

Original

ATTESTATION PAPER.
114th O. S. Battalion, C. E. F.
CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

No. 739666
Folio.

QUESTIONS TO BE PUT BEFORE ATTESTATION.
(ANSWERS.)

- 1. What is your surname?..... *Flanagan*
- 1a. What are your Christian names?..... *David George*
- 1b. What is your present address?..... *Hagersville Ont*
- 2. In what Town, Township or Parish, and in what Country were you born?..... *Kent England*
- 3. What is the name of your next-of-kin?..... *Mr D. Flanagan. 39 1/2 Leonard Ave Toronto Ontario Canada*
- 4. What is the address of your next-of-kin?..... *Mr D. Flanagan. 39 1/2 Leonard Ave Toronto Ontario Canada*
- 4a. What is the relationship of your next-of-kin?..... *Brother*
- 5. What is the date of your birth?..... *November 25-1877*
- 6. What is your Trade or Calling?..... *Concrete Constructor*
- 7. Are you married?..... *No*
- 8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... *yes*
- 9. Do you now belong to the Active Militia?..... *No*
- 10. Have you ever served in any Military Force?.. *No*
If so, state particulars of former Service.
- 11. Do you understand the nature and terms of your engagement?..... *yes*
- 12. Are you willing to be attested to serve in the }
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } *Yes*

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *David George Flanagan*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *February 2nd* 191*6*. *DG Flanagan* (Signature of Recruit)
J. M. Allen (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *David George Flanagan*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *Feb 2nd* 191*6*. *DG Flanagan* (Signature of Recruit)
J. M. Allen (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence. I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at *Hagersville* this *28th* day of *March* 191*6*.
Warren Slack (Signature of Justice)

Description of David George Flanagan on Enlistment.

Apparent Age 38 years — months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.
(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 5 ft. 8 ins.

Chest measurement { Girth when fully expanded 40 ins.
 Range of expansion 3 1/2 ins.

Complexion Fair

Eyes Brown

Hair Black slightly grey

Religious denominations { Church of England England
 Presbyterian
 Methodist
 Baptist or Congregationalist
 Roman Catholic
 Jewish
 Other denominations
(Denomination to be stated.)

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him fit for the Canadian Over-Seas Expeditionary Force.

Date 1st of Feb 1916

Chas. Huxley
Capt
 Medical Officer.

Place Nageroville

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

David Geo Flanagan having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

for O.C. J. Bowles (Signature of Officer)

Date APR 5 - 1916 1916

Major
 114th Overseas Batt., C. E. F.

card 2-2-
30/5/16

Duplicate

ATTESTATION PAPER

No. 739666

114th O. S. Battalion, C. E. F.

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

1. What is your surname?..... *Flanagan*
- 1a. What are your Christian names?..... *David George*
- 1b. What is your present address?..... *Hagersville*
2. In what Town, Township or Parish, and in what Country were you born?..... *Kent. England*
3. What is the name of your next-of-kin?..... *Mr Tom Flanagan*
4. What is the address of your next-of-kin?..... *Hounslow. England.*
- 4a. What is the relationship of your next-of-kin?..... *Brother*
5. What is the date of your birth?..... *25 of November 1877*
6. What is your Trade or Calling?..... *Concrete Constructor*
7. Are you married?..... *no*
8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... *yes*
9. Do you now belong to the Active Militia?..... *no*
10. Have you ever served in any Military Force?.. *no*
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement?..... *yes*
12. Are you willing to be attested to serve in the }
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } *yes*

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I, *David George Flanagan*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *July 2nd* 1916. *D.G. Flanagan* (Signature of Recruit)
O. K. Miller (Signature of Witness)

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I, *David George Flanagan*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

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before me, at *Hagersville* this *28th* day of *March* 1916.
Warren Slack (Signature of Justice)

Description of David George Hanagan on Enlistment.

Apparent Age 38 years months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 5 8 ft. ins.

Chest measurement { Girth when fully expanded 40 ins.
 Range of expansion 3 ins.

Complexion Fair

Eyes Brown

Hair Black (slightly grey)

Religious denominations. { Church of England X
 Presbyterian
 Methodist
 Baptist or Congregationalist
 Roman Catholic
 Jewish
 Other denominations
(Denomination to be stated.)

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* fit for the Canadian Over-Seas Expeditionary Force.

Date 1st of Feb 1916

Place Hageronville

Orin Thrush
Capt
 Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

David Geo Hanagan having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

for O.C.
J. Bowles (Signature of Officer)
 APR 5 - 1916

Date 1916 Major
 114th Overseas Batt., C. E. F.

C.E.F.

FLANAGAN DAVID GEORGE 739666

114TH BN 09135

M.U.

Deceased 15-7-53





and Ham

Number 739666

Rank Plt- *[Signature]*

Surname

FLANAGAN

Christian Name

David George

Units

18th En Com. Coy Theatre of War

France

Date of Service

7-9-17

Remarks

159 Shaw St

Latest Address

~~39 1/2 Leonard Ave.~~
TORONTO

Roll No.

10 Page 16564

Sub.

200m.-2-21.vi.

Next of kin _____

Address on leave _____

Address on discharge _____

Transportation issued

Yes
No

Date _____

Character on
discharge _____

Previous occupation _____

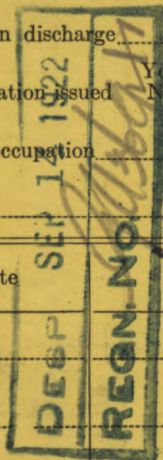
Date and place of
enlistment _____

Diagnosis _____

Date of Medical
Boards _____

Date _____

Remarks _____



*—Name will be given in full; surname first.

C.E.F.

739666

FLANAGAN

David George

739666

Pte.

Medals Prev. Desp:

CROSS TO WIDOW: WIDOWER

CROSS TO MOTHER: Deceased

REGT'L NO 739666

H. Q. FILE NO. 649-

NAME Flanagan, David GeorgeRANK AND CORPS Pte 18th (Hth. Can. Reg. Bn) Torm

FOLLOWS

NO. 114th Bn

CABLE

No.

DATE

NATURE OF CASUALTY

FOLLOWS

27-5
H 102

11-4-18

Co.

Adm. 10 Gen. Hosp. April 8th 1918,
GSW L. Thigh ✓

LIST No

HOSPITAL

DATE OF
ADMISSION

REMARKS

17

Can Conv Bromley Kent

21-2-17

Bronchitis

G. 35

" " " "

21-2-17

" Ch. Div. (West. Ont Regi)

B179

Hitchener Mill Brighton

8-4-18

G SW L thigh

B250①

24#16 Can. Gen Arpsington

30-6-18

" " "

B285

Gram. Gen. Spec. Boston

15-8-18

" " "

B345

Discharged

18-10-18

—

David George

Name **FLANAGAN** Rank **Pte**Reg. No. **739666**Unit **18th Bn.**Next of Kin **Canada**

Date	Movement	Place	Casualty	List No.	Notified N/K O.	W.O. List
1918 8-4	Kitchener	Brayton			404	
			Low High	B1	83	15929
30-6	to it Coy	G Orington	do	B2	50	20564
15-8	Bren Pte	Baton	d	B285		24060
18-10	Desl			B345		5026
5/18/10 to 30/10	will report. ICD in key			R/	18/10.	

Name *David George Hanagan* Rank *Pfc*

Reg. No. *739666*

Unit *4th Re Batt*

Next of Kin *Canada*

Date	Movement	Place	Casualty	List No.	Notified N/K O.	W.O. List
<i>21. 2. 19</i>	<i>Convalescent.</i>	<i>Bromley</i>	<i>Bronchitis</i>	<i>17</i>		
<i>21-2</i>	<i>Discharged</i>		<i>Do</i>	<i>C 55</i>		<i>Settin Hoop</i>

Granville, Can. Spec. Hosp.

A. & D.
CARDB III - T. D. I. Buxton & Derbyshire HOSPITAL.
AT _____A. & D. No. T2505 PL. OF ACTION 739666RANK PH UNIT 18 base SICK OR WOUNDEDNAME Flanagan DG AGE 42 RELIGION CoptPLACE IN HOSPITAL PHDIAGNOSIS Gsw 1 ThighADMITTED 14 AUG 1918 FROM out Mil. H. BuxingtonDISCHARGED 18 OCT 1918 TO 1st c.c.d. Witley

TRANSFERRED _____

SERVICE AT HOME 3 1/2 IN FIELD 7/2

RESULTS _____

66 days

(See Document Card for M.H. Sheet and other Documents.)

(P.T.O.)

REMARKS.

SURNAME.

Flanagan.

CARD NO.

205 dia 74 10-179

CHRISTIAN NAMES

David George

DOY.

7-1-19

FOLL.

No 4 B.D.

REGL. No.

739666

RANK

Pte

UNIT

114th No 4. D.D.

Bn.

FORMER CORPS

Nil

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

Flanagan, Tom

RELATIONSHIP TO SOLDIER

Brother

ADDRESS

Hounslow, Eng.

COUNTRY OF BIRTH

England, Kent

DATE

Nov. 25th 1877

PLACE OF ATTESTATION

Hagersville, Ont

DATE

Mar. 28th 1916

Sailed from Halifax 31/10/16



*per S. S. Caronia 232
PK. 14-12-18 31-5*

Sailed from Halifax per S. S. "Coronia" 31/10/16

MARRIED

SINGLE *yes*

WIDOWER

TRADE OR CALLING

Concrete Constructor

RELIGION

Church of England

DESCRIPTION.

APPARENT AGE

38 YEARS

MONTHS

HEIGHT

5 FEET

8 INCHES

CHEST MEASUREMENT

40 INCHES

EXPANSION

3 INCHES

COMPLEXION

Fair

EYES

Brown

HAIR

Black - slightly Grey

DISTINGUISHING MARKS

Nil

MEDICAL EXAMINATION.

PLACE

Hagersville, Ont.

DATE

Feby. 1st 1916

Present address: - Hagersville, Ont.

No. 739666 RANK

Pte.

NAME

Flanagan. D. G.

T. O. S. 2-2-16.

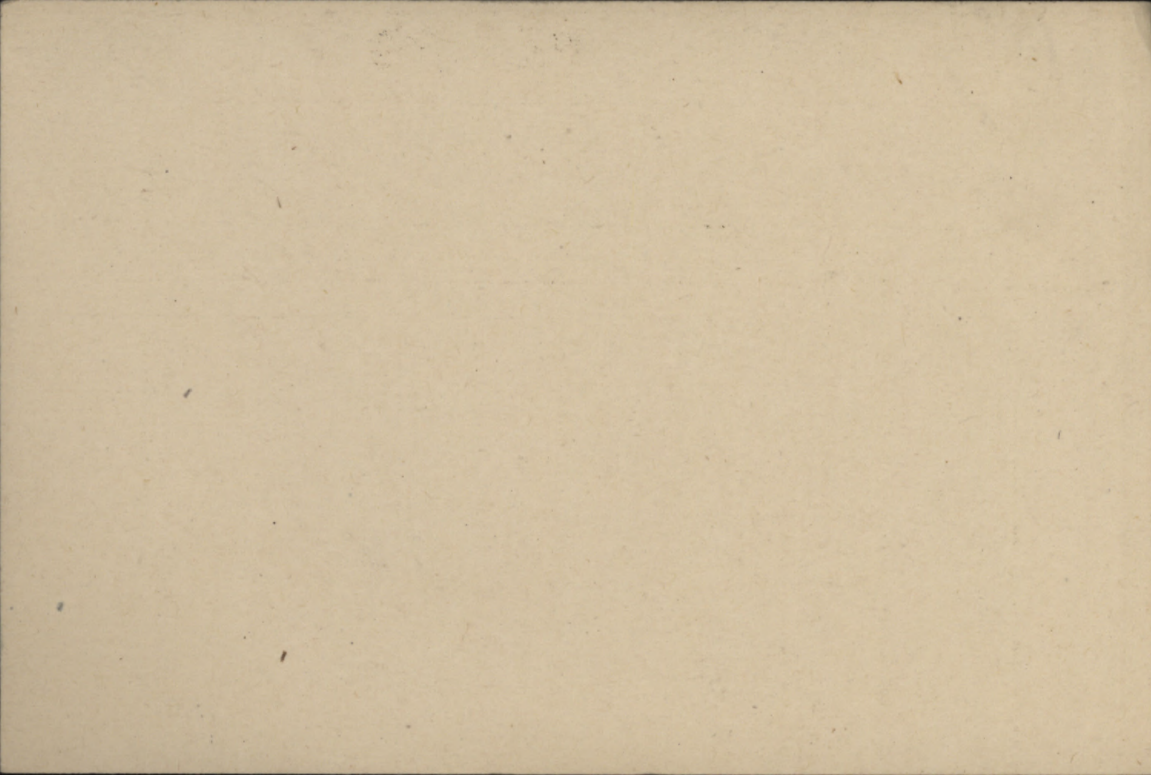
UNIT

114th. Battalion.

D. D. 33. 4-2-16

M. D. 2

PAID FROM	PAID TO	SIG OR REC'T	PROMOTIONS, TRANSFERS, DISCHARGES, ETC.	
			PARTICULARS	AUTHORITY
1916 Feb. 2	1916 Feb. 29	✓		
	Mar.	✓		
	Apr.	✓		
	May.	✓		
	June	✓		
	July	✓		
	Aug.	✓		
	Sept.	✓		
	Oct.	✓		
	Nov.	✓		
		W	Illegally abs. from 16/9/16 Reappears. Trans. to 35 th Div.	D.O. 239 of 18/9/16. Act. - payroll. Nov. payroll.



Surname **Flannigan** Christian Name or Names **B.G.** Reg. No. **739666**
 Rank _____ Unit _____ Co. _____ Troop _____ Batty _____

Pte. Hospital **Bromley Convalescent** 4th Res. **W.O. 18** Date of Admission **21-2-17.**

Transferred **Kitchener M. H. Brighton** Hosp. **8-4-18**

16 C. G. H. Orpington Hosp. **30-6-18**

Granville Buxton Hosp. **15-8-18**

Hosp. _____

Diagnosis **Bronchitis. Chr**

(1) Later Diagnosis (if changed) **G.S.W. L. High**

(2)

(3)

Additional Diagnosis: if more than one state present

DISPOSITION

Date

C.I. **28-2-17** 17

Dis 21-2-17
Disc 18-10-18
 REMARKS

" **17-10-17** **B35**

" **10-4-18** **B183**

3-7-18 **B250 I**

16-8-18 **B285-I**

24-10-18 **B3452**

A.M.D. 2 DEPT.

Bch. of D.G.M.S. O.M.F.C. London.

BW

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm

1.

2.

3.

4.

5.

6.

7.

Granville Canadian Special Hospital---Gymnasium Class 15

~~~~~  
Maj. Robson

Reg. No. 739666 Rank. Pli. Name. Flanagan D.G. Unit..... Entered. 19-8-18

Diagnosis. G.S.W. Lt. Thigh Class. Leg + Ankle Bed. P-121-573

29/8/18 Remarks: Pat looks well. To have light drill for a few days. J.P.B.

23/9/18 Does not do class work. J.C.

25/9/18 Pat. complains that there is recurrence of pain which preceded last operation to scar. Might this be attention please? Works well & can do stairs work now. J.P.

3.10.18. Pt. went 2 1/2 miles in 40 min. J.C.

8.10.18. This Pt. is not at present doing any class work. J.C.

8/10/18. Patient does a great deal of talking about being desirous of returning to France to have special drill under sergt Gibson. J.P. 11-10-18 Patient says he is feeling much better Has been boarded to carry on until leaving Hospital J.P. W.D. Campi captain

\_\_\_\_\_ Hospital.

State from which Force \_\_\_\_\_ Serial No. in A. & D. }  
 Book \_\_\_\_\_ }

Regt. (state if T.F.) \_\_\_\_\_

Trp., Batty. or Coy. \_\_\_\_\_ Regtl. No. \_\_\_\_\_

Rank \_\_\_\_\_

Name \_\_\_\_\_

Age \_\_\_\_\_ Total Service \_\_\_\_\_

State Service with Field Force in Months \_\_\_\_\_  
 (Last period only if more than one)

(a) Date of arrival at Hospital as an admission \_\_\_\_\_

(b) As a transfer (state where from) \_\_\_\_\_

Date of discharge to duty \_\_\_\_\_

    "    "    "    by change of disease \_\_\_\_\_

    "    "    "    as an invalid \_\_\_\_\_

    "    "    death \_\_\_\_\_

    "    "    transfer (state where to) \_\_\_\_\_  
 (Name of Hospital to be given)

No. of days under treatment \_\_\_\_\_

---

Observations :—

To be filled in by the Medical Officer in charge of case.

Disease\* \_\_\_\_\_

Operations \_\_\_\_\_

Result of operation \_\_\_\_\_

Complications in order of occurrence \_\_\_\_\_

Signature of Medical Officer

\*To be in accordance with the Official Nomenclature.

One of these Red cards is to be completed for every Expeditionary Force patient received into hospital. Black cards for U.K. troops.

L. Name Flanagan, David, George Rank Pte. Regtl. No. 739666

Original Present  
Unit 114th Bn. M. or S. Age 41 Religion C.E. Fyle Depot..... Ref. H.Q.....

Port, ship, and date of arrival Halifax, Olympic. 14-12-18.

Next of kin Brother. Tom Flanagan. Hounslow. England.

Address on leave Same

Address on discharge 39 1/2 Leonard Ave. Toronto

Transportation issued Yes No Date..... Character on discharge.....

Previous occupation Concrete Constructor Date and place of enlistment Hagersville. March 28th 1916.

Diagnosis S. W. left thigh Date of Medical Boards 4-1-19

| Date.          | Remarks                                                                                                                           | Pt. 2 Order No. |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <u>T.O.S.</u>  |                                                                                                                                   |                 |
| <u>7-12-18</u> | <u>Posted to Cas. Co. (Ex. Camp) 14-12-18.</u><br><u>Leave from 19-12-18 to 3-1-19.</u>                                           |                 |
|                | <u>Subs. " " "</u>                                                                                                                | <u>250</u>      |
| <u>10-1-19</u> | <u>S.O.S. DISCHARGED "MED.UNFIT"(91 days PDP.&amp; clo' all'ge)</u><br><u>to take further OUT-patient treatment with the ISC)</u> | <u>1/7</u>      |

\*—Name will be given in full; surname first.

(over)

Date.

Remarks.

Pt. 2 Order No.

M.F.W. 192  
150M-6-18.  
1772-39-1243.

# WAR SERVICE GRATUITY.

File No. ....

Register No. ....

Reg. No. ....

Dependent .....

Name .....

Address .....

Address .....

|                                  |                    |                  |
|----------------------------------|--------------------|------------------|
| Dec'n No. ....                   | W. S. G.           | File No. ....    |
| Award .....                      | days at \$ .....   | per day \$ ..... |
| S. A. ....                       | months at \$ ..... | per mo. \$ ..... |
| Less P. D. P. Credited .....     |                    | \$ .....         |
| Less further debit balance ..... |                    | \$ .....         |
| Net due .....                    |                    | \$ .....         |

Pay Soldier \$ .....

Pay Dependent \$ .....

| O | Pg. | Date | Rate | Days | Due | Amount |
|---|-----|------|------|------|-----|--------|
|   |     |      |      |      |     |        |
|   |     |      |      |      |     |        |
|   |     |      |      |      |     |        |
|   |     |      |      |      |     |        |
|   |     |      |      |      |     |        |
|   |     |      |      |      |     |        |
|   |     |      |      |      |     |        |
|   |     |      |      |      |     |        |
|   |     |      |      |      |     |        |
|   |     |      |      |      |     |        |

Days .....

Less P.D.P. credited .....

Clerk .....

Less further Dr. Bal. or overpayment .....

Net .....

| Date | Ck. Order | Ck. No. | Amount | Remarks | Date | Ck. Order | Ck. No. | Amount |
|------|-----------|---------|--------|---------|------|-----------|---------|--------|
| 1    |           |         |        |         | 1    |           |         |        |
| 2    |           |         |        |         | 2    |           |         |        |
| 3    |           |         |        |         | 3    |           |         |        |
| 4    |           |         |        |         | 4    |           |         |        |
| 5    |           |         |        |         | 5    |           |         |        |
| 6    |           |         |        |         | 6    |           |         |        |

|                                                           |
|-----------------------------------------------------------|
| GEN'L AUDITOR<br>Posting checked by<br>.....<br>Date..... |
|-----------------------------------------------------------|

# POST DISCHARGE PAY OFFICE

Three months pay and allowances after discharge.



*Handwritten signature/initials*

Name **Flannagan, D.**

Surname

Christian Name

Regimental Number **739666**

Rank

**Pte**

Address (in full) **39 1/2 Leonard St**

Unit **2. .D.D.**

**Toronto, Ont**

Original Unit

District where paid **M.D. 2**

Date of Discharge **10-1-19**

P. D. P. Filing Number

Rates:—Regimental pay \$                      per diem: Field Allowance \$                      per diem. Separation Allowance \$                      per month.

L. L. 46088—M. & D. 9245.

| Total Credits<br>91 days | FIRST PAYMENT   |      |                   | SECOND PAYMENT  |      |                   | FINAL PAYMENT   |      |                   | Balance Over-payments to be Recovered | Total Amount Paid |
|--------------------------|-----------------|------|-------------------|-----------------|------|-------------------|-----------------|------|-------------------|---------------------------------------|-------------------|
|                          | Cheque No.<br>A | Date | Amount<br>30 days | Cheque No.<br>B | Date | Amount<br>30 days | Cheque No.<br>C | Date | Amount<br>31 days |                                       |                   |
|                          |                 |      |                   |                 |      |                   |                 |      |                   |                                       |                   |
|                          |                 |      |                   |                 |      |                   |                 |      |                   |                                       |                   |
|                          |                 |      |                   |                 |      |                   |                 |      |                   |                                       |                   |
|                          |                 |      |                   |                 |      |                   |                 |      |                   |                                       |                   |
|                          |                 |      |                   |                 |      |                   |                 |      |                   |                                       |                   |
|                          |                 |      |                   |                 |      |                   |                 |      |                   |                                       |                   |
|                          |                 |      |                   |                 |      |                   |                 |      |                   |                                       |                   |
|                          |                 |      |                   |                 |      |                   |                 |      |                   |                                       |                   |
|                          |                 |      |                   |                 |      |                   |                 |      |                   |                                       |                   |
|                          |                 |      |                   |                 |      |                   |                 |      |                   |                                       |                   |

Remarks: **Account opened 9-1-19**

M. F. W. 127.  
25M.-8-18.  
1772-99-1140.

Name Re D. J. Flanagan

Regimental No. 739666.

Name and address of next-of-kin

Unit 114<sup>th</sup> W.O.R.D. 114<sup>th</sup>

14/12/18 per S.S. Olympic

Date of enlistment

Place of

Married (yes or no) Yes paid to 31/12/18.

Date and place discharged

Amount of pay assigned monthly \$ 15<sup>00</sup> paid to 31/12/18

Reason for discharge

To whom payable Mrs. E. Flanagan.

Character on discharge

39 1/2 Leonard St. Toronto Ont.

| Date  |    | PAY         |      |        | Field Allowance |      |        | Other Credits | Total Credits | Voucher |      | Cash Payments | Assigned Pay | Other Charges | Total Debits | Remarks, Casualties, etc. |
|-------|----|-------------|------|--------|-----------------|------|--------|---------------|---------------|---------|------|---------------|--------------|---------------|--------------|---------------------------|
| From  | To | No. of Days | Rate | Amount | No. of Days     | Rate | Amount |               |               | No.     | Date |               |              |               |              |                           |
| Dec 1 | 31 | 31          | -    | 31-    | 31              | 10   | 310    | 280           |               | 135     | 02   | 25-           |              |               |              | J.O.S. Do 250.            |
|       |    |             |      |        |                 |      |        |               | 750           | 54      | 40   | 13869         | 2940         |               | 5440         | Subs. Do 250              |

TRANSFER





A.P. 6073-D-14D-7

M. F. W. 41a.  
120m, 1-18  
1772-39-1213

English L.P.C. No. 7391

Name Flannagan David George

Regt'l No. 739666 Rank Private File Numbers P 25-90

Former Units 114th W.P.D. Original Unit 114

Date of arrival in Canada 14-12-18 Boat Olympic Port of Disembarkation Halifax

Rates of Pay:—Regt'l. 1.00 Field 10 Date of arrival in M.D. 2

Separation Allowance. Date paid to 31-12-18 Rate 30.00 If continued by Chief Paymaster, England no

Assigned Pay. Date paid to 31-12-18 Rate 15.00 If continued by Chief Paymaster, England no

Name and address of Beneficiary Mrs. E. Flannagan wife  
39 1/2 Leonard St Toronto Ont.

Pay claimed on English L.P.C. to 30-11-18 to be paid by new Unit from 1-12-18

Name of new Unit no 2 district depot Date L.P.C. forwarded to new Unit 26/12/18

A.P. charged on English L.P.C. 30-11-18

L.L. 34682—M. & D. 864b.

| Credit Balance shown on English L.P.C. |    | OTHER CREDITS DUE |    | TOTAL CREDITS |    | Charges to be made on account of advances since English L.P.C. made out |                  | OTHER CHARGES |    | TOTAL DEBITS        |    | BALANCE TO NEW UNIT |       | REMARKS |
|----------------------------------------|----|-------------------|----|---------------|----|-------------------------------------------------------------------------|------------------|---------------|----|---------------------|----|---------------------|-------|---------|
| \$                                     | c. | \$                | c. | \$            | c. | On Boat                                                                 | At Cl. Depot &c. | \$            | c. | \$                  | c. | Credit              | Debit |         |
| 62                                     | 50 |                   |    | 62            | 50 |                                                                         |                  |               |    |                     |    |                     |       |         |
|                                        |    |                   |    |               |    | 5                                                                       | 00               |               |    |                     |    |                     |       |         |
|                                        |    |                   |    |               |    | 5                                                                       | 00               |               |    |                     |    |                     |       |         |
|                                        |    |                   |    |               |    | 30                                                                      | 00               |               |    |                     |    |                     |       |         |
|                                        |    |                   |    |               |    |                                                                         | 15               | 00            |    |                     |    |                     |       |         |
|                                        |    |                   |    |               |    |                                                                         |                  |               |    | 55                  | 00 |                     |       |         |
|                                        |    |                   |    |               |    |                                                                         |                  |               |    | Credit Balance 7 50 |    |                     |       |         |
|                                        |    |                   |    | 62            | 50 |                                                                         |                  |               |    | 62                  | 50 | 7                   | 50    |         |

7R 24-12-18  
APR 24/12/18  
REMARKS

on Boat  
on Boat  
Halifax 6-12-18  
December 1918



~~1-2-16~~MILITIA AND DEFENCE  
ASSIGNED PAY  
OVERSEAS CONTINGENTSM. F. W. 12.  
50m.-6-16.  
H. Q. 1772-39-819.To Whom *Mrs E. Flanigan*By Whom Assigned *Flanigan D. G.*Address *39 1/2 Leonard St.  
Toronto  
Ont*Regtl. No. *739666*Rank *Pt*Corps *114 Bn*Rate *15.00*

NOV 1 1916

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug.  | 1914 |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1915 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |
| April |      |            |      |         |
| May   |      |            |      |         |
| June  |      |            |      |         |
| July  |      |            |      |         |
| Aug.  |      |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1916 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |



1000

1000

~~1-2-16~~

MILITIA AND DEFENCE

M. F. W. 12a.  
50m.—7-16  
1772—39—819

# ASSIGNED PAY

OVERSEAS CONTINGENTS

Sheet No. 2

*Mrs E. Flanagan*  
(Assignee)

PAYMENTS.

*Wife*

Name of Soldier

*Flanagan D. G.*

L. L. Job 5470—Req. 6888.

*739666 - Plt - 114 Bn*

| Month. | Year.       | Cheque No.               | Amt.                 | Remarks.                           |
|--------|-------------|--------------------------|----------------------|------------------------------------|
|        |             |                          |                      | <i>15.00</i>                       |
|        |             |                          |                      | <i>NOV 1 1916</i>                  |
| April  | 1916        |                          |                      |                                    |
| May    |             |                          |                      |                                    |
| June   |             |                          |                      |                                    |
| July   |             |                          |                      |                                    |
| Aug.   |             |                          |                      |                                    |
| Sept.  |             |                          |                      |                                    |
| Oct.   |             |                          |                      |                                    |
| Nov.   |             | <i>230308</i>            | <i>15</i>            |                                    |
| Dec.   |             | <i>R35691</i>            | <i>15</i>            |                                    |
| Jan.   | <i>1917</i> | <i>W33002</i>            | <i>15</i>            |                                    |
| Feb.   |             | <del><i>W39995</i></del> | <del><i>15</i></del> | <i>15 R, W 39995 Cancelled Nov</i> |
| March  |             | <i>X49139</i>            | <i>15</i>            | <i>15 Ck</i>                       |
| April  |             | <i>Y1697</i>             | <i>15</i>            | <i>15 Ck</i>                       |
| May    |             | <i>Q7877</i>             | <i>15</i>            |                                    |
| June   |             | <i>P14759</i>            | <i>15</i>            | <i>15 S</i>                        |
| July   |             | <i>W24093</i>            | <i>15</i>            | <i>Oba</i>                         |
| Aug.   |             | <i>28903</i>             | <i>15</i>            | <i>Oba</i>                         |
| Sept.  |             | <i>E35649</i>            | <i>15</i>            | <i>Oba</i>                         |
| Oct.   |             | <i>S41791</i>            | <i>15</i>            |                                    |
| Nov.   |             | <i>W47084</i>            | <i>15</i>            |                                    |
| Dec.   |             | <i>Z53348</i>            | <i>15</i>            |                                    |
| Jan.   | <i>1918</i> |                          |                      | <i>210</i>                         |
| Feb.   |             |                          |                      |                                    |
| March  |             |                          |                      |                                    |
| April  |             |                          |                      |                                    |
| May    |             |                          |                      |                                    |
| June   |             |                          |                      |                                    |
| July   |             |                          |                      |                                    |

*AWB*

*MSA*

*180*

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

PAYMENTS.

Name of Soldier \_\_\_\_\_

| Month. | Year. | Cheque No. | Amt. | Remarks |
|--------|-------|------------|------|---------|
| Aug.   | 1918  |            |      |         |
| Sept.  |       |            |      |         |
| Oct.   |       |            |      |         |
| Nov.   |       |            |      |         |
| Dec.   |       |            |      |         |
| Jan.   | 1919  |            |      |         |
| Feb.   |       |            |      |         |
| March  |       |            |      |         |
| April  |       |            |      |         |
| May    |       |            |      |         |
| June   |       |            |      |         |
| July   |       |            |      |         |
| Aug.   |       |            |      |         |
| Sept.  |       |            |      |         |
| Oct.   |       |            |      |         |
| Nov.   |       |            |      |         |
| Dec.   |       |            |      |         |
| Jan.   | 1920  |            |      |         |
| Feb.   |       |            |      |         |
| March  |       |            |      |         |
| April  |       |            |      |         |
| May    |       |            |      |         |
| June   |       |            |      |         |
| July   |       |            |      |         |
| Aug.   |       |            |      |         |
| Sept.  |       |            |      |         |
| Oct.   |       |            |      |         |
| Nov.   |       |            |      |         |

## SEPARATION ALLOWANCE

Name *Emily Hanagan*Name of Soldier *Hanagan David G.*Address *39 1/2 Leonard St.*Regtl. No. *439666**Toronto*Rank *Pte**Ont.*Corps *114<sup>th</sup> Batt.*

Relation to Soldier

To what Corps belonging

wife, child or mother

*Wife*

when called out

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug.  | 1914 |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1915 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |
| Apl.  |      |            |      |         |
| May   |      |            |      |         |
| June  |      |            |      |         |
| July  |      |            |      |         |
| Aug.  |      |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1916 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |



0223  
11  
1918  
1918  
1918



## SEPARATION ALLOWANCE

OVERSEAS CONTINGENTS

Sheet No. 2.

*E. Hanagan*Wife  
PAYMENTS.

Name of Soldier

*Hanagan D. G.*

L. L. Job 310.-Req. 6574.

*Pto*

| Month. | Year. | Cheque No.    | Amt.       | Remarks.    |
|--------|-------|---------------|------------|-------------|
| April  | 1916  |               |            |             |
| May    |       |               |            |             |
| June   |       |               |            |             |
| July   |       | <i>J10612</i> | <i>100</i> | <i>100.</i> |
| Aug.   |       | <i>R12927</i> | <i>20</i>  | <i>20</i>   |
| Sept.  |       | <i>R15940</i> | <i>20</i>  | <i>20</i>   |
| Oct.   |       | <i>J17590</i> | <i>20</i>  | <i>20</i>   |
| Nov.   |       | <i>J22470</i> | <i>20</i>  | <i>20</i>   |
| Dec.   |       | <i>O25373</i> | <i>20</i>  | <i>20</i>   |
| Jan.   | 1917  | <i>O28390</i> | <i>20</i>  | <i>20</i>   |
| Feb.   |       | <i>M32133</i> | <i>20</i>  | <i>20</i>   |
| March  |       | <i>n35585</i> | <i>20</i>  | <i>20</i>   |
| April  |       | <i>O1003</i>  | <i>20</i>  | <i>20</i>   |
| May    |       | <i>O4126</i>  | <i>20</i>  | <i>20</i>   |
| June   |       | <i>S7754</i>  | <i>20</i>  | <i>20</i>   |
| July   |       | <i>R11275</i> | <i>20</i>  | <i>20</i>   |
| Aug.   |       | <i>W13658</i> | <i>20</i>  | <i>20</i>   |
| Sept.  |       | <i>V17134</i> | <i>20</i>  | <i>T</i>    |
| Oct.   |       | <i>C20951</i> | <i>20</i>  | <i>m</i>    |
| Nov.   |       | <i>W22822</i> | <i>20</i>  | <i>m</i>    |
| Dec.   |       | <i>D27467</i> | <i>20</i>  | <i>m</i>    |
| Jan.   | 1918  |               |            | <i>H40</i>  |
| Feb.   |       |               |            |             |
| March  |       |               |            |             |
| April  |       |               |            |             |
| May    |       |               |            |             |
| June   |       |               |            |             |
| July   |       |               |            |             |

MILITIA AND DEFENCE  
**SEPARATION ALLOWANCE**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier \_\_\_\_\_

**PAYMENTS.**

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |

LTR Rank Name **FLANAGAN, David George** ✓ Reg'l No. **739666** ✓  
 Unit **114th, Bn.** If in perm. Corps, } Married or Single **Single.**  
 What Unit? }  
 Place and Date of Enlistment **Hagersville, Feb, 2nd, 1916** Place of Birth **Kent, England** ✓  
 Name and Address, Next-of-Kin ~~Mr Tom, Flanagan.~~ **Mrs D. Flanagan**  
**39 1/2 Leonard Ave Toronto Ont. Canada**  
~~Hounslow, England~~ Relationship **Brother.** ✓

Assigned Pay Monthly \$ Payable to

Separation Allowance \$ Payable to

Relationship  
 N/E. R.B. No. **5033**  
 File No. \_\_\_\_\_  
 Category **CAN. ST.**

Discharge, Date and Place Reason Character

| Report.          |                     | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.             | Date.           | REMARKS<br>Taken from Official Documents. |
|------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|-------------------------------------------|
| Date.            | From whom received. |                                                                                                                                |                    |                 |                                           |
| <i>6</i>         | <i>7</i>            |                                                                                                                                |                    |                 |                                           |
|                  |                     | <i>Assired In England S. Carolina</i>                                                                                          |                    | <i>11-11-16</i> |                                           |
| <i>20-11-16</i>  | <i>35th Bn</i>      | <i>Taken on Strength</i>                                                                                                       | <i>W. Sandling</i> | <i>11-11-16</i> | <i>Pt II O. 217</i>                       |
| <i>26-12-16</i>  |                     | <i>Adm. Fulham Mil Hosp</i>                                                                                                    |                    | <i>11-12-16</i> | <i>Pt II 307</i>                          |
| <b>4-I-17.</b>   | <b>35th</b>         | <b>S.O.S To 4th Res Bn</b>                                                                                                     | <b>W. Sandling</b> | <b>4-I-17</b>   | <b>Pt II, O'1</b>                         |
| <b>4-I-17.</b>   | <b>4th Res</b>      | <b>T.O.S From 35th Res Bn</b>                                                                                                  | <b>W. Sandling</b> | <b>4-I-17</b>   | <b>Pt II, O'1</b>                         |
| <i>28-2-19</i>   | <i>-do-</i>         | <i>Adm. Conv. Hosp. Bramley</i>                                                                                                | <i>-do-</i>        | <i>21-2-19</i>  | <i>G.L. 19</i>                            |
| <i>26-2-19</i>   | <i>do</i>           | <i>Dischgd. from Hospital</i>                                                                                                  | <i>do</i>          | <i>22-2-19</i>  | <i>Pt. II O. 47</i>                       |
| <b>29-17</b>     | <b>13th Bn.</b>     | <b>POSTED FROM 4TH RES</b>                                                                                                     | <b>France</b>      | <b>7-9-17</b>   | <b>PT. II, 66 4 Res. 213 4/9/17</b>       |
| <i>10-4-18</i>   | <i>W.O.R. (18)</i>  | <i>Wounded</i>                                                                                                                 |                    | <i>8-4-18</i>   | <i>C.L. B. 183</i>                        |
| <b>13. 4. 18</b> | <b>W.O.R. D.</b>    | <b>Evac(w) Posted from 18 Bn</b>                                                                                               | <b>Scott</b>       | <b>8.4.18</b>   | <b>Pt II, 98. 18 Bn 34.d/20 4/18</b>      |

**F.B. 103 CHECKED**  
**11 SEP 1917**  
*W.P.*  
*W.O.R. 35-14/17*  
*Bromley*

*O. b.*

| Report.  |                     | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.    | Date.    | REMARKS<br>Taken from Official Documents.       |
|----------|---------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------|----------|-------------------------------------------------|
| Date.    | From whom received. |                                                                                                                                |           |          |                                                 |
| 21.10.18 | WOAD                | on board to 1st Lt                                                                                                             | Witley Pa | 18.10.18 | DO 248 1 <sup>st</sup> CCD<br>+298 of 28/10/18. |
| 22.11.18 | -                   | off board to ...                                                                                                               | -         | 21.11.18 | .2768/4660 323022 <sup>11</sup> / <sub>18</sub> |
| 9.12.18  | -                   | S.O.S to CEF in board                                                                                                          | -         | 7.12.18  | - 290                                           |

## CANADIAN ARMY DENTAL CORPS.

## DENTAL CERTIFICATE.

NOTE:- This form will be attached to the Medical History sheet of each Other Rank being returned to Canada for disposal.

REGTL. No. *739666* \* NAME *FLANAGAN* RANK *Pte* UNIT *18<sup>th</sup>*  
*D. G.*

|                                                                                                                             |                                 |
|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Date of Examination                                                                                                         | <i>27-11-18</i>                 |
| Present Dental Condition                                                                                                    | <i>Unfit</i>                    |
| In case of loss, or decay of teeth, is the loss due to wounds, injury, or disease, directly attributable to Active Service? | <i>Yes</i>                      |
| Has he ever declined Dental Treatment?                                                                                      | <i>No</i>                       |
| Recommendation                                                                                                              | <i>Part Upper + Lower Plate</i> |

Date *27-11-18*

Station *Witley*

Signature of Examining Officer *[Signature]* Capt.  
C.A.D.C.

\* Name should be entered in block letters.

CANADIAN ARMY DENTAL CORPS  
DENTAL CERTIFICATE

NOTE: This form is to be completed by the Dental Officer only. It is not to be filled out by the patient. For details see the instructions on the back of this form.

|                                                  |                                                        |
|--------------------------------------------------|--------------------------------------------------------|
| Patient's Name<br>FENNAN, J. D. C.               | Date of Birth<br>27-11-18                              |
| Present Dental Condition<br>Washed               | In what part of body is there any dental work?<br>None |
| Is there any dental work in the lower jaw?<br>No | Is there any dental work in the upper jaw?<br>No       |
| Date of last dental treatment<br>None            | Recommendation<br>None                                 |

Date: 27-11-18  
Signed: W. J. [Signature]  
Dental Officer

C.A.D.C.

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins... **114th... Overseas Battalion... C.E.F  
"Brocks Rangers".**

(2) Regimental Number ..... **739666.**.....

(3) Full Name of Soldier..... **FLANAGAN..... David George.**.....

(4) Place of Birth..... **Maidstone... Kent... England.**.....

(5) Are you married, or not ? ..... **Yes.**.....

(6) If married, state,  
(a) Full name of your wife..... **Emily Flanagan.**.....

(b) Present Postal Address..... **39 1/2 Leonard Ave. Toronto.**.....

(7) Are you a widower ? ..... **No.**.....

(8) Have you any children ? ..... **Yes.**.....

If so, give number of boys and girls..... **2 boys and 2 girls.**.....

Also their names and ages.....

|                       |                  |
|-----------------------|------------------|
| <b>Arthur David.</b>  | <b>16 years.</b> |
| <b>Albert Edward.</b> | <b>14 years.</b> |
| <b>Louisa</b>         | <b>19 years.</b> |
| <b>Emily Matilda.</b> | <b>18 years.</b> |

Duplicate

(9) Is your Father alive?..... **No.**.....

If so, state name and address .....

(10) Is your Mother alive?..... **No.**.....

If so, state name and address.....

(11) If your Mother is a widow.....

Are you her sole support, or not?.....

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

..... **Yes.....** .....

(15) Are you insured?..... **No.**.....

If so, in what Company?.....

Have you made arrangements for payment of your Insurance premium.....

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

*J. Howles*  
..... Major  
for O. C. 114th O. S. Battalion, C. S. C.  
(BROOK'S BATTALION)  
.....  
Officer Commanding.

Date..... **3rd October. 1916.**.....



# CANADIAN EXPEDITIONARY FORCE

## Discharge Certificate

This is to Certify that No. 739666 (Rank) Rte.

Name (in full) FLANAGAN, David George enlisted in  
the 114th. Bn.

CANADIAN EXPEDITIONARY FORCE at Hagersville, Ont., on the 2nd.  
day of February 1919

HE served in England and France  
and is now discharged from the service by reason of MEDICAL UNFITNESS

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:—

Age 48

Height 5' 8"

Complexion Fair

Eyes Brown

Hair Black

Marks or Scars

Vacc scars left arm

J.S.W. left thigh 7-4-18

*D. G. Flanagan*  
Signature of Soldier

*W. J. G. Giffey*  
Issuing Officer *Capt*

Date of Discharge Jan. 10th. 1919

For Rank  
O.C. No. 2 District Depot  
Appointment

Signed at Toronto, Ont., this 10th. day of January 1919

in Military District No. 42

L.L.

File Reference No.

**NO. 2**  
**JAN 10 1919**  
**DISTRICT DEPOT**

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

CANADIAN EXPEDITIONARY FORCE

Discharge Certificate

No. .... (Rank) ..... Name .....

Unit .....

Address on Discharge .....

Character and Conduct .....

Former Occupation .....

Special Qualifications of Value in Civil Life .....

Medals and Decorations .....

Remarks .....

Signed at ..... this ..... day of ..... 19 .....

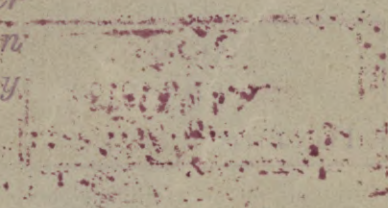
.....  
Name of Officer

.....  
Rank

.....  
Appointment

*Uniform not to be worn after  
30 days of discharge unless written  
authority has been granted by  
the G. O. C. of district.*

*On demobilization the  
particulars called for on  
the back of this cer-  
tificate will not be com-  
pleted.*



Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. P. D. 103.)

350M.-5-16

H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps. 114 th Overseas Battalion C.E.F.

Regimental No. 739655 Rank Private Name FLANAGAN, David, George

C. E. F.

Enlisted (a) 2.2.16 Terms of Service (a) C.E.F. D.O.W. Service reckons from (a) 2.2.16

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended. Re-engaged. Qualification (b) 1. Concrete Constructor.

| Report          |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place                                         | Date                                         | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|-----------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------|
| Date            | From whom received |                                                                                                                                                                                                                 |                                               |                                              |                                                                                   |
| <u>11-11-16</u> | <u>O.C. 114</u>    | <u>Embarked<br/>Disembarked<br/>Transferred to 35th Bn.</u>                                                                                                                                                     | <u>Halifax<br/>Liverpool.<br/>W. Sandling</u> | <u>31.10.16.<br/>11.11.16.<br/>11.11.16.</u> | <u>(Part 2)<br/>D.O 272.</u>                                                      |
| <u>20.11.16</u> | <u>O.C. 35th</u>   | <u>Taken on strength 35th Bn.</u>                                                                                                                                                                               | <u>West Sandling</u>                          | <u>11.11.16</u>                              | <u>Pt. II. Ord. No. 277.</u>                                                      |
| <u>4.1.17</u>   | <u>O.C. 35th</u>   | <u>Transferred to 4th. Res. Battalion.</u>                                                                                                                                                                      | <u>W. Sandling</u>                            | <u>4.1.17</u>                                | <u>Pt. 2 Ord. No. 4</u>                                                           |
| <u>4.1.17</u>   | <u>O.C. 35th</u>   | <u>Taken on strength 4th. Res. Battalion.</u>                                                                                                                                                                   | <u>W. Sandling</u>                            | <u>4.1.17</u>                                | <u>Pt. 2 Ord. No. 1</u>                                                           |

*W. Sandling*  
Captain  
Adjutant 114th O. S. Battalion

CERTIFIED CORRECT.  
12 SERIALIZED  
CAN. ARMS, MUN. DIV.

OVER

(a) In the case of a man who has re-engaged, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoeing Smith, etc. Also special qualifications in technical Corps duties.

739666 Pte. FLANAGAN D.G.

| Report    |                         | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place                | Date     | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents                     |
|-----------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------|-------------------------------------------------------------------------------------------------------|
| Date      | From whom received      |                                                                                                                                                                                                                 |                      |          |                                                                                                       |
| 7-9-17    | O.C. 4th. Can. Res. Bn. | Having proceeded overseas to Bramshott                                                                                                                                                                          |                      | 6-9-17   | Pt. 2. Order No. 213.<br><i>Adj. Stevens Lt. Capt.</i><br>Adj. for O.C. 4th. Canadian Res. Battalion. |
| 8.9.17    | 2 Can I.B. Dep          | Arr from 4 Can Res Bn Eng & T.O.S. 18 Can Bn                                                                                                                                                                    | 2 Can I.B.D. ETAPLES | 7-9-17   | Nom Roll<br>Pt II Ord. 66 d-26.9.17                                                                   |
| 27-9-17   | C.C.R.G                 | Arr Can Corps Reinf. Camp                                                                                                                                                                                       | In the Fld           | 27.9.17  | Nom Roll                                                                                              |
| 27-10-17  | 18 Bn                   | Joined 18th Can Bn                                                                                                                                                                                              | In the Fld           | 19.10.17 | B. 213                                                                                                |
| 2-4-18    | 6 C.F. Amb.             | <i>4th W. thigh L.</i>                                                                                                                                                                                          | Trans. to C.C.S.     | 2-4-18   | <i>A. 36. (A. 506)</i>                                                                                |
| 3-4-18    | 1 Can. Gen.             | <i>do</i>                                                                                                                                                                                                       | Adm. 1 Can. Gen.     | 3-4-18   | <i>W. 3034 (Bat. E. 1472)</i>                                                                         |
| 7-4-18    | <i>do</i>               | <i>4th W. thigh</i>                                                                                                                                                                                             | Trans. to England    | 7-4-18   | <i>do (Bat. E. 2601)</i>                                                                              |
| <i>do</i> | A.T. Brighton           | <i>4th W. thigh L.</i>                                                                                                                                                                                          | Adm. A.T. Brighton   | 7-4-18   | <i>W. 3083 (Can. Sect. No. 5121)</i><br><i>Pt. II Ord. 3rd, 20/4/18.</i>                              |
|           |                         | <i>Posted to Western Out. Regtl. Depot, Bramshott.</i>                                                                                                                                                          | <i>Whogan</i>        |          |                                                                                                       |
|           |                         |                                                                                                                                                                                                                 | Major Canadian       |          | for Lt.-Col., A.A.G. Section. G. H. Q. 3rd Echelon B.E.F.                                             |

CERTIFIED CORRECT  
12 SEP 1917

CAN. CORPS. LONDON.

549 ORIGINAL 16 Original

MEDICAL HISTORY SHEET. 72669

Surname FLANAGAN Flanagan

Christian Name David George

Examined { on 15 day of July 1916  
at Agarsville Out  
Birthplace { City or Town Maidstone  
County Kent Eng.

Approved by Camm Thrush  
Rank Capt M.O.

Apparent age 38  
Trade or occupation Hay Presser  
Height 5 Feet 8 Inches  
Weight 165 Lbs.  
Chest measurement { Minimum 37 inches  
Maximum expansion 40 inches  
Physical development good  
Small-Pox Marks 0

| Date           | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT |
|----------------|--------------|----------------------------|
|                |              | <u>11 APR 1918</u> M.O.    |
| <u>27/8/18</u> | <u>TRP</u>   | <u>39A</u>                 |
| <u>3/8/18</u>  | <u>TRP</u>   | <u>Northomas Capt</u>      |

Vaccination Marks { Arm Right Left 2  
Number 2  
When Vaccinated last 1896

| Date           | Result   | VACCINATIONS            |
|----------------|----------|-------------------------|
| <u>30/8/16</u> | <u>+</u> | <u>Camm Thrush</u> M.O. |

(a) Marks indicating congenital peculiarities or previous disease  
(b) Slight defects but not sufficient to cause rejection

| Date           | Result        | ANTI-TYPHOID INOCULATIONS, ETC. |
|----------------|---------------|---------------------------------|
| <u>16/3/16</u> | <u>X</u>      | <u>Camm Thrush</u> M.O.         |
| <u>23/3/16</u> | <u>X</u>      | <u>Camm Thrush</u> M.O.         |
| <u>11/5/17</u> | <u>TAB</u>    | <u>E.W.N. 3.AB15.417</u> M.O.   |
| <u>21.5.17</u> | <u>E.W.N.</u> | <u>E.W.N.</u>                   |

Enlisted on 2 day of February 1916 at Agarsville

| STATION              | CORPS.                                                          | REG'TL NUMBER.  | HABITS. | DATE.          |
|----------------------|-----------------------------------------------------------------|-----------------|---------|----------------|
| Joined on enlistment | <u>114<sup>th</sup> Bn C.E.F.</u>                               | <u>739.666.</u> |         | <u>1/2/16.</u> |
| Transferred to.....  | <u>35th BATTALION C.E.F.</u><br><u>4th CAN. RES. BATTALION.</u> |                 |         |                |

Bramshott Camp, Hants, 18th Bn

6 - JUL. 1917 EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

APPROVED.

| STATION.                                                                                      | DATE.         | DISEASE.                      | RESULT.                                                        |
|-----------------------------------------------------------------------------------------------|---------------|-------------------------------|----------------------------------------------------------------|
| <u>H.L. Burris Maj. C.A.M.C.</u><br>for Colonel, A.D.M.S.<br>Canadian Troops, Bramshott Camp. | <u>6-7-17</u> | <u>None</u>                   | <u>Fit</u>                                                     |
| <u>Agarsville C.S.H.</u>                                                                      | <u>7/1/18</u> | <u>SW left quadrup muscle</u> | <u>Fit to be raised in 6 mo. Temp. D.T. H.S. Turner Lt Col</u> |
| <u>Agarsville Camp</u>                                                                        | <u>4-1-19</u> | <u>SW left thigh</u>          | <u>Fit to be raised in 6 mo. Temp. D.T. H.S. Turner Lt Col</u> |
|                                                                                               | <u>4.1.19</u> |                               |                                                                |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

CANADIAN

Handwritten signatures and initials at the bottom of the page.

David Geo

Christian Name

Flanagan

Surname

| STATION.                                                     | Date of Arrival at the Station. | DATES OF                 |       |      |                          |       |      | DISEASE.                | Number of days in Hospital. | Remarks on nature of the disease: how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of Inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |
|--------------------------------------------------------------|---------------------------------|--------------------------|-------|------|--------------------------|-------|------|-------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
|                                                              |                                 | Admission into Hospital. |       |      | Discharge from Hospital. |       |      |                         |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |
|                                                              |                                 | Day                      | Month | Year | Day                      | Month | Year |                         |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |
| Kitchener Hosp<br>Brighton                                   |                                 | 8                        | 4     | 18   | 15                       | 4     | 18   | GA. W. G. L.<br>Thigh   | 8                           | FB removed - wds cleaned - barrel<br>bakin treatment - no bone or nerve<br>lesion                                                                                                                                                                                                                                                                                                                                                                            | JMS<br>Capt. G. G. M.         |
| INDIAN CONVALESCENT HOSPITAL,<br>BROMLEY, KENT.              |                                 | 20                       | 2     | 17   | 21                       | 2     | 17   | Chronic<br>Bronchitis   | 2                           | Fit for duty - To<br>Military Hosp. Sharncliffe                                                                                                                                                                                                                                                                                                                                                                                                              | J. H. H. H.                   |
| AUXILIARY HOSPITAL "A"<br>WYCH CROSS,<br>FOREST ROW, SUSSEX. |                                 | 15                       | APR   | 1918 | 1                        | MAY   | 1918 | Stn. Thigh left.<br>do. | 4                           | Wounds healing - still some discharge.<br>General condition improved. still<br>has some (L) thrombosis & leucopenia.<br>Returned to Kitchener 4/10/18                                                                                                                                                                                                                                                                                                        | W. H. H. H.                   |
| Kitchener Mil<br>Brighton                                    |                                 | 1                        | 5     | 18   | 19                       | 6     | 18   | do                      | 59                          | wds healed - pain on<br>pretit, weight on leg.<br>Euphysematous chest                                                                                                                                                                                                                                                                                                                                                                                        | JMS<br>Capt. G. G. M.         |
| No 16 San Gen Hosp<br>Brighton                               |                                 | 29                       | 6     | 18   | 14                       | 8     | 18   | do                      | 46                          | wds healed. knee joint - a/g active 105°<br>passive very nearly full<br>a/g active 90° Passive 8°<br>Hans Bronwell, Buxton                                                                                                                                                                                                                                                                                                                                   | W. H. H. H.<br>Capt. G. G. M. |

Duplicate Medical History Sheet posted to here. F.S.

# CLINICAL CHART.

(To be attached to Case Sheet.)

Army Form B. 181.

Corps 5<sup>th</sup> Canadians

Military Hospital Wulham

No. 739666

Rank and Name Pte. Kananagan

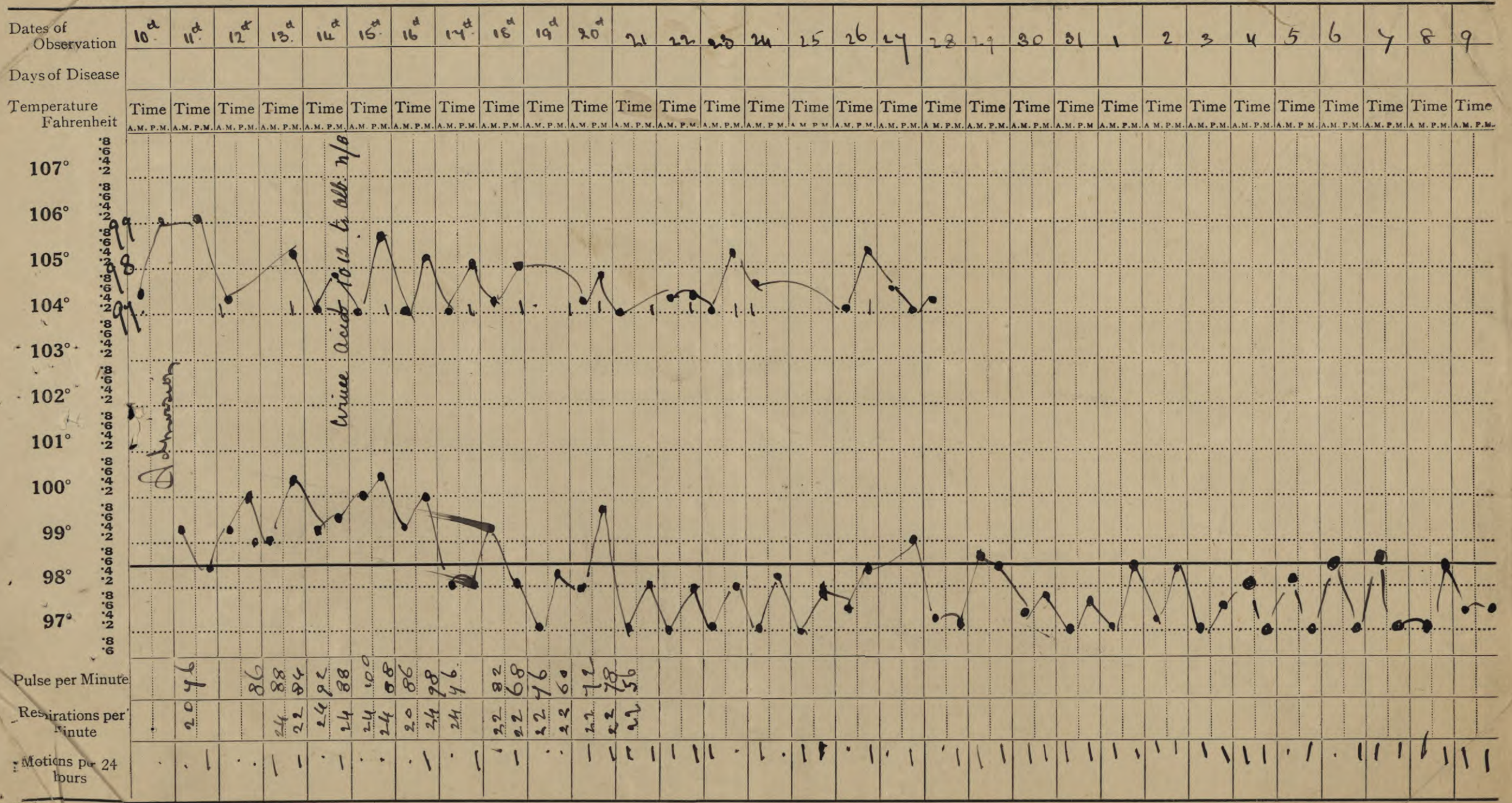
Age 39 Service 1 1/2 Years

Disease \_\_\_\_\_

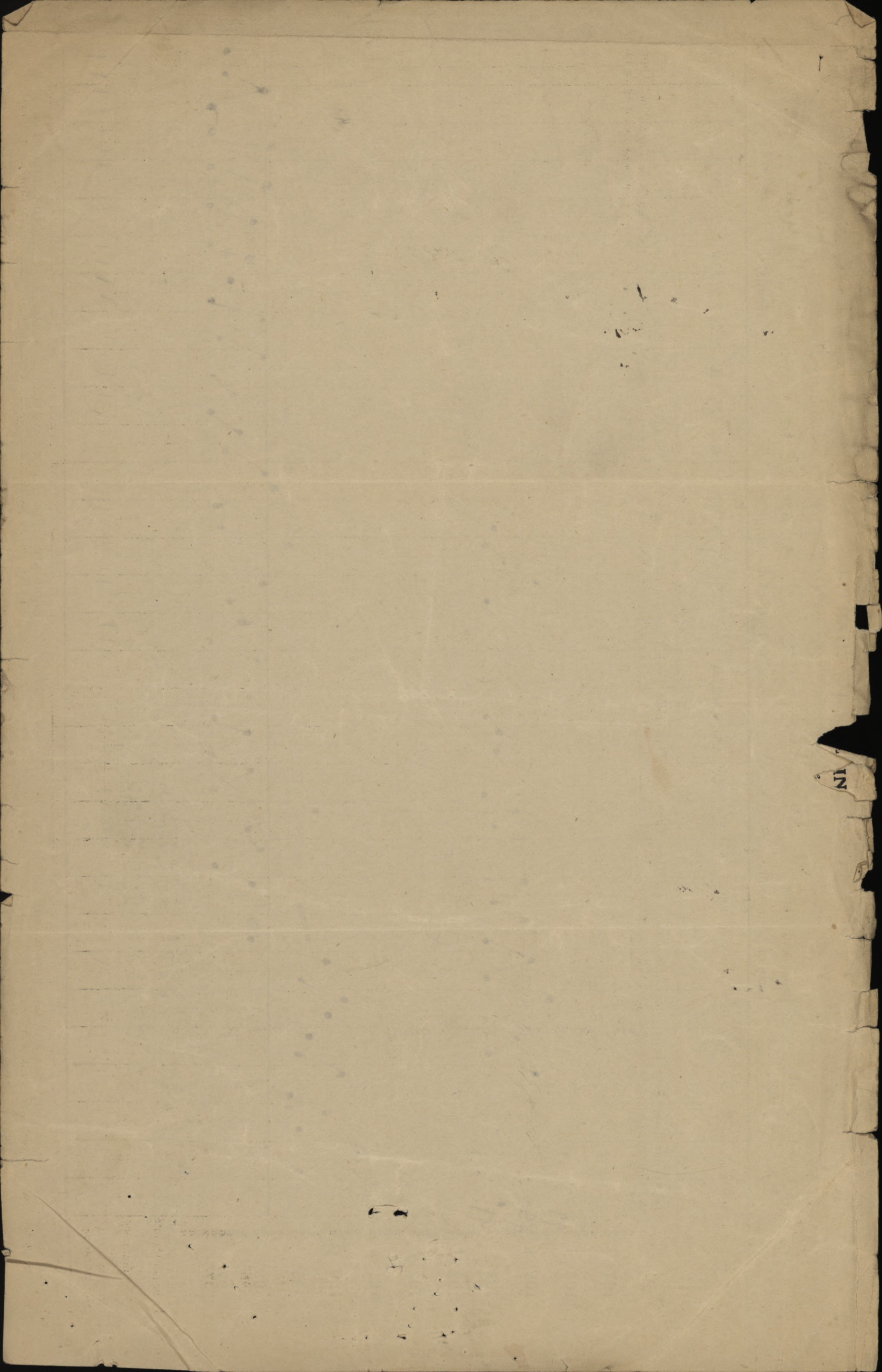
Date of admission 10-12-16

Date of discharge \_\_\_\_\_

Result \_\_\_\_\_



Signature \_\_\_\_\_ In charge of case.









# DENTAL HISTORY SHEET

F. B. 465.  
DM-6-18.  
72-39-050.

CANADIAN ARMY DENTAL CORPS DISTRICT 2

NAME OF SOLDIER MacLagan David George

RANK Pte No. 739666

REGIMENT



## INSTRUCTIONS

- On examination the condition of patient's mouth to be marked on diagram in red ink.
  - On first line of report record of same to be made in red ink.
- Only such entries to be made on this sheet as will show:
- Condition on examination (in red).
  - Condition on leaving Canada.
  - Condition on discharge.

| Condition on first Examination | Date                   | Amalgam | Temporary Filling<br>(a) G. P.<br>(b) Cement | Cement | Treatment<br>Putrescent Pulp | Root Filling | Pulp Cap | Devitalization | Pyrrhosa | Synthetic Porcelain | Extracting | DENTURES |   |   | Gold Clasp | Gold Filling | CROWNS |           | Bridge Work | OPERATOR | Military District | REMARKS                      |
|--------------------------------|------------------------|---------|----------------------------------------------|--------|------------------------------|--------------|----------|----------------|----------|---------------------|------------|----------|---|---|------------|--------------|--------|-----------|-------------|----------|-------------------|------------------------------|
|                                |                        |         |                                              |        |                              |              |          |                |          |                     |            | U        | L | P |            |              | Gold   | Porcelain |             |          |                   |                              |
|                                |                        |         |                                              |        |                              |              |          |                |          |                     |            |          |   |   |            |              |        |           |             |          |                   |                              |
|                                | <b>EXHIBITION CAMP</b> |         |                                              |        |                              |              |          |                |          |                     |            |          |   |   |            |              |        |           |             |          |                   |                              |
|                                | <b>DATE JAN 4 1919</b> |         |                                              |        |                              |              |          |                |          |                     |            |          |   |   |            |              |        |           |             |          |                   | <i>partial upper Denture</i> |
|                                |                        |         |                                              |        |                              |              |          |                |          |                     |            |          |   |   |            |              |        |           |             |          |                   | <i>"<br/>Fillings</i>        |
|                                |                        |         |                                              |        |                              |              |          |                |          |                     |            |          |   |   |            |              |        |           |             |          |                   | <i>Manning Capt</i>          |



Ext.

M. OR S. M.

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

REGT. No. 739666

RANK Pte.

NAME (IN FULL) FLANNAGAN, D.J.G.

No. 2 DISTRICT DEPOT

AUDITOR

PAYMASTER

|                                                                      |                                                               |
|----------------------------------------------------------------------|---------------------------------------------------------------|
| ORIGINAL UNIT C.E.F. <u>114<sup>d</sup> W.O.R.D. 114<sup>d</sup></u> | IF IN P.F. WHAT UNIT? (BLOCK LETTERS, SURNAME FIRST)          |
| PLACE OF ATTESTATION                                                 | TRANSFERRED TO DATE AUTHORITY                                 |
| DATE OF ATTESTATION <u>2-2-16</u>                                    | TRANSFERRED TO DATE AUTHORITY                                 |
| ASSIGNED PAY. \$ <u>15<sup>00</sup></u>                              | DATE EFFECTIVE <u>1/1/19.</u>                                 |
| PAYABLE TO ADDRESS <u>Mrs E. Flannagan.</u>                          | RELATIONSHIP ANY CHANGE IN ASSIGNEE OR ADDRESS                |
| STOP PAYMENT FORM ASSIGNED PAY RENDERED. DATE                        | EFFECTIVE                                                     |
| DISCHARGED <u>Outpatient Toronto</u>                                 | PLACE DATE REASON AUTHORITY IF ENTITLED TO POST DISCHARGE PAY |

| MONTH     | NO. OF DAYS | PAY AND F. A. |    | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS |            |            | CASH PAYMENTS |            |            | ASSIGNED PAY | REGI-MENTAL CHARGES | OTHER CHARGES | TOTAL DEBITS | BALANCE |    | PARTICULARS OR REMARKS |
|-----------|-------------|---------------|----|---------------|---------------|-------------------|------------|------------|---------------|------------|------------|--------------|---------------------|---------------|--------------|---------|----|------------------------|
|           |             | \$            | C. |               |               | COL. NO. 1        | COL. NO. 2 | COL. NO. 3 | COL. NO. 1    | COL. NO. 2 | COL. NO. 3 |              |                     |               |              | \$      | C. |                        |
| 1919      |             |               |    |               |               |                   |            |            |               |            |            |              |                     |               |              |         |    |                        |
| Jan. 1-10 | 10          | 11            |    | 9.70          | 55.70         | 14466             | 14558      | 14559      | 5             | 41         |            | 9.70         |                     |               | 55.70        |         |    | Outpatient etc.        |
| 15 days   |             |               |    |               | 500.00        |                   |            |            |               |            |            |              |                     |               |              |         |    |                        |
|           |             |               |    |               |               |                   |            |            | Jan 9         | 360        |            | 70.00        | 361                 |               | 3000.100     |         |    | Due 361 marked 11-1-19 |
|           |             |               |    |               |               |                   |            |            | Feb 8         | 2484       |            | 70           | 2485                |               | 30           | 500     |    |                        |
|           |             |               |    |               |               |                   |            |            | Mar 6         | 210379     |            | 70           | 210380              |               | 30           | 300     |    |                        |
|           |             |               |    |               |               |                   |            |            | Apr 7         | 252850     |            | 70           | 252851              |               | 30           | 400     | 70 | 30                     |
|           |             |               |    |               |               |                   |            |            | May 6         | 350500     |            | 70           | 350501              |               | 30           | 500     |    | W.S.G. PAID IN FULL    |
|           |             |               |    |               | 500           |                   |            |            |               |            |            | 350          |                     | 150           | 500          |         |    |                        |





739666 Mr. Glanigan D.G.

| DATE | PAY         |      | FIELD ALLOWANCE |    | WORKING OR SPECIAL PAY |      | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS |    |   |   | CASH PAYMENTS |      |      |   | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE |        | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |        |       |
|------|-------------|------|-----------------|----|------------------------|------|----------------------|---------------|---------------|-------------------|----|---|---|---------------|------|------|---|--------------|---------------|--------------|---------|--------|--------------------------|-------------------------|---------|--------|-------|
|      | NO. OF DAYS | RATE | AMOUNT          |    | NO. OF DAYS            | RATE |                      |               |               | AMOUNT            |    | 1 | 2 | 3             | 4    | 1    | 2 |              |               |              | 3       | 4      |                          |                         |         | CREDIT | DEBIT |
|      |             |      | \$              | c. |                        |      |                      |               |               | \$                | c. |   |   |               |      |      |   |              |               |              |         |        |                          |                         |         |        |       |
|      |             |      |                 |    |                        |      |                      |               | 410           | 371.50            |    |   |   |               | 8029 | 7542 |   |              | 1946          | 165          | 226     | 342.43 | 2907                     |                         | 2907    |        |       |

| MONTH       | PARTICULARS     | CR.1 | CR.2 | PARTICULARS        | DR.1 | DR.2 | DR.3 | DR.4 | BALANCE | DEFER. PAY | SER. ALLGE. ENG. |
|-------------|-----------------|------|------|--------------------|------|------|------|------|---------|------------|------------------|
|             |                 |      |      |                    |      |      |      |      | 2907    |            |                  |
| Oct. 31     | days @ No. 1/10 | 3410 |      | ban. AP            |      |      |      |      | 154817  |            |                  |
| Nov. 30     | ✓               | 33   |      |                    |      |      |      |      | 15      |            |                  |
|             |                 |      |      | ad. 100% 2021 Dis  | 446  |      |      |      |         |            |                  |
|             |                 |      |      | 76 29/10 15hr      | 357  |      |      |      |         |            |                  |
| Dec. 31     |                 | 3410 |      |                    |      |      |      |      | 15      |            |                  |
|             |                 |      |      | ad. 100% 10/9 2180 | 446  |      |      |      |         |            |                  |
|             |                 |      |      | ✓ 733 29/9 ✓       | 446  |      |      |      | 6832    |            |                  |
| 1918 Jan 31 | ✓               | 6710 |      | Cap                | 1695 |      |      |      | 30      |            |                  |
|             |                 | 3410 |      |                    |      |      |      |      | 15      |            |                  |
|             |                 |      |      | 773 19/11 1890     | 446  |      |      |      |         |            |                  |
|             |                 |      |      | 812 26/11 ✓        | 1249 |      |      |      |         |            |                  |
|             |                 |      |      | 925 28/12 ✓        | 357  |      |      |      |         |            |                  |
|             |                 |      |      | 867 21/2 ✓         | 446  |      |      |      | 6244    |            |                  |
| Feb 28      | ✓               | 3410 |      | Cap                | 2498 |      |      |      | 15      |            |                  |
|             |                 | 3080 |      |                    |      |      |      |      | 15      |            |                  |
|             |                 |      |      | 988 18/1/18 ✓      | 446  |      |      |      |         |            |                  |
|             |                 |      |      | 1024 29/1 ✓        | 357  |      |      |      |         |            |                  |
|             |                 |      |      | 1067 5/2 ✓         | 446  |      |      |      | 6575    |            |                  |
| Mar         |                 | 3080 |      | Cap                | 1249 |      |      |      | 15      |            |                  |
|             |                 | 3410 |      |                    |      |      |      |      | 15      |            |                  |
|             |                 |      |      | 1122 21/2 ✓        | 357  |      |      |      |         |            |                  |
|             |                 |      |      | 1173 7/3 ✓         | 446  |      |      |      |         |            |                  |
|             |                 |      |      | 1227 18/3 ✓        | 357  |      |      |      | 7325    |            |                  |
|             |                 | 3410 |      |                    | 1160 |      |      |      | 15      |            |                  |





\* Strike out whichever inapplicable.

ASSIGNED PAY ~~ENGLAND~~ CANADA. SEPARATION ALLOWANCE. ENGLAND or CANADA.

NAME: **FLANNAGAN, David George**  
NUMBER: **739666**

EFFECTIVE DATE: **1-11-16.** EFFECTIVE DATE: -

AMOUNT: **15<sup>00</sup>** AMOUNT: -

| PARTICULARS OF RANK OR APPOINTMENT |                |                     |
|------------------------------------|----------------|---------------------|
| AUTHORITY                          | DATE EFFECTIVE | RANK OR APPOINTMENT |
|                                    |                | <b>Pte.</b>         |

NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

**Mrs Emily Flannagan, (Wife)**  
**39 1/2 Leonard St., Toronto, Can.**  
**Stopped Eff 1-12-18**

UNIT AND TRANSFERS

ORIGINAL UNIT: **114 Bn**  
DATE ACCOUNT FIRST OPENED: **1-11-16**

| AUTHORITY     | DATE EFFECTIVE | DATE LEDGER SHEET T'S P O | UNIT TRANSFERRED TO     |
|---------------|----------------|---------------------------|-------------------------|
|               |                |                           | <b>18 Bn.</b>           |
| <b>Bo. 88</b> | <b>13.4.18</b> | <b>1.5.18</b>             | <b>21.5.18 W.T.P.D.</b> |
|               | <b>1-1-19</b>  |                           | <b>Canada Section</b>   |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY                    | AMOUNT       | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|-----------------|----------------|---------------------------------|--------------|-----------------|----------------|--------------|--------|
| <b>18/11/18</b> | <b>5869</b>    | <b>1<sup>st</sup> C.C.D. 25</b> | <b>24.32</b> | <b>18/11/18</b> | <b>106</b>     |              |        |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY      | F.A.      | P.F.A. | SUBS CE ALL'CE |
|-----------|----------|-----------|--------|----------------|
|           | <b>1</b> | <b>10</b> |        |                |

PARTICULARS OF RENDERING NON-EFFECTIVE: **Trans to Can. (For Disposal) Eff 1-12-18 with WORD N.R. 19 7-11-18 P.P.C. Bal 62.50**

| MONTH          | PARTICULARS     | CR 1         | CR 2 | PARTICULARS                                   | DR 1         | DR 2 | DR 3 | DR 4      | BALANCE       | DEFERRED | SEPARATION |
|----------------|-----------------|--------------|------|-----------------------------------------------|--------------|------|------|-----------|---------------|----------|------------|
| <b>31.3.18</b> | <b>Bal fwd.</b> |              |      |                                               |              |      |      |           | <b>73.25</b>  |          |            |
| <b>Apr</b>     | <b>PP</b>       | <b>33</b>    |      | <b>Cap.</b>                                   |              |      |      | <b>15</b> | <b>91.25</b>  |          |            |
| <b>May</b>     | <b>31 PP</b>    | <b>34 10</b> |      | <b>W.R. 6763 13/5. (2)</b>                    | <b>7.30</b>  |      |      | <b>15</b> | <b>103.05</b> |          |            |
| <b>June</b>    | <b>30 PP</b>    | <b>34 10</b> |      | <b>Canad. S.</b>                              | <b>7.30</b>  |      |      | <b>15</b> |               |          |            |
|                |                 | <b>33</b>    |      | <b>b.a.p.</b>                                 |              |      |      | <b>15</b> |               |          |            |
|                |                 |              |      | <b>AR K 419 6/6. (1) Det Seafood.</b>         | <b>4.87</b>  |      |      |           |               |          |            |
|                |                 |              |      | <b>v W 486 2/6. (2)</b>                       | <b>9.73</b>  |      |      |           | <b>106.45</b> |          |            |
| <b>July</b>    | <b>31 PP</b>    | <b>33</b>    |      | <b>b.a.p.</b>                                 | <b>14.60</b> |      |      | <b>15</b> |               |          |            |
|                |                 | <b>34 10</b> |      | <b>v 3328 7/6. (1) 1600H. Orpin.</b>          | <b>4.87</b>  |      |      |           | <b>120.68</b> |          |            |
|                |                 | <b>31 10</b> |      |                                               | <b>11.87</b> |      |      | <b>15</b> |               |          |            |
| <b>Aug</b>     | <b>31 PP</b>    | <b>31 10</b> |      | <b>b.a.p.</b>                                 |              |      |      | <b>15</b> |               |          |            |
|                |                 |              |      | <b>AR 3825 8/5 (2)</b>                        | <b>9.73</b>  |      |      |           |               |          |            |
|                |                 |              |      | <b>v 4045 4/8 (2)</b>                         | <b>4.87</b>  |      |      |           |               |          |            |
|                |                 |              |      | <b>v 6125 24/8 (1)</b>                        | <b>4.87</b>  |      |      |           | <b>120.31</b> |          |            |
|                |                 | <b>34 10</b> |      |                                               | <b>19.47</b> |      |      | <b>15</b> |               |          |            |
| <b>Sep</b>     | <b>30</b>       | <b>33</b>    |      | <b>b.a.p.</b>                                 |              |      |      | <b>15</b> |               |          |            |
|                |                 |              |      | <b>W.R. 34331 16.9.18. (4)</b>                | <b>12.60</b> |      |      |           |               |          |            |
|                |                 |              |      | <b>AR 7068 12.9.18 (2) Kingston</b>           | <b>24.33</b> |      |      |           |               |          |            |
|                |                 |              |      | <b>6809 12.9.18 (2)</b>                       | <b>4.87</b>  |      |      |           | <b>94.51</b>  |          |            |
|                |                 | <b>33</b>    |      |                                               | <b>43.80</b> |      |      | <b>15</b> |               |          |            |
| <b>Oct</b>     |                 | <b>34 10</b> |      | <b>C.A.P.</b>                                 |              |      |      | <b>15</b> |               |          |            |
|                |                 |              |      | <b>AR 8127 10-10-18 from Apr/Hop</b>          | <b>4.87</b>  |      |      |           |               |          |            |
|                |                 |              |      | <b>v 8624 17-10-18</b>                        | <b>48.67</b> |      |      |           | <b>68.83</b>  |          |            |
|                |                 | <b>876</b>   |      |                                               | <b>53.54</b> |      |      | <b>15</b> | <b>86.83</b>  |          |            |
| <b>Nov</b>     | <b>P.P.</b>     | <b>33</b>    |      | <b>C.A.P.</b>                                 |              |      |      | <b>15</b> |               |          |            |
|                |                 |              |      | <b>AR 5867 15-11-18 1<sup>st</sup> C.C.D.</b> | <b>24.33</b> |      |      | <b>15</b> | <b>62.50</b>  |          |            |
|                |                 | <b>33</b>    |      |                                               | <b>24.33</b> |      |      |           |               |          |            |

Checked **alph**  
25.11.18

ASSIGNED PAY ALICED  
**20/11/18**  
**Johnson**  
AUDIT CLERK  
DATE **21/11/18**

# EXAMINATION BY STANDING MEDICAL BOARD, BRAMSHOTT.

No. 739666 Rank PL Name Kanagan - David George  
Local Unit 14th Canadian (114) Overseas Unit \_\_\_\_\_ Age 39

Examination held in Bramshott area.

DISABILITY. NONE

Overseas—Local.  
(scratch one out)

### PRESENT CONDITION.

*This O.R. does not present any discernable disability, but complains of chestnuts of breath on action exertion. His heart is normal, and the lungs are clear.*

Board recommends: A II

1. Fit for Duty.
2. Fit for duty after \_\_\_\_\_ weeks physical training.
3. Fit for Base duty \_\_\_\_\_ weeks.
4. Fit for Permanent Base Duty.
5. Discharge.

Signatures :

Members { C.R. Capertole Pres.  
H. Hargreaves Cap.

Approved.

Bramshott 6-7-1917 H.L. Burris Ingle  
for A.D.M.S. and G.O.C.,  
Canadian Troops, Bramshott.

# EXAMINATION

BY

## STANDING MEDICAL BOARD, BRAMSHOTT

191

No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
Local Unit \_\_\_\_\_ Overseas Unit \_\_\_\_\_ Age \_\_\_\_\_

Examination held in Bramshott area

### DISABILITY

Overseas—Local  
(attach one out)

### PRESENT CONDITION

- 1. Fit for duty
- 2. Fit for duty after \_\_\_\_\_ week physical training
- 3. Fit for Base duty \_\_\_\_\_ weeks
- 4. Fit for Permanent Base Duty
- 5. Discharge

Signature \_\_\_\_\_

Pres.

Members

Approved

Bramshott

101

THIS FORM WILL BE USED FOR ALL RANKS  
**MEDICAL HISTORY OF AN INVALID**

INSTRUCTIONS WHICH MUST BE READ BY MEDICAL OFFICERS

1. In using this Form the "Instructions issued for the guidance of Medical Officers serving on Medical Boards" issued by the B.P.C. and instructions issued by Militia H.Q., Ottawa, will be carefully followed.
2. The Medical Officer in charge of the case is responsible for the proper completion of Sections 1 to 17 of this Form and will obtain the signature of the invalid to the "Statement," page 3. The President of the Board of Medical Officers is responsible for the proper completion of sections reserved for recording the "Opinion of the Medical Board."
3. In answering the questions, Medical Officers will carefully obtain and record the invalid's statements concerning his condition. They will distinguish observations made by themselves from hearsay. They will distinctly state the authority for statements not resulting from their personal observation; it must be made clear whether such statements are obtained from the invalid concerned, from witnesses, or from documents, Regimental or otherwise.
4. Special care is required in answering question 9. Read the questions carefully. All questions must be answered.
5. If space provided under any section is insufficient add another sheet. Such sheets must be initialled by the Medical Board.
6. A note will be made of attached papers by the Medical Board under the section "Opinion of Medical Board."
7. Under no circumstances may information other than that in sections 7, 8, 9 and 10 be communicated to the invalid, directly or indirectly.
8. The nomenclature of diseases must be followed, if possible, as described in "List of Diseases" printed in the order in which they appear in the Annual Report on the Health of the Army, published in London (1915), by Messrs. Harrison & Sons.

STATION Toronto, Ont. DATE Jan. 4th 1919.

1. 1 (a) Unit #2 District Depot (b) Regimental No. 739666 (c) Rank Pte.  
 (d) Surname FLANNAGAN (e) Christian name David George  
 (f) Home address 39-1/2 Leonard Ave., Toronto, Ont.  
 (g) Next of Kin Emily Flannagan (h) Relationship Wife  
 (i) Address of Next of Kin 39-1/2 Leonard Ave., Toronto, Ont.

2. Age last birthday 48 Date of birth Nov. 25th 1870

3. Enlistment, or Appointment (if an Officer) (a) Place Hagersville Ont. (b) Date Feb. 1/16

4. Personal description:  
 (a) Height 5' 8" (b) Weight 155 (c) Complexion Fair  
(stripped)  
 (d) Colour of hair Black (e) Colour of eyes Brown (f) Identification marks, Scars, etc. Vaccinations  
2 left arm. Scar on left thigh.

5. Former trade or occupation Concrete Constructor.

|                                                                                                                                                                                                                                                                   |       |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|
| 6. Service (The information should be secured from personal documents, but if documents are not available the invalid's statement may be taken and note must be made to that effect. Periods of service in Canada, England, France or elsewhere should be noted). | Years | Days |
|                                                                                                                                                                                                                                                                   | 2     | 338  |

|                                 | PERIODS    |            |
|---------------------------------|------------|------------|
|                                 | From       | To         |
| 114 Battalion C.E.F.            |            |            |
| Canada                          | Feb. 1916  | Nov. 1916  |
| England                         | Nov. 1916  | Sept. 1917 |
| France or other theatres of War | Sept. 1917 | April 1918 |
| Canada and England.             | April 1918 | To date    |

7. Original disease, or injury (Shrapnel wounds left thigh)

(a) Date of origin April 2nd 1918 (b) Place of origin France.  
 (c) Cause Shrapnel wounds in action

10

8. Present disability— (Here state the exact nature of the disability resulting from the disabling conditions: e.g. (a) Weakness—slight, moderate, marked, etc; (b) Loss, complete or partial, of an organ or member, or of its functions; (c) Necessity for rest of the body, or of some of its parts, for therapeutic reasons; (d) Any other restrictions in choice of occupation.)

Partial loss of function muscular system.

9. Present condition—(a) (Before completing this section the invalid should be stripped, and subjected to a thorough physical examination. Important, to be a full description of the present disabling condition, or conditions only. "History" must be recorded in Section 10. Describe all abnormalities, anatomical and functional, contributing to present disability; objective findings to be stated first, then subjective findings.)

Level gluteal fold

Objectiva:- Five scars from wounds in left thigh all muscles somewhat flabby. ~~iss~~ Measurement ~~xxxxx~~ Left 20-1/4" right 21-1/4. All movements of hip and knee joints quite free and gives no pain, except in extreme portions. Pain not marked Walks with a limp. Slight grating felt at quadriceps tendon apex of patella.

Subjectiva:- He states he can walk at his own pace quite well. Deep weather causes aching in muscles of thigh more marked when ~~six~~ quite and relieved by walking. All other conditions normal for a man of his age, 49 years.

(b) Has the invalid now any affection of the following systems, not described in Section 9 (a) above? (Answer Yes or No.—if the answer to any part is Yes, give a brief description of the present condition.)

|                                |    |                                                   |    |                                       |          |
|--------------------------------|----|---------------------------------------------------|----|---------------------------------------|----------|
| Nervous System.....            | no | Cardio-Vascular System.....                       | no | Genito-Urinary System.....            | Negative |
|                                |    | (If pulse rate is abnormal, B. P. will be taken.) |    | (Albumen and Sugar will be excluded.) |          |
| Special Senses.....            | no | Respiratory System.....                           | no | Integumentary System.....             | no       |
| Disturbances of Mentality..... | No | Digestive System.....                             | No | Muscular System.....                  | No       |
| Osseous and Joint Systems..... | No | Any other general condition.....                  | no |                                       |          |

No haemorrhoids, Hernia, Varicocela or Varicose Veins, Urinalysis  
Albumen- None Sugar- None.

10. (a) History (of the condition referred to in Section 9 (a).)

Man states wounded in action April 2nd 1918. Considerable supuration and slow healing. Scars have opened and discharged pus several times. Last time was first week in October 1918. Now completely healed and no trouble since. Was seven months in France during winter 1917 and 18.

10.—(b) (Here give a complete history, as obtained from invalid, with dates of origin, of any affection from which the invalid, has suffered either prior to or since enlistment, and not included in Section 10 (a).)

Usual diseases of childhood

Had Bronchitis during my training in England. Now completely healed.

(c) (Here give a description of wounds, scars, and deformities.

3 vaccination scars left arm, 5 scars on anterior and outer side of left thigh

11.—(a) Did the disabling condition have its origin before enlistment? no

(b) If so, has it been aggravated by Service? (If aggravated, give a description, as far as it is possible to do so, of the disabling condition at time of enlistment.)

Not Applicable

12. Was the disability caused, or aggravated; (a) by intemperance, or improper conduct; or (b) by unreasonable refusal to accept treatment? no

The regimental documents will be referred to. (If the answer is in the affirmative, state in percentages, to what extent the patient is incapacitated by that causation or aggravation. In answering this question, conduct sheets should be considered. If treatment has been refused, the circumstances surrounding the refusal should be described on page 4.)

13. What is the probable duration, in months, of the disability or of each of the disabling conditions, if there is more than one? 6 months

14. Treatment (Case reports, general or special, should be secured and attached where possible.)

In hospital in England 150 days for active treatment and convalescent Hospital 3 months.

15. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit? Yes

(If the answer is "yes" state nature of treatment required and probable duration)

16. Can the former trade or occupation be resumed? yes

(If not, briefly state why)

17. Recommendations "D" to pass under his own control.

*[Signature]*  
Medical Officer by whom the case is brought forward.

STATEMENT OF THE INVALID

(Sections 7, 8, 9 and 10 are to be read to the invalid and either "satisfied" or "not satisfied" struck out).

I, the undersigned *D. G. Klauigan* have heard the description of my disability and present condition read, and am satisfied (or not satisfied) with it. (If dissatisfied, statement should follow.)

I complain in addition of

*D. G. Klauigan* Rank.  
Signature of invalid examined.

OPINION OF THE MEDICAL BOARD

18. Does the Board concur with the preceding report? If not, give differing opinions, with reasons, quoting the number of the answer criticised.

We concur, except Section 17 "d3" Under I.S.C. as an out-patient for 6 months.

19. Is the invalid fit for

- (a) General service, (Category A) (Yes or No.)
(b) Service abroad, not general service, ( " B) (Yes or No.)
(c) Home service (Canada only), ( " C) (Yes or No.)
(d) Temporarily unfit, ( " D) (Yes or No.)
(e) Unfit for service in Categories A, B and C ( " E) (Yes or No.)

20. It is certified that the invalid

(a) Does require treatment. (Give the nature of the condition and of the treatment required and its probable duration.)

Injured thigh; Rest and Massage for 6 months under the I.S.C. as an out-patient.

- (b) Does not require treatment.
(c) Should pass under his own control.
(d) Should not pass under his own control. (Strike out condition not applicable.)

21. It is recommended that the invalid be discharged. (When not for discharge add special recommendation.)

Having been found medically unfit for service. For further treatment under the I.S.C. as out-patient.

Before signing the President of the Medical Board will read the statement signed by the invalid and differing opinions regarding Sections 7, 8, 9 and 10, as recorded in Section 18, to the invalid and if no change is indicated, will initial the statement. If, as a result of differing opinions regarding Sections 7, 8, 9 and 10 only, recorded in Section 18, the invalid is dissatisfied with the statement previously made, remarks of the Medical Board will be added here.

PLACE Exhibition Camp, Toronto

DATE January 4th 1919.

Handwritten signatures of J.M. Allen, President, and W.S. Shantz, Members.

TO BE COMPLETED WHEN TREATMENT IS REFUSED

I, the undersigned... understand the nature of the treatment which it is recommended that I should undergo and refuse to accept it.

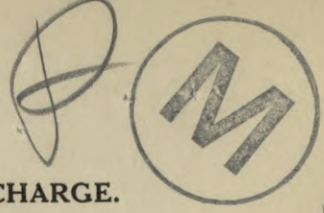
Witness... Signed... Should the refusal of the invalid to accept treatment appear to be unreasonable, or should he decline to sign this statement the Board of medical officers should so state.

PLACE... DATE... APPROVED BY... Members

APPROVED BY Assistant Director of Medical Services. APPROVED BY Director-General of Medical Services. DATE 7/1/19



SHORT FORM.  
PROCEEDINGS ON DISCHARGE.  
(Demobilization.)



19-639  
78.15/1/19.

L.L.

1. No. 739666

2 Rank. Pte.

3. Name. FLANAGAN, David George

4. Unit. 114th. Bn. (#2 D.D.)

5 Date of Discharge Jan. 10.1919 Place TORONTO, ONT.

6 Reason for Discharge ~~HAVING BEEN FOUND MEDICALLY UNFIT FOR SERVICE.~~

*Deceased 15-7-53*

7. Authority. D.O. D.D. #2 Pt.11#7

8. Proposed Residence after Discharge.....

39 1/2 Leonard Ave., Toronto, Ont.,

9. CERTIFICATE TO BE SIGNED BY SOLDIER.

I hereby acknowledge that at the undernoted place and date I received my discharge Certificate  
M. F. W. ?.....

*David George Flanagan*

Signature of Soldier.

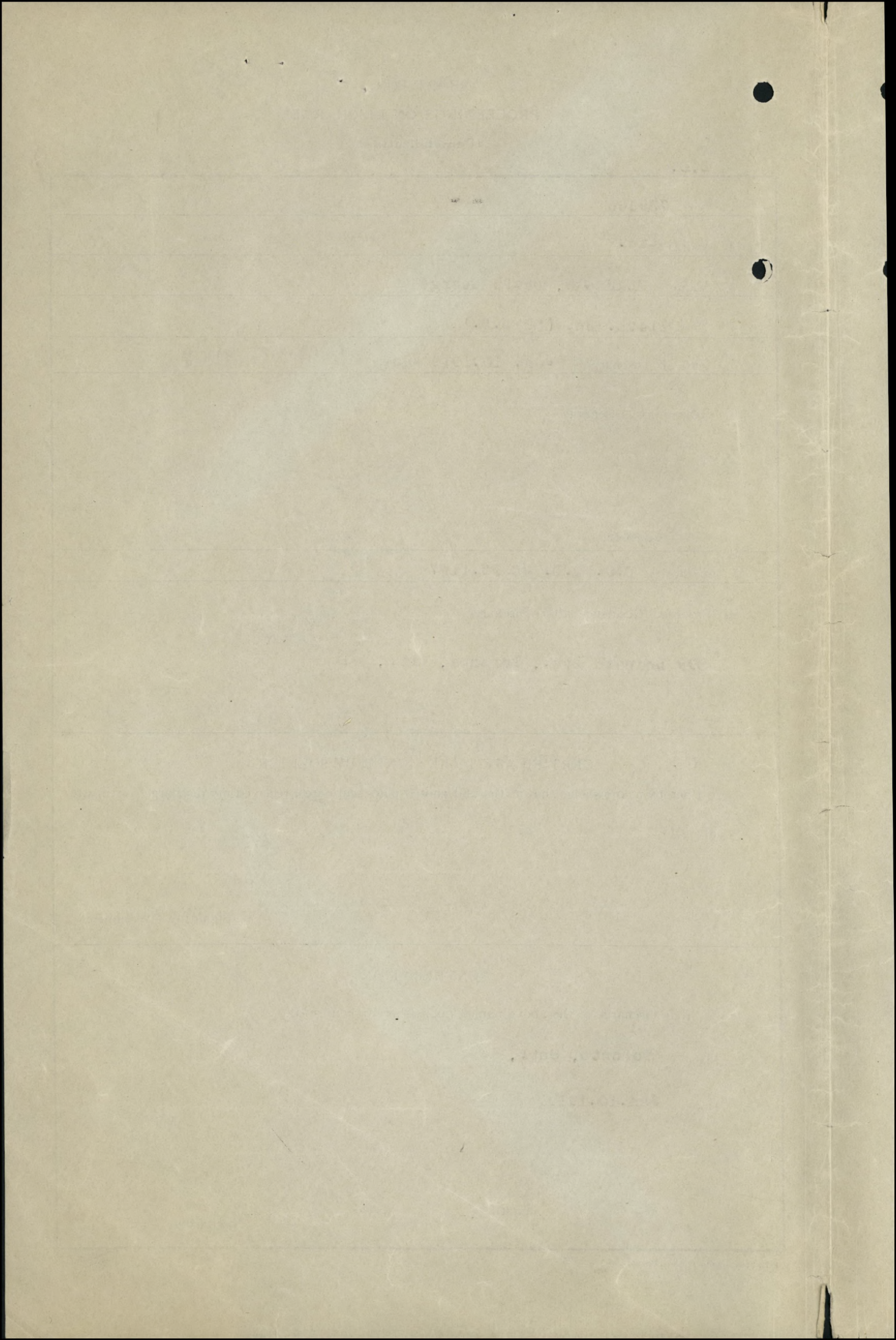
10. CONFIRMATION.

The discharge of the above named man is hereby confirmed.

Place Toronto, Ontl.,

Date Jan.10.1919

Signature.....  
(O. C. Discharging Unit.)





LIST OF DISCHARGE DOCUMENTS.

|                                                          |                                     |
|----------------------------------------------------------|-------------------------------------|
| Attestation Paper, Triplicate.....                       | Militia Form W. 23                  |
| or Particulars of Recruit.....                           | Militia Form W. 133                 |
| Field Conduct Sheet.....                                 | Militia Form W. 178 or A.F.B. 122   |
| Casualty Form.....                                       | Militia Form W. 54 or A.F.B. 103    |
| Last Pay Certificate.....                                | Militia Form W. 44                  |
| Certificate that missing documents are unobtainable..... |                                     |
| Medical History Sheet.....                               | Militia Form B. 313 or A.F.B. 178   |
| Proceedings of Medical Board.....                        | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet.....                                | Militia Form B. 465                 |
| Medical Report.....                                      | M. F. W. 129 or D. M. S. 1375       |
| Regimental Conduct Sheet.....                            | Militia Form B. 263                 |
| Company Conduct Sheet.....                               | Militia Form B. 263a                |

# Requisition for Treatment in Orthopædic Gymnasium

|                   |       |                     |
|-------------------|-------|---------------------|
| Back and Elbow    | - - - | 9.00 to 9.30 a.m.   |
| Special and Chest | - - - | 9.35 to 10.05 a.m.  |
| Thigh and Knee    | - - - | 10.10 to 10.40 a.m. |
| Leg and Ankle     | - - - | 10.45 to 11.15 a.m. |
| Officers          | - - - | 11.20 to 11.50 a.m. |
| Shoulder          | - - - | 2.00 to 2.30 p.m.   |
| Foot              | - - - | 2.35 to 3.05 p.m.   |
| Swedish Drill     | - - - | 3.10 to 3.40 p.m.   |
| Wrist and Hand    | - - - | 3.45 to 4.15 p.m.   |
| Games             | - - - | A.M. and P.M.       |

DAILY—EXCEPT SATURDAY P.M. AND SUNDAYS.

Date 19 8 18 Ward 221 Bed 512

Hosp. \_\_\_\_\_ Occupation \_\_\_\_\_

Reg. No. 2466 Rank 1st Lt

Name James L. G.

Disability right shoulder

Remarks \_\_\_\_\_

\_\_\_\_\_ 3  
right hand

ALL PATIENTS MUST WEAR SLIPPERS IN GYMNASIUM

**MEDICAL BOARD.**

1916.

Age .....

Unit .....

Wd. 24/8 healed 1/8/18  
Crutches discarded

CONDITION.

Concrete Contract Wd.  
full now  
19/8/18

ALL PATIENTS MUST WEAR SLIPPERS IN GYMNASIUM

Date of Enlistment

1-3-15

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|    |    |  |  |
|----|----|--|--|
| 20 | 25 |  |  |
|----|----|--|--|

RATE OF ASSIGNMENT

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

1-12-17

P.C. - 3257

PARTICULARS OF SEPARATION ALLOWANCE

PARTICULARS OF ASSIGNMENT

No. 739666

Rank *Pte* Promoted Reverted Discharge

Soldier's Name *David G. Hanagan*

Battalion *114th Batta*

Beneficiary *Mrs Emily Hanagan*

Relationship *39 1/2 Leonard St Toronto Ont.*

Address

Name

Address

Change of Address

1

2

3

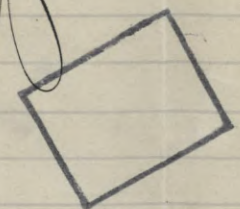
4

| Date   | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS                                                                       |
|--------|------------|------------|------------|-------|-------------------------------------------------------------------------------|
| 1917   |            |            |            |       |                                                                               |
| Dec 31 |            | 440        |            | 440   | <i>P.R. 114 has an a/p of 15.00 Effective Nov-1-16<br/>D.G. Brown 13/3/18</i> |
| Jan    | N62907     | 30         |            | 30    |                                                                               |
|        |            | 470        |            | 470   |                                                                               |

*Locate ap and if under consideration no adj*

*Account terminated  
18-3-18  
for other see  
Hedger*

*Mko 2B  
rend 18-3-18  
J.G.*



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

RATE OF ASSIGNMENT

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

PARTICULARS OF SEPARATION ALLOWANCE

| No.            | Rank | Promoted | Reverted | Discharge |
|----------------|------|----------|----------|-----------|
| Soldier's Name |      |          |          |           |
| Battalion      |      |          |          |           |
| Beneficiary    |      |          |          |           |
| Relationship   |      |          |          |           |
| Address        |      |          |          |           |

PARTICULARS OF ASSIGNMENT

Name  
Address  
  
1  
2  
3  
4

Change of Address

| Date | Cheque No. | Amount S/A | Amount A/P | Total |
|------|------------|------------|------------|-------|
|------|------------|------------|------------|-------|

REMARKS

M. F. W. 128  
400M-6.17-172-39-1141  
L. L. 2220-M. & D. 7983.



Date of Enlistment

1<sup>3</sup>/16

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

# F

2794  
2689 Nov. 1/1916

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|    |    |    |  |
|----|----|----|--|
| 20 | 25 | 30 |  |
|----|----|----|--|

1-12-17 1-9-18  
P.C. 2753  
M.O. 15550

RATE OF ASSIGNMENT

|    |  |  |  |
|----|--|--|--|
| 15 |  |  |  |
|----|--|--|--|

PARTICULARS OF SEPARATION ALLOWANCE

No. 739666  
 Rank Pte Promoted Reverted Discharge  
 Soldier's Name D. G. Flanagan  
 Battalion 114 Battr  
 Beneficiary Mrs Emily Flanagan  
 Relationship 39 1/2 Leonard St Toronto, Ont.  
 Address wife M F 72554  
 Brenda 29/8/18 ✓

PARTICULARS OF ASSIGNMENT

Name Mrs. E. Flanagan (Wife)  
 Address 39 1/2 Leonard St.  
 Toronto Change of Address Ont  
 1  
 2  
 3  
 4

| Date   | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS                                                 |
|--------|------------|------------|------------|-------|---------------------------------------------------------|
| 1917   |            |            |            |       | 6073-10-1                                               |
| Dec 31 | N 67901    | 440        | 210        | 650   |                                                         |
| Jan    | N 67930    | 30         | 15         | 30    |                                                         |
| Feb    | F 94340    |            | 15         | 15    |                                                         |
| Mar    | A 134200   |            | 15         | 15    |                                                         |
| Mar    | U 81544    | 50         |            | 50    | 50 mailed 19/3/18 To adjust pa. for Feb + mar for other |
| April  |            | 25         | 15         | 40    | Mrs Brenda 18-3-18 self step-berger                     |
| April  | 11499      |            | 15         | 15    |                                                         |
| April  | 3410       | 25         |            | 25    | 25 adj. 1998 mailed 12-4-18 Mrs Brenda 11-4-18          |
| May    | Q 18141    | 25         | 15         | 40    | a                                                       |
| June   | M 20891    | 25         | 15         | 40    | a                                                       |
| July   | M 28229    | 25         | 15         | 40    | a                                                       |
| Aug    | M 36521    | 25         | 15         | 40    | a                                                       |
| Sept   | R 47813    | 25         | 15         | 40    | a                                                       |
| Oct    | R 52341    | 25         | 15         | 40    | ✓                                                       |
| Nov.   | L 60679    | 25         | 15         | 40    | ✓                                                       |
| Dec.   | N 64965    | 45         | 15         | 60    |                                                         |
| Jan.   |            | 30         | 15         | 45    |                                                         |
|        |            | 765        | 390        | 1155  |                                                         |

CANADIAN  
 ASSIGNED PAY AUDITED  
 To 30/11/18  
 W. A. Doreland  
 AUDIT CLERK  
 DATE 28/5/19

M. F. W. 128  
400M-6-17-177-38-141  
L. L. 22520-M. & D. 7466.

31-12-18 A/c Closed  
 Ret'd per O. Lympic  
 Date 14-12-18 F.X.  
 20-12-18 Clerk A. J. Bedard  
 M.P.O - Destroy - 55325 -  
 M.F.W 187 - Brenda



M. D. 2  
No. 53

**CANADIAN CONTINGENT EXPEDITIONARY FORCE**

**LAST PAY CERTIFICATE**

This form to be used for all Ranks (Vide Articles 122, 130 and 141, Financial Instructions, 25715c, C.E.F., 1916).

Regimental No. 739 666 Rank Pte Name Bloninger  
 Corps #200 who was\* Discharged  
 On January 10 1919, to 100th Trench  
 \*Insert "discharged" or "transferred."

The following is a statement of the account of the above named from Jan 10 1919  
 to Jan 10 1919, the inclusive date of transfer or discharge.

| Dr.                                               |              |          | Cr.                                         |             |            |
|---------------------------------------------------|--------------|----------|---------------------------------------------|-------------|------------|
|                                                   | \$           | c.       |                                             | \$          | c.         |
| Bal. Dr. from prev. month                         |              |          | Balance Cr. from prev. month                |             |            |
| Advances by Cheques } No. ....                    |              |          | Reg'l. Pay.....10...days at \$...1c.....    | 10          | -          |
| Assigned Pay and Sep'n Allee. No. <u>14559</u>    | <u>14466</u> | <u>5</u> | Field Allow.....10...days at \$...c.10..... | 1           | -          |
| Other charges                                     |              |          | Separation Allowance* (Monthly)             |             | <u>970</u> |
| Payment on transfer or discharge No. <u>14558</u> | <u>4</u>     |          | Other Allowances*                           |             |            |
| Bal. Cr. (to be paid by the new unit)             |              |          | Other Credits* <u>Bloninger</u>             |             | <u>35</u>  |
| Total                                             | <u>5570</u>  |          | Bal. Dr. (to be deducted by new unit)       |             |            |
|                                                   |              |          | Total                                       | <u>5570</u> |            |

\*Give particulars.

A monthly stoppage of \$ 15- (†) has ..... (‡) been paid on account of Assigned Pay for the month of December 1918 (to) Assignee Mrs. B. Bloninger  
 and Sep'n Allee. for month of January 1919  
 (Address) 39 1/2 Leinster  
Jan 10

(†) Insert amount to be assigned, whether it has been paid or not.  
 (‡) Insert "not" if amount has not been paid for period of account.

**On Transfer of an Officer.**

Out Allowance of \$.....has been paid by Paymaster, Military District No.....

**REMARKS:—**

- State (1) date of enlistment.....
- (2) if married and if a Separation Allowance Card has been submitted Yes
- (3) cause of discharge..... authority 100#7
- (4) authority for transfer.....

NOTE.—Separation Allowance and Assigned Pay Card and Index Card (M.F.W. 71) are to accompany the original Last Pay Certificate on transfer.

I have carefully examined this statement of account and find it to be a correct extract from the Pay List of the Unit.

Date Jan 2 / 19  
 Place .....

Alcoa J. Cochrane CAPT.  
 PAYMASTER, No. 2 Paymaster DEPOT

N.B.—For purposes of transfer this form is to be made out in quadruplicate. Original copy to paymaster of new unit, duplicate to District Paymaster, triplicate to accompany the pay list at the end of the month, and quadruplicate for retention as a record.

For purposes of discharge it is to be made out in triplicate. Original copy to accompany discharge papers; duplicate to accompany pay list at the end of the month, and triplicate for retention as a record.

If a man on discharge is entitled to three months Post Discharge Pay, Last Pay certificate will be made out in quadruplicate. The original Last Pay Certificate will be forwarded with other documents to Paymaster Post Discharge Pay and triplicate, with his discharge documents.

CANADIAN CONTINGENT EXPEDITIONARY FORCE

LAST PAY CERTIFICATE

This form is to be used for all ranks (V1 to V10) and all technical positions (V11 to V15) of the Canadian Contingent Expeditionary Force.

1. Name of the member: \_\_\_\_\_  
2. Rank: \_\_\_\_\_  
3. Branch: \_\_\_\_\_  
4. Date of issue: \_\_\_\_\_  
5. Date of discharge: \_\_\_\_\_  
6. Name of the commanding officer: \_\_\_\_\_

| Particulars                  | Amount | Particulars                  | Amount |
|------------------------------|--------|------------------------------|--------|
| Basic Pay                    |        | Gratuity Allowance (Monthly) |        |
| Gratuity Allowance (Monthly) |        | Other Allowances             |        |
| Other Allowances             |        | Other Credits                |        |
| Total                        |        | Total                        |        |

7. The amount of the above mentioned account is the amount of the member's pay and allowances for the period from the date of discharge to the date of issue of this certificate.

8. The amount of the above mentioned account is the amount of the member's pay and allowances for the period from the date of discharge to the date of issue of this certificate.

9. The amount of the above mentioned account is the amount of the member's pay and allowances for the period from the date of discharge to the date of issue of this certificate.

10. The amount of the above mentioned account is the amount of the member's pay and allowances for the period from the date of discharge to the date of issue of this certificate.

Reserved for M.H.C.

Regt. No. 739666 Rank. PTE Surname FLANAGAN Christian Name D.G.  
 Unit or Corps—(a) Overseas from United Kingdom... 18 B'N (b) In United Kingdom... 18 B'N  
 Born at—Town MAIDSTONE County or Province KENT ENGLAND  
 Date of Birth—Day 25 Month NOVEMBER Year 1875 Age 42 yrs 10 months.  
 Joined at HAGERSVILLE, ONT. Date FEB. 1918  
 Former Trade or Occupation HAY PRESSER.

Permanent marks or peculiarities that will serve for future identification

1. Shue vaccination marks on left arm

Height—feet... 5 inches... 8 Colour of eyes Brown

Signature of Soldier (for identification purposes) Flanagan D.G.

**Medical Report.**

The answers to the questions below are to be filled in by the Officer in medical charge of the case. He will carefully discriminate between the soldier's unsupported statements and the evidence as recorded in the medical or other military documents bearing on the case. He will plainly state the existence of any of the disability prior to the soldier joining for the present war.

1. **DISABILITY** (State the actual disabling conditions as distinguished from the diseases or injuries from which they resulted). (Follow the official nomenclature as far as possible.)

Group the disabilities, placing those resulting from separate causes in separate groups.

Disabilities Group (a) PARTIAL LOSS OF FUNCTION IN LEFT THIGH.  
 Disabilities Group (b) N.A.  
 Disabilities Group (c) N.A.

2. **CAUSE OF DISABILITY.** (Follow the official nomenclature in stating the disease or injury.)

|                               | Disease or injury to which the disability is due. | Place of origin. | Date of origin. |
|-------------------------------|---------------------------------------------------|------------------|-----------------|
| (i.) As to Group (a) above.   | <u>SHRAPNEL WOUND</u>                             | <u>FRANCE</u>    | <u>2.4.18.</u>  |
| (ii.) As to Group (b) above.  | <u>N.A.</u>                                       | <u>N.A.</u>      | <u>N.A.</u>     |
| (iii.) As to Group (c) above. | <u>N.A.</u>                                       | <u>N.A.</u>      | <u>N.A.</u>     |

NOTE.—By Active Service is meant Service with the Colours in Canada, United Kingdom, or elsewhere during the present war (since August 4th, 1914).

3. Is the disability due to disease contracted or injuries received prior to Active Service?

(i.) As to Group (a) above? NO If yes, has Active Service aggravated it? N.A.  
 (ii.) As to Group (b) above? N.A. If yes, has Active Service aggravated it? N.A.  
 (iii.) As to Group (c) above? N.A. If yes, has Active Service aggravated it? N.A.

4. Is the disability due to disease contracted or injuries received while on Active Service—

(i.) As to Group (a) above? YES  
 (ii.) As to Group (b) above? N.A.  
 (iii.) As to Group (c) above? N.A.

5. If a cause of disability was an injury received on Active Service, was it received—

(i.) While on duty? YES

(ii.) While off duty? N.A.

(iii.) Was a Court of Inquiry held? NO

(iv.) Where? N.A.

(v.) When? N.A.

(vi.) Opinion of the Court? N.A.

6. HISTORY OF THE CASE. (State concisely the essential points of the history, noting the entries made on the Medical History Sheet and other records).

Patient says on Apr. 2 1918 he was wounded by shrapnel in the left leg. F.B. removed. Healed by Aug. 1. 1918. One scar has opened up several times since. Field medical card shows no. 6.C. & A - No. 3 Can. Inf. Hosp - No. 1 C. & H. Medical History sheet shows - R.itchner Hosp. Brighton - Can. Conv. Hosp. Bromley - Army Hosp. A - Wyck Cross - R.itchner - No. 16. Can. Gen. Hosp and Granville C. & H. Bexleyton -

7. PRESENT CONDITION. (Give previous and present weight if likely to indicate progress of disability.)

Patient complains of stiffness in left knee and weakness and coldness in left thigh. - On examination there are several scars on outer surface and front of thigh - movement in leg is full - Patient walks with a limp - there is weakness in thigh muscles due to injury - other systems normal -

8. OPERATION. (i.) Was one performed? YES

(ii.) If so, state what. To remove F.B.

(iii.) Was one advised and declined? NO

NOTE.—Loss of teeth on or immediately after Active Service should be attributed thereto unless there is evidence to the contrary.

9. (i.) Is there loss or decay of teeth attributable to Active Service? NO

(ii.) If so, describe. N.A.

10. DO YOU RECOMMEND:—

(a) Fit for duty? NO

(b) Fit for base duty? YES. B (iii) likely to be raised in category within 6 months

(c) Invalid to Canada? NO

(d) Discharge from the Service as permanently unfit? NO

Date of Report Oct. 1. 1918

Signed R. B. Harris Cap Officer in medical charge of case.

Station Granville C. & H.

C. A. D. N. C.

I have satisfied myself of the general accuracy of the above Report, and concur therein \*except



Registrar, for O.C.,

{ Officer i/c Hospital } Strike out one  
{ S.M.O. Brigade } of these.

Dated at 3 OCT 1918

Granville Can. Station, on 191

\* Delete if inapplicable.

11. Is the disability permanent? If not, indicate when it is expected to terminate.

2. Is the cause of disability permanent? If not, indicate when it is expected to terminate.

3. Was the disability aggravated by any cause subsequent to the date of the injury?

4. THE ENTIRETY OF THE DISABILITY IS PRESENTLY PERMANENT? (Estimate at date of report)

5. THE PERMANENCY OF THE DISABILITY IS PERMANENT? (Estimate at date of report)

6. Is the disability permanent? (i.) Is it permanent?

(ii.) If not, when is it expected to terminate?

If an operation is recommended, consider the possibility of its being successful.

Remarks.

left. as per 6 weeks

Recommendations

of Board

red

at

Proceedings of a Medical Board on the Soldier mentioned in Part I.

Clear and decisive answers are to be given to all questions. Such terms as "may," "perhaps," "probably," "possibly," are not to be employed. Disability due to causes arising on Active Service is to be clearly shown in order that the Pensions Authorities may deal with the case properly.

1. Is the disability fully indicated in Part I. (1)?

If not, indicate it.

No - weakness LEFT QUADRICEPS MUSCLE

2. Is the cause of the disability fully indicated in Part I. (2)?

If not, indicate it.

Yes

3. Was the disability caused or aggravated by—

(a) Negligence of the Soldier

Caused?

no

Aggravated?

no

(b) Misconduct of the Soldier

Caused?

no

Aggravated?

no

THE ENTIRE DISABILITY.—Without regard to his regular occupation, to what extent is his capacity lessened at present for earning a full livelihood in the general market for untrained labour? (Estimate at none, 10%, 20%, 30%, 40%, 50%, 60%, 70%, 80%, 90%, or 100%.)

not applicable

THE PENSIONABLE DISABILITY.—see Part I. (3). Aggravation on Active Service of a disability existing previous to joining is to be included in the estimate.

What part of the entire disability estimated next above in (14) is due to causes arising during Active Service? (Estimate at none, 1/8, 1/4, 1/2, 3/4, or all.)

not applicable

Permanency of the Pensionable Disability estimated next above in (15).

(i.) Is it permanent?

not applicable

(ii.) If not permanent, what is its probable minimum duration (in months)?

not applicable

If an operation was advised and declined, do you consider the refusal to have been unreasonable?

not applicable

Remarks.

Four wounds (healed) in quadriceps muscles left. Muscle flabby and weakness of knee as result. Wearing bandage. 6 weeks Remedial gym.

Recommendation:—(a) Fit for duty?

no

(b) Fit for base duty?

Yes B III likely to be raised in base. Temp. D. 1.

(c) Invalid to Canada?

no

(d) Discharge from service as permanently unfit?

no

Classification for the Military Hospitals Commission.

of Board

EXAM. MED. BOARD

7-OCT-1913

C. C. S. H.

Signatures of the Board.

W. J. Turner Lt Col Comm. President. Lt. Nelson Myn Comm.

Walter Ross

MAJOR, D.A.D.M.S.

FOR A.D.M.S. CANADIANS

BUXTON AREA.

A.D.M.S.

Station

ASSISTANT DIRECTOR OF MEDICAL SERVICES 10 OCT. 1913 CANADIANS BUXTON AREA.

191

Proceedings of the Pensions and Claims Board on the Soldier mentioned in Part I.

The Pensions and Claims Board, Canadian Expeditionary Force, assembled at

on the \_\_\_\_\_ day of \_\_\_\_\_ 191\_\_\_\_\_

Members of the Board:—

The Board having considered the evidence of the soldier marginally named, together with the documents submitted, recommend:—

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Dated at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 191\_\_\_\_\_

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Signatures of the Board

..... President.

.....

.....

.....



**Casualty Form—Active Service.**

Regiment or Corps 114 BN CEF

Rank PTE Surname FLANAGAN. Christian Name DAVID GEORGE

Religion ..... Age on Enlistment ..... years ..... months

Enlisted (a) 2.2.16 Terms of Service (a) D.O.W Service reckons from (a) 2.2.16

Date of promotion to present rank ..... Date of appointment to lance rank .....

Extended { ..... } Re-engaged { ..... } Qualification (b) .....  
or Corps Trade and Rate .....

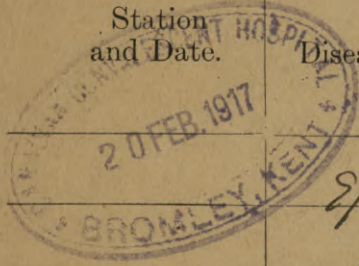
Occupation ..... Signature of Officer .....

| Report            |                                            | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A.36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B.213, Army Form A.36, or other official documents |
|-------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|---------------------------------------------------------------------------------|
| Date              | From whom received                         |                                                                                                                                                                                                               |                   |                  |                                                                                 |
|                   |                                            | Embarked ...<br>Disembarked...                                                                                                                                                                                |                   |                  |                                                                                 |
| <u>13.4.18</u>    | <u>WORD</u>                                | <u>TOS from 18 Bu</u>                                                                                                                                                                                         | <u>B'Shott</u>    | <u>8.4.18</u>    | <u>DO 88.</u>                                                                   |
|                   |                                            |                                                                                                                                                                                                               |                   |                  | <u>LIEUT.</u><br><u>FOR LT. COL. I/C RECORDS, C.O.M.F</u>                       |
| <u>7/12/18</u>    | <u>O/S</u>                                 | <u>Sailed for Canada</u>                                                                                                                                                                                      |                   |                  | <u>250</u>                                                                      |
| <u>DEC 7 1918</u> |                                            | <u>I.O.S. No.2 District Depot, Part II, D.O. NO.....</u>                                                                                                                                                      |                   |                  |                                                                                 |
|                   | <u>Dis. #2 D.D. Jan. 10th.1919 Pt.11#7</u> |                                                                                                                                                                                                               |                   |                  | <u>For O.C. No. 2 District Depot</u>                                            |

(a) In the case of a man who has re-engaged for, or enlisted in Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) Signaller, Shoing-Smith, &c (17591.) Wt. W 1887-P 1124, 1,000,000, 6/18. D & S. Form B/103. (E. 1256.)



MEDICAL CASE SHEET.\*

| No. in Admission and Discharge Book<br>549<br>Year                               | Regimental No.                                                                                                                           | Rank. | Surname. | Christian Name. |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|-----------------|
|                                                                                  | Unit.                                                                                                                                    | Age.  | Service. |                 |
|                                                                                  | 739666                                                                                                                                   | Pt    | Flanagan | D.G.            |
|                                                                                  | 25 <sup>th</sup> Res D Co                                                                                                                |       | 39       | 1 yr            |
| Station and Date.                                                                | Disease <u>Chronic Bronchitis</u>                                                                                                        |       |          |                 |
|  | Taken sick 9/12/16. Fulham Mill Hos<br>2/12/16. Bromley 20/2/17<br><u>Present condition</u><br>Fit for <del>Physical</del> Training duty |       |          |                 |

\*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

Station  
and Date.

937

Corps 18<sup>th</sup> C.E.Z.

### CLINICAL CHART.

(To be attached to Case Sheet.)

Army Form B. 181

Military Hospital Kitchener, Brighton.

No. 739666

Rank and Name Pte Hanagan, D.I.

Age 42

Service July 3<sup>rd</sup>, War 7<sup>th</sup>

Disease S. Sw. l. thigh

Date of admission May 12<sup>th</sup> 1918

Date of discharge

Result

| Dates of Observation    | May  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|-------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
|                         | 1    | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12   | 13   | 14   | 15   | 16   | 17   | 18   | 19   | 20   | 21   | 22   | 23   | 24   | 25   | 26   | 27   | 28   | 29   | 30   | 31   |
| Days of Disease         |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|                         |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| Temperature Fahrenheit  | Time |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|                         | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. |
| 107°                    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 106°                    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 105°                    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 104°                    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 103°                    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 102°                    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 101°                    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 100°                    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 99°                     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 98°                     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 97°                     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| Pulse per Minute        | 72   | 80   | 72   | 72   | 76   | 84   | 64   | 72   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| Respirations per Minute |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| Motions per 24 hours    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |

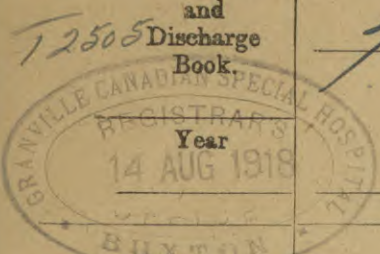
Signature J.M. Davenport

In charge of case.



MEDICAL CASE SHEET.\*

P124/513



No. in  
Admission  
and  
Discharge  
Book.

Regimental No.

Rank.

Surname.

Christian Name.

12505

739666 Pt Flanagan D G

Unit.

Age.

Service.

18th Canadians 42 3 1/2 7/12

Station  
and Date.

Disease

G.S.W Lt Thigh

Occupation

Concrete Construction

Enlisted

Feb. 2. 1916

England

Oct 29 1916

France

Sept 5. 1917

Wounded

Apr. 2. 1918

Returned to England

Apr 8. 1918.

Hospital.

C.C.S. 7

2 hours

No. 1 Gen Gen

5 days

Ritchener Hosp - 11 weeks

Cerlington -

6 weeks

H.P.D.

Wounded on Apr 2. 1918  
was wounded by shrapnel and  
bullet in the left thigh - F.B.  
removed - Healed by Aug. 1. 18

Present  
Condition

Complains of swelling in leg on  
exertion and coldness in leg and  
stiffness in knee - on examination.  
Has several scars on outer <sup>surface</sup> and front  
of thigh - Scar on lower and front thigh  
not healed - Movement in  
leg - full - nothing else abnormal  
seen - otherwise normal

R B H Jones  
Colt

19 AUG. 1918

Sitral clars at 9pm. Disease crutches and  
use stick. C. H. Robson M.D.

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Station and Date.

Pat works well. To have some light  
drill for a few days. C. F. D. Beaupre  
3/9/18 Wadsworth left thigh Capt. G. A. M. C.  
improving. A few riles in chest port. due to  
old bronchitis. Much trouble in dampness in Burlington  
Transfer from W. S. Turner

3. 9. 18. To see Maj Turner at 2 PM  
on Wednesday R. B. A.

45-SEP-1918

Carry on. To report Saturday AM. W.S.T.

75-SEP-1918

Bandage knee W.S. Turner

EXAM. MED. BOARD

26-SEP-1918

G. O. S. H.

AFB 179 Bill likely W.S. Turner

Gym Report

25/9/18

Patient states that there is recurrence of pain which  
preceded last operation to scar - might this have  
attention please James Patterson, Capt. Case

EXAM. MED. BOARD

7-OCT-1918

G. O. S. H.

Bill likely

9/10/18.

Gym Report 8/10/18. Patient does a great deal of  
talking about being desirous of returning to France.  
To have special drill under Sgt Gibson. It does not  
work as well as his words would indicate.

11-10-18

Gym Report: Patient says he is feeling better, has been boarded  
carry on until discharge, Jas. Patterson Capt.



MEDICAL CASE SHEET.\*

| No. in Admission and Discharge Book. | Regimental No.                                                | Rank.          | Surname. | Christian Name. |
|--------------------------------------|---------------------------------------------------------------|----------------|----------|-----------------|
| 16308                                | 139666                                                        | P <sub>2</sub> | Llanagan | D.G.            |
| Year 1918                            | Unit.                                                         | Age.           | Service. |                 |
| Orpington Station and Date.          | 18 Can.                                                       | 42.            | 31/12    |                 |
| 29.6.18                              | Disease 1st P. was Shrapnel (L. thigh)                        |                |          |                 |
|                                      | Pat say.                                                      |                |          |                 |
|                                      | Occupation concrete construction                              |                |          |                 |
|                                      | Previous illness, Chronic Bronchitis Dec 1914                 |                |          |                 |
|                                      | enlisted 2.2.16 went to France Sept 1917.                     |                |          |                 |
|                                      | w <sup>a</sup> @ Monchy France. April 2 <sup>nd</sup> 1918    |                |          |                 |
| 29.6.18                              | Add O.L.H.                                                    |                |          |                 |
|                                      | Phys exam                                                     |                |          |                 |
|                                      | Teeth good                                                    |                |          |                 |
|                                      | Heart normal                                                  |                |          |                 |
|                                      | Other systems app normal                                      |                |          |                 |
|                                      | 5 Scars left thigh, practically healed, still using crutches. |                |          |                 |
| 9.8.18                               | Wds of thigh healed                                           |                |          |                 |
|                                      | Knee joint A.G.C. active 165°                                 |                |          |                 |
|                                      | Passive very nearly full                                      |                |          |                 |
|                                      | A.G.C. active 90°                                             |                |          |                 |
|                                      | Passive 80°                                                   |                |          |                 |
|                                      | Lans to Granville Buxton                                      |                |          |                 |
|                                      | / W.D. Taylor                                                 |                |          |                 |
|                                      | Capt Lane                                                     |                |          |                 |

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Station  
and Date.

MEDICAL CASE SHEET.\*

| No. in Admission and Discharge Book.                                          | Regimental No.                                                                                                                                                                                                                                                                                                                                                                           | Rank. | Surname.                                              | Christian Name. |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|-----------------|
|                                                                               | 739666                                                                                                                                                                                                                                                                                                                                                                                   | Pte.  | Hainsigan                                             | D.G.            |
| Year                                                                          | Unit.                                                                                                                                                                                                                                                                                                                                                                                    | Age.  | Service.                                              |                 |
| 1918                                                                          | 18 <sup>th</sup> C.E.F                                                                                                                                                                                                                                                                                                                                                                   | 42    | 27/12, 7/12                                           |                 |
| Station and Date.                                                             | Disease                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                       |                 |
| Kitchener<br>Big Hosp<br>Brighton<br>8.4.18<br>Apr 9                          | t + t wds (Thrapnel) h thigh<br>4 wounds - one (entrance) on outer part<br>upper 1/3 - 3 wds. about 8" above patella<br>They are deep - one running upwards<br>for 6" - lower two communicate<br>with brownish discharge no evidence<br>of fracture of nerve lesion<br>counter incisions made + 4 B removed<br>barrel tubes inserted - was not draining well<br>barrel-skin treatment of |       |                                                       |                 |
|                                                                               | Wounded. 2.4.18.                                                                                                                                                                                                                                                                                                                                                                         |       | Religion C.E.                                         |                 |
|                                                                               | Enlisted. 2.2.16.                                                                                                                                                                                                                                                                                                                                                                        |       | Former Occup <sup>n</sup> Concrete Const <sup>n</sup> |                 |
|                                                                               | Overseas. 6.9.17.                                                                                                                                                                                                                                                                                                                                                                        |       | Address. See margin                                   |                 |
|                                                                               | Apr. 15th, 18 Tspd, to Wyck Bass Forest Road,<br>Capt, C.A.M.C.                                                                                                                                                                                                                                                                                                                          |       |                                                       |                 |
| Wife of this<br>M. S. Leonard<br>39 Leonard<br>Toronto<br>Canada<br>20.4.18.0 | Very much improved in general health. still some<br>discharge from wounds in thigh - no temperature -<br>has <del>some</del> <sup>some</sup> <del>Chl</del> <sup>Chl</sup> <del>discharge</del> but now better.<br>Returned to Kitchener by order.<br>Arthur Fejan.                                                                                                                      |       |                                                       |                 |
|                                                                               | Canadians are not sent to American Hosp<br>until fit for b.b.H.                                                                                                                                                                                                                                                                                                                          |       |                                                       |                 |
| 29-6-18                                                                       | Transfd to 16 Gen. Hosp. Byington<br>J.M. Savary Capt, C.A.M.C.                                                                                                                                                                                                                                                                                                                          |       |                                                       |                 |

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Station  
and Date.

June 28

was healed. Has pain on putting  
weight on foot - JMS

29.6.18

Add O.H. H

Phis Exam

Teeth good

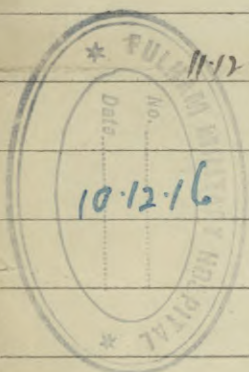
Heart. normal

other systems. app normal

5 scars left thigh prac. healed  
still using crutches

MEDICAL CASE SHEET.\*

| No. in Admission and Discharge Book. | Regimental No.                                                                                                                                                                                                                                                                                | Rank. | Surname.   | Christian Name.      |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|----------------------|
| Year<br>1916.                        | 709666                                                                                                                                                                                                                                                                                        | Pte   | Flanagan.  | David. J             |
|                                      | 35th                                                                                                                                                                                                                                                                                          | Unit. | Canadians. | Age.<br>39.          |
|                                      |                                                                                                                                                                                                                                                                                               |       |            | Service.<br>11/12/40 |
| Station and Date.                    | <p>Disease <u>Chronic Bronchitis</u><br/>           Has been had several days. cough &amp; shortness of breath. seems weak.<br/>           By profuse expectoration signs of chronic bronchial trouble - low throat &amp; hoarseness.<br/>           Chest - Campbell G. etc. Clz. fangs.</p> |       |            |                      |
| 2.1.17.                              | <p>Rx Pot Sod grv<br/>           Pot Cit grx<br/>           Pot Bicarb grv<br/>           Spt Ammon aromat m x<br/>           Ammon Carb griv<br/>           aq m. piped. 3ss<br/>           Milk 3viii 3ss 4ss.</p>                                                                          |       |            |                      |
| 16.1.17.                             | <p>Ferthorchi still present - much improvement in chest breathing - very little cough.<br/>           Card - normal - beat rather weak.<br/> <del>to milk acid ton.</del><br/> <del>to milk ton</del> c. S.S.</p>                                                                             |       |            |                      |
| 18.1.17.                             | <p>Rhorchi practically disappeared, heart sounds slightly harsh. Cardiac beat stronger. Very much improved.</p>                                                                                                                                                                               |       |            |                      |
| 24.1.17.                             | <p>Very little cough, breathing much improved.</p>                                                                                                                                                                                                                                            |       |            |                      |
| 29.1.17.                             | <p>Has had slight chill, last couple of couple days, better now.<br/>           Lam. Can. Dil HP. Bromley 20.2.17.</p>                                                                                                                                                                        |       |            |                      |



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