

# ATTESTATION PAPER

## CANADIAN OVER-SEAS EXPEDITIONARY FORCE

No. ~~469055~~

Idio. 501208

ORIGINAL

### QUESTIONS TO BE PUT BEFORE ATTESTATION. (ANSWERS)

1. What is your name? ..... Earle <sup>B</sup>Foster
2. In what Town, Township, or Parish, and in what Country were you born? ..... Springhill N.S.
3. What is the name of your next-of-kin? ..... Richard Foster (Father)
4. What is the address of your next-of-kin? ..... Springhill N.S. Can (W.T.M.)
5. What is the date of your birth? ..... October 11th. 1896
6. What is your trade or calling? ..... Labourer
7. Are you married? ..... No
8. Are you willing to be vaccinated or re-vaccinated? ..... Yes
9. Do you now belong to the Active Militia? ..... No
10. Have you ever served in any Military Force? ..... No  
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement? ..... Yes
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE? ..... Yes

Earle B Foster (Signature of Man.)  
P. J. Doudesull Sgt (Signature of Witness.)

### DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Earle B Foster, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Earle B Foster (Signature of Recruit.)  
Date August 18th. 1915 P. J. Doudesull Sgt (Signature of Witness.)

### OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Earle B Foster, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Earle B Foster (Signature of Recruit.)  
Date August 18th. 1915 P. J. Doudesull Sgt (Signature of Witness.)

### CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Sussex N.B. this 18th. day of August 1915.

J. P. IN AND FOR THE COUNTY OF KINGS, N. B.  
J. P. IN AND FOR THE COUNTY OF KINGS, N. B. (Signature of Justice.)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

R. C. Carey Capt. (Approving Officer.)

DESCRIPTION OF Earle B. Foster ON ENLISTMENT.

Apparent Age 18 years 10 months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 5 ft. 6 ins.

Chest measurement { Girth when fully expanded 35 ins.  
 Range of expansion 3 ins.

Complexion Fresh

Eyes Blue

Hair Brown

Religious Denominations { Church of England Yes  
 Presbyterian  
 Methodist  
 Baptist or Congregationalist  
 Other Protestants  
 (Denomination to be stated.)  
 Roman Catholic  
 Jewish

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the Canadian Over-Seas Expeditionary Force.

Date August 18th. 1915

*J. H. Burnett*

Place Sussex N.B.

Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT

Earle B. Foster having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

*H. Mansfield* (Signature of Officer.)  
 LT. COLONEL

Date August 18th. 1915. CMDG. 64th "OVERSEAS" BATTN. C. E. F.

46733

NAME Dissler, Carl B.

REGT. NO. 501208

UNIT

H. Q. FILE NO.

| CONTENTS   | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY      |
|--|---------------|-------------------|----------------|-------------------------|-----------------------|
| ATTESTATION PAPER (M.F.W. 23, 133, or 51)                |               |                   |                |                         |                       |
| CASUALTY FORM (M.F.W. 54 or A.F.B. 103)                  |               |                   |                | 14309                   | DEATH<br>Category     |
| TRAINING HISTORY SHEET (M.F.W. 113)                      |               |                   |                |                         |                       |
| FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)           |               |                   |                |                         |                       |
| REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)           |               |                   |                |                         |                       |
| COMPANY CONDUCT SHEET (M.F.B. 253A or A.F.B. 121)        |               |                   |                |                         |                       |
| MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 173)         |               | M                 |                |                         | DISCHARGE<br>Category |
| DENTAL HISTORY SHEET (M.F.B. 465)                        |               |                   |                |                         |                       |
| MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)                |               |                   |                |                         |                       |
| MEDICAL EXAMINATION (M.F.W. 129)                         |               |                   |                |                         |                       |
| TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)      |               |                   |                |                         |                       |
| PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)   |               |                   |                |                         |                       |
| DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) |               | H                 |                |                         | DESERTION             |
| LAST PAY CERTIFICATE (M.F.W. 44)                         |               |                   |                |                         |                       |
| PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)      |               |                   |                |                         |                       |
| PARTICULARS OF CHARACTER (A.F.W. 3226)                   |               |                   |                |                         |                       |
| COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)     |               |                   |                |                         |                       |
| <i>Long hand</i>   |               |                   |                |                         |                       |
| <i>Full</i>  |               |                   |                |                         |                       |
| <i>Am</i>  |               |                   |                |                         |                       |
| <i>Payed</i>   |               |                   |                |                         |                       |
|  |               |                   |                |                         |                       |
|  |               |                   |                |                         |                       |
|  |               |                   |                |                         |                       |

*m x*  
*12.10.20*

*10 - 11*  
*10 - 11*  
*5 - 12*  
*1*



ORIGINAL

501208

A. Key

MEDICAL HISTORY SHEET.

Surname Foster Christian Name Earl B.

Examined { on 18<sup>th</sup> day of August 1915  
at Sussex MB  
Birthplace { City or Town Halifax N.S.  
County \_\_\_\_\_

Approved by \_\_\_\_\_  
Rank Drum Major M.O.

Apparent age 18 years 4 months  
Trade or occupation Beer Worker  
Height 5 Feet 7 Inches.  
Weight \_\_\_\_\_ Lbs.  
Chest measurement { Minimum 33 1/2 inches.  
Maximum expansion 35 inches  
Physical development Good  
Small-Pox Marks None

| Date | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT, |
|------|--------------|-----------------------------|
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |

Vaccination Marks { Arm Right \_\_\_\_\_ Left \_\_\_\_\_  
Number None  
When Vaccinated last Never

| Date            | Result | VACCINATIONS.         |
|-----------------|--------|-----------------------|
| <u>20/12/15</u> |        | <u>J. H. ...</u> M.O. |
|                 |        | M.O.                  |
|                 |        | M.O.                  |

(a) Marks indicating congenital peculiarities or previous disease None

| Date           | Result | ANTI-TYPHOID INOCULATIONS, ETC. |
|----------------|--------|---------------------------------|
| <u>8/9/15</u>  |        | <u>J. H. ...</u> M.O.           |
| <u>9/25/15</u> |        | <u>J. H. ...</u> M.O.           |
|                |        | M.O.                            |

(b) Slight defects but not sufficient to cause rejection None

Enlisted on 18<sup>th</sup> day of August 1915 at Sussex MB

|                      | CORPS.                       | REGT'L NUMBER. | HABITS. | DATE.                           |
|----------------------|------------------------------|----------------|---------|---------------------------------|
| Joined on enlistment | <u>64<sup>th</sup> Regt.</u> | <u>469 055</u> |         |                                 |
| Transferred to ..... | <u>#1 Trenching Co</u>       | <u>501208</u>  |         | <u>Nov 21<sup>st</sup> 1915</u> |

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
|          |       |          |         |
|          |       |          |         |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.



501208.

Tr. Earle B. Foster.

No. 1. Tunnelling Co.

✓ 64974779

Killed in Action.  
4-4-1917.

Taken from living.  
1-5-1917.

Out <sup>7</sup> 28-9-17

- 20 -

Perforated sheet for Will from Pay Book of Reg.

No. 501208

Name Tr Earle B. Foster

Unit No 1 Tunnelling Corps.

Military Will.

In the event of my death  
all of my money and  
other articles are to be  
given to my mother  
Mrs Richard Foster  
8 Spring Hill Mans  
Cumb <sup>or</sup> Canada

Signature Earle B Foster

Rank and Regt. Tr No Tunnelling Corps

Date 12/2/16

ESTATES BRANCH

AUG 31 1917

MILITIA DEPT.

09849





A. P. not rec'd discrepancy  
 Name is Charles B. Foster  
 on record sheet.  
*Enginers*

Fill in Only.—Unit, Number, Rank and Name.

**Casualty Form—Active Service.**  
**No. 1 Tunnelling Co., C. E. F.**

Unit, Regiment or Corps

8192  
 M. F. W. 54.  
 150M. 10-15.  
 H.O. 1772-30-920.  
 CERTIFIED CORRECT  
 Canadian Record Office,  
 Westminster Building,  
 7, MILLIKEN ST., W.

Regimental No. 501208 Rank Sapper Name Foster Earle  
 C. E. F.  
 Enlisted (a) 18/8/15 Terms of Service (a) D. O. W. Service reckons from (a) 18/8/15  
 Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }  
 Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) Labourer

| Report |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place              | Date    | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|--------|--------------------|--|--------------------|---------|--|
| Date   | From whom received |  |                    |         |  |
|        |                    | ARRIVED IN FRANCE  | HEVRE              | 16.2.16 | LNDG. RTNS. 4666&67  |
| 9/4/17 | OCCUR              | Killed in action   | Fala               | 7 7/17  | adg. 16/1776 DES<br>212-14.4/17 Pt 20.<br>26-14 7/17                               |
|        |                    |  | <i>B. Johnston</i> |         | <i>B.</i>  |

Lieut. for Major DA. A. G.  
 Canadian Section, G. H. O. 3rd Echelon, B. E. F.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

| Report |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks<br>taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|--------|--------------------|--|-------|------|---|
| Date   | From whom received |  |       |      |   |
|        |                    |  |       |      |   |

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

577

M. F. W. 12a.  
 60m.—12-15.  
 1772—39—819.

Sheet No. 2.

*Mary Foster*

L. L. Job 89002.—Req. 6213.

PAYMENTS.

Name of Soldier

*Foster, E. B.*

#501208

*No 1 Gm. Co*

| Month.          | Year. | Cheque No.      | Amt.      | Remarks.                 |
|-----------------|-------|-----------------|-----------|--------------------------|
|                 |       |                 |           | <i>\$20<sup>00</sup></i> |
| April           | 1916  | <i>S 464</i>    | <i>20</i> |                          |
| May             |       | <i>T 3426</i>   | <i>20</i> |                          |
| June            |       | <i>Q 6644</i>   | <i>20</i> |                          |
| July            |       | <i>Q 8345</i>   | <i>20</i> |                          |
| Aug. ✓          |       | <i>Q 214469</i> | <i>20</i> |                          |
| Sept.           |       | <i>D 16375</i>  | <i>20</i> |                          |
| Oct.            |       | <i>D 20829</i>  | <i>20</i> |                          |
| Nov. <i>ad</i>  |       | <i>B 25986</i>  | <i>20</i> |                          |
| Dec. <i>be</i>  |       | <i>F 33663</i>  | <i>20</i> |                          |
| Jan. <i>be</i>  | 1917  | <i>A 40193</i>  | <i>20</i> |                          |
| Feb.            |       | <i>A 45172</i>  | <i>20</i> |                          |
| March <i>ad</i> |       | <i>U 46440</i>  | <i>20</i> |                          |
| April <i>ad</i> |       | <i>F 1581</i>   | <i>20</i> |                          |
| May             |       |                 |           |                          |
| June            |       |                 |           |                          |
| July            |       |                 |           |                          |
| Aug.            |       |                 |           |                          |
| Sept.           |       |                 |           |                          |
| Oct.            |       |                 |           |                          |
| Nov.            |       |                 |           |                          |
| Dec.            |       |                 |           |                          |
| Jan.            | 1918  |                 |           |                          |
| Feb.            |       |                 |           |                          |
| March           |       |                 |           |                          |
| April           |       |                 |           |                          |
| May             |       |                 |           |                          |
| June            |       |                 |           |                          |
| July            |       |                 |           |                          |

*\*320<sup>00</sup> C.F.X. + P.F. 27/4/17  
 NR med mail*

*20 P.  
 20 W.  
 20 W. a/c closed 30/4/17 Cas  
 27/4/17 NR med mail  
 \*320<sup>00</sup>  
 C.F.X. NR 26/10/17*

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier \_\_\_\_\_

**PAYMENTS.**

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |

576

MILITIA AND DEFENCE  
ASSIGNED PAY  
OVERSEAS CONTINGENTS

*Ew* 2nd. Contingent

To Whom *Mary Foster*  
Address *Springhill Mines*  
*N.S.*

By Whom Assigned *Foster E. B.*  
Regtl. No. *501208*  
Rank *2c*  
Corps *421 Tunnelling Co*

Rate *\$20<sup>00</sup>/<sub>100</sub>*

JAN 1 1916

PAYMENTS

| Month | Year | Cheque No.     | Amt.      | REMARKS  |
|-------|------|----------------|-----------|--|
| Aug.  | 1914 |                |           | <p><i>2 m 15/5/17 app 10/2/17</i></p> <div style="border: 1px solid black; padding: 5px; margin: 10px auto; width: fit-content;"> <p>Pensions Notified DATE <i>27/4/17</i><br/> <i>ch(82)19/4/17</i><br/>           Killed in Action DATE <i>27/4/17</i><br/> <i>27/4/17</i> <i>W.R. McDonald</i></p> </div> |
| Sept. |      |                |           |  |
| Oct.  |      |                |           |  |
| Nov.  |      |                |           |  |
| Dec.  |      |                |           |  |
| Jan.  | 1915 |                |           |  |
| Feb.  |      |                |           |  |
| March |      |                |           |  |
| April |      |                |           |  |
| May   |      |                |           |  |
| June  |      |                |           |  |
| July  |      |                |           |  |
| Aug.  |      |                |           |  |
| Sept. |      |                |           |  |
| Oct.  |      |                |           |  |
| Nov.  |      |                |           |  |
| Dec.  |      |                |           |  |
| Jan.  | 1916 | <i>VIII 10</i> | <i>20</i> |  |
| Feb.  |      | <i>U14004</i>  | <i>20</i> |  |
| March |      | <i>X14264</i>  | <i>20</i> |  |

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
WASHINGTON, D.C.

By \_\_\_\_\_

Special Agent

\_\_\_\_\_

\_\_\_\_\_

1917  
1918  
1919

REMARKS

To \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Aug.

Sept.

Oct.

Nov.

Dec.

Jan.

Feb.

March

April

May

June

July

Aug.

Sept.

Oct.

Nov.

Dec.

Jan.

Feb.

Mar.

April

Rank Pte.

Name POSTER Earle B.

Reg'l No. 501208

P-56

Unit No. 1. Tunnelling Coy:

If in perm. Corps,  
What Unit?

Married or Single Single

Place and Date of Enlistment Sussex. N.B. 18th Aug. 1915

Place of Birth Springhill. N.S.

Name and Address, Next-of-Kin Richard Foster,

Springhill, N.S. Canada.

Relationship

Father

Assigned Pay Monthly \$ 20<sup>00</sup>/<sub>100</sub>

Payable to Mary Foster Springhill Mines N.S.

Relationship Mother

Separation Allowance

Payable to

Relationship

Discharge, Date and Place

Reason

Character

Entered on N.E. Card

| Date   |         | PAY         |                 |        | Field Allowance |      |        | Other Credits | Total Credits | Voucher |      | Other Charges | Total Debits | Balance     | Remarks, Casualties, etc. |               |
|--------|---------|-------------|-----------------|--------|-----------------|------|--------|---------------|---------------|---------|------|---------------|--------------|-------------|---------------------------|---------------|
| From   | To      | No. of Days | Rate            | Amount | No. of Days     | Rate | Amount |               |               | No.     | Date |               |              |             |                           | Cash Payments |
| 1.1.16 | 31.1.16 | 31          | 1 <sup>00</sup> | 31 -   | 31              | 10   | 3 10   | 10            | 44 10         |         |      | 21 90         | 20 -         | 41 90       | 2 20                      |               |
| 1.2.16 | 29.2.16 | 29          | 1 <sup>00</sup> | 29 -   | 29              | 10   | 2 90   | 2 20          | 34 10         |         |      | 6 60          | 20 -         | 26 60       | 4 50                      |               |
| Mar 1  | 31      | 31          | 1 <sup>00</sup> | 31 -   | 31              | 10   | 3 10   |               | 34 10         |         |      | 2 62          | 20 -         | 22 62       | 18 98                     |               |
|        |         |             |                 | 91 -   |                 |      | 9 10   | 10 -          | 110 10        |         |      | 31 12 60      | -            | 91 12 18 98 |                           |               |

CHECKED

H. Lillibridge

Statement of  
SEP 3 1917  
Account rendered





Rank **Pte.** Name **FOSTER Earle B.** Reg'l No. **501208**  
 Unit **No.1.Tunnelling Coy:** If in perm. Corps, }  
 What Unit? Married or Single **Single**  
 Place and Date of Enlistment **Sussex.N.B.18th Aug.1915** Place of Birth **Springhill.N.S.**  
 Name and Address, Next-of-Kin **Richard Foster,** **Springhill, N.S.Canada.**

*M X*  
*12.10.20*  
*BS*

Assigned Pay Monthly \$ Payable to Relationship **Father**

Separation Allowance \$ Payable to Relationship  
 Relationship

N/E. R.B. No. *715*  
 File R.L. *25-F.1200*  
 Category *KP*

M

Discharge, Date and Place Reason Character

| Report          |                          | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place               | Date               | REMARKS<br>Taken from Official Documents   |
|-----------------|--------------------------|--|---------------------|--------------------|--|
| Date            | From whom received       |  |                     |                    |  |
|                 | <i>C</i>                 |  |                     | <b>10 JAN 1916</b> | <i>Per. S.S. Inutajama</i><br><small><i>ca. 4. 13.103 Checked 2/3/16</i></small> |
| <i>18-1-16.</i> | <i>Of. 1. Tunn. Coy.</i> | <i>Absent from Tattoo Parade. 2 days CP.</i>   | <i>Deukam Camp.</i> | <i>17-1-16.</i>    | <i>St. II - 17.</i>  |
| <i>15-5-16.</i> | <i>D.A.G.</i>            | <i>Arrived in</i>  | <i>Trace</i>        | <i>16-2-16.</i>    | <i>Non Roll</i>  |
| <i>18-4-17</i>  | <i>1st Tunn Co</i>       | <i>Killed in Action</i>  |                     | <i>7-4-17</i>      | <i>62A272 &amp; Pt-2 D.O. 26</i><br><i>d/14-4-17</i>                             |



NAME

Foster Earle

REGT'L NO

501208

RANK AND CORPS

Pte

H. Q. FILE NO. 649-

FOLLOWS

NO.

FOLLOWS

No.

CABLE

DATE

NATURE OF CASUALTY

M2184

18-4-17

Pouen

Killed in Action April 7<sup>th</sup> 1917 ✓

A7B2090A

14-4-17

"

"

"

"

"

"

(Received

14-6-17)

"France or Belgium"

LIST No

HOSPITAL

DATE OF  
ADMISSION

REMARKS

A 272

Rep. from Base

4-4-17.

Killed in action

SURNAME.

*Hoster*

*649-7-4779*

CARD NO.

*W*

CHRISTIAN NAMES

*Earle B*

**D**  
FOLL.

REGL. No.

*501208*

RANK

*Pte*

UNIT

*No. 1 Tunnelling Co*

FORMER CORPS

*Nil*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

*Hoster Richard*

RELATIONSHIP TO SOLDIER

*Father*

ADDRESS

*Springhill. Cumberland  
N.S.*

COUNTRY OF BIRTH

*Canada*

*Springhill, N.S.*

DATE

*Oct. 11<sup>th</sup> 1896*

PLACE OF ATTESTATION

*Sussex*

*N.B.*

DATE

*Aug. 18<sup>th</sup> 1915*

*o/s. 1-1-16 <sup>304</sup>/<sub>2</sub>.*

MARRIED

SINGLE

*Yes.*

WIDOWER

TRADE OR CALLING

*Labourer.*

RELIGION

*Church of England.*

DESCRIPTION.

APPARENT AGE

*18*

YEARS

*10.*

MONTHS

HEIGHT

*5*

FEET

*6*

INCHES

CHEST MEASUREMENT

*35*

INCHES

EXPANSION

*3*

INCHES

COMPLEXION

*Fresh*

EYES

*Blue.*

HAIR

*Brown.*

DISTINGUISHING MARKS

*Not Stated.*

MEDICAL EXAMINATION.

PLACE

*Sussex. U.B.*

DATE

*Aug 18<sup>th</sup> 1915.*

*Present Address*

*Not Stated*







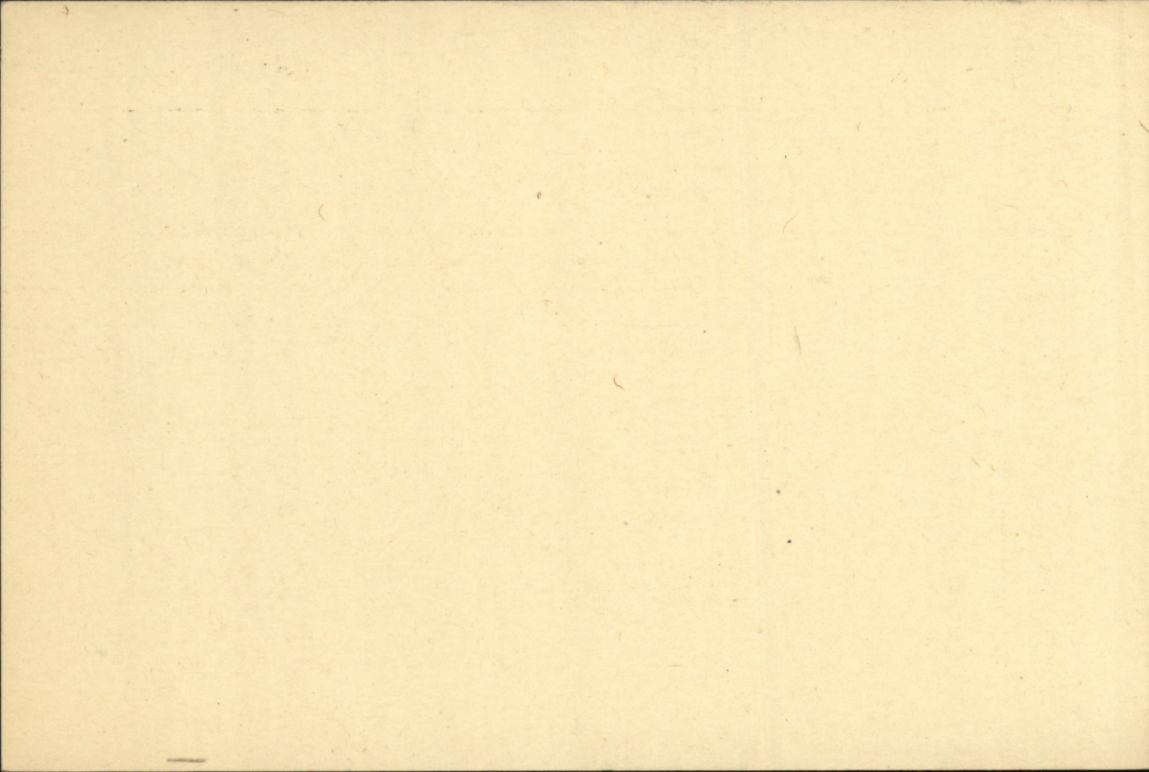
No 501208 RANK *Spr.*

NAME *Foster E.*

T. O. S. 21-11-15 UNIT *No 1. Gunnelling Coy*  
 (D.O. no 16A of 24-11-15)

M. D. *3*

| PAID<br>FROM           | PAID<br>TO             | SIG.<br>OR<br>REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC.  |                      |
|------------------------|------------------------|---------------------|--|----------------------|
|                        |                        |                     | PARTICULARS                              | AUTHORITY            |
| <i>1915<br/>Nov 21</i> | <i>1916<br/>Nov 30</i> | <i>✓</i>            | <i>Transfd from 64<sup>th</sup> Bn -</i> | <i>Nov pay list.</i> |
| <i>Dec.</i>            |                        | <i>✓</i>            |  |                      |



*hot elig. Star*

649-F-4779

FOSTER, E.B. Spr. 501208, 1st Can. Tunnelling Co.

Medals & Dec. (Mother) Mrs. Mary Foster,  
Springhill Mines, N.S.

P. & S. (Father) Richard Foster,  
Same address

*(Ser. # 801001.)*

Mem. Cross (Mother) See above

(Not married)

APR 19 1922

Roll Desp.

Regn. No.

*236584*

JAN 13 1922

Maone Desp.

Regn. No.

*Desp 20-10-20 4027504*

*P 24841*

*H*

M.

440

A. J.  
KS

Number 501208 Rank Spr

Surname FOSTER

Christian Name Earle B.

Units C. E. Theatre of War France

Date of Service 16-2-16  

Remarks

Latest Address Mrs Mary Foster (m)  
Springhill Mines.

Roll No. B Page 1635-7 KS

DESP SEP 8 1922

REGN. NO. GA35926

Surname

*Foster*

Christian Name or Names

*E. B.*

Reg. No.

*501208*

Rank

Unit

Co.

Troop

Batty.

*Spr.*  
Hospital

*1st. Inn. Co.*

Date of Admission

Transferred

Hosp.

Hosp.

Hosp.

Hosp.

Diagnosis

(1)  
Later Diagnosis (if changed)

(2)

(3)

Additional Diagnosis: if more than one state present

*Killed in Action*

*7-4-17*

DISPOSITION

Date

*A272*

*e.l. 18-4-17*

REMARKS

*R.F. Base*

*A.M.D. 2 DEPT.  
Beh. of D.G.M.S. O.M.F.C. London.*

*R*

# EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.



MARRIED OR SINGLE S.  
 PLACE OF BIRTH Springhill N.S. Canada.  
 NAME AND ADDRESS OF NEXT OF KIN Richard Foster.  
Springhill N. S. Canada.  
 RELATIONSHIP OF NEXT OF KIN Father.  
 NAME AND ADDRESS OF NEXT OF KIN

| PARTICULARS             | EFFECTIVE DATE | AUTHORITY               |
|-------------------------|----------------|-------------------------|
| <i>Killed in Action</i> | <i>7/4/17</i>  | <i>Bar Let a 184/17</i> |
|                         |                |                         |
|                         |                |                         |
|                         |                |                         |
|                         |                |                         |
|                         |                |                         |
|                         |                |                         |
|                         |                |                         |

RELATIONSHIP OF NEXT OF  
 SEPARATION ALLOWANCE MONTHLY \$ \_\_\_\_\_ EFFECTIVE (DATE) \_\_\_\_\_  
 PAYABLE TO \_\_\_\_\_  
 RELATIONSHIP OF DEPENDANT \_\_\_\_\_

| ADMISSIONS TO HOSPITAL, &c. |                 |          | NAME OF HOSPITAL |
|-----------------------------|-----------------|----------|------------------|
| DATE ADMITTED               | DATE DISCHARGED | V. OR A. |                  |
|                             |                 |          |                  |
|                             |                 |          |                  |
|                             |                 |          |                  |

COMPILED BY  
 CHECKED BY

| DATE   | PAY         |                 | FIELD ALLOWANCE |             | WORKING OR SPECIAL PAY |              | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS |      |              |         |        |         |        |       |
|--------|-------------|-----------------|-----------------|-------------|------------------------|--------------|----------------------|---------------|---------------|-------------------|------|--------------|---------|--------|---------|--------|-------|
|        | NO. OF DAYS | RATE            | AMOUNT \$ C.    | NO. OF DAYS | RATE                   | AMOUNT \$ C. |                      |               |               | NO. OF DAYS       | RATE | AMOUNT \$ C. | 1 No.   | 1 DATE | 2 No.   | 2 DATE | 3 No. |
| 1916   |             |                 |                 |             |                        |              |                      |               |               |                   |      |              |         |        |         |        |       |
| Mar 31 |             |                 |                 |             |                        |              |                      |               |               |                   |      |              |         |        |         |        |       |
| April  |             |                 |                 |             |                        |              |                      |               |               |                   |      |              |         |        |         |        |       |
| 1-30   | 30          | 1 <sup>00</sup> | 30 -            | 30          | .10                    | 3 -          |                      |               | 30 -          |                   |      | 74           | 8/4/16  | 132    | 20/4/16 |        |       |
| May    |             |                 |                 |             |                        |              |                      |               |               |                   |      |              |         |        |         |        |       |
| 1-31   | 31          | 1 <sup>00</sup> | 31 -            | 31          | .10                    | 3 10         |                      |               | 34 10         |                   |      | 221          | 12/5/16 |        |         |        |       |
| June   |             |                 |                 |             |                        |              |                      |               |               |                   |      |              |         |        |         |        |       |
| 1-30   | 30          | "               | 30 -            | 30          | "                      | 3 -          |                      |               | 33 -          |                   |      | 291          | 1/6/16  | 297    | 15/6/16 |        |       |
| JULY   |             |                 |                 |             |                        |              |                      |               |               |                   |      |              |         |        |         |        |       |
| 1-31   | 31          | "               | 31 -            | 31          | "                      | 3 10         |                      |               | 34 10         |                   |      | 328          | 30/1/16 | 381    | 15/7/16 |        |       |
| AUG    |             |                 |                 |             |                        |              |                      |               |               |                   |      |              |         |        |         |        |       |
| 1-31   | 31          | "               | 31 -            | 31          | "                      | 3 10         |                      |               | 34 10         |                   |      | 431          | 30/7/16 | 481    | 15/8    |        |       |
| SEPT   |             |                 |                 |             |                        |              |                      |               |               |                   |      |              |         |        |         |        |       |
| 1-30   | 30          | "               | 30 -            | 30          | "                      | 3 -          |                      |               | 33 -          |                   |      | 527          | 31/8/16 | 579    | 11/9    |        |       |
| OCT    |             |                 |                 |             |                        |              |                      |               |               |                   |      |              |         |        |         |        |       |
| 1-31   | 31          | "               | 31 -            | 31          | "                      | 3 10         |                      |               | 34 10         |                   |      | 634          | 23/9    | 681    | 17/10   |        |       |
| NOV    |             |                 |                 |             |                        |              |                      |               |               |                   |      |              |         |        |         |        |       |
| 1-30   | 30          | "               | 30 -            | 30          | "                      | 3 -          |                      |               | 33 -          |                   |      | 736          | 29/10   | 822    | 12/11   |        |       |
| DEC    |             |                 |                 |             |                        |              |                      |               |               |                   |      |              |         |        |         |        |       |
| 1-31   | 31          | "               | 31 -            | 31          | "                      | 3 10         |                      |               | 24 10         |                   |      | 896          | 26/11   | 968    | 4/12    |        |       |
| JAN    |             |                 |                 |             |                        |              |                      |               |               |                   |      |              |         |        |         |        |       |
| 1-31   | 31          | "               | 36 60           |             |                        |              |                      |               | 34 10         |                   |      |              |         |        |         |        |       |
| 1917   |             |                 |                 |             |                        |              |                      |               |               |                   |      |              |         |        |         |        |       |
| FEB    |             |                 |                 |             |                        |              |                      |               |               |                   |      |              |         |        |         |        |       |
| 1-28   | 28          | "               | 30 80           |             |                        |              |                      |               | 30 80         |                   |      |              |         |        |         |        |       |
| MCH    |             |                 |                 |             |                        |              |                      |               |               |                   |      |              |         |        |         |        |       |
| 1-31   | 31          | "               | 34 10           |             |                        |              |                      |               | 34 10         |                   |      |              |         |        |         |        |       |
|        |             |                 | 501 60          |             |                        |              |                      |               | 10 -          |                   |      |              |         |        |         |        |       |
|        |             |                 |                 |             |                        |              |                      |               | 511 60        |                   |      |              |         |        |         |        |       |

Can Ass-Pay (1.1.16 - 30.4.17. \$320<sup>00</sup>) HQ 593-1-12 d/16.5

Statement of  
 SEP 8 1917  
 Account rendered

OPTIONS, &c.

EFFECTIVE DATE 7/4/17 AUTHORITY *Col List a 272*  
18/4/17

REG'L NO. 501208. RANK *Tunr* NAME Foster Earle B. OV

IF IN PERM. CORPS } UNIT *No. 1. Tunnelling Co.* TRANSFERRED TO *pay 2 K* DATE *8/4/17* AUTHORITY *Col List a 272*

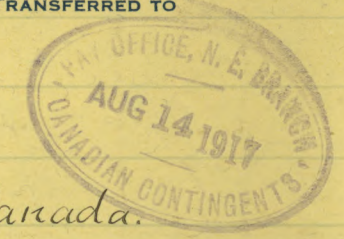
PERMANENT FORCE ALLOWANCES TRANSFERRED TO *NE Beh* DATE *1/5/17* AUTHORITY

PLACE OF ATTESTATION *Sussex N.S. Canada.* TRANSFERRED TO DATE AUTHORITY

DATE OF ATTESTATION *18/8/15.* TRANSFERRED TO DATE AUTHORITY

ASSIGNED PAY MONTHLY \$ ~~20.00~~ DATE EFFECTIVE *1/1/16.*

PAYABLE TO *Mary Foster Springhill Mines N.S. Canada.* RELATIONSHIP *Mother*



HOSPITAL, &c.

NAME OF HOSPITAL

ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE

PAYABLE TO RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) *21/4/17* EFFECTIVE *1/5/17* REASON *Killed in action Col List A 272*

DISCHARGE DATE AND PLACE REASON AND AUTHORITY *Entered on N.E. Card Index T.W.*

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE) *Checked by E. Kerwin*

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE) *B.D. ✓*

QUITTANCE ROLLS

2 3 4

No. DATE No. DATE No. DATE

| CASH PAYMENTS            |                      |       |      | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS           | BALANCE |       | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|--------------------------|----------------------|-------|------|--------------|---------------|------------------------|---------|-------|--------------------------|-------------------------|---------|
| 1                        | 2                    | 3     | 4    |              |               |                        | CREDIT  | DEBIT |                          |                         |         |
|                          |                      |       |      |              |               | 91 12                  | 18 98   |       |                          |                         |         |
|                          | 2 62                 |       |      |              |               | 25 24                  | 26 74   |       |                          |                         |         |
| <i>82 20/4/16</i>        | <del>5 23</del> 2 62 |       |      | 20 -         |               | <del>24 85</del> 38 05 |         |       |                          |                         |         |
| <i>81 2/4/16 30</i>      | 2 55 <del>2 55</del> |       |      | 20 -         |               | 22 55                  | 38 29   |       |                          |                         |         |
| <i>87 15/6/16</i>        | 2 56 2 56            |       |      | 20 -         |               | 25 12                  | 46 14   |       |                          |                         |         |
| <i>81 15/7/16</i>        | 2 56 2 61            |       |      | 20 -         |               | 25 17                  | 55 10   |       |                          |                         |         |
| <i>81 15/8</i>           | 2 61 2 61            |       |      | 20 -         |               | 25 22                  | 63 98   |       |                          |                         |         |
| <i>79 11/9</i>           | 2 62 2 62            |       |      | 20 -         |               | 25 24                  | 71 74   |       |                          |                         |         |
| <i>81 17/10</i>          | 2 61 2 62            |       |      | 20 -         |               | 25 23                  | 80 61   |       |                          |                         |         |
| <i>82 12/11</i>          | 2 61 2 62            |       |      | 20 -         |               | 25 23                  | 88 38   |       |                          |                         |         |
| <i>88 4/12</i>           | 2 61 11 34           |       |      | 20 -         |               | 33 95                  | 88 53   |       |                          |                         |         |
|                          | 2 61                 |       |      | 20 -         |               | 22 61                  | 100 02  |       |                          |                         |         |
|                          | 2 61                 |       |      | 20 -         |               | 25 23                  | 105 59  |       |                          |                         |         |
| <i>880 24/3</i>          |                      | 2 62  |      |              |               |                        |         |       |                          |                         |         |
| <i>79 5/3 16087 31/1</i> | 5 23                 | 2 61  | 3 49 | 20 -         |               | 33 95                  | 105 74  |       |                          |                         |         |
|                          | 36 42                | 34 83 | 3 48 | 31 12        | 300           | 405 86                 |         |       |                          |                         |         |
|                          |                      |       | 3 49 |              |               |                        |         |       |                          |                         |         |

*Ref to pay 2 K 8/4/17 killed in action Col List a 272*

*- 12 d/16. 5. 17.*



ap 20<sup>00</sup>

| CASH PAYMENTS                        |   |    |        | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE      |  | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|--------------------------------------|---|----|--------|--------------|---------------|--------------|--------------|--|--------------------------|-------------------------|---------|
| 2                                    | 3 | 4  | CREDIT |              |               |              | DEBIT        |  |                          |                         |         |
| 483                                  | 3 | 48 | 31     | 12           | 300 -         | 405 86       | 105 74       |  |                          |                         |         |
|                                      |   |    |        | 20           | 20            |              | 93 44        |  |                          |                         |         |
| Balance transferred to N. E. Branch. |   |    |        |              |               | 118 74       |              |  |                          |                         |         |
|                                      |   |    |        |              |               | 118 74       | <del>0</del> |  |                          |                         |         |

*Un/cr 23 days. apil  
N. E. Branch  
Ottawa for lett 1/20/10-4/10/17*

**CHECKED**  
*[Signature]*