ORIGINAL

# ATTESTATION PAPER.

No. 235049

Folio.

## CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

### QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

| | |
|---|---|
| 1. What is your surname? | Fleming |
| 1a. What are your Christian names? | Charles Harvey |
| 1b. What is your present address? | Asquith Sask. |
| 2. In what Town, Township or Parish, and in what Country were you born? | Winnipeg Man. |
| 3. What is the name of your next-of kin? | Charles H. Fleming Sr. |
| 4. What is the address of your next-of-kin? | Asquith, Sask. |
| 4a. What is the relationship of your next-of-kin? | Father. |
| 5. What is the date of your birth? | June 2nd. 1893. |
| 6. What is your Trade or Calling? | Labourer |
| 7. Are you married? | No. |
| 8. Are you willing to be vaccinated or re-vaccinated and inoculated? | Yes. |
| 9. Do you now belong to the Active Militia? | No. |
| 10. Have you ever served in any Military Force? If so, state particulars of former Service. | Frontiersmen 1yr. |
| 11. Do you understand the nature and terms of your engagement? | Yes. |
| 12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE? | Yes. |

### DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Charles Harvey Fleming, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Charles Harvey Fleming (Signature of Recruit)

Date May 16th. 1916. F Percy Lloyd (Signature of Witness)

### OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Charles Harvey Fleming, do make Oath, that I will be faithful and bear true Allegiance to His Majesty **King George the Fifth**, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Charles Harvey Fleming (Signature of Recruit)

Date May 16th. 1916. F Percy Lloyd (Signature of Witness)

### CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Saskatoon this 16th day of May 1916.

J Hubert Wheeler (Signature of Justice)

M. F. W. 23.
600M.—2-16.
H. Q. 1772-39 841.

# Description of Charles Harvey Fleming on Enlistment.

Apparent Age 22 years 11 months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Height ..... 5 ft. 11½ ins.

Chest measurement.
- Girth when fully expanded ..... 35 ins.
- Range of expansion ..... 4 ins.

Complexion ..... Fair

Eyes ..... Blue

Hair ..... Brown

Religious denominations.
- Church of England .....
- Presbyterian ..... Yes.
- Methodist .....
- Baptist or Congregationalist .....
- Roman Catholic .....
- Jewish .....
- Other denominations ..... (Denomination to be stated.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* Fit for the Canadian Over-Seas Expeditionary Force.

Date May 16 1916. G. A. Wright

Place Saskatoon Capt. A.M.C.

Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

.....

.....

.....

.....

## CERTIFICATE OF OFFICER COMMANDING UNIT.

Charles Harvey Fleming having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

J. E. Hansford Lt. Col. (Signature of Officer)

O.C. 203rd. Overseas Batt., C.E.F.

Date May 16 1916.

REGIMENTAL DOCUMENTS

Wdn 26/7/19 NAME Dvr FLEMING CHARLES HARVEY REGT. NO. 235049 UNIT 203RD Bn H. Q. FILE NO.

| | CONTENTS | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY |
|---|---|---|---|---|---|---|
| 1 | ATTESTATION PAPER (M.F.W. 23, 133, or 51) | | | | | DEATH |
| 2 | CASUALTY FORM (M.F.W. 54 or A.F.B. 103) | | | | 09548 | Category |
| | TRAINING HISTORY SHEET (M.F.W. 113) | | | | | |
| 1 | FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122) | | | | | |
| 1 | REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120) | | | | | |
| 1 | COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121) | | | | | |
| 3 | MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178) | | | | | |
| | DENTAL HISTORY SHEET (M.F.B. 465) | | | | | DISCHARGE |
| | MEDICAL REPORT (M.F.B. 227 or A.F.B. 179) | | | | | Category |
| 1 | MEDICAL EXAMINATION (M.F.W. 129) | | | | | |
| | TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2) | | | | | Demob. |
| | PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2) | | | | | |
| | DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) | | | | | |
| | LAST PAY CERTIFICATE (M.F.W. 44) | | | | | DESERTION |
| 1 | PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268) | | | | | |
| | PARTICULARS OF CHARACTER (A.F.W. 3226) | | | | | |
| 1 | COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A) | | | | | |
| 1 | Dmr Cert | | | | | |
| 3 | Disp " | | | | | |
| 1 | MFW 67 | | | | | |
| 1 | Casualty Card (Disp / Pay Book) | | | | | |
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| | | | | | | 15-23 |
| | | | | | | 15-23 |
| | | | | | | 3-25 |
| | | | | | | 2 |

W. 2589
100M-11-18
1772-39-1377

To be made out in duplicate. H.Q. 54-21-23-53

# PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

(a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.

(b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.

(c) All questions, etc., must be answered.

(d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.

(e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

---

(1) Name of Overseas Unit which Soldier joins... 205rd Overseas Battn. C.E.F.

(2) Regimental Number ... 235049

(3) Full Name of Soldier... Charles Harvey Fleming

(4) Place of Birth... Winnipeg, Man.

(5) Are you married, or not ? ... No

(6) If married, state,
(a) Full name of your wife...

(b) Present Postal Address...

(7) Are you a widower ? ... No

(8) Have you any children ? ... No

If so, give number of boys and girls...

Also their names and ages...

M. F. W. 67.

300M.—5-16.
1772-39-954.

(SEE OTHER SIDE.)

(9) Is your Father alive ?..... Yes .....

If so, state name and address Charles Harvey Fleming, Asquith, Sask.

(10) Is your Mother alive ?..... Yes .....

If so, state name and address Ann Jane Fleming,

Asquith Fleming, Sask.

(11) If your Mother is a widow..... No .....

Are you her sole support, or not ?..... No .....

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

.....

.....

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

.....

.....

.....

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance ? If not, this must be done.

.....

(15) Are you insured ?..... No .....

If so, in what Company ?..... No .....

Have you made arrangements for payment of your Insurance premium..... No .....

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

J. B. Stanford

.....

*Officer Commanding.*

O.C. 203rd. Overseas Batt., C.E.F.

Date Feb'y 3rd 1916

Number 235049 Rank Pte Spr

Surname FLEMING

Christian Name Charles Harvey

Units C.R.E. Theatre of War France

Date of Service 9-2-17

Remarks

Latest Address Sedro Woolley Wash. USA

Roll No. B Page 16072

200m.-2-21.M.

DATE HISTORY

# CASUALTY BRANCH

(FILES)

NAME _____ H. Q. _____

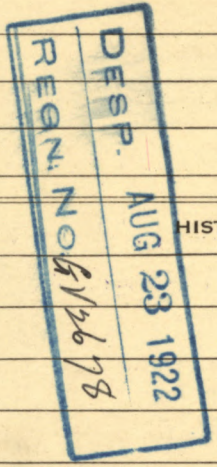
NO. _____ RANK _____ M. D. _____

UNIT (C.E.F.) _____ UNIT _____

ADDRESS _____

NEXT OF KIN _____

ADDRESS (KIN) _____




| HISTORY | DATE |
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M. F. W. 2536
100m.-5-18. 1772-39-1311

No. 235049 RANK Pte. NAME Fleming Chas. Harvey

T. O. S. 16-5-16. UNIT 203rd Battalion C. E. F.
(Do 87 of 22-5-16)

M. D. 10

| PAID FROM | PAID TO | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|---|---|---|---|---|
| | | | PARTICULARS | AUTHORITY |
| 1916 May 16 | 1916. May. 31 | ✓ | | |
| June | | ✓ | | |
| July. | | ✓ | | |
| Aug. | | ✓ | | |
| Sept. | | ✓ | | |
| Oct. | | ✓ | Profits + days pay. | Do 234 of 18-10-16. |

Form R. 149.

Charles Harvey

Name FLEMING Rank Spr. Reg. No. 235049

Unit 11th. C.R.T.

Next of Kin Canada

| Date 1919 | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| 13-1 | Can. Sp. Hop. Witley | | 20 | B428 | ✓ | 4919 |
| 11-6-19 | Discharged | | do | B547 | | 4251 |
| | Con Strength in field. | | | | | |
| | S/T. 26/5/19 | | | | | |

| Date | Movement | Place | Casualty | List No. | Notified N/K | O. | W.O. List |
|---|---|---|---|---|---|---|---|
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REGT'L NO 235049.

NAME Fleming, C. H.

H. Q. FILE No. 649-

RANK AND CORPS Pte. 203rd Bn (Can Inf.)

FOLLOWS NO.

FOLLOWS

CABLE

| No. | Date |
|---|---|
| | |

NATURE OF CASUALTY

L. L. 12767—M. & D. 7390.

M. F. W. 42—50M.—12-16.
H. Q. 1772-39-893.

| LIST No | HOSPITAL | DATE OF ADMISSION | REMARKS |
|---|---|---|---|
| No14. | Mil. Isolation Aldershot | 21-12-16 | Rubella. |
| " | Discharged | 30-12-16. | " |
| | | | ~~20.~~ |
| B423 | Can. Spec. Witley | 13-1-19 | 28. |
| B547 | Discharged | 11-6-19 | 20 |

R. 149.

*Name* Fleming, Charles. Harvey. *Rank* Pte. *Reg. No.* 235049.

*Unit* ~~203rd, Battalion.~~

*Next of Kin* 18 Reserve Canada,

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| 21-12-16 | Isol. Hosp. | Aldershot. | Rubella. | 14. | | |
| 30-12-16 | Discharged. | | Do. | 14. | | |

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| | | | | | | |

SURNAME. Fleming

CHRISTIAN NAMES Charles Harvey

REGL. No. 235049 RANK Pte

UNIT 203rd Bn

FORMER CORPS Frontiersmen. Lyr.

CARD NO. C/12

S.O.S. 16-7-19
DO 196 FOLL. 15-7-19
demob 12 DD

NEXT OF KIN.

NAMES IN FULL Fleming, Charles. H. Sr.

RELATIONSHIP TO SOLDIER Father

ADDRESS ~~Asquith. Sask~~
Sedro Woolly. Wash. U.S.A.
with. S.K.a.P. 20.12.17.SD

CHANGE OF ADDRESS

COUNTRY OF BIRTH Canada Winnipeg Man DATE June 2nd 1893

PLACE OF ATTESTATION Saskatoon, Sask. DATE May 16th 1916

From Halifax per S.S. Grampian 2638 16
PIC 11-7-19 Toulon

L. L. 94504. M. & D. 6512.

M. F. W. 22. 250M.—2-16. H. Q. 1772-39-339.

MARRIED SINGLE Yes WIDOWER

TRADE OR CALLING Labourer RELIGION Presbyterian

DESCRIPTION.

APPARENT AGE 22 YEARS 11 MONTHS

HEIGHT 5 FEET 11½ INCHES

CHEST MEASUREMENT 35 INCHES EXPANSION 4 INCHES

COMPLEXION Fair EYES Blue HAIR Brown

DISTINGUISHING MARKS Not Stated

MEDICAL EXAMINATION. PLACE Saskatoon, Sask. DATE May 16th 1916

Present Address Asquith. Sask.

D.M.S. 1300.

| Surname | Christian Name or Names | Reg. No. |
|---|---|---|
| Fleming | C.H. | 235049 |

| Rank | Unit | Co. | Troop | Batty |
|---|---|---|---|---|
| Pte ~~SpR~~ | 203rd Bn | 11 C.R.T | | |

Hospital — Date of Admission

Isol. Aldershot 21-12-16

Transferred Can: Spec: H Witley Hosp. 13.1.19

Hosp.

Hosp.

Hosp.

Diagnosis Rubella

(1)
Later Diagnosis (if changed) V.D. G.L.

(2)

(3)

Additional Diagnosis: if more than one state present

DISPOSITION — Date

Dis 30-12-16

C.L. 3-1-19 14

REMARKS Disc 11.6.19.

17.1.19 B423

19.6.19 B547

A.M.D. 2 DEPT.

Bch. of D.G.M.S. O.M.F.C. London.

# EPITOME OF HOSPITAL TREATMENT.

| | Hospital | Adm |
|---|---|---|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |

FILE No. 235049 VOL.

SUBJECT Fleming L Mrs St

| CHARGED TO | PER | DATE | CHARGED TO | PER | DATE |
|---|---|---|---|---|---|
| Flem | | 20/11/36 | | | |

THIS CHARGE-OUT AND ABSENT CARD **MUST NOT** LEAVE THE REGISTRY

M. & D. FORM O.S.S. 5
12070—50M—7-22.

FILE No. 814 VOL.

SUBJECT Pilotage

| CHARGED TO | PER | DATE | CHARGED TO | PER | DATE |
|---|---|---|---|---|---|
| | | | | | |

THIS CHARGE-OUT AND ABSENT CARD **MUST NOT** LEAVE THE REGISTRY

4802.

# VENEREAL DISEASE CASE-CARD.

Army Form W. 3497.

CANADIAN MEDICAL HOSPITAL, WILLY. Hospital. 40 [illegible]-12 Ward.

| Age | Service | Religion | Disease |
|---|---|---|---|
| 24 | 34/12 | Pres | V.D.G. II |

| Regiment | Coy. | Reg. No. | Rank | Name |
|---|---|---|---|---|
| C R T D. | | 2350[illegible] | Pte | Fleming, C. |

| Date of Admission | Disposal | Date of Discharge |
|---|---|---|
| 12. 1. 1919. | DISCHARGED TO DUTY. | 11 JUN 1919 |

SUMMARY

This space not to be written upon by M. O. i/c case.

In cases of Syphilis the particulars below must be sufficient to enable the Syphilis Case Sheet (Army Form L. 1238) to be made up from this Card.

1st, ~~2nd, 3rd~~ attack ~~or relapse~~

Dates and Places of Three last Exposures: Jan. 3/19 London

Main points in history: P.T. before and after? — Incubation in days: 8

Prostitute? + Other social data: Paid L. H. Flat

If relapse, particulars: —

Condition on admission: Mental discharge: + Character: P.P.D.

Scabies — Pediculosis: — Structural Abnormalities:

Complications: (a) Local: —

(b) Metastatic: —

Nature of any co-existing venereal disease: —

Woman's name and address:

TREATMENT ) Notes or suggestions from Officer i/c Treatment.

Date 146. )

[P.T.O.

(9 19 24) W210—P1 200,000 10/17 HWV(P1148) Forms W. 3497/4
1810—P1224 200,000 5/18

Fleming. 6th. 40.

| Date | Treatment | | Progress | Complications and their Treatment |
|---|---|---|---|---|
| | Local | General | | |
| 13/1. | Dry. | 1 | P.P.D. | Smear 12-1-19. Many pus cells & XXXX |
| 2m. | Hm. 0/4 | | | |
| 15/1 | " | 10 | S P D | |
| 18/1 | " | 16 | S P D | |
| 22/1 | " | 11 | S M D | Smear 22/1/19 Many pus cells & present XXX |
| 25/1 | " | " | M. P. D. | |
| 29/1. | " | " | M. M. P. D. | |
| 1/2 | " | " | M. M. P. D. | |
| 5/2 | " | 2. | | Smear 6-2-19. No gyl. num. pus & bacteria present. |
| 8-2 | " " | 2+3. | Dry | |
| 12/2. | " | 2+3. | S. S. bop | |
| 15/2. | " | 2+. | S. M. D. | pedic ulosis. Ung Hyd. Am. Cloud + Shed ++ |
| 19/2. | " | 2. | P. D+. | |
| 22/2. | " | 2+2. | P. D+. | |
| 26/2. | | | M. P. D+. | |

Leave 2 days

# VENEREAL DISEASE CASE-CARD.

Army Form W. 3497.

_____ Hospital. _____ Ward.

Age | Service | Religion | Disease

Regiment | Coy. | Reg. No. | Rank | Name

Date of Admission | Disposal | Date of Discharge

SUMMARY

This space not to be written upon by M. O. i/c case.

In cases of Syphilis the particulars below must be sufficient to enable the Syphilis Case Sheet (Army Form I. 1238) to be made up from this Card.

1st, 2nd, 3rd attack or relapse _____

Dates and Places of Three last Exposures _____

Main points in history _____

Condition on admission _____

[P.T.O.

(9 19 24) W210—P1 200,000 10/17 HWV(P1148) Forms W. 3497/4
1810—P1224 200,000 5/18

Pte Fleming 4 40

| Date | Treatment: Local | Treatment: General | Progress | Complications and their Treatment |
|---|---|---|---|---|
| 24/2 | Liq pp | 24 x 3 | S.M.D. | W" pus. |
| | | | (Smear) | 27/2/19 |
| | | | (+) | 9.C positive X |
| 28/2 | " | 24 + 3 | S M D | 4/ pus clear |
| 3/3 | " | 24 + 3 | S M D | 2/7 pus |
| 5/3 | " | 24 + 3 | S W D | 4/7 pus |
| 7/3 | " | 24 + 3 | (Smear) moist ++ | 6/3/19 Few pus cells with cocci. No TB found 4/ nil seen. |
| 10/3 | " | 24 + 3 | Dry | 4/7 pus |
| 12/3 | " | 24 + 3 | dry | 4/7 pus |
| 14/3 | " | 24 + 3 | Dry (& Scab) | 4/7 days |

P. E. FLEMING

40

| Date | Treatment: Local | Treatment: General | Progress | Complications and their Treatment |
|---|---|---|---|---|
| April 10th | | | | |
| 4/4 | 1:2000 | 24 + 3 | doing | |
| 14/4 | 1:2000 | 24 + 3 | Dry | Pus / rel clear |
| | | | UA 15/4/19 no Pus or go found | 15-19 |
| 16/4 | 1:2000 | 24 + 3 | Dry | P. Epi. clear |
| 21/4 | do | 24 + 3 | S WD | phos clear |
| 23/4 | " | 24 + 3 | Dry | Dry clear |
| | | | UA 24/4/19 go Pus ++ | |
| 25/4 | Irrig PP. 2 | 24 + 3 | SPD | not seen |
| 28/4 | " | 24 + 3 | SPD | SH. |
| 30/4 | 1:2000 | 24 + 3 | Sm P D | Jaundice 26 |
| 2/5 | " | 24 + 3 | Sm P D | phos clear |
| 5/5 | " | 24 + 3 | Sm P D | not seen |
| | | | | P. Epi... |

# VENEREAL DISEASE CASE-CARD.

Army Form W. 3497.

_____ Hospital. _____ Ward.

| Age | Service | Religion | Disease |
|---|---|---|---|
| | | | |

| Regiment | Coy. | Reg. No. | Rank | Name |
|---|---|---|---|---|
| | | | | |

| Date of Admission | Disposal | Date of Discharge |
|---|---|---|
| | | |

SUMMARY

This space not to be written upon by M. O. i/c case.

In cases of Syphilis the particulars below must be sufficient to enable the Syphilis Case Sheet (Army Form I. 1238) to be made up from this Card.

1st, 2nd, 3rd attack or relapse _____

Dates and Places of Three last Exposures _____

Main points in history _____

Condition on admission _____

[P.T.O.

(9 19 24) W210—P1 200,000 10/17 HWV(P1148) Forms W. 3497/4
1810—P1224 200,000 5/18

PTE FLEMING 40

| Date | Treatment: Local | Treatment: General | Progress | Complications and their Treatment |
|---|---|---|---|---|
| 17/3 | pp dressing to d | 24 of S | S.P.D. (?) | W. 1. Pte<br>1 2. Clerk |
| 21/3 | " | 24 + 3 | S M-?D | 15/3/19. Sple. positive X X<br>a/ c+ ... S 14-16 |
| 24/3 | " | 24 + 3 | dressing | a/ 7 spks |
| 26/3 | " | 24 + 3 | " | / not seen. |
| 28/3 | " | 24 + 3 | SMPD | a/ 7 S.H. spks. |
| 31/3 | " 2 | 24 + 3 | SDP | / |
| | | | Smear | a few epith. cells & many fusi. bacteria present no gc. found |
| 2/4 | " 3 | 24 + 3 | ~~dressing~~ SMD | / spks elder 2 14-16 |
| 4/4 | " 3 | 24 + 3 | dressing | a/ pms S/H |
| 7/4 | " 3 | 24 + 3 | SMD | a/ shreds + S+ .... H. |
| 9/4 | " 3 | 24 + 3 | dressing | a/ clear |

# VENEREAL DISEASE CASE-CARD.

Army Form W. 3497.

_____ Hospital. _____ Ward.

Age _____ Service _____ Religion _____ Disease _____

Regiment _____ Coy. _____ Reg. No. _____ Rank _____ Name _____

Date of Admission _____ Disposal _____ Date of Discharge _____

SUMMARY { This space not to be written upon by M. O. i/c case.

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1st, 2nd, 3rd attack or relapse _____

Dates and Places of Three last Exposures { _____

Main points in history _____

Condition on admission _____

[P.T.O.

(9 19 24) W210—P1 200,000 10/17 HWV(P1148) Forms W. 3497/4
1810—P1224 200,000 5/18

FLEMING. C.H. 40

| Date 1919 | Treatment: Local | Treatment: General | Progress | Complications and their Treatment |
|---|---|---|---|---|
| | | | 3/4/19 (Urine) Numerous pus cells present no gc. found. | |
| 2/6 | Omit | — | Dang | 1 mod clear |
| 4/6 | " | — | Dry | 1 clear |
| 6/6 | " | — | Dry | 1 clear |
| | For Discharge to J.R. | | | |

# VENEREAL DISEASE CASE-CARD.

Army Form W. 3497.

_____ Hospital. _____ Ward.

| Age | Service | Religion | Disease |
|---|---|---|---|
| | | | |

| Regiment | Coy. | Reg. No. | Rank | Name |
|---|---|---|---|---|
| | | | | |

| Date of Admission | Disposal | Date of Discharge |
|---|---|---|
| | | |

SUMMARY { This space not to be written upon by M. O. i/c case.

In cases of Syphilis the particulars below must be sufficient to enable the Syphilis Case Sheet (Army Form I. 1238) to be made up from this Card.

1st, 2nd, 3rd attack or relapse _____

Dates and Places of Three last Exposures { _____

Main points in history _____

Condition on admission _____

[P.T.O.

(9 19 24) W210—P1 200,000 10/17 HWV(P1148) Forms W. 3497/4
1810—P1224 200,000 5/18

PTE FLEMING 40

| Date 1919 | Treatment: Local | Treatment: General | Progress | Complications and their Treatment |
|---|---|---|---|---|
| | | | Smear 6/5/19 Numerous Pus & Epith. cells Present no gc found | |
| 7/5 | 1:2000 | 24+3 | damp | 1 } mist seen. |
| 9/5 | " 2 | 24+3 | " | 3 Hazy 1 spks + clear |
| 12/5 | " 1 | 24+3 | " | spks + cloudy clear |
| 14/5 | " | 24+3. | S. M. D. Am | K Hazy Hazy. P. M. |
| 16/5 | " | 24+3. | S. M. Damp. Am | K. Sl. Hazy. |
| 19/5 | Omit | — | dry. | K Hazy, sediment /amber. |
| 21/5 | " | — | dry | spks + cloudy — Instill apres i.d. |
| 23/5. | " | ~~2~~ — | damp. Smear | |
| 26/5 | P.P. Omg. | 24+3 | Sm D | Pus — |
| 28/5 | " | 24+3 | damp | spks. |
| 30/5 | " | 24+3 | Dry Smear | " 5 Smile 27 |

# VENEREAL DISEASE CASE-CARD.

Army Form W. 3497.

_____ Hospital. _____ Ward.

| Age | Service | Religion | Disease |
|---|---|---|---|
| | | | |

| Regiment | Coy. | Reg. No. | Rank | Name |
|---|---|---|---|---|
| | | | | |

| Date of Admission | Disposal | Date of Discharge |
|---|---|---|
| | | |

SUMMARY { This space not to be written upon by M. O. i/c case.

In cases of Syphilis the particulars below must be sufficient to enable the Syphilis Case Sheet (Army Form I. 1238) to be made up from this Card.

1st, 2nd, 3rd attack or relapse _____

Dates and Places of Three last Exposures { _____ _____

Main points in history _____

Condition on admission _____

[P.T.O.

(9 19 24) W210—P1 200,000 10/17 HWV(P1148) Forms W. 3497/4
1810—P1224 200,000 5/18

R—122
8,401—50,000—21-10-16.

A.C. Rank RANK Name FLEMING, Charles Harvey. Reg'l No. 235049

Unit 203rd. Bn. If in perm. Corps, What Unit? Married or Single Single.

Place and Date of Enlistment Saskatoon, May. 16th.1916. Place of Birth Winnipeg, Man.

Name and Address, Next-of-Kin Charles H. Fleming Sr.

Asquith, Sask. Relationship Father.

Assigned Pay Monthly $ Payable to

Relationship

Separation Allowance $ Payable to

Relationship

Discharge, Date and Place Reason Character

N.E. R.B. No. 19991
File 2 & 334
Category
R. 139. 4. 8.

| Report. Date. | Report. From whom received. | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|---|---|---|---|---|---|
| | | ARRIVED IN ENGLAND, S.S. GRAMPIAN 4.11.16, | | | |
| 3.1.17 | 203rd Bn. | Admitted Mil. Isolation Hosp. | Aldershot | 21.12.16 | D.C.L. #14. Pt II 20.10. Rubella. |
| Do. | Do. | Discharged Do. Do. Do. | Do. | 30.12.16 | Do Pt. II 20.-2. #14. Do. |
| 5.1.17 | 203rd Bn. O.C. | S.O.S. on transfer to G.D. Bn. | Bramshott | 4.1.17. | Pt II 20. #5 |
| 24-2-17 | ccac. | T.O.S. from Com to 203rd Bn bease to be att to 203rd Bn & | Hastings | 13-12-16 | — 10 |
| 28-1-17 | ccac. | S.O.S. on trans to 3rd Labour Bn | Hastings | 28-1-17 | Pt II O. 47 |
| 29-1-17. | 3rd Labour. | T.O.S. on trans from ccac. | Bshott. | 28-1-17 | Pt II O.1 ccac 47 W2R. |
| 9-2-17. | " " | Proceeds O/seas. | " | 9-2-17 | — 11. |
| 25 II 17 | 3 Lab | New Designation 11th Bn Rlwy Tp | | | PII O 70 |
| 2-6-18 | 11th CRT | awarded 1 Gc. Badge | Field | Apr 16-5-18 | Do 54. |

C.F.B. 103 CHECKED 5 MAR 1917

| Report. Date. | Report. From whom received. | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | | Date. | REMARKS Taken from Official Documents. |
|---|---|---|---|---|---|---|
| 31.12.18 | 1st CRS. | Posted To. C.R.T.D. | Field | Fr. | 30.12.18 | P.O. 0136 |
| 3-1-19 | Comp Bde. | Attached | Borden | " | 29-12-18 | -1-3 |
| 20 6.19. | P. Wing C & E. | T.S. Pending return to Canada | Witley | " | 19.6.19. | P. II 55-G.D.P. II 131 dy 18/6/19. |
| 13.6.19 | Gen. Dep. | S.O.S. from C.R.T.D. | " | " | 11.6.19 | D.O. 128. |
| 4.7.6. | P. Wing | S.O.S. to Canada S.L. No 96 96-P-103 | " | " | 3.7.19 3-7-19 | D.O. 62. |

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

M. F. W. 12a.
50m.—7-16
1772—39—819.

Sheet No. 2. Mrs. A. J. Fleming Mother (Assignee)

PAYMENTS. Name of Soldier Fleming C H

235049 - Pte - 203rd Bn

L. L. Job 5470—Req. 6888.

$10.00

NOV 1 1916

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|---|---|---|---|---|
| April | 1916 | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | Q 34070 | 10 | |
| Dec. | | R 35704 | 10 | |
| Jan. | 1917 | W 33078 | 10 | |
| Feb. | | W 40073 | 10 | 10 F. |
| March | | X 49208 | 10 | 10 Ba |
| April | | Y 1766 | 10 | 10 Ch |
| May | | Z 7896 | 10 | |
| June | | P 14826 | 10 | 10. S. |
| July | | W 24172 | 10 | Ba |
| Aug. | | E 28480 | 10 | Ch |
| Sept. | | E 35723 | 10 | D |
| Oct. | | S 41883 | 10 | |
| Nov. | | W 47173 | 10 | |
| Dec. | | Z 55437 | 10 | |
| Jan. | 1918 | | | 140 |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier_____

## PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Remarks |
|---|---|---|---|---|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

L. L. Job 4503.—M. & D. 6332.

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

M. F. W. 12.
50m.—6-16.
H. Q. 1772-39-319.

To Whom Mrs A J Fleming Mother

Address Asquith Sask

Rate $10.00

By Whom Assigned H Fleming C A

Regtl. No. 235-049

Rank Pte

Corps 20 3rd o/s Battn

NOV 1 1916

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|---|---|---|---|---|
| Aug. | 1914 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1916 | | | |
| Feb. | | | | |
| March | | | | |

CONSOLIDATED 2 ACCOUNT

ORIGINAL

Original

# MEDICAL HISTORY SHEET. 235049

Surname Fleming Christian Name Charles Harvey

Examined on 16th day of May 1916 at Saskatoon.

Approved by G. M. Wright

Rank Capt. A.M.C. M.O.

Birthplace City or Town Winnipeg County Man. Can.

Apparent age 22yrs. 11mons.

Trade or occupation Labourer.

Height 5 Feet 11½ Inches.

Weight 155 Lbs.

Chest measurement Minimum 31 inches. Maximum expansion 4 inches.

Physical development Good

Small-Pox Marks Nil.

Vaccination Marks Arm Right. 1 Left. Number 1

When Vaccinated last Infancy

(a) Marks indicating congenital peculiarities or previous disease Birth mark centre of forehead.

(b) Slight defects but not sufficient to cause rejection Nil.

| Date. | Fit or Unfit. | Examined for Re-engagement. |
|---|---|---|
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

| Date. | Result. | Vaccinations. |
|---|---|---|
| 5/8/16 | Neg | M. D.B. M.O. |
| 19/4/17 | + | on pay Book M.O. |
| | | M.O. |

| Date. | Result. | Anti-Typhoid Inoculations, Etc. |
|---|---|---|
| | | Double strength Vaccine. |
| 14/6/16 | O.K. | M.D.B. M.O. |
| 22/6/16 | O.K. | M. D.B. M.O. |
| 11/1/17 | D.B. | M.P.S. M.O. |

Enlisted on 16th day of May 1916 at Saskatoon.

| | Corps. | Regt'l Number. | Habits. | Date. |
|---|---|---|---|---|
| Joined on enlistment | 203rd. Bn. | 235049 | | 16th May 1916 |
| Transferred to | Garrison Duty Baffin 3rd Can. Lab. Bn. | | Good | 4th Jan. 1917 28/1/17 |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| Station. | Date. | Disease. | Result. |
|---|---|---|---|
| Bramshott, Hants. 13 DEC 1916 APPROVED. | 13/12/16 Lt. Dewar RAMC Dr. Ad. M.S. | Flat feet | B.3.(ii) Recommended for PRESIDENT. MEDICAL BOARD, BRAMSHOTT. |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

M. F. B. 313.

400M.—1-16.

H. Q. 1772-39-439.

NOT TO BE SENT OUT

Surname Hawes Christian Name Charles Henry

| STATION. | Date of Arrival at the Station. | DATES OF Admission into Hospital. Day | Month | Year | DATES OF Discharge from Hospital. Day | Month | Year | DISEASE. | Number of days in Hospital. | Remarks on nature of the disease: how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CANADIAN SPECIAL HOSPITAL WITLEY, SURREY. | | 12 | 1 | 19 | 11 | 6 | 19 | Gonorrhoea | 154 | APPARENTLY CURED. IRRIGATIONS, LOCAL TREATMENT AND MEDICINES. STOPPAGES AS PER DATES. | F. C. Hall CAPT. REGISTRAR. |

Duplicate 235049

# MEDICAL HISTORY SHEET. 235049

*Surname* Fleming *Christian Name* Charles Harvey

Examined { on 16th. day of May 6 191
at Saskatoon.

Birthplace { City or Town Winnipeg
County Man. Can.

Apparent age 22yrs. 11mons.

Trade or occupation Labourer.

Height 5 Feet 11½ Inches.

Weight 155 Lbs.

Chest measurement { Minimum 31 inches.
Maximum expansion 4 inches.

Physical development Good

Small-Pox Marks Nil.

Vaccination Marks { Arm Right 1 Left.
Number 1

When Vaccinated last Infancy

(a) Marks indicating congenital peculiarities or previous disease Birth mark centre of forehead.

(b) Slight defects but not sufficient to cause rejection Nil.

Approved by G. A. Wright
Rank Capt. A.M.C. M.O.

| Date. | Fit or Unfit. | Examined for Re-engagement. |
|---|---|---|
| 13.12.16. | | Flat Feet. B 11. Cooper Coll app. P.S.Stewart. M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

| Date. | Result. | Vaccinations. |
|---|---|---|
| 5/8/16 | Neg | W S B M.O. |
| 11.1.17. | | On pay book. M.O. |
| | | M.O. |

| Date. | Result. | Anti-Typhoid Inoculations, Etc. |
|---|---|---|
| | | ~~Double strength Vaccine~~ |
| 14/6/16 | OK. | W D & W M.O. |
| 22/6/16 | OK. | W D & W M.O. |
| 11.1.17. | | M R S. M.O. |
| | | M.O. |

*Enlisted on* 16th. *day of* May 6 191 *at* Saskatoon.

| | Corps. | Regt'l Number. | Habits. | Date. |
|---|---|---|---|---|
| Joined on enlistment | 203rd. Bn. | 235049 | | 16th May 1916 |
| Transferred to | | | | |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| Station. | Date. | Disease. | Result. |
|---|---|---|---|
| Bramshott. Approved. | 13.12.16. P.S.Stewart. | Flat feet. | B ( 11 ) Cooper Coll. |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

M. F. B. 313.
400M.—1-16.
H. Q. 1772-39-439.

Surname Spencer Christian Name Charles Henry

| STATION. | Date of Arrival at the Station. | Dates of Admission into Hospital. Day | Month | Year | Dates of Discharge from Hospital. Day | Month | Year | DISEASE. | Number of days in Hospital. | Remarks on nature of the disease: how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Isolation hosp. Aldershot. | | 20 | 12 | 16 | 30 | 12 | 16 | Rubella. | 11. | Recovery. | J.P.Howe. |

P. Wing - O P. Group.

# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 235-049 Rank Dvr Surname Fleming
(Given name in full) Charles Harvey
Unit or Corps 11th C.R.T. Birthplace Winnipeg Manitoba

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

1. GENERAL DESCRIPTION:

Physique Good Weight 172 lbs. Height 5 ft. 11½ in. Colour of Eyes Grey
Nutrition Good
Pulse 76 Regular
Condition of arteries S.T.
Vision Rt. 6/12 Left 6/6
Hearing (conversational voice) Rt. 20 ft.
Left 20 ft.

Identification marks, scars, or deformities. (Give cause and date of origin).
Nevus centre forehead

Opinion as to general health and physical condition Good

2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No") (Subjective evidence may be sufficient in certain cases.)

Nervous System No Genito Urinary System No Cardio-Vascular System No
Special Senses No Integumentary System No Respiratory System No
Disturbance of Mentality No Muscular System No Digestive System No
Osseous and Joint System No Any other general condition Yes

3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

20/12/16 Rubella Recovery.

(If space is insufficient, continue on back of form.)

[OVER]

# EXAMINATIONS

## THIS SECTION FOR USE OVERSEAS—

Examined at Wakey (Overseas)

Date 9/8/9 Signed E.K. Tunk Capt M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature C.H. Fleming

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at .....(Canada)

Date ..... Signed ..... M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by a Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

Dec'd 14-6-44. 13/6/49

C.A.D.C. 509A

P. WINS[tr] GROUP

CANADIAN ARMY DENTAL CORPS, O.M.F.C.

# DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

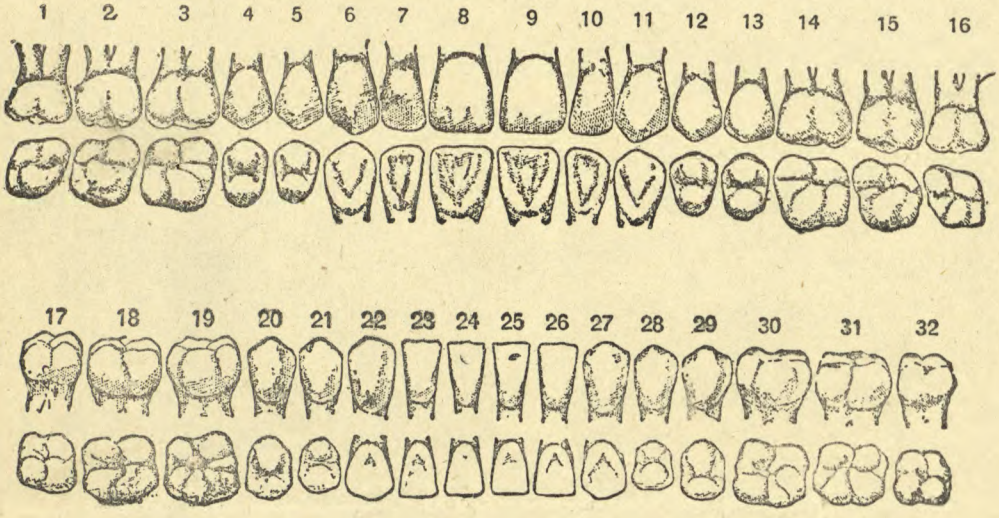
**DIRECTIONS TO DENTAL OFFICERS**

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated

NAME OF SOLDIER (Block Letters) C. H. FLEMING

REGIMENT 11th C.R.T.& RANK DRIVER NO. 230049

Date of Examination in England 30 6 19 Date of Examination in France




## PRESENT DENTAL REQUIREMENTS

1. FILLINGS 12 30
2. EXTRACTIONS 14
3. CROWNS
4. DENTURES
   - (a) Full Upper
   - (b) Part Upper
   - (c) Full Lower
   - (d) Part Lower

ORDERLY ROOM C.A.D.C., M.D. 12 JUL 14 1919

HAS HE EVER REFUSED DENTAL TREATMENT? no

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "*Yes*" where applicable to any or all of *a*, *b* or *c*.)

- (a) In Canada
- (b) In England
- (c) In France yes

*Signature of Dental Officer* J. H. Ross Capt.

# CANADIAN EXPEDITIONARY FORCE

A. No. 208443

## DISCHARGE CERTIFICATE

War Service Gratuity Class issued B. No.

THIS IS TO CERTIFY that No. 235044 (Rank) Private.

Name (in full) FLEMING Charles Harrison enlisted in the 203rd Bn.

CANADIAN EXPEDITIONARY FORCE at Saskatoon on the 16th day of May 1916

HE served in Ration Camp France.

and is now discharged from the service by reason of Demobilization. / Medical Unfitness.

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:

Age 26 years.

Height 5 ft 11½ inches

Complexion Fair

Eyes Blue

Hair Brown

Marks or Scars Moles centre forehead.

C. H. Fleming
Signature of Soldier

W. W. Braddock
Issuing Officer

MAJOR
Rank

Date of Discharge

Dispersal Station "O" JUL 16 1919 Military District No. 12

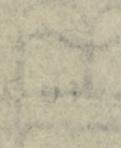
Date ..... 19....

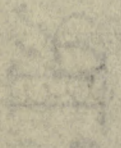
N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

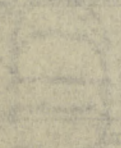
M.F.B. 39A.
1049-D.P.-300M-11-18.
H.Q. 1772-39-882.

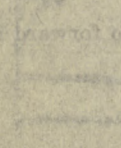
CANADIAN EXPEDITIONARY FORCE

# DISCHARGE CERTIFICATE









Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)
350m.—5-16
H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps ...3rd. OVERSEAS BATTALION C.E.F.

Regimental No. 235049 Rank Private Name Fleming, Charles Harvey

C. E. F.

Enlisted (a) 16-5-16 Terms of Service (a) 6 mos. after end of war Service reckons from (a) 16-5-16

Date of promotion to present rank ..... Date of appointment to lance rank ..... Numerical position on roll of N. C. Os. .....

Extended ..... Re-engaged ..... Qualification (b) Religion Presbyterian Age on Enlistment 22 yrs, 11 mos.

| Report Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---|---|---|---|---|---|
| | | Embarked | Halifax | Oct 24/16 | |
| | | Disembarked | Liverpool | Nov 4/16 | |
| 5/1/17 | 203 1st | Transferred to C.C.A.C. 13.12.16 and attached to Garr. Duty Batt. | Bramshott | 4/1/17 | Part II. A.O. 5. |
| 29/1/17 | 3rd Lab Bn | | | | |
| ~~6.1.17~~ | ~~C.C.A.C.~~ | Taken on Strength | Bramshott | 28/1/17 | Part II A.O. 1 (Pt II) 47 |
| 9.2.17 | | Proceeded Overseas with 3rd Can Lab. Bn. | | 9.2.17 | Part II A.O. 11 |
| | | | | | LIEUT. ADJT, 3rd CAN. LABOUR BATTN. |
| 11-2-17 | CBD | Disembarked | Havre | 11-2-17 | nk |
| 1-4-17 | 3rd Lab | By Command | Dunkirk | 28-3-17 | B213 D&S 6 |
| 9-6-17 | " | Off " | | 2-6-17 | B 213 D&S 16 |
| 9/9/17 | " | By Command 2nd Lab. | Ration Dump | 29/9/17 | B 213 ~~D&S 35~~ |
| " | " | Off " | " | " | " |

CERTIFIED CORRECT. 93 MAR 1917 CAN. RECORDS LONDON.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoeing Smith, etc, etc, also special qualifications in technical Corps duties.

[P.T.O.

235049 Pte Fleming C. A.

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| 4 11 17 | O C Rm | Granted Leave to UK | | 29 10 17 | B213 Pte 1 Do 66 d/ 10 11 17 |
| 11 11 17 | " | Rete from " | " | 10 11 17 | " |
| | | The designation 3rd. d L.D. 3n wjll in future be 11th 3n Cdn, Ry Troops A.G's A-51-2 M-1 d-21 Nov 17 DO No 1 d25 Nov 17 | | | |
| 25-5-18 | Do | Awarded I. G. C. Badge | | 16 5 18 | B213. Do 54/1918 |
| 9-11-18 | Do | Granted Leave to UK 9/11/18 to | | 23 11 18 | " Do 126 d/20 11 18 |
| 20-11-18 | Do | Rej from leave | Lieu | 24 11 18 | " |
| 30/12/18 | C.A.S.C. | Transferred to England & posted to C.R.D. Depot Witley | | 30/12/18 | rtd. G.20 d/29.12.18 Pte O. 136 d/1/19. Chas. B Chadwell |
| 3-1-19 | C.R.T.D. | T.O.S. from C.R.B.D. | | | |
| 3-1-19 | C.R.T.D. | Staples. On command to Kinmel Park Segregation Camp pending embarkation to Canada | Bordon | 3-1-19 | B.C. No. 3 |

Lieut. & Asst. Adjutant,
for Lt-Colonel, Commanding,
Composite Brigade, C. R. T.

Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54.
150M. 10-15.
H.Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps _____

Regimental No. 235049 Rank _____ Name Fleming G.H.
C. E. F.

Enlisted (a) _____ Terms of Service (a) _____ Service reckons from (a) _____

Date of promotion to present rank. _____ Date of appointment to lance rank _____ Numerical position on roll of N. C. Os. _____

Extended _____ Re-engaged _____ Qualification (b) _____

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| 31-1-19 | C.R.T.D. | S.O.S.to Res.Bde CFA | Bordon | 31-1-19 | BO Pt.11 No.31<br>A/Gray Lieut.<br>for O.C.Comp.Bde. C.R.A. |
| 6-2-19 | Res.Bde. C.F.A. | T.O.S.from Can.Railway Troops Base,France,on reporting from Comp.Bde.CRA | Witley | 31-1-19 | BO Pt.11 No.37 |
| 17-2-19 | O.C. | C.R.A. S.O.S. on proceeding to 12th Res. Bn. | Witley | 14-2-19 | DO PtII .48<br>A/Gray Lieut.<br>for O.C. Can. Res. Artillery |

S.O.S. O.M.F.C. TO C.E.F.
P.T. II ORDER No. 63 DATED 5/4/19

OFFICER I/c RECORDS,
"P" WING C.C.C. WITLEY.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

P.T.O.

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| | | REGINA DISPERSAL AREA "O"<br>T.O.S. R.O. 1420 (D.D.O. 120 Para 2039<br>S.O.S. R.O. — (D.D.O. — Para 2031)<br>MEDICALLY UNFIT, DEMOBILIZATION.<br>LIEUT. | | | |

P 820
12474—375M—13-2-18.

* Strike out whichever inapplicable.

| ASSIGNED PAY. | * ~~ENGLAND OR~~ CANADA. | SEPARATION ALLOWANCE. | * ENGLAND OR CANADA. |
|---|---|---|---|
| EFFECTIVE DATE:- | ~~1/4/1916~~ 1/10/18 | EFFECTIVE DATE:- | |
| AMOUNT:- | ~~1000~~ 15.00 | AMOUNT:- | |

NAME, ADDRESS, RELATIONSHIP & AUTHORITY | WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

~~mrs Charles H. Fleming~~
~~Deposit~~
~~Sask.~~

~~mother~~

Mrs. A. J. Fleming
Pedro Wobleny
Washington
USA.
Mother
Stopped Eff 1.7.19.
L.P.C. Compiled 24.6.19.

NAME:- FLEMING CHARLES HARVEY.
NUMBER:- 235049

PARTICULARS OF RANK OR APPOINTMENT

| AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT |
|---|---|---|
| | | Spr. |

UNIT AND TRANSFERS

ORIGINAL UNIT:- 203rd Bn

DATE ACCOUNT FIRST OPENED:-

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'SF'D | UNIT TRANSFERRED TO |
|---|---|---|---|
| | | | 11 C.R.D. |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS | UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|---|---|---|---|---|---|---|---|
| 20/5. | 1699. | Witley 10/- | ~~2 5~~ | | | Ledger Balance | 194 09 |
| 11/6. | 986 | D 4005. 10/4. | ~~2 51~~ | | | L.P.C. Balance | 90 82 |
| 11/6. | A.B. | 51. 4/1¾ | ~~1~~ | | | | 103 27 |
| 20/6. | 7082 | Wing P. £20- | ~~97 33~~ | | | | |
| | | | 103 27 | £10 | | encroachment on P. Pay auth. 4.1.19 | |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|---|---|---|---|---|
| | 1 00 | 10 | | |

PARTICULARS OF RENDERING NON-EFFECTIVE:- Discharge to Canada 30.6.19 auth. A.R. Lo. 11020. B'S Lett to Witley M.D. 2.

| MONTH 1918 | PARTICULARS | CR. 1 | CR. 2. | PARTICULARS | DR. 1 | DR 2. | DR. 3. | DR. 4. | BALANCE | DEFERRED | Wing P. SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Mar. | Balance 1.00 | | | | | | | | 177 77 | 115. | |
| April | P. P. | 33 | | A.B. 64 4/4/18 11 CAT | 3 57 | | | | | | |
| | | | | " 101 15/4/18 " | 3 57 | | | | | | |
| | | | | C. A. P. | | | | 10 | | | |
| | | | | " 207 30/4/18 " | 2 68 | | | | 190 95 | 120 115 | |
| MAY | | 33. | | | 7 82 | | | 10 | | | |
| | | 34 10 | | " 304 15/5/18. " | 4 68 | | | | | | |
| | | | | " 386. 23/5/18. " | 2 68 | | | | | | |
| | | | | C. A. P. | | | | 10 | 209 69 | 125. | |
| | | 34 10 | | | 5 36 | | | 10 | 33 | | |
| June | | 33 | | | | | | 10 | 242 69 | | |
| | | | | " 494 13/6/18 " | 2 68 | | | | 15 | | |
| | | | | " 559 28/6 " | 2 68 | | | | 227 33 | 130 | |
| | | 33. | | | 5 36 | | | 10 | | | |
| July | | 34 10 | | C. A. P. | | | | 10 | | | |
| | | | | " 664 15/7 " | 2 68 | | | | 246 07 | | |
| | | | | " 763 30/7 " | 2 68 | | | | ~~251 07~~ | 135. | |
| | | 34 10 | | | 5 36 | | | 10 | | | |
| Aug. | | 34 10 | | C. A. P. | | | | 10 | | | |
| | | | | " 885 15/8 " | 3 57 | | | | 266 60 | 140. | |
| | | 34 10 | | | 3 67 | | | 10 | | | |
| Sept | | 33 | | " 1046 2/9 7 CAT | 3 57 | | | | | | |
| | | | | " 1074 15/9 11 CAT. | 3 57 | | | | | | |
| | | | | C. A. P. | | | | 10 | | | |
| | | | | " 1158 28/9 " | 3 57 | | | | 278 89 | 145 | Agreed |
| | | 33 | | | 10 71 | | | 10 | 3 | | |
| Oct. | | 34 10 | | | | | | | 312 99 | | |
| | | | | C. A. P. | | | | 16 | 297 99 | | |

NUMBER RANK NAME

| MONTH 1918 | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Oct | | 34 10 | | Forward | | | | 15 | 297 99 | 145 ~~150~~ | a/ |
| | | | | AA 1397/25 15/10 11 CMT | 3 73 | | | | 294 26 | | |
| | | | | " 1396/39 28/10 " | 3 73 | | | | 290 53 | a/c expired | |
| | | 34 10 | | | 7 46 | | | 15 | | | |
| Nov | | 33 | | C. A. T. | | | | 15 | 308 53 | | |
| | | | | CP 65578/3. 18/11 | 53 53 | | | | 255 | | |
| | | | | AA 7106/8 5/11 " | 97 33 | | | | 157 67 | 145 | |
| | | | | " 1481/13 5/11 " | 3 73 | | | | 153 94 | | |
| | | | | " 1608/33 28/11 " | 13 06 | | | | 140 88 | | |
| Dec | | 34 10 | | | | | | | 174 98 | | |
| | | | | CAP. | | | | 15 | 159 98 | | |
| | | | | " 1782/55 15/12 " | 3 73 | | | | 156 25 | | |
| Jan | | 34 10 | | C. A. P | | | | 15 | 175 35 | 145 | |
| | | 101 20 | | CP 16/12 & 3. 14 60 | 171 38 | | | 45 | | | |
| Feb | | | | CT 98651/2 4/1 | 48 67 | | | | 126 68 | 95 | |
| | | | | use D. Pay | | | | | | | |
| | | | | AA 2203/2 3/1 Borden | 4 87 | | | | 121 81 | | |
| | | | | GA 209/3 16/2 | 14 60 | | | | 107 21 | | |
| | | | | AA 9434/15 29/2 C.G.A.S. | 3 73 | | | | 103 48 | | |
| | | | | " 5368/36 23/1 C.G.H.W | 2 43 | | | | 101 05 | | |
| | | | | " 6840/85 13/2 " | 2 43 | | | | 98 62 | | |
| | | | | S.O.A 10449/134 21/1 | 67 | | | | 97 95 | | |
| | | 30 80 | | C A P | | | | 15 | 113 75 | | |
| Mar | | 34 10 | | C. A. P | | | | 15 | 132 85 | | |
| | | 64 90 | | | 77 40 | | | 30 | | | |
| Apl | | 33 | | C. A. P. | | | | 15 | 150 85 | | |
| | | | | 8096 19:3:19 Whitley H | 2 43 | | | | | | |
| | | | | 575/41 18/4 " | 2 43 | | | | 145 99 | | |
| May | | 34 10 | | C. A. P. | | | | 15 | 165 09 | | |
| | | 67 40 | | | 4 86 | | | 30 | | | |
| June | | 33 | | ✓ | | | | 15 | 183 09 | | |
| | Int. on def. Pay. | 11 - | | | | | | | 194 09 | | |
| | | | | 1699 21/5/19 CSM Whitley 9 | 2 43 | | | | 191 66 | | |
| | | | | 7082 26/6/19 ✓ 52 | 97 33 | | | | 94 33 | | |
| | | | | 2473 10/6/19 ✓ 53 | 1 01 | | | | 93 32 | | |
| | | | | AF 986 1/- C. Aftechaf 64 | 2 51 | | | | 90 81 | | |
| | | 44 | | | 103 78 | | | 15 | | | |

11.80

Sol 3:7 Sh 96

P. 559.
MARRIED OR SINGLE Single

PLACE OF BIRTH Winnipeg, Man

NAME AND ADDRESS OF NEXT OF KIN Mr. Charles H. Fleming Sr.
Asquith, Sask

RELATIONSHIP OF NEXT OF KIN Father

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY $ EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

**CASUALTIES, PROMOTIONS, &c.**

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---|---|---|
| | | |

**ADMISSIONS TO HOSPITAL, &c.**

| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
|---|---|---|---|
| | | | |

REG'L. No. 235049 RANK Private NAME Fleming, Charles Harvey

IF IN PERMT. CORPS } WHAT UNIT } UNIT 203rd O.B. TRANSFERRED TO Garrison Duty Batt. DATE 16-1-17 AUTHORITY O.T.O.S.

PERMANENT FORCE ALLOWANCES TRANSFERRED TO 3rd Calgary Bn. DATE 6-2-17 AUTHORITY Bo. 1.29/1

PLACE OF ATTESTATION Saskatoon, Sask TRANSFERRED TO DATE AUTHORITY

DATE OF ATTESTATION May 15th 1916 TRANSFERRED TO DATE AUTHORITY

ASSIGNED PAY MONTHLY $ 10.00 DATE EFFECTIVE Nov 1st 1916.

PAYABLE TO Mrs. Charles H. Fleming, Asquith, Sask RELATIONSHIP Mother

ASSIGNED PAY MONTHLY $ DATE EFFECTIVE

PAYABLE TO RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON

DISCHARGE DATE AND PLACE REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

| DATE 1916. | PAY No. OF DAYS | PAY RATE | PAY AMOUNT $ | PAY AMOUNT c. | FIELD ALLOWANCE No. OF DAYS | FIELD ALLOWANCE RATE | FIELD ALLOWANCE AMOUNT $ | FIELD ALLOWANCE AMOUNT c. | WORKING OR SPECIAL PAY No. OF DAYS | WORKING OR SPECIAL PAY RATE | WORKING OR SPECIAL PAY AMOUNT $ | WORKING OR SPECIAL PAY AMOUNT c. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS 1 No | 1 Date | 2 No. | 2 Date | 3 No. | 3 Date | 4 No. | 4 Date | CASH PAYMENTS 1 | 2 | 3 | 4 | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE CREDIT | BALANCE DEBIT | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Oct. 31 | | | | | | | | | | | | | 1st 70. | 1st 70 | | | | | | | | | | | | | | | | | 14 70 | | | | Balance from Canada |
| Nov 1-30 | 30 | 1.00 | 30 | 00 | 30 | 1.00 | 30 | 00 | | | | | | | 33 00 | 27 | 16/1/16 | 50 | 29/1/16 | | | | | 14 60 | 4 87 | | | 10 | 00 | 29 47 | 18 23 | | 85 | 00 | 323 | |
| Dec 1-31 | 31 | 1.00 | 31 | 00 | 31 | 1.00 | 31 | 00 | | | | | | | 34 10 | 110 | 27/12/16 | | | | | | | 9 73 | | | | 10 | 00 | 19 73 | 32 60 | | 1 | 50 | 12 10 | Transf Garrison Duty Batt. 5/1/17. PTO 5 |
| Jan 1-15 | 15 | 1.00 | 15 | 00 | | | | | | | | | | | 16 50 | | | | | | | | | | | | | 10 | 00 | 10 00 | 39 10 | | | | | |
| | | .10 | | 10 | | | | | | | | | | | 9 30 | | | | | | | | | | | | | | | 59 20 | | | | | |
| 16-31 | 16 | 1.10 | 17 | 60 | | | | | | | | | | | 17 60 | | | | | | | | | | | | | | | | 56 70 | | 16 | 00 | | Bo 1.29/1. 3rd Calgary Bn. 46 6/2/17. |
| 1-5/2 | 5 | . | 5 | 50 | | | | | | | | | | | 5 50 | | | | | | | | | | | | | 10 | | 10 59 20 | 5 20 | | | | | |
| 6-28 | 23 | ✓ | 25 | 30 | | | | | | | | | | | 25 30 | 14 | 31.1 | | | | | | | 4 84 | | | | | | 4 84 | 2 63 | | 20 | 00 | | |
| | | | | | | | | | | | | | | | | 1892 | 20/3 | 1012 | 16.3 | | | | | 3 48 | 2 62 | | | | | | | | | | |
| Mar 31 | | ✓ | 34 | 10 | | | | | | | | | | | 34 10 | 69 | 14.2 | 103 | 3.3 | 1076 | 15/1 | | | 2 49 | 2 61 | 4 30 | | 10 | 00 | 2 33 | 31 83 | 4 90 | | 25 | 50 | | |
| | | | | | | | | | | | | | | | 180 80 | | | | | | | | | | | | | | | 10 5 90 | | | | | | |
| Apr 30 | | ✓ | 33 | | | | | | | | | | | | 33 00 | | | | | | | | | | | | | 10 | 00 | | 10 00 | 94 90 | | 30 | 50 | | |
| May 31 | | ✓ | 34 | 10 | | | | | | | | | | | 34 10 | | | | | 1540 | 14/4 | 028 | | | | 3 54 | | 10 | 00 | | 10 00 | 122 00 | | 36 | 00 | | |
| June 30 | | ✓ | 33 | 00 | | | | | | | | | | | 33 00 | 1 | | | | 1609 | 29/4. | 028 | | | | 3 54 | | 10 | | | 14 14 | 134 86 | | 41 | 00 | | |
| | | | | | | | | | | | | | | | | 249 | 2.4. | | | | | | | 2 68 | | | | | | | | | | | |
| July 31 | | ✓ | 34 | 10 | | | | | | | | | | | 34 10 | 203 | 14.6 | | | | | | | 2 64 | | | | 10 | | | 15 35 | 156 61 | | 46 | 00 | 110 | 61 |
| | | | | | | | | | | | | | | | | | | | | 3000 | 15/5 | | | | 3 57 | | | | | | | | | | |
| Aug 31 | | ✓ | 34 | 10 | | | | | | | | | | | 34 10 | | | | | 3715 | 31/5 | 028 | | | | 3 57 | | 10. | | | 17 14 | 173 57 | | 51 | | 122 | 57 |
| | | | 334 | 40 | | | | | | | | | | 14 70 | 349 10 | | | | | | | | | 41 52 | 10 10 | 21 58 | | 100 | | 2 33 | 175 53 | 173 57 | | 51 | . | 122 | 57 |
| | | | 334 | 40 | | | | | | | | | | 14 70 | 349 10 | | | | | | | | | 41 52 | 10 10 | 21 58 | | 100 | | 2 33 | 175 53 | | | | | | |

235049 Pte Fleming C.H. at 10⁰⁰

| DATE | PAY No. of Days | PAY Rate | PAY Amount $ | PAY Amount c. | FIELD ALLOWANCE No. of Days | FIELD ALLOWANCE Rate | FIELD ALLOWANCE Amount $ | FIELD ALLOWANCE Amount c. | WORKING OR SPECIAL PAY No. of Days | WORKING OR SPECIAL PAY Rate | WORKING OR SPECIAL PAY Amount $ | WORKING OR SPECIAL PAY Amount c. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | 334 | 40 | | | | | | | | | | 14 70 | 349 10 |
| Sept | 30 | 1¹⁰ | 33 | | | | | | | | | | | 33 | |
| | | | 367 | 40 | | | | | | | | | | 14 40 | 382 10 |

| ACQUITTANCE ROLLS 1 No. | 1 Date | 2 No. | 2 Date | 3 No. | 3 Date | 4 No. | 4 Date |
|---|---|---|---|---|---|---|---|
| 349 | 16 8 | 348 | 1 9 | | | | |
| 248 | 16 4 | 349 | 2 8 | | | | |

| CASH PAYMENTS 1 | 2 | 3 | 4 |
|---|---|---|---|
| 41 52 | 10 10 | 21 58 | |
| 268 | 2 68 | | |
| 2 68 | 2 68 | | |
| 46 88 | 15 76 | 21 58 | |

| ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE CREDIT | BALANCE DEBIT | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---|---|---|---|---|---|---|---|
| 100 .. | 2 33 | 175 53 | 173 57 | | 51 | 122 57 | |
| 10 | 2 33 | 20 96 | 185 85 | | 55 | | |
| 110 | 2 33 | 196 25 | | | | | |

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFER-RED PAY | SER. ALLCE. ENG. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | Balt'd Down ~~16385~~ | | | | | | | | 185 85 | 55 | |
| Oct. | | | | | | | 10 | | | | |
| | Paid 31/10/17 | 34 10 | | AR 6 3 Lab Bn 16/9/17 | 35 4 | | | | | | |
| | | 34 10 | | | 35 4 | | 10 | | 206 38 60 | | |
| Nov. | P. P. | 33 | | | | | 10 | | | | |
| | | | | AR 615 3 Lab Bn 30/10/17 | 8 92 2 | | | | | | |
| | | | | AR 582 3 Lab Bn 14/10/17 | 3 57 | | | | | | |
| | | | | " 534 " " 2/10/17 | 3 54 | | | | | | |
| Dec | P. P. | 34 10 | | | | | 10 | | | | |
| | | | | AR 615 " " 18/11/17 | 12 49 | | | | | | |
| | | | | A.F.W. 3069 (HH58) 13/9/17 | 1 52 | | | | 143 11 | | |
| | | 67 10 | | | 110 37 | | 20 | | | | |
| Jan | 31 | 34 10 | | AR 2 Pers Dt. | 10/11/17 | H 46 | | | | | |
| | | | | " 14 " ICRJ | 6/12/17 | 3 57 | | | | | |
| | | | | " 66 " | 18/12/17 | 3 57 | | | | | |
| | | | | " 124 " | 31/12 | 2 68 | | | | | |
| | | | | A.P. | | | | | | | |
| | | 34 10 | | | 14 28 | | 10 | | 152 93 | 106 | |
| | | | | " 175 ICRJ | 15/1 | 2 68 | 10 | | | | |
| Feb. | P. P. | 30 80 | | A.P. | | | 10 | | | | |
| | | | | " 228 ICRJ | 28/1 | 3 57 | | | | | |
| | | 30 80 | | | 6 25 | | 10 | | 167 48 | 110 | |

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFER-RED PAY | SER. ALLCE. ENG. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | Paid Forward | | | | | | | | | | |
| March | R.P. | 34 10 | | S.D.R.W. 3069 ICRJ 24/2/17 | 53 | | | | | | |
| | | | | " " " 3/4/17 | 3 89 | | | | | | |
| | | | | " " " 27/3/17 | 1 52 | | | | | | |
| | | | | A.R. 297 ICRJ 15/2 | 3 57 | | | | | | |
| | | | | " 350 " 20/2 | 3 57 | | | | | | |
| | | | | S.D.R.W. 3069 18/2 | 73 | | | | | | |
| | | | | A.P. | | | | | | | |
| | | 34 10 | | | 13 81 | | | | 10 177 77 | | 115 |
| | | | | | | | | | 10 | | |
| | | | | | | | | | 167 48 | | 110 |

16-8-3 C

SHORT FORM.

**PROCEEDINGS ON DISCHARGE.** (Demobilization.)

War Service Badge, Class ... No. 208443
Issued ... B. No. .....

1. No. 235049
2. Rank. DRIVER
3. Name. Fleming Charles Harvey
4. Unit. 11th Bn. C.M.R. Fd.
5. Date of Discharge REGINA, SASK. JUL 16 1919 | Place Saskatoon

DEMOBILIZATION

6. Reason for Discharge ..... Demobolization .....
7. Authority. R.O. 1142.a. (D.D.O 196 Para 2031)
8. Proposed Residence after Discharge Sedro Woolley Wash. U.S.A.

9 CERTIFICATE TO BE SIGNED BY SOLDIER.

I hereby acknowledge that at the undernoted place and date I received my discharge Certificate

M. F. W.? .....

C. H. Fleming
Signature of Soldier.

10. CONFIRMATION.

The discharge of the above named man is hereby confirmed.

Place .....

Dispersal Station No. 1 Military District No. 12

Date JUL 16 1919

O. C. Bradburn
MAJOR

Signature .....
(O. C. Discharging Unit.)

M.F.B. 218a

(1184) Wt. /P53 5/19 .25M (2) D.St.

## LIST OF DISCHARGE DOCUMENTS.

Attestation Paper, Triplicate .....Militia Form W. 23

or Particulars of Recruit.....Militia Form W. 133

Field Conduct Sheet .....Militia Form W. 178 or A.F.B. 122

Casualty Form .....Militia Form W. 54 or A.F.B. 103

Last Pay Certificate .....Militia Form W. 44

Certificate that missing documents are unobtainable .....

Medical History Sheet.....Militia Form B. 313 or A.F.B. 178

Proceedings of Medical Board.....M.F.B. 227, A.F.B. 179 or A.F.A. 45

Dental History Sheet.....Militia Form B. 465

Medical Report .....M. F. W. 129 or D. M. S. 1375

Regimental Conduct Sheet .....Militia Form B. 263

Company Conduct Sheet .....Militia Form B. 263a

H.O. & O.S.

pes.

Bd. 13-12-16.

"No docs. on either file."

Flem. 8-12-36

# No. 12 DISTRICT DEPOT

File. F-494

S.S. Emp of Britain 11.7.19.

AUDITOR | PAYMASTER

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

M. OR S.

REGT. No. 235049 RANK PTE NAME (IN FULL) FLEMING. C. H. (BLOCK LETTERS SURNAME FIRST)

NEXT OF KIN — RELATIONSHIP

ADDRESS Union Bank of Canada, Asquith, Sask.

IS SEPARATION ALLOWANCE PAID? No. — DATE EFFECTIVE

TO WHOM PAID — RELATIONSHIP

ADDRESS

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---|---|---|
| | | |

ORIGINAL UNIT C.E.F. 203rd Bn. — IF IN P.F. WHAT UNIT?

PLACE OF ATTESTATION — TRANSFERRED TO — DATE — AUTHORITY

DATE OF ATTESTATION 16. 5. 16 — TRANSFERRED TO — DATE — AUTHORITY

ASSIGNED PAY $ 150 — DATE EFFECTIVE 1.8.19.

PAYABLE TO Mrs. A. J. Fleming. m. — RELATIONSHIP — ANY CHANGE IN ASSIGNEE OR ADDRESS

ADDRESS Sedro Woolley - Wash. U.S.A.

STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE — EFFECTIVE

DISCHARGED — PLACE Regina — DATE 16.7.19 — REASON Demob. — AUTHORITY O.O. 196 — IF ENTITLED TO POST DISCHARGE PAY Yes.

| MONTH | PAY AND F.A. NO. OF DAYS | RATE | AMOUNT $ | AMOUNT C. | OTHER CREDITS $ | OTHER CREDITS C. | | | TOTAL CREDITS $ | TOTAL CREDITS C. | ACQUITTANCE ROLLS COL. NO. 1 NO. | COL. NO. 1 DATE | COL. NO. 2 NO. | COL. NO. 2 DATE | COL. NO. 3 NO. | COL. NO. 3 DATE | CASH PAYMENTS COL. NO. 1 $ | COL. NO. 1 C. | COL. NO. 2 $ | COL. NO. 2 C. | COL. NO. 3 $ | COL. NO. 3 C. | ASSIGNED PAY $ | ASSIGNED PAY C. | REGIMENTAL CHARGES $ | REGIMENTAL CHARGES C. | OTHER CHARGES $ | OTHER CHARGES C. | | | TOTAL DEBITS $ | TOTAL DEBITS C. | BALANCE DEBIT $ | BALANCE DEBIT C. | BALANCE CREDIT $ | BALANCE CREDIT C. | PARTICULARS OR REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BALANCE FROM PREVIOUS ACCOUNT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Cr. Bal. 90.82 L.P.C. |
| 30.6.19 | | | | | 90 | 82 | | | 90 | 82 | | | | | | | | | | | | | | | | | | | | | | | 90 | 82 | | | Cr. 35.00 Clo all. - |
| | | | | | | | | | | | | | | | | | Boat | | 487 | | | | | | | | | | | | | | | | | | Dr. 770 Pea. 17-23/19. |
| | | | | | | | | | | | | | | | | | Train | | 5 | - | | | | | | | | | | | | | | | | | |
| 17-23/19 | 23 | 1.10 | 25 | 30 | 35 | - | | | 60 | 30 | | | | | | | Cheque | | 196 | 25 | | | July 15 | - | | | 770 | | | | 228 | 82 | 77 | 70 | | | |
| | | | 25 | 30 | 125 | 82 | | | 151 | 12 | | | | | | | | | 206 | 12 | | | 15 | - | | | 770 | | | | 228 | 82 | 77 | 70 | | | WAR SERVICE GRATUITY M.D. 12 |
| | | | W.S.G. M. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 183 | | 4/20 | = | 4/20 | = | | | | | | | | | | | | | | | | | | | | | 770 | | | | 770 | | 342 | 30 | | | Soldiers Dependent Allowance |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | I certify that all payments due on this account have been completed. Capt. Paymaster War Service Gratuity Military District No. 12. |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 633926 AUG 15 1919 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 644911 SEP 16 1919 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 653007 OCT 16 1919 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1656684 NOV 16 1919 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1669933 DEC 16 1919 |
| | | | 420 | | 420 | | | | | | | | | | | | | | | | | | | | | | 420 | | | | 420 | | | | | | |

W. Campbell CAPTAIN
For ASST. DIRECTOR OF PAY SERVICES
MILITARY DISTRICT No. 12

100M-1-19.—L. L. 53962-M. & D. 9723.
M. F. W. 2596.
1772-39-1390.

11L379 S.K.

Date of Enlistment

MILITIA AND DEFENCE

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

F. ~~2335~~ 2784

Date of Assignment ~~Nov. 1/16~~

RATE OF SEPARATION ALLOWANCE

| | | | |
|---|---|---|---|
| | | | |

RATE OF ASSIGNMENT

| | | | |
|---|---|---|---|
| 10. | | | |

PARTICULARS OF SEPARATION ALLOWANCE

No. 235049

Rank Pte. Promoted Reverted Discharge

Soldier's Name G. H. Fleming

Battalion 203rd Battn.

Beneficiary

Relationship

Address

PARTICULARS OF ASSIGNMENT (mother)

Name Mrs. A. J. Flemzing

Address ~~Asquith Sask.~~ 7/2/19

Change of Address

1 Sedro, Woolley, Wash. U.S.A

2

3

4

6092-C-13

| Date 1917 | Cheque No. | | Amount S/A | Amount A/P | Total | | REMARKS |
|---|---|---|---|---|---|---|---|
| Dec 31 | | | | 140 | 140 | | |
| Jan. | N. | 68025. | | 10 | 10 | 8 | |
| Feb. | F | 94432 | | 10 | 10 | | |
| Mar | G | 134290 | | 10 | 10 | | |
| apr | G | 11577 | | 10 | 10 | a | |
| May | G | 18235 | | 10 | 10 | | |
| June | Z | 10022 | | 10 | 10 | | |
| July | Z | 21146 | | 10 | 10 | a | |
| Aug | Z | 33320 | | 10 | 10 | a | |
| Sept | Z | 46704 | | 10 | 10 | a | |
| Oct | Z | 61326 | | 15 | 15 | a | |
| Nov. | Z | 75874 | | 15 | 15 | " | |
| Dec. | Z | 95475 | | 15 | 15 | " | |
| Jan | Z | 106680 | | 15 | 15 | " | |
| FEB | Z | 120290 | | 15 | 15 | 2 | |
| MAR | Z | 132600 | | 15 | 15 | " | |
| APR | Z | 2627 | | 15 | 15 | " | |
| May | G | 11202 | | 15 | 15 | V | |
| JUN | G | 17775 | | 15 | 15 | " | |
| JUL | Z | 22014 | | 15 | 15 | | |
| | | | | 380 | 380 | | |

V 2 m — 13-8-18 JH 2 m — 9-18

AUDITED 22/9

A/c Closed 31-7-19

Ret'd per R.M.S. Britannic

Date 11-7-19 M.F.W.187 22-7-19

Clerk MID 13 P.C.S.

In R.O. 101742.

M. F. W. 128
400M.—6-17—1772-39-1141
L. L. 22520—M. & D. 1483.

Date of Enlistment

MILITIA AND DEFENCE

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

Date of Assignment

RATE OF SEPARATION ALLOWANCE

| | | | |
|---|---|---|---|
| | | | |

RATE OF ASSIGNMENT

| | | | |
|---|---|---|---|
| | | | |

## PARTICULARS OF SEPARATION ALLOWANCE

No.

Rank Promoted Reverted Discharge

Soldier's Name

Battalion

Beneficiary

Relationship

Address

## PARTICULARS OF ASSIGNMENT

Name

Address

Change of Address

1

2

3

4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|---|---|---|---|---|---|
| | | | | | |

M. F. W. 128
400M.—6-17—1772-39-1141
L. L. 22320—M. & D. 7693.