

REGIMENTAL DOCUMENTS

NAME *Cochrane Russell Aubrey* REGT. NO. *177338* UNIT *87th Bn* H. Q. FILE NO. _____

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DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED

M. F. W. 2505
REFERENCE

NON-EFFECTIVE BY

1 *5*
ATTESTATION PAPER (M.F.W. 23, 133, or 51)

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FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)

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1 *1*
COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)

con card

1 2201207

1 100

1 100

1 100

1 100

1 100

1 Form 16, 2000

1 Form 16, 2000

1 100

1 100

M

Deceased 10-5-59

H

20766

Li

DEATH

Category

DISCHARGE

Category

Med. Dept

DESERTION

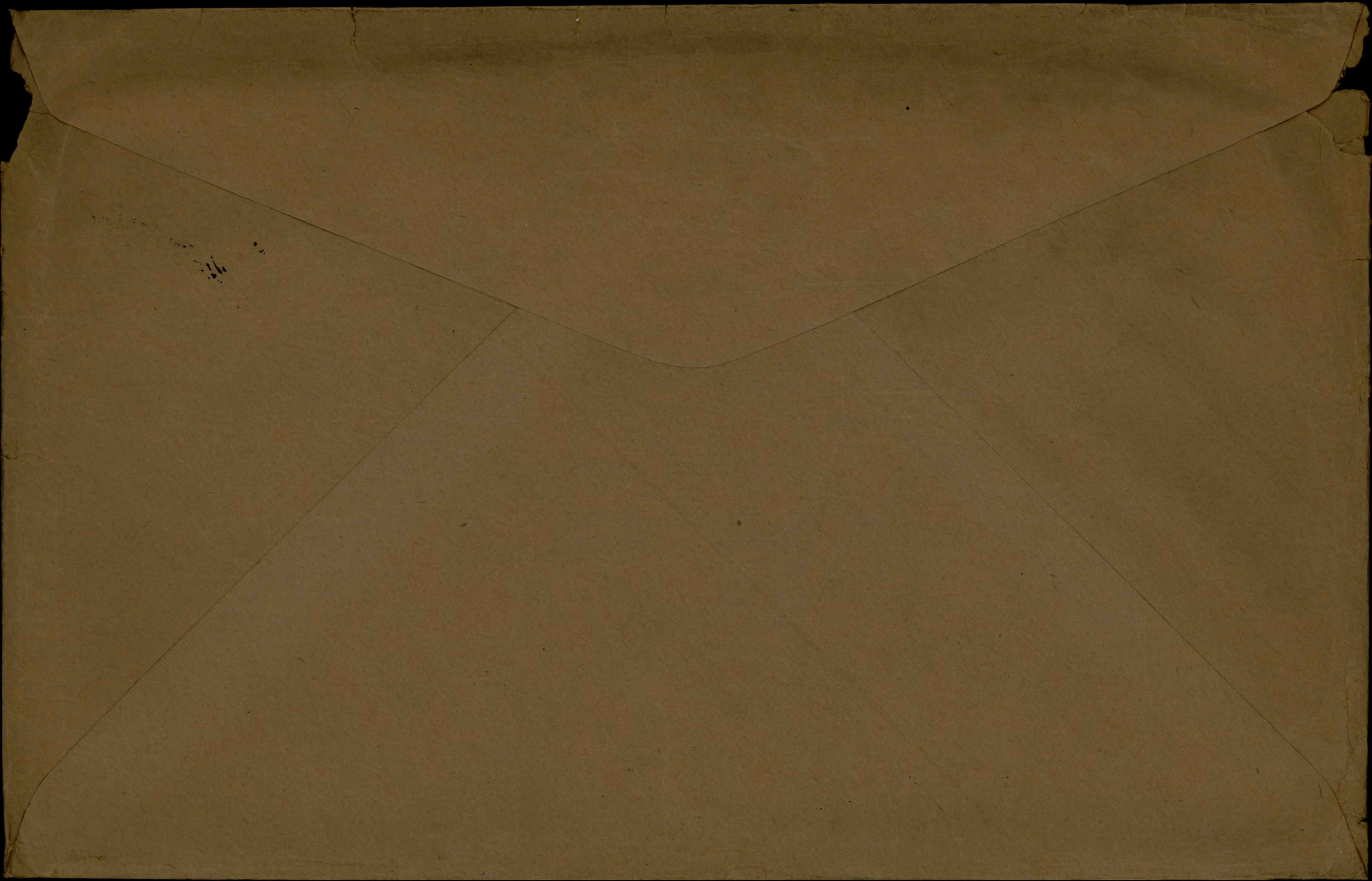
3

12-17

12-17

3-17

3



177338

87th OVERSEAS BATTALION
CANADIAN GRENADEER GUARDS

ORIGINAL

ATTESTATION PAPER.

No.

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

1. What is your surname? *Cochrane*
- 1a. What are your Christian names? *Russell Aubrey*
- 1b. What is your present address? *Chesterville, Ont.*
2. In what Town, Township or Parish, and in what Country were you born? *Bracebridge, Ont. Canada*
3. What is the name of your next-of-kin? *J. S. Cochrane*
4. What is the address of your next-of-kin? *Milton, Ont. Canada*
- 4a. What is the relationship of your next-of-kin? *father*
5. What is the date of your birth? *March 3rd 1897*
6. What is your Trade or Calling? *Bank Clerk*
7. Are you married? *No*
8. Are you willing to be vaccinated or re-vaccinated and inoculated? *Yes*
9. Do you now belong to the Active Militia? *No*
10. Have you ever served in any Military Force?
If so, state particulars of former service. *No*
11. Do you understand the nature and terms of your engagement? *Yes*
12. Are you willing to be attested to serve in the
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? *Yes*

DÉCLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *Russell Cochrane*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *Oct. 27th* 1915 *Russell Cochrane* (Signature of Recruit)
H. Morgan W. Lee (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *Russell Cochrane*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty **King George the Fifth**, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *Oct. 27th* 1915 *Russell Cochrane* (Signature of Recruit)
H. Morgan W. Lee (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.
The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at *Chesterville* this *27* day of *October* 1915
H. Morgan W. Lee (Signature of Justice)

Description of *Russell Aubrey Cochrane* on Enlistment.

Apparent Age. *18* years *8* months.
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height. *5* ft. *9* ins.

Chest measurement. { Girth when fully expanded. *35 1/2* ins.
 Range of expansion. *32* ins.

2.
4.

Complexion. *Medium*

Eyes. *Gray*

Hair. *Brown*

Religious denominations { Church of England. *Yes*
 Presbyterian.
 Methodist.
 Baptist or Congregationalist.
 Roman Catholic.
 Jewish.
 Other Denominations.
 (Denomination to be stated)

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and declares that he is not subject to fits of any description.

I consider him* *fit* for the **Canadian Over-Seas Expeditionary Force.**

Date. *Oct. 14* 191*5*
 Place *Chester with Capt. P. P.* Medical Officer.

* Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

Russell Aubrey Cochrane having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

[Signature] (Signature of Officer)

Date. *2nd Nov.* 191*5*

CANADIAN EXPEDITIONARY FORCE

DISCHARGE CERTIFICATE

MJC

War Service Badge

Class A

No. 287225

THIS IS TO CERTIFY that No. 177338 (Rank) Sergeant

Name (in full) COCHRANE, Russell Aubrey enlisted in

the 87th. Battalion

CANADIAN EXPEDITIONARY FORCE at Chesterville, Ont. on the 27th.

day of October 19 15

HE served in ENGLAND AND FRANCE

and is now discharged from the service by reason of Demobilization.
Medical Unfitness.

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:

Age 23 years and 5 months

Height 5 ft 9 ins.

Complexion Dark

Eyes Blue

Hair Dark Brown

Marks or Scars Vacc. scars left arm.

SCARS: G.S.W. right femur 27-9-18.

AMPUTATION OF RIGHT LEG ABOVE KNEE

GOLD STRIPE.....1.

R. A. Cochrane
Signature of Soldier

Date of Discharge

GENERAL LIST, C.E.F.

September 9th. 1920.

TORONTO, ONT.

R. W. Lewis
Issuing Officer

Major for.

Lieut-Col.

Officer Administering #2 Det. C.E.F.

Rank

Date September 9th. 19 20

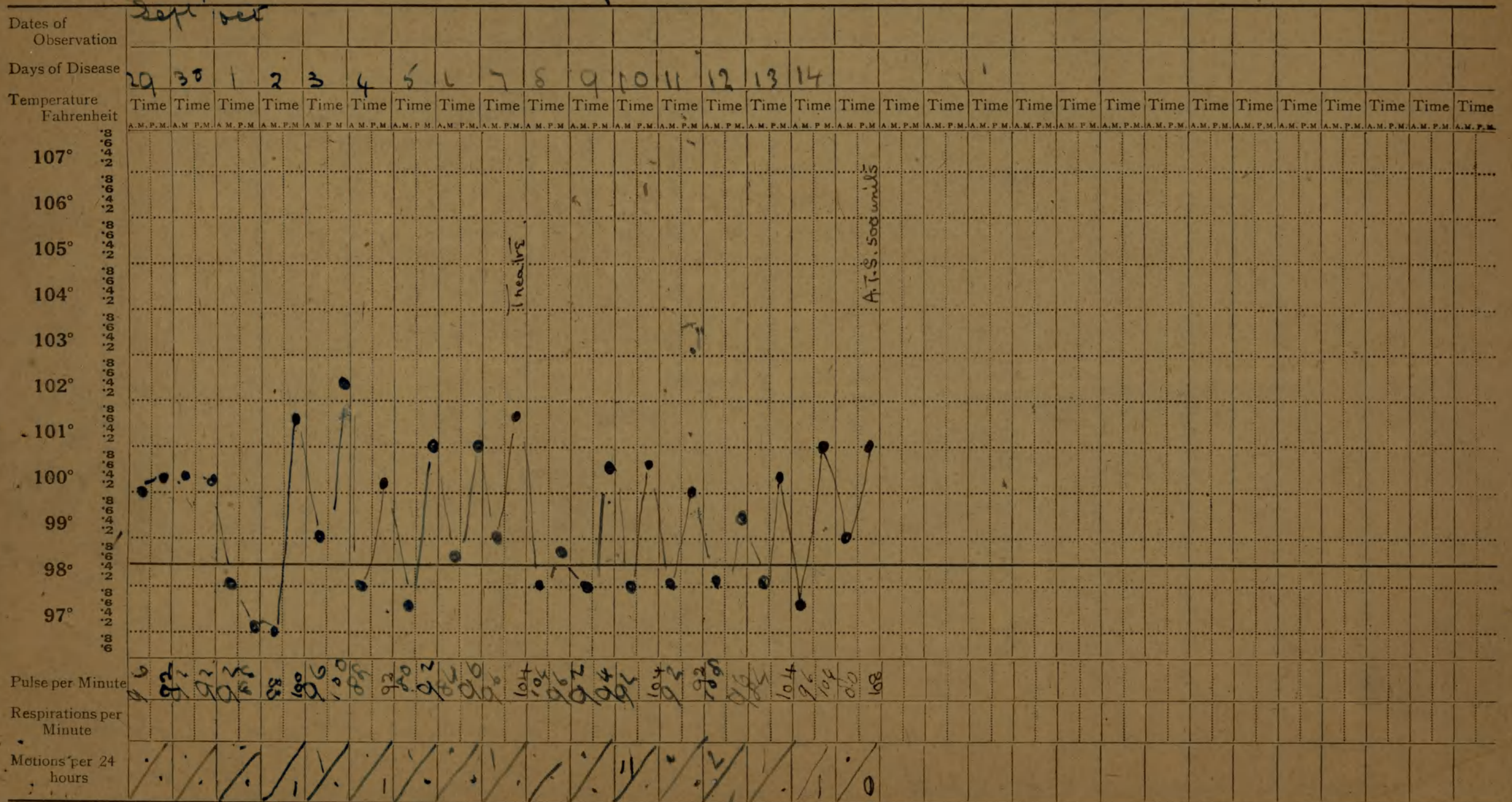
N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

CLINICAL CHART.

Army Form B. 181

(To be attached to Case Sheet.)

Corps 4 Cav: Am. G. C. Hospital _____
 No. 177 335 Rank and Name C. Cochran, R. Sgt. Age _____ Service _____
 Disease _____ Date of admission Sept 20. Date of discharge _____ Result _____



Signature _____

In charge of case. _____

A-T.S.

Prophylactic ~~NO~~
with E.F. YES

DATE 18-9-18 1500

Date 5/10/18 Units 500

Date 26-10 Units 500

Date.....Units.....

Date.....Units.....

Name COCHRANE Russel Rank Pte.

Reg. No. 177388

Unit Aubrey

Next of Kin 4th Div. M.G.C. (212)
Canada

1916.	Movement	Place	Casualty	List No.	Notified N/K O.	W.O. List
12-10	1 CGH Etaples	Lac. L. Finger		All		
17-10	Carrington WH Nottingham	Incis. Wd. L.		Hand	B23/3501.	
9-11	CCH Woodcote Pk.	Epsom	co	B32		
11-1-17	Discharged		do	B75		

No. 177338 RANK *Plt.*

NAME *Cochrane R. A.*

T. O. S. *1-11-14*
DD 32 of 2-11-15

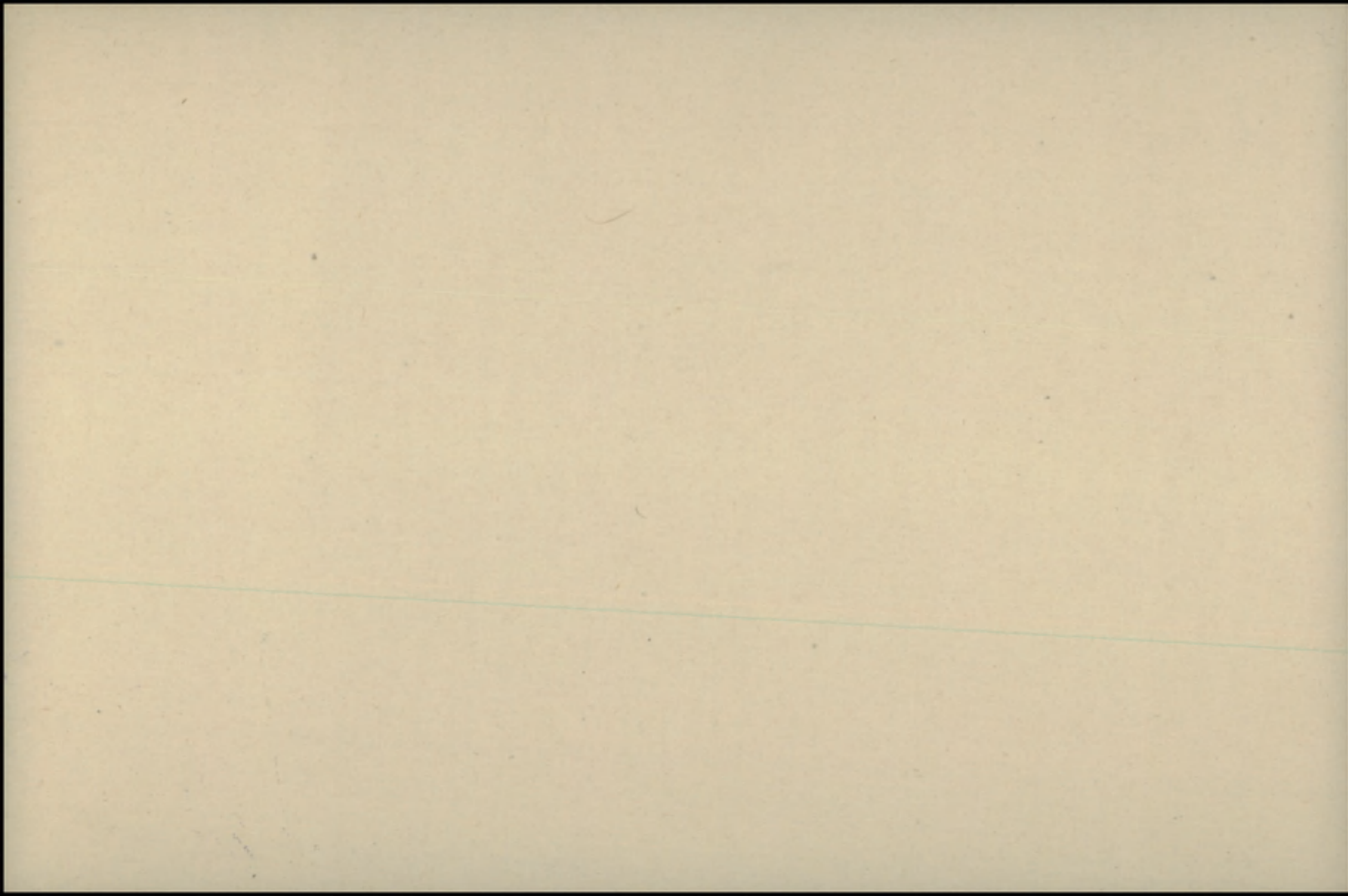
UNIT *87th Battalion (Canadian Grenadier Guards)*

M. D. *A*

PAID FROM	PAID TO	SIG. OR REC'T	PROMOTIONS, TRANSFERS, DISCHARGES, ETC.	
			PARTICULARS	AUTHORITY
<i>1915</i> <i>Nov. 1</i>	<i>1915</i> <i>Nov. 30</i>	<i>W.</i>	<i>Awarded 7 days C. B. 13-11-15</i>	<i>DD 49 of 15-11-15</i>
<i>1916</i>	<i>Dec. 1</i>	<i>✓</i>		
	<i>1916</i>	<i>✓</i>		
	<i>Jan.</i>	<i>✓</i>		
	<i>Feb.</i>	<i>✓</i>		
	<i>Mar.</i>	<i>✓</i>		
	<i>April</i>	<i>✓</i>		

UNIT SAILED

APR 23 1916



HOSPITAL

**A. & D.
CARD**



AT

A. & D. No.

14740

PL. OF ACTION

RANK

Sgt

REG. No.

177338

UNIT

46 M G B

SICK OR WOUNDED

NAME

Bochrane R

AGE

21

RELIGION

Methodist

PLACE IN HOSPITAL

~~1st~~

GA 157/102 B

DIAGNOSIS

gsw Rt thigh amp.

ADMITTED

30 DEC 1918

FROM

2nd East. Gen. Brighton

DISCHARGED

7-5-19

TO

TRANSFERRED

5th Can. Gen. Lysool

SERVICE AT HOME

36/12

IN FIELD

20/12

RESULTS

(See Document Card for M.H. Sheet and other Documents.)

129

Smj ✓
Number 177338 ✓

Rank Sgt. ✓ B

Surname COCHRANE ✓

Christian Name Russell Aubrey ✓

Units Can M. G. Bde. Theatre of War France ✓

Date of Service 12.8.16 ✓

124 E 53rd St
Los Angeles
Cal. USA

Remarks
Latest Address ~~26 Robina Ave,~~
Toronto

Roll No. B. Page 22074 (Int)

GRATUITY (IMPERIAL)

CHRISTIAN NAME

SURNAME

REG. No.

SCHEDULE No.

LINE No.

UNIT RETIRED OR DISCHARGED FROM

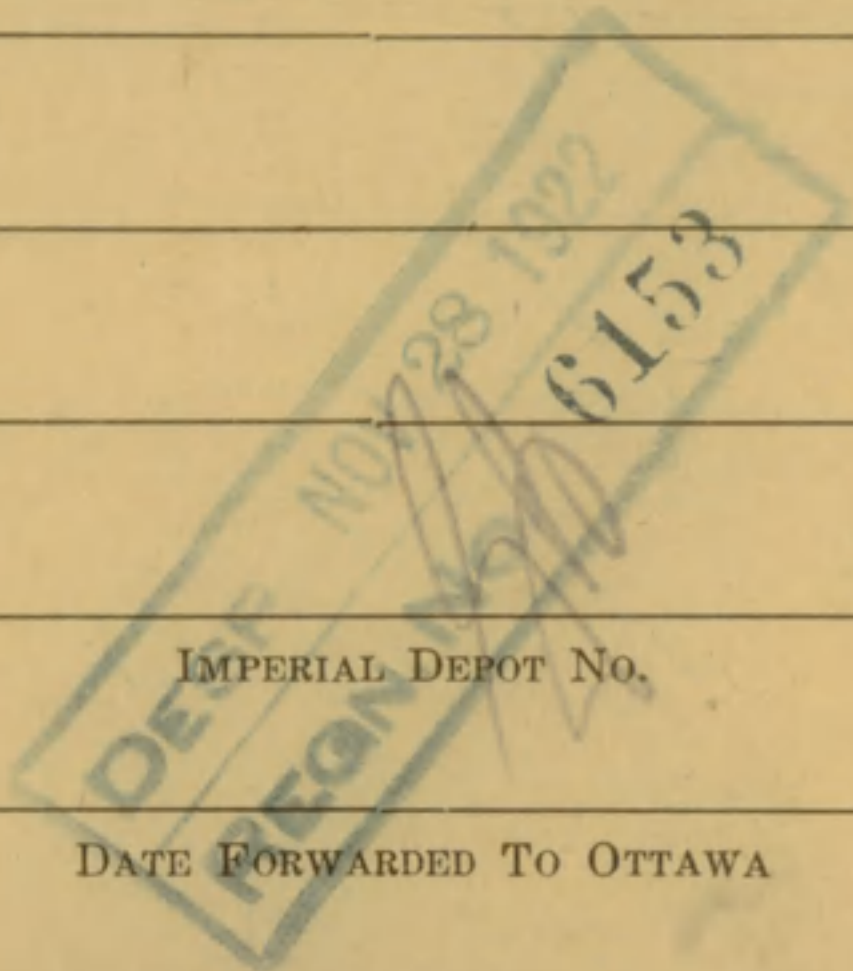
PLACE OF RETIREMENT OR DISCHARGE

DATE RECEIVED FROM OTTAWA

IMPERIAL DEPOT No.

DATE RECEIVED FROM REG. DEPOT.

DATE FORWARDED TO OTTAWA



REGT'L NO 177338

NAME Cochran Russell Aubrey

H. Q. FILE No. 649-

RANK AND CORPS ~~Plt~~ Capt. 4th Hlv. M. G. Co.
form. 87th Bn.

FOLLOWS
No.
FOLLOWS

CABLE

NATURE OF CASUALTY

No.	DATE	NATURE OF CASUALTY
1035801	23-10-16	Adm. to Carrington War Hosp. Nottingham Oct. 17th 1916. Incised wound hand. ✓
Wsm 2	11-6-18	According to records with unit in the field, no truth in report killed in action
Wsm 15	19-6-18	
Ref to		F. S. Cochran (father). Milton. Ont.
Q 5198 ⁶⁵⁻³	5-10-18	Adm. & Stat H. Nimerent Sept 29th/18
10-5		Ww Multiple
Wsm 706	2-11-18	2 nd Eastern Gen H Brighton Progress
N 604	7-1-19	Adm ban Spec. Buxton Dec. 31st/18
4-3		Ww Rthigh Camp

LIST No

HOSPITAL

DATE OF
ADMISSION

REMARKS

B23	Carrington War Nottingham	14-10-16.	Injured Wd L hand
B32	Cow Woodcoti Pk. Epsom	9-11-16	" " " "
B75	Discharged	11-1-17	" " " "
A.322	10 Bow Escourt	4-4-18	Inj R. wrist
A334	8 Stat Wimereux	29-9-18	Inj both wrists
B347	2 E Gen. Brighton	16-10-18	" " " " in fr femur
B409	Granville Ruxton	31-12-18	" " " " R thigh Camp
B512	5 Gen. Kirkdale	8-5-19	" " " " " "
B525	Invalided Coar	21-5-19	" " " "
	A R. B525 M D 2		

SURNAME. *C. Cochrane.*

2 CARD NO.

CHRISTIAN NAMES *Russell Aubrey.*

W/B FOLL.

REGL. No. *174338* RANK *Pte.*

*20 191 amended to read 21 5 14
202 32 0 10 8 19*

UNIT *87. th.*

B.W.

FORMER CORPS *Inf.*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL *Cochrane. J. S.*

RELATIONSHIP TO SOLDIER *Father.*

ADDRESS *Milton, Ont.*

COUNTRY OF BIRTH *Canada, Bracebridge, Ont.* DATE *Mar. 3rd. 1897.*

PLACE OF ATTESTATION *Chesterville, Ont.* DATE *Oct 27th. 1915*

*Q823-4-16-402
6*

*R/C 30-5-19-338
6 Sgt.*

Sailed from Halifax per S.S. "Empress of Britain" 23/4/16

MARRIED

SINGLE

WIDOWER

TRADE OR CALLING

Bank Clerk.

RELIGION

yes
Church of England.

DESCRIPTION.

APPARENT AGE

18.

YEARS

8.

MONTHS

HEIGHT

5'

FEET

9.

INCHES

CHEST MEASUREMENT

35½.

INCHES

EXPANSION

3.

INCHES

COMPLEXION

Medium.

EYES

grey.

HAIR

Brown.

DISTINGUISHING MARKS

nil.

MEDICAL EXAMINATION.

PLACE

Chesterville, Ont.

DATE

Oct. 27th / 1915

Present address; Chesterville Ont.

Surname *Cochrane* Christian Name or Names *R.A.* Reg. No. *177388*

Rank *Plt* Unit *4th Can. Div.* Co. *MG Co.* Troop *4 Bn.* Batty. *4 Bn.*

Hospital *1 Can. Genl. Hospital, Etaples* Date of Admission *12-10-16*

Transferred *Carrington War. Hospital* *17.10.16*
Epsom Conv. Hosp. *9.11.16*

6. Genl. Hosp. Wimereux Hosp. *29-9-18*
2 E. G. H. Brighton Hosp. *16.10.18*

Diagnosis *Lacer. L. Finger*
(Injury w. L. hand)

(1) Later Diagnosis (if changed)

(2) *G. S. W. Multiple R*

(3) *Fract. Femur R.*

Additional Diagnosis: if more than one state present

G.S.W. Rt. thigh (amp)

Invalided to Canada,
21.5.19

DISPOSITION

Dis 11-1-17 Date

21-10-16 #211
24.10.16. B23.
14.11.16. B32.
27-1-17 B75
29.1.17 B45
3-10-18 A334-4
22.10.18 B347.
6-1-19 B409
10.5.19 B.512.
27.5.19. B.525

REMARKS

A.M.D. 2 Dept.

Beh. of D.G.M.S. O.M.F.C. London

aw

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm. .

1. *Gran C. S. Buxton* *31-12-18*

2. *5. Genl. General Hoop. Hurkdale.* *8.5.19.*

3.

4.

5.

6.

7.

*Name L. COCHRANE, Russell Aubery Rank Sgt. Regtl. No. 177338
 Original unit 87Bn Present unit / M. or S. Age 22 Religion CE Fyle Depot _____
 Ref. H.Q. _____
 Port, ship, and date of arrival Araguaya
 Next of kin F.S. COCHRANE, Milton, Ont.
 Address on leave _____
 Address on discharge 26 Robina Ave., Toronto, Ontario
 Transportation issued Yes _____ No _____ Date _____ Character on discharge _____
 Previous occupation Bnk Clk. Date and place of enlistment Oct. 27th . 15. Chesterville.
 Diagnosis Amp. right thigh Date of Medical Boards 3-9-20

T.O.S. Date.	Remarks.	Pt. 2 Order No.
30-5-19	posted to Hosp Sect. 1-6-19	
	leave with subs from 2-6-19 to 16-6-19,	155.
	Clear Depot to D.O.H. 1-6-19	H.S. 156
	<i>W.S.G. submitted to P.O. Roll 17.</i>	

*—Name will be given in full; surname first.

Date

Remarks.

Pt. 2 Order No.

30-6-20

S.O.S. #2 District Depot on Transfer to General List C.E.F.

182 apdx

1-7-20

T.O.S. General List C.E.F. #2 Det

memo I "

9-9-20

S.O.S. #2 Det. Gen. List. CEF. as "Medically Unfit"

Memo #69

Date of entry and medical unit admitting must be recorded immediately on admission. Brief clinical notes to be added later and signed by M.O.

No. of C.C.S.

Date of entry

Fracture Femur from
Resus

Wounds of thigh excised.
Popliteal ~~nerve~~ nerve destroyed
& Popliteal vessels divided
Suture of nerve impossible large piece
missing.
Foot of shoulder & left leg
slight delayed return.
E. lying
C. D. Davis
II

No. of Hospital

No. 8 Staty. Hospl.

Date of entry

29 SEP 1918

Residence (address)

Tube into

Foot wd.

1-10-18

9 unit

to X ray

~~SB~~

allow

7-10-18

since 7 B removed

from the thigh

10-10-18

thigh still in cleaning up

SB

18

This F.M. Card must not be destroyed, and it must be transmitted with the patient if he is evacuated to U.K. Temperature charts or additional clinical notes may be sent with it, either in the same or in another envelope attached to the patient.

FIELD MEDICAL CARD.

A.T. Serum
Dose and Date

1st

1500
phial

28/9/18.

2nd

500

27/9/18.

JUL

FIELD AMBULANCE NOTES.

Morphia
Dose and time

}

1/4 gr 8-15 pm 27/9

Date of wound or
onset of illness

}

1/4 gr 1100 28/9/18
W. J. Jones

48-28.9.18

2. Inj above knee

Splinted CW S

Religion

C.E.

R.W.

No.

177338

Rank

Sgt.

Name

COCHRANE R.

Unit

4th Canadian M Gns Bn

Battle Casualty

Accidentally Wounded.

"Sick"

(Strike out description which does not apply).

No. of F.A.

Date of admission

27/9

F.A. diagnosis

Shoulder (R)
Distal Leg. Fracture
Wound of left leg
J. Jones

Additional F.A. Notes to be written on back of card.

C.C.S. diagnosis (if altered from above)

Base Hospital diagnosis (alterations or additional)

Plate No. 823

X - Ray Dep't. D.O.H.
Toronto

Regn No. -177338 Rank- Sgt Name- COCKRANE Date- ~~xx~~- 6-1-20

Referred from
Capt Stock

Part affected - Rt Leg Stump

Radiograph shows the exostosis fractured. There are several small rarefied areas seen near the end of the bone. No sequestrum or F.B. is seen.

JR Reid
Capt



Refn No. -
 Name -
 Date -

Part effected from

1877

Copy

G.B.S.

Hospital.

Ward *G. 137*

B

No. of Bed *621*

Date *15/19*

Regl. No.	Rank and Name.	Corps.	Part to be X-Rayed.
<i>177338</i>	<i>Sgt. Cochrane, R</i>	<i>4th C.M.G.B.</i>	<i>R. Stump</i>

SHORT HISTORY OF CASE.

(To be completed by M.O. i/c case.)

*X-ray of end of stump
for any necrosis.
Amput. Oct 30/18
Discharging*

1-6+8

Signature of M.O.

C. H. ...

Date

15/19

REPORT ON RESULT OF X-RAY EXAMINATION.

(To be completed by Radiographer.)

No. of Plate

8168

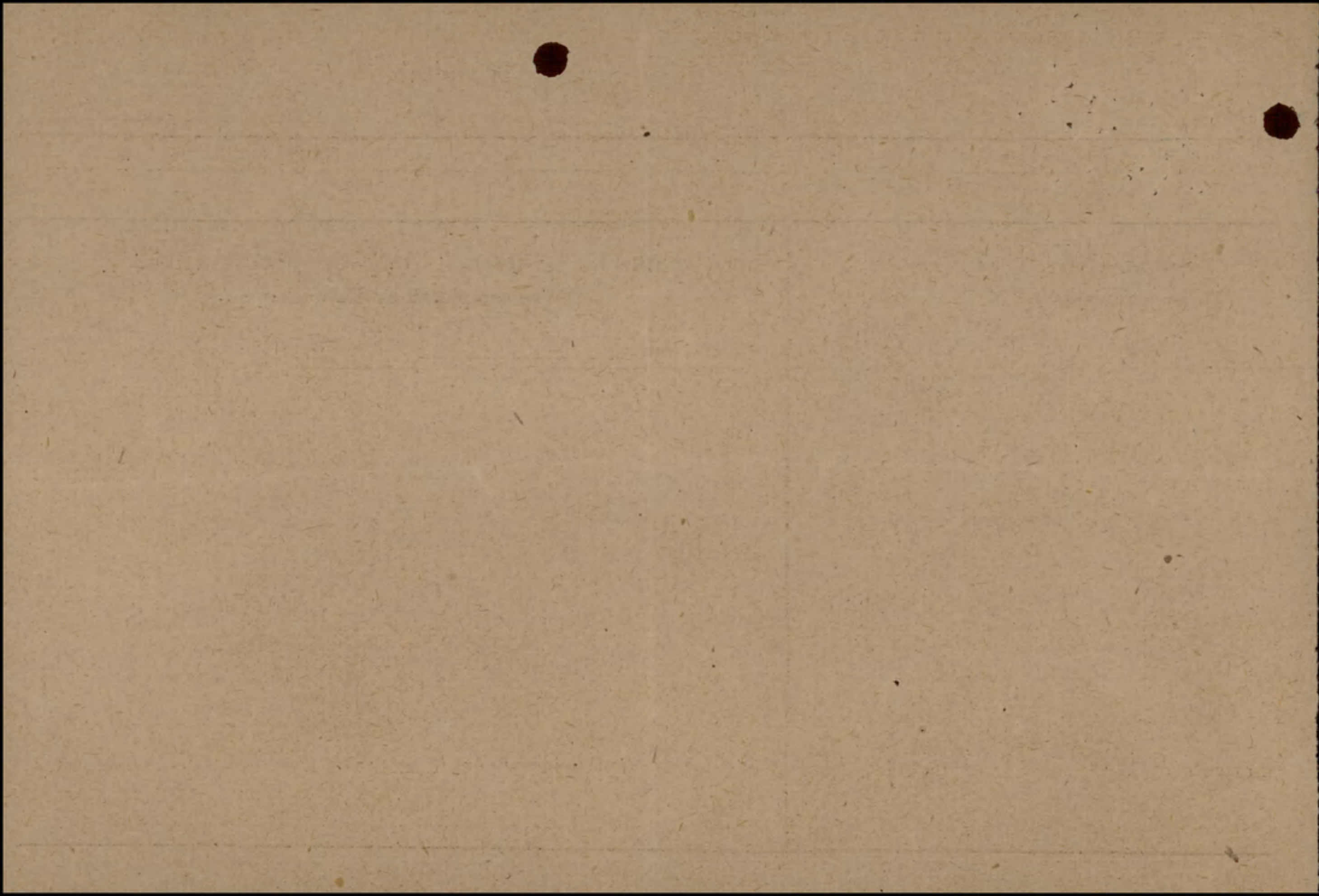
*amputation - end of stump
shows formation of callus
apart - necrosis & sequestra
present*

Signature of Radiographer

R. ...

Date

Capt ...



3071

OSU

GRANVILLE CANADIAN SPECIAL HOSPITAL
PATHOLOGICAL LABORATORY

~~~~~  
URINALYSIS:

Date 3rd January 1919 Ward C. 1410 Bed 686  
 Name Sgt. Cochrane Regtl. No. 177338 Unit C.M. 9 B.  
 Quantity in 24 hours \_\_\_\_\_ Sp. Gr. Not Sufficient Reaction Acid  
 Consistence Cloudy Colour DL Sediment \_\_\_\_\_

CHEMICAL:

Albumin Approx A. Tracc. Sugar 0 Urea \_\_\_\_\_

Remarks \_\_\_\_\_

MICROSCOPICAL:

Casts An occasional Granular Cast.  
 Pus Few Pus Cells.  
 Blood Red Blood Cells.  
 Other Elements \_\_\_\_\_

*W. H. Black*  
 Pathologist



Medical History Sheet (A.F.B. 178).

Medical Board Papers

Attestation Paper (R. 144).

Field Conduct Sheet (A.F.B. 122).

Casualty Form (A.F.B. 103).

Transfer Clothing Statement (A.F.W. 3068).

Officer Commanding.

.....Depot.

Receipt of man and documents as above is

acknowledged please.

.....Adjutant.

.....

БАЛНОГОСИЦА ГАРОВАЛОВА

СЛУЖБАТА СЪУДОУИ СЪВЕЩАТЕЛСТВО

5852

GRANVILLE CANADIAN SPECIAL HOSPITAL  
**PATHOLOGICAL LABORATORY**

**Urinalysis:** B

Date *March 19<sup>th</sup> 1919* Ward *65* Bed .....

Name *Pl. Chochrane B.C.* Regt. No. *177338* Unit .....

Quantity in 24 hours ..... Sp. Gr. *1.021* Reaction *acid* .....

Consistence *clear* Colour *Lh* Sediment .....

**Chemical:**

Albumin Approx *0* Sugar *0* Urea .....

Remarks *Aceton Negative* .....

**Microscopical:**

Casts .....

Pus .....

Blood .....

Other Elements .....

*Kemp Simon Capl*

BOARD RECOMMENDS:-

1. Fit for Duty .....
2. Fit for Duty after ..... weeks' physical training.
3. Fit for Temporary Base Duty ..... weeks.
4. Fit for Permanent Base Duty .....
5. Discharge .....

Signatures:-

Members ( ..... President.  
( .....  
( .....  
( .....  
( .....  
( .....

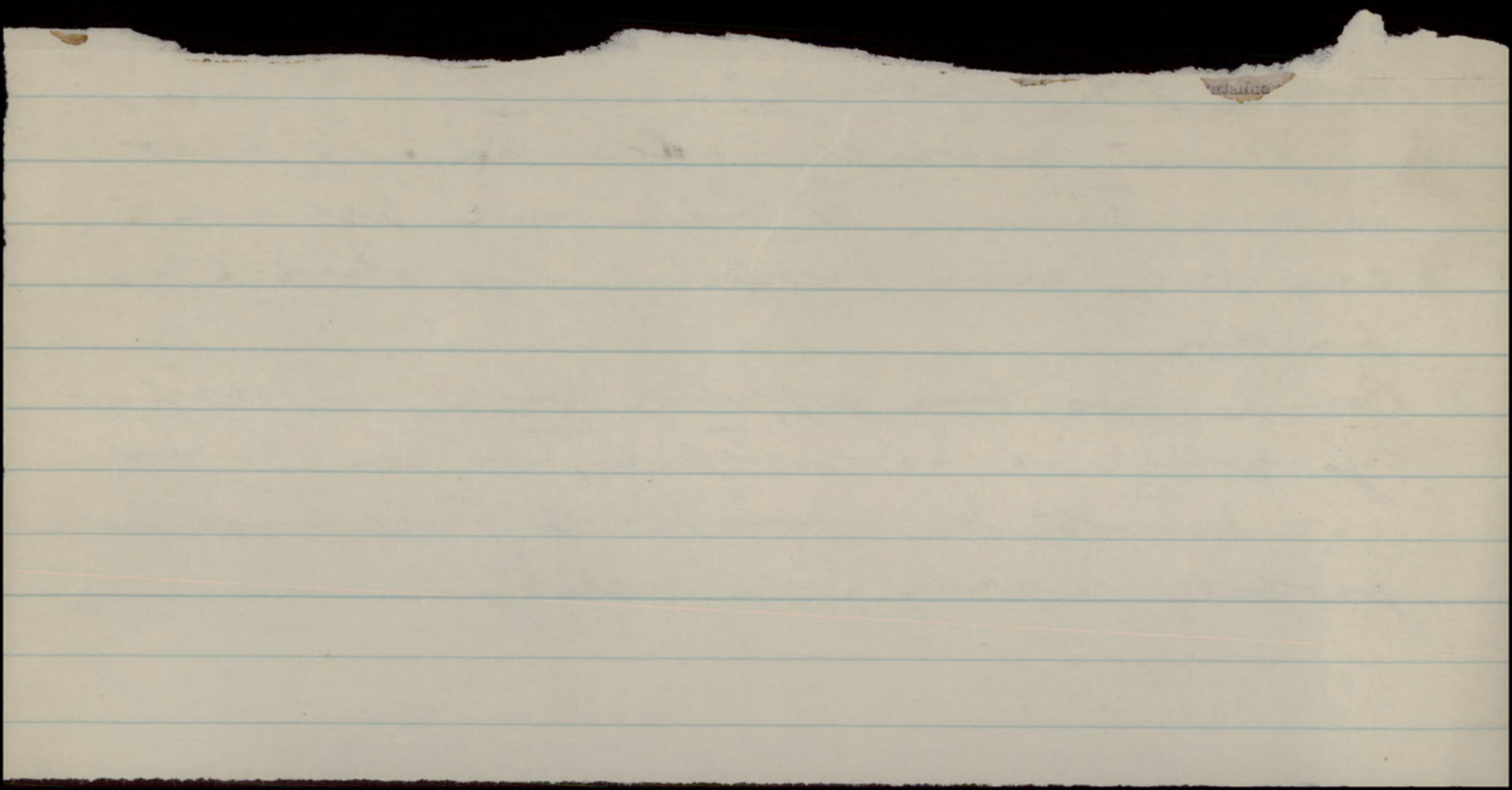
APPROVED.

Dated ..... 191 ..... For A.D.M.S.

Session 9th. (Continued).

gait - markedly abducted. It - also  
is very tiresome to walk and patient -  
can only wear artificial leg about 2 hrs  
per day.

Patient has been supplied with an artificial  
leg which is as satisfactory as can be made  
at present. The movement of the stump will  
probably improve with use.



177338, Sgt. Cochrane, R.A.

D.O.H. Sept. 3/20.

Condition when finally boarded for discharge.

Wounded, Sept. 27th, 1918, femur fractured and popliteal nerve and vessels divided. Wounds excised and leg put up in splint. The wound became badly septic and he had secondary haemorrhage 30.11.18. Amp. done 25.12.18. Reamp. 12.2.19, stump finally healed Feb. 1920. Has had about 6 months' gymnasium exercised and forcible movements to increase movements of stump. Artificial leg supplied, D.O.H., July 1920.

Right thigh amputated in upper third. Stump 5" long measured from perineum. Scar well healed, slightly tender on inner side. The stump is abducted about 10 from perpendicular and patient cannot get any further adduction. Flexion normal. Extension only to 180. The limitation of movement is due to shortening of tendons and thigh muscles. Owing to the limitation of movement the wearing of an artificial leg is very difficult and he cannot walk except with artificial leg quite markedly abducted. It also is very tiresome to walk and patient can only wear artificial leg about 2 hours per day. Patient has been supplied with an artificial leg which is as satisfactory as can be made at present. The movement of the stump will probably improve with use.

-----

*J. J. Emmett Capt.*

Handwritten text, possibly a name or date, located at the top right of the page.

Main body of the document containing several lines of text, which is heavily obscured by significant water damage and staining at the bottom of the page.

Fill in only.—Unit, Number, Rank and Name.

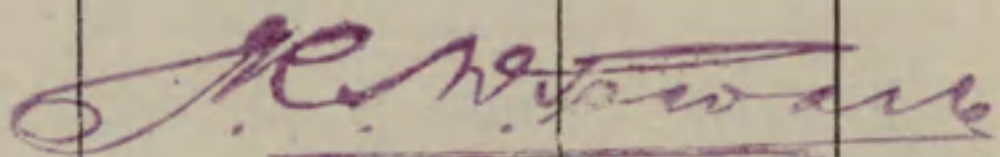
## Casualty Form—Active Service.

Unit, Regiment or Corps. 87th. BattalionRegimental No. 177338 Rank Sergeant Name COCHRANE, Russell Aubrey  
C. E. F.

Enlisted (a)..... Terms of Service (a)..... Service reckons from (a).....

Date of promotion to } Date of appointment } Numerical position on }  
present rank } to lance rank } roll of N. C. Os. }

Extended..... Re-engaged..... Qualification (b).....

| Report                                                                                                                     |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|----------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|-----------------------------------------------------------------------------------|
| Date                                                                                                                       | From whom received |                                                                                                                                                                                                                 |       |      |                                                                                   |
| 30-6-20                                                                                                                    |                    | S.O.S.#2 D.D. on transfer to #2 Det. C.E.F. with effect 30-6-20                                                                                                                                                 |       |      | #2 D.D.Pt. 11 D.O. #182                                                           |
| 1-7-20                                                                                                                     |                    | T.O.S.#2 Det. C.E.F. on transfer from #2 D.D. with effect 1-7-20                                                                                                                                                |       |      | #2 Det. C.E.F.Memo #1.                                                            |
| 7-9-20                                                                                                                     |                    | S.O.S.#2 Det. C.E.F.(discharged) effect 9-9-20                                                                                                                                                                  |       |      | #2 Det. C.E.F.Memo #69                                                            |
| <br>Major.<br>No. 2 Detachment C.E.F. |                    |                                                                                                                                                                                                                 |       |      |                                                                                   |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.

(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.





**Casualty Form—Active Service.**

Regiment or Corps.....  
 Rank *Pte* Surname *Bochrane* Christian Name *R.A.*  
 Religion..... Age on Enlistment..... years ..... months  
 Enlisted (a)..... Terms of Service (a)..... Service reckons from (a).....  
 Date of promotion to present rank..... Date of appointment to lance rank.....  
 Extended { ..... } Re-engaged { ..... } Qualification (b).....  
 or Corps Trade and rate.....  
 Occupation..... Signature of Officer.....

| Report             |                        | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks<br>Taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|--------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|---------------------------------------------------------------------------------------|
| Date               | From whom received     |                                                                                                                                                                                                                |                   |                  |                                                                                       |
|                    |                        | Embarked ...                                                                                                                                                                                                   |                   |                  |                                                                                       |
|                    |                        | Disembarked                                                                                                                                                                                                    |                   |                  |                                                                                       |
| <i>13-11-17</i>    | <i>Ob. C. C. R. C.</i> | <i>S. O. S. to 12<sup>th</sup> M. G. Coy</i>                                                                                                                                                                   | <i>Freeed</i>     | <i>12-11-17</i>  | <i>Pt No # 9842417</i>                                                                |
| <i>do</i>          | <i>do</i>              | <i>J. O. S. of 12<sup>th</sup> M. G. Coy</i>                                                                                                                                                                   | <i>do</i>         | <i>13-11-17</i>  | <i>do</i>                                                                             |
| <i>17-11-17</i>    | <i>Ob Unit</i>         | <i>Joined Unit</i>                                                                                                                                                                                             | <i>do</i>         | <i>13-11-17</i>  | <i>Pt No # 1580/2</i>                                                                 |
| <i>9-2-18</i>      | <i>do</i>              | <i>Awarded Good Conduct Badge</i>                                                                                                                                                                              |                   | <i>9-2-18</i>    | <i>B213 P50</i>                                                                       |
| <i>19-3-18</i>     | <i>A.A.G.</i>          | <i>Absorbed into 4th Battalion</i>                                                                                                                                                                             | <i>do</i>         | <i>19-3-18</i>   | <i>22 of 25/2/18</i>                                                                  |
|                    |                        | <i>Can Mach Gun Corps</i>                                                                                                                                                                                      |                   |                  | <i>19490-286</i>                                                                      |
| <i>11 78. 5-18</i> | <i>do</i>              | <i>Appointed Acting Corporal with Pay</i>                                                                                                                                                                      |                   | <i>1-5-18</i>    | <i>Pt 43 d/13-4-18</i>                                                                |
| <i>8-6-18</i>      | <i>do</i>              | <i>Confirmed in Rank of Corp</i>                                                                                                                                                                               |                   | <i>1-5-18</i>    | <i>B213 Pt 063 1/18</i>                                                               |
| <i>29-9-18</i>     | <i>8 Staly</i>         | <i>Iss. Multiple</i>                                                                                                                                                                                           | <i>8 Staly</i>    | <i>29-9-18</i>   | <i>B213 Pt 067 2/18</i>                                                               |

(a) In the case of a man who has re-engaged for, or enlisted into Section B, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) Signaller, Shoeing-Smith, &c.

| Report                                                                   |                    | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks<br>Taken from Army Form B.213, Army Form A.36, or other official documents. |
|--------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|-------------------------------------------------------------------------------------|
| Date                                                                     | From whom received |                                                                                                                                                                                                                |                   |                  |                                                                                     |
| 5-10-18                                                                  | OC                 | Wounded To Hosp.                                                                                                                                                                                               |                   | 27-9-18          | B213                                                                                |
| 29-9-18                                                                  | 22661              | GSM R Shear                                                                                                                                                                                                    | 22661             | 27-9-18          | } a36<br>K6265                                                                      |
|                                                                          |                    | To                                                                                                                                                                                                             | 35 HT.            | 29-9-18          |                                                                                     |
| 16-10-18                                                                 | S. Staty           | Do.                                                                                                                                                                                                            | To England        | 16-10-18         | H3024 L9615                                                                         |
| 20-9-18                                                                  | OC                 | Appd. Asst. Quar. To Complete Ent                                                                                                                                                                              |                   | 1-5-18           | } B213 } P.O. 121<br>" } 16-10-18                                                   |
| 21-9-18                                                                  | OC                 | begin rank of Sergeant                                                                                                                                                                                         |                   | 1-5-18           |                                                                                     |
| 16-10-18                                                                 | St. David          | Invalided (wa) and posted to C.M.G.C. Seaford                                                                                                                                                                  |                   | 16-10-18         | H3083. No 6311<br>P.O. 125. 29-10-18                                                |
| <p><i>W. H. ...</i><br/> <i>For Lt Col ...</i></p>                       |                    |                                                                                                                                                                                                                |                   |                  |                                                                                     |
| 26-10-18                                                                 | C.M.G.C.           | Joseph 4th Bn. M.C. Seaford                                                                                                                                                                                    |                   | 26-10-18         | P6420743.                                                                           |
| <p><i>A. ...</i><br/> LIEUT:<br/> FOR LT: COL: I/G RECORDS, C.O.M.F.</p> |                    |                                                                                                                                                                                                                |                   |                  |                                                                                     |
| MAY 21 1919                                                              |                    |                                                                                                                                                                                                                |                   |                  |                                                                                     |
| MAY 30 1919                                                              |                    | T.O.S. No. 2 District Depot,                                                                                                                                                                                   | Part II, D.O. No. |                  | 7105                                                                                |

*A. M. ...* Major,  
O.C. Hospital Section,  
No. 2 District Depot.

RECORDED CORRECT.

22 AUG 1916

Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)

250M.—1-16,

H. Q. 1772-39-920.

# Casualty Form—Active Service.

CANADIAN GRENADIER GUARDS

Unit, Regiment or Corps

C. M. G. D.

Regimental No. 177338 Rank Private Name Cochrane, Russell Aubrey

Enlisted (a) Oct 27/15 Terms of Service (a) Duration of War Service reckons from (a) Oct. 27/15

Date of promotion to present rank. } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) Machine Gunner (Bank Clerk)

| Date     | Report         | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place             | Date      | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|----------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------|------------------------------------------------------------------------------------|
|          |                | Embarked Canada                                                                                                                                                                                                 | Halifax           | Apr 23/16 | S.M.? Empress of Britain                                                           |
|          |                | Disembarked England                                                                                                                                                                                             | Liverpool         | May 5/16  |                                                                                    |
| 4/6/16   | 87th Bn        | Transferred to 12th Brigade                                                                                                                                                                                     | W. Co. (Anti) Bn. | 705.36-16 | Wounded in action left                                                             |
| 12/8/16  | 12th Bde of S. | Proceeded for Overseas Service                                                                                                                                                                                  |                   | Aug 12/16 | St. Hall St. F. ad. j.                                                             |
|          | Ob. S.D.       | Arrived in France                                                                                                                                                                                               | Havre             | 13/8/16   | L.R.                                                                               |
| 14/10/16 | Ob. S.D.       | Insps w. L. Hand Co.                                                                                                                                                                                            | 1267 Amb.         | 10/10/16  | B213 DCSN <sup>o</sup> 11 dated 26/10/16                                           |
| 2/10/16  | Rec. S.D.      | Lac L. Augie.                                                                                                                                                                                                   | ad. NO1 Can Cen.  | 12/10/16  | NOA11. DCSN <sup>o</sup> 11 dated 26/10/16                                         |
| 17/10/16 | HS Stab        | Invalided & transf. to 6th Bn.                                                                                                                                                                                  |                   |           | A.F.W. 3083-8479.                                                                  |
|          | Antwerp        | Shoreham-on-Sea (Wounded)                                                                                                                                                                                       | Eng.              | 18/10/16  | Part. Form N <sup>o</sup> 23 dated 26/10/16.                                       |

*[Signature]*  
 Lieut. for Lt.-Col., A. A. G.  
 Canadian Section, G. H. Q. 3rd Echelon, B. E. F.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g. Signaller, Shoing Smith, etc., etc., also special qualifications in technical Corps duties.

| Report      |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place       | Date         | Remarks taken from Army Form B. 213 Army Form A. 36, or other official documents. |
|-------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|-----------------------------------------------------------------------------------|
| Date        | From whom received |                                                                                                                                                                                                                 |             |              |                                                                                   |
| 20/10/16    | BBAC               | Taken on strength C.C.A.C. Pt. II D.O. No. ....                                                                                                                                                                 |             | 471 27/10/16 |                                                                                   |
| 12/1/17     | ATTACHED           | TRANSFERRED FROM C.C.A.C. TO.....                                                                                                                                                                               | C.C.D.      |              | PART II D.O. No. ....                                                             |
| 22/3/17     |                    | Discharged from 3rd. G.C.D. McLeons to.....                                                                                                                                                                     | M. Glozier  |              | for O.C. C.C.A.C. 30/1/17                                                         |
| MAR 24 1917 | Com. C.M.G.D.      | Taken on Strength, C.M.G.D.                                                                                                                                                                                     | Crowborough | 24/3/17      | Auth. Depot Order Pt. II No. 93                                                   |
| 3/4/17      | Com. C.M.G.D.      | Transferred to <u>ban. Mack Seaford</u>                                                                                                                                                                         |             | 7-11-17      | Depot Order Pt. II No. 312                                                        |
|             |                    | Gun. Pool, operas.                                                                                                                                                                                              |             |              | Lieut. A/Adjutant, C.M.G. Depot.                                                  |
| 7/6/16      | 12th Bde           | T.O.S from 87th Bn.                                                                                                                                                                                             | Bramshott.  | 5/6/16       | Pt II . 0 . 1                                                                     |
| 13/3/17     | BBAC               | T.O.S to 8th Bn                                                                                                                                                                                                 | Hastings    | 10/3/17      | " " 119                                                                           |
| 22/3/17     | 8th Bn             | T.O.S.                                                                                                                                                                                                          | Brookers    | 10/3/17      | " " 13.                                                                           |
| 21/8/17     | "                  | T.O.S to 8th Bn Depot                                                                                                                                                                                           | "           | 3/4/17       | " " 165                                                                           |
| 8/11/17     | 8th Bn             | Arrived France. T.O.S. to 8th Bn Depot.                                                                                                                                                                         | Caniers     | 8/11/17      | R.R. R. 139. Pt. II 297 of 2/11/17.                                               |

CERTIFIED CORRECT  
 CAN. RECORDS, LONDON

FOR LT. COL. RECORDS, C.O.M.F.  
 LIEUT:

CANADIAN ARMY DENTAL CORPS, O.M.F.C.

DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

NAME OF SOLDIER (Block Letters) COCHRANE R.A.  
 REGIMENT 4 C.M.G. RANK Sgt No. 177338  
 Date of Examination in England 9/5/19 Date of Examination in France \_\_\_\_\_

DIRECTIONS TO DENTAL OFFICERS

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.



PRESENT DENTAL REQUIREMENTS

1. FILLINGS 8
2. EXTRACTIONS \_\_\_\_\_
3. CROWNS \_\_\_\_\_
4. DENTURES
  - (a) Full Upper \_\_\_\_\_
  - (b) Part Upper \_\_\_\_\_
  - (c) Full Lower \_\_\_\_\_
  - (d) Part Lower \_\_\_\_\_

HAS HE EVER REFUSED DENTAL TREATMENT? No

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

- (a) In Canada yes
- (b) In England \_\_\_\_\_
- (c) In France \_\_\_\_\_

Signature of Dental Officer L. D. Steele

**CAPT. CADS**



CHS Rank Name COCHRANE Russell <sup>u</sup> Ambrey ✓ Reg'l No. 177338 ✓  
 Unit 87 Bn If in perm. Corps, What Unit? Married or Single Single ✓  
 Place and Date of Enlistment Chesterville Oct. 27th. 1915 Place of Birth Bracebridge Ont Can.  
 Name and Address, Next-of-Kin T.S. Cochrane ✓  
 Milton Ont. Canada ✓ Relationship Father ✓  
 Assigned Pay Monthly \$ Payable to  
 Separation Allowance \$ Payable to  
 Discharge, Date and Place Reason Relationship  
 Character

*In D2*  
 Relationship *9123*  
 N/E. R.B. No. *9123*  
 Relationship *Col*  
 File R.L. *JAM Can*  
 Date *133/78*

| Report.         |                        | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.              | Date.           | REMARKS.<br>Taken from Official Documents. |
|-----------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|--------------------------------------------|
| Date.           | From whom received.    |                                                                                                                                |                     |                 |                                            |
| <i>C/</i>       |                        | <i>Arrived in England</i>                                                                                                      | <i>4 MAY 1916</i>   |                 | <i>Compress of Britain</i>                 |
| <i>4-6-16</i>   | <i>84th Bn</i>         | <i>Transf to 12th Bde. Mac. Inf. Coy.</i>                                                                                      | <i>Bramshott</i>    | <i>5-6-16</i>   | <i>PII D.O. 123</i>                        |
| <i>7-6-16</i>   | <i>12th Ad. M.S.G.</i> | <i>T.O.S. from 87th Bn</i>                                                                                                     |                     |                 | <i>A.F.B. 103 CHECKED</i>                  |
| <i>17-8-16</i>  |                        | <i>Proceeded Overseas</i>                                                                                                      |                     | <i>12-8-16</i>  | <i>- - 59</i>                              |
| <i>21-10-16</i> | <i>4th Coy's</i>       | <i>Adm. No. 1st Gen. Hosp.</i>                                                                                                 | <i>Etaples</i>      | <i>12-10-16</i> | <i>Wager &amp; Hinger</i>                  |
| <i>24-10-16</i> |                        | <i>Seas Barrington War Hosp.</i>                                                                                               | <i>Nottingham</i>   | <i>17-10-16</i> | <i>DKA 11</i>                              |
| <i>26-10-16</i> |                        | <i>S.O.S. on trans to 66th Bn</i>                                                                                              | <i>On the Field</i> | <i>18-10-16</i> | <i>DKB 23</i>                              |
| <i>26.10.16</i> | <i>C.C.A.C.</i>        | <i>Taken on strength</i>                                                                                                       | <i>Shoreham</i>     | <i>17.10.16</i> | <i>Wounds</i>                              |
| <i>14.11.16</i> | <i>4th Coy's</i>       | <i>Trans to 66th Bn</i>                                                                                                        | <i>Epsom</i>        | <i>9.11.16</i>  | <i>DKB 32</i>                              |
| <i>15-1-17</i>  | <i>CCAC</i>            | <i>Repl to CCAC c/s bas</i>                                                                                                    | <i>Hastings</i>     | <i>12-1-17</i>  | <i>PII D.O. 24</i>                         |



| Report.   |                                        | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.         | Date.     | REMARKS<br>Taken from Official Documents.                   |
|-----------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|-------------------------------------------------------------|
| Date.     | From whom received.                    |                                                                                                                                |                |           |                                                             |
| 27.1.17.  | 4 <sup>th</sup> CSM 56.                | Discharged from C.C. App <sup>r</sup> & other C.C.B                                                                            | Epsom.         | 11.1.17.  | CHB 75.                                                     |
| 13-3-17   | CCAC                                   | S.O.S to 6. M.G. 6 Coy                                                                                                         | Hastings       | 10.3.17   | Pt II D. 119 (Pt II D 13.22.3.17) CM 9 RD                   |
| 3.4.17    | CM 9 D                                 | T.O.S and Cases attached V. Coy                                                                                                | Crowborough    | 3.4.17    | MSRy dep Pt II D. 165<br>95. d/21.8.17.                     |
| 7-11-17   | do                                     | Proceeded of Seas & posted C.M.G. Pool                                                                                         | Pte Seaford    | 7-11-17   | M.G. R. Pool<br>Pt II D. 312 & Pt II D. 97 d/22.11.17.      |
| 24-11-17. | C.M.G. R. Pool<br>4 <sup>th</sup> Div. | Posted to 12 <sup>th</sup> Ldn. M.G. Coy.                                                                                      | " Field.       | 12-11-17. | Pt II D. 98. & Pt II D. 158 d/24.11.17.                     |
| 26-2-18.  | M.C. Temp. (12).                       | Awarded 1 Good Conduct Badge                                                                                                   | " do.          | 4-2-18-   | Pt II D. 22.                                                |
| 15-3-18   | do                                     | Transferred to 7 <sup>th</sup> Coy<br>ON Strength 4 <sup>th</sup> BN<br>C.M.G. Corps 19 3 18                                   | " do           | 1.3.18    | do 27.                                                      |
| 4-6-18    | 4 <sup>th</sup> Bn C.M.G.              | apptd appt. paid                                                                                                               | " do           | 1-5-18    | — 63.                                                       |
| 3.10.18   | 4 <sup>th</sup> M.S.Bn.                | Wounded.                                                                                                                       | Cpl Field.     | 29.9.18   | C.L. "A. 334".                                              |
| 16.10.18. | 4 <sup>th</sup> M.S.Bn.                | Appointed Sgt., with pay.                                                                                                      | Cpl. Field.    | 1.5.18.   | Pt II D. 121.                                               |
| 16.10.18  | 4 <sup>th</sup> M.S.Bn.                | Confirmed in rank of Sgt.                                                                                                      | Sgt. Field     | 15.9.18   | Pt II D. 121                                                |
| 26.10.18. | CM 9 D.                                | Wded, ID. from 4 <sup>th</sup> M.S.Bn.                                                                                         | (Pte) Seaford. | 16.10.18  | Pt II D. 243. & #125 d/29.10.18.<br>4 <sup>th</sup> M.S.Bn. |
| 21.6.18   | 4 <sup>th</sup> M.S.Bn.                | Confirmed in rank of Cpl.                                                                                                      | Cpl. Field.    | 1.5.18    | Pt II D. 67.                                                |
| 12.4.19   | CM 9 D                                 | Granted perm Navy.                                                                                                             | Cpl Seaf.      | —         | — 102. & 21 d/11.4.19<br>C.A.M.C.                           |
| 27.5.19   | M.G.C.                                 | Invalided to Canada<br>R 503. M.D. 2.                                                                                          | Cpl Seaf.      | 21.5.19.  | C.R. B. 525.                                                |
| 10-7-19   | CM 9 D.                                | Leaves as patient in hosp & los. to C.C. & Canada.                                                                             | — Witley       | 10-7-19   | — 191 Obs.                                                  |


MILITIA AND DEFENCE  
 ASSIGNED PAY  
 OVERSEAS CONTINGENTS

To Whom *Mrs Mildred Cochrane*  
 Address *Milton.*  
*Ont.*

By Whom Assigned *Cochrane B. A.*  
 Regtl. No. *177338*  
 Rank *Pte*  
 Corps *87 Bn.* *H.Q.*

Rate *\$15.00* **MAY 1 1916**

PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS                                                                               |
|-------|------|------------|------|---------------------------------------------------------------------------------------|
| Aug.  | 1914 |            |      | <b>ENCLOSURE</b>                                                                      |
| Sept. |      |            |      |                                                                                       |
| Oct.  |      |            |      |                                                                                       |
| Nov.  |      |            |      |                                                                                       |
| Dec.  |      |            |      |                                                                                       |
| Jan.  | 1915 |            |      |                                                                                       |
| Feb.  |      |            |      |                                                                                       |
| March |      |            |      |                                                                                       |
| April |      |            |      |                                                                                       |
| May   |      |            |      |                                                                                       |
| June  |      |            |      |                                                                                       |
| July  |      |            |      |                                                                                       |
| Aug.  |      |            |      |  |
| Sept. |      |            |      |                                                                                       |
| Oct.  |      |            |      |                                                                                       |
| Nov.  |      |            |      |                                                                                       |
| Dec.  |      |            |      |                                                                                       |
| Jan.  | 1916 |            |      |                                                                                       |
| Feb.  |      |            |      |                                                                                       |
| March |      |            |      |                                                                                       |

510

21

21 14

8

2 2 8

2

2 1 8

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2

2 2 1 1

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

M. F. W. 12a.  
 50m.-4-16.  
 1772-30-810.

Sheet No. 2.

*Mrs Mildred Cochrane*

Name of Soldier

*Cochrane, R. A.*

L. L. Job 310.—Req. 6374.

PAYMENTS.

*177338.*

*Pto*

*87th Btn H.Q.*

*\$15<sup>00</sup>/<sub>100</sub>*

Remarks.

**MAY 1 1916**

*MR*

*B*

| Month. | Year.          | Cheque No.     | Amt.       | Remarks.             |
|--------|----------------|----------------|------------|----------------------|
| April  | 1916           |                |            |                      |
| May    |                | <i>U 5348</i>  | <i>15-</i> |                      |
| June   |                | <i>R 7270</i>  | <i>15-</i> |                      |
| July   |                | <i>F 7338</i>  | <i>15-</i> |                      |
| Aug.   |                | <i>H 11390</i> | <i>15-</i> |                      |
| Sept.  |                | <i>P 17547</i> | <i>15-</i> |                      |
| Oct.   |                | <i>P 22247</i> | <i>15-</i> |                      |
| Nov.   |                | <i>Q 25228</i> | <i>15-</i> |                      |
| Dec.   |                | <i>K 31965</i> | <i>15-</i> |                      |
| Jan.   | <i>ch</i> 1917 | <i>P 37223</i> | <i>15-</i> |                      |
| Feb.   |                | <i>P 43315</i> | <i>15-</i> | <i>15- (circled)</i> |
| March  |                | <i>S 49488</i> | <i>15-</i> | <i>15- (circled)</i> |
| April  |                | <i>U 9774</i>  | <i>15-</i> | <i>15- (circled)</i> |
| May    |                | <i>A 7110</i>  | <i>15-</i> | <i>15- (circled)</i> |
| June   |                | <i>D 13612</i> | <i>15-</i> | <i>15- (circled)</i> |
| July   |                | <i>R 20599</i> | <i>15-</i> | <i>Pto</i>           |
| Aug.   |                | <i>V 27411</i> | <i>15-</i> | <i>B</i>             |
| Sept.  |                | <i>U 33653</i> | <i>15-</i> | <i>cu</i>            |
| Oct.   |                | <i>J 47208</i> | <i>15-</i> |                      |
| Nov.   |                | <i>N 54821</i> | <i>15-</i> |                      |
| Dec.   |                | <i>K 55580</i> | <i>15-</i> | <i>200.</i>          |
| Jan.   | 1918           |                |            |                      |
| Feb.   |                |                |            |                      |
| March  |                |                |            |                      |
| April  |                |                |            |                      |
| May    |                |                |            |                      |
| June   |                |                |            |                      |
| July   |                |                |            |                      |

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier \_\_\_\_\_

PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
OVERSEAS CONTINGENTS

To Whom *M<sup>rs</sup> Mildred Cochran* By Whom Assigned *Cochran R.A.*

Address

Regtl. No. *177338.*

Rank *Pte.*

Corps *87 Bn.*

Rate *15.<sup>00</sup>/<sub>7+</sub>*

*May 1<sup>st</sup>*

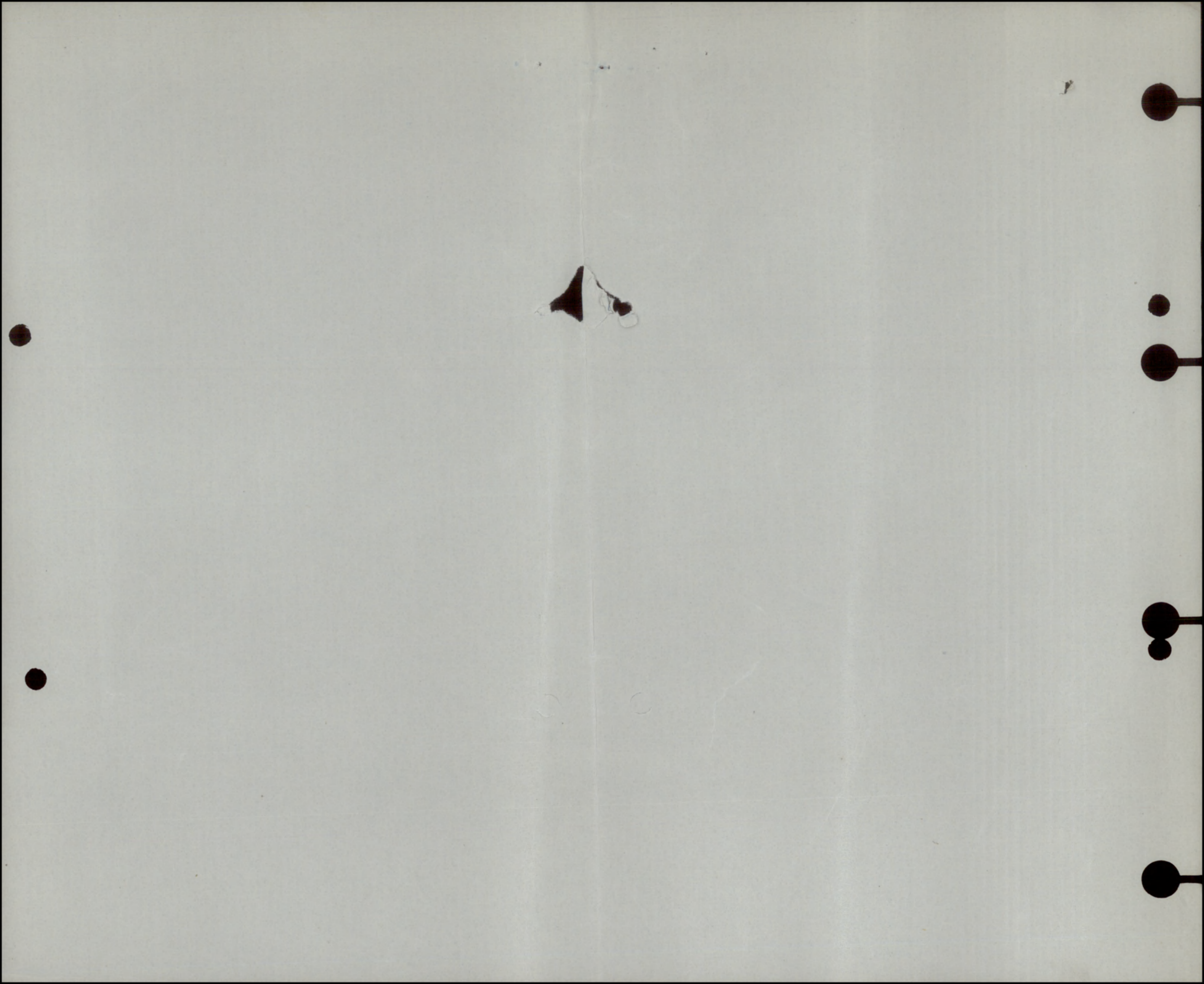
**PAYMENTS**

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug.  | 1914 |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1915 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |
| April |      |            |      |         |
| May   |      |            |      |         |
| June  |      |            |      |         |
| July  |      |            |      |         |
| Aug.  |      |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1916 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |

*W D m e l B V*

Canadian Pay Office.  
Received by Pay II.  
**JUN 25 1919**  
and Passed for Action to

|    |             |
|----|-------------|
|    | Date        |
| A. | Accts.      |
| B. | Bank        |
| C. | Disch.      |
| D. | Invest      |
| E. | Obs.        |
| F. | P. Bks.     |
| G. | P. I. S. S. |
| H. | Sep/C       |
| I. |             |
| J. |             |
| K. |             |
| L. |             |
| M. |             |
| N. |             |
| O. |             |
| P. |             |



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

M. F. W. 12a.  
 25m.—10-17.  
 1772—39—819.

Sheet No. 2.....  
 (Assignee)

Name of Soldier Cochrane R. A.

**PAYMENTS.**

L. L. 28913—M. & D. 8363.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| April  | 1916  |            |      |          |
| May    |       | U. 5348    | 15 - |          |
| June   |       | R. 7270    | 15 - |          |
| July   |       | F. 7335    | 15 - |          |
| Aug.   |       | H. 11390   | 15 - |          |
| Sept.  |       | P. 17597   | 15 - |          |
| Oct.   |       | P. 22247   | 15 - |          |
| Nov.   |       | O. 25228   | 15 - |          |
| Dec.   |       | K. 31965   | 15 - |          |
| Jan.   | 1917  | P. 37223   | 15 - |          |
| Feb.   |       | P. 43315   | 15 - |          |
| March  |       | S. 49488   | 15 - |          |
| April  |       | U. 974     | 15 - |          |
| May    |       | M. 7110    | 15 - |          |
| June   |       | D. 13612   | 15 - |          |
| July   |       | R. 20599   | 15 - |          |
| Aug.   |       | V. 27411   | 15 - |          |
| Sept.  |       | U. 33653   | 15 - |          |
| Oct.   |       | J. 47208   | 15 - |          |
| Nov.   |       | N. 54821   | 15 - |          |
| Dec.   |       | K. 55580   | 15 - |          |
| Jan.   | 1918  | D. 62731   | 15 - |          |
| Feb.   |       | D. 95971   | 15 - |          |
| March  |       | A. 114164  | 15 - |          |
| April  |       | N. 7559    | 15 - |          |
| May    |       | M. 12574   | 15 - |          |
| June   |       | G. 24219   | 15 - |          |
| July   |       | T. 34242   | 15 - |          |



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

PAYMENTS.

Name of Soldier

*Cochrane R. A.*

*177338*

| Month. | Year. | Cheque No.      | Amt.        | Remarks.                                                      |
|--------|-------|-----------------|-------------|---------------------------------------------------------------|
| Aug.   | 1918  | <i>G. 37470</i> | <i>15 -</i> | <i>15<sup>00</sup>/<sub>100</sub> May 1<sup>st</sup> 1916</i> |
| Sept.  |       | <i>J. 45878</i> | <i>15 -</i> |                                                               |
| Oct.   |       | <i>I. 55085</i> | <i>15 -</i> |                                                               |
| Nov.   |       | <i>D. 55071</i> | <i>15 -</i> |                                                               |
| Dec.   |       | <i>R. 63870</i> | <i>15 -</i> |                                                               |
| Jan.   | 1919  | <i>J. 75198</i> | <i>15 -</i> |                                                               |
| Feb.   |       | <i>M. 79245</i> | <i>15 -</i> |                                                               |
| March  |       | <i>H. 86704</i> | <i>15 -</i> |                                                               |
| April  |       | <i>I. 4533</i>  | <i>15 -</i> |                                                               |
| May    |       |                 |             |                                                               |
| June   |       |                 |             |                                                               |
| July   |       |                 |             |                                                               |
| Aug.   |       |                 |             |                                                               |
| Sept.  |       |                 |             |                                                               |
| Oct.   |       |                 |             |                                                               |
| Nov.   |       |                 |             |                                                               |
| Dec.   |       |                 |             |                                                               |
| Jan.   | 1920  |                 |             |                                                               |
| Feb.   |       |                 |             |                                                               |
| March  |       |                 |             |                                                               |
| April  |       |                 |             |                                                               |
| May    |       |                 |             |                                                               |
| June   |       |                 |             |                                                               |
| July   |       |                 |             |                                                               |
| Aug.   |       |                 |             |                                                               |
| Sept.  |       |                 |             |                                                               |
| Oct.   |       |                 |             |                                                               |
| Nov.   |       |                 |             |                                                               |

*Checked & found correct  
 26-6-19 at.*

*PAID*

MEDICAL CASE SHEET.\*

| No. in Admission and Discharge Book. | Regimental No.                                                                                                                                                                                            | Rank. | Surname. | Christian Name. |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|-----------------|
|                                      | 177338                                                                                                                                                                                                    | Sgt.  | Cookane  | R.              |
| Year                                 | Unit.                                                                                                                                                                                                     | Age.  | Service. |                 |
| 1918                                 | H <sup>4</sup> Canadians                                                                                                                                                                                  | 21    | Regt     |                 |
| Station and Date.                    | Disease                                                                                                                                                                                                   |       |          |                 |
| 2 <sup>nd</sup> Eastern Gen. Oct 16. | G. S. W. Thigh (R) fracture. Shoulder (R) leg (L.)                                                                                                                                                        |       |          |                 |
|                                      | F.M.C. C.C.S. 27.9. wounds of thigh excised popliteal nerve destroyed + popliteal vessels divided. Suture of nerve impossible. large piece missing. Wounds of shoulder + left leg slight, delayed suture. |       |          |                 |
|                                      | 8 Stat. 29. 9. 18. re-splinted + dressed. Tube into front wound.                                                                                                                                          |       |          |                 |
|                                      | 1.10.18 Quiet. No X ray.                                                                                                                                                                                  |       |          |                 |
|                                      | 7.10.18 Small foreign body removed from upper thigh                                                                                                                                                       |       |          |                 |
|                                      | 10.10.18 Thigh soft wound cleaning up.                                                                                                                                                                    |       |          |                 |
|                                      | Shortening 1 inch. Dropped foot.                                                                                                                                                                          |       |          |                 |
| Oct. 29                              | Temp has been variable 100 & 101.                                                                                                                                                                         |       |          |                 |
|                                      | Dressing very offensive + profuse                                                                                                                                                                         |       |          |                 |
| Nov. 14                              | Calliper put in.                                                                                                                                                                                          |       |          |                 |
| Nov. 18                              | Operation. Removal of fragments of bone + free drainage                                                                                                                                                   |       |          |                 |
|                                      | Sciatic paralysis.                                                                                                                                                                                        |       |          |                 |
| Nov. 19                              | Calliper put in.                                                                                                                                                                                          |       |          |                 |
| Nov. 24                              | Secondary haemorrhage from inner side of thigh through calliper opening                                                                                                                                   |       |          |                 |
| Nov. 25                              | Calliper removed                                                                                                                                                                                          |       |          |                 |
| Nov. 30                              | amputation thro thigh on account of sepsis.                                                                                                                                                               |       |          |                 |
| Dec 10                               | Wound improved                                                                                                                                                                                            |       |          |                 |
| Dec 25                               | Wound clean + general condition good.                                                                                                                                                                     |       |          |                 |
| 30-12-18                             | Granville Hospital Buxton.                                                                                                                                                                                |       |          |                 |

\* The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

Station  
and Date.

*9B 75*  
MEDICAL CASE SHEET.\*

|                                      |                                       |                        |               |                 |
|--------------------------------------|---------------------------------------|------------------------|---------------|-----------------|
| No. in Admission and Discharge Book. | Regimental No.                        | Rank.                  | Surname.      | Christian Name. |
|                                      | 177338                                | Sgt.                   | Cochrane      | R.              |
| Year                                 | Unit.                                 | Age.                   | Service.      |                 |
|                                      | 4 <sup>th</sup> Can. M. Gun Battr. 21 | 21                     | 36 20 / 12 12 |                 |
| Station and Date.                    | Disease                               |                        |               |                 |
|                                      | G. S. W. R. High Amp.                 |                        |               |                 |
|                                      | Occupation                            | Bank Clerk             |               |                 |
|                                      | Per. Address                          | Milton Ontario, Canada |               |                 |



Enlisted October 27<sup>th</sup> 1915  
 Arr. England May 6<sup>th</sup> 1916  
 Arr. France August 1916  
 Wounded. September 27<sup>th</sup> 1918  
 Hospitals C. G. S 1 day. 8<sup>th</sup> Stationary Hospital  
 Wimereux 16 days 2<sup>nd</sup> East. Gen. Hosp.  
 10 weeks. Granville C. S. Hospital  
 Buxton

Dentistry Report

History

History as per attached sheets. Amputation performed  
 Nov 30<sup>th</sup> 1918 on account of sepsis. Limitation of  
 extension of stump by 45°. Wound not yet healed.  
 Continue dressings. To Surg. Board. Saturday 11/1/19

Jan 3/19

Urinalysis  
 Sp. Gr. Not sufficient Reaction - Acid -  
 Consistence - Cloudy - Colour - D.A.  
 Chemical - All approx a. Trace - Sugar 0.  
 Microscopical - Casts - An occasional granular  
 Cast. Pus - Few pus cells - Blood Red Blood Cells

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 5365) W2944/P138 2,950,000 1/18 McA & W Ltd Forms/I.1237/13 (E2849) [P.T.O.]

Station  
and Date.

17 JAN 1919

Large, unhealthy granulation area  $2\frac{1}{2}$ " in diameter  
at end of stump. Considerable discharge.

1. Hot bath to end of stump for 20 minutes twice  
daily. Urgent. W. H. Brown (M.D.)

18 JAN 1919

Drain of stump. In place, necrosis  
Stump much improved. Carry on until fit for operation.  
W. H. Brown

18-1-19

X Ray Report. Amputation. End of stump  
shows formation of callus spur. Necrosis  
& sequestra present. P. Proctor  
Capt. came

Jan 27/19

ulcer  $2" \times 1\frac{1}{2}"$  wide  
not yet ready for reamputation. Bone  
well-dressed

Feb 3/19

For reamputation. Un-wound. Proper  
operation: Reamputation. Scar & ulcer  
excised &  $\frac{1}{2}"$  bone removed en masse  
flaps freed formed & sutured.  
Banting.

7/2/19

Feb 12/19

flap infected - excise & dress  
residual small ulcer - Two tubes  
removed.

Feb 16/19

Proper discharge of study granulation - granulation  
flap on hold - well - good, 6 tubes. Trace  
applied. W. H. B.

March 1/19

Granulation on hand  $2 \times 1\frac{1}{2}$ . Healthy  
M.P.B. 227 2nd 2nd

18-3-19

Granulating - cleaner - oval ulcer  $2 \times 1"$   
Stump measures 6" from tip of Lt Trochanter  
Redundant skin in ant. flap, sufficient for  
later excision of scar or ulcer.

Board papers prepared I to C. DeKaufland  
Capt

April 7-19

almost healed over. ce central area over bone  
very small area still exists not covered  
with epithelium. very small. J.R. Haselapl.

MED. BOARD  
1- APR 1919

MEDICAL CASE SHEET.\*

No. in  
Admission  
and  
Discharge  
Book.  
1919  
Year

Regimental No.  
177338

Rank.  
Sgt

Surname.  
Collins.

Christian Name.  
R.

Unit.

4 Cav. Cav. M. Gun. Batt.

Age.

Service.

Station  
and Date.

Disease

Wound healing over steadily. raw surface on ant  
flap almost healed. also is raw area over end  
of finger.

R. H. H. H. H.

5/5/19

not ready for peg. wound healed lightly but well.  
should soon be in good shape - no new pain  
small abscess on top - no evidence of dead tissue  
base.

Transfer to hospital. R. H. H. H. H.

wound healed

S. Cav. Gen

Hospital 9/5/19

Discharged to Canada

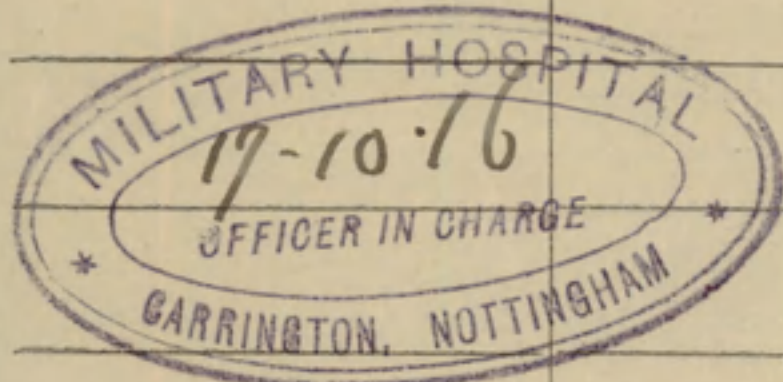
A. S. Dums Capt. Cant.

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(6365) W2944/P138 2,950,000 1/18 McA & W Ltd Forms/I, 1237/13 (E 2349) [P.T.O.]



MEDICAL CASE SHEET.\*

|                                      |                                            |       |          |                 |
|--------------------------------------|--------------------------------------------|-------|----------|-----------------|
| No. in Admission and Discharge Book. | Regimental No.                             | Rank. | Surname. | Christian Name. |
| 73<br>Year<br>1916                   | 177338                                     | Pte.  | Cochrane | R. A.           |
|                                      | Unit.                                      | Age.  | Service. |                 |
|                                      | 12 <sup>th</sup> Canadians.                | 19.   | 1 yr     |                 |
| Station and Date.                    | Disease                                    |       |          |                 |
|                                      | G.S.W.; cont'd fracture left<br>finger. L. |       |          |                 |
|                                      | W. J. Luff                                 |       |          |                 |
| 24. 10.                              | being well                                 |       |          |                 |
| 8. 11. 16                            | transferred to Bushby Camp                 |       |          |                 |
|                                      | W.D.                                       |       |          |                 |



\*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.





# CASE HISTORY SHEET.

D.O.H. Hospital. Forrest Station.  
 No. 177338 Rank Sgt. Name Bochrane, P.A. Age 22  
 Unit DD#2 Completed years of service F. 1 1/2 - E. 2 1/2 - G. 8/12  
 Date of admission 2-6-19 Date of discharge \_\_\_\_\_  
 Diagnosis G.S.W. Amp R. L. Place of origin Bourlon Woods 27-9-18

June 17/19  
 CONDITION ON ADMISSION AND PROGRESS OF CASE

Camp. Has 30% g. - Gangrene.  
Recamp Feb 6/19.  
Stump 5" Well shrouken  
9 lufs. ant part. Amp  
Scar healed adherent.  
There is a sinus at @  
in the centre of scar  
the size of 10¢ piece which  
is discharging serum.  
There is also present a  
degree of flexion deformity  
A & E. 165° Also Absaction of popliteal  
There is also present a small  
scar across R buttock 2 inches  
behind great trochanter.



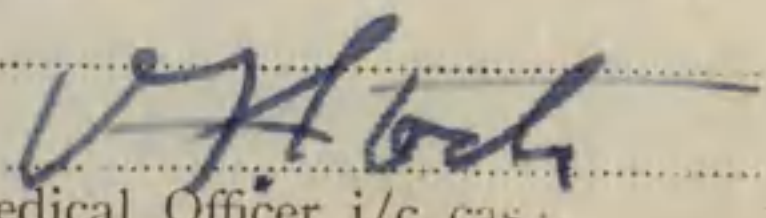
Order. Manip and pulley wt.  
X-ray  
Peg

FAMILY HISTORY  
Jan 26/17. Sinus discharging pt. 11.  
Jan 4/19. Wound leg. awaiting peg  
Jan 10/19. Received peg. Able factory  
leg ordered.  
Jan 17/19. Awaiting leg.

TREATMENT  
2 1/2 hrs. Flexion deformity not yet overcome  
Wound leg at Lumb factory and because  
of above has much pressure on ant  
of stump.

July 20/19. Improvement in flex deformity.  
Aug 7/19. Improving. Extension to 180°.  
Can not fully adduct. Stump up to  
180°.

CONDITION ON DISCHARGE  
AUG 11 1919  
Disposal made of case. R's leg. Loop it home. To bring  
limb to. limb parallel.  
Adjustment to leg.  
Do.  
To get leg tomorrow.

  
 Medical Officer i/c case.



# CASE HISTORY SHEET.

Dominion Orthopaedic Hospital

TORONTO Station.

No. 177338 Rank Sgt. Name Cochrane R. Age 22

Unit 11 D # 2 Completed years of service 15 1/2 2 1/2 8 1/2 }  
Where and how long

Date of admission 2-6-19 Date of discharge

Diagnosis amp B.A.H. Place of origin Bourlon Woods 27-7-18

CONDITION ON ADMISSION AND PROGRESS OF CASE

SEP 17 1919 Devianting leg

SEP 21 1919 Received leg from hand held.

OCT 1 1919 after having leg lengthened  
1/4 weeks.

10-10-19 Print Parade. Doing well

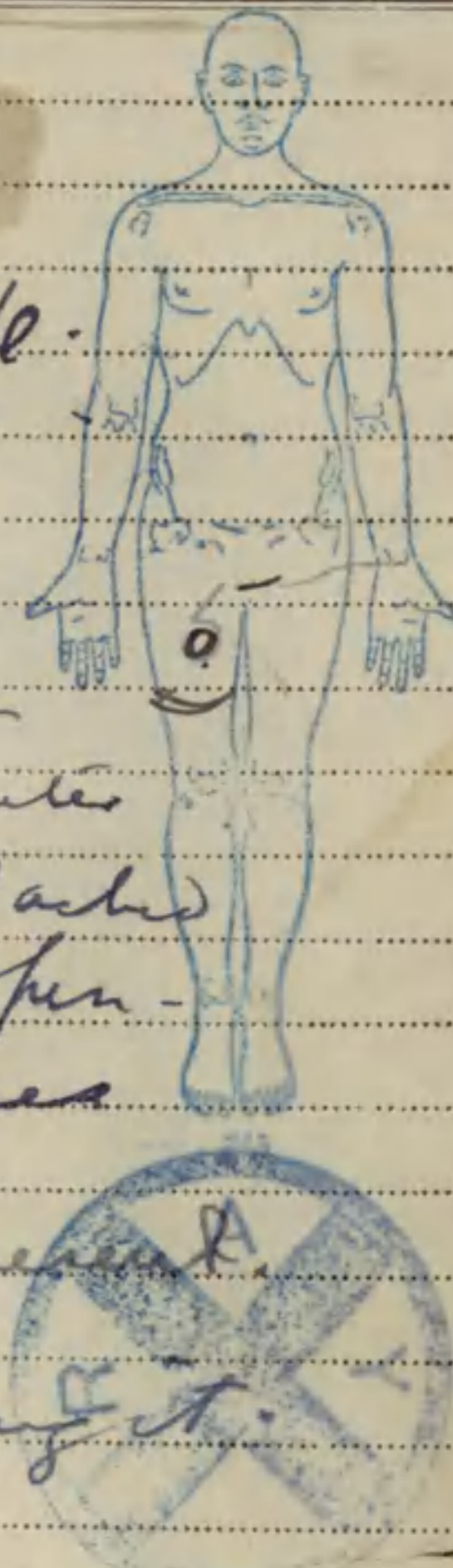
OCT 17 1919 Unsubscribed tumour  
at front of stump 2 in diameter  
No fluctuation. Apparently attached  
to small piece formerly by open-  
ing of sinus. Stays it causes  
limb pain.

18/10/19 advice carrying on leg as appropriate  
near end of year tenure. P.M.

24/10/19 Yellow end of stump bruising it.  
Discontinue wearing leg

24/10/19 End of stump discolored.

NOV 6 1919 Abscess forming 2" above stump end.  
For incision P.M.



FAMILY HISTORY

NOV 3 1919 Abscess in eard - Much pus.  
(Tuberculosis, mental or nervous diseases)

NOV 19 1919 Discharging sinus

NOV 26 1919 Slight discharge.

DEC 2 1919 Do.

NOV 26 1919 Discharge decreasing.

TREATMENT

JAN 5 1920 Wound healing  
(Especially any specific or special form)

JAN 5 1920 X Ray stump to see Cos. Merzin.

JAN 5 1920 To carry on as area is healing.

JAN 5 1920 Area healed. To commence wearing  
leg - starting at 15 m. per day + gradually  
increasing time. P.M.

CONDITION ON DISCHARGE

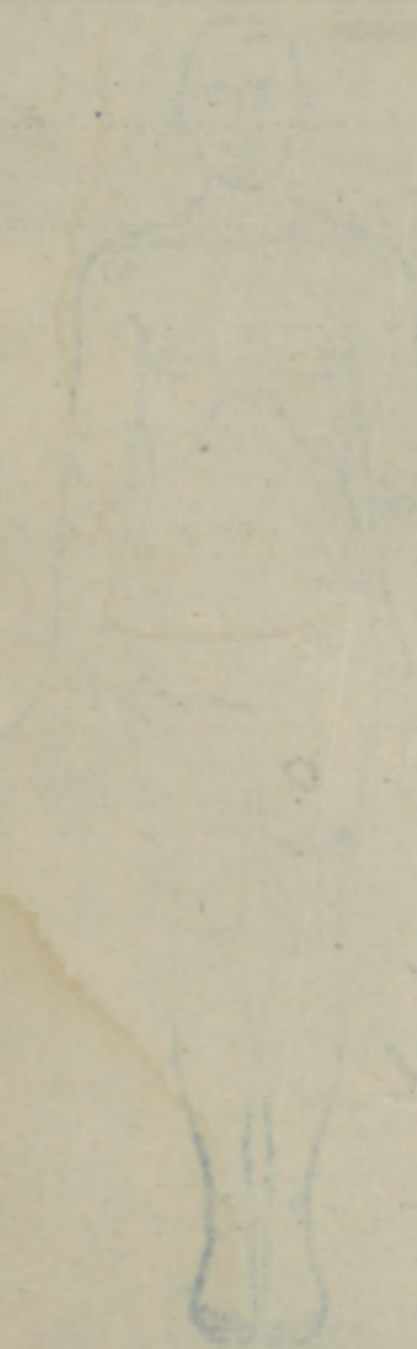
JAN 26 1920 Stump discharging. To keep off leg  
(and disposal made of case.) leg ordered.

Date

Medical Officer i/c case.

THREE

TORONTO



*[Faint, illegible handwriting]*

*[Faint, illegible handwriting]*

*[Faint, illegible handwriting]*

*[Faint, illegible handwriting]*

*[Faint, illegible handwriting]*

*[Faint handwritten notes or numbers on the right margin]*

# CASE HISTORY SHEET.

Dominion Orthopaedic Hospital.

TORONTO Station.

No. 177338 Rank Sgt. Name Cochrane, R.A. Age 22

Unit D.D.#2 Completed years of service F.15/12.E.21/12.G8/12. Where and how long

Date of admission 2/6/1919 Date of discharge \_\_\_\_\_

Diagnosis B. Amp. R.A.K. Place of origin Bourlon Woods 27/9/18

CONDITION ON ADMISSION AND PROGRESS OF CASE

Wound healed over by dry granulation. Dressing of pers can be improved. Continue dressing.

FEB 10 1920 To continue dressing  P.M.

FEB 16 1920 Wound clearing up.

FEB 16 1920 Stump healed. To wear peg and attend Gym.

MAR 1 1920 Continue.

To commence wearing leg if satisfactory.  P.M.

16/3/20. gummy leg fitted.

Received lengthened leg.

MAR 30 1920 To adjustments to pelvic belt.  P.M.

APR 9 1920 Pelvic belt now satisfactory. Alignment of leg is very poor.

FAMILY HISTORY

(Tuberculosis, mental or nervous diseases) Leg out for 1 wk.

APR 13 1920 Leg into leg. - this one is hunched 3/4" such a alignment poor  P.M.

APR 20 1920 walks much better. Continue limb prodder.  P.M.

TREATMENT

APR 28 1920 Reduction deformity improving. Continue.  P.M.

MAY 4 1920 To see Col Stan on Thursday for suggestions re abduction deformity.  P.M.   
 (see Mr. Stevenson)

MAY 6/20 To report to Limb Factory for readjustment of artificial limb. - differ part of bucket inside or external side of limb to be partially hollowed out - waist belt to be readjusted.

MAY 12/20 Leg turned in 11/5/20   
 MAY 18 1920 Has had leg lined up and works much better.  Medical Officer i/c case.

M. F. B. 5151.

100M.-618.

MAY 25 1920 Improving rapidly  P.M.



CASE HISTORY

1910  
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# CASE HISTORY SHEET.

Hospital D.O.H. Station Toronto  
 No. 177335 Rank Sgt. Name Cochrane R.D. Age 22  
 Unit DD #2 Completed years of service 7 15/12 } Where and how long } E. 21/12 6 9/12  
 Date of admission 2-5-19 Date of discharge 9-9-20  
 Diagnosis amp R.A.K. Place of origin Boulton Wood 27-9-18

CONDITION ON ADMISSION AND PROGRESS OF CASE

JUN 1920 Improving slowly  
 JUN 9 1920 Carry on - Bucket fits - wears  
Stump Berk  
 June 18th 20. Carry on - Improving. R.A.M.  
 JUN 23 1920 Pelvic belt broken. Order for repair  
given.  
 JUL 8 1920 By mt. satisfactory to get L.P. and  
by mt.  
 JUL 16 1920 To carry on.  
 JUL 23 1920 To carry on with by primary improving.

FAMILY HISTORY

(Tuberculosis, mental or nervous diseases.)  
9/9/20. He is giving considerable support  
in addition of by to carry on  
16/9/20. To carry on there is marked  
improvement.

TREATMENT

(Especially any specific or special form.)  
23/9/20. To carry on.  
27/9/20. 2 can found 2mcs.

CONDITION ON DISCHARGE

(and disposal made of case.)

Date \_\_\_\_\_ Medical Officer i/c case.



CASE HISTORY SHEET

7-10-54

100-10000

100-10000

Boards Room 23-24-25

Page 100-10000

JUL 10 1950

JUL 11 1950

JUL 12 1950

JUL 13 1950

JUL 14 1950

JUL 15 1950

JUL 16 1950

JUL 17 1950

JUL 18 1950

JUL 19 1950

JUL 20 1950

JUL 21 1950

JUL 22 1950

JUL 23 1950

JUL 24 1950

JUL 25 1950

JUL 26 1950

JUL 27 1950

JUL 28 1950

JUL 29 1950

JUL 30 1950

# SPECIAL CASE SHEET.

|                                                     |                                   |                  |                         |                          |
|-----------------------------------------------------|-----------------------------------|------------------|-------------------------|--------------------------|
| No. in Admission and Discharge Book <u>11251</u>    | Regt. No. <u>177338.</u>          | Rank <u>Sgt.</u> | Surname <u>Cochrane</u> | Christian Name <u>B.</u> |
| Year <u>1918.</u>                                   | Unit <u>4th Canadian In. G.C.</u> | Age <u>21.</u>   | Service <u>3 yrs.</u>   |                          |
| Date of admission <u>16<sup>th</sup> Oct. 1918.</u> |                                   |                  |                         |                          |

Name of Hospital 2nd Eastern Gen. Dyke Rd. Brighton. Disease—**G.S.W. Fracture of Femur** Right  
Left

|                                     |                                                  |                                        |
|-------------------------------------|--------------------------------------------------|----------------------------------------|
| History previous to admission       | Dates of (1) Injury. <u>27. 9. 18.</u>           | (2) First Operation. <u>29. 9. 18.</u> |
|                                     | At <u>Gen. Hosp.</u>                             | <u>C.C.S. No 8. St. Hosp.</u>          |
| Previous Hospitals                  | F.A. <u>Stationary.</u>                          | C.C.S. <u>General.</u>                 |
| Character of missile causing injury | <u>Shrapnel.</u>                                 |                                        |
| Operations, if any                  | <u>wounds incised. Popliteal nerve destroyed</u> |                                        |
| Suture, primary - delayed primary.  | <u>Fragments removed, bone - metal.</u>          |                                        |

|                                                                               |                                                     |                   |                            |
|-------------------------------------------------------------------------------|-----------------------------------------------------|-------------------|----------------------------|
| State on admission                                                            | General condition <u>Fair</u>                       | Pulse <u>199.</u> | Temperature <u>normal.</u> |
|                                                                               | Local condition. Wounds of soft parts—              |                   |                            |
|                                                                               | (1) Situation <u>under knee for lower 3rd thigh</u> |                   |                            |
|                                                                               | (2) Appearance <u>very septic</u>                   |                   |                            |
|                                                                               | (3) Drainage <u>Dakin's</u>                         |                   |                            |
| Fracture—                                                                     |                                                     |                   |                            |
| (1) Site <u>Lower 3rd.</u>                                                    |                                                     |                   |                            |
| (2) Nature of <u>Comp. comminuted.</u>                                        |                                                     |                   |                            |
| (3) Shortening <u>2 1/2 centimetres</u>                                       |                                                     |                   |                            |
| (4) Alignment or position of fragments. <u>good. but many loose fragments</u> |                                                     |                   |                            |
| Complications—                                                                |                                                     |                   |                            |
| Nerves <u>Sciatic destroyed. Dropped foot</u>                                 |                                                     |                   |                            |
| Joints <u>Wasting of muscles.</u>                                             |                                                     |                   |                            |
| Other wounds                                                                  |                                                     |                   |                            |
| Etc.                                                                          |                                                     |                   |                            |

|                    |                                                         |                                                             |
|--------------------|---------------------------------------------------------|-------------------------------------------------------------|
| Subsequent history | X-Ray                                                   |                                                             |
|                    | Method of fixation and extension                        | <u>Pearson's Calliper</u> Date <u>Nov. 14.</u>              |
|                    | Secondary haemorrhage from (vessel?)                    | <u>arterial</u> Date <u>24. 11. 18.</u>                     |
|                    | Amputation? Date <u>Nov. 20</u> For what? <u>Septic</u> |                                                             |
|                    | Other operations on bone                                | <u>Nov. 11. Loose fragments removed &amp; free drainage</u> |
|                    | Other treatment                                         |                                                             |
|                    | Walking calliper applied, date                          | <u>Nov. 11.</u>                                             |
|                    | Wound of soft parts at site of fracture—                |                                                             |
|                    | How treated? <u>Dressings &amp; irrigation</u>          |                                                             |
|                    | Secondary suture? <u>No</u> Date                        |                                                             |
| Date of healing    |                                                         |                                                             |

Condition on discharge  
to Auxiliary Hospital

Give name of aux. hospital

Date

Shortening

Deformity

Mobility of Joints { Hip  
Knee  
Ankle

Complications { Nerves  
Muscles  
Etc.

Date when ambulatory calliper dispensed with

Deformity 7 days after

Treatment during stay in Auxiliary Hospital

Final Disposal

Date

Furlough

Command Depot

Employments

Invalided

Union

Shortening

Other Deformity

Mobility of Joints. Hip. Knee. Ankle

Future treatment, if any, recommended

Officer who attended patient

(a) In General or Special Hospital

(b) In Auxiliary Hospital

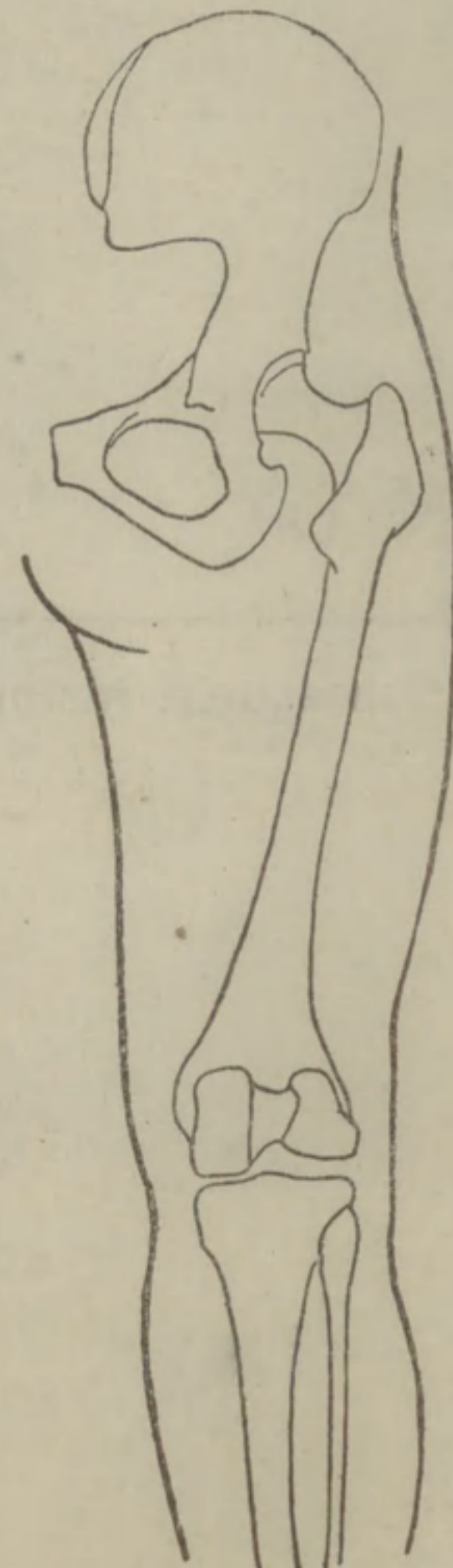
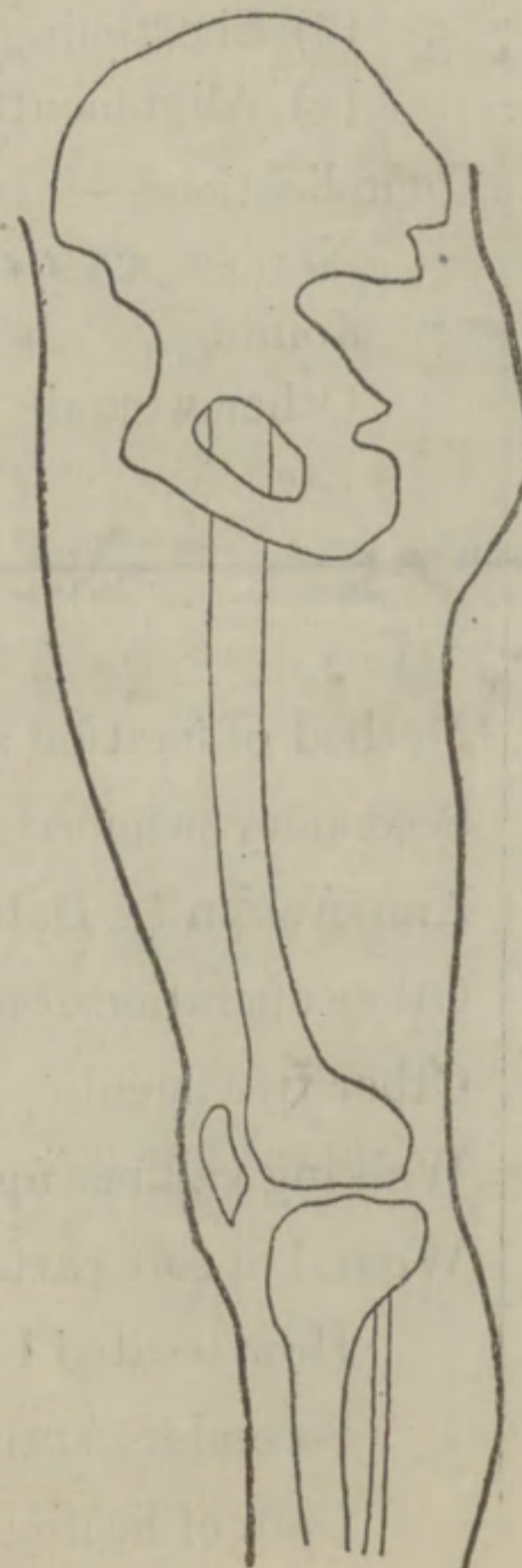
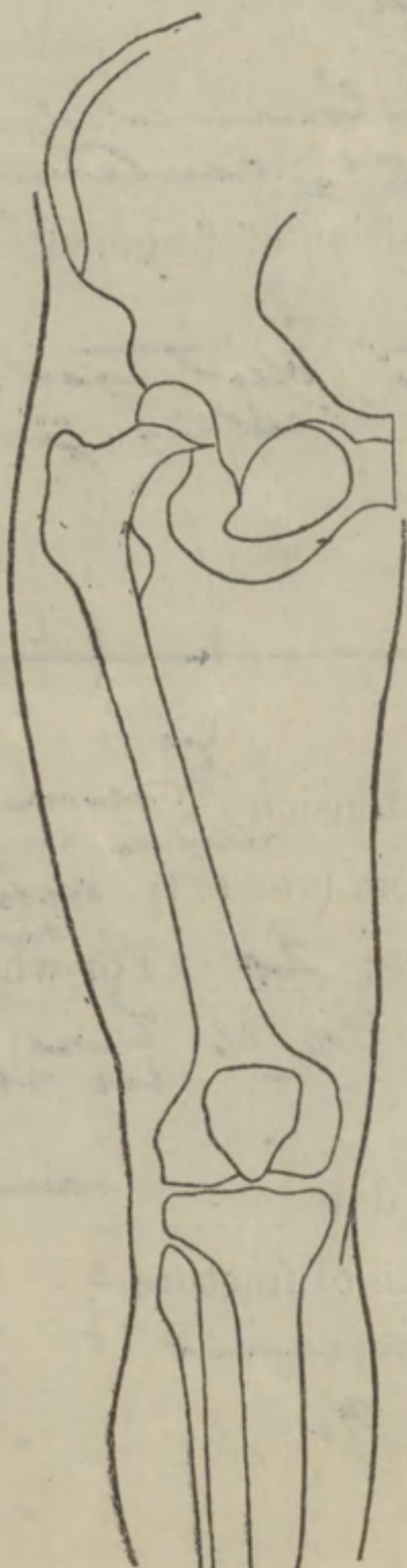
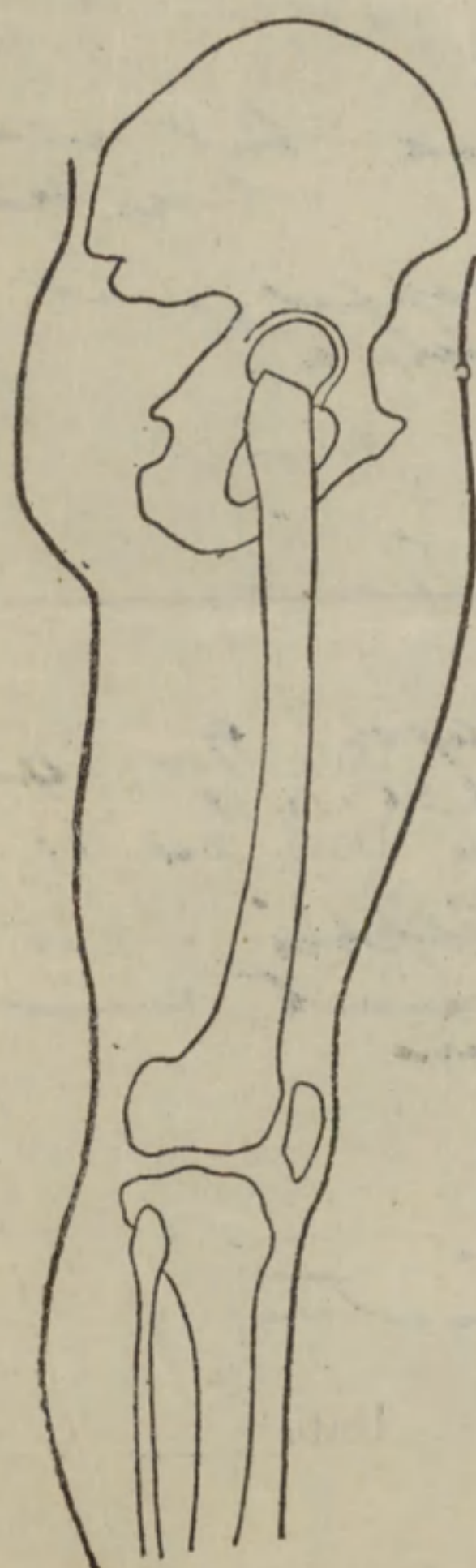
DIAGRAMS. RIGHT THIGH (adapt for Left).

OUTER SIDE.

FRONT.

INNER SIDE.

BACK.



Toronto,

Dominion Orthopaedic Hospital,  
Venereal Section,

.....1920.

To Officer Commanding,  
.....

Number 77338 Rank Pte Name Cochran Unit 05

The above named soldier has been examined in accordance with the instructions of D.G.M.S. Circular Letter No. 25.

DOR GONORRHOEA

Report in his case is contained in answers to the following questions:-

May he be discharged within the meaning of that letter?

.....

Is further treatment considered necessary.....

If so, should it be carried out in a Military Hospital before discharge, or may he be discharged for treatment under the Dept. of Soldiers' Civil Re-establishment

.....

He has been warned of the danger of transmitting infection. He has been informed that he may receive free treatment from the Dept. of Soldiers' Civil Re-establishment.

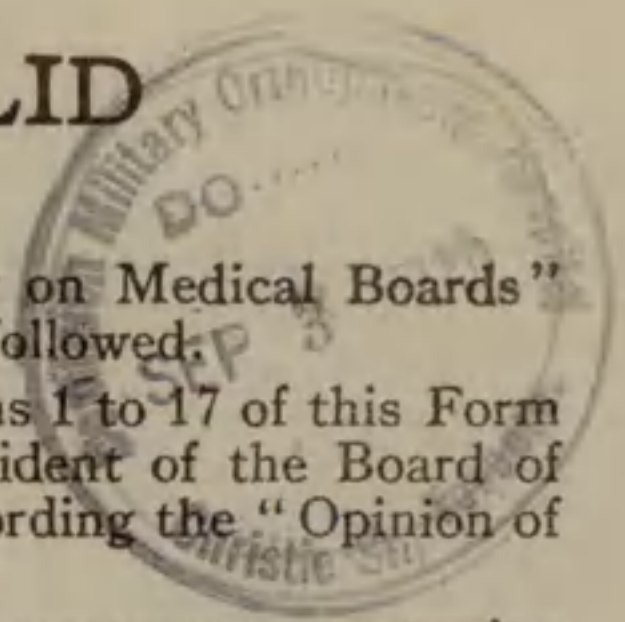
Major C.A.M.C. & Registrar  
For O. C., Dominion Orthopaedic Hospital,  
Venereal Section.

*Handwritten initials*



THIS FORM WILL BE USED FOR ALL RANKS  
**MEDICAL HISTORY OF AN INVALID**

INSTRUCTIONS WHICH MUST BE READ BY MEDICAL OFFICERS



1. In using this Form the "Instructions issued for the guidance of Medical Officers serving on Medical Boards" issued by the B.P.C. and instructions issued by Militia H.Q., Ottawa, will be carefully followed.
2. The Medical Officer in charge of the case is responsible for the proper completion of Sections 1 to 17 of this Form and will obtain the signature of the invalid to the "Statement," page 3. The President of the Board of Medical Officers is responsible for the proper completion of sections reserved for recording the "Opinion of the Medical Board."
3. In answering the questions, Medical Officers will carefully obtain and record the invalid's statements concerning his condition. They will distinguish observations made by themselves from hearsay. They will distinctly state the authority for statements not resulting from their personal observation; it must be made clear whether such statements are obtained from the invalid concerned, from witnesses, or from documents, Regimental or otherwise.
4. Special care is required in answering question 9. Read the questions carefully. All questions must be answered.
5. If space provided under any section is insufficient add another sheet. Such sheets must be initialled by the Medical Board.
6. A note will be made of attached papers by the Medical Board under the section "Opinion of Medical Board."
7. Under no circumstances may information other than that in sections 7, 8, 9 and 10 be communicated to the invalid, directly or indirectly.
8. The nomenclature of diseases must be followed, if possible, as described in "List of Diseases" printed in the order in which they appear in the Annual Report on the Health of the Army, published in London (1915), by Messrs. Harrison & Sons.

STATION D.O.H TORONTO DATE Sept 3, 1920

1. 1 (a) Unit DD # 2 (b) Regimental No. 144338 (c) Rank SGT.  
 (d) Surname COCHRANE (e) Christian name RUSSELL AUBREY  
 (f) Home address 20 ROBINA AVE TORONTO  
 (g) Next of Kin MRS R. COCHRANE (h) Relationship WIFE  
 (i) Address of Next of Kin Same as above

2. Age last birthday 23 Date of birth March 3 - 1897

3. Enlistment, or Appointment (if an Officer) (a) Place CHESTERVILLE ONT Date Oct 27, 1915

4. Personal description:  
 (a) Height 5' 9" (b) Weight 120 (c) Complexion DARK  
(stripped)  
 (d) Colour of hair BROWN (e) Colour of eyes BLUE (f) Identification marks, Scars, etc. Amputation Right Leg above knee  
BACK CLERK

| 6. Service (The information should be secured from personal documents, but if documents are not available the invalid's statement may be taken and note must be made to that effect. Periods of service in Canada, England, France or elsewhere should be noted). | Years | Days |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|
|                                                                                                                                                                                                                                                                   | 4     | 314  |

| Patient Statement               | PERIODS              |                |
|---------------------------------|----------------------|----------------|
|                                 | From                 | To             |
| Canada                          | Oct 27, 1915         | May 6 - 1916   |
| England                         | May 6 - 1916         | Aug - 1916     |
| France or other theatres of War | Aug - 1916           | Oct 16 - 1918  |
| <u>England &amp; Canada</u>     | <u>Oct 16 - 1918</u> | <u>To Daki</u> |

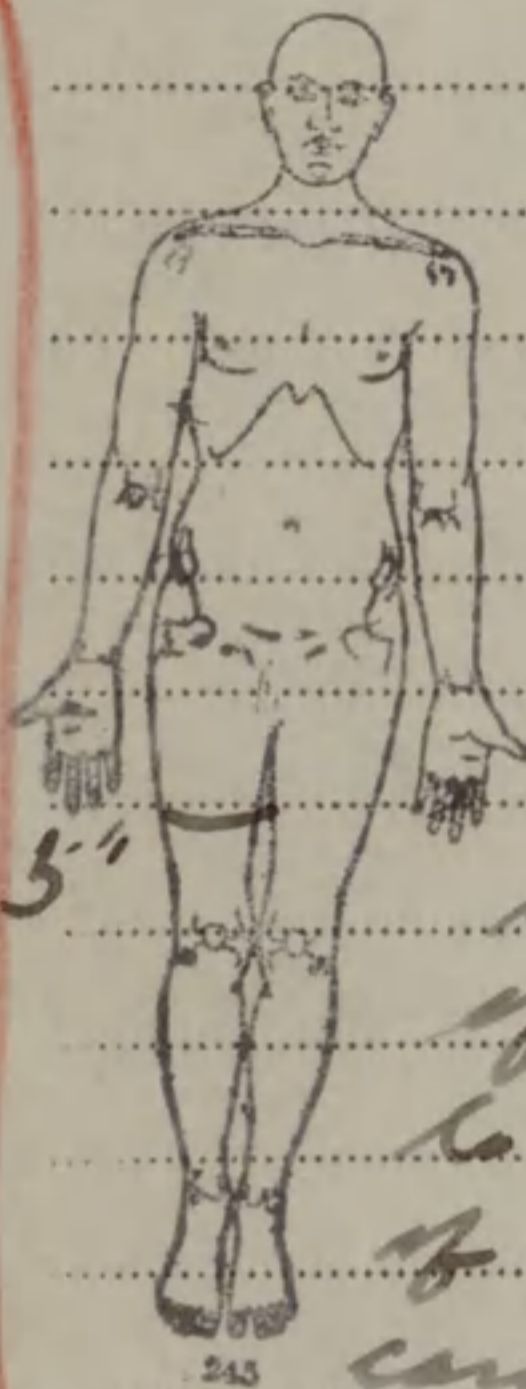
7. Original disease, or injury 1. Compound fracture Right femur and injury to nerves and vessels.

(a) Date of origin 2.9.18 (b) Place of origin Bowling wood  
 (c) Cause Shrapnel

8. Present disability— (Here state the exact nature of the disability resulting from the disabling conditions: e.g. (a) Weight, light, moderate, marked, etc; (b) Loss, complete or partial, of an organ or member, or of its functions; (c) Necessity for rest of the body, or of some of its parts, for therapeutic reasons; (d) Any other restrictions in choice of occupation.)

Amputation right thigh.

9. Present condition— (a) (Before completing this section the invalid should be stripped, and subjected to a thorough physical examination. Important, to be a full description of the present disabling condition, or conditions only. "History" must be recorded in Section 10. Describe all abnormalities, anatomical and functional, contributing to present disability; objective findings to be stated first, then subjective findings.)



Right thigh amputated in upper third. Stump 5" long measured from perineum. Scar well healed slightly tender on inner side. The stump is abducted about 10° from perpendicular and patient cannot get any further abduction. Flexion normal extension only to 15°. The limitation of movement is due to shortening of tendons and thigh muscles. owing to the limitation of movement the wearing of an artificial leg is very difficult and he cannot walk except with artificial leg.

(b) Has the invalid now any affection of the following systems, not described in Section 9 (a) above? (Answer Yes or No.—if the answer to any part is Yes, give a brief description of the present condition.)

- Nervous System..... *no* Cardio-Vascular System..... *no* Genito-Urinary System..... *no*  
(If pulse rate is abnormal, B. P. will be taken.) (Albumen and Sugar will be excluded.)
- Special Senses..... *no* Respiratory System..... *no* Integumentary System..... *no*
- Disturbances of Mentality..... *no* Digestive System..... *no* Muscular System..... *no*
- Osseous and Joint Systems..... *no* Any other general condition..... *no*

Stump Exam - very

10. (a) History (of the condition referred to in Section 9 (a).)

Wounded Sept. 27/18. Wound fractured & splined some + vessels divided. Wound exposed & leg put-up in splint. The wound then became badly septic & he had secondary haemorrhage 30/11.18. Graft done 25.12.18. Recamp. 12.2.19. Stump finally healed Feb 1920. Has had about 6 mos. gymnastic training & positive movements to increase movement of stump. Artificial leg supplied R.H. July 1920.

# ORIGINAL MEDICAL HISTORY SHEET.

Surname Cochran Christian Name Burwell Embury

Examined { on 27 day of October 1915  
 at Chesterville

Birthplace { City or Town Bracebridge  
 County Muskoka Dist.

Apparent age 18

Trade or occupation Bank Clerk

Height 5 Feet 9 Inches.

Weight 136 Lbs.

Chest measurement { Minimum 32 inches.  
 Maximum expansion 35 1/2 inches.

Physical development Good

Small-Pox Marks None

Vaccination Marks { Arm Right Left  
 Number 3

When Vaccinated last 1909

(a) Marks indicating congenital peculiarities or previous disease None

(b) Slight defects but not sufficient to cause rejection None

Approved by [Signature]  
 Rank Maj. S. R. M.O.

| Date | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT. |
|------|--------------|-----------------------------|
|      |              | <u>26 OCT 1916</u><br>M.O.  |
|      |              | <u>22 OCT 1918</u><br>M.O.  |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |

| Date             | Result      | VACCINATIONS.                |
|------------------|-------------|------------------------------|
| <u>Feb 15/16</u> | <u>Good</u> | <u>A. Lowell Gilday</u> M.O. |
|                  |             | M.O.                         |
|                  |             | M.O.                         |

| Date             | Result      | ANTI-TYPHOID INOCULATIONS, ETC. |
|------------------|-------------|---------------------------------|
| <u>Dec 29/15</u> | <u>Good</u> | <u>A. Lowell Gilday</u> M.O.    |
| <u>Jan 5/16</u>  | <u>Good</u> | <u>A. Lowell Gilday</u> M.O.    |
| <u>Jan 29/16</u> | <u>Good</u> | <u>T.A.B. Gilday</u> M.O.       |

Enlisted on 27th day of October 1915 at Chesterville Ont

| Corps.                  | REG'T NUMBER. | HABITS. | DATE. |
|-------------------------|---------------|---------|-------|
| <u>Chesterville</u>     | <u>177338</u> |         |       |
| <u>12th. Bgde. M.G.</u> |               |         |       |
| <u>C.M.G.D.</u>         |               |         |       |
| <u>MC Foot</u>          |               |         |       |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION.               | DATE.           | DISEASE.             | RESULT.                                                                      |
|------------------------|-----------------|----------------------|------------------------------------------------------------------------------|
| <u>GC&amp;H Buxton</u> | <u>April 19</u> | <u>Amop R. Thigh</u> | <u>1 to C 79 Dec Major Amop</u>                                              |
|                        |                 | <u>- do -</u>        | <u>We recommend the man to be Discharged as Medically unfit for service.</u> |

N. B. This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

T. A. B. Gilday Capt. C. A. M. C.  
 Date 22 JAN 1917 C.O.D.

**CANADIAN**  
 THE  
 REGIMENTAL  
 MEDICAL  
 OFFICER





Surname: *Bachrane* Christian Name: *David Murray*

| STATION.                                            | Date of Arrival at the Station. | DATES OF                 |               |               |                          |               |               | DISEASE.                        | Number of days in Hospital. | Remarks on nature of the disease: how induced: if mild or severe: if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer.                 |
|-----------------------------------------------------|---------------------------------|--------------------------|---------------|---------------|--------------------------|---------------|---------------|---------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
|                                                     |                                 | Admission into Hospital. |               |               | Discharge from Hospital. |               |               |                                 |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |
|                                                     |                                 | Day                      | Month         | Year          | Day                      | Month         | Year          |                                 |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |
| <i>Montreal</i>                                     |                                 | 26                       | Nov           | 15            | 20                       | Dec           | 15            | <i>Gonorrhoea Acute</i>         | 24                          | <i>Bed - milk diet - Irrigations Sald + Boracic - no complications - "fit"</i>                                                                                                                                                                                                                                                                                                                                                                               | <i>b.R. Bourne</i>                            |
| <i>Woodcot Park Epsom</i>                           |                                 | 17                       | 10            | 16            | 8                        | 11            | 16            | <i>acute, left eye left.</i>    | 33                          | <i>Doing well</i>                                                                                                                                                                                                                                                                                                                                                                                                                                            | <i>W. S. [Signature]</i>                      |
|                                                     |                                 | <del>8</del>             | <del>11</del> | <del>16</del> | <del>8</del>             | <del>11</del> | <del>16</del> | <i>do.</i>                      |                             | <i>To C.C.A.C. for P. &amp; Y</i>                                                                                                                                                                                                                                                                                                                                                                                                                            | <i>G. C. Richardson</i>                       |
|                                                     |                                 | 8                        | 11            | 16            | 11                       | 1             | 17            | <i>do.</i>                      |                             | <i>Duplicate Medical History Sheet posted to here. 7.9</i>                                                                                                                                                                                                                                                                                                                                                                                                   |                                               |
|                                                     |                                 |                          |               |               |                          |               |               | <i>L.O. 4. R<br/>Thy's feet</i> |                             | <i>W. 27. 9. 15. Commenced from from 1/2 from 1/2 very soft. Sutures removed destroyed. Amputation 2/20 for repair</i>                                                                                                                                                                                                                                                                                                                                       | <i>W. B. [Signature]</i>                      |
| <i>Granville Can Spec Hosp<br/>Exton Derbyshire</i> |                                 | 30                       | 12            | 18            | 7                        | 5             | 19            | <i>do</i>                       | 129                         | <i>Stump not healed - unhealthy gran area 2 1/2 x 2 1/2 Extension of stump limited by 45°. X-ray shows (18-1-19) formation of callus apex - necrosis &amp; sequestra 7-2-19 Re-amp. 12-2-19 Infection of flaps 18-3-19 Healing ulcer 2x1. Extension of stump limited by 15°. Banded for invaliding to Canada</i>                                                                                                                                             | <i>W. C. [Signature]<br/>Capt Rame</i>        |
|                                                     |                                 |                          |               |               |                          |               |               | <i>do.</i>                      |                             | <i>Invalided to Canada Stumps healed. No dressing for last 10 days</i>                                                                                                                                                                                                                                                                                                                                                                                       | <i>A. B. [Signature]<br/>Capt [Signature]</i> |

NO. 8 CANADIAN GENERAL HOSPITAL LIVERPOOL.

7 MAY 1919

3-1 MAY 1918

# DENTAL HISTORY SHEET

CANADIAN ARMY DENTAL CORPS

DISTRICT # 2

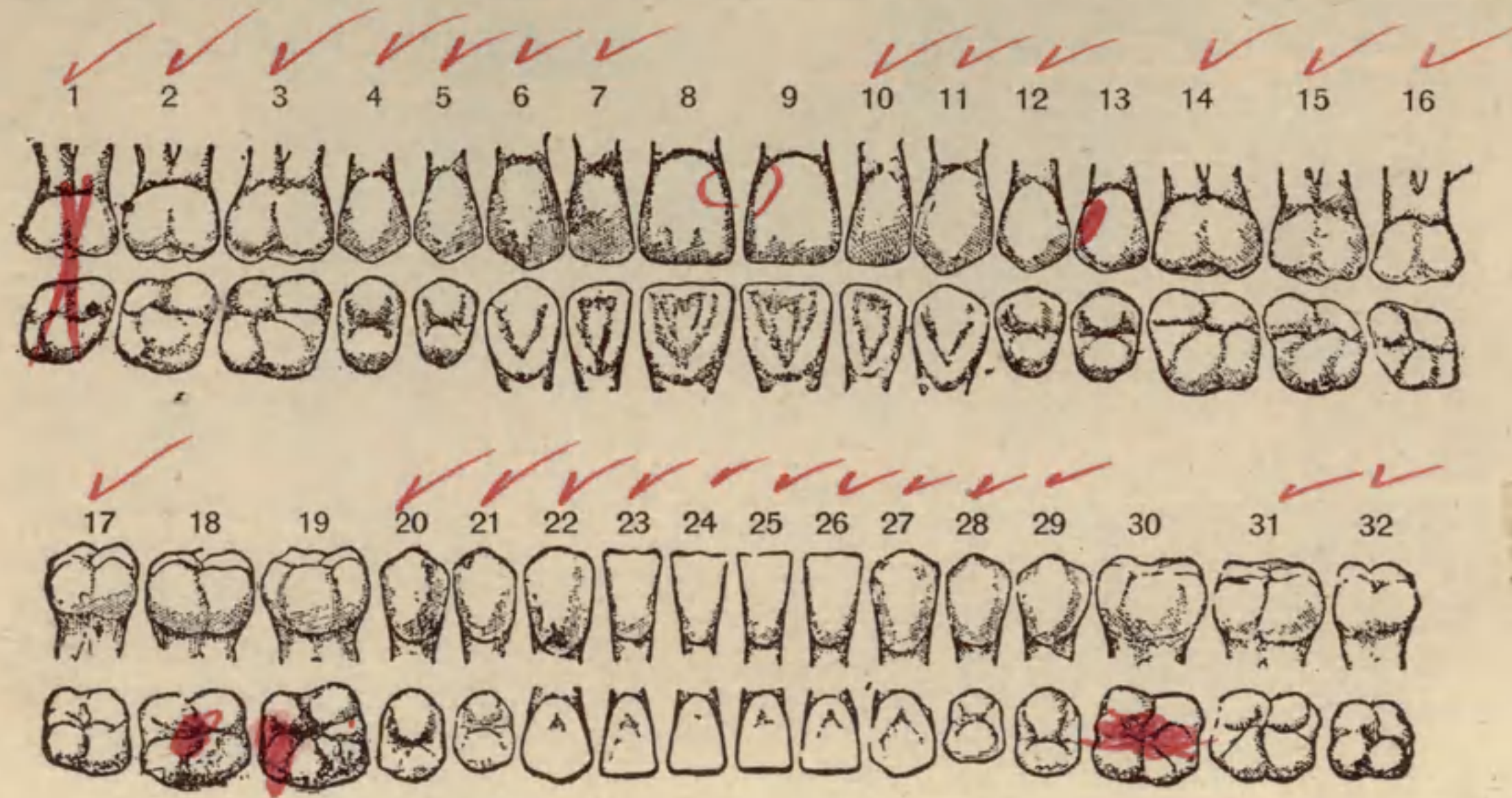
NAME OF SOLDIER

Bochrane, Russell, A.

REGIMENT 4th

RANK Sgt

No. 177338



## INSTRUCTIONS

1. On examination the condition of patient's mouth to be marked on diagram in red ink.
2. On first line of report record of same to be made in red ink.

Only such entries to be made on this sheet as will show:

1. Condition on examination (in red).
2. Condition on leaving Canada.
3. Condition on discharge.

| Date                           | Amalgam | Temporary Filling<br>(a) G. P.<br>(b) Cement | Cement | Treatment<br>Putrescent Pulp | Root Filling | Pulp Cap | Devitalization | Pyrrhea | Synthetic Porcelain | Extracting | DENTURES |   |   | Gold Clasp | Gold Filling | CROWNS |           | Bridge Work | OPERATOR | Military District | REMARKS                                                                    |
|--------------------------------|---------|----------------------------------------------|--------|------------------------------|--------------|----------|----------------|---------|---------------------|------------|----------|---|---|------------|--------------|--------|-----------|-------------|----------|-------------------|----------------------------------------------------------------------------|
|                                |         |                                              |        |                              |              |          |                |         |                     |            | U        | L | P |            |              | Gold   | Porcelain |             |          |                   |                                                                            |
| Condition on first Examination |         |                                              |        |                              |              |          |                |         |                     |            |          |   |   |            |              |        |           |             |          |                   |                                                                            |
| June 17/19                     |         |                                              |        |                              |              |          |                |         |                     |            |          |   |   |            |              |        |           |             |          |                   |                                                                            |
| July 11/19                     |         |                                              |        |                              |              |          |                |         |                     |            |          |   |   |            |              |        |           |             |          |                   | Examination<br>2 synthetics # 8-9                                          |
| Sept. 3/20                     |         |                                              |        |                              |              |          |                |         |                     |            |          |   |   |            |              |        |           |             |          |                   | Final Board Exam. D. of<br>Fillings<br>Toronto.<br>W. M. King Cyt<br>Perth |



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

C 14435 - *May 1/16*

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

RATE OF ASSIGNMENT

|               |           |  |  |
|---------------|-----------|--|--|
| <i>15.</i>    | <i>15</i> |  |  |
| <i>1-5-19</i> |           |  |  |

## PARTICULARS OF SEPARATION ALLOWANCE

No. *177338*  
 Rank *Pte.* Promoted Reverted Discharge  
 Soldier's Name *R. A. Cochrane*  
 Battalion *87 Battr. H. 2.*  
 Beneficiary  
 Relationship  
 Address

## PARTICULARS OF ASSIGNMENT

Name *Mrs. Mildred Cochrane*  
 Address *Milton Ont.*  
 Change of Address  
 1 *M. A. Cochrane wife*  
 2 *404 Radford Road. New Basford*  
 3 *Nottingham. Eng.*  
 4

# ENGLISH

| Date 1917   | Cheque No.     | Amount S/A | Amount A/P | Total      |
|-------------|----------------|------------|------------|------------|
| Dec 31      |                |            | 300        | 300        |
| Jan 31 1918 | <i>062731</i>  |            | 15         | 15         |
| Feb.        | <i>1095971</i> |            | 15         | 15         |
| Mar.        | <i>114164</i>  |            | 15         | 15         |
| Apr. N      | <i>7559</i>    |            | 15         | 15         |
| May M       | <i>12578</i>   |            | 15         | 15         |
| June J      | <i>24719</i>   |            | 15         | 15         |
| July J      | <i>34242</i>   |            | 15         | 15         |
| Aug A       | <i>37420</i>   |            | 15         | 15         |
| Sept. S     | <i>45878</i>   |            | 15         | 15         |
| Oct O       | <i>55085</i>   |            | 15         | 15         |
| Nov N       | <i>55071</i>   |            | 15         | 15         |
| Dec. R      | <i>63870</i>   |            | 15         | 15         |
| 1919 Jan J  | <i>75798</i>   |            | 15         | 15         |
| Feb. F      | <i>79245</i>   |            | 15         | 15         |
| Mar. M      | <i>86204</i>   |            | 15         | 15         |
| Apr. A      | <i>4533</i>    |            | 15         | 15         |
| <b>MAY</b>  |                |            | <b>540</b> | <b>540</b> |

3367-4-

REMARKS  
*a. P. transf. to wife in England from 1-5-19*  
*per cable P. 8713. of 28-4-19. M. T. G. 96047. 2/5/19*  
*to 2 m. confirmis transfer. W. P. 27/5/19. W. T.?*

M. F. W. 128  
 400M. - 6-17-1772-89-141  
 L. L. 22320 - M. & D. 7593.

A/c Closed  
 Ret'd per *Araguaya*  
 Date *30/5/19* M. F. W 187 *6/6/19 M. D. 2*  
 Closed *W. M. Phillips*



OPINION OF THE MEDICAL BOARD

18. Does the Board concur with the preceding report? If not, give differing opinions, with reasons, quoting the number of the answer criticised.

*Yes (to)*

*Not yet fit for Temp Reg Reg*

*Crotch case*

19. Is the invalid fit for

- |                                                |              |              |                 |
|------------------------------------------------|--------------|--------------|-----------------|
| (a) General service,                           | (Category A) | (Yes or No.) | <i>no</i>       |
| (b) Service abroad, not general service,       | " B)         | (Yes or No.) | <i>no</i>       |
| (c) Home service (Canada only),                | " C)         | (Yes or No.) | <i>NA</i>       |
| (d) Temporarily unfit.                         | " D)         | (Yes or No.) | <i>yes (to)</i> |
| (e) Unfit for service in Categories A, B and C | " E)         | (Yes or No.) | <i>NA</i>       |

20. It is certified that the invalid

(a) Does require treatment. (Give the nature of the condition and of the treatment required and its probable duration.)

*Yes. Fitting with artificial leg*

(b) Does not require treatment.

(c) Should pass under his own control.

(d) Should not pass under his own control.

(Strike out condition not applicable.)

21. It is recommended that the invalid be discharged. (When not for discharge add special recommendation.)

*patient be invalided to Canada*

Before signing the President of the Medical Board will read the statement signed by the invalid and differing opinions regarding Sections 7, 8, 9 and 10, as recorded in Section 18, to the invalid and if no change is indicated, will initial the statement. If, as a result of differing opinions regarding Sections 7, 8, 9 and 10 only, recorded in Section 18, the invalid is dissatisfied with the statement previously made, remarks of the Medical Board will be added here.

EXAM. MED. BOARD

12 APR. 1919

G. C. S. H.

PLACE

DATE

*J. J. MacNamee* President.  
*A. J. Gordon* Capt. Comm. Members

TO BE COMPLETED WHEN TREATMENT IS REFUSED

I, the undersigned, understand the nature of the treatment which it is recommended that I should undergo and refuse to accept it.

Witness Signed

Should the refusal of the invalid to accept treatment appear to be unreasonable, or should he decline to sign this statement the Board of medical officers should so state.

President

PLACE Members

DATE

APPROVED BY APPROVED BY

Assistant Director of Medical Services.  
FOR A.D.M.S. CANADIAN S.

Director-General of Medical Services.

DATE LIVERPOOL

DATE

8 APR 1919

THIS FORM WILL BE USED FOR ALL RANKS  
MEDICAL HISTORY OF AN INVALID

INSTRUCTIONS WHICH MUST BE READ BY MEDICAL OFFICERS

- In using this Form the "Instructions issued for the guidance of Medical Officers serving on Medical Boards" issued by the B.P.C. and instructions issued by Militia H.Q., Ottawa, will be carefully followed.
- The Medical Officer in charge of the case is responsible for the proper completion of Sections 1 to 17 of this Form and will obtain the signature of the invalid to the "Statement," page 3. The President of the Board of Medical Officers is responsible for the proper completion of sections reserved for recording the "Opinion of the Medical Board."
- In answering the questions, Medical Officers will carefully obtain and record the invalid's statements concerning his condition. They will distinguish observations made by themselves from hearsay. They will distinctly state the authority for statements not resulting from their personal observation; it must be made clear whether such statements are obtained from the invalid concerned, from witnesses, or from documents, Regimental or otherwise.
- Special care is required in answering question 9. Read the questions carefully. All questions must be answered.
- If space provided under any section is insufficient add another sheet. Such sheets must be initialled by the Medical Board.
- A note will be made of attached papers by the Medical Board under the section "Opinion of Medical Board."
- Under no circumstances may information other than that in sections 7, 8, 9 and 10 be communicated to the invalid, directly or indirectly.
- The nomenclature of diseases must be followed, if possible, as described in "List of Diseases" printed in the order in which they appear in the Annual Report on the Health of the Army, published in London (1915), by Messrs. Harrison & Sons.

STATION *G.C.S.H. BUXTON* DATE *18-3-19.*

1. 1 (a) Unit *4<sup>th</sup> CAN. M.G.B.* (b) Regimental No. *177338* (c) Rank *SERGEANT*

(d) Surname *COCHRANE* (e) Christian name *RUSSELL AUBREY*

(f) Home address *MILTON ONTARIO*

(g) Next of Kin *FRED. S. COCHRANE* (h) Relationship *FATHER*

(i) Address of Next of Kin *MILTON ONTARIO*

2. Age last birthday *22* Date of birth *3-3-97*

3. Enlistment, or Appointment (if an Officer) (a) Place *CHESTERVILLE, ONT.* (b) Date *27-10-15*

4. Personal description:

(a) Height *5' - 9"* (b) Weight *112* (c) Complexion *DARK*

(d) Colour of hair *DK BROWN* (e) Colour of eyes *L. BLUE* (f) Identification marks, Scars, etc. *NIL*

ON ENLISTMENT

5. Former trade or occupation *BANK CLERK.*

| 6. Service (The information should be secured from personal documents, but if documents are not available the invalid's statement may be taken and note must be made to that effect. Periods of service in Canada, England, France or elsewhere should be noted). | PERIODS  |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
|                                                                                                                                                                                                                                                                   | Years    | Days       |
|                                                                                                                                                                                                                                                                   | <i>3</i> | <i>142</i> |

|                                 | PERIODS                              |                             |
|---------------------------------|--------------------------------------|-----------------------------|
|                                 | From                                 | To                          |
| Canada                          | <i>PATIENT'S STATEMENTS 27-10-15</i> | <i>" 27-4-16"</i>           |
| England                         | <i>THUS " - "</i>                    | <i>" 6-5-16 15-8-16"</i>    |
| France or other theatres of War | <i>R.C.S.</i>                        | <i>" 15-8-16" 16-10-18.</i> |

7. Original disease, or injury *COMPOUND FRACTURE OF FEMUR RIGHT. DIVISION OF POPLITEAL NERVE & VESSELS.*

(a) Date of origin *27-9-18* (b) Place of origin *BOURLON WOOD.*

(c) Cause *S.W. ENEMY SHRAPNEL*

M. F. B. 227.

400M.-11-18.  
1778-30-117.

8. Present disability— (Here state the exact nature of the disability resulting from the disabling conditions: e.g. (a) Weakness—slight, moderate, marked, etc; (b) Loss, complete or partial, of an organ or member, or of its functions; (c) Necessity for rest of the body, or of some of its parts, for therapeutic reasons; (d) Any other restrictions in choice of occupation.)

*High amputation of Right Thigh  
Loss, almost complete, of Right lower limb.*

9. Present condition— (a) (Before completing this section the invalid should be stripped, and subjected to a thorough physical examination. Important, to be a full description of the present disabling condition, or conditions only. "History" must be recorded in Section 10. Describe all abnormalities, anatomical and functional, contributing to present disability; objective findings to be stated first, then subjective findings.)

*General condition fair - poorly nourished.  
Right leg amputated thro upper third of thigh six inches below tip of Gout Trochanter anterior and posterior flaps - healing ulcer 2" x 1" of stump. Skin of anterior flap redundant - posterior flap adherent to scar. Some tenderness in region of ulcer.  
Movements of hip joint R. free - Extension not full - about 165° only.*

(b) Has the invalid now any affection of the following systems, not described in Section 9 (a) above? (Answer Yes or No.—if the answer to any part is Yes, give a brief description of the present condition.)

Nervous System *no* Cardio-Vascular System *no* Genito-Urinary System *no*  
(If pulse rate is abnormal, B. P. will be taken.) (Albumen and Sugar will be excluded.) *Report attached*

Special Senses *no* Respiratory System *no* Integumentary System *no*

Disturbances of Mentality *no* Digestive System *no* Muscular System *no*

Osseous and Joint Systems *no* Any other general condition *no*

10. (a) History cont'd. :- 30-12-18. GCS. H. Buxton - not healed.  
*Extension of stump limited - 135° 11-1-19 unhealthy granulating area 2 1/2" x 2 1/2" 18-1-19 X Ray # 8168 :- Amp. R. Femur - End of stump shows formation callus spur. tendons & ligaments present. 7-2-19 Re amputation 12-2-19 Flaps infected. 14-2-19 Profuse discharge. Infection to flaps. 1-3-19 Granulating.*

10. (a) History (of the condition referred to in Section 9 (a).) DOCUMENTARY :-  
*27-9-18 - (?) C. C. S. - Fract. Femur R. above knee. Wds. excised - Popliteal have destroyed & Popliteal vessels divided. Suture of same impossible as large piece missing.  
29-9-18 - 8 Staty. Hosp. - Re-splinted and dressed. 7-10-18 Small F.B. removed from upper thigh. 10-10-18 Thigh soft - wd. cleaning up.  
16-10-18 - 2<sup>nd</sup> E. Gen. Hosp. - Shortening 1" - drop foot. 29-10-18 T. 100°-101° Profuse offensive discharge. 14-11-18 Calipers. 18-11-18 Removal of fragments of bone & free drainage. 24-11-18 Secondary haemorrhage. 30-11-18 Amputation on account of sepsis. 25-12-18 Stump clean.*

10.—(b) (Here give a complete history, as obtained from invalid, with dates of origin, of any affection from which the invalid, has suffered either prior to or since enlistment, and not included in Section 10 (a).)

*Nil prior to enlistment. MNS :- "Montreal 26-11-15 to 20-12-15 Acute Gonorrhoea. Fit." Wounded 11-10-16 GSW Left 5<sup>th</sup> Finger - To Case 11-1-17 for P.T. 27-9-18 Flesh wounds Shoulder (R) & calf (L) - slight - delayed suture. Healed. No disability. Small F.B. beneath skin of lower scar Left Leg.*

(c) (Here give a description of wounds, scars and deformities.)

*Amp. upper 1/3 R. Thigh - Scars behind R. shoulder & L. Leg posteriorly Deformity of L. 5<sup>th</sup> finger with ankylosis of phalanges.*

11.—(a) Did the disabling condition have its origin before enlistment? *no*

(b) If so, has it been aggravated by Service? (If aggravated, give a description, as far as it is possible to do so, of the disabling condition at time of enlistment.) *not applicable*

12. Was the disability caused, or aggravated; (a) by intemperance, or improper conduct; or (b) by unreasonable refusal to accept treatment? (a) *no* (b) *no*

The regimental documents will be referred to. If the answer is in the affirmative, state in percentages, to what extent the patient is incapacitated by that causation or aggravation. In answering this question, conduct sheets should be considered. If treatment has been refused, the circumstances surrounding the refusal should be described on page 4.)

13. What is the probable duration, in months, of the disability or of each of the disabling conditions, if there is more than one? *Permanent*

14. Treatment (Case reports, general or special, should be secured and attached where possible.)

*Excision of wounds. Splinting of Leg  
Amputation for sepsis.  
Re-amputation.*

15. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit? *Yes*  
(If the answer is "yes" state nature of treatment required and probable duration)

*Until stump healed and artificial leg fitted.*

16. Can the former trade or occupation be resumed? *Yes*  
(If not, briefly state why)

17. Recommendations *Invaliding to Canada.*

*De Laurence East Camb*  
Medical Officer by whom the case is brought forward.

STATEMENT OF THE INVALID

(Sections 7, 8, 9 and 10 are to be read to the invalid and either "satisfied" or "not satisfied" struck out.)

I, the undersigned *Russell Aubrey Cochran* have heard the description of my disability and present condition read, and am satisfied (or not satisfied) with it. (If dissatisfied, statement should follow.)

I complain in addition of *nil*

*R. Cochran*  
Rank. *790*  
Signature of invalid examined.

Sheet 1

"BRANVA" 30-5-19

No. 2 DISTRICT REG'T C-4833

AUDITOR PAYMASTER

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

REGT. No. 177358 RANK Sgt. NAME (IN FULL) COO... (BLOCK LETTERS SURNAME FIRST)

Form with fields: M. OR S., NEXT OF KIN, RELATIONSHIP, PARTICULARS, EFFECTIVE DATE, AUTHORITY, ORIGINAL UNIT C.E.F., PLACE OF ATTESTATION, TRANSFERRED TO, DATE, IF IN P.F. WHAT UNIT?, IS SEPARATION ALLOWANCE PAID?, DATE EFFECTIVE, ASSIGNED PAY \$, PAYABLE TO, ADDRESS, STOP PAYMENT FORM, DISCHARGED, PLACE, DATE, REASON, AUTHORITY, IF ENTITLED TO POST DISCHARGE PAY.

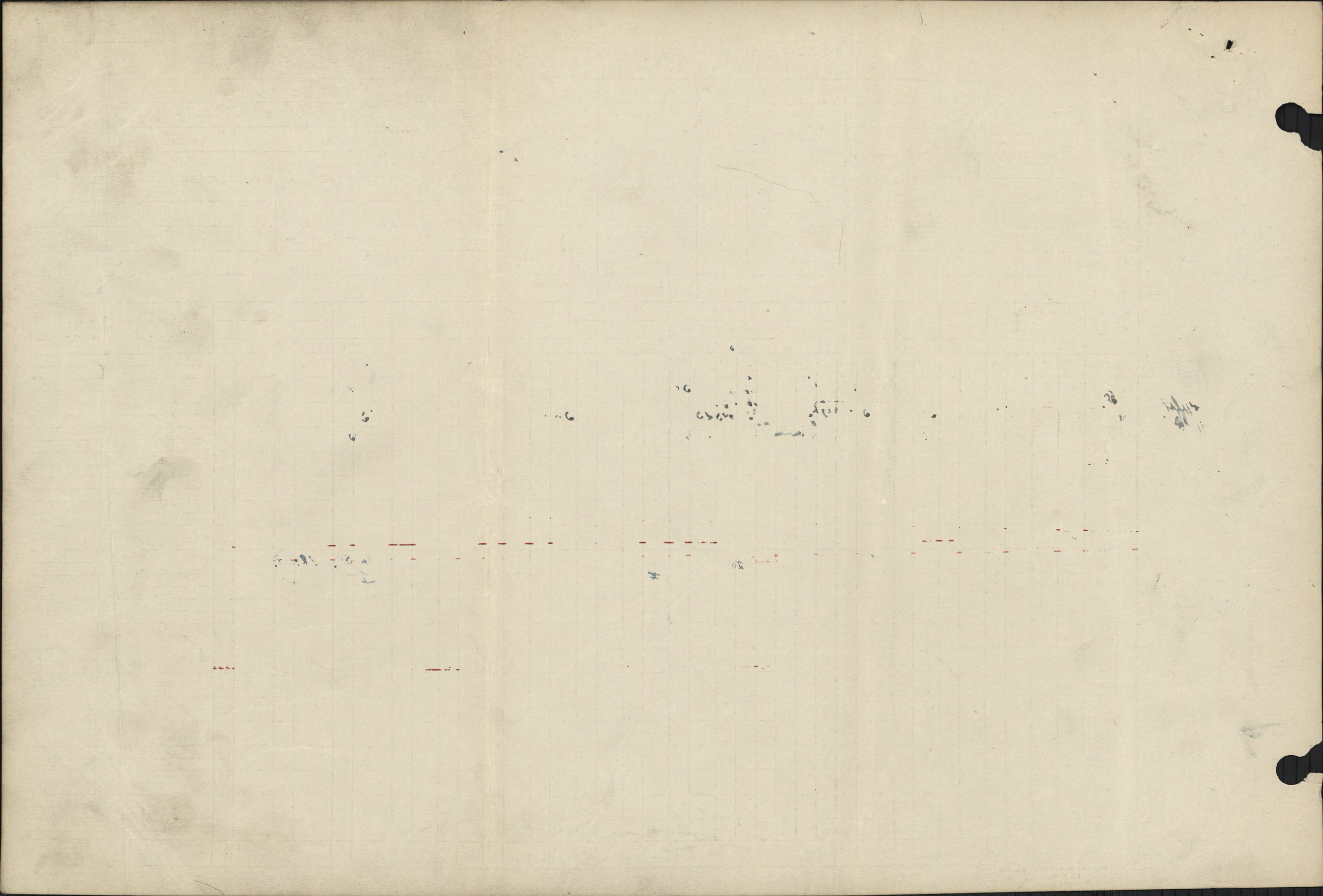
DETACHMENT 56 C.E.F.

Table with columns: MONTH, PAY AND F.A., OTHER CREDITS, SEPT'N ALLC., TOTAL CREDITS, ACQUITTANCE ROLLS, CASH PAYMENTS, ASSIGNED PAY, REGIMENTAL CHARGES, OTHER CHARGES, TOTAL DEBITS, BALANCE, PARTICULARS OR REMARKS.

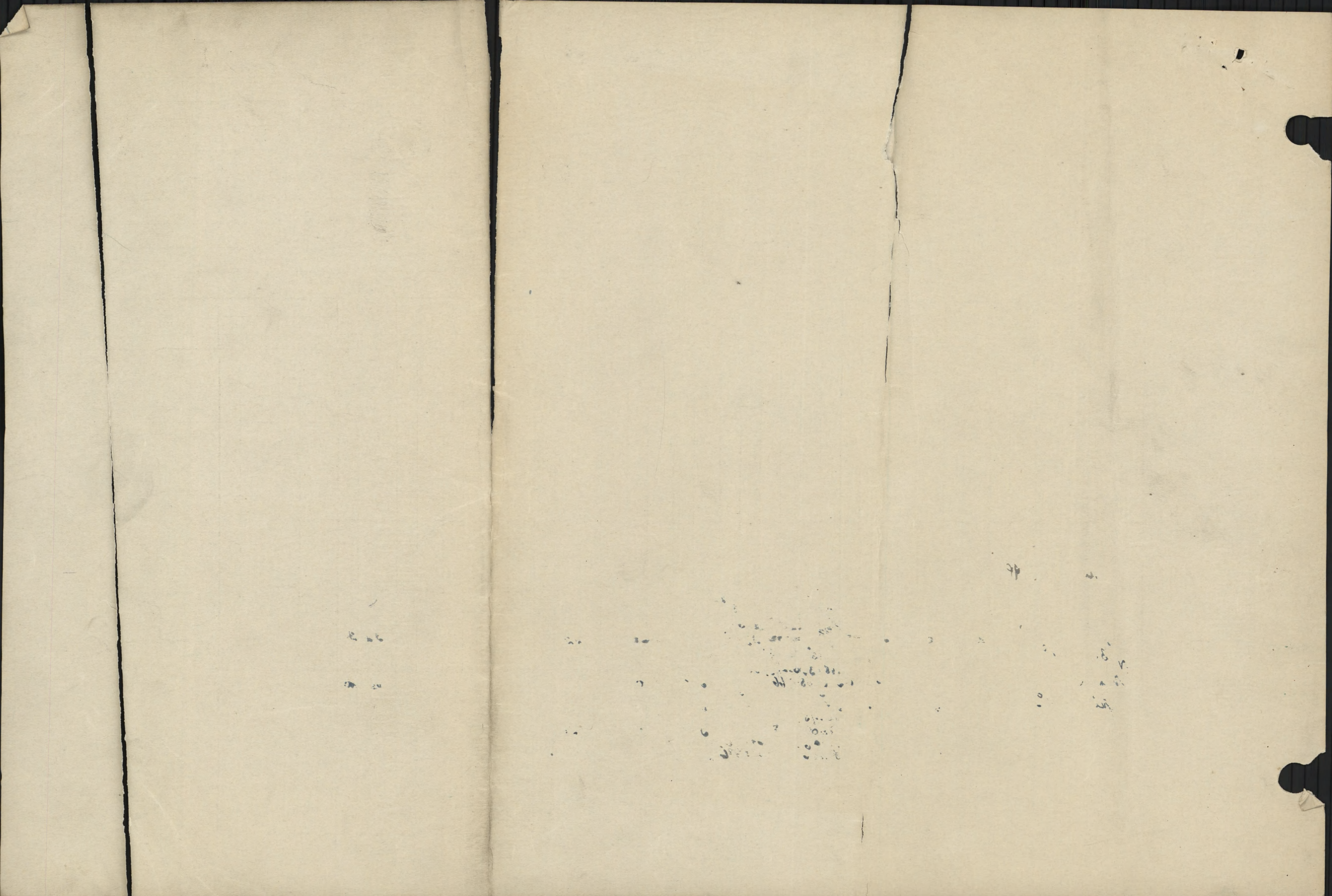
BALANCE FROM PREVIOUS ACCOUNT

See Sheet 2









\* Strike out whichever inapplicable.

ASSIGNED PAY. ENGLAND or CANADA. SEPARATION ALLOWANCE. ENGLAND or CANADA.

EFFECTIVE DATE: ~~1/16~~ 19. 15/19 EFFECTIVE DATE: 21/19.

AMOUNT: ~~\$13.50~~ 20.00 AMOUNT: 30

Not to be transferred to Canada Section until ordered

NAME: **COCHRANE Russell Aubrey**  
NUMBER: **144338.**

NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

*Mrs Mildred Cochrane*  
*(Wife)* *Milton Ont*  
*Mother.*

*Mrs MA Cochrane (Wife)*  
*404 Radford Rd*  
*New Basford Nottingham*

| PARTICULARS OF RANK OR APPOINTMENT |                |                     |
|------------------------------------|----------------|---------------------|
| AUTHORITY                          | DATE EFFECTIVE | RANK OR APPOINTMENT |
|                                    |                | <i>Pte</i>          |
| <i>D063</i>                        | <i>4.6.18</i>  | <i>1.5.18</i>       |
| <i>" 67</i>                        | <i>21.6.18</i> | <i>"</i>            |
| <i>" 121</i>                       | <i>4.7.18</i>  | <i>"</i>            |
| <i>"</i>                           | <i>"</i>       | <i>15-9-18</i>      |

UNIT AND TRANSFERS  
ORIGINAL UNIT: *8th Battn*  
DATE ACCOUNT FIRST OPENED: -

*Permission to marry 9/19. Do 102 in 20 12/19*

| AUTHORITY   | DATE EFFECTIVE  | DATE LEDGER SHEET T'S'D | UNIT TRANSFERRED TO      |
|-------------|-----------------|-------------------------|--------------------------|
| <i>B097</i> | <i>22-11-17</i> | <i>8-11-17</i>          | <i>1-1-18 6th M G Bn</i> |
| <i>AR</i>   |                 | <i>21-5-18</i>          | <i>4th M G Bn</i>        |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT        | NUMBER OF A.R. | UNIT PAID BY  | AMOUNT       | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|------------------------|----------------|---------------|--------------|-----------------|----------------|--------------|--------|
| <i>3<sup>rd</sup></i>  | <i>27</i>      | <i>Buxton</i> | <i>58.40</i> |                 |                |              |        |
| <i>23<sup>rd</sup></i> | <i>17</i>      | <i>"</i>      | <i>146</i>   |                 |                |              |        |

| DAILY RATES OF PAY AND ALLOWANCES |              |             |           |                |
|-----------------------------------|--------------|-------------|-----------|----------------|
| AUTHORITY                         | PAY          | F.A.        | P.F.A.    | SUBS'CE ALL'CE |
|                                   | <i>1.00</i>  | <i>10</i>   |           |                |
|                                   | <i>77.50</i> | <i>1.35</i> | <i>15</i> |                |

*R. B. Cochrane*

PARTICULARS OF RENDERING NON-EFFECTIVE: *Transferred to Canada 16/19 M G Bn A 147 25/19 Buxton to Buxton M G Bn*

| MONTH         | PARTICULARS                                        | CR. 1      | CR. 2     | PARTICULARS             | DR. 1          | DR. 2        | DR. 3 | DR. 4     | BALANCE       | DEFERRED | SEPARATION |
|---------------|----------------------------------------------------|------------|-----------|-------------------------|----------------|--------------|-------|-----------|---------------|----------|------------|
| <i>1918</i>   |                                                    |            |           |                         |                |              |       |           |               |          |            |
| <i>Mar 31</i> | <i>Bal forward.</i>                                |            |           |                         |                |              |       |           | <i>68.19</i>  |          |            |
| <i>Apr</i>    | <i>Ptes Pay</i>                                    | <i>33</i>  |           | <i>loan A.P.</i>        |                |              |       | <i>15</i> |               |          |            |
|               |                                                    |            |           | <i>5 4th M G Bn</i>     | <i>9/4</i>     | <i>4.46</i>  |       |           |               |          |            |
|               |                                                    |            |           | <i>88 "</i>             | <i>25/4</i>    | <i>3.57</i>  |       |           | <i>78.16</i>  |          |            |
| <i>May</i>    | <i>P.P.</i>                                        | <i>33</i>  |           | <i>AP</i>               |                | <i>8.03</i>  |       | <i>15</i> | <i>112.26</i> |          |            |
|               |                                                    | <i>34</i>  |           | <i>AR 175, 4 M G Bn</i> | <i>10/5/18</i> | <i>4.46</i>  |       |           | <i>28.38</i>  |          |            |
|               |                                                    |            |           | <i>" 253 "</i>          | <i>14/5/18</i> | <i>2.53</i>  |       |           |               |          |            |
|               |                                                    |            |           | <i>330 "</i>            | <i>30/5/18</i> | <i>3.57</i>  |       |           |               |          |            |
|               |                                                    | <i>34</i>  |           |                         |                | <i>13.38</i> |       | <i>15</i> | <i>83.88</i>  |          |            |
| <i>June</i>   | <i>Pay of uncle for 7 days 31 days @ 10"</i>       | <i>3</i>   | <i>10</i> | <i>loan A.P.</i>        |                |              |       | <i>15</i> |               |          |            |
| <i>"</i>      | <i>Copls pay</i>                                   | <i>36</i>  |           | <i>AR 375 5.6.18</i>    |                | <i>5.35</i>  |       |           |               |          |            |
|               |                                                    |            |           | <i>" 446 18.6.18</i>    |                | <i>3.57</i>  |       |           | <i>99.06</i>  |          |            |
|               |                                                    | <i>39</i>  |           |                         |                | <i>8.92</i>  |       | <i>15</i> |               |          |            |
| <i>July</i>   | <i>Copls pay</i>                                   | <i>39</i>  | <i>20</i> | <i>loan A.P.</i>        |                |              |       | <i>15</i> |               |          |            |
|               |                                                    |            |           | <i>AR 539 3.9.18</i>    |                | <i>5.35</i>  |       |           |               |          |            |
|               |                                                    |            |           | <i>" 633 16.7.18</i>    |                | <i>5.35</i>  |       |           | <i>110.56</i> |          |            |
| <i>Aug</i>    |                                                    | <i>37</i>  | <i>20</i> | <i>AP</i>               |                | <i>10.70</i> |       | <i>15</i> |               |          |            |
|               |                                                    | <i>37</i>  | <i>20</i> | <i>AR 842 18/8</i>      |                | <i>5.35</i>  |       |           | <i>127.41</i> |          |            |
| <i>Sept</i>   |                                                    | <i>37</i>  | <i>20</i> | <i>AP</i>               |                | <i>5.35</i>  |       | <i>15</i> |               |          |            |
|               |                                                    | <i>36</i>  |           | <i>AR 897 3/8</i>       |                | <i>7.14</i>  |       |           |               |          |            |
|               |                                                    |            |           | <i>" 106 15/8</i>       |                | <i>5.35</i>  |       |           | <i>135.92</i> |          |            |
| <i>Oct</i>    |                                                    | <i>36</i>  | <i>20</i> | <i>AP</i>               |                | <i>12.49</i> |       | <i>15</i> |               |          |            |
|               | <i>Diff Epworth by 1/8 to 31/8, 184 days @ 30"</i> | <i>55</i>  | <i>20</i> |                         |                |              |       |           | <i>213.32</i> |          |            |
|               |                                                    | <i>92</i>  | <i>40</i> |                         |                |              |       | <i>15</i> |               |          |            |
| <i>Nov</i>    | <i>A.P.</i>                                        | <i>45</i>  |           | <i>AP</i>               |                |              |       | <i>15</i> |               |          |            |
| <i>Dec</i>    |                                                    | <i>46</i>  | <i>50</i> | <i>Rem 51439</i>        | <i>7/8</i>     | <i>48.67</i> |       |           |               |          |            |
| <i>Jan</i>    |                                                    | <i>46</i>  | <i>50</i> | <i>AP</i>               |                |              |       | <i>15</i> |               |          |            |
|               |                                                    |            |           | <i>AP</i>               |                |              |       | <i>15</i> | <i>257.65</i> |          |            |
|               |                                                    | <i>138</i> | <i>00</i> |                         |                | <i>48.67</i> |       | <i>45</i> |               |          |            |

NUMBER 177338 RANK

NAME COCHRANE R A

| MONTH | PARTICULARS                                                                                                             | CR. 1. | CR. 2. | PARTICULARS                                                                      | DR. 1    | DR. 2 | DR. 3 | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|-------|-------------------------------------------------------------------------------------------------------------------------|--------|--------|----------------------------------------------------------------------------------|----------|-------|-------|--------|---------|----------|------------|
|       |                                                                                                                         |        |        | Forward                                                                          |          |       |       |        | 257 65  |          |            |
|       |                                                                                                                         |        |        | 14138 27 <sup>19</sup> Brunton                                                   | 9 73 ✓   |       |       |        |         |          |            |
|       |                                                                                                                         |        |        | 15243 17 <sup>2</sup> "                                                          | 9 73 ✓   |       |       |        |         |          |            |
| Feb   |                                                                                                                         | 42 00  |        | Ad                                                                               |          |       |       | 15     |         |          |            |
| Mar   |                                                                                                                         | 46 50  |        | Rem 904 14 <sup>3</sup>                                                          | 48 67    |       |       |        |         |          |            |
|       |                                                                                                                         |        |        | 16534 14 <sup>3</sup> "                                                          | 9 73     |       |       |        |         |          |            |
| Apr   |                                                                                                                         |        |        | Ad                                                                               |          |       |       | 15     | 238 29  |          |            |
|       |                                                                                                                         | 88 50  |        |                                                                                  | 77 86    |       |       | 30     |         |          |            |
| April |                                                                                                                         | 45     |        | Ad                                                                               |          |       |       | 15     |         |          |            |
|       | 15 <sup>7</sup> 12 <sup>4</sup> / <sub>19</sub> to 22 <sup>4</sup> / <sub>19</sub> 10 days <sup>100</sup> 105 MED 15-19 | 7 30   |        | Supp CK A57901 for Pa                                                            |          |       |       |        |         |          |            |
|       | MINOR MEDICAL                                                                                                           |        |        | 21 <sup>4</sup> / <sub>19</sub> to 30 <sup>4</sup> / <sub>19</sub> A57901 £2-1-1 |          |       |       |        |         |          | 10         |
| May   |                                                                                                                         | 46 50  |        | A68510 10-5-6                                                                    |          |       | 20    | 30     |         |          | 30         |
|       |                                                                                                                         |        |        | A68511 10-5-6                                                                    |          |       | 20    | 20     |         |          | 30         |
|       |                                                                                                                         |        |        | 37 3 <sup>4</sup> Brunton                                                        | 58 40 ✓  |       |       |        |         |          |            |
|       |                                                                                                                         |        |        | Rem 17 23 <sup>4</sup>                                                           | 146 00 ✓ |       |       |        |         |          |            |
|       |                                                                                                                         |        |        | 3827 16 <sup>5</sup> Liverpool                                                   | 146 00 ✓ |       |       |        |         |          |            |
|       |                                                                                                                         |        |        | 2825 13-5 endorsed                                                               | 487 ✓    |       |       |        | 58 22   |          |            |
|       |                                                                                                                         | 98 80  |        | endorsed                                                                         | 223 87   | 40    | 15    |        |         |          | 70         |

Paired to Canada 2157, MD2 £2.503.





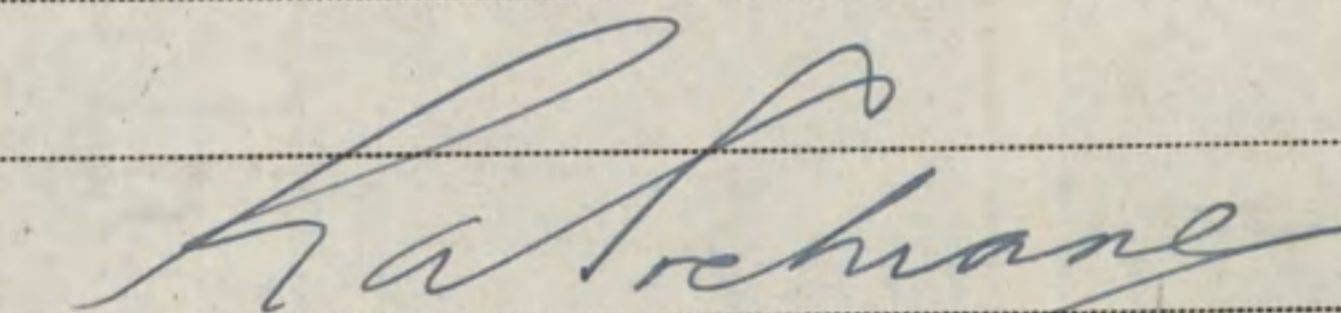
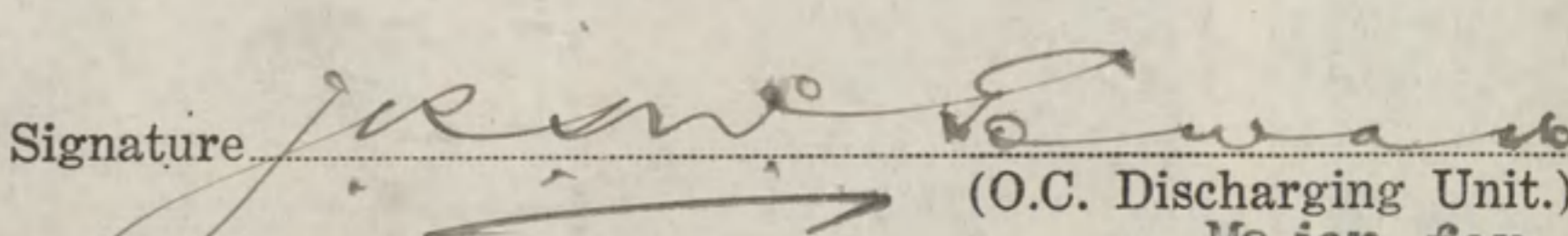
LIST OF DISCHARGE DOCUMENTS.

Attestation Paper, Triplicate ..... Militia Form W. 23  
 or Particulars of Recruit ..... Militia Form W. 133  
 Field Conduct Sheet ..... Militia Form W. 178 or A.F.B. 122  
 Casualty Form ..... Militia Form W. 54 or A.F.B. 103  
 Last Pay Certificate ..... Militia Form W. 44  
 Certificate that missing documents are unobtainable .....  
 Medical History Sheet ..... Militia Form B. 313 or A.F.B. 178  
 Proceedings of Medical Board ..... M.F.B. 227, A.F.B. 179 or A.F.A. 45  
 Dental History Sheet ..... Militia Form B. 465  
 Medical Report ..... M.F.W. 129 or D.M.S. 1375  
 Regimental Conduct Sheet ..... Militia Form B. 263  
 Company Conduct Sheet ..... Militia Form B. 263a

4-2-38

**MILITIA**  
 SHORT FORM  
 PROCEEDINGS ON DISCHARGE.  
 (Demobilization.)

War Service Badge  
 Class A  
 No. 287225 issued

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                   |                     |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1. No.                                | 177338                                                                                                                                                                                                                                                                                                                                                                                            |                     |
| 2. Rank                               | Sergeant                                                                                                                                                                                                                                                                                                                                                                                          |                     |
| 3. Name                               | COCHRANE, Russell Aubrey.                                                                                                                                                                                                                                                                                                                                                                         |                     |
| 4. Unit                               | 87th. Battalion(#2 Det. C.E.F.)                                                                                                                                                                                                                                                                                                                                                                   |                     |
| 5. Date of Discharge                  | Sept. 9th. 1920.                                                                                                                                                                                                                                                                                                                                                                                  | Place TORONTO, ONT. |
| 6. Reason for Discharge               | MEDICAL UNFITNESS                                                                                                                                                                                                                                                                                                                                                                                 |                     |
| 7. Authority                          | #2 Det. Gen. List. C.E.F. Memo #69 dated 7-9-20)                                                                                                                                                                                                                                                                                                                                                  |                     |
| 8. Proposed Residence after Discharge | 26 Robina Ave., Toronto, Ontario.                                                                                                                                                                                                                                                                                                                                                                 |                     |
| 9.                                    | CERTIFICATE TO BE SIGNED BY SOLDIER.<br>I hereby acknowledge that at the undernoted place and date I received my discharge Certificate M. F. W. ?<br><div style="text-align: right; margin-top: 20px;"> <br/>                     Signature of Soldier.                 </div>                               |                     |
| 10.                                   | CONFIRMATION.<br>The discharge of the above named man is hereby confirmed.<br>Place TORONTO, ONT.<br>Date September 9th. 1920.<br><div style="text-align: right; margin-top: 20px;"> <br/>                     Signature (O.C. Discharging Unit.)<br/>                     Major for.                 </div> |                     |

716  
3-4-29



