# ATTESTATION PAPER.

No. 475234.

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

6-W-9

## QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

| | |
|---|---|
| 1. What is your name? | Arthur John White |
| 2. In what Town, Township or Parish, and in what Country were you born? | Souris, P.E.I. |
| 3. What is the name of your next-of-kin? | (Father) John White |
| 4. What is the address of your next-of-kin? | 5 Chestnut St, Charlottetown, P.E.I. |
| 5. What is the date of your birth? | 22nd September, 1878 |
| 6. What is your Trade or Calling? | Real Estate Agent |
| 7. Are you married? | No |
| 8. Are you willing to be vaccinated or re-vaccinated? | Yes |
| 9. Do you now belong to the Active Militia? | Yes |
| 10. Have you ever served in any Military Force? If so, state particulars of former Service. | 3rd R.C.R. Halifax, N.S. 1 year |
| 11. Do you understand the nature and terms of your engagement? | Yes |
| 12. Are you willing to be attested to serve in the Canadian Over-Seas Expeditionary Force? | Yes |

A J White (Signature of Man).

L. H. Sprague (Signature of Witness).

## DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Arthur John White, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

A J White (Signature of Recruit)

Date JUL 20 1915 191 . L. H. Sprague (Signature of Witness)

## OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Arthur John White, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

A J White (Signature of Recruit)

Date JUL 20 1915 191 . L. H. Sprague (Signature of Witness)

## CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Winnipeg, Manitoba this JUL 20 1915 day of July, 5 191 .

J E Hansford J.P. (Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

.....(Approving Officer)

M. F. W. 23.
200 M.—5 15.
H. Q. 177-39-841.

## Description of Arthur John White on Enlistment.

Apparent Age 36 years 9 months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Height 5 ft. 7½ ins.

Chest measurement.
- Girth when fully expanded 35½ ins.
- Range of expansion 2 ins.

Complexion Dark

Eyes Hazel

Hair D Brown

Religious denominations.
- Church of England X
- Presbyterian
- Wesleyan
- Baptist or Congregationalist
- Other Protestants (Denomination to be stated.)
- Roman Catholic
- Jewish

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* fit for the Canadian Over-Seas Expeditionary Force.

Date JUL 20 1915 191 .

Place Winnipeg, Manitoba

[signature] Lieut. Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

Arthur John White having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

J E Hansfordey (Signature of Officer)
Lt-Colonel.
Commanding 90th W'peg Rifles.

Date JUL 20 1915 191 .

H
3/9/19

# REGIMENTAL DOCUMENTS

NAME WHITE ARTHUR JOHN REGT. NO. 4/5234 UNIT C.F.C. H. Q. FILE NO.

| | CONTENTS | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY |
|---|---|---|---|---|---|---|
| | ATTESTATION PAPER (M.F.W. 23, 133, or 51) | | | | | DEATH |
| | CASUALTY FORM (M.F.W. 54 or A.F.B. 103) | | | | | Category |
| | TRAINING HISTORY SHEET (M.F.W. 113) | | | | | |
| 1 | FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122) | | | | | |
| 1 | REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120) | | | | | |
| 1 | COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121) | | | | | |
| 3 1 | MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178) | | | | | DISCHARGE |
| | DENTAL HISTORY SHEET (M.F.B. 465) | | | | | Category |
| 1 | MEDICAL REPORT (M.F.B. 227 or A.F.B. 179) | | | | | Demob |
| 1 | MEDICAL EXAMINATION (M.F.W. 129) | | | | | |
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| | LAST PAY CERTIFICATE (M.F.W. 44) | | | | | |
| 1 | PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268) | | | | | |
| | PARTICULARS OF CHARACTER (A.F.W. 3226) | | | | | |
| 1 | COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A) | | | | | |
| 1 | Dent Cert. | | | 16832 | | |
| 1 | C O 3 | | | | | 3 |
| 2 | Miscell. Medical | | | | | 21 - 23 |
| | Med cert Sheet | | | | | 16 - 23 |
| 1 | Disp Cert R 140 | | | | | 3 - 23 |
| 1 | Med Boards | | | | | 3 |
| 1 | Casualty R 122 | | | | | |
| 1 | T.F. 1914 | | | | | |

W. 2589
100M-11-18
1772 39-1377

SURNAME. White

CHRISTIAN NAMES Arthur John

REGL. No. 475234 RANK Pte.

UNIT 90th. (1st. R. D.) ~~Winnipeg Rifles~~

FORMER CORPS 3rd. R. C. R. Halifax, N. S.

✓ B 6"

CARD NO.

FOLL.

S.O.S. 24/8/19 Demob

D.O. 233 of 21/8/19 B.A.D.

Bn.

NEXT OF KIN.

NAMES IN FULL White John

RELATIONSHIP TO SOLDIER Father

ADDRESS 5 Chestnut St.,
Charlottetown, P. E. I.

CHANGE OF ADDRESS

Auth. 54-21-38-1. 10/9/17

Also notify :-
Mrs. C. White (R.N.S.)
Mutford House.
Mutford Place
London. W. I.

COUNTRY OF BIRTH Canada Souris, P. E. I. DATE

PLACE OF ATTESTATION Winnipeg DATE July 20, 1915

O/S. 27-8-15 208/5

R/C 17-8-19 38/29 Sgt

L. L. 94504. M. & D. 6512.

M. F. W. 22. 250M.—2-16. H. Q. 1772-39-339.

MARRIED SINGLE Yes WIDOWER

TRADE OR CALLING RELIGION

## DESCRIPTION.

APPARENT AGE YEARS MONTHS

HEIGHT FEET INCHES

CHEST MEASUREMENT INCHES EXPANSION INCHES

COMPLEXION EYES HAIR

DISTINGUISHING MARKS

MEDICAL EXAMINATION. PLACE DATE

Form R. 149.

ARTHUR. JOHN.

Name WHITE Rank A/Sgt Reg. No. 475234.

Unit Can Gen Dep

Maida Vale: London: W:I

Next of Kin

Mrs: C: White: 38 Cleveland Mansions: Widley Rd: Elgin Avenue

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| 1918 | | | | | | |
| 23-2- | No 11 C G H Shorncliffe | | Myalgia | C 148 | | 13196 |
| 5-3- | C R X Spec H Buxton | | Do Gen | C 154 | | 13726 |
| 11-5. | Discharged Gm. | | " | 69 | | 4988. |

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
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Number 475234 Rank Sgt.

Surname WHITE

Christian Name Arthur John.

Units 90th Bn Can Inf. Theatre of War England

Date of Service 6-9-15

Remarks

Latest Address G.P.O
Montreal, P.Q.

A Page

Roll No. 2623-

200m—2—21.M.

Number

Rank

Surname

Christian Name

Units

Theatre of War

Date of Service

Remarks

Latest Address

Notes

SOCIAL-ST. M

R. 149.

*Name* WHITE, Arthur John. *Rank* Pte. *Reg. No.* 475234.

*Unit* CANADIAN ARMY DENTAL CORPS.

*Next of Kin* CANADA.

| Date 1916. | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| Sept. 13 | Military Hospital. | Shorncliffe. | Rheumat. Fever. | 36. | ER | |
| " 19 | Can. Red Cross Sp. Hos. | Buxton. | Myalgia. | 38. | | |
| Oct. 17 | Discharged. | | do. | 41. | ER | |

| Date | | Movement | Place | Casualty | List No. | Notified N/K | O. | W.O. List |
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H. Q. FILE No. 649-

NAME White, A. J.

REGT'L No. 475-234.

RANK AND CORPS Sgt 11th Res Battalion

NO. 1163

CABLE

NATURE OF CASUALTY

FOLL.

| NO. | DATE |
| --- | --- |
| | |

L. L. Job 87318—M. & D. 6106.

M. F. W. 42—25m -10-15.
H. Q. 1772-39-893.

| LIST No. | HOSPITAL | DATE OF ADMISSION | REMARKS |
|---|---|---|---|
| 57. | Fairfield Hosp. Broadstairs | 1-12-15 | Inflam. Larynx. |
| 1423 | " " " | 21-12-15 | " " (Disch) |
| 36 | Militum, Shorncliffe | 13-9-16 | Rheumatic Fever |
| 38 | Tolcan. + Spec. Buxton Derbyshire | 19-9-16 | Myalgia (D.A.D.C. on H List) |
| 41 | Q " " " " | 17-10-16 | " " Disch |
| CTH8 | Roll Can gen Hosp Shorncliffe | 23-2-18 | " |
| C154 | Can & Spec Hosp Buxton | 5-3-18 | " |
| C9 | Discharged | 11-5-18 | . |

*Name* White A.J. *Rank* Sergt, *Reg. No.* 475234.

*Unit* 11th, Battalion.

*Next of Kin* Canada.

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| 1-12-15. | Fairfield Milty Hospt, | | Inflam: | | | |
| 21.12.15. | Discharged | Broadstairs. | Larynx. | 51. 142 | | |

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| | | | | | | |

D.M.S. 1300.

Surname: White.
Christian Name or Names: A. J.
Reg. No.: 475234

Rank: A/Sgt.
Unit: 11th Batt
Co.: C.A.D.C.
Troop:
Batty.:

Hospital: (Gen Dep) Misc
Date of Admission:

Transferred: Fairfield Hosp. Broadstairs Hosp. 1.12.15
Shorncliffe Military Hosp. 13.9.16
Banked + Buxton Hosp. 19.9.16.
11 Can. Gen Shorncliffe Hosp. 23.2.18

Diagnosis: Inflam Larynx

(1) ~~Rheumatic Fever~~

Later Diagnosis (if changed)

(2) Myalgia + pains in legs back + side (Correct diag. Err. rec. 27.8.17.)

(3) Myalgia Gen.

Additional Diagnoses: If more than one state present

DISPOSITION

Date

Dis 17.10.16

C.L. 7.12.15 #57
" 23.6.16 142(3)
Ch. 18.9.16 #36
26.9.16. 38
" 20.10.16. 41
28.2.18 C148
7.3.18 C154.2.
14.5.18 C9-I.
Erat sent 29.9.16

REMARKS

Dis 21.12.15
Dis 11.5.18

A.M.D. 2 DEPT.
Bch. of D.G.M.S. O.M.F.C. London

RW.

# EPITOME OF HOSPITAL TREATMENT.

| | Hospital | Adm. |
|---|---|---|
| 1. | Can. Red Cross. Spec Buxton | 5.3.18. |
| 2. | | |
| 3. | | |
| 4 | | |
| 5. | | |
| 6. | | |
| 7. | | |

# CANADIAN EXPEDITIONARY FORCE

## DISCHARGE CERTIFICATE

THIS IS TO CERTIFY that No. 475234 (Rank) Sgt.

Name (in full) WHITE? Arthur John, enlisted in

the 8th Btn. C.E.F.

CANADIAN EXPEDITIONARY FORCE at Winnipeg on the 2aOth

day of July 19 15.

HE served in C.F.C. England. & Canada

and is now discharged from the service by reason of Demobilization. / Medical Unfitness.

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:

Age 40.

Height 5 - 7¾

Complexion Dark.

Eyes Hazel

Hair Dark Brown.

Marks or Scars Nil.

A. J. White
Signature of Soldier

Date of Discharge

Dispersal Station "B" AUG 24 1919 Military District No. 6

O. C. Dispersal Station "B" Major
Issuing Officer

Rank

HALIFAX, N.S. AUG 17 1919

Date 19

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

M.F.B. 39A.
1049-D.P.-300M-11-18.
H.Q. 1772-39-882.

1.—That discharge certificate must be carried when wearing uniform.

2.—That uniform can be worn only thirty (30) days after discharge, or when duly authorized in writing, and

3.—That wearing of uniform renders him liable to usual military discipline, as if on the strength of a unit.

Army Form B. 103. Regimental Number 475234

## Casualty Form—Active Service.

Regiment or Corps 8 Battalion C.E.F.

Rank Sgt. Surname White Christian Name A. J.

Religion ..... Age on Enlistment ..... years ..... months

Enlisted (a) ..... Terms of Service (a) ..... Service reckons from (a) .....

Date of promotion to present rank ..... Date of appointment to lance rank .....

Extended { ..... } Re-engaged { ..... } Qualification (b) .....

or Corps Trade and rate .....

Occupation ..... Signature of Officer.

| Report: Date | Report: From whom received | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| | | Embarked ... | | | |
| | | Disembarked | | | |
| | | Ceases to be on Command & is | | | |
| 12-4-19 | B.D.C.F.C. | S.O.S. BASE DEPOT C.F.C. BUNNINGDALE | | 9-4-19 | Pt. II D.O. 102 |
| | | on posting to H.Q. C.F.C. London | | | |
| | | H.M. Fletcher Lt. for O.C. B.D.C.F.C. | | | |
| 24.4.19 | Ag 40 | TOS HQSS to Base Depot | London | 9.4.19 | Do No 16 |
| 2.7.19. | " | SOS HQSS to Base Depot | " | 2.7.19 | Do No 30 |
| | | | | | [signature] Major |
| | | | | | For A.A. & Q.M.G. CANADIAN FORESTRY CORPS |
| | 4.7.19 | O.C. C.F.C. T.O.S. Base Depot, C.F.C. Bunningdale | | 2.7.19 | Pt. II D.O. 185 |
| | | from H2508 | | | |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.

(b) Signaller, Shoeing-Smith, &c.

W. 5527—M2093 1000m 7/17 (25686) C. P. & S., Ltd. Forms B./103 E/1555.

[P.T.O.

| Report | | Record of promotions, reductions, transfers, casualties. &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B.213, Army Form A.36, or other official documents. |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| | C.C. CFC 18/7/19 | SOS Base Depot C.F.C. on Transfer to Wing "J" CANADIAN 6 CAMP, Witley | S'DALE 18/7/19. | PT II D.D. 199 | |
| | | | | M J O Leary Capt for O.C. [illegible] | |
| | S. O. S. ON PROCEEDING TO CANADA. | L S Kirk LIEUT. FOR OFFICER COMMANDING, "M" WING, C.C.C. | | | |
| | Pt II O. No. ~~[illegible]~~ 121 9/8/19 | | | | |
| 21-8-19 | O/S | T. O. S. No. 6 D. D. from 9.8.19 and posted | Disp. HQ B Helfr | 17-8-19 | DO 233 |
| 21-8-19 | S.O.S. On Discharge | | 24.8.19 | " | " 233 |

A M Ferguson Lieut.
Officer i/c Records No. 6 D.D.

Forms I. 1237 10

Army Form I. 1237.

# MEDICAL CASE SHEET.*

| No. in Admission and Discharge Book | Regimental No. | Rank. | Surname. | Christian Name. |
|---|---|---|---|---|
| 2-T575. | 475234 | Sgt. | WHITE, | Arthur John. |

| Year | Unit. | Age. | Service. |
|---|---|---|---|
| 1918. | Can.General Depot. | 39. | 31/12. |

Station and Date.

Disease MYALGIA, (General).

CANADIAN RED CROSS SPECIAL HOSPITAL REGISTRAR'S OFFICE 4 MAR 1918 BUXTON, DERBYSHIRE

ENLISTED. July 23th 1915-

ARRIVED IN ENGLAND. Sept 5th 1915-

FRANCE. Not applicable.

COMPLAINT.

Complaining of pains in heels, left side toes left foot. Knees at times

Service 32/12 France 0 Hospl

DURATION OD PRESENT ILLNESS. Sept 15- 1917-

PAST ILLNESSES. Pneumonia 1911- Scarlatina and measles in childhood.

Gonorrhoea in 1813. W.C.P.

FAMILY HISTORY. Negative

HISTORY : PRESENT ILLNESS.

Met accident in sept 3th 1915 on boat, had fractured left ribs (3) lower, and since is sore to the touch.

In August 16th was admitted at Thorncliffe Military Hpl. with pains in knees both swollen, was unable to get out of bed. Transferred to Buxton, after a week.

Went back to Duty after been treated five weeks. and remained a year. Reported sick again in Aug 1917- with pains in joints

Has carried on some time and sent to Can Gen Depot and to Moore Barrack where after a week was transferred to Buxton.

CONDITION ON ADMISSION.

General Condition: Fair.

Left side sore on pressure, heels tender

Big toe left foot inflamed, no limitation of movements. no swelling, walks rather on toes.

Heart: neg- lungs: rough expiration respiration Urine negative

*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

(J 3521.) Wt. W 5606—2621. 2,000,000. 7/15. D & S.

P.T.O.

| Station and Date. | |
|---|---|
| | TREATMENT. P.P. & Mass. |
| 7-3-18. | Improving. |
| 14-3-18. | Pain in left side is still the same |
| 21-3-18 | Still Improving except left side. |
| 28-3-18. | Expiration left side shows roughness expiration |
| 29-3-18 | Xray 326 reports - "nothing abnormal seen in ribs" Signed. "J B Ponton Capt Cams" |
| 5-4-18. | Considerable improvement re myalgia. We may Capt Cams |
| 12-4-18. | Still improving |
| 17-4-18. | Slight pain & tenderness bottom of heels. History of Gonorrhoea in 1913. Xray - "L heel - a bony spur on under surface of oscalcis ant to junction of inferior & post surfaces R Heel - slight periostitis in the same position" |
| 22-4-18. | Schwartz G.C.F. test. neg. Wassermann neg } Report of no. 1 Can Lab Folkestone |
| 21-4-18. | CONDITION ON DISCHARGE. Gen cond good Still complains of tenderness in heels, worse on arising in morning. He can walk five miles he states no pain in left side. Lungs, heart, neg, G.U. & nervous systems neg. Xray report 17-4-18 as above stated. We may Capt Cams |

Bed # 5

Forms I. 1237 / 10

No. XI CANADIAN GENERAL HOSPITAL, MOORE BARRACKS, SHORNCLIFFE.

Army Form I. 1237.

# MEDICAL CASE SHEET.*

| No. in Admission and Discharge Book. | Regimental No. | Rank. | Surname. | Christian Name. |
|---|---|---|---|---|
| | 475734 | Sgt | White | Arthur J. |

| Year | Unit. | Age. | Service. |
|---|---|---|---|
| | Edn Gen Depot | 39 | 31/12 |

Station and Date.

Disease Myalgia.

Complaint.

(1) Pain in left side & back & both feet. - 2 yrs.

F. Hist. - Neg.

Pres. Illness. - Pneumonia 1911

Scarlatina & measles when a child -

Had an accident in Sept 15 - Thirteen ribs fractured.

In Aug 1916 he had attack of acute Rheumatism

Knees both swollen & painful - unable to get out of bed. - Was sent to Buxton - where he was treated for 5 weeks. - Went back to duty and remained for 1 year.

In Aug 1917 he was at Carlisle doing Dental work - was taken sick with pains in joints. Has carried on since then. Sent to Gen Depot & from there to this hospital.

Pres. Condition - Complains of pain in heels - Some tenderness on pressure.

Heart - - Normal -

Chest - - Some tenderness over left lower chest posterior. Breath sounds roughened here especially expiratory murmur.

H. S. Cooke Capt. Cane

Transfer to Buxton -

H. S. Cooke Capt. Cane

*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

(J 3521.) Wt. W 5606—2621. 2,000,000. 7/15. D & S.

P.T.O.

Station and Date.

C II R 49 LABORATORY REPORT

Reg. No. 47-234 Rank Sergt Name White A S Ward C II 5.3.18

Specimen. Urine

To be examined for

Clinical notes.

J. A. Magnan Officer i/c Ward

REPORT

S. G. 1.029
Sugar nil
alb. nil
Reaction acid

H. E. Coleman Capt Officer i/c Lab

326

X-RAY REQUISITION NO

Can. Red Cross Spec. Hosp. Buxton.

| NAME | WARD | PART TO BE RAYED |
|---|---|---|
| 495234. Sgt White, | C.I.I. | Lower Ribs, left side, |
| Brief Clinical Notes, Pains on deep inspiration, Tenderness on pressure, | | Radiographers Report<br>29-3-18.<br>.....Capt. CAMC.<br>M.O. 1/c Case<br>Nothing abnormal seen in ribs<br>.....Capt. CAMC.<br>1/c Radiography. |

CANADIAN RED CROSS SPECIAL HOSPITAL.

BUXTON 17 - 4 - 1918.

X.RAY REQUISITION No 328 WARD. C 11

| Rank & Name. | Reg No. | Unit. | Age. | Part to be X Rayed. |
|---|---|---|---|---|
| Sgt White | 475234 | C.9. D | 39. | Heels. Both |

CLINICAL NOTES. Has had Pains in bottom of heels & tenderness, for some months.
History of gonorrhoea in 1913.

W. C. Pratt Capt Came
.....Capt. C.A.M.C.
O i/c Case.

REPORT.

L. Heel - a bony spur on under ~~side~~ surface of os. calcis ant to junction of Inferior & Posterior surfaces.

R. Heel. Slight periostitis in the same position

F. W. Ponton .....Capt C.A.M.C.
O i/c X.RAY Dept.

CANADIAN RED CROSS SPECIAL HOSPITAL.

LABORATORY REPORT.

Ref. No. 475234 Rank Sgt. Name White A.J. Ward C2

Specimen Blood

To be examinedfor. Wass. & G.C. Fix.

Clinical notes. Pain in heels X-ray shows exostosis both heels.

.....Officer i/c Ward.

K E Coleman Capt.

R E P O R T

22

NEGATIVE Wassermann

NEGATIVE G.C. Fixation

E. Fidler Capt C.A.M.C.

No. 1 CANADIAN GENERAL LABORATORY * FOLKESTONE * 27 APR. 1918

O.C. ...for... MAJOR C.A.M.C.

No. 1. Canadian General Laboratory, Officer i/c L

FOLKESTONE.

27/4/18

D.M.S. 1394-20M.
3958-19-10-17.

# PROCEEDINGS OF A MEDICAL BOARD.

Dated at BUXTON, Derbyshire. 7/5/18. 191 .

No. 475234 Rank Sgt. Name WHITE, Arthur J.

Local Unit Can.General Depot. Overseas Unit ..... Age 39.

Examination held at Canadian Red X Special Hospital, BUXTON, Derbyshire.

DISABILITY. MYALGIA (GENERAL).
Overseas-Local

- SCRATCH ONE OUT. -

PRESENT CONDITION.

Gen.cond.good. Cardiac, Resp. G.U. & Nervous Systems - neg.
Complains of slight tenderness in heels.
X-Ray - 29-3-18 - bony spur on os calcis ant. to jet of inferior and posterior surface on Lft.heel. Slight periostitis rt. heel in same position.
Schwartz G.C.test and Wasserman neg. (Had Gonorrhoea in 1913).
Patient states he can walk five miles.

BOARD RECOMMENDS:-

1. Fit for Duty CATEGORY B.ii. (Temporarily in Category D.1.).
2. Fit for Duty after ..... weeks' physical training
3. Fit for Temporary Base Duty ..... weeks.
4. Fit for Permanent Base Duty .....
5. Discharge .....

Signatures:-

F.L. LETTS. CAPTAIN.CAMC. President

Members W.C. PRATT. CAPTAIN.CAMC.

APPROVED.

Dated ..... 191 .

CANADIAN RED CROSS SPECIAL HOSPITAL REGISTRAR'S OFFICE BUXTON, DERBYSHIRE 9 MAY 1918

[signature] MAJOR.CAMC. For A.D.M.S.
Canadians, Buxton Area.,

Forms
I. 1237
10

Army Form I. 1237.

# MEDICAL CASE SHEET.*

| No. in Admission and Discharge Book. | Regimental No. | Rank. | Surname. | Christian Name. |
|---|---|---|---|---|
| 2-T112 | 475234 | Sgt. | White | Arthur J. |

| Year | Unit. | Age. | Service. |
|---|---|---|---|
| 1916 | C.A.D.C. | 38 | 13/12 |

Station and Date.

Disease Myalgia.

Canadian Red Cross Special Hospital,
BUXTON, DERBY.

18 SEP 1916

One Sept 3rd 15 the day before boat landed from Canada he sustained fracture of three ribs on left side & injury to back. Taken to Bevan & in bed 4 weeks. From there returned to duty. On duty 8 weeks & then compelled to return to hospital with a bad throat. In hospital three weeks. Returned to duty on Dec 23rd 15. Unable to carry on owing to pain in side injured & transferred to C.A. Dental Corps. Feel sick again in Sept 1916. With pains in legs, back & side.

Present Condition

Tenderness over 6.7 & 8th ribs on left side in axillary line. Nothing objective.
Heart normal
Tenderness & stiffness of both knees. No swelling or crepitus.
Tenderness in left lumbar region.
Complaints of frequent micturition.
Analysis of urine =

Treatment.

Warm Mineral Baths. alternate days.
General Massage (light) alternate days.

Sept. 18

W. M. B. Tall, Temp: 96°, 15 mins., Douche undercurrent 104° to painful knee & side, Gen: massage etc. alt: days.

*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

(J 3521.) Wt. W 5606—2621. 2,000,000. 7/15. D & S

P.T.O.

| Station and Date. | |
|---|---|
| 15-11-16 | Condition greatly improved<br>Discharged to unit<br>J. Cameron Wilson<br>Major C.A.M.C. |

Forms
I. 1237
10

328286

Army Form I. 1237.

# MEDICAL CASE SHEET.*

XX

| No. in Admission and Discharge Book. | Regimental No. | Rank. | Surname. | Christian Name. |
|---|---|---|---|---|
| 5B. | 475234 | Sgt. | White. | A. J |

| Year | Unit. | | Age. | Service. |
|---|---|---|---|---|
| 1915 | 11th Bn. | C. E. F. | 37 | 5" |

| Station and Date. | Disease Inflammation of Larynx |
|---|---|
| Broadstairs Dec 1. | |
| Dec. 20. | Fit for discharge ACP. |
| Shornsliffe M H | |

*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

(8521.) Wt. W 5606—2621. 2,000,000. 7/15. D & S.

P.T.O.

Station and Date.

Sgt

WHITE Arthur John

475234

C.

R—122.

Rank Pte. Name Reg'l No.

Unit 90th to 11th Bn If in perm. Corps, What Unit? Married or Single Single

Place and Date of Enlistment Winnipeg, 20 July 1915. Place of Birth Souris. P.E.I.

Name and Address, Next-of-Kin ~~John White~~ Mrs C. White Rutford House. Rutford Rd Plaistow. ~~5 Chestnut St, Charlottetown, P.E.I.~~

38 Cleveland Mansions Widley Road Elgin Ave Maida Vale. Auth Def. 20 4/18

Relationship Father ~~London W.1.~~

Assigned Pay Monthly $ Payable to London W.1.

(Auth R.L 29/24 8/14)

Relationship

Separation Allowance $ Payable to

Relationship

Discharge, Date and Place Reason Character

C 7 C

CADC

| Report Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place | Date | REMARKS Taken from Official Documents |
|---|---|---|---|---|---|
| C | CFC | | | | (Paid as Sgt. from 1.9.15 RL 7.69. 4/7.1/19.6.18) |
| | | Taken on strength 11th Batt. | | 6.9.15. | |
| 7.12.15 | H.O. | Adm: Fairfield Hosp: Broadstairs | | 1.12.15 | b.L.51 |
| 13.1.16. | | Trans to C.A.D.C. | Sheerness | 13.1.16. | P.O. 184. 13/1.12 par 1. |
| 10.1.16. | C.A.D.C. | T.O.S. from 11th. as Sgt. | " | 12.1.16. | Pt. II. D.O. 6. |
| 6.2.16 | C.A.D.C. | On Strength | " | 6.2.16 | Nom. Roll |
| 18.9.16 | " | Actg Sjt. Shorncliffe Cheery Tower | " | 13.9.16 | CL 36. |
| 26.9.16. | " R. | Transfered from {Can. Mil. Hd. to Can. Red Cross Spec. Hd.} | Shorncliffe Buxton, Derbyshire. | 19.9.16. | CL. 38. |
| 8.12.16. | " | Det. for duty with Capt. Copland at Broadstairs. Nairn, Scot. | London | 8.12.16. | A.D.O.S. Sheerness. No. 847/16 Pte No. 7. |
| 14.12.16. | C.F.C. | Att. to Corps for D.P.R. + Dis. from C.A.D.C. | London. | 11.12.16. | " 20. |
| ~~11.10.14~~ | ~~Gen Dep~~ | ~~T.O.S. from C.A.D.C. Sheerness~~ | ~~Sheerness~~ | ~~11.10.14~~ | ~~" 148.~~ |

| Report Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place | Date | REMARKS Taken from Official Documents |
|---|---|---|---|---|---|
| 9.10.17. | C.A.D.C. | Recalled from C.F.C. to London | Sgt. London | 9.10.17. | Pt II DO 264. C.A.D.C. pt II 246 D/13 10/17 |
| 12.10.17. | " | S.O.S. to C.A.D.C. Scliffe. | a/Sgt. London. | 10.10.17. | Pt II DO 265. C.A.D.C. pt II DO 246 D/13 10/17 |
| 11.10.17. | Gen Depot. | T.O.S from C.A.D.C " | a/Sgt. Scliffe. | 11.10.17. | Pt II DO 148. |
| 14.5.18 | Gen. Depot | Ceases Hosp. & is o/com. 1st C.C.D | Sgt Scliffe | 12.5.18 | D.O 114 (1st C.C.D. D.O. 131d/13.5.18) |
| ~~22.6.18~~ | ~~1st C.C.D.~~ | ~~O/c Guard duty to H 11 C J.H. Scliffe~~ | ~~Sgt. Scliffe~~ | ~~22.6.18~~ | ~~D.O. 171~~ Cancelled by Pt II D.O. 189d/11.7.18 of 1st C.C.D |
| 27.7.18 | Gen. Depot | Ceases on Com. 1st C.C.D | Sgt Scliffe | 25.7.18 | D.O. 177 & (1st C.C.D. 203d/25.7.18) |
| 12.8.18 | Gen. Depot | S.O.S to C.F.C. Sidale | Sgt Scliffe | 10.8.18 | D.O. 190 C.F.C. B.D. T.O.S. Pt II 193 of 14/8/18 Sgts |
| 15.10.18 | 11th Res Bn. | Tobe "Sgt" | Pte. | 6.9.15 | D.O. 243. Chit d/22/10/18 |
| 7.11.18 | C.F.C. HQrs. | At 1st from B Depot | Sgt. London | 6.11.18 | D.O. 98. |
| 7.11.18 | " B.D. | On Comd to HQrs London | Sgt. Sdale. | 6.11.18 | D.O. 266. |
| 11.4.19 | HQ.CFC | Ceases Hd and T.O.S | " London | 9.4.19 | — 16 |
| 12.4.19 | BDCFC | Ceases on Comd & SOS to HQ's London | " Sdale | 9.4.19 | — 102 |
| 4-7-19 | —— | TOS from HQrs London | " —— | 2-7-19 | — 185 & HQrs SOS 30 d 3-7-19 |
| 18-7-19 | B.D.CFC | having proced to CFC Witley Ceases at Dete S'dale | " —— | 18-7-19 | — 199 |
| 9.8.19 | M Wing | S.O.S. to Canada | " Witley | 9.8.19 | Pt II 121 (appendix) |
| 21.7.19 C.F.C. | C.F.C.R.D | Ceases att N Wing & SOS to M Wing | Witley | 20.7.19 | DO 202 S.L. 101-B-44 9.8.19 |

92431—W6490/1535.—2,000,000—J. J. K. & Co., Ltd.—Forms B. 103/1.

Army Form B. 103.

# Casualty Form—Active Service.

Regiment or Corps 8th Battalion. C.E.F.

Regimental No. 475234 Rank Sergeant Name White. A.J.

Enlisted (a) 23-7-15. Terms of Service (a) Dur of War. Service reckons from (a) 23-7-15.

Date of promotion to present rank ____ Date of appointment to lance rank ____ Numerical position on roll of N.C.Os. ____

Extended ____ Re-engaged ____ Qualification (b) Dental Mechanic.

| Report Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| 10-1-16 | Pt.ii/O. No.5. | Taken on Strength CADC on Transfer from 11th.Res. Battalion. | Shorncliffe. | 12-1-16. | Corps Orders Dated 14-1-16 C.T.D.,R.O. No.184.13-1-16 |
| 8-12-16. | A.D.D.S. | Detailed to Can.Forestry Corp.Scotland for Dental Services. | Shorncliffe. | 8-12-16. | Part.ii.O.No.8.7-12-16 |
| 9/10/17 | O.C. No 52 Sick. | Cases to be attached to No 52 Can C.F.C. on reporting back to Headquarters C.A.D.C. | Carlisle | 9/10/17 | D.O. Pt II. 132 A. Arthur Lt Col. |
| 10-10-17. | D.D.S. | Recalled from Canforestry Corps, Carlisle. | London Area. | 9/10/17. | D.D.S.Pt.II.O.No 264. 9/10/17. |
| 12-10-17. | D.D.S. | S.O.S. CADC London to CADC. Shorncliffe. | London Area. | 10-10-17. | D.D.S. Pt II. O. No 265. 12-10-17. |
| 13.10.17 | A.D.D.S. | SOS. CADC Shorncliffe Area on reporting from London Area. | Shorncliffe | 10.10.17 | Pt. II DO No 246. A. Arthur Lt Col |
| 13.10.17 | A.D.D.S. | SOS. CADC On posting to the General Depot. (Services no longer required.) | Shorncliffe | 11.10.17 | Pt. II DO No 246 W. J. Bunley A/Col A.D.D.S |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g., Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.

| Report: Date | Report: From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| 11/10/17 | Gen Depot | T.O.S. Gen Depot. | S'cliffe | 11/10/17 | DO 184 11/10/17 |
| 22/2/18 | ✓ | Admn-B. Hosp. S'cliffe | ✓ | 22/2/18 | ✓ 45. 22/2/18 |
| 14/5/18 | ✓ | Ceases Hosp. Com 1st C.C.D. S'cliffe. | ✓ | 14/5/18 | 114 14/5/18 Capt. For O.C. Can. General Depot |
| | | Admitted to 1st C.C.D. from Buxton D.O. Pt. II. No. 131 of 13.5.18. | | | |
| 25.7.18 | | Ceases to be attached on proceeding to Gen. Depot. D.O.No. 203 of 25.7.18. | | | for Adjutant Canadian Command Depot |
| 27.7.18 | C.G.D. | Ceases Command 1st C.C.D. Reported | S'cliffe | 25.7.18. | P.II O 177 a/- 27.7.18. |
| 12.8.18 | - | S.O.S. to C.F.C. Sunningdale | - | 8.8.18 | - 190 a/- 12.8.18. Lieut. C.T.E.C.O.T.D.S. For O.C. Can. General Depot |
| HMT CARONIA SAILING NO 101 SAILED LIVERPOOL 9 8 19 | | | | | |
| 14.8.18 | | O.C. C.F.C. T.O.S. Base Depot, C.F.C. Sunningdale from Gen Depot. | | 8.8.18 | Pt.II.D 193 |
| 15.10.16. | 11th Res Bn. | Promoted to Rank of Sergeant. | Seaford. | 6.9.16. | Pt. II DO No 243 |
| 20.11.18. | OC C.F.C. | On Command to Hdqrs. C.F.C. London | S'dale. | 6.11.18 | P.II DO 277 Hdqrs OC CFC |
| 25.11.18 | D.G.T.O. | Attached to H.Q.S.S. from | Hdqrs London | 6.11.18 | Do. 98 9/11.11.18 |
| 31.12.18 | D.G.T.O. | ~~Ceases to be attached to~~ Depot. 24.12.18 to 28.12.18 | | | DO 107 |

# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 475734 Rank Sgt. Surname WHITE,
(Given name in full) ARTHUR JOHN,

Unit or Corps C.F.C. Birthplace SOURIS, P.E.I. CANADA

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

1. **GENERAL DESCRIPTION:**

Physique Good Weight 150 lbs. Height 5 ft. 7 in. Colour of Eyes Hazel

Nutrition Good

Pulse 72

Condition of arteries Good

Vision Rt. 6/6 Left 6/6

Hearing (conversational voice) Rt. 2/1 ft.

Left 2/1 ft.

Identification marks, scars, or deformities. (Give cause and date of origin.)

Nil

Opinion as to general health and physical condition Good

2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No"). (Subjective evidence may be sufficient in certain cases.)

Nervous System No Genito Urinary System No Cardio-Vascular System No

Special Senses No Integumentary System No Respiratory System No

Disturbance of mentality No Muscular System Yes Digestive System No

Osseous and Joint System Yes Any other general condition No

3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

~~N.A.~~

Myalgia 18-9-16 to 7-10-16 - Pains in Legs backand sides.

Myalgia - 22-2-18 to 4-3-18 ~~Same~~ symptoms. At time of this board none of these symptoms are present.

Broken Ribs - Lower three - ~~Left Side~~ - Ok at present.

(If space is insufficient, continue on back of form.)

[OVER]

# EXAMINATIONS.

## THIS SECTION FOR USE OVERSEAS—

Examined at Tunnygate (Overseas)

Date 4/7/19 Signed J. G. Seaton Capt. C. M. C. M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature A. J. White

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at ..... (Canada)

Date ..... Signed ..... M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

[OVER]

M.F.W. 129.
1033 (D.P.) 500M-11-18.
1772-39-1142.

C.A.D.C. 5009A

CANADIAN ARMY DENTAL CORPS, O.M.F.C.

# DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

NAME OF SOLDIER (Block Letters) WHITE A.J.

REGIMENT C F C RANK Sgt No. 475234

Date of Examination in England 4-7-19 | Date of Examination in France

**DIRECTIONS TO DENTAL OFFICERS**

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated

## PRESENT DENTAL REQUIREMENTS

1. FILLINGS None
2. EXTRACTIONS None
3. CROWNS None
4. DENTURES
   - (a) Full Upper
   - (b) Part Upper
   - (c) Full Lower
   - (d) Part Lower

   None

ASSISTANT DIRECTOR OF M. D. NO. 3 DENTAL SERVICES AUG 17 1919

HAS HE EVER REFUSED DENTAL TREATMENT? No

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "*Yes*" where applicable to any or all of *a*, *b* or *c*.)

- (a) In Canada
- (b) In England
- (c) In France

No

*Signature of Dental Officer* R Jamieson
Major

MARRIED OR SINGLE Single

PLACE OF BIRTH Souris P.E.I.

NAME AND ADDRESS OF NEXT OF KIN John White

~~6 Chestnut St. Charlottetown P.E.I.~~
38 Cleveland Mansions, Widley Rd Maida Vale London W.9

RELATIONSHIP OF NEXT OF KIN Father

NAME AND ADDRESS OF NEXT OF KIN John White

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY $ 25.00 EFFECTIVE (DATE) Oct/16 Sep/2016

PAYABLE TO Mrs Cecile White

~~9 Wood St. Kingsley Rd. Norwich~~

RELATIONSHIP OF DEPENDANT

@ Pr Sackville N.S. Halifax wee

**CASUALTIES, PROMOTIONS, &c.**

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---|---|---|
| | | |

**ADMISSIONS TO HOSPITAL, &c.**

| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
|---|---|---|---|
| | | | |

REG'L NO. 475234 RANK Serg.t NAME White, A.J. 7-34

IF IN PERMT. CORPS WHAT UNIT — UNIT 6a.F.B.6. TRANSFERRED TO C.F.C. Eng DATE ~~12.9.17~~ 4/8/17 AUTHORITY T.R. May

PERMANENT FORCE ALLOWANCES — TRANSFERRED TO — DATE — AUTHORITY

PLACE OF ATTESTATION Winnipeg — TRANSFERRED TO — DATE — AUTHORITY

DATE OF ATTESTATION 20th July 1915 — TRANSFERRED TO — DATE — AUTHORITY

ASSIGNED PAY MONTHLY $ 20.00 DATE EFFECTIVE ~~Aug 1st 1916~~ Nov 1st 1916

PAYABLE TO Mrs A. John 6.16. ~~5. Chestnut St. Charlottetown P.E.I.~~ RELATIONSHIP Wife

~~Milford Yong Retired Place Marble Arch London W~~ ~~Lodge, London~~ N.B.

ASSIGNED PAY MONTHLY $ DATE EFFECTIVE ~~38 Cleveland Mansions Widley Rd. Maida Vale. W.9~~

PAYABLE TO 9c Russell, Cox & Fishel, Solicitors, 3 Bryanston Sqr., London W.1. RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON

DISCHARGE DATE AND PLACE REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

| DATE | PAY No. OF DAYS | PAY RATE | PAY AMOUNT $ | PAY AMOUNT c. | FIELD ALLOWANCE No. OF DAYS | FIELD ALLOWANCE RATE | FIELD ALLOWANCE AMOUNT $ | FIELD ALLOWANCE AMOUNT c. | WORKING OR SPECIAL PAY No. OF DAYS | WORKING OR SPECIAL PAY RATE | WORKING OR SPECIAL PAY AMOUNT $ | WORKING OR SPECIAL PAY AMOUNT c. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS 1 No | 1 Date | 2 No. | 2 Date | 3 No. | 3 Date | 4 No. | 4 Date | CASH PAYMENTS 1 | 2 | 3 | 4 | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE Credit | BALANCE Debit | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Mch 31 | 31 | | 287 | 55 | | | 31 | 95 | | | | | | 10- | 329 | 50 | | | | | | | | | | 265 | 26 | | | | | | | | |
| Apl 1-30 | 30 | 1.35 | 40 | 50 | 30 | .15 | 4 | 50 | | | | | | | 45 | 00 | 79 | 17/4 | 85 | 20/4 | | | | 14 | 60 | 9 | 75 | | | 24 | 33 | 84 | 91 | | |
| May 1-31 | 31 | 1.35 | 41 | 85 | 31 | .15 | 4 | 65 | | | | | | | 46 | 50 | | | | | 95 | 31/5 | | | | 14 | 60 | | | | 14 | 60 | 116 | 81 | | |
| June 1-30 | 30 | 1.35 | 40 | 50 | 30 | .15 | 4 | 50 | | | | | | | 45 | 00 | 90 | 15/5 | | | | | | 9 | 75 | | | | | 9 | 75 | 152 | 06 | | |
| July 1-31 | 31 | 1.35 | 41 | 85 | 31 | .15 | 4 | 65 | | | | | | | 46 | 50 | 100 102 | 16/6 30/6 | 110 | 13/7 | | | | 9 14 | 73 60 | 9 | 74 | | | 34 | 07 | 164 | 49 | | |
| Aug 1-31 | 31 | | 41 | 85 | | | 4 | 65 | | | | | | | 46 | 50 | 117 | 31/7 | 122 | 14/8 | | | | 14 | 60 | 24 | 33 | | 20 | 58 | 93 | 152 | 06 | | |
| Sept 1-30 | 30 | | 40 | 50 | | | 4 | 50 | | | | | | | 45 | 00 | 132 | 30/8 | 137 | 15/9 | | | | 9 | 74 | 9 | 73 | | 20 | 39 | 47 | 157 | 59 | | |
| Oct 1-31 | 31 | | 41 | 85 | | | 4 | 65 | | | | | | | 46 | 50 | | | | | 771 | | Gr Ford 3.10.16 R.F.A. Auction | | | 2 | 43 | 14 | 60 | 20 | 37 | 03 | 167 | 06 | | |
| Nov 1-30 | 30 | | 40 | 50 | | | 4 | 50 | | | | | | | 45 | 00 | 164 160 | 29.10 28.10 | 170 | 15.11 | 847 | 17.10 | " " | 14 34 | 60 07 | 9 | 74 | 2 | 43 | 20 | 80 | 84 | 131 | 22 | | |
| Dec 1-31 1917 | 31 | | 41 | 85 | | | 4 | 65 | | | | | | | 46 | 50 | 177 | 20.11 | | | | | | 14 | 60 | | | | | 34 | 60 | 143 | 12 | 141 | 85 |
| | | | 73 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jan 1-31 | 31 | 1.35 15 | 46 | 50 | | | | | | | | | | | 46 | 50 | | | | | 870 | 6/1 | Can Fin Bill | | | 24 | 33 | | 20 | 44 | 33 | 145 | 29 | | |
| Feb 1-28 | 28 | | 42 | | | | | | | | | | | | 42 | | | | | | | | | | | | | | 20 | | | 167 | 29 | | |
| | | | 820 | 50 | | | | | | | | | | 10- | 830 | 50 | | | | | | | | 136 | 29 | 63 | 27 | 309 | 05 | 14 | 60 | 140- | 663 | 21 | 167 | 29 | | |

Forward

475234 Sergt "White" Arthur John.

| DATE 1917 | PAY No. of Days | PAY Rate | PAY Amount $ | PAY Amount .c. | FIELD ALLOWANCE No. of Days | FIELD ALLOWANCE Rate | FIELD ALLOWANCE Amount $ | FIELD ALLOWANCE Amount c. | WORKING OR SPECIAL PAY No. of Days | WORKING OR SPECIAL PAY Rate | WORKING OR SPECIAL PAY Amount $ | WORKING OR SPECIAL PAY Amount .c. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Forward | | | 82 | 50 | | | | | | | | | | 10 - | 830 50 |
| March 31 | 31 | 135/15 | 46 | 50 | | | 133 | | | | | | | | 133<br>46 50 |
| April 30 | 30 | - | 45 | 00 | | | 25 | | | | | | | | 25 00<br>45 00 |
| May 31 | 31 | - | 46 | 50 | | | 25 | | | | | | | | 71 50 |
| June 30 | 30 | | 45 | 00 | | | 25 | | | | | | | | 70 00 |
| July 31 | 31 | - | 46 | 50 | | | 25 | | | | | | | | 71 50 |
| Augst 10 | 10 | | 15 | 00 | | | 25 | | | | | | | | 40 00 |
| Aug 11/31 | 21 | | 31 | 50 | | | | | | | | | | | 31 50 |
| Sept. 30 | 30 | | 45 | 00 | | | 25 | | | | | | | | 70 00 |
| Oct | | | | | | | 25 | | | | | | | | |

| ACQUITTANCE ROLLS 1 No. | 1 Date | 2 No. | 2 Date | 3 No. | 3 Date | 4 No. | 4 Date |
|---|---|---|---|---|---|---|---|
| | | | | 1897 | 28/2 | | |
| | | | | 1428 | 3/2 | 6766 | Corpl |
| | | | | 1996 | 22/3 | 4834 | 17 |
| | | | | | | 5133 | 400 |
| | | | | | | a 22981 | |
| | | | | | | a 102296 | |
| | | | | C.F.C. Lond | | a 121231 | |
| | | | | | 7/4/17 | | |
| 231 | 23/6 | | | | | | |
| 153 | 15/5 | | | | | | |
| 452 | 15/8 | | | | | A-2037444 | |
| | | | | | | B5862 | |

| CASH PAYMENTS 1 | 2 | 3 | 4 |
|---|---|---|---|
| 13629 | 6327 | 309 05 | 14 60 |
| | | 24 34 | |
| | | 21 90 | |
| | | 24 33 | |
| | | | 9 43 |
| | | | |
| | | | |
| | | 24 38 | |
| 24 34 | | | |
| 19 47 | | | |
| 24 33 | | | |

| | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE Credit | BALANCE Debit | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---|---|---|---|---|---|---|---|---|
| Forward | 140 - | | 663 21<br>133 | 167 29 | | | | |
| March 31 | 20 133 | | 66 24 | 147 55 | | | | Sh to 31/3/17 |
| April 30 | 20 25 | | 69 33 | 105 22 | | | | |
| May 31 | 20 26 | | 54 73 | 164 99 | | | | |
| June 30 | 20 25 | | 45 00 | 189 99 | | | | |
| July 31 | 20 25 | | 45 00 | 216 49 | | | | |
| Augst 10 | 20 25 | | 69 33 | 187 16 | | | | To C.F.C. Corps Exy and G/R Mary/17 |
| Aug 11/31 | | | 43 81 | 174 85 | | | | |
| Sept. 30 | 20 26 | | 69 33 | 175 52 | | | | |
| Oct | 20 25 | | | | | | | |

| MONTH | PARTICULARS | DR.1 | CR.2 | PARTICULARS | DR.1 | DR.2 | CR.3 | DR.4 | BALANCE | DEFERRED PAY | SEPARATION ALLOWANCE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | ~~175 52~~ | | | | | | | 175 52 | | |
| Oct | Sgts Pay | 46 50 | | B5862 £4.2.2 £5.2.9 | | | 20 | | 202 02 | | 25 |
| | | 46 50 | | Cheque B40938 £9.4.11 | | | 20 | | | | 25 |
| Nov | Sgts Pay | 45 | | Dec SA/RT B68339 £9.4.11 | | | 20 | | | | 25 |
| Dec | " " | 46 50 | | DNAR 4633 13-11-17 N'Cliffe | | 48 67 | | | | | |
| | | | | DNAR 5814 21-9-17 20 Int. CFC | | 24 33 | | | 180 52 | | |
| | | 91 50 | | apt | | 73 00 | 40 | | | | |
| Jany | " " | 46 50 | | Jan. SA B.67980 £9.4.11 | | | 20 | | | | 25 |
| | | | | DNAR 351[illegible]-17 CFC | | 24 33 | | | | | |
| | | | | " 1572 30-10-17 N'cliffe | | 12 17 | | | | | |
| | | | | " 1989 19-12-17 N'Cliffe | | 12 17 | | | 158 35 | | |
| | | 46 50 | | | | 48 67 | 20 | | 158 85 | | |
| Feb | Sgts Pay | 42 | | AP4SA Feb C84963 £9-4-11. | | | 20 | | | | 25 |
| | | | | AR C149 10-10-17 5th Durham | | 14 60 | | | | | |
| | | | | DNAR 1758 30-11-17 Det. Sclifle | | 14 60 | | | | | |
| | | | | " 1791 4-12-17 " " | | 12 17 | | | 138 98 | | |
| | | 42 - | | | | 41 37 | 20 | | | | |
| March | Sgts Pay | 46 50 | | AP4SA D54574 £9.4.11 | | | 20 | | | | 25 |
| | | | | DNAR 2228 18/2 Det. Sclifle | | 14 60 | | | | | |
| | | | | " 2596 7/3 " | | 9 73 | | | | | |
| | | | | DNAR 2987 14/3 " | | 12 17 | | | | | |
| | | | | AR 4696 14/3 Durham Hospitals | | 4 87 | | | | | |
| | | | | AR 4962 24/3/17 " | | 14 60 | | | 109 51 | | |
| | | 46 50 | | | | 58 97 | 20 | | | | 25 |

P 820
12474—375M—13-2-18.

* Strike out whichever inapplicable

| | | | |
|---|---|---|---|
| ASSIGNED PAY. | 11 * ENGLAND OR ~~CANADA~~ | SEPARATION ALLOWANCE. | * ENGLAND OR ~~CANADA~~. |
| EFFECTIVE DATE:- | 1.8.16 | EFFECTIVE DATE:- | ~~1.10.16~~ 1-9-18 |
| AMOUNT:- | 20 | AMOUNT:- | ~~25~~ 30/- |

NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

Mrs A. J. White (Wife)
C/o Russell Roa & Fisher
3 Bengeants Inn,
London E.C.4.

Stoppages 1/9/19

Same.

NAME:- WHITE. A. J.

NUMBER:- 47523~~4~~. 343 E

PARTICULARS OF RANK OR APPOINTMENT

| AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT |
|---|---|---|
| | | Sergt. |

UNIT AND TRANSFERS

ORIGINAL UNIT:- C.A.S.C.

DATE ACCOUNT FIRST OPENED:-

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'SF'D | UNIT TRANSFERRED TO |
|---|---|---|---|
| | | | C.F.C. Eng |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT |
|---|---|---|---|---|---|---|---|
| 4/7/19 | 6633. | Base. | ~~24~~ 33 | | | | |
| | | | | | | | |
| | | | | | | | |
| LPC Cr Bal 3.27. | | | | | | | |
| | | | | | | P 850. 27.12.18 | 6/- 30.9.18 |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|---|---|---|---|---|
| | 1/ 3~~5~~ | 15 | | |

PARTICULARS OF RENDERING NON-EFFECTIVE:- Disto Can 31/7/19 Mk. H 11652 9/7 S'dale M.D. 6

| MONTH 1918 | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR 2. | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| March | Bal Fwd. | | | | | | | | 109 51 | Nil | |
| Apl | Sergts Pay | 45. | | sag. A.P. Apl. A52390 £9.4.11 | | | 20 | | | | 25 |
| | | | | F.R.O. 11.4.18. Gen. Dépôt. | 24 33 | | | | | | |
| | | | | A.K. 274. 15/4/18. Buxton. | 4 87 | | | | 105 31 | | |
| | | 45. | | | ~~29~~ 20 | | > | | | | 75 |
| May | Sgts Pay | 46 50 | | A.P. 75a May-B.15606 — £9.4.11 | | | 20 | | | | 25 |
| | | | | Mk. 425. 29.4.18. Buxton | 4 87 | | | | | | |
| | | | | Mk 564 10.5.18. " | 9 73 | | | | | | |
| | | | | Rel Mk 1388 14.5.18. 1. C.C.D. | 4 87 | | | | 112 34 | - | - |
| | | 46 50 | | | 19 47 | | 20 | | | | |
| June | Sgts. Pay | 45 | | A.P. 75a June B 70633 £9.4.11 | | | 20 | | | | 25 |
| | | | | Rel Mk 1779 4.6.18 Sclcliffe | 24 | | | | | | |
| | | | | " 1562 28.5.18 1st C.C.D. | 9 73 | | | | | | |
| | | | | " 1989 11.6.18 " | 48 67 | | | | | | |
| | | | | " 2409 26.6.18 " | 12 | | | | | | |
| | | | | " 2182 25.6.18 " | 12 17 | | | | 66 41 | - | - |
| | | 45 | | | 70 93 | | 20 | | | | |
| July | Sgts. P. | 46 50 | | A.P. 75a July B 93442 £9.4.11 | | | 20 | | | | 25 |
| | | | | Rel Mk 2656 12.7.18 1. C.C.D. | 12 17 | | | | | | |
| | | | | Mk 2810. 22.7.18 " | 34 67 | | | | 46 67 | | |
| | | 46 50 | | | 46 84 | | 20 | | | | |
| Aug | Sgts. P. | 46 50 | | A.P. 75a. B 72062 £9.4.11 | | | 20 | | | | 25 |
| | | | | Mk. B 32648 28.8.18 BD | 9 73 | | | | | | |
| | | | | " 3766 14.8.18 B.D. | 14 60 | | | | 48 84 | | |
| | | 46 50 | | | 24 33 | | 20 | | | | |
| Sept | | 45 - | | D 103 £9.4.11 | | | 20 | | | | 25 |
| | | | | " B 2902 10.9.18 BD | 14 60 | | | | | | |
| | | | | " B 3241 27.9.18 " | 9 73 | | | | 49 51 | | |
| | | 45 | | | 24 33 | | 20 | | | | |

over

NUMBER 475234. RANK Sgt. NAME WHITE A.J.

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Oct. | Brought Forward. | | | | | | | | 49 51 | | |
| " | Sgt. Pay | 46 50 | | D69705. £9.4.11 | | | 20 - | | | | 25 - |
| | | | | AR B3793. 15.10.18. BD. | 14 60 | | | | | | |
| | | | | " B3924. 28.10.18. " | 29 20 | | | | 32 21 | | |
| | | 46 50 | | | 43 80 | | 20 - | | | | 25 |
| Nov. | ✓ ✓ | 45 - | | E29502. £12.6.7. | | | 20 - | | | | 40 - |
| | | | | " L2235 13.11.18. H.Q | 24 33 | | | | | | |
| Dec. | ✓ ✓ | 46 50 | | E82703. £10.5.6. | | | 20 - | | | | 30 - |
| Jan | ✓ ✓ | 46 50 | | " L2824. 11.12.18. H.Q | 24 33 | | | | | | |
| | | | | F35697. £10.5.6. | | | 20 - | | 61 55 | | 30 - |
| | | 138 = | | | 48 66 | | 60 — | | | | 100 - |
| Feb. | ✓ ✓ | 42 = | | " L3284. 9-1-19. H.Q. | 38 93 | | | | | | |
| | | | | F85493 £10.5.6 | | | 20 - | | | | 30 - |
| | | | | AR. L3688 12.2.19. H.Q. | 24 33 | | | | | | |
| Mar. | ✓ ✓ | 46 50 | | G24682 £10.5.6 | | | 20 - | | | | 30 - |
| | | | | AR L4015 11.3.19. H.Q. | 24 33 | | | | 22 46 | | |
| | | 88 50 | | | 87 59 | | 40 - | | | | 60 - |
| Apl 7 | ✓ | 45 - | | APTSa. Eng A17680 £10.5.6 | | | 20 | | | | 30 - |
| May | ✓ | 46 50 | | AR Engs. 14.4.19 £76 | 24 33 | | | | | | |
| | | | | A72756 £10.5.6 | | | 20 | | | | 30 |
| | | | | AR 389. 16/5/19. C.F.C. | 24 33. | | | | 25 30 | | |
| | | 91 50 | | | 48 66 | | 40 | | 116 80 | | 60 |
| JUNE | ✓ | 45 | | June A83915 £10.5.6 | | | 20 | | 89 20 | | 30 |
| | | | | L891 12.6 | 29 20 | | | | | | |
| July | ✓ | 46 50 | | A 40394 July £10.5.6 | | | 20 | | | | 30 |
| | | | | R. 126591 Aug £10.5.6 | | | 20 | | 27 60 | | 30 |
| | | 91 50 | | | 29 20 | | 60 | | | | 90 |
| | | | | 6633 4/19 C.F.C. | 24 33 | | | | | | |
| | | | | 8178 24/7. C.C.C. End | 1160 | | | | 11 33 | | |
| | | | | | 3893 | | | | | | |

25 - 5 - 0
31 - 6 - 8 - 0
29 - 27 - 6 - 0

SOS to Can. 9/5/19 £10.

DISTRICT RECORD OFFICER,
M. D. #6
HALIFAX. N. S.,

ELIGIBLE FOR CLASS "C" BADGE NOT AVAILABLE AT TIME OF ISSUE.

W. L. Stuart
CAPTAIN.
OFFICER I/C WAR SERVICE BADGES.

HALIFAX, N.S. AUG 1919

Dispersal Area "A"

O.G. 19
DA. B.

SHORT FORM.
**PROCEEDINGS ON DISCHARGE.**
**(Demobilization.)**

1. No. 475234.

2. Rank Sgt.

3. Name WHITE, Arthur John.

4. Unit C.F.C. Orig.Unit:- 8th Btn. C.E.F.

5. Date of Discharge | 24/8/19 | Place Halifax N.S.

6. Reason for Discharge Demob. Category "A".
Occ.Grp. 19.
Father.
C. of E.

7. Authority R.O. 1420

8. Proposed Residence after Discharge ~~C.P.O. Charlottetown, P.E.I.~~
MONTREAL QUE.

9. CERTIFICATE TO BE SIGNED BY SOLDIER.

I hereby acknowledge that at the undernoted place and date I received my discharge Certificate M. F. W. ?

A. J. White

Signature of Soldier.

10. CONFIRMATION.

The discharge of the above named man is hereby confirmed.

HALIFAX, N.S. AUG 17 1919

Place

Date

Signature [signature] Major
(O.C. Dispersal Station.)
(O.C. Discharging Unit.)

M.F.B. 218a—150M-3-19—1772-39-113.

Dispersal Area "A"

SHORT FORM.
PROCEEDINGS ON DISCHARGE.
(Demobilization)

1. No. 475234.

2. Rank Sgt.

3. Name WHITE, Arthur John.

4. Unit C.F.C. Orig.Unit:- 8th Btn. C.E.F.

5. Date of Discharge 24/8/19 Place

6. Reason for Discharge Demob. Category "A".
Occ.Crp. 19.
Father.
C. of S.

7. Authority

8. Proposed Residence after Discharge ~~[illegible]~~
MONTREAL QUE.

9. CERTIFICATE TO BE SIGNED BY SOLDIER.

I hereby acknowledge that at the undernoted place and date I received my discharge Certificate M. F. W. 2

Signature of Soldier.

10. CONFIRMATION.

The discharge of the above named man is hereby confirmed.

Place

Date

Signature
(O.C. Discharging Unit.)

## LIST OF DISCHARGE DOCUMENTS.

| | |
|---|---|
| Attestation Paper, Triplicate | Militia Form W. 23 |
| or Particulars of Recruit | Militia Form W. 133 |
| Field Conduct Sheet | Militia Form W. 178 or A.F.B. 122 |
| Casualty Form | Militia Form W. 54 or A.F.B. 103 |
| Last Pay Certificate | Militia Form W. 44 |
| Certificate that missing documents are unobtainable | |
| Medical History Sheet | Militia Form B. 313 or A.F.B. 178 |
| Proceedings of Medical Board | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet | Militia Form B. 465 |
| Medical Report | M.F.W. 129 or D.M.S. 1375 |
| Regimental Conduct Sheet | Militia Form B. 263 |
| Company Conduct Sheet | Militia Form B. 263a |

Triplicate Attestation Paper (M.F.W. 23), or
Particulars of Recruit (M.F.W. 133).
2. Casualty Form (A.F.B. 103).
3. Medical History Sheet (M.F.B. 313 or A.F.B. 178).
4. Proceedings of Med. Board (M.F.B. 227 or M.F.W. 129)
5. Dental Certificate (C.A.D.C. 5009a).
6. Field Conduct Sheet (A.F.B. 122.)
7. Proceedings on Discharge (M.F.B. 218a)
8. Discharge Certificate (M.F.W. 39)
(Enclosed in special envelope (260M) ).
9. Duplicate of Discharge Certificate (M.F.W. 39a).
10. Casualty Certificate (C.D 3).
11. Equipment (Statement Q.M.G. Form (D.O.S. 2),
and Clothing)
12. Last Pay Certificate (P. 851).
13. Pay Book (A.B. 64).
14. War Service Gratuity (Form M.F.W. 2595).

Group B
Checked by No. 17
Date 2/8/19

No. XI. Canadian General Hospital, Moore Barracks, SHORNCLIFFE.

Requisition Urinalysis

Date 23-2-17.

Reg. No. 476.234

Name. Sgt White A-

Unit. Can Gen Depot

Ward. do.

Diagnosis. Myalgia.

Exam. Req. Rowbotham. Capt. C.A.M.C.

..... 1917.

Report.

Colour. watery

S.G. 1010

Reaction. acid

Sugar. neg

Albumen. neg

Microscopic.

.....

Capt., C.A.M.C., O. i/c Laboratory.

No.X1 Canadian General Hospital.

No. [redacted] Rank. Sgt Name. White Unit. 62D

I have examined the above named man and find him Dentally Fit.

23/2/18 John Rogers Captain. C. A. D. C.

Reserved for M.H.C.

Regt. No. H75234 Rank SGT. Surname WHITE Christian Name Arthur John

Unit or Corps—(a) Overseas from United Kingdom.....(b) in United Kingdom CAN. FOR. CORPS

Born at—Town SOURIS County or Province PRINCE EDWARD ISLAND Country Canada

Date of Birth—Day..... Month..... Year..... Age.....yrs.....months.

Joined at WINNIPEG MAN. Date JULY 23. 1915

Former trade or occupation ELECTRICAL CONTRACTOR

Permanent Marks or any peculiarity that will serve for future identification :—

Height—feet 5 inches 8 Colour of eyes.....

Signature of Soldier (*for identification purposes*).....

## Medical Report

☞ *Read carefully the instructions on last page of this form.*

1. DISABILITY.

Group the disabilities, placing those resulting from separate causes in separate groups.

Disabilities Group (*a*)

Disabilities Group (*b*)

Disabilities Group (*c*)

2. CAUSE OF DISABILITY

| | | Place of origin. | Date of origin. |
|---|---|---|---|
| (*i.*) As to Group (*a*) above. | | | |
| (*ii.*) As to Group (*b*) above. | | | |
| (*iii.*) As to Group (*c*) above. | | | |

3. Is the disability due to disease contracted or injuries received prior to Active Service ?

(*i.*) As to Group (*a*) above ? If yes, has Active Service aggravated it ?.....

(*ii.*) As to Group (*b*) above ? If yes, has Active Service aggravated it ?.....

(*iii.*) As to Group (*c*) above ? If yes, has Active Service aggravated it ?.....

4. Is the disability due to disease contracted or injuries received while on Active Service ?

(*i.*) As to Group (*a*) above ?.....

(*ii.*) As to Group (*b*) above ?.....

(*iii.*) As to Group (*c*) above ?.....

## 5. MEDICAL HISTORY.

## 6. PRESENT CONDITION.

## 7. OPERATION. (*i.*) Was one performed ? (*ii.*) If so, state what.

(*iii.*) Was one advised and declined ?

*NOTE.—Loss of teeth on or immediately after Active Service should be attributed thereto, unless there is evidence to the contrary.*

8. (*i.*) Is there loss or decay of teeth attributable to Active Service ?

(*ii.*) If so, describe.

## 9. DO YOU RECOMMEND :—

(*a*) Fit for duty ? (*state category*)

(*b*) Invalid to Canada ?

(*c*) Discharge from the Service as permanently unfit ?

Date of Report.....191.....

Signed.....
*Officer in medical charge of case.*

Station.....

I have satisfied myself of the general accuracy of the above Report, and concur therein *except

.....{Officer i/c Hospital / S.M.O., Brigade} Strike out one of these

Dated at .....Station, on.....191.....

*Delete if inapplicable.

PART II.

## Proceedings of a Medical Board on the Soldier mentioned in Part I.

10. Is the disability fully described in Part I. (1)?
If not, describe it.

11. Is the cause of the disability fully described in Part I. (2)?
If not, describe it.

12. From the medical information now adduced, was the disability caused or aggravated by:—
(*a*) Negligence of the Soldier { Caused? / Aggravated? }
(*b*) Misconduct of the Soldier { Caused? / Aggravated? }

13. THE ENTIRE DISABILITY.—Without regard to his regular occupation, to what extent is his capacity lessened at present for earning a full livelihood in the general market for untrained labour?
(*Estimate at none, 5%, 10%, 15%, 20%, etc.*)

14. THE DISABILITY DUE TO SERVICE.—(*See Part I. (3).* *Aggravation on Active Service of a disability existing previous to joining is to be included in this estimate.*)
What part of the entire disability estimated next above (13) is due to causes arising during Active Service?
(*Estimate at none, 1/10, 2/10, 3/10, etc., or all.*)

15. Permanency of the Disability due to Service estimated next above in (14).
(*i.*) Is it permanent?
(*ii.*) If not permanent, what is its probable minimum duration (*in months*)?

16. If an operation was advised and declined, do you consider the refusal to have been unreasonable?

17. Can the former trade or occupation be resumed?

18. REMARKS:—

19. RECOMMENDATION:—
(*a*) Fit for duty? (*state category*)
(*b*) Invalid to Canada?
(*c*) Discharge from Service as permanently unfit?

Date of Board

*President.*

*Signatures of the Board*

Station

Approved

A.D.M.S.

Dated at

Station

191

## Statement of the Soldier

*(This is to be completed only in the case of the Soldier taking his Discharge in England.)*
(Sections 1, 2, 5, and 6 are to be read to the Soldier.)

I, the undersigned #475234 A J White have heard the description of my disability read, and am satisfied (or not satisfied) with it. (If dissatisfied, statement should follow.) I complain in addition of :—

Signature of Soldier examined.

## Instructions to Medical Officers

**Question 1.**—State the disability in terms of a diagnosis, that is, a diagnosis of the existing condition as distinguished from the disease or injury which caused it. It should be noted that in medical cases the disability may be the actual disease; for example, Tubercle of Lung, Chronic Bronchitis, Myalgia, Gastric conditions and so forth. (Follow the nomenclature as laid down in the "List of Diseases" of 1915, and amended by A. C. I. No. 1587 of 1917.)

**Question 2.**—The cause of the disability when known should be stated and care should be taken to establish as correctly as possible the place and date of origin. This is important in view of the relationship of Questions 3 and 4 to Question 5.

**Questions 3 and 4.**—*NOTE*—By Active Service is meant Service with the Colours in Canada, the United Kingdom or elsewhere during the present war, (since the 4th August, 1914.)

**Question 5.**—MEDICAL HISTORY.—State concisely the essential points of the history of the case as supported by documentary evidence. If further evidence is considered necessary to complete the Medical History, the same not being supported by documents, this should be obtained by questioning the soldier, but should be distinctly shown as "Patient's Statement." It is considered advisable that these latter statements be grouped apart from the evidence supported by documents available to the Medical Officer.

Extracts should be made from all entries on the Medical History Sheet.

If answers to Nos. 2, 3 or 4 show that the Soldier is suffering from some condition which pre-existed enlistment, it is advisable that these answers be substantiated as far as possible by statements obtained from the Soldier showing history of previous illness or injury.

**Question 6.**—PRESENT CONDITION.—As this question is primarily intended for the Medical Officer's report, in answering show clearly the condition of the Soldier at the time of examination.

It is directed that the objective and subjective matter be arranged in separate groups. The objective matter is considered to be the more important, in that it consists of a statement of the Medical Officer's actual finding.

Specialists' reports bearing on the PRESENT CONDITION should be attached.

In addition to description of the disability, a report on "all systems" is required in order that the whole when completed may be a true pen portrait of the Soldier's condition.

The Medical Officer in charge of the case will fill out pages 1 and 2 of this Form. The original must be wholly in the handwriting of the Medical Officer. The copies may be typewritten but must be signed by the Medical Officer who must be responsible that these are true copies of the original.

Finally the O. C. Hospital or S. M. O. or an Officer delegated for such duty by the A. D. M. S., is required to sign a certificate at the bottom of page 2, which reads as follows :—

"I have satisfied myself of the general accuracy of this report and concur therewith, except................"

This is a most important part of the paper and one to which the attention of the Officers concerned should be frequently drawn as it is by such strict supervision that the accuracy and good results of Medical Board work can be assured.

### ENTRIES OF RECATEGORIZATION

| Date | Station | Category | Signature of M. O. | Date | Station | Category | Signature of M. O. |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| | | | | | | | |
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Canada 17.8.19

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

AUDITOR | PAYMASTER

M. OR S. | REGT. No. 475234 | RANK Sgt. | NAME (IN FULL) White A.J. (BLOCK LETTERS SURNAME FIRST)

NEXT OF KIN | RELATIONSHIP

ADDRESS

IS SEPARATION ALLOWANCE PAID? Yes $30 | DATE EFFECTIVE 1.9.19

TO WHOM PAID Same as A.P. | RELATIONSHIP

ADDRESS

E.L.P.B.

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---|---|---|
| From | 9-8-19 | Ltr. 233 |
| Pers. | | |
| 30 Hamilton Road | | |
| Golders Green, London, N.W. | | |
| Eng. | | |

ORIGINAL UNIT C.F.C. | IF IN P.F. WHAT UNIT?

PLACE OF ATTESTATION | TRANSFERRED TO | DATE | AUTHORITY

DATE OF ATTESTATION | TRANSFERRED TO | DATE | AUTHORITY 1390

ASSIGNED PAY $20.00 | DATE EFFECTIVE 1.9.19

PAYABLE TO Mrs A.J. White | RELATIONSHIP | ANY CHANGE IN ASSIGNEE OR ADDRESS Bank of Montreal Charlotte town P.E.I.

ADDRESS ~~c/o Russell & Co Strike~~ 3 Lyte's Lane London Eng.

STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE | EFFECTIVE

DISCHARGED | PLACE Ptl | DATE 24-8-19 | REASON Demob | AUTHORITY Ltr. 233 | IF ENTITLED TO POST DISCHARGE PAY

| MONTH | PAY AND F.A. NO. OF DAYS | RATE | AMOUNT $ | AMOUNT C. | OTHER CREDITS $ | OTHER CREDITS C. | | | TOTAL CREDITS $ | TOTAL CREDITS C. | ACQUITTANCE ROLLS COL. NO. 1 NO. | COL. NO. 1 DATE | COL. NO. 2 NO. | COL. NO. 2 DATE | COL. NO. 3 NO. | COL. NO. 3 DATE | CASH PAYMENTS COL. NO. 1 $ | COL. NO. 1 C. | COL. NO. 2 $ | COL. NO. 2 C. | COL. NO. 3 $ | COL. NO. 3 C. | ASSIGNED PAY $ | ASSIGNED PAY C. | REGIMENTAL CHARGES $ | REGIMENTAL CHARGES C. | OTHER CHARGES $ | OTHER CHARGES C. | | | TOTAL DEBITS $ | TOTAL DEBITS C. | BALANCE DEBIT $ | BALANCE DEBIT C. | BALANCE CREDIT $ | BALANCE CREDIT C. | PARTICULARS OR REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BALANCE FROM PREVIOUS ACCOUNT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Ex Bal Clothing Ex W.B. Adv Boat Ex 1/12 Ex Dep Ex 1/3 Adm Emg |
| 3.7.19 | | | | | 32 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24.8.19 | 24 | 1.30 | 36 | 00 | 35 00 | | | | 14427 | | | | | | | | 487 | 50 | 119 | 80 | | | | | | | | 14 | 60 | | | | 14427 | | | | | |
| | | | | | 70 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 183 Exp. | | | 42 | 00 | 18 | 00 | 6 | 00 | | | | | | | | | 70 | 00 | | | | | | | | | | 6 | 00 | | | | | 350 | 00 | 174 | 00 | Omega S.S. 12th Pay + W.S.G. 22-9-19. # W 93 824 |
| | | | | | | | | | | | | | | | | | 70 | 00 | | | | | | | | | | 174 | 00 | | | | | 180 | 00 | Nil | | Ex. note No. 403 sent 22-9-19 |
| | | | | | | | | | | | | | | | | | 70 | 00 | | | | | | | | | | | | | | | | 210 | 00 | | | 18-10-19, # 1309932 |
| | | | | | | | | | | | | | | | | | 70 | 00 | | | | | | | | | | | | | | | | 140 | 00 | | | 18-11-19, # 1772402 |
| | | | | | | | | | | | | | | | | | 70 | | | | | | | | | | | | | | | | | 70 | | | | # 1780458. 16-12-19. |
| | | | | | | | | | | | | | | | | | 70 | - | | | | | | | | | | | | | | | | Nil | | | | # 1788260 1911/20 |
| | | | 42 | 00 | 18 | 00 | 6 | 00 | | | | | | | | | 420 | | | | | | | | | | | 180 | | | | | 600 | | | | | |

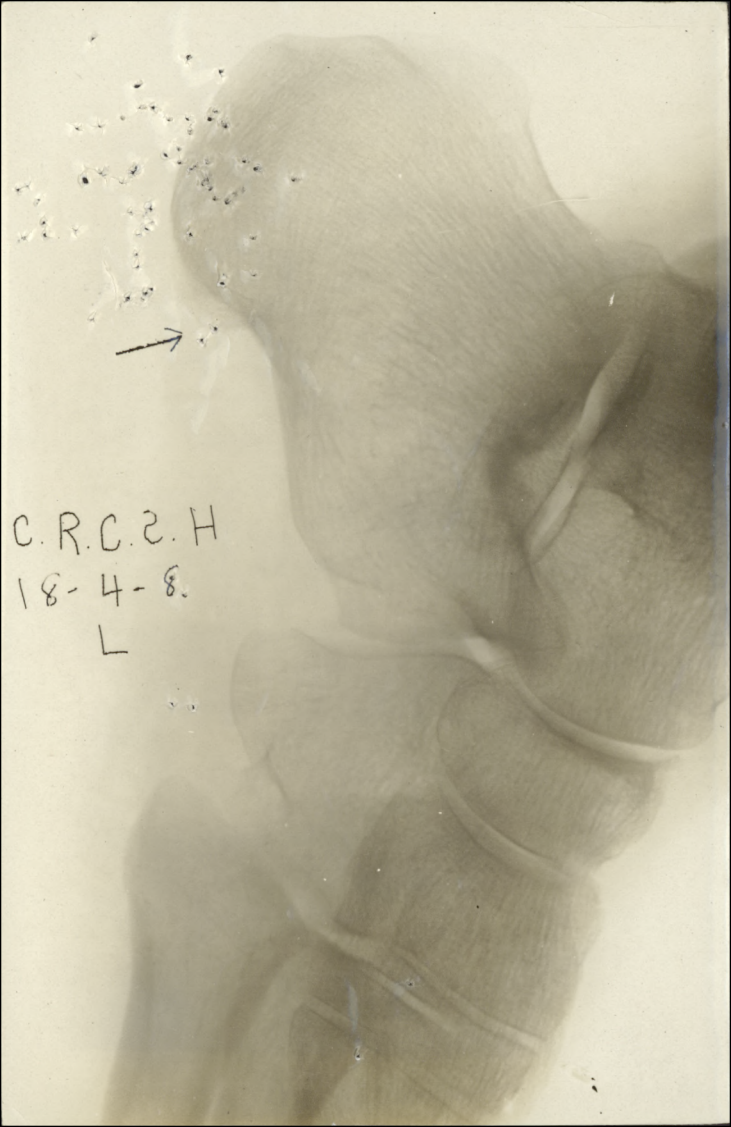
Certified that all payments due on this acct. have been paid.

..... CAPT.

For Senior Officer Pay Services, M. D. 6

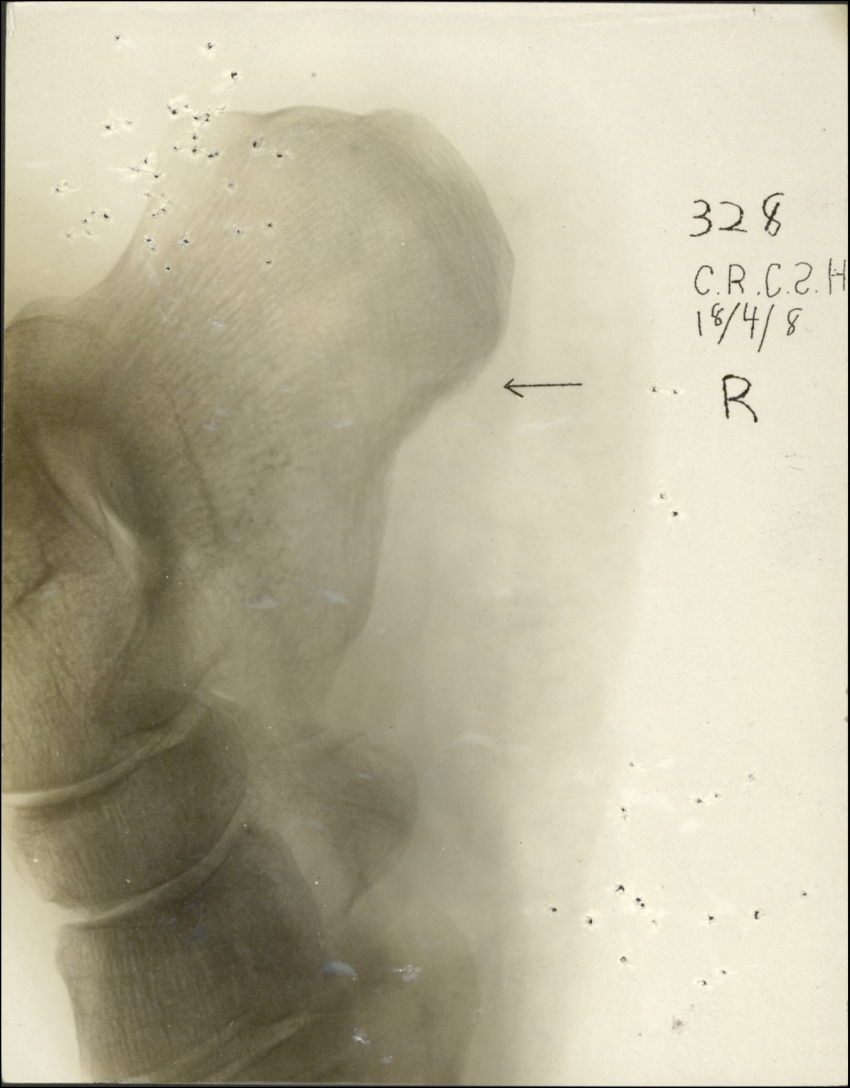
SEP 17 1919

200M-3-19.—L. E. 38788-1... & D. 9985.
M. F. W. 2596.
1772-39-1390.


C.R.C.2.H
18-4-8.
L

Sergt. WHITE 473rd 234

CGD. age 39


328
C.R.C.2.H
18/4/8
R

Sergt. Nelitz 475234

C. G. D. age 39

S—203 L.E. 23- 30 20196

MILITIA AND [redacted]E.

# SEPARATION ALLOWANCE.

Name White, Cecile

Address Hertford House.
Hertford Place.
Marble Arch, London W

Relation to Soldier
wife, child or mother Wife

Name of Soldier White - Arthur John.

Regtl. No. 475234

Rank Sgt.

Corps. C.A.D.C.

To what Corps belonging when called out Promoted Sgt: Pt II 0 14
14-1-16
P.M. 23/11/16

## PAYMENTS.

Date of Application 23/10/16.

| Month | Year | Cheque No. | Amt. | REMARKS |
|---|---|---|---|---|
| Aug. | 1914 | | | M/C produced. 23-10-16. |
| Sept. | | | | Married 21-10-16. |
| Oct. | | | | Permission granted Eng Est. |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| Apl. | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1916 | | | |
| Feb. | | | | |
| March | | | | |

ND DEFENCE. S. 203.

# SEPARATION ALLOWANCE.

Name of Dependant White, Cecile

Relation to Soldier Wife

1 Nutford House 3
Nutford Place
P.O. Marble Arch P.O.

2 London. W. 4
9 Wood Street
21/12/16 Kingsley Road
P.O. Norwich P.O.

Name of Soldier White, Arthur John

Regtl. No. 475234

Rank Sgt Promoted Sgt. P1 II O 14 14-1-16 P.M.L. 3/11/16 B

Corps C.A.D.C.

To what Corps belonging when called out

| Month. | Year. | Cheque No. or Postal Draft Book No. | Amount. $ | c. | Amount. £ | s. | d. | Date. | £ | s. | d. | REMARKS. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Brought Forward ... | | | | | | | | | | |
| Apl. | 1916 | | | | | | | | | | | |
| May | | | | | | | | | | | | |
| June | | | | | | | | | | | | |
| July | | | | | | | | | | | | |
| Aug. | | | | | | | | | | | | |
| Sept. | | | | | | | | | | | | |
| Oct. 21. | | | | | | | | | | | | |
| Nov. | | A13084 | 33 | 40 | ✓ | | | | | | | ~~$26.60 £5-9-3 4-11-16 B~~ $33 40/00 £6-14-3 8/11/16 B |
| Dec. | | C12940 | 25 | | ✓ | | | | | | | |
| Jan. | 1917 | C13516 | 25 | | ✓ | | | | | | | |
| Feb. | | | | | | | | | | | | |
| Mar. | | $ EPC | 83 | | | | | | | | | |
| Apl. | | | | | | | | | | | | |
| May | | | | | | | | | | | | |
| June | | | | | | | | | | | | |
| July | | | | | | | | | | | | |
| Aug. | | | | | | | | | | | | |
| Sept. | | | | | | | | | | | | |
| | | Carried Forward ... | | | | | | | | | | |

Total Separation Allowance paid to end of January, 191

TRANSFERRED TO ASSIGNED PAY LEDGER.

ENTERED CHECKED

No 5 Ud

I.O. OK. W 26 W-9

# ORIGINAL.

Army Form B. 178.

**To be used for recruits enlisting direct into the Regular Army only. Army Form B. 178A to be used for Special Reserve recruits and Special Reservists enlisting into the Regular Army.**

## MEDICAL HISTORY of

W 5554

*Surname* White *Christian Name* Arthur John Sergt.

TABLE I.—GENERAL TABLE.

Birthplace ... Parish Souris County Prince Edward Island

Examined ... ... ... on 23rd day of July 1915
at Winnipeg.

Declared Age ... ... ~~36~~ 37 years days.

Trade or Occupation ... Electrical Contractor

Height ... ... ... 5 feet, 8 inches.

Weight ... ... ... 140. lbs.

Chest Measurement: Girth when fully Expanded. 36 inches.
Range of Expansion 3 inches.

Physical Development ... Good

Vaccination Marks: Arm ... Right Left 2
Number

When Vaccinated ... TAB/2 (22+29)-4-18 R E Coleman Capt

Vision ... ... ... R.E.—V= Good.
L.E.—V=

(a) Marks indicating congenital peculiarities or previous disease ... (a)

(b) Slight defects but not sufficient to cause rejection ... ... ... (b)

Approved by (*Signature*) H. W. Whytock.
(*Rank*) Capt. C. A. M. C.
*Medical Officer.*

Enlisted ... ... ... at Winnipeg.
on 23rd day of July 1915

| | Corps. | Regtl. No. |
|---|---|---|
| Joined on Enlistment ... | 8th Batt. | 475234 |
| Transferred to ... ... | 11 5 | |

Became non-effective by

on day of 191 .

(*Signature*) A J White
(*Rank*) Sarjeant

The Medical History Sheet of all men proceeding overseas, must be returned by the Officer commanding their unit to the Record Office when they leave England.

Lieut.-Col.
In Charge of Records,
Canadian Contingent.

(25012) Wt.W10943-1990. 300 M. 1/15. M.R.Co.,Ltd. 59.

P.T.O.

## Table II.—Only for Admissions to Hospital or to the Sick List in the case of Wa

| Name of Hospital | Admitted to Hospital | | | Discharged from Hospital | | | Disease | Number of days in Hospital | Remarks bearing on the cause, nature, or t use. In cases of syphilis, admission subsequent progress, including particul given in the special syphilis case sheet |
|---|---|---|---|---|---|---|---|---|---|
| | Day | Month | Year | Day | Month | Year | | | |
| ~~Shorncliffe Mil. Hosp.~~ | ~~22~~ | ~~7~~ | ~~15~~ | ~~14~~ | ~~8~~ | ~~15~~ | ~~Appendicitis~~ | ~~23~~ | ~~Typhoid Attack - Appendic~~ |
| | ~~14~~ | ~~8~~ | ~~15~~ | ~~30~~ | ~~8~~ | ~~15~~ | ~~"~~ | ~~18~~ | ~~To Mil. Hosp. Shorncliffe -~~ |
| Bevan Military Hospital Sandgate | 7 | 9 | 15 | 1 | 10 | 15 | Fractured Rib. | | Treated with Strapping - |
| ~~Fairfield Br~~ | | | | | | | | | |
| Fairfield Broadstairs | 1 | 12 | 15 | 21 | 12 | 15 | Inflam: Larynx | 20 | Depot 8 |
| MILITARY HOSPITAL, SHORNCLIFFE. | 13 | 9 | 16 | 18 | 9 | 16 | Rheumatism | 6 | Trans to Bu |
| Canadian Red Cross Special Hospital, BUXTON, DERBY. | 18 | 9 | 16 | 17 | 10 | 16 | Myalgia. | 29. | On Sept 3rd he susta Fractured 3 Ribs on left s four weeks, then returned to duty with a bad throat. In hospital 3 carry on, owing to pain in in in Sept 1916 with pains in legs, over 6th, 7th & 8th ribs on left s tenderness & stiffness of both kne Complains of frequent mic Discharged to C.A.D. C |
| No. XI CANADIAN GENERAL HOSPITAL, MOORE BARRACKS, SHORNCLIFFE. | FEB 22 1918 | | | 4 | 3 | 18 | Myalgia | 10 | Pain in legs & feeb Sp. Red. Cross Hosp. B |
| Canadian Red Cross Special Hospital, BUXTON, DERBY. | 4 | 3 | 18 | 11 | 5 | 18. | ditto. | 68. | Gen. cond. good. H cart, tenderness in hcls. X- Wasserman - Neg. (Ha walk 5 miles. Dis. |

to the Sick List in the case of Warrant Officers treated in quarters.

| Number of days in Hospital | Remarks bearing on the cause, nature, or treatment of the case, likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet. | Signature of Medical Officer |
|---|---|---|
| ~~23~~ | ~~Typhoid Attack - Appendicectomy - Recd. Trans. to V.A.D.~~ | ~~E.S.Ryerson, Maj. CAMC~~ |
| ~~18~~ | ~~To Mil. Hosp. Shorncliffe - Unit and Light Duty~~ Hawkhurst | Hugh M. Raven |
| | Treated with Strapping - Organ Removed - Quite well - To Unit | H. E. Scooner. |
| 20 | Depot & L. Duty | Hugh M. Raven Ice H.E.P. |
| 6 | Trans to Buxton | F.B. Day Capt |
| 29. | On Sept 3rd he sustained an injury on boat before landing in England Fractured 3 Ribs on left side & injury to back. Taken to Bevan Hosp. In bed four weeks, then returned to duty. On duty 8 weeks, then compelled to return to hospital with a bad throat. In hospital 3 weeks & returned to duty. On Dec 23rd 1915 was unable to carry on, owing to pain in injured side. Then transferred to C.A.D.C. Took sick again in Sept 1916 with pains in legs, back & side. To Buxton 18th Sept. On arrival had tenderness over 6th, 7th & 8th ribs on left side, to auxillary bone, nothing objective. Heart - normal tenderness & stiffness of both knees, no swelling or crepitus. Tenderness in left lumbar region. Complains of frequent micturation. Present Condition :- Greatly improved. Discharged to C.A.D.C. Folkestone fit for duty. | W. Cordwell Major. C.A.M.C. |
| 10 | Pain in legs & feet - Transferred to Edn Sp. Red. Cross Hosp. Buxton | [illegible] Major. C.A.M.C. |
| 68. | Gen. cond. good. Heart, Lungs & other Systems - Neg. Complains of slight tenderness in heels. X-Ray ~~report~~ photos attached. Schwartz G.C. test & Wasserman - Neg. (Had Gonorrhoea in 1913). Patient states that he can walk 5 miles. Dis. from Hospital Category B.ii | H. M. Boyd Major. C.A.M.C. |

Duplicate Medical History Sheet posted to here. Medical Registrar Record Office.

**Table III.—Boards; Courts of Inquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, etc.**

| Date | Brief details, and signature |
|---|---|
| 6/9/15 | Inoculation R Gibson Capt. C.A.M.C. |
| 16/9/15 | " R Gibson Capt C.A.M.C. |
| Shorncliffe 10-2-18 | Myalgia mild<br>Class D1<br>C.H. Dickson Lieut-Col |
| Canadian Red Cross Special Hospital, BUXTON, DERBY. | 7/5/18. Myalgia. (General).<br>Category. B. II. [illegible] Major Camc |
| | 15-7-18 Category B II Confirmed 16/8/18 H.P. Gouthro. Capt. |
| Summerdale | 4/7/19 Category A J. Seaton Capt C.A.M.C. |

**Table IV.—Service Table.**

| Station or Troopship | Date of arrival or embarkation | Date of departure or disembarkation | Station or Troopship | Date of arrival or embarkation | Date of departure or disembarkation |
|---|---|---|---|---|---|
| | | | | | |