay and allowances from that Department?

11-1-15  
EXAMINED BY  
27-11-19  
46th

And I make this solemn declaration, conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath and in virtue of the Canadian Evidence Act.

Signature of Applicant: J Booth  
Place of Residence: Strathcona, Alta.  
Declared before me at: Keimel Park Camp  
This Seventh day of July 19 19

Questions No. 12-13-14-20-24-25-26 & 27 are unanswered

Signature of Barrister of the Supreme Court Stipendiary Magistrate, Notary Public, Justice of the Peace, or Commissioner for the Administration of Oaths under P.C. 2767, dated 11th Nov., 1918.

J. J. ... Major.  
Camp Commandant.,  
H.Q., Cars .K.P.C.

POST DISCHARGE PAY.

Date paid.	Paid Soldier	Paid Dependent	War Service Gratuity	Net amount due
	<u>nil</u>		<u>549.90</u> <del>420.90</del> <u>210.00</u> <del>630.90</del>	<u>630.90</u>

Certified Correct.

J. J. ... District Paymaster.

759.00  
AUDITED  
DEC 19 1919  
DISTRICT AUDITOR M. B. 13

46th



12-2-19 to Unit

Forms  
I. 1237  
12

MILITARY HOSPITAL  
KINNEL PARK, RHYT

Army Form I. 1237.

MEDICAL CASE SHEET.\*

No. in Admission and Discharge Book.	Regimental No.	Rank.	Surname.	Christian Name.
1628 Year 1919	432627	R.S.M.	Booth	F.
		Unit.	Age.	Service.
	H.Q. Substaff Camp 9		32	48/2
Station and Date.	Disease	Influenza		
	Mild.	December 1919		

\* The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.



Station  
and Date.



MEDICAL CASE SHEET.\*

No. in Admission and Discharge Book. 4146 Year 1915	Regimental No.	Rank.	Surname.	Christian Name.
	32627	Pte.	Booth	Franklin
	Unit.	Age.	Service.	
	49th Batt. C Coy	28	7/12	

Station and Date. Shorncliffe  
Disease Myalgia Neuritis  
Complaint, Pain in lumbar & sacral region & down the back of both legs  
Pres. History  
Moors Barracks Had a similar attack 12 years ago. Laid up in bed 5 wks.  
Gen. Hosp.  
Shorncliffe No other serious illness. Never had venereal diseases. Getotales - Rarely smokes.  
Pres Illness  
Trouble began three weeks ago gradually become worse at first being mild. Began behind his knees & later spread upwards into back & down into calves & legs. Right leg slightly worse than left. Appetite good. Bowels reg. Sleeps well.  
Phy. Exam.  
Heart & lungs negative.  
Tenderness over lumbar region & along course of both sciatic nerves.  
Syph. Analysis - neg. G. McCarty Capt RMC

\*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.







14  
107

39  
162

MEDICAL CASE SHEET.\*

No. in Admission and Discharge Book	Regimental No.	Rank.	Surname.	Christian Name.
7122.	A 32627	Pte	Booth	Franklin
Year	Unit.	Age.	Service.	
1915.	49 <sup>th</sup> Battalion -	28.	11 12.	
Station and Date.	Disease	Surveys -		
Cranwell C.S. Hosp. Ramsgate. Nov. 27 <sup>th</sup> 15.	<u>Sciatica</u>	<p>Arrived in England on June 14<sup>th</sup> 15          Reported sick about Sept. 10<sup>th</sup>          Hospital Moor Barrocks 2 weeks -          Quex Park 2 1/2 mos          History pain in right hip extending          down thigh &amp; leg - pain in back          - bed 5 weeks - unable to walk -          - had no medicinal or any other          treatment - excepting rest -          Present Cond: Some pain in region          of right sciatic nerve - also across          back - some tenderness over          nerve. - walks without a limp -          feels generally run down - lost          considerable weight - no atrophy of          affected hip &amp; thigh. - sleeps badly.</p>		
		Has been working in Quartermasters stores since December 16 <sup>th</sup> . & there have been no complaints.		
Feb 9. 16 10/16 13 March 16.	Discharged Discharged fit W. V. ... Capt ...			

\*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.



Station  
and Date.

Seep

13 March 16. - Has been ~~detained~~<sup>working</sup> in Quartermaster's dept.

Was discharged fit as in previous record.

Now complains of pain in back & right hip.

No evidence of sciatica - no pain on stretching

no changes in reflexes -

Seep his doctor's bills for past few years  
have amounted to between \$100 & \$150 a year  
but latterly has belonged to several societies.

Suffered from similar complaint  
first 10 years ago in England and again  
two years ago - when it lasted 6 weeks  
states that with cessation of treatment his  
complaint returned.

walks well when he thinks he is not observed.

To go back into Sues. -

Scotch douche to back & R. hip.

Discharged

W. A. Clark



PROCEEDINGS OF A MEDICAL BOARD.

Dated at April 9th 1918.

No. 432627 Rank A/Quar, Name BOOTH, F.

Local Unit H. 2. Substaff Overseas Unit \_\_\_\_\_ Age 31.

Examination held at Somerset Bks Shoucliff.

DISABILITY. DE FECTIVE VISION.  
Overseas-Local  
(SCRATCH ONE OUT.)

PRESENT CONDITION.

In England nearly 3 yrs, never been to France. Taken off draft on account of myalgia. Has been doing clerical work for nearly 2 yrs. Complains of defective vision. Examined - is not a very robust man. Westchiff Report 13/3/18 says - "R.V. 6/24. L.V. 6/12. Divergence of right eye, which practically amounts to squint. This condition was present previous to enlistment and is not caused by service. Rec. category B 2."

BOARD RECOMMENDS: Sgd. W. Jones, capt.

- 1. Fit for Duty No other apparent disability
- 2. Fit for duty after \_\_\_\_\_ weeks' physical training.
- 3. Fit for Temporary Base Duty B 11 weeks.
- 4. Fit for Permanent Base Duty \_\_\_\_\_
- 5. Discharge \_\_\_\_\_

Signatures:-

Members ( J. W. W. Hipwell Capt. President.  
 ( W. W. Hawke  
 ( Capt.  
 ( \_\_\_\_\_  
 ( \_\_\_\_\_

APPROVED

Dated 11 APR 1918 1918. Amended For A.D.M.S.





category B-ii confirmed

PROCEEDINGS OF A MEDICAL BOARD

PRESENT CONDITION

RESIDUAL CAPACITY  
OVERSEAS SERVICE  
(If any)

BOARD RECOMMENDATION

Physical training

weeks

STANDARD

President

Members

APPROVED

For A.D.M.S.

1918

Entry



Rank \_\_\_\_\_ Name **BOOTH, Franklin** Reg'l No. **4.32627**  
 Unit **49th Bn.** If in perm. Corps, }  
 What Unit? } Married or Single **Married**

Place and Date of Enlistment **Edmonton Alta 11th Jan. 1915** Place of Birth **Leeds Eng.**

Name and Address, Next-of-Kin **Mr. F. Lucy Booth** ~~12 Arnold Ave. Leeds~~ **Relationship** ~~Wife.~~  
**Colony Lodge Sandgate Kent.** ~~9610 76th Ave, Edmonton,~~ **Relationship** ~~Wife.~~  
**R.F. 29V. 2/11/10/18.**

Assigned Pay Monthly \$ \_\_\_\_\_ Payable to \_\_\_\_\_ Relationship \_\_\_\_\_

Separation Allowance \$ \_\_\_\_\_ Payable to \_\_\_\_\_ Relationship \_\_\_\_\_

Discharge, Date and Place **11th self** Reason \_\_\_\_\_ Character \_\_\_\_\_

Report		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place	Date	REMARKS Taken from Official Documents
Date	From whom received				
21 <sup>9</sup> / <sub>15</sub>	W.O.	Arrived England Adm V A D Hospital	Que Park	14 <sup>6</sup> / <sub>15</sub>	Car Rpt. 22
24 <sup>9</sup> / <sub>15</sub>	O.C. 49th	Transf to 9th Batt	S'chiffe	24 <sup>9</sup> / <sub>15</sub>	Pt II 269.
10.3.16	C.L. 30. 9th Batt.	Adm 4th London General Hospital	Demark Hill S.E.	3.3.16	C.L. 30. Neurasthenia sl, t.
23.3.16	O.C. 9 Bn	Discharged from Granville Hosp. Ramsgate		23.3.16	Pt I D.O. 83 Ch B. 15. 49th Bn
14.6.16	-	Returned for full duty by M.B. S. chiffe		14.6.16	166
8.7.16	H.Q. S.S	Attd for Duty & Pay. Attd to C.M.S. for Quarters & Rations		8.7.16	190
9.7.16	O.C. 9th	Attd to H.Q.S.S. for Duty & Pay " C.M.S. " Quarters & Rations	"	8.7.16	" 191



Report		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place	Date	REMARKS Taken from Official Documents
Date	From whom received				
7.8.16	C.T.D.N.Q.	To be act/sergt whilst employed on N.Q.S.S	S'cliffe	1.8.16	P <sup>t</sup> II - 220.
26.11.16	C.T.D.N.Q.	Transf <sup>d</sup> to N.Q.S.S. C.T.D	"	26.11.16	P <sup>t</sup> II - 331.
26.1.17	9 <sup>th</sup> Bn.	SOS to 9 <sup>th</sup> Res Bn	Bramshott	25.1.17	" 26.
26.1.17	9 <sup>th</sup> Res Bn	SOS from 9 <sup>th</sup> Bn	do	25.1.17	PT 101
7.2.17	Ag. C.T.D.	S'cliffe to be Sgt with effect.	S'cliffe	7.2.17	" " 38.
24.8.17	9 <sup>th</sup> Res Bn.	be on end & is SOS.			
		on train to 7 <sup>th</sup> Bn - can troops S'cliffe. B'shott.		26.11.16	PT 20119
31.8.17	Hq. 6 J.	Appt of S'cliffe with pay	Sgt S'cliffe	3.7.17	243.
<del>21.8.17</del>	<del>Hq. 6 J.</del>	<del>S.O.S. of S'cliffe to com. Establt.</del>	<del>do.</del>	<del>2.7.17</del>	<del>243</del>
5.4.18	Hq. 6 J.	Appt. of Q.M.S.	4/1 Sgt do.	3.4.18	93
19.4.18	Hq. 6 J.	To be paid of Q.M.S.	do	3.4.18	99.
16.7.18	Hq. 6 J.	Reverts to Perm. Gde. Sgt. for purposes of Est.	" do.	16.7.18.	114
16.7.18	Hq. 6 J.	To be paid as sub. clerk. Sgt.	do.	16.7.18.	114
<del>18.11.18</del>	<del>Hq. 6 J.</del>	<del>Appt. of R.S.M. White</del>	<del>do.</del>	<del>3.8.18.</del>	<del>137</del>
		<del>Emp. with pay &amp; allowances to com. Est.</del>			<del>Cancelled. Ref 0140 of 11/12/18.</del>
11.12.18	Hq. 6 J.	Appt. of Q.M.S. with pay & allow. to com. Est.	S'cliffe	10.12.18	Ref 0140.



SECOND PAGE OF RECORD

Rank Name BOOTH. Franklin. Reg'l No. 432627  
 Unit 49th Battalion If in perm. Corps, }  
 What Unit? } Married or Single Married  
 Place and Date of Enlistment Edmonton, Alta. 11-1-1915 Place of Birth Leeds, England  
 Name and Address, Next-of-Kin Mrs. F. Booth.,  
~~Golney Lodge., Sandgate, Kent.~~ "BELMONT" 32 JOHN ST.  
 Relationship Wife.  
 Assigned Pay Monthly \$ 3.50 South View, Mr. Stockport. RHYL N. WALES  
 Payable to WOODLAY, Payable to (RL 29 d/19.9.19) and RL 29 d/13.3.19.  
 Relationship  
 Separation Allowance \$ Payable to X 194  
 Relationship  
 Discharge, Date and Place Reason Character  
 1st Page of Record filed in Envelope

H. W. & V., Ltd.-9546-16.

Report.	Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS Taken from Official Documents.
Date.	From whom received.			
	Permanent Grade <i>Sgt.</i> Acting Rank. <i>Q. M. S.</i>			
14.1.19	H.Q. B.I. S.O.S. to Hq. Kinross	Hq. Scliffe	17.1.19	Re-502
27.1.19	H.Q. C.C. S.O.S. from Hq. Scliffe	Kinross	17.1.19	unmended P.D. 7 / 27.2.19
29.4.19	- do - App. Sup. Clerk W.O. class I	W.O. class I	17.1.19	- 16.
	<i>with pay.</i>			
20.8.19	H.Q. Canadians S.O.S. to H.C.D.D. Buxton - for R.T.O. with dependents	A/RSM. da	20.8.19	Address on leave:- 3 South View Ashton Str, Woodley, Mr. Stockport, Lancs.
22.8.19	H.C.D.D. On reporting from leave. T.O.S. ex H.Q. Cdms. Rhyl.	Buxton.	20.8.19	D.O. 194.
14.10.19	- do - T.O.S. from Rhyl	- do	14.10.19	239
12.11.19	✓ S.O.S. to Canada	✓	12.11.19	264
	<i>D64-R-4</i>		<i>12-11-19</i>	

HORS







Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)

500M.—9-16

H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps..... *49 Bn.*

Regimental No. *432627* Rank *Pte* Name *Booth, Franklin*  
C. E. F.

Enlisted (a)..... Terms of Service (a)..... Service reckons from (a).....

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended..... Re-engaged..... Qualification (b).....

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents
Date	From whom received				
<i>23.12.19.</i>	<i>DMFC.P.</i>	<i>Quod. M. S. M. Auth.</i>	<i>L. G. 31684d.</i>	<i>19.12.19</i>	<i>AO-22. S. J. Langman S. J. D. of R.</i>

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g. Signaller, Shocing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O]







**Casualty Form—Active Service.**

Regiment or Corps 49th Battalion

Rank Pte. Surname BOOTH Christian Name Franklin

Religion Church of England Age on Enlistment 27 years      months.

Enlisted (a) 11-1-15 Terms of Service (a) Duration Service reckons from (a) 11-1-15

Date of promotion to present rank 3-7-17 Date of appointment to lance rank     

Extended {      } Re-engaged {      } Qualification (b) Carpenter  
or Corps Trade and Rate     

Signature of Officer i/c Records.

Report		Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place of Casualty	Date of Casualty	Remarks Taken from Army Form B. 213, Army Form A. 36, or other official documents
Date	From whom received				
		Embarked ...			
		Disembarked ...			
8-7-16	9th. Res. Bn.	Att. H.Q.S.S.C.T.D.	S'cliffe	8-7-16	R.O. 3575
26-11-16	H.Q.S.S.C.T.D.	T.O.S.	"	26-11-16	Pt. 11.0.331
1-8-16	"	App. a/Sgt., whilst employed	"	1-8-16	Pt. 11.0.220
7-2-17	"	To be Sergeant	"	7-2-17	Pt. 11.0.38
1-8-16	"	To receive Clerk's Pay whilst employed on HQSS., Can. Tps	"	1-8-16	Pt. 11. 0.220
31-8-17	H.Q.S.S.Can.Tps	T.O.S. to complete Establishment. Clerk	"	3-7-17	Pt. 11.0.243
31-8-17	"	App. a/S/Sgt. whilst employed to complete establishment.	"	3-7-17	Pt. 11. 0.243
5-4-18	H.Q.S.S.Can.Tps	Appointed A/S.M.S. whilst employed	"	3-4-18	Pt. 2 P.O. 98.
19-4-18	H.Q.S.S.Can.Tps	To receive pay as A/S.M.S. Clerk.	"	3-4-18	Pt. 2 P.O. 99.

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) Signaller, Shoening-Smith, &c.







(SERVICE AND CASUALTY FORM Part II).

Regiment or Corps HO Can Co Camp Rhye Regimental Number 432627

\*Substantive Rank Asst Surname Booth Christian Names Franklin

\*Acting Rank WO1.

(\* To be entered in pencil to facilitate alteration.)

Nothing to be written in this margin.

To be folded on this line.

W.6425—P1600 500,000 10 18 G.W.P.Co.3973.

(A) Report		(B)	(C)	(D)	(E)	(F)
Date.	From whom received	Authority of Part II. of Orders	Record of promotions, appointments, reductions, casualties, transfers, postings, &c. All acting as well as substantive promotions to be shown, for method of entry of which see A.C.I., 1816 of 1917. Corps and unit to which transferred and posted to be invariably named.	Place of casualty	Date of promotion, reduction, reversion, casualty, &c.	Remarks, and initials and rank of an officer
27-1-19	HO Can	Pr II.O. # 4	T.O.S. HO Can Co Camp I posted for duty as Supt Clerk. pay & allowances to remain as heretofore	K.P.C.	17-1-19	
27-2-19	"	Pr II.O. # 7	Admitted to no 964H.	"	2-2-19	
"	"	"	Discharged. " (Influenza)	"	12-2-19	
7-5-19	"	Pr II.O. # 14	Appointed Acting Warrant Officer Class One pay & allowances (held) as Supt Clerk to remain as heretofore.	"	17-1-19	
20-8-19	"	Pr II.O. 37	SO5 to Can discharge depot Boston, pending RTO with dependants.	Rhye	20-8-19	

*R. J. Shackley*  
Lieut Col.  
AA & Omb.  
HO Can Co Rhye.



(A) Report		(B)	(C)	(D)	(E)	(F)
Date.	From whom received	Authority of Part II. of Orders	Record of promotions, appointments, reductions, casualties, transfers, postings, &c. All acting as well as substantive promotions to be shown, for method of entry of which see A.C.I. 1816 of 1917. Corps and unit to which transferred and posted to be invariably named.	Place of casualty	Date of promotion, reduction, reversion, casualty, &c.	Remarks, and initials and rank of an officer
10/10/19		T.O.S. C.D.D. Buxton, Pt. 2. D.O. No. <u>236.</u>				
12. 11. 19		S.O.S. O.M.F.C. to C.E.F. Canada. Pt. 2. D.O. No. <u>264.</u>				<i>W. Lock</i> CAPT. For OFFICER COMMANDING CANADIAN DISCHARGE DEPOT.
13. 7. 19		T. O. S. Quebec Depot Clearing Services Command Part I. Order No. <u>325-5721. 11. 19</u>				
27. 11. 19		S. O. S. Quebec Depot, Clearing Services Command, on being discharged from the Service under Demob'n. <i>not unfit for Gen Service</i> <u>20/1420</u> Daily Orders Pt. II No. <u>325-5721. 11. 19.</u>				
						<i>M. T.</i> ..... LIEUT OFFICER IN CHARGE RECORDS CLEARING SERVICES COMMAND

Nothing to be written in this margin.



Replacing Original

Army Form B. 103.

Regimental Number

Casualty Form—Active Service.

Regiment or Corps *49<sup>th</sup> Battalion*

Rank *Pte* Surname *Booth* Christian Name *Franklin*

Religion ..... Age on Enlistment ..... years ..... months

Enlisted (a) *11.1.15* Terms of Service (a) *DoW* Service reckons from (a) *11.1.15*

Date of promotion to present rank ..... Date of appointment to lance rank .....

Extended { ..... } Re-engaged { ..... } Qualification (b) .....  
or Corps Trade and rate .....

Occupation ..... Signature of Officer .....

Report		Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place of Casualty	Date of Casualty	Remarks Taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				
		Embarked ...			
		Disembarked ...	<i>England</i>	<i>14.6.15</i>	
<i>24.9.15</i>	<i>oc 49<sup>th</sup> Bn</i>	<i>Trans to 9<sup>th</sup> Battrn</i>	<i>Shorncliffe</i>	<i>24.9.15</i>	<i>Pt II 0.269</i>
<i>8.7.16</i>	<i>H. Q. S. S.</i>	<i>att<sup>d</sup> for duty &amp; Pay att<sup>d</sup> to C.M.S</i>	<i>"</i>	<i>8.7.16</i>	<i>" " 190</i>
		<i>for Quarters &amp; Rations</i>			
<i>9.7.16</i>	<i>oc 9<sup>th</sup> Bn</i>	<i>att<sup>d</sup> to Hdqrs S.S for duty etc</i>	<i>"</i>	<i>8.7.16</i>	<i>" " 191</i>
<i>7.8.16</i>	<i>C. J. D. Hdqrs</i>	<i>To be Act Sgt whilst employed</i>			
		<i>on Hdqrs. S.S.</i>	<i>Seliffe</i>	<i>1.8.16</i>	<i>" " 220</i>
<i>26.11.16</i>	<i>C. J. D Hdqrs</i>	<i>Trans to H. Q. S. S. C. J. D.</i>	<i>"</i>	<i>26.11.16</i>	<i>" " 331</i>
<i>26.1.17</i>	<i>9<sup>th</sup> Bn</i>	<i>S.O.S to 9<sup>th</sup> Res Bn</i>	<i>Bramshott</i>	<i>25.1.17</i>	<i>" " 36</i>
<i>26.1.17</i>	<i>9<sup>th</sup> Res Bn</i>	<i>S.O.S from 9<sup>th</sup> Battrn</i>	<i>"</i>	<i>25.1.17</i>	<i>" " 1</i>
<i>4.2.17</i>	<i>Hdqrs C. J. D Seliffe</i>	<i>To be Sgt with effect</i>	<i>Seliffe</i>	<i>4.2.17</i>	<i>" " 38</i>
<i>24.5.17</i>	<i>9<sup>th</sup> Res Bn</i>	<i>begs to be com 9<sup>th</sup> S.O.S. on trans</i>	<i>Bramshott</i>	<i>26.11.16</i>	<i>" " 119</i>
		<i>to Hdqrs C. J. D Seliffe</i>			

(a) In the case of a man who has re-engaged for or transferred to another service, such re-engagement or enlistment will be entered.

(b) Signaller, Sholing-Smith, & Co.



Report

Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.

Place of Casualty

Date of Casualty

Remarks  
Taken from Army Form B.213, Army Form A.36, or other official documents.

Date

From whom received

31.8.17	Adams G. J.	apptd A/S/Sgt with pay	Scliffe	3.7.17	Pt II O. 243
31.8.17	" "	F.O.S. S.S. to complete Est	"	3.7.17	" " " 244
5.9.18	" "	apptd A/Q.M. Sgt	"	3.4.18	" " " 93
19.4.18	" "	To be paid A/Q.M. Sgt	"	3.4.18	" " " 99
16.4.18	" "	Reverts to term 2001 of Sgt	"		
		for purpose of Est.	"	16.7.18	" " " 114
18.7.18	" "	To be paid as Sup <sup>t</sup> clerks	"	16.7.18	" " " 114

REPRODUCED FROM THE ORIGINAL RECORDS OF THE CANADIAN ARMY

CAN. RECORDS, LONDON

Now flows  
For Lieut-Col/c Records O.M.F.C. Lieut

18.11.18 HQ Canadian Appointed A/RSM whilst employed to complete establishment without pay & allowances

11.12.18 " " Pt II order 20137 of 19.11.18 cancelled

11.12.18 " " Appointed A/Q.M.S. with pay & allowances to complete establishment

14.1.19 " " S.O.S. HQ Camp D'cliffe on proceeding to HQ Camp Rhyl as Sup<sup>t</sup> Clerk.

Embarked Liverpool S.S. "Scandinavian" Nov 12, 1919. Disembarked Quebec

Headquarters  
Canadian Army



CANADIAN ARMY DENTAL CORPS, O.M.F.C.

DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

MD. 13.

NAME OF SOLDIER (Block Letters)

Booth F.

REGIMENT

49th Bw.

RANK

P.S.M.

No.

432624

Date of Examination in England

10/6/19.

Date of Examination in France

DIRECTIONS TO DENTAL OFFICERS

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.



PRESENT DENTAL REQUIREMENTS

1. FILLINGS

2. EXTRACTIONS

3. CROWNS

4. DENTURES

- (a) Full Upper
- (b) Part Upper
- (c) Full Lower
- (d) Part Lower

Fit.

HAS HE EVER REFUSED DENTAL TREATMENT?

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

(a) In Canada

(b) In England

(c) In France

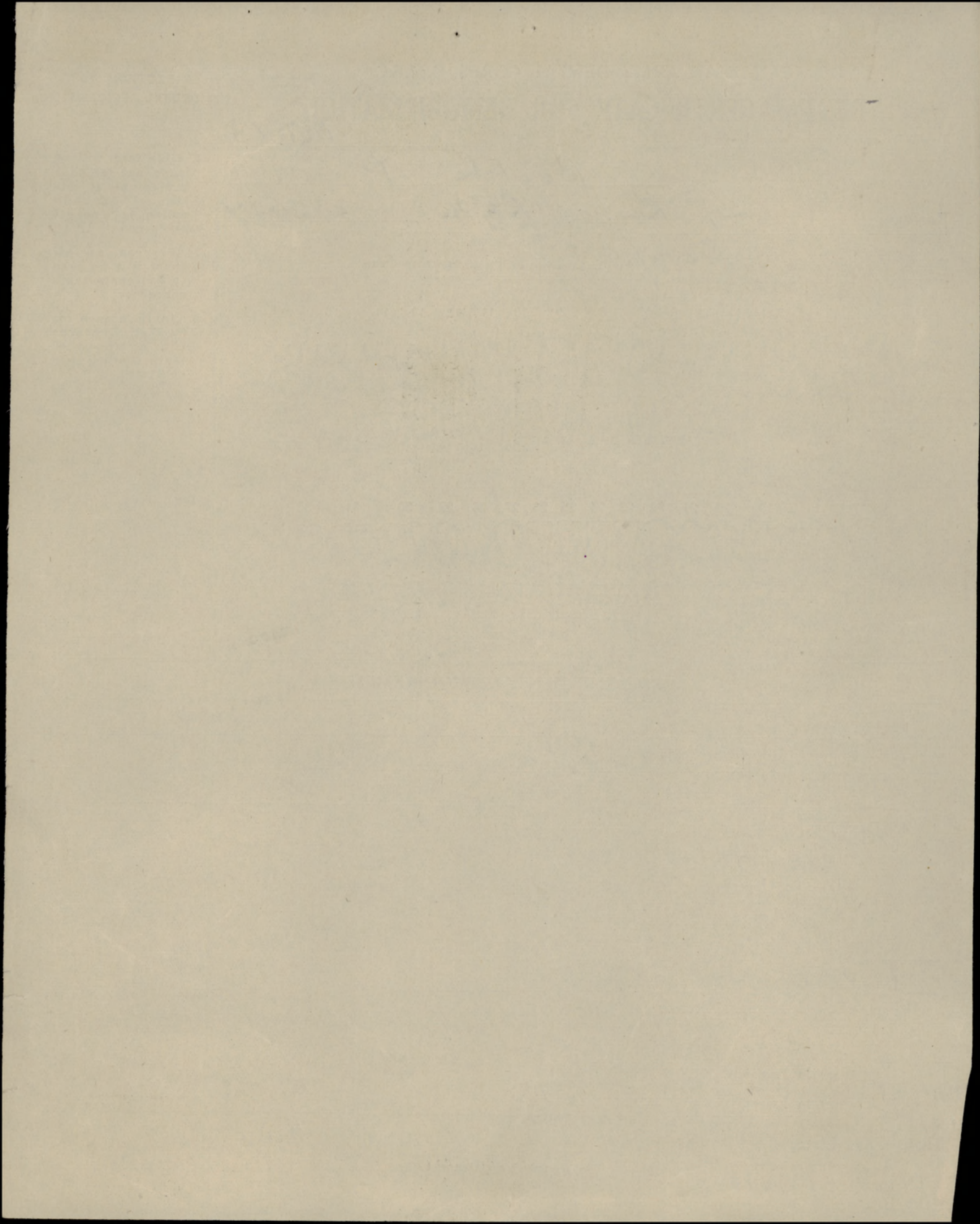
No.

KINMEL PARK,  
NORTH WALES

Signature of Dental Officer

*W. C. Sprague*  
Supt.







*c/o Mrs. C. A. Miller,  
12 Arnold Ave. Jedd Lane  
Eye Cross - Hyde Cheshire*

*Cwt.*  
MILITIA AND DEFENCE  
ASSIGNED PAY  
OVERSEAS CONTINGENTS

To Whom *Mrs L Booth*  
Address ~~*10515-67<sup>th</sup> Street*~~  
~~*Edmonton South*~~  
~~*Alta*~~

By Whom Assigned *Booth Franklin*  
Regtl. No. *432627*  
Rank *Plt*  
Corps *C Co 49<sup>th</sup> Batt*

Rate *\$ 20<sup>00</sup>/<sub>100</sub>* JUN 1 1915

PAYMENTS

Month	Year	Cheque No.	Amt.	REMARKS
Aug.	1914			<b>ENGLISH</b>
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1915			
Feb.				
March				
April				
May				
June		<i>M 3334</i>	<i>20 00</i>	
July		<i>R 3287</i>	<i>20 -</i>	
Aug.		<i>T 5046</i>	<i>20 -</i>	
Sept.		<i>W 558</i>	<i>20 -</i>	
Oct.		<i>X 2001</i>	<i>20 -</i>	
Nov.		<i>K 3256</i>	<i>20</i>	
Dec.		<i>H 7677</i>	<i>20</i>	
Jan.	1916	<i>L 8846</i>	<i>20</i>	
Feb.		<i>M 13674</i>	<i>20</i>	
March		<i>Q 16658</i>	<i>20 -</i>	

*Duplicate sent to England 14/8/16.*



11/11/11

11/11/11

11/11/11



ASSIGNED PAY

OVERSEAS CONTINGENTS

PAYMENTS.

Mrs L. Booth

Wife

Name of Soldier Booth J.  
C. C. 49<sup>th</sup> Batt

Sheet No. 2.

L. L. Job 89002.-Req. 6213.

Month.	Year.	Cheque No.	Amt.	Remarks.
April	1916	L520	20-	
May		M3572	20	
June		N7208	20	
July		G. 6640	20	
Aug.		<del>D12322</del>	<del>20</del>	Cane
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1917			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1918			
Feb.				
March				
April				
May				
June				
July				

ENGLISH

M A. 13.

A/c Closed  
Ret'd per Scandinavian  
Date 21.11.19. F.I. 29.11.19.  
Clerk C. Mitchell

Duplicate sent to Engl.



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier \_\_\_\_\_

**PAYMENTS.**

Month.	Year.	Cheque No.	Amt.	Remarks.
Aug.	1918			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1919			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1920			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				



11-1-15.

MILITIA AND DEFENCE

SEPARATION ALLOWANCE

360

Name *Mrs Lucie Booth*

Name of Soldier *Booth Franklin*

*of Mrs CA Millar,  
12 Arnold Ave, 10515  
Joel Lawe, YR 10515  
Cross, Hyde,  
Cheshire, England*

Address ~~9320, 81<sup>st</sup> Avenue.~~

Regtl. No.

~~South Edmonton~~

Rank *Pvt.*

~~Alberta~~

Corps *49<sup>th</sup> Battalion.*

Relation to Soldier *Wife*

To what Corps belonging

wife, child or mother

when called out

PAYMENTS

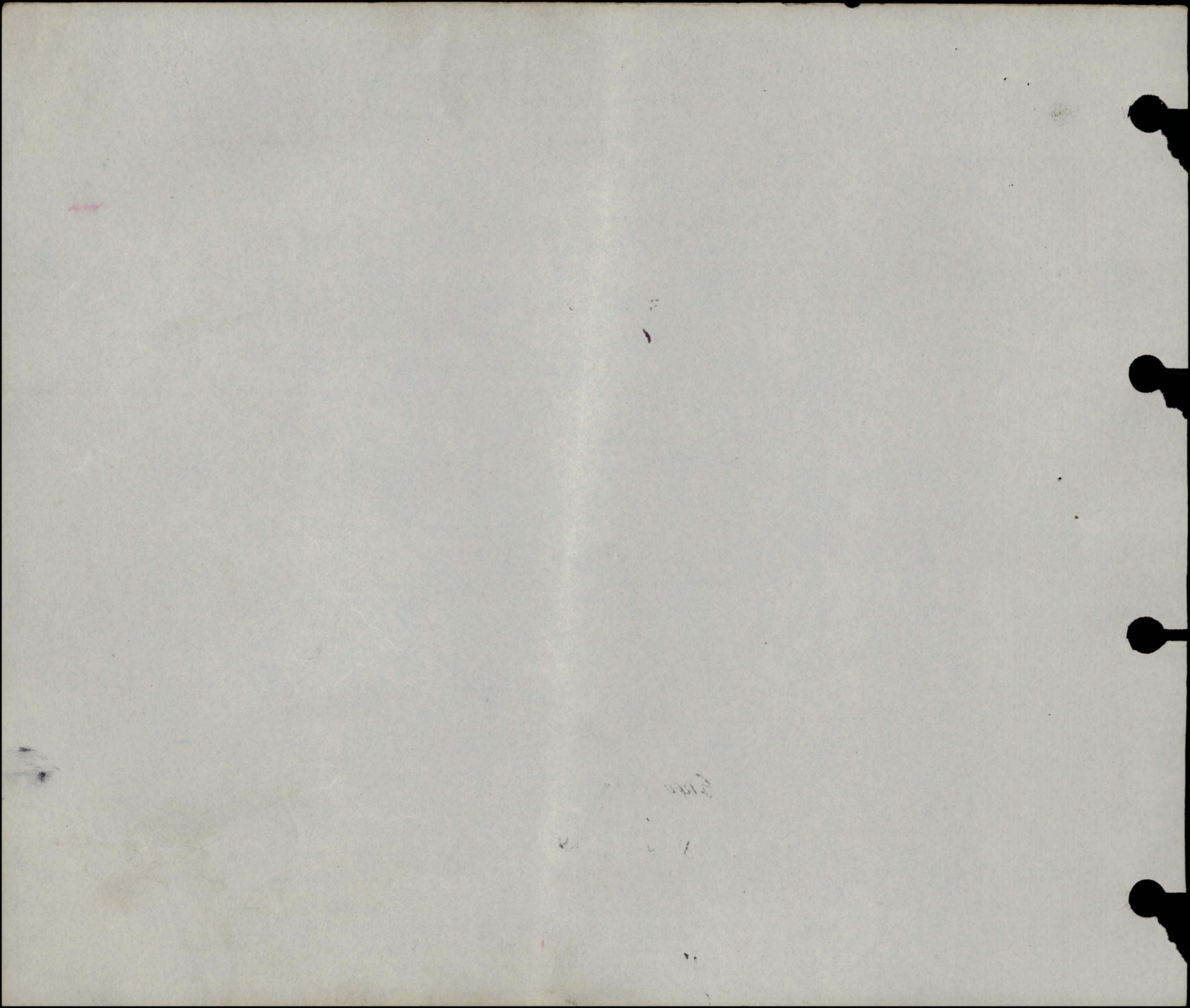
**ENGLISH**

Month	Year	Cheque No.	Amt.
Aug.	1914		
Sept.			
Oct.			
Nov.			
Dec.			
Jan.	1915		
Feb.			
March			
Apl.		57753.	-73 - 73
May		48851	20 20
June		410432	20 20
July		210405	20 - 20
Aug.		414089	20 20
Sept.		416504	20 20
Oct.		211201	20 20
Nov.		M10213	20 20
Dec.		K13180	20 20
Jan.	1916	H22158	20 20
Feb.		K20770	20 - 20
March		H24507	20 20

*Duplicate sent to  
England for payments*

AUG 14 1916







# SEPARATION ALLOWANCE

Sheet No. 2.

*Mrs Lucie Booth*

OVERSEAS CONTINGENTS

*Wife*  
PAYMENTS.

Name of Soldier

*Booth, Franklin*

*Pte.*

L. L. Job 89002.-Req. 6213.

Month.	Year.	Cheque No.	Amt.	Remarks.
April	1916	D385	20	20
May		J4975	20	20
June		H 8692	20	20
July		C5314	20	20
Aug. <i>10</i>		<del>E12692</del>	<del>20</del>	<del>20</del> £ 12692 cancelled ✓
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1917			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1918			
Feb.				
March				
April				
May				
June				
July				

*Duplicate sent to  
England for payments*

**AUG 14 1916**



MILITIA AND DEFENCE  
**SEPARATION ALLOWANCE**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier.....

**PAYMENTS.**

Month.	Year.	Cheque No.	Amt.	Remarks.
Aug.	1918			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1919			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1920			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				



Rank *Plt.* Name **BOOTH, Franklin**

432627  
Reg'l No. **A.32627**

Unit **49th Bn.**

If in perm. Corps,  
What Unit?

Married or Single **Married**

Place and Date of Enlistment **Edmonton Alta 11th Jan. 1915**

Place of Birth **Leeds Eng.**

Name and Address, Next-of-Kin **Lucy Booth**

*10515, 67<sup>th</sup> Avenue* ~~9610 76th Ave,~~ *S.* **Edmonton,**

Relationship **Wife.**

Assigned Pay Monthly \$ **20.** Payable to **Mr. L Booth**

Relationship **Wife.**

Separation Allowance \$ Payable to

Relationship

Discharge, Date and Place

Reason

Character

Date		PAY		Field Allowance		Other Credits	Total Credits	Voucher		Cash Payments	Assigned pay	Other Charges	Total Debits	Balance	Remarks, Casualties, etc.
From	To	No. of Days	Rate	Amount	No. of Days			Rate	Amount						
1915															
June 1	30	30	1.	30	30	10	3.			10	20		30	3.	
July 1	31.	31.	1	31.	31	10	3 10			12 50	20		32 50	4 60.	✓
					Adjustment of Exchange			60		22 50				5. 20	
Aug 1	31	31	1	31	31	10	3 10			9 74	20		29 74	9 56.	✓
Sept 1	30	30	1	30	30	10	3			✓	20		20	22 56.	✓
9/10/15	31/10/15	31	1	31	31	10	3 10				20		20	36 66	✓
9/11/15	30/11/15	30	1	30	30	10	3							69 66	
9/12/15	31/12/15	31	1	31	31	10	3 10			29 20	20		69 20	34 56	
9/1/16	31/1/16	31	1.	31	31	10	3 10			4 87	20		24 87	43 79	
9/2/16	29/2/16	29	1	29	29	10	2 90			31 90	329 Regts		24 87	50 82	
9/3/16	31/3/16	31	1	31	31	10	3 10			17 29	507		24 87	20	
										Cash	9 74		58 94	25 98	
		30 5		30 5			30 50			60 33 6 10			110 12 200	310 12 25 98	







*Duplicate*

# SEPARATION ALLOWANCE

OVERSEAS CONTINGENTS

Sheet No. 2.

*Lucie Booth*

*Wife*  
PAYMENTS.

Name of Soldier *Booth, Franklin*

L. L. Job 310.-Req. 6574.

*Pte*



Month.	Year.	Cheque No.	Amt.	Remarks.
April	1916	<i>J 385</i>	<i>20 -</i>	<i>4/9/16 Asked to produce M/C 4/15/16</i>
May		<i>J 4945</i>	<i>20 -</i>	
June		<i>H 8692</i>	<i>20 -</i>	
July		<i>C 5314</i>	<i>20 -</i>	
Aug.		<i>E 12692</i>	<i>20 -</i>	
				<i>E 12692 Cancelled</i>
				<i>40</i>
	1917			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1918			
Feb.				
March				
April				
May				
June				
July				



MILITIA AND DEFENCE  
**SEPARATION ALLOWANCE**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier.....

**PAYMENTS.**

Month.	Year.	Cheque No.	Amt.	Remarks.
Aug.	1918			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1919			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.		1920		
Jan.				
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				



*Copy.*

WEST CLIFF CANADIAN EYE & EAR HOSPITAL.

6155

FOLKESTONE. APRIL 1st 1918.

OP.  
TO: S.M.O. C.A.S.C. B.D. Napier Barracks.

SPECIAL REPORT  
FOR BOARD.

The marginally named NCO has  
right vision 6/24.  
left vision 6/12.

Divergence of right eye, which practically  
amounts to squint.

This condition was present before  
enlistment and is not caused by service.

Recommend category B 2.

S/Sgt. Booth.  
No. 432627.  
49th Battrn.  
H.Q. S-Staff,

NJ<sup>3</sup> V 2  
1418.

*A. C. Jones per [Signature]*

Captain, C.A.M.C.  
for O.C. West Cliff Canadian Eye & Ear Hospital.



WEST CLIFF CANADIAN EYE & EAR HOSPITAL.

FOLKSTONE, APRIL 1st 1918.

TO: S.A.O. C.A.S.C. F.D. Napier Barracks.

SPECIAL REPORT  
FOR BOARD.

The marginally raised NCO has  
right vision 6/24.  
left vision 6/18.

Divergence of right eye, which practically  
amounts to squint.

This condition was present before  
enlistment and is not caused by service.  
Recommend category B 2.

Steel Boot,  
No. 43687.  
43th Btm.  
H.O. Staff.

for C.C. West Cliff Canadian Eye & Ear Hospital.  
Captain C.A.W.G.

MJ V S  
1418.



13-1-0.  
WEST CLIFF CANADIAN EYE & EAR HOSPITAL.

12-1-17

FOLKESTONE, MARCH 13th 1918.

REGISTRY

REFERENCE.

OP.  
TO: .S. M.O. C.A.S.C.R.&.D.D. ~~Ross~~ Napier Barracks. APR. 1918

HEADQUARTERS,  
CANADIAN TRAINING DIVISION.

SPECIAL REPORT  
FOR BOARD.

The marginally named NCO has  
right vision 6/24.  
left vision 6/12.  
Divergence of right eye, which practically  
amounts to squint.

This condition was present  
before enlistment and is not caused by service.

Recommend category B 2.

S/Sgt. Booth.  
No. 432627.  
49th Battn.  
H.Q. S-Staff.

NJ/V 5.  
13318.

*Robert Jones*  
for O.C. West Cliff Canadian Eye & Ear Hospital.

*File*  
Captain. C.A.M.C.

*H. J. Sub. Staff*



15-1-47

19-1-0

LET THE CANADIAN ...

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*[Handwritten signature]*



DEPARTMENT OF VETERANS AFFAIRS

P.A.

To  Copy for H.O. File

Ottawa, Ontario.  
Date ~~May 26, 1964~~.....

Attention of

NAME BOOTH, Franklin,

SERVICE 432627 WW1  
NUMBER

C.P.C. No. 195426  
W.V.A. No.

NAVY  
ARMY X  
R.C.A.F.

The DEPARTMENT has received information from

Pension Medical Examiner, May 21, 1964, Victoria B.C.

(State authority and source of information of death)

regarding the death of the above mentioned veteran.

*Box 402 802*

Particulars are as follows:

Date of Death May 12, 1964.....

Cause of Death Not Stated.....

Place of Death Grande Prairie, Alberta.....

Name and Address of next of kin (if known).....

Copies to: W.S.R.  
V. I.  
~~XXXXX~~  
PAY  
~~XXXXX~~  
D.O.  
H.O.

} Destroy form if advice of death already received.

*G. M. Mehan*  
for

Chief, Central Registry



19



10

10



R. S. M.  
Name

Booth

Folio

Reg. ~~Can~~ <sup>Stgo.</sup>

Rank

Reg. No. 432627.

Compy.

Age 32.

Service <sup>48</sup>/<sub>12</sub>.

Rel. Co of E.

Disease

Influenza.

Admitted 2-2-19.

From ~~Reino~~ Camp 9.

Ward 17.

Transferred

To

Discharged 12-2-19

To Unit ~~Stgo.~~ <sup>Stgo.</sup> Camp 9.



AFW. 3118. 1237.

AFW. 3243 & 3243a Medical History Sheet & other Documents.

To

3243 Filed 13/2/19

To  
app to Can Hqs. 3-2-19.

(orig)  
wand 17. 7. 2. 19

Orig to bp 8. 13/2/19

To

1237 Filed 13/2/19

From

From orig  
H.L.H. 6. 2. 19

From



MOORE BARRACKS, CANADIAN HOSPITAL, SHORNCLIFFE.

ADMITTING CARD.

Regt. No. *A/326 27*

A. & D. No. *H146*

Rank *Plc*

Name *Booth Franklin*

Corps *49 Bn C Coy.*

*7/12*

Religion *Wife*

Age *28*

M. H. Rec'd *1.9.15* M. H. Requested

M. H. Ret'd *7-9-15*

Disease *Neuritis*

Admitted *1.9.15*

Discharged ~~*8-9-15*~~

Place in Hospital *3*

Transferred *West Park 8-9-15*

Results



REMARKS:

2/19

2-1-2



NAME

*Booth, F.*

H. Q. FILE No. 649-

REGT'L. No. *432627*

RANK AND CORPS

*Pvt.*

*49<sup>th</sup> Batt.*

CABLE

No.

DATE

NATURE OF CASUALTY

NO. *1945*

FOLL.



LIST No.	HOSPITAL	DATE OF ADMISSION	REMARKS
22	Dux Park, V. A. D.	8-9-15.	Neuritis
55-	Granville Can. Special Ramsgate.	7-11-15	Sciatica
<del>54.</del>	<del>u u u u</del>	<del>27-11-15</del>	<del>u Corrected as per sheet 55(2)</del>
30	4 <sup>th</sup> London Gen, Denmark Hill S. E.	3/3/16	Neurasthenia slt.
B15	Granville Can. Special Ramsgate Discharged	23/3/16	Sciatica
C234	J Carter Keimel St	3-2-19	Influenza
6358	" " " " " " " "	12-2-19	"











# Canadian Convalescent Hospital, Woodcote Park, Epsom.

No. A 32627. Rank Pte. Name Booth J.

Corps 49<sup>th</sup> Bn. Religion C of E Age 28 Page, A. & D. T 122

Disease or injury Sciatica

When and where wounded

Admitted from V. Ad. Quex Park Date Nov. 27/15 Discharged to 9<sup>th</sup> Res. Date Mar 23<sup>rd</sup> '16

Ward  
Hut No. Mt. 39 Bed No. 207

Service 11/12. Service Field Force -

Transferred on \_\_\_\_\_ to \_\_\_\_\_ Results \_\_\_\_\_



EPITOME OF HOSPITAL TREATMENT.

Co 9<sup>th</sup> Less Battn

Coast Sundry

23-3-16



Name Booth, F. Rank Private

Reg. No. 432627

Unit 49th Battalion (9th)

Next of Kin Canada

Date	Movement	Place	Casualty	List No.	Notified N/K O.	W.O. List
1915						
8 9	V.A.D. Hosp.	Quex Park	Neuritis	22		
27-11	Granville Special Hosp.	Ransgate	Sciatica	55		
23.3	Discharged		"	B15		







*Smith*

Number

432627

Rank

A/WO *13*

Surname

BOOTH

Christian Name

Franklin

Units

49<sup>th</sup> Bn C Inf

Theatre of War

England

Date of Service

14.6.15

Remarks

7320-81st Ave.

Latest Address

~~10515-67<sup>th</sup> Ave.~~

Strathcona,

Roll No.

A Page 4249 Alta

200m.-6-21.



32

REC'D JUN 27 1922  
REG. NO. 6030



No 32627

RANK Pte.

NAME Booth, J.

T. O. S. 11/1/15 (D. O. 12/1/15) UNIT 49th. Battalion C. E. L.

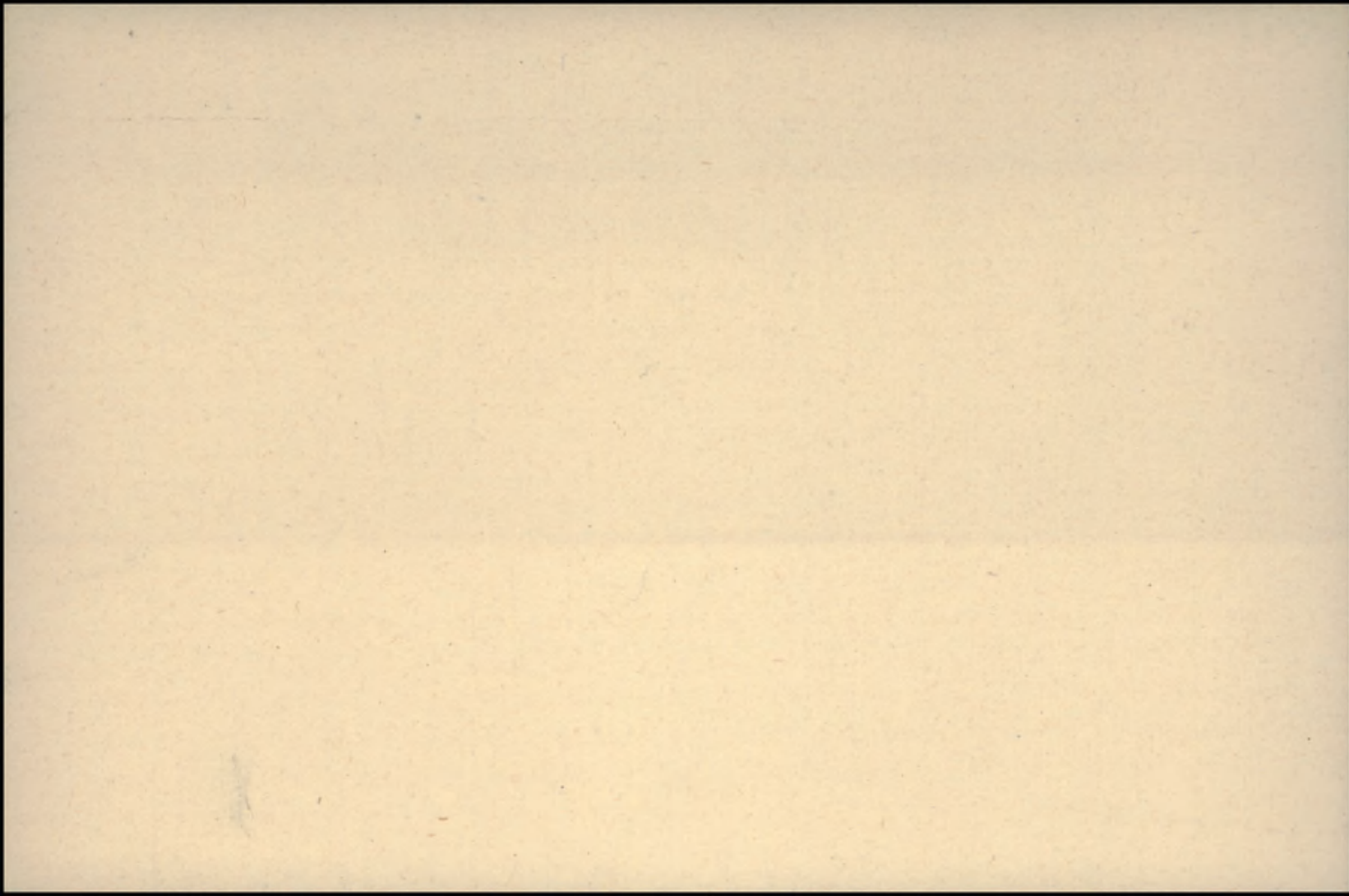
M. D. 13

PAID FROM	PAID TO	SIG. OR REC'T	PROMOTIONS, TRANSFERS, DISCHARGES, ETC.	
			PARTICULARS	AUTHORITY
1915 Jan. 11	1915 Jan. 31	✓		
	Feb.	✓		
	Mar.	✓		
	Apr.	✓		
	May	✓		
	June	✓		

UNIT SAILED

JUN 4 1915







13

SURNAME.

Booth H.S.H.

CHRISTIAN NAMES

Franklin

REGL. NO.

432627

RANK

Pte.

UNIT

49th 9th.

FORMER CORPS

19th A.D.

Sos Dio Drunt

FOLL 27-11-19

Do 325 9-11-19

Que 1700 c.s.c.

Btt.

NEXT OF KIN.

CHANGE OF ADDRESS

NAME

Booth, Mrs. F. (Wife)

RELATIONSHIP

"Belmont" 32 John Street,  
Rhyl, N. Wales.

ADDRESS

10,

(S. H.Q. 54-21-38-1 of 14/4/19.20.

COUNTRY OF BIRTH

England, Leeds Co.

DATE

PLACE OF ATTESTATION

Edmonton,

DATE

Jan. 11, 1915

Sailed from Montreal Per S.S.

"Metagama"

3-6-15

0/5 4-6-15 96/3

M to 2/11-19 P/Int 43



MARRIED

SINGLE

WIDOWER

TRADE OR CALLING

RELIGION

DESCRIPTION.

APPARENT AGE

YEARS

MONTHS

HEIGHT

FEET

INCHES

CHEST MEASUREMENT

INCHES

EXPANSION

INCHES

COMPLEXION

EYES

HAIR

DISTINGUISHING MARKS

MEDICAL EXAMINATION. PLACE

DATE



2343

WARRANTS

ACTING RANKS

Warrants

Certificates

Date : Warrant :  
 effective : No. :  
 W.O. Class I (Substantive) :  
 W.O. Class II " :

Date : Cert. :  
 effective : No. :  
17.1.19 : 31 :

*pt*

(Previous Substantive Rank (for A/W.O. only))

Name..... *Booth* .....

Christian..... *Franklin* .....

Regt. No..... *432627* .....

Names .....

Unit..... *H.P. Con. Co. Camp R. hyl* .....

Rank on Discharge..... *a/r s.m* .....

Address on Discharge..... *10515-67<sup>th</sup> Ave* .....

Reference..... *R. 844* .....

Date Despatched..... *Strathcona, attu JUN 19 1920* .....

To whom despatched .....

Checked by ... (H&A) *M* ... (DOCS) ... (A3) ... (H&A) .....



..... (1977) ..... (73) ..... (1977) .....

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Surname

Christian Name or Names

Reg. No.

*Booth*

*J.*

*432627*

Rank

*A.C.S.M.*

Unit

Co.

Troop

Batty.

*PTC*

*49th Bn. A.A.L. Huss*

Hospital

*Central Military Shorncliffe*

Date of Admission

*8.9.15*

Transferred

*Appl. Genl. Park*

Hosp. *no date*

*Granville Can. Spec. Ramsgate*

Hosp. *27.11.15*

*4th London Gen. Hosp. Denmark Hill*

Hosp. *3.3.16*

*g. C. G. Himmel Park*

Hosp. *3.2.19*

Diagnosis

*Neuritis*

(1) Later Diagnosis (if changed)

*Sciatica*

(2)

*Influenza*

(3)

Additional Diagnoses: If more than one state present

DISPOSITION

Date

*Discharged*

*23.3.16*

*W.H.P. 10.9.15*

*"*

REMARKS

*12.2.19*

*Cf. 30.11.15 5L*

*Cf. 10.3.16 #30*

*Cf. 25.3.16 #1915*

*8.2.19 6236*

*10.7.19 6358*

A.M.D. 2 DEPT.

Bch. of D.G.M.S. O.M.F.C. London.



# EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.



Name Booth.F. Rank Pte.

Reg. No. 432627.

Unit 49th. Battalion.

Next of Kin Canada.

Date	Movement	Place	Casualty	List No.	Notified N/K O.	W.O. List
------	----------	-------	----------	----------	-----------------	-----------

For further Casualties see 9th. Batt.







NAME

Booth, J.

RANK

432627. Sgt. (A/S. M.)

UNIT

Alla. Regt.

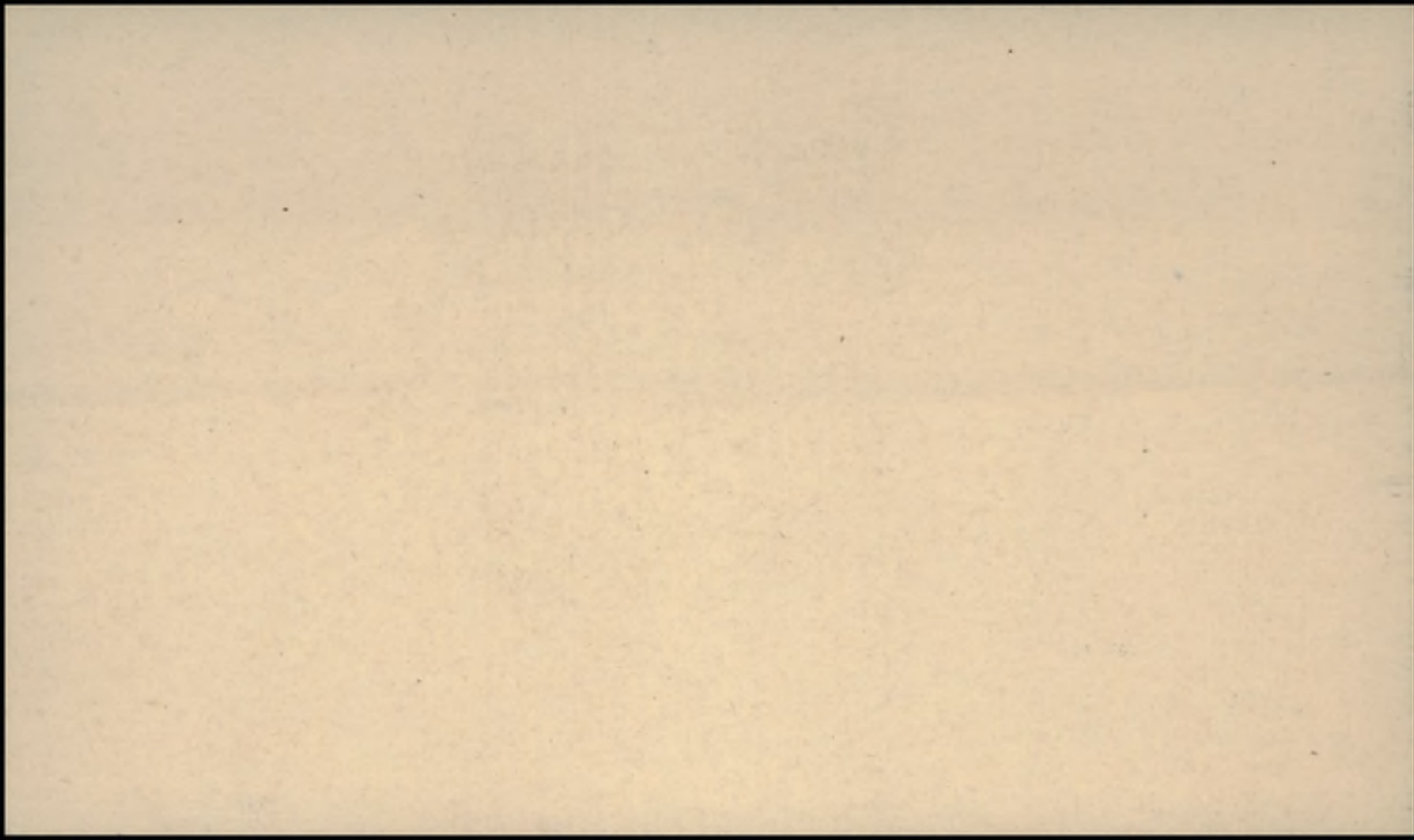
AWARD

M. S. M.

L. G. 31684.

12-12-19.







M. Scandinavian 21.11.19.  
- M.

**Dispersal**  
PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING  
DAILY RATE OF PAY AND ALLOWANCES

REGT. NO. 432627 RANK P.M. W.O.I. NAME (IN FULL) Booth, J.  
IF IN P.F. WHAT UNIT? (BLOCK LETTERS SURNAME FIRST)

RELATIONSHIP  
PARTICULARS  
EFFECTIVE DATE  
AUTHORITY

IS SEPARATION ALLOWANCE PAID? *Yes* DATE EFFECTIVE  
TO WHOM PAID *Assignee* RELATIONSHIP *W.*  
ADDRESS

Certified opening entries on this Ledger Sheet  
have been audited by *646*  
Date *5.12.19*

ORIGINAL UNIT C.E.F.  
PLACE OF ATTESTATION  
DATE OF ATTESTATION  
TRANSFERRED TO  
DATE  
ASSIGNED PAY \$ *25.00* DATE EFFECTIVE *1.12.19*  
PAYABLE TO *Mr. J. Booth* RELATIONSHIP *W.*  
ADDRESS *10515-67 Ave.,  
Edmonton, Alta*

STOP PAYMENT FORM  
ASSIGNED PAY RENDERED, DATE  
DISCHARGED *Quebec* PLACE *27.11.19* DATE *Demob.* REASON *Do 325.2e 2/11/19* AUTHORITY  
IF ENTITLED TO POST DISCHARGE PAY

MONTH	PAY AND F.A.		OTHER CREDITS		TOTAL CREDITS		ACQUITTANCE ROLLS			CASH PAYMENTS			ASSIGNED PAY		REGI-MENTAL CHARGES		OTHER CHARGES		TOTAL DEBITS		BALANCE		PARTICULARS OR REMARKS
	NO. OF DAYS	RATE	AMOUNT		\$	C.	COL. NO. 1	COL. NO. 2	COL. NO. 3	COL. NO. 1	COL. NO. 2	COL. NO. 3	\$	C.	\$	C.	\$	C.	\$	C.	\$	C.	
			\$	C.																			
31.10.19		3 <sup>00</sup>			57	48																57 48	
15.2.11.19	27		81 00	70	186																	243 48	
			81 -	105 -	57 48																	243 48	
			549 90	210 -	759 90																	759 90	
																						479 00	
																						206 50	
																						307 50	
																						273 -	
																						105 -	
																						46 50	
																						22 12 19	
																						1488972 -	
																						973 -	
																						27/1/20	
																						1921635 -	
																						634 -	
																						1921781 -	
																						782 -	
																						1-3-20	

*Captain.*  
Certified that all payments shown on this a/c have been made.  
All Payments Due on This Account have been completed.



ASSIGNED PAY:	ENGLAND or CANADA:	SEPARATION ALLOWANCE:	ENGLAND or CANADA:	NAME: <b>BOOTH Franklin</b>
EFFECTIVE DATE: <b>1st December 1917</b>		EFFECTIVE DATE: <b>1 February 1917</b>		NUMBER: <b>432627</b>
AMOUNT: <b>25.00</b>		AMOUNT: <b>25.00 35.</b>		PARTICULARS OF RANK OR APPOINTMENT

NAME, ADDRESS, RELATIONSHIP & AUTHORITY	WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.	AUTHORITY	DATE EFFECTIVE	RANK OR APPOINTMENT
<b>Mrs L Booth</b> 12 Arnold Avenue Joel Lane Hyde Crestine <del>COLNEY LODGE</del> <del>SANDGATE</del> <del>"BELMONT" 22 JOHN ST</del> <del>RHYL NEW WALES</del> 3 South View Woodley, Kent	Same			a/s/sgt 10.93 2.4.18 16.7.18 114 16/7/18 137 17/11/18 140 17/11/18 146 17/11/18 16 29/4/19
EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS		DATE ACCOUNT FIRST OPENED:-		
UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK		AUTHORITY	DATE EFFECTIVE	DATE LEDGER SHEET T'S F'D
				UNIT TRANSFERRED TO
				HQ Det Schiffe

DATE OF PAYMENT	NUMBER OF A.R.	UNIT PAID BY	AMOUNT	DATE OF PAYMENT	NUMBER OF A.R.	UNIT PAID BY	AMOUNT
01/25	9A	35.00	Oct-Nov/19	50			
Cr: Bal: R.P.-G. 57.45							

PARTICULARS OF RENDERING NON-EFFECTIVE: **Dis: Canada 1/1/19 R.P. 13296 Buxton 19 Buxton M.D. 13**

MONTH 1918	PARTICULARS	CR. 1	CR. 2	PARTICULARS	DR. 1	DR. 2	DR. 3	DR. 4	BALANCE	DEFERRED	SEPARATION
March 31	Balance Forward								26.57		
Apr	1-2/14/18 SS Pay	4.20		748370 10.5.6			25				25
	3.4.18 To 30.4.18 4/2 QMS	64.40		A.R. 330 11/4/18 Det Schiffe	21.90				26.39		
		68.60		808 26/4/18 d. d.	21.90		25				25
					43.80						
MAY	4/2 QMS Pay	71.30		7868906 10.5.6			25				25
				A.R. 1217 14/5/18 Det Schiffe	21.90				26.40		
		71.30		1455 28/5/18 d. d.	24.33		25				25
					46.23						
JUNE	2 QMS Pay	69		7925096 10.5.6			25				25
				A.R. 1674 14/6/18 Det Schiffe	21.90				26.66		
		69		1875 28/6/18 d. d.	21.90		25				25
					43.80						
July	QMS To 15	34.50		6.6087 10.5.6			25				25
	Sgt 16-31	29.60		A.R. 2061 12/7/18 Det Schiffe	24.33				25.70		
	To be Sub Clerk 16.7.18	18.40		" 2270 29/7/18 do	34.07		25				
		82.50			58.40						
Aug	Sub Clerk	93		65070 10.5.6			25				25
				A.R. 2465 13/8/18 Det Schiffe	24.07				25.62		
				" 2529 10/8/18 do	19.47						
				" 2423 30/8/18 do	14.60						
		93			65.14		25				
		90		51583			25				25
Sep				2593 13.9.18 do	91.63				27.36		
				3074 27.9.18 do	31.63						
					63.26		25				



NUMBER 432627 RANK

NAME BOOTH F

MONTH	PARTICULARS	CR. 1	CR. 2	PARTICULARS	DR. 1	DR. 2	DR. 3	DR. 4	BALANCE	DEFERRED	SEPARATION
1918									27.36		
Jan		93		D. 55683			25		95.36		25
				3271. 15/10.18 Scallo @	34.07				61.29		
				3225 29/10/18 do @	34.07				27.22		
April		93			68.14		25				
		90		D. 94481.			25		92.22		40
				3845 14/11/18 @	34.07				58.15		
				A092 28/11/18 do @	34.07				24.08		
				E. 56884			25		92.08		30
Jan 19.	Net Pay	93		4904 17/12/18 do 12	68.13				23.95		
		93		718280	136.27		25		91.95		30
					136.27		75				
									176.95		
				4353. 10/11/19 do 7	34.07				141.88		
				D1127 24/11/19 K.P. 45	34.07				107.81		
				292840			25		82.81		30
				2678 12/2/19 Rhyg. 14	94.07				48.74		
May		93		M. 2106 Mex.			25		141.74		30
				3248. 25/2. K.P. 101	29.20				87.54		
				4710. "13. " 111	29.20				58.34		
					160.61		50				60
April		177									
		90		Amvok			25		123.34		30
				515228 24/3. K.P.	29.20				94.14		
				7188 10/4. " (27)	48.67				45.47		
				33 21390 24/4 "	24.33				21.14		
May		93		Alcohol	102.20		25		89.14		30
				66 22443 9/5. K.P.	29.20				59.94		
					131.40		50				60
June		183									
		90		A. 98890			25		124.94		30
				2 84415 25/5 K.P.	29.20				95.74		
July		93		B. 116433			25		163.74		60
				25 5956 12/6 K.P.	29.20				134.54		
				24 4064 21/6	34.07				100.47		
					92.47		50				92.42
				8326. 18/7/19 K.P. 17	9.75				90.74		
					9.73						
				8402. K.Park. 25-7-19	14.60				76.14		
				8167. 9 <sup>th</sup> Rec. 11-7-19	24.33				51.81		
				8474 K.P. 8-8-19	24.33				27.48		
Aug.		93		B. 142208 12-6-7 Aug.			25		95.48		35
				8523 K.Park. 18-8-19	146.00				50.52		
					209.26		25				35
Sept		93									
		90		A. 63511 12-6-7 Sept			25		14.48		35
							25				35
				A.P. S.A. 11/12/19 24/11			50				70
Oct.		93									
				989. Cow Benton 9/10	24.33				33.15		
					24.33		50				70

20564 12/11







432627 A/Sgt Booth Jr

DATE	PAY		FIELD ALLOWANCE		WORKING OR SPECIAL PAY		ASSIGNED PAY CREDITS	OTHER CREDITS	TOTAL CREDITS	ACQUITTANCE ROLLS				CASH PAYMENTS				ASSIGNED PAY	OTHER CHARGES	TOTAL DEBITS	BALANCE		PAY WITHHELD OR DEFERRED	PAY AVAILABLE FOR ISSUE	REMARKS		
	NO. OF DAYS	RATE	AMOUNT		NO. OF DAYS	RATE				AMOUNT		1	2	3	4	1	2				3	4				CREDIT	DEBIT
			\$	C.						\$	C.	NO.	DATE	NO.	DATE	NO.	DATE				NO.	DATE				NO.	DATE
1-28/28	56	56							56					24 33				20	44 33	105 46							
Mar 31	62		533					62		3677 29/1				12 16	38 93	14 60		20 533	144 09	28 37			533 Paid to 31.3.17				
April 30	60		25					93		3502 13-2	4139 29/3	3048 14/11		14 60	14 60	29 20		20 3352	58 52	63 37							
May 31	62	150	25					87		3923 27-2	4452 11/3	2735 20/2		19 46				20 25	83 93	66 44							
June 30	60		25					85		177 25/4				19 47				20 25	100 97	50 47							
July 31	62	150	25					87 00		69 12/4				21 90				20 25	45 00	92 47							
Aug 31	62		25					87 00		415 29/5		3048 15/11		19 47				20 25	86 37	93 10							
Sep 30	60	150	25					85 00		319 15/5				21 90				20 25	125 31	52 79							

MONTH	PARTICULARS	CR.1	CR.2	PARTICULARS	DR.1	DR.2	DR.3	DR.4	BALANCE	DEFER. PAY	SER. ALLGE. ENG.	MONTH	PARTICULARS	CR.1	CR.2	PARTICULARS	DR.1	DR.2	DR.3	DR.4	BALANCE	DEFER. PAY	SER. ALLGE. ENG.
	Bal 30-9-17	52 79							52 79			Oct	4/5/17 Pay	65 10		AR 1211 14-9-17 det Schiff	24 33				58 23		
		9 00										Oct	4/5/17 Pay	65 10		AR 1377 28-9-17	24 33				48 66		
																AR 1474 12-10-17 det Schiff	21 90						
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LIST OF DISCHARGE DOCUMENTS.

Attestation Paper, Triplicate..... Militia Form W. 23  
 or Particulars of Recruit..... Militia Form W. 133  
 Field Conduct Sheet..... Militia Form W. 178 or A.F.B. 122  
 Casualty Form..... Militia Form W. 54 or A.F.B. 103  
 Last Pay Certificate..... Militia Form W. 44  
 Certificate that missing documents are unobtainable.....  
 Medical History Sheet..... Militia Form B. 313 or A.F.B. 178  
 Proceedings of Medical Board..... M.F.B. 227, A.F.B. 179 or A.F.A. 45  
 Dental History Sheet..... Militia Form B. 465  
 Medical Report..... M. F. W. 129 or D. M. S. 1375  
 Regimental Conduct Sheet..... Militia Form B. 263  
 Company Conduct Sheet..... Militia Form B. 263a

Embarked Liverpool "Scandinavian" Nov 12<sup>th</sup> 19  
 Disembarked Quebec  
 NO OF DEPENDENTS. 2  
 WITH DEPENDANTS. 3A  
 SHORT FORM. BUXTON, DERBYSHIRE G.E.F.  
 PROCEEDINGS ON DISCHARGE. 4-7-32  
 RELIGION. C of E. (Demobilization)  
 PLACE OF BIRTH. QUEBEC  
 NEXT OF KIN. Wife

1. No.	432627	
2. Rank.	R. S. M.	
3. Name.	Booth Franklin	
4. Unit.	A. R. D. 419 <sup>th</sup> Bn	
5. Date of Discharge	NOV 27 1919	Place QUEBEC
6. Reason for Discharge	Demobilization - Medically unfit for General Service. CATEGORY. B II	
TRADE.	Carpenter OCCUPATIONAL GROUP 2	
SERVICE IN FRANCE.	.....	
7. Authority.	Routine Order 1420	
8. Proposed Residence after Discharge	10515-67 <sup>th</sup> Avenue Shalmond Alta Canada.	
9.	CERTIFICATE TO BE SIGNED BY SOLDIER. I hereby acknowledge that at the undernoted place and date I received my discharge Certificate M. F. W. ? 39 Signature of Soldier. [Signature]	
10.	CONFIRMATION. The discharge of the above named man is hereby confirmed. Place QUEBEC Date NOV 21 1919 Signature [Signature] (O.C. Discharging Unit.)	



CDL

**DUPLICATE.** ARMY FORM B. 178.

To be used (a) for recruits enlisting direct into the Regular Army, and (b) for men of the Territorial Force when they are admitted to Hospital. Army Form B. 178A to be used for Special Reserve recruits and Special Reservists enlisting into the Regular Army.

**MEDICAL HISTORY of**

Surname **BOOTH** Christian Name **Franklin**

TABLE I.—GENERAL TABLE.

Birthplace ... Parish **Leeds** County **England**

Examined ... { on **11th** day of **January**, 19**15** at **Edmonton**

Declared Age ... **27** years ... days.

Trade or Occupation ... **Carpenter**

Height ... **5** feet **8 1/2** inches.

Weight ... lbs.

Chest Measurement { Girth when fully Expanded **35** inches. Range of Expansion **3** inches.

Physical Development ...

Vaccination Marks { Arm ... Right Left Number ...

When Vaccinated ...

Vision ... { R.E.—V= L.E.—V=

(a) Marks indicating congenital peculiarities or previous disease ...

(b) Slight defects but not sufficient to cause rejection ...

Approved by (Signature) **J.A. Hislop** (Rank) Medical Officer.

Enlisted ... { at **Edmonton** on **11th** day of **January**, 19**15**.

Joined on Enlistment ... Corps. **9th Battn** Regtl. No. **432627**

Transferred to ...

Became non-effective by ...

This Medical History Sheet has been compared with the Corresponding Attestation Paper, and entries made in red have been taken from the Attestation Paper.

(Signature) (Rank)

(4887.) W. 9597/1588. 500M. 9/15. C. P. LTD. Lieut.-Col. Forms B. 178 39

P.T.O.

In Charge of Records, Canadian Contingent.

**Table III.—Boards; Courts of Inquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, etc.**

Date	Brief details, and signature
25.4.15	Vaccination - L.C.Harris
10.3.15	Anti-Typhoid Inoc. "
20.3.15	" "

**Table IV.—Service Table.**

Station or Troopship	Date of arrival or embarkation	Date of departure or disembarkation	Station or Troopship	Date of arrival or embarkation	Date of departure or disembarkation

Verify the foregoing to be a true copy of an original entry on a Medical History Sheet of this man. C.A.M.C. for the Officer in Charge of Records Canadian Contingent.







OPINION OF THE MEDICAL BOARD

18. Does the Board concur with the preceding report? If not, give differing opinions, with reasons, quoting the number of the answer criticised.

We Concur.

19. Is the invalid fit for

- (a) General service,
- (b) Service abroad, not general service,
- (c) Home service (Canada only),
- (d) Temporarily unfit.
- (e) Unfit for service in Categories A, B and C

(Category A) - (Yes or No) N.A.  
 ( " B) - (Yes or No) YES. B2  
 ( " C) - (Yes or No) N.A.  
 ( " D) - (Yes or No) N.A.  
 ( " E) - (Yes or No) N.A.

20. It is certified that the invalid

(a) Does require treatment. (Give the nature of the condition and of the treatment required and its probable duration.)

- (b) Does not require treatment.
- (c) ~~Should pass under his own control~~
- (d) ~~Should not pass under his own control~~  
(Strike out condition not applicable.)

21. It is recommended that the invalid be discharged. (When not for discharge add special recommendation.)

No. Category B2 and return to Canada Authority A.G.1 Telegram 9083

of 11.11.18.

Before signing the President of the Medical Board will read the statement signed by the invalid and differing opinions regarding Sections 7, 8, 9 and 10, as recorded in Section 18, to the invalid and if no change is indicated, will initial the statement. If, as a result of differing opinions regarding Sections 7, 8, 9 and 10 only, recorded in Section 18, the invalid is dissatisfied with the statement previously made, remarks of the Medical Board will be added here.

Soldier Satisfied.

PLACE Kinmel Park Wales. Swilton Capt. President.  
W. M. C. H. G. P. Members  
 DATE July 1. 1919.

TO BE COMPLETED WHEN TREATMENT IS REFUSED

I, the undersigned, understand the nature of the treatment which it is recommended that I should undergo and refuse to accept it.

Witness Signed  
 Should the refusal of the invalid to accept treatment appear to be unreasonable, or should he decline to sign this statement the Board of medical officers should so state.

President.

PLACE } Members

DATE

APPROVED BY [Signature] APPROVED BY [Signature]  
 Assistant Director of Medical Services. Director-General of Medical Services.

DATE 12-7-1919

DATE

CERTIFIED TRUE COPY

THIS FORM WILL BE USED FOR ALL RANKS  
 MEDICAL HISTORY OF AN INVALID

INSTRUCTIONS WHICH MUST BE READ BY MEDICAL OFFICERS

1. In using this Form the "Instructions issued for the guidance of Medical Officers serving on Medical Boards" issued by the B.P.C. and instructions issued by Militia H.Q., Ottawa, will be carefully followed.
2. The Medical Officer in charge of the case is responsible for the proper completion of Sections 1 to 17 of this Form and will obtain the signature of the invalid to the "Statement," page 3. The President of the Board of Medical Officers is responsible for the proper completion of sections reserved for recording the "Opinion of the Medical Board."
3. In answering the questions, Medical Officers will carefully obtain and record the invalid's statements concerning his condition. They will distinguish observations made by themselves from hearsay. They will distinctly state the authority for statements not resulting from their personal observation; it must be made clear whether such statements are obtained from the invalid concerned, from witnesses, or from documents, Regimental or otherwise.
4. Special care is required in answering question 9. Read the questions carefully. All questions must be answered.
5. If space provided under any section is insufficient add another sheet. Such sheets must be initialled by the Medical Board.
6. A note will be made of attached papers by the Medical Board under the section "Opinion of Medical Board."
7. Under no circumstances may information other than that in sections 7, 8, 9 and 10 be communicated to the invalid, directly or indirectly.
8. The nomenclature of diseases must be followed, if possible, as described in "List of Diseases" printed in the order in which they appear in the Annual Report on the Health of the Army, published in London (1915), by Messrs. Harrison & Sons.

STATION Kinmel Park Camp. DATE 1.7.19

1. 1 (a) Unit A.R.D. (b) Regimental No. 432627 (c) Rank A/W.O.1.

(d) Surname Booth (e) Christian name Franklin

(f) Home address 10515 67th. Ave. Edmonton Alta.

(g) Next of Kin Lucy Booth (h) Relationship Wife.

(i) Address of Next of Kin 10515 67th. Ave. Edmonton Alta.

2. Age last birthday 32 years Date of birth February 5th. 1887.

3. Enlistment, or Appointment (if an Officer) (a) Place Edmonton Alta. (b) Date Jan. 11. 1915.

4. Personal description:  
 (a) Height 5 feet 9 ins. (b) Weight 156 lbs. (c) Complexion Medium  
(stripped)

(d) Colour of hair Dark (e) Colour of eyes Blue (f) Identification marks, Scars, etc.

Small circular scar base of left index.

5. Former trade or occupation Carpenter.

6. Service (The information should be secured from personal documents, but if documents are not available the invalid's statement may be taken and note must be made to that effect. Periods of service in Canada, England, France or elsewhere should be noted).	Years	Days
		4

	PERIODS	
	From	To
Canada	Jan. 1915.	June 1915.
England	June 1915	Date.
France or other theatres of War		

7. Original disease, or injury Defective Vision

(a) Date of origin Before enlistment. (b) Place of origin Canada.

(c) Cause Unknown.



8. Present disability— (Here state the exact nature of the disability resulting from the disabling conditions: e.g. (a) Weakness—light, moderate, marked, etc; (b) Loss, complete or partial, of an organ or member, or of its functions; (c) Necessity for rest of the body, or of some of its parts, for therapeutic reasons; (d) Any other restrictions in choice of occupation.)

Defective vision both eyes.

9. Present condition—(a) (Before completing this section the invalid should be stripped, and subjected to a thorough physical examination. Important, to be a full description of the present disabling condition, or conditions only. "History" must be recorded in Section 10. Describe all abnormalities, anatomical and functional, contributing to present disability; objective findings to be stated first, then subjective findings.)

Objective; Specialist report of Dec. 1. 1918. R 6/24 L. 6/18 without glasses. With glasses r. 6/6 l. 6/6. Present before enlistment and not caused by service. Category B2. N.C. Jones Capt. (no reports available for later date.)

Subjective; Complains of defective vision without glasses and headaches.

(b) Has the invalid now any affection of the following systems, not described in Section 9 (a) above? (Answer Yes or No.—if the answer to any part is Yes, give a brief description of the present condition.)

Nervous System..... No..... Cardio-Vascular System..... No..... Genito-Urinary System..... No. (If pulse rate is abnormal, B. P. will be taken.) (Albumen and Sugar will be excluded.)
Special Senses..... No..... Respiratory System..... No..... Integumentary System..... No
Disturbances of Mentality..... No..... Digestive System..... No..... Muscular System..... No
Osseous and Joint Systems..... No..... Any other general condition..... No.

10. (a) History (of the condition referred to in Section 9 (a).)

Had no complaints about eye sight until heavy work in office in Army caused headaches. Boarded April 11. 1918. B2. Shorncliffe.

10.—(b) (Here give a complete history, as obtained from invalid, with dates of origin, of any affection from which the invalid, has suffered either prior to or since enlistment, and not included in Section 10 (a).)

Sept. 1915. Neuritis. Granville C.S.H.

Feb. 1919. Influenza

(c) (Here give a description of wounds, scars and deformities.)

Nil.

11.—(a) Did the disabling condition have its origin before enlistment? Yes.

(b) If so, has it been aggravated by Service? (If aggravated, give a description, as far as it is possible to do so, of the disabling condition at time of enlistment.)

Yes. Slightly

12. Was the disability caused, or aggravated; (a) by intemperance, or improper conduct; or (b) by unreasonable refusal to accept treatment? No. A and B.

The regimental documents will be referred to. (If the answer is in the affirmative, state in percentages, to what extent the patient is incapacitated by that causation or aggravation. In answering this question, conduct sheets should be considered. If treatment has been refused, the circumstances surrounding the refusal should be described on page 4.)

13. What is the probable duration, in months, of the disability or of each of the disabling conditions, if there is more than one? 12 months.

14. Treatment (Case reports, general or special, should be secured and attached where possible.)

M.B.H. 1.9.18 to 8.9.18 Neuritis Grey Park. 8.9.15. to 27.11.15
Neuritis Gran. Spec. Hospl. 27.11.15 to 23.3.16 Sciatica. K.P.H. Influenza 2.2.19

15. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit? (If the answer is "yes" state nature of treatment required and probable duration)

No.

16. Can the former trade or occupation be resumed? (If not, briefly state why) Yes.

17. Recommendations. Category B2.

[Signature]
Medical Officer by whom the case is brought forward.

STATEMENT OF THE INVALID

(Sections 7, 8, 9 and 10 are to be read to the invalid and either "satisfied" or "not satisfied" struck out).

I, the undersigned, T. Booth, have heard the description of my disability and present condition read, and am satisfied (or not satisfied) with it. (If dissatisfied, statement should follow.)

I complain in addition of nothing

[Signature] T. Booth. 2nd Lt. Rank.
Signature of invalid examined.