REGIMENTAL DOCUMENTS

NAME CAMPBELL, JOHN JAMES REGT. NO. 4100458 UNIT 10th Bn H. Q. FILE NO.

	CONTENTS	DATE RECEIVED	TO WHOM FORWARDED	DATE FORWARDED	M. F. W. 2505 REFERENCE	NON-EFFECTIVE BY DEATH
1	ATTESTATION PAPER (M.F.W. 23, 133, or 51)				04374	Category
1	CASUALTY FORM (M.F.W. 54 or A.F.B. 103)					
	TRAINING HISTORY SHEET (M.F.W. 113)					
1	FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)					
1	REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)					
	COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)					
4	MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)					DISCHARGE
1	DENTAL HISTORY SHEET (M.F.B. 465)					Category
1	MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)					Demob
	MEDICAL EXAMINATION (M.F.W. 129)					
1	TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)					
	PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)					
	DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115)					DESERTION
	LAST PAY CERTIFICATE (M.F.W. 44)					
1	PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)					
	PARTICULARS OF CHARACTER (A.F.W. 3226)					
	COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)					
1	CA3					
1	R122					

Deceased 1.7.59

W 2589
100M-11-18
1772-30-1377

TRIPLICATE

13 M. D. 1st Depot Battalion Alberta Regiment

FIRST DEPOT BATT'N ALBERTA REG'T Regtl. No. 4.100.458

PARTICULARS OF RECRUIT

DRAFTED UNDER MILITARY SERVICE ACT, 1917

(Class A.2.)

1. Surname CAMPBELL
2. Christian name John James
3. Present address Mountain Park Alberta
4. Military Service Act letter and number ~~A.2.~~ Defaulter
5. Date of birth 4th May 1884
6. Place of birth Minden Ontario Canada
   (town, township or county and country)
7. Married, widower or single Single
8. Religion Church of England
9. Trade or calling Blacksmith
10. Name of next-of-kin Malachie Campbell
11. Relationship of next-of-kin Father
12. Address of next-of-kin Minden Ontario Canada
13. Whether at present a member of the Active Militia No
14. Particulars of previous military or naval service, if any Nil
15. Medical Examination under Military Service Act:—

(a) Place Edmonton Alta (b) Date 21st Feby 1918 (c) Category A.2

DECLARATION OF RECRUIT

I, John James Campbell, do solemnly declare that the above particulars refer to me, and are true.

John James Campbell (Signature of Recruit)

DESCRIPTION ON CALLING UP

Apparent age 24 yrs. 10 mths.

Height 5 ft. 6 ins.

Chest measurement: fully expanded 39 ins.; range of expansion 2 ins.

Complexion Fresh

Eyes Blue

Hair D. Brown

Distinctive marks, and marks indicating congential peculiarities or previous disease.

Nil

G. W. Macmillan Major

O. C. Absentee Detachment Depot Btln. Regt.

Place Edmonton Alta Date ~~21st Feby 1918~~ NOV 10 1917 Alberta

M. F. W. 133.
500 M.—8-17.
1772—39—1158.

CANADIAN EXPEDITIONARY FORCE

DISCHARGE CERTIFICATE

Service Badge
Class "A" No. 16488

THIS IS TO CERTIFY that No. 41 00 458 (Rank) Pte

Name (in full) Campbell John James enlisted in

the 1st Depot Bn Alta Regt.

CANADIAN EXPEDITIONARY FORCE at Edmonton Alta on the 10th

day of November 1917

HE served in 10th Cdn Inf Bn in France

and is now discharged from the service by reason of Demobilization.
~~Medical Unfitness~~.

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:—

Age 35 Years

Height 5' 6"

Complexion Fresh

Eyes Blue

Hair D-Brown

J J Campbell
Signature of Soldier

Marks or Scars

W M Capt
Issuing Officer

For
O.C. No. 2 District Depot.

Rank

Date of Discharge

No. 2 DISTRICT DEPOT
MAY 16 1919
TORONTO

Date MAY 16 1919 19

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

M.F.B. 39A.
1049-D.P.-300M-11-18.
H.Q. 1772-39-882.

Nb

Number 4100458 Rank Pte.

Surname CAMPBELL

Christian Name John James

Units 10th Bn Can Inf Theatre of War France

Date of Service 3-10-18

Remarks Maple Lake P.O

Latest Address ~~P.O Meadow~~

Out

Roll No. B Page 20129

200m.-6-21.

DEPD MAY 8 1923
REGN. NO. 11927

13
22
CARD NO.

S.O.S. Dis 16/5/19
Demob FOLL.
D.O. 140 20/5/19 #
2 DD

SURNAME. Campbell

CHRISTIAN NAMES John James

REGL. NO. 4100458 RANK Pte.

UNIT Alta. Regt. 1st Dpo. Bn (13 R.D.) T. O. S. Mar. 19 1918

FORMER CORPS Nil D O Part II No. 78

NEXT OF KIN.

NAMES IN FULL Campbell, Malachie

RELATIONSHIP TO SOLDIER Father

ADDRESS Minden, Ont.

CHANGE OF ADDRESS

COUNTRY OF BIRTH Canada, Minden, Ont. DATE May 4th 1884

PLACE OF ATTESTATION Edmonton, Alta DATE Nov. 10th 1917

O/S 11-5-18 1237/3

R/C IS 5-19 321/27 PC

L. L. 26989 M. & D. 8191.

M. F. W. 22. 100M.—8-17. H. Q. 1772-39-339.

MARRIED SINGLE WIDOWER

TRADE OR CALLING RELIGION

DESCRIPTION.

APPARENT AGE YEARS MONTHS

HEIGHT FEET INCHES

CHEST MEASUREMENT INCHES EXPANSION INCHES

COMPLEXION EYES HAIR

DISTINGUISHING MARKS

MEDICAL EXAMINATION. PLACE DATE

W.S.B. Class A

Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. [illegible]03.)
350M.—5-16
H. Q. 1772-39-920.

Casualty Form—Active Service.

Unit, Regiment or Corps 13th Dft. FIRST DEPOT BATTALION, ALBERTA REG'T

Regimental No. 4100458 Rank Private C. E. F. Name Campbell, John James

Enlisted (a) NOV 10 1917 Terms of Service (a) Duration of War Service reckons from (a) NOV 10 1917

Date of promotion to present rank ..... Date of appointment to lance rank ..... Numerical position on roll of N. C. Os. .....

Extended ..... Re-engaged ..... Qualification (b) Blacksmith

Report: Date	Report: From whom received	Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents
		Embarked	Halifax	10/5/18	H. M. T.
		Disembarked	London	24/5/18	"Teiresias"
27 6-18	21st Res. Bn.	Taken on strength on arrival from Canada.	BRAMSHOTT.	MAY 24 1918	Pt. II D.O. No. ~~135~~ 124
OCT 3 1918	21st Res. Bn	PROCEEDED OVERSEAS FOR SERVICE WITH 10TH BATTALION.	BRAMSHOTT.	OCT 3 1918	Pt. II D.O. No. 235
					F A Stewart [signature] Lieut. & Asst. Adjt. 21st Reserve Battalion (Alberta) EC
6/10/18	6 I.B.D.	Can. Base Arrived in France for Depot. 13th Canadian Battn.		4/10/18	NR pt II O. 112/1918
7-10-18	6 I.B.D.	Left for ~~Unit~~. 66RC		7-10-18	NR
7.10.18	C.C.R.C.	Arrived 1st Dir Wing.		7.10.18	D. 1784
18.10.18	10th Bn	Joined Unit	Field.	10.10.18	B.213

CERTIFIED TO BE CORRECT. OCT 3 1918 CAN. RECORDS, LONDON.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents
Date	From whom received				
	Emb. Camp	Proceeded to England.		29/3/19	N.R. Pt.2 O.No. d/[illegible]
26/4/19.		A.D.S. O.M.F.C. on Proceeding to Canada	Part II 19 ~~30-4-19~~ 6-5-19		Thomas D. Lee Lt. for O.C. "F" WING ODN. CORPS CAMP.
		Emb. R.M.S. SCOTLAN Liverpool May 3 1919			A. Brandet LIEUT. FOR LT COL. D.A.A.G.

MAY 6 1919 O.S. T. O. S. No. 2 DISTRICT DEPOT, TORONTO 1919 PART II D. O. ~~139~~ 140

MAY 16 1919 S. O. S. (DISCHARGED FROM H. M. S.) No. 2 DIS. DEPOT, PART II D. O. ~~139~~ 140

W. C. Roberts Lieut.
For O. C. No. 2 District Depot.

C.A.D.C. 5009A

CANADIAN ARMY DENTAL CORPS, O.M.F.C.

DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

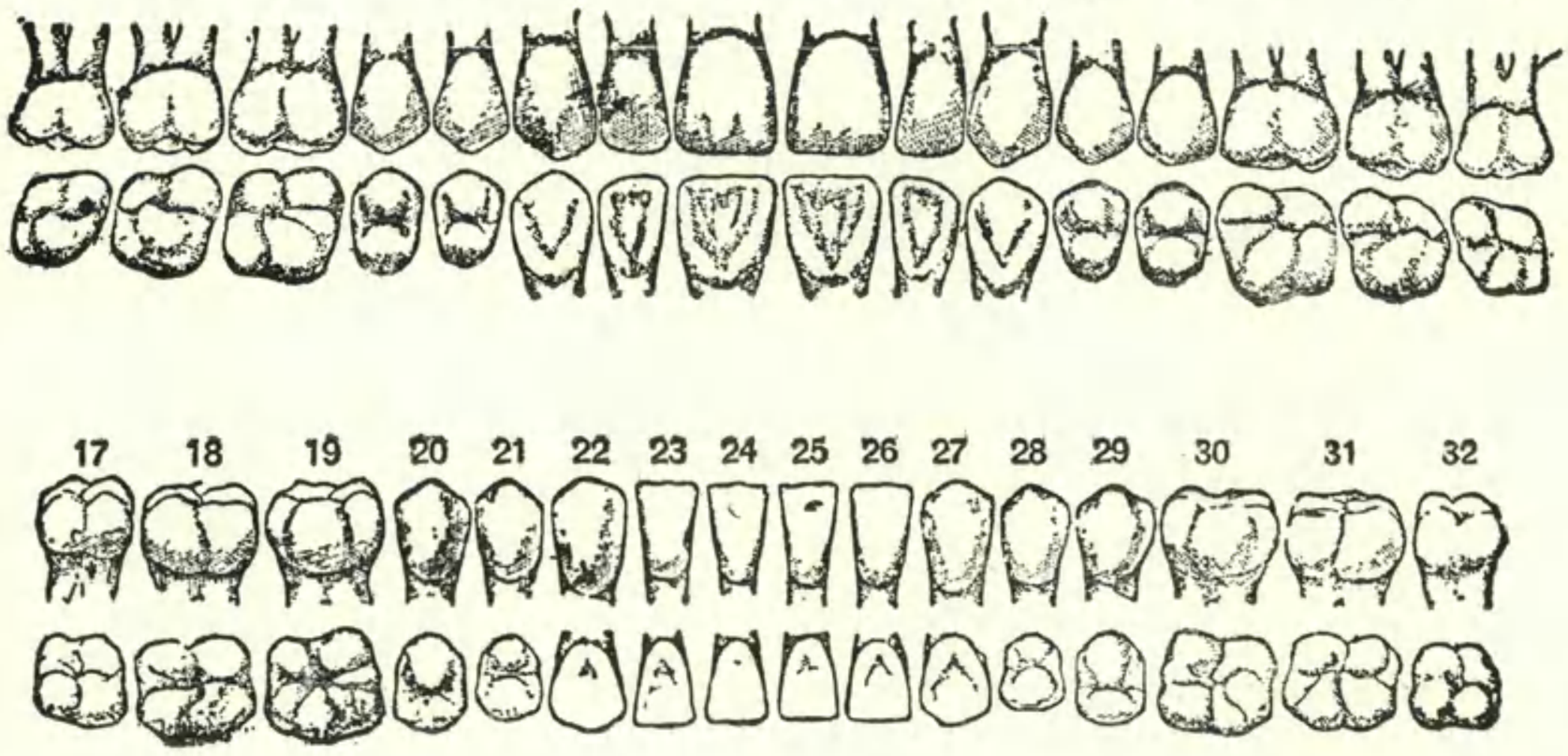
DIRECTIONS TO DENTAL OFFICERS

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated

NAME OF SOLDIER (Block Letters) CAMPBELL. J. J.

REGIMENT 10 Can Bde RANK Pte No. 400448

Date of Examination in England 31-3-19 | Date of Examination in France



8-I

PRESENT DENTAL REQUIREMENTS

1. FILLINGS 5, 14
2. EXTRACTIONS
3. CROWNS
4. DENTURES
   - (*a*) Full Upper
   - (*b*) Part Upper
   - (*c*) Full Lower
   - (*d*) Part Lower

HAS HE EVER REFUSED DENTAL TREATMENT? —

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "*Yes*" where applicable to any or all of *a*, *b* or *c*.)

- (*a*) In Canada yes
- (*b*) In England
- (*c*) In France

BRAMSHOTT CAMP HANTS.

Signature of Dental Officer R J Beaulac

Form R 122.
10287—65M—28-7-17.

45

G.H. Rank Name CAMPBELL, John James. Reg'l No. 4100548.

Unit 18th Dft. 1st Bn ALBERTA If in perm. Corps, What Unit? Married or Single Single.

Place and Date of Enlistment Edmonton, Alta. 10-11-17. Place of Birth Minden Ont.

Name and Address, Next-of-Kin Malachie Campbell.

Minden, Ont. Canada. Relationship Father.

Assigned Pay Monthly $ Payable to

Relationship

Separation Allowance $ Payable to

Relationship

Discharge, Date and Place Reason Character

N/E. R.B. No 12080
File R.L.
Category CAN.OR

Report. Date.	Report. From whom received.	Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place	Date.	REMARKS Taken from Official Documents.
		Arrived in England		24-5-18	S/S TEIRESIAS
27.5-18	21st Res Bn	T.O.S. on arr. from Canada	[illegible]	24.5-18	Pt 20.124
4.10-18	"	S.O.S. to 10th Bn O/S.	" "	3.10.18	" 235. & 112. 10th Bn 7/8/10/18.
Mar 24	10	S O S TO C R L	FLD	17 Mar 19	DO 2[illegible]
31-3-19	Fwing Cee	TOS from 10 Bn	" "	30-3-19	DO 11
		59. 8. 26		6. 5 19	
8-5-19	"	SOS to Canada	" "	5-5-19	DO 19

A.F.B. 103 CHECKED 8 OCT 1918

Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS Taken from Official Documents.	
Date.	From whom received.					

M.S.A. 15.

THIS HAS NOT BEEN REGISTERED.

4100458

MEDICAL BOARD NO. 5

DUPILCATE

MILITARY SERVICE ACT, 1917.

MEDICAL HISTORY SHEET.

IMPORTANT.—If the man's name does not appear upon the schedule of men reporting for service, or if he has not made an application for exemption or a report for service, or, although having made one, he does not know the number, he will be instructed that the copy of this medical history sheet (which will be handed to him) must be attached by him to a report for service or claim for exemption which he may make on application to any Postmaster in Canada, or be sent by him after he has noted upon it the number on the receipt he obtained from the Postmaster to a Registrar or Deputy Registrar under the Military Service Act. In any event the duplicate medical history sheet will be sent by the Medical Board to the District Officer Commanding unless instructions have been given by the latter to forward it direct to a Registrar or Deputy Registrar.

1. Surname CAMPBELL Christian name JOHN JAMES

2. Number of report for service or claim for exemption according to Postmaster's receipt or schedule

3. Consecutive number on schedule of men reporting for service (if he appears on it)

4. Address (including street and number if any) Mountain Park, Alberta.

The following are accurate particulars with regard to the above named man as ascertained by the medical examination on the 21st. day of February 1917, by the undersigned medical board sitting at Edmonton, Alberta.

5. Age as stated 24 Years 10 Months. 6. Apparent age 24 Years - Months

7. Height 5 Feet 6 Inches. 8. Weight 145 Pounds.

9. Chest measurement { Minimum 37 Ins / Maximum 39 Ins. 10. Complexion Fresh { Eyes Blue / Hair Brown

11. Physical development Fair { Good / Fair / Poor 12. Smallpox marks None.

13. Number of vaccination marks { Right arm Nil / Left arm Nil 14. When vaccinated last Never

15. Distinctive marks and marks indicating congenital peculiarities or previous disease Nil

16. Slight defects but not sufficient to cause rejection Nil

The man denies having had { Rheumatism / Tuberculosis / Syphilis (Strike out disease admitted or suspected.) We find no evidence of past { Rheumatism / Tuberculosis / Syphilis

Hearing
R. Ear
L. Ear
Eyesight
R. Eye
L. Eye

We have examined the above named man in accordance with the C. E. F. Regulations for medical examinations, and he is placed in Category A1

Major C.A.M.C. President.

Capt. C.A.M.C. Member. Capt. C.A.M.C. Member.

Date	Result	Vaccinations	Date	Result	Anti-Typhoid Inoculations, Etc.
16/3/8	M Renell Captain C.A.M.C.	M.O.	MAR - 4 1918	M Renell Captain C.A.M.C.	M.O.
		M.O.	10/3/8	M Renell	M.O.
		M.O.	16/3/8	M Renell	M.O.

Joined 21 day of February 1918 at Calgary.

	Corps	Reg'tl Number	Habits	Date
Joined on enlistment	1st Depot Battn.	4100458		21-2-18
Transferred to				

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

Station	Date	Disease	Result
Brandon Hosp.	4/4/19.	Ankylosis Lt Thumb	Not A Warrior Lost by Pen

N. B.—This sheet is to be disposed of in accordance with instructions in the Regulations for Army Medical Service, or the man becoming non-effective; the date and cause being stated on next page.

Signature of Man

Surname Campbell, Christian Name John James

STATION.	Date of Arrival at the Station.	Dates of Admission into Hospital			Dates of Discharge from Hospital.			DISEASE.	Number of days in Hospital.	Remarks on nature of the disease; how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations.	Signature of Medical Officer.
		Day	Month	Year	Day	Month	Year				

LIST OF DISCHARGE DOCUMENTS.

Attestation Paper, Triplicate	Militia Form W. 23
or Particulars of Recruit	Militia Form W. 133
Field Conduct Sheet	Militia Form W. 178 or A.F.B. 122
Casualty Form	Militia Form W. 54 or A.F.B. 103
Last Pay Certificate	Militia Form W. 44
Certificate that missing documents are unobtainable	
Medical History Sheet	Militia Form B. 313 or A.F.B. 178
Proceedings of Medical Board	M.F.B. 227, A.F.B. 179 or A.F.A. 45
Dental History Sheet	Militia Form B. 465
Medical Report	M. F. W. 129 or D. M. S. 1375
Regimental Conduct Sheet	Militia Form B. 263
Company Conduct Sheet	Militia Form B. 263a

1. Triplicate Attestation Paper (M.F.W. 23), or Particulars of Recruit (M,F,W, 133).
2. Casualty Form (A,F,B, 103).
3. Medical History Sheet (M.F.B. 313 or A.F.B. 178).
4. Proceedings of Med. Board (M.F.B. 227 or M.F.W. 129)
5. Dental Certificate (C.A.D.C. 5009a).
6. Field Conduct Sheet (A.F.B. 122)
7. Proceedings on Discharge (M.F.B. 218a)
8. Discharge Certificate (M.F.W. 39) (Enclosed in special envelope (260M)).
9. Copy of Discharge Certificate (M.F.W. 39a).
10. Dispersal Certificate (C.D. 3).
11. Equipment and Clothing Statement Q.M.G. Form (D.O.S. 2).
12. Last Pay Certificate (P. 851). Duplicate
13. Pay Book (A.B. 64).
14. War Service Gratuity (Form M.F.W, 2595).
15. Sundry Documents.

Group B
Checked by No. 11
Form
Date 26 APR 1919

War Service Badge
Class "A" No. 194882

D.A. I

Emb. R.M.S. Scotian
L'pool. 65.19
Occupational Group No. 13

SHORT FORM.

PROCEEDINGS ON DISCHARGE.

(Demobilization.)

1. No. 4100458
2. Rank. Pte
3. Name. Campbell John James
4. Unit. 10th Cdn Bn
5. Date of Discharge MAY 16 1919 Place Toronto I
6. Reason for Discharge DEMOBILIZATION

Deceased 1.7.59

7. Authority. No. 2 District Depot, Part II, D.O. No. 140 139
8. Proposed Residence after Discharge Minden Ont

G P O

9. CERTIFICATE TO BE SIGNED BY SOLDIER.

I hereby acknowledge that at the undernoted place and date I received my discharge Certificate

M. F. W.?

J J Campbell
Signature of Soldier.

10. CONFIRMATION.

The discharge of the above named man is hereby confirmed.

Place No. 2 DISTRICT DEPOT

Date MAY 16 1919

TORONTO

Signature For O.C. No. 2 District Depot
(O. C. Discharging Unit.)

M.F.B. 218a—300M.-11-18—1772-39-113.

OPINION OF THE MEDICAL BOARD

18. Does the Board concur with the preceding report? If not, give differing opinions, with reasons, quoting the number of the answer criticised.

Yes.

19. Is the invalid fit for

(a) General service, (Category A) (Yes ~~or No.~~) Yes Cat A
(b) Service abroad, not general service, (" B) ~~(Yes or No.)~~
(c) Home service (Canada only), (" C) ~~(Yes or No.)~~
(d) Temporarily unfit. (" D) ~~(Yes or No.)~~
(e) Unfit for service in Categories A, B and C (" E) ~~(Yes or No.)~~

20. It is certified that the invalid

(a) ~~Does require treatment.~~ (Give the nature of the condition and of the treatment required and its probable duration.)

(b) Does not require treatment.
(c) ~~Should pass under his own control.~~
(d) ~~Should not pass under his own control.~~
(Strike out condition not applicable.)

21. ~~It is recommended that the invalid be discharged.~~ (When not for discharge add special recommendation.)

Branded for return to Canada Auth. A.G. 9085 of 11/4/18

Before signing the President of the Medical Board will read the statement signed by the invalid and differing opinions regarding Sections 7, 8, 9 and 10, as recorded in Section 18, to the invalid and if no change is indicated, will initial the statement. If, as a result of differing opinions regarding Sections 7, 8, 9 and 10 only, recorded in Section 18, the invalid is dissatisfied with the statement previously made, remarks of the Medical Board will be added here.

PLACE Bramshott — President.

DATE 4/4/19 — Members

TO BE COMPLETED WHEN TREATMENT IS REFUSED

I, the undersigned ..... understand the nature of the treatment which it is recommended that I should undergo and refuse to accept it.

Witness ..... Signed .....

Should the refusal of the invalid to accept treatment appear to be unreasonable, or should he decline to sign this statement the Board of medical officers should so state.

President

PLACE ..... Members

DATE .....

APPROVED BY — Assistant Director of Medical Services. DATE 4-4-19

APPROVED BY — Director-General of Medical Services. DATE .....

THIS FORM WILL BE USED FOR ALL RANKS

MEDICAL HISTORY OF AN INVALID

(18)

INSTRUCTIONS WHICH MUST BE READ BY MEDICAL OFFICERS

1. In using this Form the "Instructions issued for the guidance of Medical Officers serving on Medical Boards" issued by the B.P.C. and instructions issued by Militia H.Q., Ottawa, will be carefully followed.
2. The Medical Officer in charge of the case is responsible for the proper completion of Sections 1 to 17 of this Form and will obtain the signature of the invalid to the "Statement," page 3. The President of the Board of Medical Officers is responsible for the proper completion of sections reserved for recording the "Opinion of the Medical Board."
3. In answering the questions, Medical Officers will carefully obtain and record the invalid's statements concerning his condition. They will distinguish observations made by themselves from hearsay. They will distinctly state the authority for statements not resulting from their personal observation; it must be made clear whether such statements are obtained from the invalid concerned, from witnesses, or from documents, Regimental or otherwise.
4. Special care is required in answering question 9. Read the questions carefully. All questions must be answered.
5. If space provided under any section is insufficient add another sheet. Such sheets must be initialled by the Medical Board.
6. A note will be made of attached papers by the Medical Board under the section "Opinion of Medical Board."
7. Under no circumstances may information other than that in sections 7, 8, 9 and 10 be communicated to the invalid, directly or indirectly.
8. The nomenclature of diseases must be followed, if possible, as described in "List of Diseases" printed in the order in which they appear in the Annual Report on the Health of the Army, published in London (1915), by Messrs. Harrison & Sons.

STATION Bramshott DATE 2/4/19

1. 1 (a) Unit 10th Bn (b) Regimental No. 4100458 (c) Rank Pte
(d) Surname Campbell (e) Christian name John James
(f) Home address Minden Ont
(g) Next of Kin M. Campbell (h) Relationship Father
(i) Address of Next of Kin Minden Ont

2. Age last birthday 25 Date of birth 4/5/~~1894~~ 1893.

3. Enlistment, or Appointment (if an Officer) (a) Place Edmonton (b) Date 10/11/17

4. Personal description:
(a) Height 5-6" (b) Weight 154 (stripped) (c) Complexion Dark
(d) Colour of hair Black (e) Colour of eyes Brown (f) Identification marks, Scars, etc. none.

5. Former trade or occupation Blacksmith

6. Service (The information should be secured from personal documents, but if documents are not available the invalid's statement may be taken and note must be made to that effect. Periods of service in Canada, England, France or elsewhere should be noted).

	Years	Days
	1	154

	Periods From	Periods To
Canada	10/11/17	10/5/18
England	10/5/18	3/10/18
France or other theatres of War	3/10/18	29/3/19

7. Original disease, or injury — Dis location of last joint Left thumb

(a) Date of origin In 1902 (b) Place of origin Minden Ont
(c) Cause From fall while playing

M. F. B. 227.
400M.—11-18.
1772-39-117.

8. Present disability— (Here state the exact nature of the disability resulting from the disabling conditions: e.g. (*a*) Weakness—slight, moderate, marked, etc; (*b*) Loss, complete or partial, of an organ or member, or of its functions; (*c*) Necessity for rest of the body, or of some of its parts, for therapeutic reasons; (*d*) Any other restrictions in choice of occupation.)

Stiffness flock joint (ankylosis) Rt thumb

9. Present condition—(*a*) (Before completing this section the invalid should be stripped, and subjected to a thorough physical examination. Important, to be a full description of the present disabling condition, or conditions only. "History" must be recorded in Section 10. Describe all abnormalities, anatomical and functional, contributing to present disability; objective findings to be stated first, then subjective findings.)

Obj. signs - The left thumb cannot be flexed at the distal joint.
Subj. signs - He cannot grip a large object as well as with his right hand.

(*b*) Has the invalid now any affection of the following systems, not described in Section 9 (*a*) above?
(Answer Yes or No.—if the answer to any part is Yes, give a brief description of the present condition.)

Nervous System no Cardio-Vascular System no (If pulse rate is abnormal, B. P. will be taken.) Genito-Urinary System no (Albumen and Sugar will be excluded.)

Special Senses no Respiratory System no Integumentary System no

Disturbances of Mentality no Digestive System no Muscular System no

Osseous and Joint Systems no Any other general condition no

10. (*a*) History (of the condition referred to in Section 9 (*a*).)

This condition was caused when nine years of age by falling while playing and knocking the thumb. He never had any treatment for it. but his thumb has been stiff as long as he can remember.

10. (*b*) (Here give a complete history, as obtained from invalid, with dates of origin, of any affection from which the invalid, has suffered either prior to or since enlistment, and not included in Section 10 (*a*).)

nil

(*c*) (Here give a description of wounds, scars and deformities.

nil

11.—(*a*) Did the disabling condition have its origin before enlistment? yes.

(*b*) If so, has it been aggravated by Service? (If aggravated, give a description, as far as it is possible to do so, of the disabling condition at time of enlistment.)

no

12. Was the disability caused, or aggravated; (*a*) by intemperance, or improper conduct; or (*b*) by unreasonable refusal to accept treatment? (a) no (b) no

The regimental documents will be referred to.
(If the answer is in the affirmative, state in percentages, to what extent the patient is incapacitated by that causation or aggravation. In answering this question, conduct sheets should be considered. If treatment has been refused, the circumstances surrounding the refusal should be described on page 4.)

13. What is the probable duration, in months, of the disability or of each of the disabling conditions, if there is more than one? Permanent

14. Treatment (Case reports, general or special, should be secured and attached where possible.)

nil

15. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit? no
(If the answer is "yes" state nature of treatment required and probable duration)

16. Can the former trade or occupation be resumed? yes.
(If not, briefly state why)

17. Recommendations none

Anthony Capt Cons.
Medical Officer by whom the case is brought forward.

STATEMENT OF THE INVALID

(Sections 7, 8, 9 and 10 are to be read to the invalid and either "satisfied" or "not satisfied" struck out).

I, the undersigned John J Campbell have heard the description of my disability and present condition read, and am satisfied (~~or not satisfied~~) with it. (If dissatisfied, statement should follow.)

I complain in addition of

John James Campbell Rank.
Signature of invalid examined.

SCOTIAN 14.5.19 6.4176

DISPERSAL "I"

AUDITOR | PAYMASTER

16

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING
DAILY RATE OF PAY AND ALLOWANCES

M. & R S.

REGT. No. 4100458 RANK Pte NAME (IN FULL) CAMPBELL. J.J.

NEXT OF KIN | RELATIONSHIP

ADDRESS

IS SEPARATION ALLOWANCE PAID? | DATE EFFECTIVE

TO WHOM PAID | RELATIONSHIP

ADDRESS

PARTICULARS	EFFECTIVE DATE	AUTHORITY

ORIGINAL UNIT C.E.F. Cas Co. IF IN P.F. WHAT UNIT? P.O. Minden, Ont. (BLOCK LETTERS SURNAME FIRST)

PLACE OF ATTESTATION | TRANSFERRED TO | DATE | AUTHORITY

DATE OF ATTESTATION 21/2/18 | TRANSFERRED TO | DATE | AUTHORITY

ASSIGNED PAY $ | DATE EFFECTIVE

PAYABLE TO | RELATIONSHIP | ANY CHANGE IN ASSIGNEE OR ADDRESS

ADDRESS

STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE | EFFECTIVE

DISCHARGED PLACE Toronto DATE 16.5.19 REASON Demob. AUTHORITY D.O.140 IF ENTITLED TO POST DISCHARGE PAY yes

O.S. 6.5.19 D.O. 140

MONTH	PAY AND F.A. NO. OF DAYS	RATE	AMOUNT $	C.	OTHER CREDITS $	C.	$	C.	TOTAL CREDITS $	C.	ACQUITTANCE ROLLS COL. NO. 1 NO.	DATE	COL. NO. 2 NO.	DATE	COL. NO. 3 NO.	DATE	CASH PAYMENTS COL. NO. 1 $	C.	COL. NO. 2 $	C.	COL. NO. 3 $	C.	ASSIGNED PAY $	C.	REGIMENTAL CHARGES $	C.	OTHER CHARGES $	C.	$	C.	TOTAL DEBITS $	C.	BALANCE DEBIT $	C.	CREDIT $	C.	PARTICULARS OR REMARKS
BALANCE FROM PREVIOUS ACCOUNT 30-4-19							178	68	178	68																									178	68	Cs Bal by Ltd
21-5-19	21	1.10	23	10																	34	06	End on Ltd														1-5-19 21-5-19 Tra.
					35	00																															clothing
					70	00																															W S G
																	4	87	5	00																	Boat & Tra.
									128	10							262	85													306	78					Cheque
					W.S.G.																						W.S.G.										
																											70	00					Dec				W S G as above
																											5	50					Soldier				5 days T & A overcr
122 days					280	-			280	-																					75	50	204	50			
																	June 10										659294	70				145	50	134	50			1st W. S. G. Paid by #2 D. D.
																	A.R. 82 July 8										672032	70				215	50	64	50			
																	A.R. 105 Aug 6										986432	64	50			280	-		-			
									280	-																	280					280						

W.S.G. PAID IN FULL

[signature] CAPTAIN
FOR PAYMASTER WAR SERVICE GRATUITY

100M-1-19.—L. L. 53962-M. & D. 9723.
M. F. W. 2596.
1772-39-1390.

P 20
12474—379—15-2-18.

* Strike out whichever inapplicable

ASSIGNED PAY. Nil.	* ENGLAND OR CANADA.	SEPARATION ALLOWANCE.	* ENGLAND OR CANADA.
EFFECTIVE DATE:–		EFFECTIVE DATE.–	
AMOUNT:–		AMOUNT:–	

NAME, ADDRESS, RELATIONSHIP & AUTHORITY | WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

NAME: Campbell John James.

NUMBER:– 4100458

PARTICULARS OF RANK OR APPOINTMENT

AUTHORITY	DATE EFFECTIVE	RANK OR APPOINTMENT
I.P.C. from Canada	1.5.18	Private

UNIT AND TRANSFERS

ORIGINAL UNIT:– 1st Depot Battalion. 13th Draft Alta Regt

DATE ACCOUNT FIRST OPENED:– 1.5.18

AUTHORITY	DATE EFFECTIVE	DATE LEDGER SHEET T'SF'D	UNIT TRANSFERRED TO
DO124 21st Res	24.5.18		21st Can Res.
206 2.9.18	1.9.18	1.9.18	C.G.S.B. 9.
	1/6/19		Can Seet

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS | UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

DATE OF PAYMENT	NUMBER OF A.R.	UNIT PAID BY	AMOUNT	DATE OF PAYMENT	NUMBER OF A.R.	UNIT PAID BY	AMOUNT
13.3.19	2384		3 73	Bal a/c		LS	259 14
20.3.19	2618		3 73	Extract			80 46
3.4.19	291		73	Bal a/c per LPS			178 68

DAILY RATES OF PAY AND ALLOWANCES

AUTHORITY	PAY	F.A.	P.F.A.	SUBS'CE ALL'CE
I.P.C. from Canada	1 =	= 10		

PARTICULARS OF RENDERING NON-EFFECTIVE:– Dist to Can 30/4/19 NRS 6227. Witley to Witley 8/4/19 MB 2

MONTH	PARTICULARS	CR. 1	CR. 2	PARTICULARS	DR. 1	DR. 2	DR. 3	DR. 4	BALANCE	DEFERRED	SEPARATION
May 1	Balance			from Canada					10 90		
June	1.5. to 30.6.18. Pay	67 10		AR 606 10.6.18 21 Res	4 87						
				AR 524 30.5.18 do	4 87						
				" 755 29.6.18 "	9 73				58 53	30	
		67 10			19 47						
July	P. Pay	34 10		AR 889 15.7.18 21 Res	9 73						
				" 1012 22.7.18 "	34 07				48 83	45	
		34 10			43 80						
Aug	P. Pay	34 10		AR 005/81 20-7-18 21 Res.	5 38						
				AR 1184 15-8-18 ✓	7 30						
				" 1315 31.8.18 "	9 73				60 52	60	
		34 10			22 41						
Sept.	P.P.	33 –							93 52	15	
				DN 393 21 Res 9/9	7 30				86 22		
		33		" 1521 " 30/9	14 60				71 62		
Oct		34 10			21 90				105 72		
				DN 506 6 Cst 2 7/10	3 73				101 99		
				DN 689 10 Bn 20/10	3 73				98 26	90	
		34 10			7 46						
Nov		33							131 26		
		34 10							165 36	105	
				839 21/11/18 Alt Bln 51	3 73				161 63	120	
				1086 21/11 " 90	9 33				152 30		
				967 15/11 " 90	3 73				148 57		
		34 10							182 67	135	
		16 20			16 79						
Dec	DP	30 50							213 46	150	
				1399 1/1 10 Bn 75	3 77				209 70		

NUMBER 4100458 RANK NAME CAMPBELL J.J.

MONTH	PARTICULARS	CR. 1.	CR. 2.	PARTICULARS		DR. 1	DR. 2	DR. 3.	DR. 4.	BALANCE	DEFERRED	SEPARATION
Feb	Forwards	30 80		Forwards		3 77				209 70	150	
				1166 31/12. 10th Bn	67	3 73				205 97		
				1533 15/1 "	99	3 73				202 24		
Mar	P.P	34 10				11 73				236 34	165	
				1726. 2/1 10th Bn	127	3 73				232 61		
				1243 19/12/18 "	143	3 89				228 72		
				2016. 7/2/19 "	143	3 73				224 99		
				2250 3/2 "	155	3 73				221 26		
apr	P.P.	33								254 26	180	
	Lost on def pay	4 88								259 14		
		102 78				26 31						
apr				2384 13/3 10 Bn	40	3 73						
				2618. 20/3 "	40	3 73				251 68		
				1623 8/4 6 6 6 (F)	88	24 33				227 35		
						31 79						
				26 B/D.N F.291 B'Shott	3/4	73						
				31/1999 F Wing	29/4	9 73	End			144 62		
						82 73						

Lost to Canada 6/5/19 L.L.59