

461113

**I.D. number**  
**No. d'identification**

Barke

**Surname**  
**Nom de famille**

Edmund John

**Given names**  
**Prénoms**

**PERSONNEL RECORDS CENTRE**  
**CENTRE DES DOCUMENTS DU**  
**PERSONNEL**

**PERSONNEL RECORDS ENVELOPE**  
**ENVELOPPE DES DOSSIERS DU PERSONNEL**

**Location**

**Lieu**

1281

**«CONTENTS CONFIDENTIAL»**  
**«CONTENU CONFIDENTIEL»**



REGIMENTAL DOCUMENTS

NAME Burke Edmund John REGT. NO. 461113 UNIT \_\_\_\_\_ H. Q. FILE NO. \_\_\_\_\_

5

| CONTENTS   | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY |
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| <i>cas card</i>  |               |                   |                |                         |                  |
| <i>orig copy</i>   |               |                   |                |                         |                  |
| <i>Pay Card</i>  |               |                   |                |                         | 12-10            |
| <i>ATA</i>   |               |                   |                |                         | 12-10            |
|  |               |                   |                |                         | 7-10             |
|  |               |                   |                |                         | 2                |

W

H

Box # 1281

M.I. 24 12-20 RR.

*Baseley*  
**ATTESTATION PAPER.**

*Original*  
No. **461113**

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

Folio.

**QUESTIONS TO BE PUT BEFORE ATTESTATION.**

(ANSWERS).

- |  |   |
|--|---|
| 1. What is your name?.....   | <i>Edmund John Burke</i>                    |
| 2. In what Town, Township or Parish, and in what Country were you born?.....                     | <i>Near Darlington Man</i>                  |
| 3. What is the name of your next-of-kin?.....  | <i>Henry Burke</i>                          |
| 4. What is the address of your next-of-kin?.....   | <i>Montreal Man. Canada</i>                 |
| 5. What is the date of your birth?.....  | <i>March 28<sup>th</sup> 1896</i>           |
| 6. What is your Trade or Calling?.....   | <i>Bank Clerk</i>                           |
| 7. Are you married?.....   | <i>no</i>                                   |
| 8. Are you willing to be vaccinated or re-vaccinated?.....                                       | <i>yes</i>                                  |
| 9. Do you now belong to the Active Militia?.....   | <i>no</i>                                   |
| 10. Have you ever served in any Military Force?..<br>If so, state particulars of former Service. | <i>no</i>                                   |
| 11. Do you understand the nature and terms of your engagement?.....                              | <i>yes</i>                                  |
| 12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE?}      | <i>yes</i>                                  |
|  | <i>E. J. Burke</i> (Signature of Man).      |
|  | <i>A. R. Gordon</i> (Signature of Witness). |

**DECLARATION TO BE MADE BY MAN ON ATTESTATION.**

I, *Edmund John Burke*, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *Aug 21<sup>st</sup>* 1915. *E. J. Burke* (Signature of Recruit)  
*A. R. Gordon* (Signature of Witness)

**OATH TO BE TAKEN BY MAN ON ATTESTATION.**

I, *Edmund John Burke*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *Aug 21<sup>st</sup>* 1915. *E. J. Burke* (Signature of Recruit)  
*A. R. Gordon* (Signature of Witness)

**CERTIFICATE OF MAGISTRATE.**

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.  
The above questions were then read to the Recruit in my presence.  
I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at *Montreal* this *21<sup>st</sup>* day of *August* 1915.

*A. J. Murray* (Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

*A. J. Murray* (Approving Officer)

Description of Edmund John Burke on Enlistment.

Apparent Age 19 years 5 months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.  
 (Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 5 ft 10 1/2 ins.

Chest measurement { Girth when fully expanded 35 1/2 ins.  
 Range of expansion 3 ins.

Complexion fair

Eyes blue

Hair Brown

Religious denominations.  
 Church of England   
 Presbyterian  
 Wesleyan  
 Baptist or Congregationalist  
 Other Protestants (Denomination to be stated.)  
 Roman Catholic  
 Jewish

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the Canadian Over-Seas Expeditionary Force.

Date August 21<sup>st</sup> 1915 Capt Gordon

Place Winnipeg Leanne  
 Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

Edmund John Burke having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

[Signature] (Signature of Officer)

Date August 21<sup>st</sup> 1915

18655

Burke, E. J., Pte.  
#461113.  
44th Battalion, C.E.F.

- 20 -

Perforated sheet for Will from Pay Book of Reg.

No. 461113

Name Edmund John Burke

Unit 44th Canadians

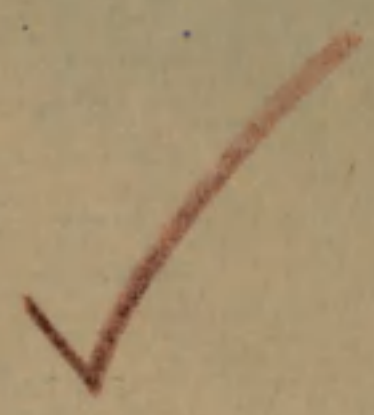
Military Will.

In the event of  
my death I give  
the whole of my  
property and effects  
to my mother, Mrs  
Florence Burke,  
Mantou, Man. Canada

Signature E. J. Burke

Rank and Regt. Private No 461113

Date June 12/16



RECEIVED MILITARY WILL  
P. BIDWELL, Lieut.,  
PAYMASTER.  
44TH BN. CANADIAN INFANTRY.

ESTATES BRANCH,  
DEC 4 1917  
MILITIA DEPT.

32619

CERTIFIED CORRECT.

30 AUG. 1916

CAN. REG. CO., LONDON.

Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)

250M.—1-16.  
H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps 61st. Overseas Battalion

Regimental No. 461113 Rank Pte. Name Burke, Edmund John

C. E. F.

Enlisted (a) 21/9/15 Terms of Service (a) D of W Service reckons from (a) Enlistment

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) Clerk

| Report   |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place         | Date           | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|----------|--------------------|---|---------------|----------------|--|
| Date     | From whom received |   |               |                |  |
|          |                    | Embarked Halifax  | Canada        | 1-4-16         | s.s. "Olympic."  |
|          |                    | Arrived Bordon.   | England       | 11-4-16        |  |
| 16-5-16  | 44th Bn.           | Transferred to 44th Battalion, Can. Inf.  | Bramshott     | 12-5-16        | D.O.Pt.II No. 137.   |
|          |                    | Proceeded for service overseas with <del>Batta.</del>   |               | AUG 10 1916    | <i>Edmund John Burke</i><br>Major & Adj. 44th Battalion C. E. F.                   |
| 10-8-16  | 44th. Bn.          | Disembarked France  | Havre         | 12-8-16        | Nominal Roll   |
| 23-11-16 | do.                | <u>Apptd. Lance-Corporal</u>  | Field         | 15-11-16       | Can. Sec. K. I. 97/493<br>Pt. 2.0.302 dated 1-12-16.                               |
| 13.1.17. | "                  | <i>Attending Signal Course</i>  | <i>Bway.</i>  | <i>7.1.17.</i> | } B. 213. 10.C.S. 105  |
|          |                    | <i>Rejoined Unit</i>  | <i>Field.</i> | <i>11.1.17</i> |  |
| 17-2-17  | "                  | Attending N.C.O. Course   | Lieres        | 10-2-17        | B. 213. " 120  |
| 10.3.17  | "                  | <i>Rejoined Unit</i>  | <i>Field</i>  | <i>7.3.17</i>  | " " 131  |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoering Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.]

| Report  |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date   | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|--------------------|--|-------|--------|--|
| Date  | From whom received |  |       |        |  |
| 28-4-17   | O/C. 44th.         | APPTD. LANCE-SERGEANT  | Field | 1-4-17 | B. 213. Pt. II. O. 67/8-5-17   |
| 12-5-17   | do.                | WOUNDED AT DUTY  | FIELD | 7-5-17 | B. 213. D. C. S. 160   |
| 6-6-17  | do.                | KILLED IN ACTION.  | Field | 3-6-17 | K. I. 16/9469<br>Pt. II. O. 79/11-6-17.  |
| <i>J. Manderson</i><br>Lieut.<br>for Lt. Col. A. A. G.<br>CANADIAN SECTION. |                    |  |       |        |  |



*File in envelope*

C O P Y.  
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CANADIAN RECORD OFFICE.

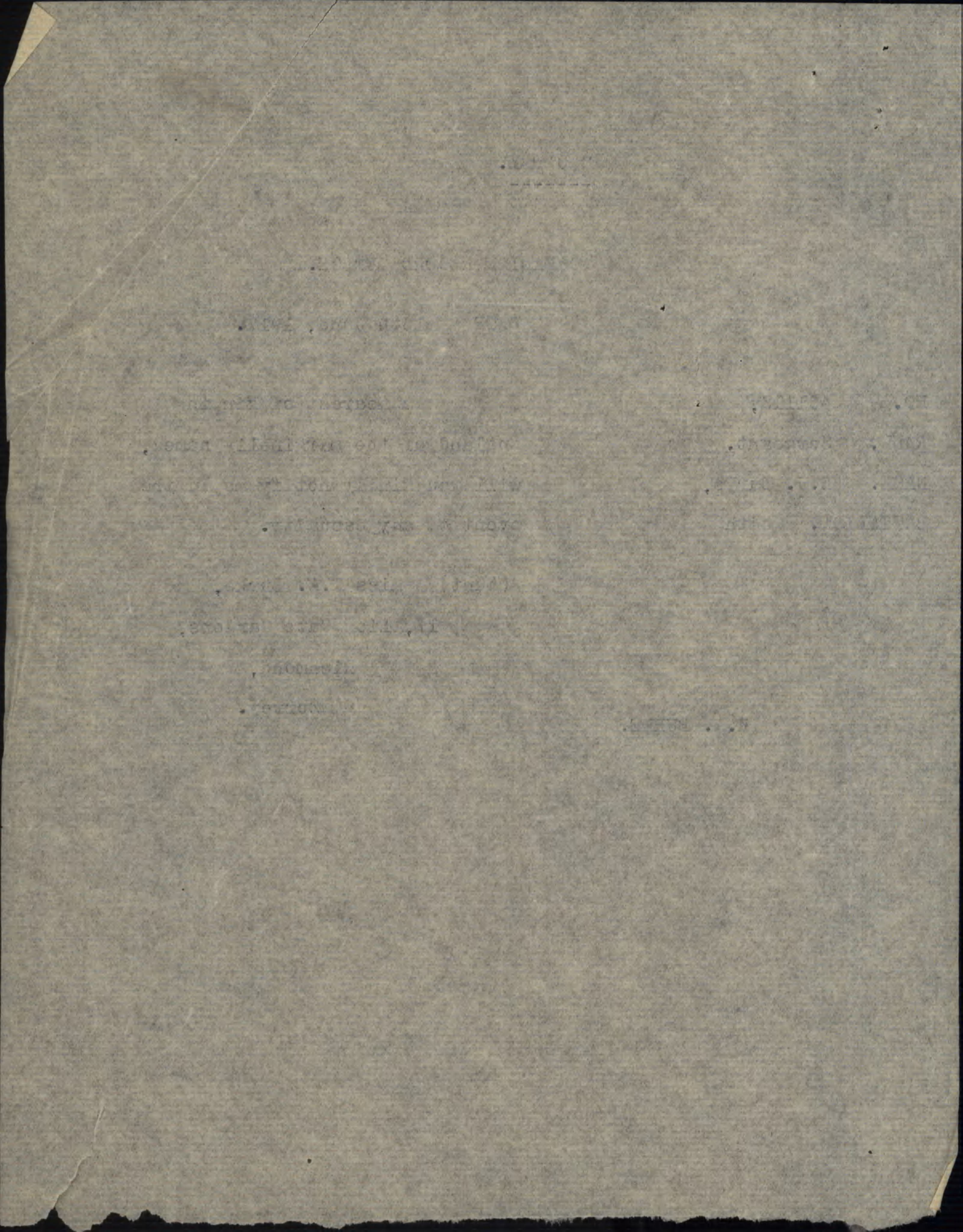
DATE 16th June, 1917.

NO. 461113,  
RANK. Sergeant.  
NAME. E.J. Burke,  
BATTALION. 44th

As nearest of kin in  
England of the marginally named,  
will you kindly notify me in the  
event of any casualty.

(Aunt) Miss K.A. Burke,  
17, Lion Gate Gardens,  
Richmond,  
Surrey.

K.A. BURKE.



TLH. Rank *1st Lt* Name **BURKE, Edmund John.** Reg'l No. **461113.**  
 Unit **61st. Battn.** If in perm. Corps, What Unit?  Married or Single **Single.**  
 Place and Date of Enlistment **Winnipeg, Sept 21st. 1915.** Place of Birth **Near Darlingford, Man.**  
 Name and Address, Next-of-Kin **Henry Burke, Manitou, Man, Canada.** Relationship

Assigned Pay Monthly \$ Payable to *Also notify Miss K.A. Burke 17 Lion Gate Gardens Richmond, Surrey*  
 Relationship

Separation Allowance \$ Payable to *Auth. Her request. 16/10/17*  
 Relationship

Discharge, Date and Place Reason Character

N/E. R.B. No. 5122  
 File R.L. 25-B-3854  
 Category KA

*M-X 24-12-20 R.A.*



| Report.        |                     | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.             | Date.              | REMARKS.<br>Taken from Official Documents. |
|----------------|---------------------|--|--------------------|--------------------|--|
| Date.          | From whom received. |  |                    |                    |  |
|                |                     | <i>Arrived in England</i>  |                    | <i>12 APR 1916</i> |  |
| <i>12-5-16</i> | <i>61st Battn</i>   | <i>T.O.S. Transf'd from 44th Battn</i>   | <i>Shorncliffe</i> | <i>12-5-16</i>     | <i>PTI DO #114.</i>                        |
| <i>16.5.16</i> | <i>Adj. 44th Bn</i> | <i>T.O.S. from 61st Battn</i>  | <i>Bramshott</i>   | <i>12.5.16</i>     | <i>137 (Auth 4th L.C.O. 193/16)</i>        |
| <i>31-8-13</i> | <i>44th</i>         | <b>Embarked For France</b>   |                    | <b>10-8-16</b>     | <b>Pt-11-224</b> <i>checked</i>            |
| <i>1-12-16</i> | <i>"</i>            | <b>Appointed Lance-Corporal</b>  | <i>Field</i>       | <i>15.11.16</i>    | <i>- - 302</i>                             |
| <i>8.5.17</i>  | <i>"</i>            | <b>App'd Lt/Sergt.</b>   | <i>"</i>           | <i>1.4.17</i>      | <i>" 67.</i>                               |
| <i>21.5.17</i> | <i>"</i>            | <i>App'd from 44th Bn. Remaining at duty</i>   | <i>"</i>           | <i>7.5.17</i>      | <i>P.L. 1221.</i>                          |
| <i>11.6.17</i> | <i>"</i>            | <i>Killed in Action</i>  | <i>"</i>           | <i>3.6.17</i>      | <i>PTI DO. 79. <i>Auth</i></i>             |
| <i>16.6.17</i> | <i>"</i>            | <i>Killed in Action</i>  | <i>"</i>           | <i>3.6.17</i>      | <i>C.L.A. 243.</i>                         |
| <i>13-8-17</i> | <i>"</i>            | <b>Awarded Military Medal.</b>   | <i>"</i>           |                    | <i>PTI DO 96 (L.G. 30172. 2/6-7-17)</i>    |

17

46113

Burke E J.

| Report. |                     | Record of promotions, reductions, transfers, casualties, etc., during active service.<br>The authority to be quoted in each case. | Place. | Date. | REMARKS<br>Taken from Official Documents. |
|---------|---------------------|---|--------|-------|---|
| Date.   | From whom received. |   |        |       |   |
| 3923    | CS(C)               | military medal (44 <sup>th</sup> bn)  |        |       | L.G. 30172 of 9 <sup>th</sup> 17.         |

No. *46111* Name *Burke E. J. Corp* Sqn., Batty., or Company }  
 Corps *42<sup>nd</sup> Bann* Date of enlistment }  
 G.C. Badges } *4/11/16* Service or Proficiency Pay } *Special*  
 Date of last entry in Company Conduct Sheet } (No. and date of last drunk }  
 Period not reckoning towards freedom from extra fine } Sheet No. }  
 Signature O.C. Company, etc. } *Original* Character } *See*

| Place  | Date of offence | Rank | Cases of Drunkenness | Offence                         | Names of Witnesses | Punishment awarded | Date of award or of order dispensing with trial | By whom awarded | Remarks |
|--|-----------------|------|----------------------|---------------------------------|--------------------|--------------------|---|-----------------|---------|
|  |                 |      |                      | <i>Killed in action 9.6.17.</i> | <i>Field</i>       |                    |   |                 |         |
| <i>Awarded the Military Medal for Bravery in the</i> |                 |      |                      |                                 |                    |                    |   |                 |         |

Army Form B. 122

S.O. 719.

W836/792. 1500M

McC. & Co. Ltd.

| Place | Date of offence | Rank | Cases of Drunkenness | Offence | Names of Witnesses | Punishment awarded | Date of award or of order dispensing with trial | By whom awarded | Remarks |
|-------|-----------------|------|----------------------|---------|--------------------|--------------------|---|-----------------|---------|
|       |                 |      |                      |         |                    |                    |   |                 |         |
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|       |                 |      |                      |         |                    |                    |   |                 |         |

VINDY GARDEN P. 155

**ORIGINAL**  
**MEDICAL HISTORY SHEET.**

Surname Burke Christian Name Edmund John

Examined { on 21<sup>st</sup> day of August 1915  
 at Swire's Camp.  
 Birthplace { City or Town near Darlingford  
 County Man.

Approved by Capt. Jordan  
 Rank same M.O.

Apparent age 19  
 Trade or occupation Bank Clerk  
 Height 5 Feet 10 1/2 Inches.  
 Weight 143 Lbs.  
 Chest measurement { Minimum 32 1/2 inches.  
 Maximum expansion 3 inches.  
 Physical development good  
 Small-Pox Marks —

| Date | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT, |
|------|--------------|-----------------------------|
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |

Vaccination Marks { Arm Right ✓ Left.  
 Number 1

| Date           | Result | VACCINATIONS.           |
|----------------|--------|-------------------------|
| <u>13/3/16</u> |        | <u>Sp. Bedford</u> M.O. |
|                |        | M.O.                    |
|                |        | M.O.                    |

When Vaccinated last Infancy  
 (a) Marks indicating congenital peculiarities or previous disease —

| Date           | Result | ANTI-TYPHOID INOCULATIONS, ETC. |
|----------------|--------|---------------------------------|
| <u>24/5/16</u> |        | M.O.                            |
| <u>3/3/16</u>  |        | M.O.                            |
| <u>17-3-16</u> |        | M.O.                            |

(b) Slight defects but not sufficient to cause rejection

TAB 10 years

Enlisted on 21<sup>st</sup> day of Sept 1915 at Shinmireg

|                      | CORPS                           | REG'TL NUMBER. | HABITS. | DATE.           |
|----------------------|---------------------------------|----------------|---------|-----------------|
| Joined on enlistment | <u>61<sup>st</sup> Overseas</u> | <u>461113</u>  |         | <u>Aug 21/5</u> |
| Transferred to..     | <u>44th BATTALION C. F. F.</u>  |                |         |                 |

**EXAMINED OR DISCHARGED BY A MEDICAL BOARD.**

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
|          |       |          |         |
|          |       |          |         |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.





MILITIA AND DEFENCE  
ASSIGNED PAY  
OVERSEAS CONTINGENTS

*Edm*

To Whom ~~W. H.~~ H. Burke.  
Address Manitou.  
Man.

By Whom Assigned Burke. E. J.  
Regtl. No. 461113  
Rank Pte.  
Corps 61<sup>st</sup> Battr.

Rate \$15- **APR 1 1916**

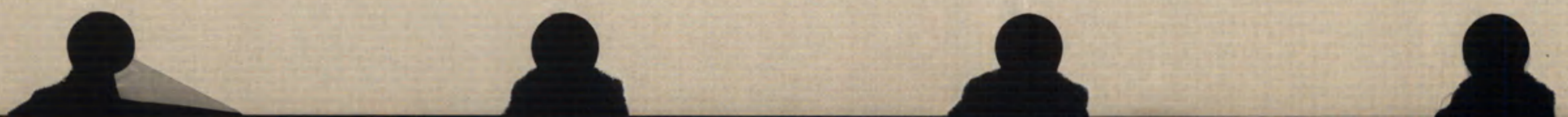
PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS   |
|-------|------|------------|------|---|
| Aug.  | 1914 |            |      | <div style="border: 1px solid black; padding: 5px;">                     Pensions Notified Date <u>2</u><br/>                     Killed in Action }<br/>                     Died of Wounds } Date <u>3-6-17</u><br/>                     Missing }<br/>                     C. I. <u>(8) 18/6/17</u> Clerk <u>J. Gellin</u><br/>                     Date Noted <u>21-6-1917</u> </div> |
| Sept. |      |            |      |   |
| Oct.  |      |            |      |   |
| Nov.  |      |            |      |   |
| Dec.  |      |            |      |   |
| Jan.  | 1915 |            |      |   |
| Feb.  |      |            |      |   |
| Marc  |      |            |      |   |
| April |      |            |      |   |
| May   |      |            |      |   |
| June  |      |            |      |   |
| July  |      |            |      |   |
| Aug.  |      |            |      |   |
| Sept. |      |            |      |   |
| Oct.  |      |            |      |   |
| Nov.  |      |            |      |   |
| Dec.  |      |            |      |   |
| Jan.  | 1916 |            |      |   |
| Feb.  |      |            |      |   |
| March |      |            |      |   |

100-100-100

100-100-100

|   |     |     |     |
|---|-----|-----|-----|
| 1 | 100 | 100 | 100 |
| 2 | 100 | 100 | 100 |
| 3 | 100 | 100 | 100 |
| 4 | 100 | 100 | 100 |
| 5 | 100 | 100 | 100 |



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

M. F. W. 12a.  
 15m.-3-16.  
 H. Q. 1772-39-819.

Sheet No. 2.

*M. H. Burke*

Name of Soldier

*Burke E. J.*

L. L. Job 95618-M. & D. 8355.

PAYMENTS.

*461113*

*61<sup>st</sup> Batt.*

| Month. | Year.           | Cheque No.     | Amt.        | Remarks.                 |
|--------|-----------------|----------------|-------------|--------------------------|
|        |                 |                |             | <i>\$15<sup>00</sup></i> |
| April  | 1916            | <i>X 3524</i>  | <i>15 -</i> |                          |
| May    |                 | <i>M 4484</i>  | <i>15</i>   |                          |
| June   |                 | <i>Q 8042</i>  | <i>15</i>   |                          |
| July   |                 | <i>E 7953</i>  | <i>15</i>   |                          |
| Aug.   |                 | <i>F 10708</i> | <i>15</i>   |                          |
| Sept.  |                 | <i>S 16402</i> | <i>15</i>   |                          |
| Oct.   |                 | <i>D 21424</i> | <i>15</i>   |                          |
| Nov.   |                 | <i>J 25067</i> | <i>15</i>   |                          |
| Dec.   |                 | <i>F 31741</i> | <i>15</i>   |                          |
| Jan.   | <i>Lee</i> 1917 | <i>S 37160</i> | <i>15</i>   |                          |
| Feb.   |                 | <i>R 40538</i> | <i>15</i>   |                          |
| March  |                 | <i>V 44797</i> | <i>15</i>   |                          |
| April  |                 | <i>Q 392</i>   | <i>15</i>   |                          |
| May    |                 | <i>P 6776</i>  | <i>15</i>   |                          |
| June   |                 | <i>C 13075</i> | <i>15</i>   |                          |
| July   |                 |                |             |                          |
| Aug.   |                 |                |             |                          |
| Sept.  |                 |                |             |                          |
| Oct.   |                 |                |             |                          |
| Nov.   |                 |                |             |                          |
| Dec.   |                 |                |             |                          |
| Jan.   | 1918            |                |             |                          |
| Feb.   |                 |                |             |                          |
| March  |                 |                |             |                          |
| April  |                 |                |             |                          |
| May    |                 |                |             |                          |
| June   |                 |                |             |                          |
| July   |                 |                |             |                          |

*15 (W)  
 15 (W)  
 15 (W)*

*CF 4 225<sup>00</sup> 30/6/17 J. A. Gelling  
 Cap. closed Cas 30/6/17 do. 21-6-17*

*LA*

Total \$ 225<sup>00</sup>  
 P. X. Rend. Date *3-1-18*  
 P. F. X. " Date *R. L.*

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier \_\_\_\_\_

**PAYMENTS.**

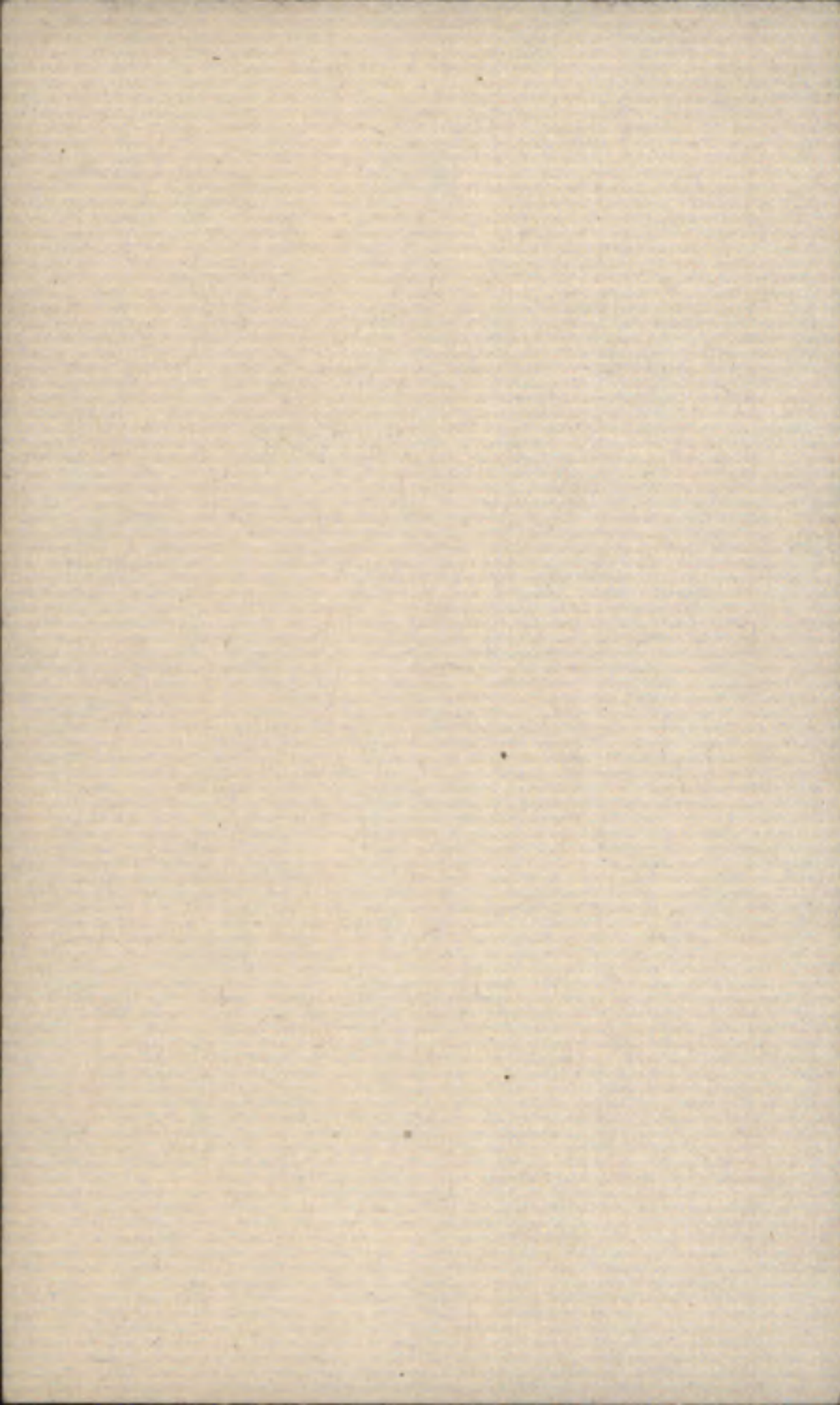
| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |

Name: Burke, Military Medal.  
E. J.

Rank: 46113. L./Sgt. Date: 9-7-17.

Unit: Can. Infy. Auth: L.G. # 30172.

encl.  
L.



(649-B-11836)

SURNAME

Burke (m.m.)

CHRISTIAN NAMES

Edmund John Pte.

also P. G. #30172

REGL. NO.

461113

RANK

UNIT

61st

Batt.

FORMER CORPS

nil

CARD NO.

D

FOLL.

NEXT OF KIN.

NAMES IN FULL

Burke, Henry

RELATIONSHIP TO SOLDIER

R.N.S.

ADDRESS

Manitou, Man.

CHANGE OF ADDRESS

COUNTRY OF BIRTH

Canada, m. Darlington, Man.

DATE

March 28/1896.

PLACE OF ATTESTATION

Winnipeg

DATE

Aug. 21/1915.

Sailed from Halifax Per S. "Olympic" 1-4-16, 913/4

awarded military medal for bravery in the field  
with L. S. 30172-6-7-17.

MARRIED

SINGLE

Yes

WIDOWER

TRADE OR CALLING

Bank Clerk

RELIGION

Church of England

DESCRIPTION.

APPARENT AGE

19 YEARS

5 MONTHS

HEIGHT

5 FEET

10 1/2 INCHES

CHEST MEASUREMENT

30 1/2 INCHES

EXPANSION

3 INCHES

COMPLEXION

Fair

EYES

Blue

HAIR

Brown

DISTINGUISHING MARKS

nil

MEDICAL EXAMINATION.

PLACE

Winnipeg

DATE

Aug. 21/1915.



No. 46 1113 RANK Pte

NAME Burke E. J.

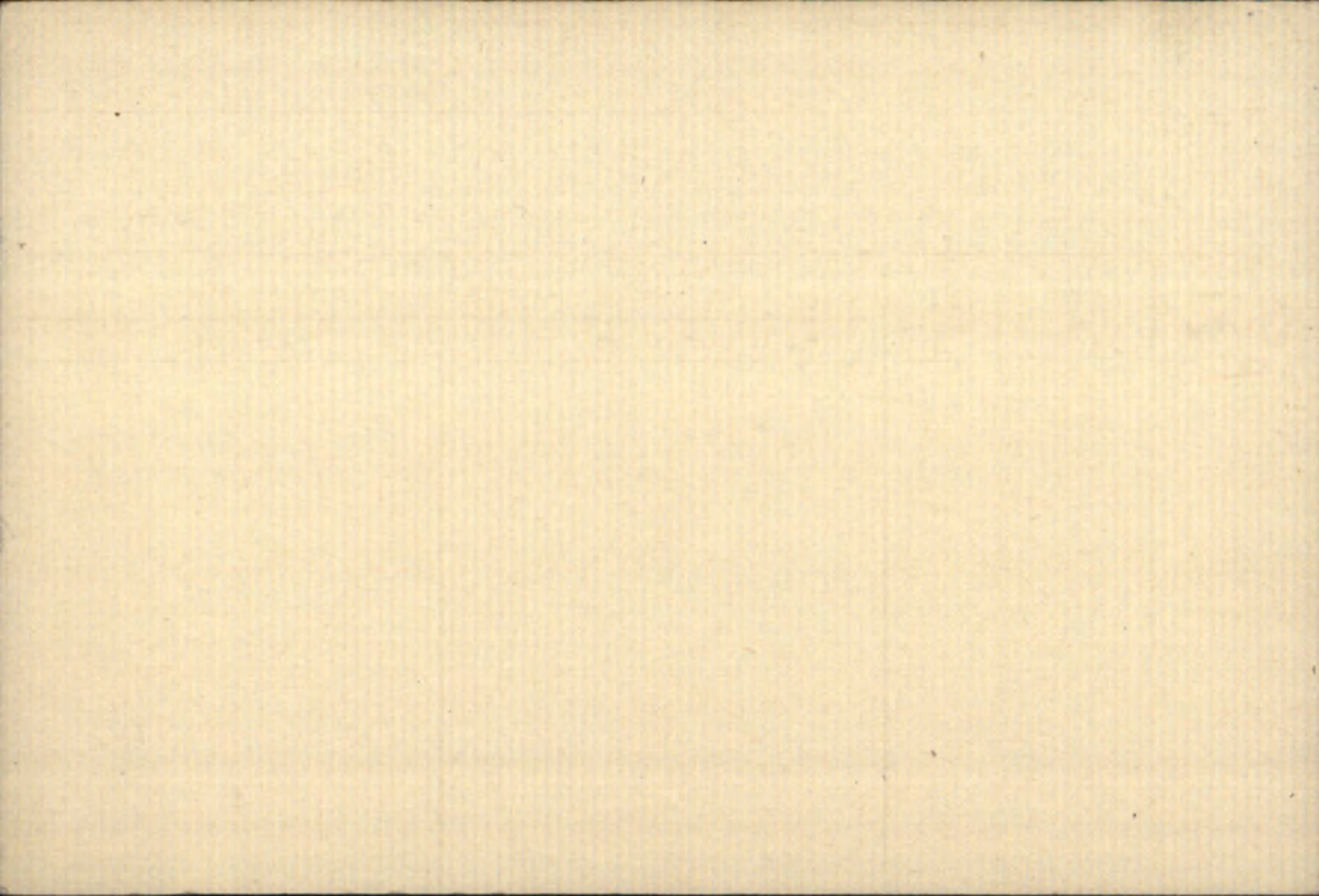
T. O. S. 21-9-15 UNIT 61<sup>st</sup> Battalion  
(2095 of 23-9-15)

M. D. 18

| PAID FROM        | PAID TO          | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |                         |
|------------------|------------------|---------------|---|-------------------------|
|                  |                  |               | PARTICULARS                             | AUTHORITY               |
| 1915<br>Sept. 21 | 1915<br>Sept. 31 | ✓             |   |                         |
|                  | Oct.             | ✓             |   |                         |
|                  | Nov.             | ✓             |   |                         |
|                  | Dec.             | ✓             |   |                         |
| 1916<br>Jan.     | 1916             | ✓             |   |                         |
|                  | Feb.             | ✓             |   |                         |
|                  | Mar.             | ✓             |   |                         |
|                  | Apr.             | ✓             | Transfd. to 44 <sup>th</sup> Bn 30-4-16 | D.O. no 114 of 12-5-16. |

UNIT SAILED

APR 21 1916







M.M. ✓

"M.M."

E.O. 649-B-11836.

BURKE, L/Sgt. Edmund John, #461113, 44th Can. Inf. Bn.

M. & D. (Mother) Mrs. Florence Burke, Manitou, Man

P. & S. (Father) Henry Burke, " "

Serial No 792361

Mem. C. (Mother) Same as above.

Scroll Desp. MAR 18 1922 Regn. No 2.29680

Plaque Desp. [Signature] Regn. No RA 9682

not eligible for 14-15. Star  
E. ... N.M.  
E. ... B.W.M.

51922

40892

R.R.

95-1

*M* 6.39286 DEC 31 1920

REGT'L. No. 461113  
H. Q. FILE No. 649

NAME Burke Edmund John

RANK AND CORPS L/Sgt. 44th Bn (form 61st)

FOLLOWS  
No. Bn  
FOLLOWS

CABLE

No.

DATE

NATURE OF CASUALTY

| No.     | DATE     | NATURE OF CASUALTY                                    |
|---------|----------|---|
| M 5372  | 26-5-17  | Reported wounded remaining at duty<br>May 7th 1917. ✓ |
| M. 5579 | 16-6-17. | Killed in action June 3rd. 1917. ✓                    |
| A.F.B.  | 2090a    | Killed in action 3-6-17.                              |
| Laew.   | 11-6-17  | Rec'd 8-8-17  |

LIST No.

HOSPITAL

DATE OF  
ADMISSION

REMARKS

| LIST No.        | HOSPITAL                     | DATE OF<br>ADMISSION | REMARKS |
|-----------------|------------------------------|----------------------|---------|
| <del>Q226</del> | <del>Remaining at Duty</del> |                      |         |
| Q226            | Rep. from Base Wounded       | 7-5-17               | Wounded |
| Q243            | Killed in action             | 3-6-17               |         |



E. M. J.

Number 461113

Rank

L/Sgt

MS

Surname BURKE

Christian Name Edmund John

Units 44<sup>th</sup> Gen Can Inf Theatre of War France

Date of Service 12/8/16

Remarks (M) Mrs. Florence Burke

Latest Address Manitow.

Man

Roll No. Page 19741

200m.-6-21...

B

(circled)

# GRATUITY (IMPERIAL)

CHRISTIAN NAME

SURNAME

REG. No.

SCHEDULE No.

LINE No.

UNIT RETIRED OR DISCHARGED FROM

PLACE OF RETIREMENT OR DISCHARGE

DATE RECEIVED FROM OTTAWA

IMPERIAL DEPOT No.

DATE RECEIVED FROM REG. DEPOT.

DATE FORWARDED TO OTTAWA

|          |                         |                   |
|----------|-------------------------|-------------------|
| Surname  | Christian Name or Names | Reg. No.          |
| Burke    | E. J.                   | 461113            |
| Rank     | Unit                    | Troop Batty.      |
| L/Sgt    | 44th Bn                 |                   |
| Hospital |                         | Date of Admission |

Transferred

Hosp.

Hosp.

Hosp.

Hosp.

Diagnosis

(1)  
Later Diagnosis (if changed)

(2)

(3)

Additional Diagnosis: if more than one state present

*Killed in action 3-6-17 R.*

DISPOSITION

Date

C.L. 26-5-17 A226 R.F.B. wd & at Duty 7-5-17

REMARKS

*16-6-17 Q243*

A.M.D. 2 DEPT.

Beh. of D.G.M.S. O.M.F.C. London.

# EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.

MARRIED OR SINGLE *S.*  
 PLACE OF BIRTH *Near Darlingford Man.*  
 NAME AND ADDRESS OF NEXT OF KIN *Henry Burke  
 Manitou, Man. Can.*  
 RELATIONSHIP OF NEXT OF KIN  
 NAME AND ADDRESS OF NEXT OF KIN  
 RELATIONSHIP OF NEXT OF KIN  
 SEPARATION ALLOWANCE MONTHLY \$ EFFECTIVE (DATE)  
 PAYABLE TO  
 RELATIONSHIP OF DEPENDANT

| CASUALTIES, PROMOTIONS, &c. |                |                      |
|-----------------------------|----------------|----------------------|
| PARTICULARS                 | EFFECTIVE DATE | AUTHORITY            |
| <i>Appointed Lt/Cpl.</i>    | <i>15/1/16</i> | <i>BC 302</i>        |
| <i>Appointed Lt/Dgt</i>     | <i>1/4/17</i>  | <i>BC 67-8-5/17</i>  |
| <i>Killed in Action</i>     | <i>5/6/17</i>  | <i>La 243-6/6/17</i> |

| ADMISSIONS TO HOSPITAL, &c. |                 |          |                  |
|-----------------------------|-----------------|----------|------------------|
| DATE ADMITTED               | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
| <i>10x<br/>with.D.</i>      |                 |          |                  |

REG'L No. *461113* RANK *L/Serjt* NAME *Burke Edmund John*  
 IF IN PERM. CORPS WHAT UNIT UNIT *61st B'n.* TRANSFERRED TO *44th Bn.* DATE *1-5-16* AUTHORITY *BC 114*  
 PERMANENT FORCE ALLOWANCES TRANSFERRED TO *Payal* DATE *1-7-17* AUTHORITY *La 243-16-6-17*  
 PLACE OF ATTESTATION *Winnipeg, Man.* TRANSFERRED TO DATE AUTHORITY  
 DATE OF ATTESTATION *21st Sept. 1915.* TRANSFERRED TO DATE AUTHORITY  
 ASSIGNED PAY MONTHLY \$ ~~15.00~~ DATE EFFECTIVE ~~1-1-16~~  
 PAYABLE TO *Henry Burke, Manitou, Man. Canada* RELATIONSHIP  
 ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE  
 PAYABLE TO RELATIONSHIP  
 STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) *3/7/17* EFFECTIVE *1/8/17* REASON *Killed in Action 5/6/17 La 243-6/6/17*  
 DISCHARGE DATE AND PLACE REASON AND AUTHORITY  
 ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)  
 ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)  
 Entered on N.F. Card Index *RW*  
 Checked by *J. Black*



| DATE              | PAY         |             |               |           | FIELD ALLOWANCE |              |        |    | WORKING OR SPECIAL PAY |      |        |    | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS |   |   |   | CASH PAYMENTS |   |   |   | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCED BY |       | REMARKS |                          |                         |     |      |                                   |             |     |
|-------------------|-------------|-------------|---------------|-----------|-----------------|--------------|--------|----|------------------------|------|--------|----|----------------------|---------------|---------------|-------------------|---|---|---|---------------|---|---|---|--------------|---------------|--------------|-------------|-------|---------|--------------------------|-------------------------|-----|------|-----------------------------------|-------------|-----|
|                   | No. OF DAYS | RATE        | AMOUNT        |           | No. OF DAYS     | RATE         | AMOUNT |    | No. OF DAYS            | RATE | AMOUNT |    |                      |               |               | 1                 | 2 | 3 | 4 | 1             | 2 | 3 | 4 |              |               |              | CREDIT      | DEBIT |         | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE |     |      |                                   |             |     |
|                   |             |             | \$            | c.        |                 |              | \$     | c. |                        |      | \$     | c. |                      |               |               |                   |   |   |   |               |   |   |   |              |               |              |             |       |         |                          |                         | No. | DATE | No.                               | DATE        | No. |
| <i>1916</i>       |             |             |               |           |                 |              |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |   |              |               |              |             |       |         |                          |                         |     |      | <i>Balance 31-3-16<br/>Canada</i> |             |     |
| <i>1-30/4-16</i>  | <i>30</i>   | <i>1.00</i> | <i>30</i>     | <i>30</i> | <i>10</i>       | <i>3</i>     |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |   |              |               |              |             |       |         |                          |                         |     |      |                                   | <i>Inv.</i> |     |
| <i>1-31/5-16</i>  | <i>21</i>   | <i>1</i>    | <i>21</i>     | <i>21</i> | <i>10</i>       | <i>210</i>   |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |   |              |               |              |             |       |         |                          |                         |     |      |                                   |             |     |
| <i>1-30/6-16</i>  | <i>30</i>   | <i>1</i>    | <i>30</i>     | <i>30</i> | <i>10</i>       | <i>3</i>     |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |   |              |               |              |             |       |         |                          |                         |     |      |                                   |             |     |
| <i>1-31/7-16</i>  | <i>31</i>   | <i>1</i>    | <i>31</i>     | <i>31</i> | <i>10</i>       | <i>310</i>   |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |   |              |               |              |             |       |         |                          |                         |     |      |                                   |             |     |
| <i>1-31/8-16</i>  | <i>31</i>   | <i>1</i>    | <i>31</i>     | <i>31</i> | <i>10</i>       | <i>310</i>   |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |   |              |               |              |             |       |         |                          |                         |     |      |                                   |             |     |
| <i>1-30/9-16</i>  | <i>30</i>   | <i>1</i>    | <i>30</i>     | <i>30</i> | <i>10</i>       | <i>3</i>     |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |   |              |               |              |             |       |         |                          |                         |     |      |                                   |             |     |
| <i>1-31/10-16</i> | <i>31</i>   | <i>1</i>    | <i>31</i>     | <i>31</i> | <i>10</i>       | <i>310</i>   |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |   |              |               |              |             |       |         |                          |                         |     |      |                                   |             |     |
| <i>1-30/11-16</i> | <i>30</i>   | <i>1</i>    | <i>30</i>     | <i>30</i> | <i>10</i>       | <i>3</i>     |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |   |              |               |              |             |       |         |                          |                         |     |      |                                   |             |     |
| <i>1-31/12-16</i> | <i>31</i>   | <i>1.05</i> | <i>32 55</i>  | <i>31</i> | <i>10</i>       | <i>310</i>   |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |   |              |               |              |             |       |         |                          |                         |     |      |                                   |             |     |
| <i>1917</i>       |             |             | <i>27 50</i>  |           |                 | <i>27 50</i> |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |   |              |               |              |             |       |         |                          |                         |     |      |                                   |             |     |
| <i>1-31/1-17</i>  | <i>31</i>   | <i>1.05</i> | <i>35 65</i>  |           |                 |              |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |   |              |               |              |             |       |         |                          |                         |     |      |                                   |             |     |
| <i>1-28/2-17</i>  | <i>28</i>   |             | <i>32 20</i>  |           |                 |              |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |   |              |               |              |             |       |         |                          |                         |     |      |                                   |             |     |
|                   |             |             | <i>371 90</i> |           |                 |              |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |   |              |               |              |             |       |         |                          |                         |     |      |                                   |             |     |
|                   |             |             |               |           |                 |              |        |    |                        |      |        |    |                      |               |               |                   |   |   |   |               |   |   |   |              |               |              |             |       |         |                          |                         |     |      |                                   |             |     |

Statement of  
 OCT 31 1917  
 Account Balance

*Canadian 2/25.00 (1/4/16-30/6/17 @ 15.00) per 6 1/2 d 2/4/17.*

461113 *L/Sergt*  
*L/Sgt* *Burke* Edmund John *Assigned Pay 15<sup>00</sup>*

| DATE      | PAY         |                                 |        |    | FIELD ALLOWANCE |      |        |    | WORKING OR SPECIAL PAY |      |        |    | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS |             |             |             | CASH PAYMENTS |             |             |      | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE |       | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |        |   |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------|-------------|---------------------------------|--------|----|-----------------|------|--------|----|------------------------|------|--------|----|----------------------|---------------|---------------|-------------------|-------------|-------------|-------------|---------------|-------------|-------------|------|--------------|---------------|--------------|---------|-------|--------------------------|-------------------------|---------|--------|---|--------|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|           | NO. OF DAYS | RATE                            | AMOUNT |    | NO. OF DAYS     | RATE | AMOUNT |    | NO. OF DAYS            | RATE | AMOUNT |    |                      |               |               | 1                 |             | 2           |             | 3             |             | 4           |      |              |               |              | 1       | 2     |                          |                         |         | 3      | 4 | CREDIT | DEBIT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|           |             |                                 | \$     | c. |                 |      | \$     | c. |                        |      | \$     | c. |                      |               |               | NO.               | DATE        | NO.         | DATE        | NO.           | DATE        | NO.         | DATE |              |               |              |         |       |                          |                         |         |        |   |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|           |             |                                 |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |             |             |             |               |             |             |      |              |               |              |         |       |                          |                         |         |        |   |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.31/17   | 31          | 1 <sup>00</sup> / <sub>10</sub> | 35     | 65 |                 |      |        |    |                        |      |        |    |                      |               |               |                   | 820 20/2/17 | 768 12/3/17 | 109 27/5/17 | 716 18/1/17   | 557 24/1/17 | 395 11/1/17 |      |              | 3 49          | 3 49         | 15      |       | 37 68                    | 101 35                  | 3       | 98 35  |   |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.30/4/17 | 30          |                                 | 34     | 50 |                 |      |        |    |                        |      |        |    |                      |               |               |                   |             |             |             |               |             |             |      |              |               |              |         |       |                          |                         |         |        |   |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.31/5/17 | 31          | 1 <sup>15</sup> / <sub>15</sub> | 40     | 30 |                 |      |        |    |                        |      |        |    |                      |               |               |                   | 977 17/4/17 |             |             |               |             |             |      |              |               | 3 49         | 3 49    | 15    | 21 98                    | 143 67                  |         |        |   |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| June      | 30          | 1 <sup>35</sup> / <sub>15</sub> | 45     |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   | 47 19/5     | 153 8/5     |             |               |             |             |      |              |               | 5 35         | 5 35    | 15    | 2570                     | 162 97                  | 10 05   | 152 92 |   |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| July      | 31          | 1 <sup>00</sup> / <sub>10</sub> | 34     | 10 |                 |      |        |    |                        |      |        |    |                      |               |               |                   |             |             |             |               |             |             |      |              |               |              | 15      | 6 00  | 21                       | 34 10                   | 141 97  |        |   |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Augt      | 1           | 1 <sup>15</sup> / <sub>15</sub> | 1      | 30 |                 |      |        |    |                        |      |        |    |                      |               |               |                   | 6 20        | 30 60       | 7 50        |               |             |             |      |              |               | 111 50       | 36 36   | 15 70 | 240                      | 44 60                   | 44 60   | 141 97 |   |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nov       |             |                                 |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |             |             |             |               |             |             |      |              |               |              |         |       |                          |                         |         |        |   |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dec       |             |                                 |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |             |             |             |               |             |             |      |              |               |              |         |       |                          |                         |         |        |   |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|           |             |                                 |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |             |             |             |               |             |             |      |              |               |              |         |       |                          |                         |         |        |   |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|           |             |                                 |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |             |             |             |               |             |             |      |              |               |              |         |       |                          |                         |         |        |   |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|           |             |                                 |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |             |             |             |               |             |             |      |              |               |              |         |       |                          |                         |         |        |   |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|           |             |                                 |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |             |             |             |               |             |             |      |              |               |              |         |       |                          |                         |         |        |   |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|           |             |                                 |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |             |             |             |               |             |             |      |              |               |              |         |       |                          |                         |         |        |   |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|           |             |                                 |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |             |             |             |               |             |             |      |              |               |              |         |       |                          |                         |         |        |   |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|           |             |                                 |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |             |             |             |               |             |             |      |              |               |              |         |       |                          |                         |         |        |   |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|           |             |                                 |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |             |             |             |               |             |             |      |              |               |              |         |       |                          |                         |         |        |   |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

*App'd [Signature] 1/11/17 B.C. 67 - 8/5/17*  
*for 30 days @ 15¢ - \$4.50*  
*Paid as per [Signature] 2/1/17 [Signature]*  
*Filed in [Signature] 2/1/17 V. 610 2/3*  
*trans. pay 2/2/17 [Signature]*  
*Trans. [Signature] 2/2/17 [Signature]*  
**CHECKED**  
*by [Signature]*  
*by 15<sup>00</sup> on 28 July 17*  
*but not paid to [Signature] d 2/6/17*  
*6.10 - auto def [Signature]*  
*2157<sup>00</sup> to Ottawa for*  
*Sett. 11/6/16 to 24/3.*