# ATTESTATION PAPER

No. 4 #64474

Folio.

ORIGINAL

## CANADIAN OVER-SEAS EXPEDITIONARY FORCE

### QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS)

1. What is your name? James Gilmour.
2. In what Town, Township, or Parish, and in what Country were you born? Stevenston Shire Scotland
3. What is the name of your next-of-kin? Helen Gilmour (Wife)
4. What is the address of your next-of-kin? Kosher Mills Ltd Canada
5. What is the date of your birth? April 1887
6. What is your trade or calling? Miner.
7. Are you married? Married.
8. Are you willing to be vaccinated or re-vaccinated? Yes
9. Do you now belong to the Active Militia? No
10. Have you ever served in any Military Force? No
    If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement? Yes
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE? Yes

James Gilmour (Signature of Man.)

A Ferguson (Signature of Witness.)

Retd by this enlistment Reserve Mines C.B. Cumb

### DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, James Gilmour, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

James Gilmour (Signature of Recruit.)

Date AUG 24 1915 191 . A Ferguson (Signature of Witness.)

### OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, James Gilmour, do make Oath, that I will be faithful and bear true Allegiance to His Majesty **King George the Fifth**, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

James Gilmour (Signature of Recruit.)

Date AUG 24 1915 191 . A Ferguson (Signature of Witness.)

### CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at AUG 24 1915 SYDNEY, N.S. this day of AUG 24 1915 191 .

W.G. McRae Capt (Signature of Justice.)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

L. C. Tearey Capt (Approving Officer.)

M. F. W. 23.
200 M.—3-15.
H.Q. 1772-39-841.

## DESCRIPTION OF James Gilmour ON ENLISTMENT.

Apparent Age 28 years 4 months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Height 5 ft. 2 1/2 ins.

Chest measurement:
- Girth when fully expanded 35 1/2 ins.
- Range of expansion 2 ins.

Complexion Dark

Eyes Lt Brown

Hair Brown (L Bald. Streaks

Religious Denominations:
- Church of England
- Presbyterian Yes.
- Wesleyan
- Baptist or Congregationalist
- Other Protestants (Denomination to be stated.)
- Roman Catholic
- Jewish

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

2 Bullet wound scars
Middle forehead
small scar upper
eyelid scar, left
Left of Umbilicus
Lesion. Club shaped
Birth mark above
right Ilium.

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* fit for the **Canadian Over-Seas Expeditionary Force.**

Date Aug 20 191 5 — James Grant

Place Sydney C.B. — W.J. Egan Grant
Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT

James Gilmour having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

A Montgomery Lamb Lieut-COLONEL (Signature of Officer.)

Date 1-9-15 191 . CMDG. 64th "OVERSEAS" BATTN. C. E. F.

REGIMENTAL DOCUMENTS

Sgt. NAME GILMOUR JAMES REGT. NO. 469474 UNIT 64th Bn. H. Q. FILE NO.

| | CONTENTS | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY |
|---|---|---|---|---|---|---|
| 1 | ATTESTATION PAPER (M.F.W. 23, 133, or 51) | | | | | DEATH |
| 3 | CASUALTY FORM (M.F.W. 54 or A.F.B. 103) | | | | 13001 | Category |
| | TRAINING HISTORY SHEET (M.F.W. 113) | | | | | |
| 1 | FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122) | | | | | |
| 1 | REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120) | | | | | |
| 1 | COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121) | | | | | |
| | MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178) | | | | | DISCHARGE |
| | DENTAL HISTORY SHEET (M.F.B. 465) | | | | | Category |
| | MEDICAL REPORT (M.F.B. 227 or A.F.B. 179) | | | | | Med. Unfit |
| | MEDICAL EXAMINATION (M.F.W. 129) | | | | | |
| 1 | TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2) | | | | | |
| | PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2) | | | | | |
| | DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) | | | | | DESERTION |
| | LAST PAY CERTIFICATE (M.F.W. 44) | | | | | |
| 2 | PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268) | | | | | |
| | PARTICULARS OF CHARACTER (A.F.W. 3226) | | | | | |
| 1 | COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A) | | | | | |

AD-140-3555

1-8-19

SHORT FORM.

**PROCEEDINGS ON DISCHARGE.**

(Demobilization.)

War Service Badge
Class. A. No. 1292/6
B. " 65981

17-3-31

1. No. 469474

2. Rank Sergeant

3. Name Gilmour James

4. Unit 64th Overseas Battalion

5. Date of Discharge Aug 11/19 | Place Halifax N.S.

6. Reason for Discharge Medically Unfit

MEDICAL DOCUMENTS FORWARDED TO
S. G. R.
B. P. C.
ON 12-8-19

7. Authority AO 1423

8. Proposed Residence after Discharge Reserve Mines, Sydney C.B.

Discharged 1-4-19
Reported 23-3-19
6-4-19

9. CERTIFICATE TO BE SIGNED BY SOLDIER.

I hereby acknowledge that at the undernoted place and date I received my discharge Certificate

M. F. W. ?

J Gilmour

Signature of Soldier.

10. CONFIRMATION.

The discharge of the above named man is hereby confirmed.

Place Halifax Nova Scotia

Date August 11th 1919

Signature

(O. C. Discharging Unit.)

KCD 48
28/1

M.F.B. 218a—50M.-2-19 1772-39-113.

## LIST OF DISCHARGE DOCUMENTS.

| | |
|---|---|
| Attestation Paper, Triplicate | Militia Form W. 23 |
| or Particulars of Recruit | Militia Form W. 133 |
| Field Conduct Sheet | Militia Form W. 178 or A.F.B. 122 |
| Casualty Form | Militia Form W. 54 or A.F.B. 103 |
| Last Pay Certificate | Militia Form W. 44 |
| Certificate that missing documents are unobtainable | |
| Medical History Sheet | Militia Form B. 313 or A.F.B. 178 |
| Proceedings of Medical Board | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet | Militia Form B. 465 |
| Medical Report | M. F. W. 129 or D. M. S. 1375 |
| Regimental Conduct Sheet | Militia Form B. 263 |
| Company Conduct Sheet | Militia Form B. 263a |

ORIGINAL

# MEDICAL HISTORY SHEET.

Surname Gilmour Christian Name J

21 SEP 1916

Examined on 20 day of Aug 1915
at Sydney

Birthplace City or Town Stirlingshire
County Scot

Apparent age 28-4

Trade or occupation Miner

Height 5-2½ Feet Inches.

Weight 130 Lbs.

Chest measurement Minimum 35½ inches.
Maximum expansion 37-½ inches

Physical development Good

Small-Pox Marks

Vaccination Marks Arm Right. Left.
Number 1

When Vaccinated last 1887

(a) Marks indicating congenital peculiarities or previous disease None

(b) Slight defects but not sufficient to cause rejection
scar on stomach. Blue marks on forehead

Approved by J Harrison
Rank Capt 64th M.O.

| Date | Fit or Unfit | Examined for Re-engagement, | |
|---|---|---|---|
| | | | M.O. |
| 20/3/16 | DL | G. Mowat | M.O. |
| 7/6/16 | A | 2nd CCD. J.B. Garrard | M.O. |
| | | | M.O. |
| | | | M.O. |
| | | | M.O. |

23 NOV 1917
1 OCT 1917
Capt. C
D 1 I

| Date | Result | Vaccinations. | |
|---|---|---|---|
| 10-9-15 | Vacc | R.K. Johnston | M.O. |
| | | | M.O. |
| | | | M.O. |

| Date | Result | Anti-Typhoid Inoculations, Etc. | |
|---|---|---|---|
| 13/9/15 | | J Harrison | M.O. |
| 4/30/16 | | J Harrison | M.O. |
| June'17 | TAB | R46-72-18 | M.O. |

Enlisted on 16 day of August 1915 at Sydney

| | Corps. | Regt'l Number. | Ranks. | Date. |
|---|---|---|---|---|
| Joined on enlistment | 64 Batt | 469474 | | 1-9-15 |
| Transferred to..... | 24 Bn | | | |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| Station. | Date. | Disease. | Result. |
|---|---|---|---|
| Camden | 5-3-19 | Headaches & defective Eyesight. | Unfit for Duty. |
| CANADIAN HOSPITAL ETCHINGHILL, LYMINGE. | 26-5-19 | Headaches | A.V. Pearce Capt. |
| | Approved 28 MAY 1919 | | |
| | A.A.D.M.S. | COLONEL CANADIANS, SHORNCLIFFE AREA | |
| Halifax | 4-8-19 | G.S.W. Head | Cat E Ek Invalid |

CANADIAN

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

M. F. B. 313.
100M—[illegible]
H. Q. 17[illegible]439.

Surname Christian Name

| STATION. | Date of Arrival at the Station. | Dates of Admission into Hospital. Day | Month | Year | Dates of Discharge from Hospital. Day | Month | Year | DISEASE. | Number of days in Hospital. | Remarks on nature of the disease: how induced: if mild or severe: if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Rejd from Base | | 15 | 9 | 16 | 4 | 10 | 16 | Wounded. | 20. | To duty. A330. A357 | |
| Corps Rest Station 4.can Fld Amb | | 14 | 12 | 16 | 19 | 12 | 16 | P.U.O. | | To Duty Duplicate Medical History Sheet posted to here. | A 414. A 423. EP |
| No.17. G.H. | Camiers | 16 | 8 | 17 | 25 | 8 | 17 | G.S.W. Rt Arm. | | | A600-A2 ED. |
| No.6. C.D. | Etaples. | 25 | 8 | 17 | 27 | 8 | 17 | -do- | | Discharged to Det.Camp. 11/60 | A2-A2 ED. |
| Netley. RED CROSS HOSPITAL. NETLEY. | | 18 | 11 | 17 | 1 | 1 | 18 | G.S.W. L. Thigh Fx. 1 Slight. | 47. | 8.11.17. wound left thigh. considerable debility. Now much improved. Transfer to Canadian Hospital | C.H. Thompson Capt R.A.M.C. |
| Mc.P. Epsom | | 4 | 1 | 18 | 5 | 4 | 18 | -do- | 92 | Complains of weakness in thigh. Below he should be for employment 27/3/18 Board findings D.E. | Capt. R.A.M.C. No. 1 Division. |
| WARDEN HOUSE AUX. HOSP. DEAL | | 15 | 10 | 18 | 26 | 11 | 18 | G.S.W. Hand | 43 | Open wd over bridge of nose - clean & newly healed | R.W. Macintyre Capt R.A.M.C. |
| MILITARY HOSPITAL CORNCLIFFE | | 26 | 11 | 18 | 29 | 11 | 18 | G.S.W. Hand. | | Transferred to Bethill | D. MacDougall, Lt. |

**To be used (a) for recruits enlisting direct into the Regular Army, and (b) for men of the Territorial Force when they are admitted to Hospital. Army Form B. 178[A] to be used for Special Reserve recruits and Special Reservists enlisting into the Regular Army.**

# MEDICAL HISTORY OF

*Surname* Gilmour *Christian Name* J

## TABLE I.—General Table.

Birthplace { Parish ..... / County .....

Examined { on 20 day of August 191 5 / at .....

Declared Age ..... years ..... days.

Trade or Occupation .....

Height ..... feet ..... inches

Weight ..... lbs.

Chest Measurement { Girth when fully Expanded ..... inches / Range of Expansion ..... inches

Physical Development .....

Vaccination Marks { Arm ..... RIGHT | LEFT / Number ..... | .....

When Vaccinated .....

Vision { R E.—V= ..... / L E.—V= .....

(a) Marks indicating congenital peculiarities or previous disease—

.....

.....

(b) Slight defects but not sufficient to cause rejection—

.....

.....

Approved by .....

*Rank* .....

*Medical Officer.*

Enlisted { at ..... / on ..... day of ..... 191...

| | Corps | Regtl. No. |
|---|---|---|
| Joined on enlistment | ..... | ..... |
| Transferred to | 2nd Bn | 46944 |
| | ..... | ..... |
| | ..... | ..... |

Became non-effective by .....

.....

on ..... day of ..... 191...

(*Signature*) .....

(*Rank*) .....

## TABLE III.—Boards; Courts of Enquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, etc.

| Date | Brief Details and Signature |
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## TABLE IV.—Service Table.

| Station or Troopship | Date of arrival or embarkation | Date of departure or disembarkation |
|---|---|---|
| ..... | ..... | ..... |
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| ..... | ..... | ..... |
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| ..... | ..... | ..... |

[11,823] W2836/M2217 1,800,000 6/17 W. P. & Co. (1349)

## TABLE II.—Only for admissions to Hospital or to the Sick List in case of Warrant Officers treated in quarters.

| Name of Hospital | Admitted to Hospital | | | Discharged from Hospital | | | Disease | Number of days in Hospital | Remarks bearing on the cause, nature, or treatment of the case, likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet. | Signature of Medical Officer |
|---|---|---|---|---|---|---|---|---|---|---|
| | Day | Month | Year | Day | Month | Year | | | | |
| RPCRC Hosp. | 29 | 11 | 18 | 9 | 4 | 19 | V.D.G. | 127 | Transfer to A.J.H. | |
| CANADIAN HOSPT. BORDEN, ONT. | 9 | 4 | 19 | 31 | 5 | 19 | Gonorrhoea | 53 | Attack V.D.G. G.C. Negative in smears. G.C. complement fixation Test Strongly positive. Prostate N. Gative. Discharged Quarantine. J. Hooper Lieut. Transferred No 11 C.G.H. 7-6-19 | |
| No. XI CANADIAN GENERAL HOSPITAL MOORE BARRACKS SHORNCLIFFE | 9 | 6 | 19 | 12 | 6 | 19 | — | 3 | Awaiting trans to 5 C.G.H. Liverpool | |
| No. 5 CANADIAN GENERAL HOSPITAL LIVERPOOL | 28 JUN 1919 | | | 30 JUN 1919 | | | Lacerated wound Forehead | | Wound at Junction region. Healed. No cerebral symptoms F.E. Mackenzie Capt | |
| H.Q. 1st Can Inf Bde | 30 | 6 | 19 | 11 | 7 | 19 | do | | Condition as above A.S. Burns Capt A.D.M.S. | |

Form I. 1237/12

Army Form I. 1237.

# MEDICAL CASE SHEET.*

| No. in Admission and Discharge Book. Year | Regimental No. | Rank. | Surname. | Christian Name. |
|---|---|---|---|---|
| | 469474 | SGT | GILMOUR | JAMES |
| | Unit. | | Age. | Service. |
| | 24th Battn | | 32 | 41/12 |

Station and Date. 26-5-19

CANADIAN HOSPITAL, ETCHINGHILL, LYMINGE.

Disease Lacerated wound of head involving bridge of nose. Rt Orbit and frontal sinus.

HISTORY. Wounded by shrapnel in head on 2-10-18 admitted to No 30 CCS. X Ray showed fracture into frontal sinus and roof of orbi Dura exposed and perforated in small area. Wound excised cleaned a sutured. Trans to No7 Can Gen Hosp Etaples 15-10-18. Trans to Aux Hosp Deal 15-10-18 Trans to Shorncliffe Mil 26-11-18 Trans to PPCLC Hosp 29-11-18.

PRESENT CONDITION. OBJECTIVE. Contracted scar extending along sup orbital margin from inner canthus left eye to right temporal regi There is loss of bone overlying whole of right frontal sinus and nose. Portion of scar over nose is adherent. There is marked epipb of Rt eye.

Specialists report 20-12-18 states epiphora is due to obstruction of naso lachrymal duct due to injury of 2-10-18.

Specialists report 20-2-19 gives RV 6/9 LV 6/9 signed by Capt R.A Hughes CAMC.

SUBJECTIVE. Headaches occasional and severe eyes soon get tired when reading and water very easily. Recommended that patient be invalided to Canada and placed under care of eye Specialist.

H.A.MCFARLEN CAPT CAMC.

* The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

Wt. W 6604/M 2870—1,500,000—8/17—H. & Sr. (10933). Form/I. 1237/12. (E239)

[P.T.O.

| Station and Date. | |
|---|---|

Forms
I. 1237
12

Army Form I. 1237.

# MEDICAL CASE SHEET.*

| No. in Admission and Discharge Book. | Regimental No. | Rank. | Surname. | Christian Name. |
|---|---|---|---|---|
| | 469474 | Sgt. | Gilmour | J. |
| Year | Unit. | | Age. | Service. |
| 1918 | 24th Canadians | | 32 | 3 1/12 |

Station and Date.

Disease G.S.W. Head

wd 2-10-18.

15-10-18 Open wd over ridge of nose - deep - fairly clean - Sutured wd over R eyebrow. Edges clean.

F.B. 3/18. states fracture of frontal sinus & roof R. Orbit - small piece of dura exposed. Bone fragments were removed in Theatre. Stitches removed.

R Lotis Le Boeuf.

22-10-18 Clean up. Lightly.

5-11-18 Do up.

23-11-18 Nearly healed. Clean

Princess Patricia Canadian Red Cross Hospital
Cooden Camp, Baxhill.

29-11-18 R.W. Macintyre

2-12-18 Obstruction of rt lachrymal duct, nasal duct to injury of Oct 2nd: probing of duct advisable. W.I.

For Specialists report. R V + L V.

5/4/19 V.D.G. Transfer to A.I.H.

J. Kaye Capt

*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

(44502) Wt. W 11203—M 1150. 1,450,000. 6/12 16. C.F.& S. Forms/I. 1237/12. (E239) P.T.O.

| Station and Date. | |
|---|---|
| 5 C.S.H. | Wounded right frontal region. Frontal sinus left. Cerebral symptoms. R. E. Mackintosh Capt |

# CLINICAL CHART.

*(To be attached to Case Sheet.)*

Army Form B. 181.

Corps 24th Canadians — Military Hospital Warden House Hospital.

No. 469474 — Rank and Name Sgt. Gilmour R. — Age 32 — Service 3 years 1 month

Disease S.W. Head — Date of admission 15.10.18 — Date of discharge — Result

| Date of Observation | Oct. 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Days of Disease | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Temperature, Fahrenheit — Time A.M. P.M. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pulse per Minute | 80 | 80 | 88 | 80 | 96 | 80 | 80 | 96 | 92 | 80 | 64 | 72 | 84 | 96 | 78 | 76 | | | | | | | | | | | | | | | |
| Respirations per Minute | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Motions per 24 Hours | 0 | 0/0 | 1/0 | 1/1 | 1/0 | 1/1 | 0/1 | 1/1 | 0 | | | | | | | | | | | | | | | | | | | | | | |

(On 7 Sept. 1600 5.10.18) on admission

A.T. Septem. 5 days

A.T.S. 5 days

Wt. W3728/M2313—2,000,000—6/17—H. & Sp. (10693)—A.F.B. 181/5 (E. 735)

Signature _____ In charge of case.

# CLINICAL CHART.

*(To be attached to Case Sheet)*

Army Form B. 181.

Corps_____ Military Hospital_____

No._____ Rank and Name_____ Age_____ Service_____

Disease_____ Date of admission_____ Date of discharge_____ Result_____

| | | |

# MEDICAL HISTORY OF— A.F. B.178.

al No..... Region 4.6.9.4.7.4.

l No.....

Gilmour Christian Names James

## TABLE I.—General Table.

Birthplace { Parish Shirlingshire
County Scotland

Examined { on 24 day of Aug 1915,
at Sydney

Declared Age 28 years 4 days.

Trade or Occupation Miner

Height 5 feet 2½ inches. Weight ..... lbs.

Colour of Hair Brown Complexion Dark

,, Eyes Lt Brown

Chest Measurement { Girth when fully expanded 35½ inches.
Range of expansion 2 inches.

Physical development .....

Vaccination Marks { Arm, RIGHT. | LEFT.
Number ..... | .....

When Vaccinated.....

Vision { R.E.—V= ..... With Glasses { R. .....
L.E.—V= ..... L. .....

Identification Marks, such as Tattoo, Moles, Scars, etc.:—
2 Bullocat scars
Middle forehead

Defects or Ailments :
.....
.....

Examined and found—

**Fit for Grade** { I.
II. X
III.
IV.

(Strike out those which do not apply.)

Signature Sgt Pierce St Amt C.
Chairman of Medical Board.

Re-examined for posting at .....

On.....day of .....191...

Enlisted { at .....
on.....day of.....19...

| | Corps. | Regtl. No. |
|---|---|---|
| Joined on enlistment | | |
| Transferred to | | |
| | | |
| | | |

## TABLE III.—Boards, Courts of Enquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service; Extension, Re-engagement, or Prolongation of Service, Issue or Surgical Appliances, Particulars of Dental Treatment, etc.

| Date. | Brief details and Signature. |
|---|---|
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Special Remarks : state if a discharged Soldier

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## TABLE IV.—Service Table.

| Station or Troopship. | Date of arrival or embarkation. | Date of Departure or disembarkation. |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |

Became non-effective by .....

on.....day of.....191...

*(Signature)*.....

*(Rank)*.....

M853 Wt.12046/437 400,000 7/15 CLdP 324.

## E II.—Only for admissions to Hospital or to the Sick List in Case of Warrant Officers treated in quarters.

| Name of Hospital. | Admitted to Hospital. | | | Discharged from Hospital. | | | Disease. | Number of days in Hospital. | Remarks bearing on the cause, nature, or treatment of the case likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet. | Signature of Medical Officer. |
|---|---|---|---|---|---|---|---|---|---|---|
| | Day | Month | Year | Day | Month | Year | | | | |
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THIS FORM WILL BE USED FOR ALL RANKS

# MEDICAL HISTORY OF AN INVALID

INSTRUCTIONS WHICH MUST BE READ BY MEDICAL OFFICERS

1. In using this Form the "Instructions issued for the guidance of Medical Officers serving on Medical Boards" issued by the B.P.C. and instructions issued by Militia H.Q., Ottawa, will be carefully followed.
2. The Medical Officer in charge of the case is responsible for the proper completion of Sections 1 to 17 of this Form and will obtain the signature of the invalid to the "Statement," page 3. The President of the Board of Medical Officers is responsible for the proper completion of sections reserved for recording the "Opinion of the Medical Board."
3. In answering the questions, Medical Officers will carefully obtain and record the invalid's statements concerning his condition. They will distinguish observations made by themselves from hearsay. They will distinctly state the authority for statements not resulting from their personal observation; it must be made clear whether such statements are obtained from the invalid concerned, from witnesses, or from documents, Regimental or otherwise.
4. Special care is required in answering question 9. Read the questions carefully. All questions must be answered.
5. If space provided under any section is insufficient add another sheet. Such sheets must be initialled by the Medical Board.
6. A note will be made of attached papers by the Medical Board under the section "Opinion of Medical Board."
7. Under no circumstances may information other than that in sections 7, 8, 9 and 10 be communicated to the invalid, directly or indirectly.
8. The nomenclature of diseases must be followed, if possible, as described in "List of Diseases" printed in the order in which they appear in the Annual Report on the Health of the Army, published in London (1915), by Messrs. Harrison & Sons.

STATION Cooden. DATE Feby 26. 1919

1. (a) Unit 24th Bn. (b) Regimental No. 469474 (c) Rank Sgt.

(d) Surname GILMOUR. (e) Christian name JAMES.

(f) Home address Reserve Mines C. B. Nova Scotia.

(g) Next of Kin Mrs Nellie Gilmour (h) Relationship wife.

(i) Address of Next of Kin as above.

2. Age last birthday 32 yrs. Date of birth April 9th 1886.

3. Enlistment, or Appointment (if an Officer) (a) Place Sydney C.B. (b) Date Aug 16. 1915

4. Personal description:

(a) Height 5' - 2½" (b) Weight 123 lbs (stripped) (c) Complexion dark.

(d) Colour of hair dark. (e) Colour of eyes brown (f) Identification marks, Scars, etc. Scar on Abdomen: Wound Scar Rt orbit and nose.

5. Former trade or occupation Miner

| 6. Service (The information should be secured from personal documents, but if documents are not available the invalid's statement may be taken and note must be made to that effect. Periods of service in Canada, England, France or elsewhere should be noted). | Years | Days |
|---|---|---|
| | 3 | 194 |

Invalided States.

| | Periods From | Periods To |
|---|---|---|
| Canada | 16. 8. 15. | March 1916. |
| England | 2. 4. 16 / 25. 10. 18 | 25. 6. 16. / 14. 9. 18 / 15. 11. 17 / To date |
| France or other theatres of War | 25. 6. 16. / 14. 9. 18 | 15. 11. 17 / 25. 10. 18 |

7. Original disease, or injury Lacerated wound of head involving bridge of nose, Rt orbit and Frontal Sinus.

(a) Date of origin Oct 2. 1918 (b) Place of origin France.

(c) Cause G. S. W. Face.

M. F. B. 227.

400M.—11-18.

1772-39-117.

8. Present disability— (Here state the exact nature of the disability resulting from the disabling conditions: e.g. (a) Weakness—slight, moderate, marked, etc; (b) Loss, complete or partial, of an organ or member, or of its functions; (c) Necessity for rest of the body, or of some of its parts, for therapeutic reasons; (d) Any other restrictions in choice of occupation.)

Headaches - occasional and severe.
Epiphora Rt Eye.
Defective Eyesight.

9. Present condition—(a) (Before completing this section the invalid should be stripped, and subjected to a thorough physical examination. Important, to be a full description of the present disabling condition, or conditions only. "History" must be recorded in Section 10. Describe all abnormalities, anatomical and functional, contributing to present disability; objective findings to be stated first, then subjective findings.)

Objective. Contracted scar extending along Supra orbital margin from inner canthus left eye & Right temporal region. Scar adherent & tender - There is loss of bone overlying whole Rt ~~orbital~~ frontal Sinus. There is depression of the nasal bones near the Root. Rt Eye. Conjunctiva slightly injected - marked epiphora. Specialists Report dated 20.12.18 states - Epiphora due to obstruction of Nasolachrymal duct due to injury of 2.10.18.
Specialists report dated 20.2.19 gives R.V. 6/9 L.V. 6/9 signed by Capt R.A. Hughes. Can.
Subjective - Headaches - occasional & severe. Eyes soon get tired and water very easily.

(b) Has the invalid now any affection of the following systems, not described in Section 9 (a) above?
(Answer Yes or No.—if the answer to any part is Yes, give a brief description of the present condition.)

Nervous System No. Cardio-Vascular System No. (If pulse rate is abnormal, B. P. will be taken.) Genito-Urinary System No. (Albumen and Sugar will be excluded.)

Special Senses No. Respiratory System No. Integumentary System No.

Disturbances of Mentality No. Digestive System No. Muscular System No.

Osseous and Joint Systems No. Any other general condition No.

10. (a) History (of the condition referred to in Section 9 (a).)

Wounded by Shrapnel in Head on 2.10.18.
admitted No. 30 C.C.S. X Ray showed fracture into frontal sinus & roof of orbit. Dura exposed & perforated in small area. Wound excised, cleaned & sutured.
Transferred No. 7 Can. Gen. Etaples 13.10.18.
" Can. Hosp. Hedl. 15.10.18.
" Shorncliffe Mil. 26.11.18.
" Bpl'kle Co. Hosp 29.11.18.

10.—(*b*) (Here give a complete history, as obtained from invalid, with dates of origin, of any affection from which the invalid, has suffered either prior to or since enlistment, and not included in Section 10 (*a*).)

States he was wounded in Aug. 1916. G.S.W. Rt arm.
wounded again in Nov. 1917. G.S.W. Rt Thigh.
No present disability from previous wounds.

(*c*) (Here give a description of wounds, scars and deformities.

See Section 9. Scar above Rt Eye.

11.—(*a*) Did the disabling condition have its origin before enlistment? No.

(*b*) If so, has it been aggravated by Service? (If aggravated, give a description, as far as it is possible to do so, of the disabling condition at time of enlistment.)

No.

12. Was the disability caused, or aggravated; (*a*) by intemperance, or improper conduct; or (*b*) by unreasonable refusal to accept treatment? No.

The regimental documents will be referred to.
(If the answer is in the affirmative, state in percentages, to what extent the patient is incapacitated by that causation or aggravation. In answering this question, conduct sheets should be considered. If treatment has been refused, the circumstances surrounding the refusal should be described on page 4.)

13. What is the probable duration, in months, of the disability or of each of the disabling conditions, if there is more than one? Permanent without operation.

14. Treatment (Case reports, general or special, should be secured and attached where possible.)

Operation dressings with wd was often.
On R.G. + light duty recently.

15. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit?
(If the answer is "yes" state nature of treatment required and probable duration)

No. Yes. Treatment by Eye Specialist

16. Can the former trade or occupation be resumed? No- Headaches + weak eyesight
(If not, briefly state why)

17. Recommendations

Category B III Jn. Invalid to Canada on transport.

A. Mackenzie Capt CAMC
*Medical Officer by whom the case is brought forward.*

## STATEMENT OF THE INVALID

(Sections 7, 8, 9 and 10 are to be read to the invalid and either "satisfied" or "not satisfied" struck out).

I, the undersigned James Gilmour have heard the description of my disability and present condition read, and am satisfied ~~(or not satisfied)~~ with it. (If dissatisfied, statement should follow.)

I complain in addition of Nil

James Gilmour Sgt Rank.
*Signature of invalid examined.*

## OPINION OF THE MEDICAL BOARD

18. Does the Board concur with the preceding report? If not, give differing opinions, with reasons, quoting the number of the answer criticised.

yes

19. Is the invalid fit for

| | | | |
|---|---|---|---|
| (*a*) General service, | (Category A) | (~~Yes~~ or No.) | 2 Loc |
| (*b*) Service abroad, not general service, | ( " B) | (~~Yes~~ or No.) | |
| (*c*) Home service (Canada only), | ( " C) | (~~Yes~~ or ~~No~~.) | |
| (*d*) Temporarily unfit. | ( " D) | (~~Yes~~ or ~~No~~.) | |
| (*e*) Unfit for service in Categories A, B and C | ( " E) | (~~Yes~~ or No.) | |

20. It is certified that the invalid

(*a*) Does require treatment. (Give the nature of the condition and of the treatment required and its probable duration.)

Eye Specialist - 9 cases 3 months.

(*b*) ~~Does not require treatment.~~

(*c*) ~~Should pass under his own control.~~

(*d*) ~~Should not pass under his own~~ control.

(Strike out condition not applicable.)

21. It is recommended that the ~~invalid be discharge~~d. (When not for discharge add special recommendation.)

patient be evacuated to Canada

Before signing the President of the Medical Board will read the statement signed by the invalid and differing opinions regarding Sections 7, 8, 9 and 10, as recorded in Section 18, to the invalid and if no change is indicated, will initial the statement. If, as a result of differing opinions regarding Sections 7, 8, 9 and 10 only, recorded in Section 18, the invalid is dissatisfied with the statement previously made, remarks of the Medical Board will be added here.

PLACE Cowden Sussex — *President.*

DATE 5-3-19 — Members

### TO BE COMPLETED WHEN TREATMENT IS REFUSED

I, the undersigned.....understand the nature of the treatment which it is recommended that I should undergo and refuse to accept it.

Witness..... Signed.....

Should the refusal of the invalid to accept treatment appear to be unreasonable, or should he decline to sign this statement the Board of medical officers should so state.

*President.*

PLACE.....

DATE..... — Members

APPROVED BY

*for Assistant Director of Medical Services.*

DATE 7-3-19.

APPROVED BY

*Director-General of Medical Services.*

DATE.....

CAMP HILL HOSPITAL HALIFAX

THIS FORM WILL BE USED FOR ALL RANKS

# MEDICAL HISTORY OF AN INVALID

INSTRUCTIONS WHICH MUST BE READ BY MEDICAL OFFICERS

1. In using this Form the "Instructions issued for the guidance of Medical Officers serving on Medical Boards" issued by the B.P.C. and instructions issued by Militia H.Q., Ottawa, will be carefully followed.
2. The Medical Officer in charge of the case is responsible for the proper completion of Sections 1 to 17 of this Form and will obtain the signature of the invalid to the "Statement," page 3. The President of the Board of Medical Officers is responsible for the proper completion of sections reserved for recording the "Opinion of the Medical Board."
3. In answering the questions, Medical Officers will carefully obtain and record the invalid's statements concerning his condition. They will distinguish observations made by themselves from hearsay. They will distinctly state the authority for statements not resulting from their personal observation; it must be made clear whether such statements are obtained from the invalid concerned, from witnesses, or from documents, Regimental or otherwise.
4. Special care is required in answering question 9. Read the questions carefully. All questions must be answered.
5. If space provided under any section is insufficient add another sheet. Such sheets must be initialled by the Medical Board.
6. A note will be made of attached papers by the Medical Board under the section "Opinion of Medical Board."
7. Under no circumstances may information other than that in sections 7, 8, 9 and 10 be communicated to the invalid, directly or indirectly.
8. The nomenclature of diseases must be followed, if possible, as described in "List of Diseases" printed in the order in which they appear in the Annual Report on the Health of the Army, published in London (1915), by Messrs. Harrison & Sons.

MILITARY DISTRICT No. 6 AUG 2 1919 59-9-763

STATION Camp Hill Hospital DATE 2.8.19

1. 1 (a) Unit 6th D.D. (b) Regimental No. 469474 (c) Rank Gnr.

(d) Surname Gilmour (e) Christian name James

(f) Home address Reserve Mines C.B.

(g) Next of Kin Mrs Nellie Gilmour (h) Relationship Wife

(i) Address of Next of Kin Reserve Mines C.B.

2. Age last birthday 33 Date of birth 4.4.1886

3. Enlistment, or Appointment (if an Officer) (a) Place Sydney C.B. (b) Date 16.8.15

4. Personal description:

(a) Height 5 ft 2½" (b) Weight 120 lbs (Est) (stripped) (c) Complexion Dark

(d) Colour of hair Black (e) Colour of eyes Hazel (f) Identification marks, Scars, etc. Scar R. orbit and nose

5. Former trade or occupation Miner

| 6. Service (The information should be secured from personal documents, but if documents are not available the invalid's statement may be taken and note must be made to that effect. Periods of service in Canada, England, France or elsewhere should be noted). | Years | Days |
|---|---|---|
| Pt Statement. | 3 | 351 |

| | Periods | |
|---|---|---|
| | From | To |
| Canada 16.8.15 to March 16 | :: 1.7.19 | to date |
| England Mar. 16 to June 16 :: Nov 17 to Sept 18 | :: | Oct. 18 & 1.7.19 |
| France or other theatres of War June 16 to Nov 17 :: Sept 18 | | to Oct. 1918 |

7. Original disease, or injury Lacerated Wound of Head involving Bridge of Nose Rt. orbit and Frontal Sinus

(a) Date of origin 2.10.18 (b) Place of origin France

(c) Cause G.S.W.

M. F. B. 227.

300M.—8-18.
1772-39-117.

8. Present disability— (Here state the exact nature of the disability resulting from the disabling conditions: e.g. (a) Weakness—slight, moderate, marked, etc; (b) Loss, complete or partial, of an organ or member, or of its functions; (c) Necessity for rest of the body, or of some of its parts, for therapeutic reasons; (d) Any other restrictions in choice of occupation.)

Recurring frontal headache
Defective vision R.
Nasal obstruction.

9. Present condition—(a) (Before completing this section the invalid should be stripped, and subjected to a thorough physical examination. Important, to be a full description of the present disabling condition, or conditions only. "History" must be recorded in Section 10. Describe all abnormalities, anatomical and functional, contributing to present disability; objective findings to be stated first, then subjective findings.)

Objective - Scar extending from bridge of nose to right temporal area - Loss of bone right supra orbital region and bridge of nose. There is obstruction of both nostrils - left more than R.
Specialists Report - V.R. 20/30 V.L. 20/30
Pupillary reaction normal - Media clear
Fundi normal - Lachrymal ducts functioning normally. (sgd) A.V. Schwartz Capt CAMC

Subjective - Occasional severe headache frontal. Eyes tire after reading short time.

(b) Has the invalid now any affection of the following systems, not described in Section 9 (a) above?
(Answer Yes or No.—if the answer to any part is Yes, give a brief description of the present condition.)

Nervous System No — Cardio-Vascular System No (If pulse rate is abnormal, B. P. will be taken.) — Genito-Urinary System No (Albumen and Sugar will be excluded.)

Special Senses No — Respiratory System No — Integumentary System No

Disturbances of Mentality No — Digestive System No — Muscular System No

Osseous and Joint Systems No — Any other general condition No

10. (a) History (of the condition referred to in Section 9 (a).)

Gsw Head a. 10. 18 - X Ray at Cleo
Showed fracture with frontal sinus and roof Orbit - Dura exposed and perforated in small area - Wound excised and sutured.
Admitted to Camp Hill Hosp. from
S.S. Araguaya 28. 7. 19

10.—(*b*) (Here give a complete history, as obtained from invalid, with dates of origin, of any affection from which the invalid, has suffered either prior to or since enlistment, and not included in Section 10 (*a*).)

Gsw. R. Forearm Aug '17 No disability

Gsw. L. thigh Nov. 1917 No disability

(*c*) (Here give a description of wounds, scars and deformities.

See 9 (a)

11.—(*a*) Did the disabling condition have its origin before enlistment? No

(*b*) If so, has it been aggravated by Service? (If aggravated, give a description, as far as it is possible to do so, of the disabling condition at time of enlistment.)

N.A.

12. Was the disability caused, or aggravated; (*a*) by intemperance, or improper conduct; or (*b*) by unreasonable refusal to accept treatment? No

The regimental documents will be referred to.

(If the answer is in the affirmative, state in percentages, to what extent the patient is incapacitated by that causation or aggravation. In answering this question, conduct sheets should be considered. If treatment has been refused, the circumstances surrounding the refusal should be described on page 4.)

13. What is the probable duration, in months, of the disability or of each of the disabling conditions, if there is more than one? Permanent

14. Treatment (Case reports, general or special, should be secured and attached where possible.)

Excision and suturing Ground at C.C.S.

15. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit? No

(If the answer is "yes" state nature of treatment required and probable duration)

16. Can the former trade or occupation be resumed? No - On account of poor vision - Headaches - Nasal obstruction

(If not, briefly state why)

17. Recommendations Discharge C.

L. M. Morton Capt. Can. M.C.

*Medical Officer by whom the case is brought forward.*

## STATEMENT OF THE INVALID

(Sections 7, 8, 9 and 10 are to be read to the invalid and either "satisfied" or "not satisfied" struck out).

I, the undersigned Jas. Gilmour have heard the description of my disability and present condition read, and am satisfied (~~or not satisfied~~) with it. (If dissatisfied, statement should follow.)

I complain in addition of Eyes

James Gilmour Rank.

*Signature of invalid examined.*

## OPINION OF THE MEDICAL BOARD

18. Does the Board concur with the preceding report? If not, give differing opinions, with reasons, quoting the number of the answer criticised.

Yes Cat E

19. Is the invalid fit for

| | | |
|---|---|---|
| (*a*) General service, | (Category A) | (~~Yes~~ or No.) |
| (*b*) Service abroad, not general service, | ( " B) | (~~Yes~~ or No.) |
| (*c*) Home service (Canada only), | ( " C) | (~~Yes~~ or No.) |
| (*d*) Temporarily unfit. | ( " D) | (~~Yes~~ or No.) |
| (*e*) Unfit for service in Categories A, B and C | ( " E) | (Yes or ~~No.~~) |

20. It is certified that the invalid

(*a*) ~~Does require treatment.~~ (Give the nature of the condition and of the treatment required and its probable duration.)

(*b*) Does not require treatment.
(*c*) Should pass under his own control.
(*d*) ~~Should not pass under his own control.~~
(Strike out condition not applicable.)

21. It is recommended that the invalid be discharged. (When not for discharge add special recommendation.)

Yes

Before signing the President of the Medical Board will read the statement signed by the invalid and differing opinions regarding Sections 7, 8, 9 and 10, as recorded in Section 18, to the invalid and if no change is indicated, will initial the statement. If, as a result of differing opinions regarding Sections 7, 8, 9 and 10 only, recorded in Section 18, the invalid is dissatisfied with the statement previously made, remarks of the Medical Board will be added here.

CAMP HILL HOSPITAL
HALIFAX

E K Mullen Lieut Col RAMC President.

PLACE Shaunox

DATE 4-8-19

R T O Brine Capt RAMC } Members

### TO BE COMPLETED WHEN TREATMENT IS REFUSED

I, the undersigned.....understand the nature of the treatment which it is recommended that I should undergo and refuse to accept it.

Witness..... Signed.....

Should the refusal of the invalid to accept treatment appear to be unreasonable, or should he decline to sign this statement the Board of medical officers should so state.

.....President.

PLACE.....

DATE..... } Members

APPROVED BY

Assistant Director of Medical Services.

DATE 5-8-19

APPROVED BY

Director-General of Medical Services.

DATE.....

THIS FORM WILL BE USED FOR ALL RANKS

# MEDICAL HISTORY OF AN INVALID

INSTRUCTIONS WHICH MUST BE READ BY MEDICAL OFFICERS

1. In using this Form the "Instructions issued for the guidance of Medical Officers serving on Medical Boards" issued by the B.P.C. and instructions issued by Militia H.Q., Ottawa, will be carefully followed.
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4. Special care is required in answering question 9. Read the questions carefully. All questions must be answered.
5. If space provided under any section is insufficient add another sheet. Such sheets must be initialled by the Medical Board.
6. A note will be made of attached papers by the Medical Board under the section "Opinion of Medical Board."
7. Under no circumstances may information other than that in sections 7, 8, 9 and 10 be communicated to the invalid, directly or indirectly.
8. The nomenclature of diseases must be followed, if possible, as described in "List of Diseases" printed in the order in which they appear in the Annual Report on the Health of the Army, published in London (1915), by Messrs. Harrison & Sons.

STATION Etchinghill Hosp DATE 26th May 19

1. 1 (a) Unit 24th Bn. (b) Regimental No. 469474 (c) Rank Sgt
   (d) Surname GILMOUR (e) Christian name JAMES
   (f) Home address Reserve Mines C.B. Nova Scotia
   (g) Next of Kin Mrs. Nellie Gilmour (h) Relationship Wife
   (i) Address of Next of Kin Reserve Mines C.B. Nova Scotia
2. Age last birthday 33 yrs. Date of birth 9th Apl. 1886.
3. Enlistment, or Appointment (if an Officer) (a) Place Sydney C.B. (b) Date 16th Aug 15.
4. Personal description:
   (a) Height 5'-2½" (b) Weight 120 lbs (stripped) (c) Complexion Dark
   (d) Colour of hair Black (e) Colour of eyes Hazel (f) Identification marks, Scars, etc. Wound scar Rt Orbit and nose. Scar on Abdomen
5. Former trade or occupation Miner

| 6. Service (The information should be secured from personal documents, but if documents are not available the invalid's statement may be taken and note must be made to that effect. Periods of service in Canada, England, France or elsewhere should be noted). | Years | Days |
|---|---|---|
| | 3 | 307 |

| | Periods | |
|---|---|---|
| | From | To |
| Canada Soldiers Statement | 16-8-15 | Mar - 1916 |
| England | Mar 1916 | June 1916. |
| | Oct 1918 | Sept Dec 1918 |
| France or other theatres of War | June 1916 | Dec 1917 |
| | Sept 1918 | Oct 1918 |

7. Original disease, or injury LACERATED WOUND OF HEAD INVOLVING BRIDGE OF NOSE RT. ORBIT AND FRONTAL SINUS
   (a) Date of origin Oct 2nd 1918 (b) Place of origin Near Cambrai France
   (c) Cause G.S.W. Face

M. F. B. 227.
400M.—11-18.
1772-39-117.

8. Present disability— (Here state the exact nature of the disability resulting from the disabling conditions: e.g. (a) Weakness—slight, moderate, marked, etc; (b) Loss, complete or partial, of an organ or member, or of its functions; (c) Necessity for rest of the body, or of some of its parts, for therapeutic reasons; (d) Any other restrictions in choice of occupation.)

Headaches occasional and severe.
Epiphora Rt eye.
Defective Eye sight.

9. Present condition—(a) (Before completing this section the invalid should be stripped, and subjected to a thorough physical examination. Important, to be a full description of the present disabling condition, or conditions only. "History" must be recorded in Section 10. Describe all abnormalities, anatomical and functional, contributing to present disability; objective findings to be stated first, then subjective findings.)

Objective Scar extending from Inner canthus of left eye ~~to~~ along supra-orbital margin of right eye to right temporal region. portion of scar over nose is adherent. There is loss of bone over right orbital sinus and bridge of nose. Marked epiphora right eye.
Specialists report dated 20-12-18. states Epiphora due to obstruction of naso-lachrymal duct due to injury of 2-10-18.
Specialists report dated 20-2-19. gives R.V. 6/9 L.V. 6/9.
Signed by Capt R A Hughes. C.A.M.S.
Subjective Headache Occasional & Severe. Eyes soon get tired when reading and water very easily.

(b) Has the invalid now any affection of the following systems, not described in Section 9 (a) above?
(Answer Yes or No.—if the answer to any part is Yes, give a brief description of the present condition.)

Nervous System.....no.....Cardio-Vascular System.....no.....Genito-Urinary System.....no.....
(If pulse rate is abnormal, B. P. will be taken.) (Albumen and Sugar will be excluded.)

Special Senses.....no.....Respiratory System.....no.....Integumentary System.....no.....

Disturbances of Mentality.....no.....Digestive System.....no.....Muscular System.....no.....

Osseous and Joint Systems.....no.....Any other general condition.....no.....

10. (a) History (of the condition referred to in Section 9 (a).)

Wounded by Shrapnel in head on 2-10-18.
Admitted to No 39 C.C.S. X Ray showed fracture into frontal sinus & roof of orbit. Dura exposed & perforated in small area Wound excised cleaned and sutured.
Transferred No 4 Canpen by Ambulance 12-10-18.
" Aux. Hosp. Lleal 13-10-18.
" Shorncliffe Mil. 26-11-18
" P. P. C. R.C. Hosp 29-11-18.

10.—(*b*) (Here give a complete history, as obtained from invalid, with dates of origin, of any affection from which the invalid, has suffered either prior to or since enlistment, and not included in Section 10 (*a*).)

States he was wounded in Aug 1917. G.S.W. Rt arm
Admitted to No 17. B.H. Camiers 13-8-17. Transferred to No-6. C.D.
Etaples 24-8-17. Discharged to duty-27-8-17.
Wound from 1917. in thigh sent to England Relay Red Cross Hosp. Recovery complete
(*c*) (Here give a description of wounds, scars and deformities) Atchinfull Hosp. with V.D.C. 9-4-19 to 26-5-19. Discharged cured.
Scar on face & abdomen

11.—(*a*) Did the disabling condition have its origin before enlistment? No

(*b*) If so, has it been aggravated by Service? (If aggravated, give a description, as far as it is possible to do so, of the disabling condition at time of enlistment.)

N. A.

12. Was the disability caused, or aggravated; (*a*) by intemperance, or improper conduct; or (*b*) by unreasonable refusal to accept treatment? No

The regimental documents will be referred to.
(If the answer is in the affirmative, state in percentages, to what extent the patient is incapacitated by that causation or aggravation. In answering this question, conduct sheets should be considered. If treatment has been refused, the circumstances surrounding the refusal should be described on page 4.)

13. What is the probable duration, in months, of the disability or of each of the disabling conditions, if there is more than one? Permanent without operation

14. Treatment (Case reports, general or special, should be secured and attached where possible.)

Operation & dressing while wound was open
Remedial exercises.

15. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit? Yes.
(If the answer is "yes" state nature of treatment required and probable duration)

Treatment by eye specialist

16. Can the former trade or occupation be resumed? No on account of
(If not, briefly state why) headaches & weak eyes.

17. Recommendations

That he be invalided to Canada

H.A. McFarlen capt C.A.M.C.
*Medical Officer by whom the case is brought forward.*

## STATEMENT OF THE INVALID

(Sections 7, 8, 9 and 10 are to be read to the invalid and either "satisfied" or "not satisfied" struck out).

I, the undersigned Jas. Gilmour have heard the description of my disability and present condition read, and am satisfied ~~(or not satisfied)~~ with it. (If dissatisfied, statement should follow.)

I complain in addition of

James Gilmour Sgt Rank.
*Signature of invalid examined.*

A.F.

## OPINION OF THE MEDICAL BOARD

18. Does the Board concur with the preceding report? If not, give differing opinions, with reasons, quoting the number of the answer criticised.

Yes.

19. Is the invalid fit for

| | | |
|---|---|---|
| (*a*) General service, | (Category A) | (~~Yes~~ or No.) |
| (*b*) Service abroad, not general service, | ( " B) | (~~Yes~~ or No.) |
| (*c*) Home service (Canada only), | ( " C) | (~~Yes~~ or No.) Invalid to Canada |
| (*d*) Temporarily unfit. | ( " D) | (Yes or ~~No.~~) |
| (*e*) Unfit for service in Categories A, B and C | ( " E) | (~~Yes~~ or No.) |

20. It is certified that the invalid

(*a*) Does require treatment. (Give the nature of the condition and of the treatment required and its probable duration.)

Yes. - Needs treatment by eye specialist, possibly operation. - Duration 6 mos.

(*b*) ~~Does not require treatment.~~

(*c*) Should pass under his own control. n/a

(*d*) Should not pass under his own control. n/a

(Strike out condition not applicable.)

21. It is recommended that the invalid be ~~discharged~~. n/a (When not for discharge add special recommendation.)

Invalid to Canada -

Before signing the President of the Medical Board will read the statement signed by the invalid and differing opinions regarding Sections 7, 8, 9 and 10, as recorded in Section 18, to the invalid and if no change is indicated, will initial the statement. If, as a result of differing opinions regarding Sections 7, 8, 9 and 10 only, recorded in Section 18, the invalid is dissatisfied with the statement previously made, remarks of the Medical Board will be added here.

PLACE Etchinghill Hosp.

DATE May 26th 1919

A.B. Reaver Capt. C.A.M.C. *President.*

R. Boden Anderson Capt. C.A.M.C. } Members

### TO BE COMPLETED WHEN TREATMENT IS REFUSED

I, the undersigned.....understand the nature of the treatment which it is recommended that I should undergo and refuse to accept it.

Witness..... Signed.....

Should the refusal of the invalid to accept treatment appear to be unreasonable, or should he decline to sign this statement the Board of medical officers should so state.

*President.*

PLACE.....

DATE..... } Members

APPROVED BY

*Assistant Director of Medical Services.*

DATE 28 MAY 1919

APPROVED BY

*Director-General of Medical Services.*

DATE.....

(2)

Army Form B. 103. Regimental Number 469414

## Casualty Form—Active Service.

Regiment or Corps 64th Canadian Battalion

Rank Pte Surname Gilmour Christian Name James

Religion ... Age on Enlistment ... years ... months

Enlisted (a) 24.8.15 Terms of Service (a) 2 of W Service reckons from (a) 24.8.15

Date of promotion to present rank ... Date of appointment to lance rank ...

Extended { ... / ... } Re-engaged { ... / ... } Qualification (b) Nurse

or Corps Trade and rate ...

Occupation ... Signature of Officer.

| Report: Date | Report: From whom received | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| | | Embarked ... | | | |
| | | Disembarked | England | 9-4-16 | |
| 18.11.17 | 8 Mary. | Gen Leg Woodcote Park | St. Andrew's | 18.11.17 | W3083-44136 |
| | | Que Regt Dep Shoreham | | | 820109 dt 4/12/17 |
| | | J Whogan | Major for Lt-Col., A.A.G. Canadian Section G.H.Q. 3rd Echelon B.E.F. | | |
| 26.11.17 | 1st QRR | Taken on Strength | Bkott | 19.11.17 | 100231 |
| | | | C. C. Gilpin Lieut. for Colonel i/c Records, C.O.M.F. | | |
| 9.4.18 | 2nd C.C.D. | Attached to 2nd C.C.D | Bramshott | 5-4-18 | Pt. II No. 8 4 + 87 Q.R.R. |
| 8 JUN 1918 | OC. 2nd CCD | Ceases to be attached to 2nd C. C. D. | Bkott | JUN 1918 | Pt. 2 D. C. No. 350 D Sinnon Lieut. for OC. 2nd CCD. |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered on return to ...

(b) Signaller, Shoeing-Smith, &c.

W. 5527—M2683 1000m 7/17 (25686) C. P. & S., Ltd. Forms B./103 E/1550

P.T.O.

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks. Taken from Army Form B.213, Army Form A.36, or other official documents. |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| 8/6/18 | 28th CAN. RES. BN | TAKEN ON STRENGTH | Bamshott | 7/6/18 | [illegible] 159 |
| 14-9-18 | do | Posted to 24th Bn | do | 13-9-18 | DHQ 257 |
| 30-6-16 | 7/c 64th | S.O.S. to 12th Bn | Sanctuary | 24-6-16 | P&HQ 154 |
| 28-6-16 | 7/c 12th | T.O.S. from 64th Bn | —"— | 24-6-16 | —" 180 |
| 10-6-18 | Q.R.D. | Leaves on Com. 2nd to 6 D.D. | Bramshott | 7-6-18 | —" 141 |
| | | S.O.S. to 23rd Res | | | |
| | | | | | LIEUT FOR LT. COL. I/C RECORDS, C.O.M.R. |
| 15.9.18 | 6 D.B. Depot | Ass't Lond. Scottish Bn | France | 14.9.18 | A/59 B2099 8/1918 |
| 18.9.18 | " " | Left for 6 C.R.C. | Field | 18.9.18 | D1392 |
| 18.9.18 | 6 C.R.C. | Joined " " | " | 18.9.18 | A.1454. |
| 19.9.18 | " " " | Left for 24th Lond. Bn | " | 19.9.18 | D 1618 |
| 24.9.18 | 24th C. Bn | Joined " " | " | 20.9.18 | B313 |
| 4.10.18 | " " | WOUNDED | " | 3.10.18 | K.I. 17-1407 |
| 4.10.18 | " " | Absorbed into 24th Bn. vide 9/10065 | " | 14.9.18 | B313. |
| | | Cpl. Cook invr. to Engld. 21/9/18. | | | |
| 4.10.18 | " " | Promoted Sgt. vide 9/19175 | " | 14.9.18 | B313 P2C. |
| | | Sgt. Gadd invr. to Engld | | | 110 of 1918 |
| 5.10.18 | 30 C.C.S. | G.S.W. Head | 30 C.C.S. | 2.10.18. | K 7773 |

CERTIFIED CORRECT. 23 SEP 1918 CAN. RECORDS

AUDITOR 6 | PAYMASTER 6

Aragnaya 11-7-19

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND allowances

M. OR S. | REGT. No. 46947 | RANK Pvt | NAME (IN FULL) Gilmour J. (BLOCK LETTERS SURNAME FIRST)

NEXT OF KIN | RELATIONSHIP

ADDRESS

IS SEPARATION ALLOWANCE PAID? Yes $30.00 | DATE EFFECTIVE 1-8-19

TO WHOM PAID | RELATIONSHIP

ADDRESS Same as N.O.

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---|---|---|
| Tos 30-6-19 Hosp Sect | 11.7.19 | D0207 / 207 |

ORIGINAL UNIT C.E.F. 2 RD | IF IN P.F. WHAT UNIT? | TRANSFERRED TO | DATE | AUTHORITY

PLACE OF ATTESTATION | TRANSFERRED TO | DATE | AUTHORITY

DATE OF ATTESTATION

ASSIGNED PAY $ 2000 | DATE EFFECTIVE 1-8-19

PAYABLE TO Mrs Mellie Gilmour | RELATIONSHIP Wife | ANY CHANGE IN ASSIGNEE OR ADDRESS June 20/20

ADDRESS Reserve Mines Co. C.B. N.S.

STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE | EFFECTIVE

DISCHARGED PLACE Hx. N.S. | DATE 11-8-19 | REASON Medically Unfit | AUTHORITY D0220 | IF ENTITLED TO POST DISCHARGE PAY

216

| MONTH to | PAY AND F.A. NO. OF DAYS | RATE | AMOUNT $ | C. | OTHER CREDITS $ | C. | $ | C. | TOTAL CREDITS $ | C. | ACQUITTANCE ROLLS COL. NO. 1 NO. | DATE | COL. NO. 2 NO. | DATE | COL. NO. 3 NO. | DATE | CASH PAYMENTS COL. NO. 1 $ | C. | COL. NO. 2 $ | C. | COL. NO. 3 $ | C. | ASSIGNED PAY $ | C. | REGIMENTAL CHARGES $ | C. | OTHER CHARGES $ | C. | $ | C. | TOTAL DEBITS $ | C. | BALANCE DEBIT $ | C. | CREDIT $ | C. | PARTICULARS OR REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BALANCE FROM PREVIOUS ACCOUNT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Bal Cr to A.D. July additional Comp't |
| 30-6-19 | 150 | | | | | | 37 | 79 | 37 | 79 | | | | | | | | | | | | | 2000 | | | | 4474 | | | 6474 | | | 2695 | | | |
| July 31 | 1.50 | 46 | 50 | | | | | | 46 | 50 | | | | | 4498 | | | | | | 19 | 55 | | | | | | | | | | | | | | | Kloth - Allee & D.S. |
| Aug 11 | 1.50 | 16 | 50 | | 35 00 | | | | 162 | 50 | | | | | 5034 | | | | | | 121 | 50 | 41 | 00 | | | | | 2695 | | 46 | 50 | | | | | Dependent CR 5035 |
| 8 | | | | | 11 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 70 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 30 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | Svg Sh | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 183 days | | | 420 00 | | 180 00 | | 600 | 00 | | | | | | | | | | | | | | | 70 00 | 30 00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | 70 | 30 | | | | | | | 120 | | 280 | | | 11546 7788 19-8-19 |
| | | | | | | | | | | | | | | | | | | | | | | | 70 | 30 | | | | | | | 210 | | 90 | | | 11393621 3 12-9-19 |
| | | | | | | | | | | | | | | | | | | | | | | | 40 | 30 | | | | | | | 140 | | 60 | | | 1810664 11-10-19 |
| | | | | | | | | | | | | | | | | | | | | | | | 40 | 30 | | | | | | | 90 | | 30 | | | 1768498 7-11-19 |
| | | | | | | | | | | | | | | | | | | | | | | | 40 | 30 | | | | | | | | | | | | 1799901 9-12-19 |
| | | | 420 | | 180 | | 600 | | | | | | | | | | | | | | | | 420 | 180 | | | | | 600 | | | | | | | |

Payments completed.

AUG 2 1919

200M-3-19.—L. L. 38788-... & D. 9985.
M. F. W. 2596.

MILITIA AND DEFENCE

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

G 3435

Date of Enlistment 16-8-16

Date of Assignment Apr 1/16

RATE OF SEPARATION ALLOWANCE

| ~~20~~ | 25 | 30. | |
|---|---|---|---|
| | 1-1-17. | 1-9-18. | |

P.C. 2557 P.C. 2753. M.R.O. 47418.

RATE OF ASSIGNMENT

| ~~25~~ 20 | | | |
|---|---|---|---|

## PARTICULARS OF SEPARATION ALLOWANCE

No. 469474

Rank Pte Promoted Reverted Discharge

Soldier's Name James Gilmour

Battalion 64th Batln.

Beneficiary Mrs Nellie Gilmour

Relationship wife M.T.N. 2554 7-8-18

Address

2554 Noted O.K. 6-2-19

## PARTICULARS OF ASSIGNMENT

(wife)

Name Mrs. Nellie Gilmour

Address Reserve Mines. C.B./N.S.

Change of Address

1

2

3

4

| Date 1917 | Cheque No. | Amount S/A | Amount A/P | Total | |
|---|---|---|---|---|---|
| Dec | | 570 | 420 | 990 | |
| Jan | J 65339 | 30 | 20 | 50 | A |
| Feb | G 90058 | 25 | 20 | 45 | C |
| Mar | H 90703 | 25 | 20 | 45 | C |
| Apr. | H 9912 | 25 | 20 | 45 | C. |
| May | S 17248 | 25 | 20 | 45 | C. |
| June | M 27535 | 25 | 20 | 45 | M |
| July | K 28408 | 25 | 20 | 45 | M |
| Aug | O 35754 | 25 | 20 | 45 | |
| Sept | V 46081 | 25 | 20 | 45 | M |
| Oct | A 54059 | 25 | 20 | 45 | A |
| Nov | B 56634 | 25 | 20 | 45 | A |
| Dec. | A 67214 | 45 | 20 | 65 | |
| Jan'18 | T 73345 | 30 | 20 | 50 | A |
| Feby | Y 77218 | 30 | 20 | 50 | |
| Mch | L 89596 | 30 | 20 | 50 | |
| Apr | B 3464 | 30 | 20 | 50 | A |
| May | P 5193 | 30 | 20 | 50 | T |
| June | O 8954 | 30 | 20 | 50 | T |
| Jue | M 12234 | 30 | 20 | 50 | |
| | | 1105 | 800 | | |

REMARKS 06946 J. 25. M.R.O. 100768 Issd. 22.7.19

A/c Closed 31. 7. 19

Ret'd per ..... No 6

Date 4/5/19 M.F.W.187 7-7-19.

Closed .....

AUDITED.

M. F. W. 128
400M.—6-17—1772-39-1141
L. L. 22280—M. & D. 7493.

Date of Enlistment

MILITIA AND DEFENCE

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

Date of Assignment

RATE OF SEPARATION ALLOWANCE

| | | | |
|---|---|---|---|
| | | | |

RATE OF ASSIGNMENT

| | | | |
|---|---|---|---|
| | | | |

## PARTICULARS OF SEPARATION ALLOWANCE

No.

Rank Promoted Reverted Discharge

Soldier's Name

Battalion

Beneficiary

Relationship

Address

## PARTICULARS OF ASSIGNMENT

Name

Address

Change of Address

1

2

3

4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|---|---|---|---|---|---|
| | | | | | |

M. F. W. 128
400M.—6-17—1772-39-1141
L. L. 22320—M. & D. 7693.

12-10-18

~~10-4-19~~

~~10-6~~

12-10-18 срок

10-4-19

10-6-19

8-7-19

---

10-4-19 20

10-6-19

# CASE HISTORY SHEET.

Camp Hill Hospital. Halifax N.S. Station.

No. 469474 Rank Sgt Name Gelmour, J. Age 33

Unit C.W.C. Completed years of service Where and how long } C 9/12 E 19/12 F 19/12.

Date of admission 28.7.19 Date of discharge 8.7.19

Diagnosis G.S.W. Head Place of origin France

CONDITION ON ADMISSION AND PROGRESS OF CASE

G.S.W. Head (Front, Shell) 2.10.18

Pres. Condition. Complts. - Frontal Headache - Defective Vision.

Exam. Scar extending from R. temporal area & bridge Nose - depression with loss of bone. completely healed.

Has occasional frontal headache - Unable to read for any long period. Nasal obstruction.

Specialists Report

V.R. 20/30 V.L. 20/20

Pupillary reaction normal - media clear fundi normal - Lachrymal ducts functioning normally.

FAMILY HISTORY Negative

(Tuberculosis, mental or nervous diseases.)

TREATMENT Nil

(Especially any specific or special form.)

CONDITION ON DISCHARGE Same as above - No treatment

(and disposal made of case.) Discharge Cat E.

Date 8.7.19

L. Morton Capt

Medical Officer i/c case.

M. F. B. 313a.
200M.—5-18.
1772-39-439.

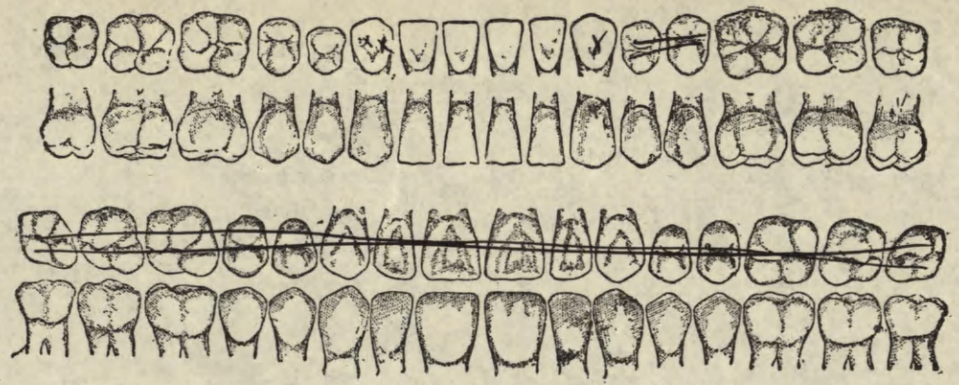
89.369.

# DENTAL HISTORY SHEET

CANADIAN ARMY DENTAL CORPS HALIFAX. DIVISION 6th

NAME OF SOLDIER James Gilmore

REGIMENT 64th C. I. C. RANK Pte No. 446,474



| DATE 1916 | | No. | FILLINGS Amal. | Phosp. | G. Per. | Cement | Extracted | Anesthetic | Treated | Crowns | Cleaned | As 2° 3 | Pulp Removed | Put Pulp | Artificial Teeth | OPERATOR | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Mch | 16 | 1.2.3.4. 5.6.8.9. 11.12.13.14 15.16.21. 29. | | | | | 16. | | | | | | | | | CDD | |
| Mch | 23 | 22.27 | 3 | | | | | | | | | | | | | A&L | |
| | 29 | | | | | | | | | | | | | | Full Upper Plate | | Complete |

M.F.F. 5
100m.—5-16
1772-39959.

C. H. Wear Bacon Capt
O.i/c. C. A. D. SURGERY.
HALIFAX, N. S.
MAR 30 1916

# DENTAL HISTORY SHEET

CANADIAN ARMY DENTAL CORPS

DISTRICT 6

NAME OF SOLDIER Williamson J. Sgt.

REGIMENT 24th. RANK NO. 46947

## INSTRUCTIONS

1. On examination the condition of patient's mouth to be marked on diagram in red ink.
2. On first line of report, record of same to be made in red ink.

Only such entries to be made on this sheet as will show:

1. Condition on examination (in red).
2. Condition on leaving Canada.
3. Condition on discharge from the Service.

| | Date | Amalgam | Temporary Filling (a) G. P. (b) Cement | Cement | Treatment Putrescent Pulp | Root Filling | Pulp Cap | Devitalization | Pyrrhœa | Synthetic Porcelain | Extracting | DENTURES U | DENTURES L | DENTURES P | Gold Clasp | Gold Filling | CROWNS Gold | CROWNS Porcelain | Bridge Work | Prophylaxis | OPERATOR | Military District | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Condition on first Examination | 2-8-19 | 27 | | | | | | | | | 1-16. 18-19. 20-27 29 30-31 | Full Par | 2 Clasps | | | | | | | | H. E. Mann. Maj. | 6. | Cavities 17. Extractions |

M.F.B. 465
150M–10-
1772-39-9

C.A.D.C. [illegible]

# CANADIAN ARMY DENTAL CORPS, O.M.F.C.

# DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

NAME OF SOLDIER (Block Letters) GILMORE. E J.

REGIMENT 24 Batt. RANK Sgt. No. 469474

Date of Examination in England 17/6/19. | Date of Examination in France

**DIRECTIONS TO DENTAL OFFICERS**

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated

## PRESENT DENTAL REQUIREMENTS

1. FILLINGS 32
2. EXTRACTIONS
3. CROWNS
4. DENTURES
   - (a) Full Upper
   - (b) Part Upper
   - (c) Full Lower
   - (d) Part Lower

HAS HE EVER REFUSED DENTAL TREATMENT? No.

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "*Yes*" where applicable to any or all of *a*, *b* or *c*.)

- (a) In Canada
- (b) In England Yes
- (c) In France

*Signature of Dental Officer* W Kennedy Capt

Forms
I. 1237
11

Army Form I. 1237.

# MEDICAL CASE SHEET.*

| No. in Admission and Discharge Book. | Regimental No. | Rank. | Surname. | Christian Name. |
|---|---|---|---|---|
| Year | 469174 | Sgt. | Gilmour | James |
| | Unit. | | Age. | Service. |
| | 24th Battn. | | 32. | 4 1/2. |

Station and Date.
26. 5. 19.

CANADIAN HOSPITAL, ETCHINGHILL, LYMINGE.

Disease Lacerated wound of head involving bridge of nose Rt Orbit and frontal sinus.

History: Wounded by Shrapnel in head on 2-10-18. Admitted to No 30 C.C.S. X Ray showed fracture into frontal sinus + roof of orbit. Lens exposed + perforated in small area. Wound excised cleaned + sutured

Transferred to No 7 Can Gen Etaples 12-10-18.
" " Aux Hosp Hlical 15-10-18.
" Shorncliffe Mil. 26-11-18.
" P.P.C.R.C. Hosp 29/11-18.

Present Condition: Objective: Contracted scar extending along supra orbital margin from inner canthus left eye to Rt temporal region. There is loss of bone overlying Whole of Rt frontal sinus. And more portion of scar over nose is adherent. There is marked epiphora Rt eye.

Specialists Report 20-12-18. states epiphora is due to obstruction of naso-lachrymal duct due to injury of 2-10-18

Specialists Report 20-2-19. gives R.V. 6/9 L.V. 6/6
signed by capt R A Hughes C.A.M.C.

Subjective: Headaches occasional + severe. Eyes soon get tired when reading and water very easily.

Recommend that patient be invalided to Canada and placed under care of Eye Specialist

H.A.M.C. Harlin capt CAMC

*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

(23205) Wt.W 4234—M 627. 1,000,000, 8/16. C.F.&S. Forms/I. 1237/11.

P.T.O.

| Station and Date. | |
|---|---|
| | |

Forms
I. 1237
12

Army Form I. 1237.

# MEDICAL CASE SHEET.*

| No. in Admission and Discharge Book. | Regimental No. | Rank. | Surname. | Christian Name. |
|---|---|---|---|---|
| | 469474 | SGT | GILMOUR | JAMES |
| Year | Unit. | | Age. | Service. |
| | 24th Battn | | 32 | 41/12 |

Station and Date. 26-5-19

Disease Lacerated wound of head involving bridge of nose. Rt Orbit and frontal sinus.

CANADIAN HOSPITAL ETCHINGHILL LYMINGE

HISTORY. Wounded by shrapnel in head on 2-10-18 admitted to No 30 CCS. X Ray showed fracture into frontal sinus and roof of orbit. Dura exposed and perforated in small area. Wound excised cleaned and sutured. Trans to No7 Can Gen Hosp Etaples 13-10-18. Trans to Aux Hosp Deal 15-10-18 Trans to Shorncliffe Mil 26-11-18 Trans to PPCRC Hosp 29-11-18.

PRESENT CONDITION. OBJECTIVE. Contracted scar extending along supra orbital margin from inner canthus left eye to right temporal region. There is loss of bone overlying whole of right frontal sinus and nose. Portion of scar over nose is adherent. There is marked epiphora of Rt eye.

Specialists report 20-12-18 states epiphora is due to obstruction of naso lachrymal duct due to injury of 2-10-18.

Specialists report 20-2-19 gives RV 6/9 LV 6/9 signed by Capt R.A Hughes CAMC.

SUBJECTIVE. Headaches occasional and severe eyes soon get tired when reading and water very easily. Recommended that patient be invalided to Canada and placed under care of eye Specialist.

H.A.MCFARLEN CAPT. CAMC.

* The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

Wt. W 6604/M 2870—1,500,000—8/17—H. & Sr. (10938). Forms/I. 1237/12. (E239)

[P.T.O.

| Station and Date. | |
|---|---|

Forms
I. 1237
12.

Army Form I. 1237.

HILL CNV HP.
WOODCOCK PK
EPSOM.

# MEDICAL CASE SHEET.*

| No. in Admission and Discharge Book. | Regimental No. | Rank. | Surname. | Christian Name. |
|---|---|---|---|---|
| 3117 | 469474 | Cpl | Gilmour | James |
| Year | Unit. | | Age. | Service. |
| 1917 | 24/ Canadians | | 31 | 2 3/12 |

Station and Date.

Disease G.S.W. Shrapnel. L Thigh IX. I. slight

Valley B.R.C.H. 8.11.17. wounded at 4 pm. entry L thigh bit femur & retained F.B. not found. B.I.P. gauze drain

11.11.17. vomited, jaundiced, no tenderness over liver or gall bladder. Urine normal.

18.11.17. On admission, two small clean wounds back of L thigh. Very slightly jaundiced.

26.11.17 improving. no jaundice. urine normal

8.12.17 wound clean

17.12.17 looking well.

26.12.17 much improved. Still some debility. Transfer to Canadian Hospital.

A H Harpur
Capt RAMC

*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

(44502) Wt.W 11203—M 1150. 1,450,000. 6/12 16. C.F.&S. Form /I. 1237/12. (E239) P.T.O.

| Station and Date. | |
|---|---|
| | |
| | |
| | |

Fill in Only.—Unit, Number, Rank and Name.

12th RESERVE BATTALION CANADIANS

# Casualty Form—Active Service.

(I)

M. B. W. 58. (A. F. B. 103.)
250m.—1-16.
H. Q. 1772-38-920.

CERTIFIED CORRECT
Canadian Record Office,
Westminster House,
7, Millbank, S.W.

Unit, Regiment or Corps 64th "OVERSEAS" BATTN. C.E.F.

Regimental No. 469474. Rank Private. Name GILMOUR, James.

Enlisted (a) 24-8-15 Terms of Service (a) Duration of War Service reckons from (a) 24-8-15

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended Re-engaged Qualification (b) (Miner)

| Report Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36. or other official documents. |
|---|---|---|---|---|---|
| | | Embarked Halifax NS | | 31-8-16 | |
| | | Debarked Liverpool Eng. | | 9-9-16 | |
| | | | | | a. Personnel for Capt ADJUTANT 64th "OVERSEAS" BATTN. C.E.F. |
| 27-6-16 | H'qrs. 1st CTB. | TRANSFERRED TO 24th Bn Overseas | Shorncliffe | 28-6-16. | D.E. Parkenft Lt. ADJ. 12th RESERVE BATTALION C.E.F. |
| 29.6.16 | C.B.Dep. | Reinforcement ex 12th. | C.B.Dep. | 29.6.16. | N.R. |
| 12.7.16 | " " " | Left join Unit 187 | In the Fld. | 12.7.16. | N.R. |
| 14.7.16 | 24 C.Bn. | Joined Unit 187 | " " " | 14.7.16. | B.213. |
| 14.9.16 | . . . | Sick. | . . . | 15.9.16 | KI.13/1157. 222 dy. 20/9/16 |
| 4.10.16 | . . . | 20 Duty | . . . | 4.10.16 | B213 241 dy. 21/10/16 |
| 17.9.16 | 10 C.F.A. | Myalgia Back | 10 C.F.A. | 16.9.16 | a36 242 dy. 23/10/16 |
| 22.9.16 | 5 . . . | . . . | 5-6 F.A. | 16.9.16 | a36 UT 244 dy. 25/10/16 |
| 24.9.16 | . . . . | . | O.R.S. | 16.9.16 | a36 M.F 244 dy. 25/10/16 |
| 8.10.16 | 2 C.F.A. | " | 2 C.F.A. | 28.9.16 | a36 253 dy. 23/11/16 |
| 8.10.16 | . . . . | " | R.C. Duty | 30.9.16 | a36 253 dy. 23/11/16 |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213. Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| 1 11.16 | 24 Cm | appt. L/Cpl to complete | Field | 1.11.16 | B213 P26.49 df. 25/11/16 |
| 16.12.16 | 5 CFA | D.U.O. | 5 CFA | 11.12.16 | a36 266 df. 4/1/17 |
| 16.12.16 | .... | .... | CRS 4 CFA | 14.12.16 | a36 266 df. 4/1/17 |
| 16.12.16 | 4 CFA | .... | 4 CFA | 14.12.16 | a36 264 df. 4/1/17 |
| 23-12-16 | 5 CFA | " " " To duty | Field | 19-12-16 | a36 269 df. 15/1/17 |
| 15. 6. 17 | 24 Cm | Promoted Cpl. vice 448247 Cpl Wright promoted Sgt. | " | 1. 5. 17 | B213 P20.55 df. 28/6/17 |
| 20.8.17 | .... | Wounded. | " | 15.8.17 | K1.16/18451. 339 df. 25/8/17 |
| 15.8.17 | 3 CFA | on Rt. arm | 16 Fa. | 15-8-17 | a36 3266 |
| 15-8-17 | .... | " " " | Celestial | 15-8-17 | |
| 28-8-17 | 26 LBD | Class a | 26 LBD. | 28-8-17 | WR62 |
| 25.8.17 | 18 CCS. | Son Rt arm | 18 CCS. | 15-8-17 | W/3034 (4232) |
| 15-8-17 | .... | " " " | 4 a Sm | 15-8-17 | |
| 24.8.17 | 6 Con Dep | Class a. | Delain | 24.8.17 | W/3034. 6455 |
| 6.9.17 | 26 LBD | Left join Unit | Field | 6.9.17 | WR528 |
| 25.8.17 | 6 Con Dep | Son arm Rt | 6 Con Dep | 25.8.17 | W3034 W8495 |
| 25.8.17 | 20 Sani | .... | .... | 25.8.17 | W3034 W8444 |
| 16.8.17 | .... | .... | 20 Sani. | 16.8.17 | W3034 (4067) |
| 14/9/17 | 24 Cm | To Duty | Field | 8-9-17 | B213. 350 df. 26/9/17 |
| 12-10-17 | do. | Granted 10 days leave of absence | " | 8-10-17 | B. 213 Pt. II. D. 93 4/20-10-17 |
| 26.10.17 | do. | Rejoined ex leave | " | 24.10.17 | B213 |
| 10-11-17 | do. | Wounded. | " | 6-11-17 | ~~B213~~ K3/26436 |
| 8.11.17 | 1 CFA | on Rt. Leg. | 16 Fa. | 8.11.17 | a36. B3925 |
| 8.11.17 | .... | .... | CCS. | 8.11.17 | |
| 10.11.17 | 10 CCS | .... | 10 CCS. | 9.11.17 | a36 B4041 |
| 10.11.17 | .... | .... | 34 a Sm. | 9.11.17 | |
| 9.11.17 | 8 Italy | .... | 8 Italy | 9.11.17 | W3034 B4193 |
| 18.11.17 | | | England | 18.11.17 | W3034. B4759 |

# SERVICE AND CASUALTY FORM (Part I).

Army Form B.103—I.
Part I.

| (1) *Substantive rank<br>*Acting rank<br>*(To be entered in pencil to facilitate alteration.) | (2) Regiment or Corps | (3) Regtl. No. |
|---|---|---|
| | | 469474 |

(4) Surname Gilmour

(5) Christian Names James.

(6) Army Form, number of, Attestation Form or Record of Service paper

(7) Whether of British or of Alien origin (*vide* A.C.I. 578 of 1918)

(8) Date of birth as stated on enlistment

(9) (*a*)

(10) Enlistment (*b*) (11) Engagement (*c*)

(12) Service reckons from (*date*) (13) Special conditions (if any) of enlistment (*d*)

(14) Any subsequent variations (if any) of conditions of service

Initials and Rank of an Officer.

(Authority) (*date*)

| (15) Category | Date | Medical Authority | Initials and Rank of an Officer | (16) Record of Occupation in Civil life (*vide* Army Order 93 of 1917) |
|---|---|---|---|---|
| | | | | Industrial Group No. |
| | | | | Trade or Calling |
| | | | | Married or Single |
| | | | | Particulars of Trade Test |
| | | | | Occupation Cards despatched on (*date*) |
| | | | | Second Occupation Card despatched on (*date*) |

(17) Next of Kin

(18) Demobilizer (*f*) (Place)

(19) Pivotal-man (*f*) (Date) Signature of Posting Officer

(20) Qualifications (*g*) *or* (21) Corps trade and rate

(22) Extended

(23) Re-engaged

(24) Miscellaneous entries:—

**NOTES.**—(a) Here enter particulars of any subsequent claim as to actual age after verification by birth certificate (*vide* A.C.I. 400 of 191-). (b) Whether direct or voluntary enlistment, or called up under the Military Service Acts. (c) Whether for specified term of years or for duration of the war. (d) Whether "for Home Service only," or "not to be transferred without the soldier's consent," &c. (e) If to be retained on Home Service, period, if specified, to be stated, also authority, and on what grounds. (f) Required for demobilization purposes. (g) Signaller, Shoeing-smith, &c.

Army Form B. 103 (II.) to be gummed on here, if required.

Nothing to be written in this margin.

(6 23 19) W10416—P2151 100,000 3/19 HWV(R1460) Forms/B. 103/3

| (A) Report | | (B) | (C) | (D) | (E) | (F) |
|---|---|---|---|---|---|---|
| Date | From whom received | Authority of Part II. of Orders | Record of promotions, appointments, reductions, casualties, transfers, postings, &c. All acting as well as substantive promotions to be shown, for method of entry of which see A.C.I. 1816 of 1917. Corps and unit to which transferred and posted to be invariably named | Place of casualty | Date of promotion, reduction, reversion, casualty, &c. | Remarks, and initials and rank of an officer |
| 10.10.18 | Q.R. | | Wounded. | Field | 2.10.18. | Sk. 341 |
| 15.10.18 | 24 Bn. | D.O. 110 | Promoted Lgt. | " | 14-9-18 | |
| 22.10.18 | " | " 114 | S. O. S. to Q.R.D. | " | 13.10.18 | D.O. 259 D/25-10-18. Q.R.D. |

For Lt. Col. & Records.
O. W. F. C.

Nothing to be written in this margin.

# SERVICE AND CASUALTY FORM (Part I).

Army Form B.103—I.
Part I.

| (1) *Substantive rank<br>*Acting rank<br>*(To be entered in pencil to facilitate alteration.) | (2) Regiment or Corps | (3) Regtl. No. |
|---|---|---|
| (4) Surname Gilmour<br>(5) Christian Names James<br>(6) Army Form, number of, Attestation Form or Record of Service paper<br>(7) Whether of British or of Alien origin (*vide* A.C.I. 578 of 1918)<br>(8) Date of birth as stated on enlistment<br>(9) (*a*) | | 46474 |

(10) Enlistment (*b*) (11) Engagement (*c*)

(12) Service reckons from (*date*) (13) Special conditions (if any) of enlistment (*d*)

(14) Any subsequent variations (if any) of conditions of service

(Authority) (*date*) Initials and Rank of an Officer.

| (15) Category | Date | Medical Authority | Initials and Rank of an Officer | (16) Record of Occupation in Civil life (*vide* Army Order 93 of 1917) |
|---|---|---|---|---|
| | | | | Industrial Group No.<br>Trade or Calling<br>Married or Single<br>Particulars of Trade Test<br><br><br>Occupation Cards despatched on (*date*)<br>Second Occupation Card despatched on (*date*) |

(17) Next of Kin

(18) Demobilizer (*f*) (Place)

(19) Pivotal-man (*f*) (Date) Signature of Posting Officer

(20) Qualifications (*g*) *or* (21) Corps trade and rate

(22) Extended (23) Re-engaged

(24) Miscellaneous entries:—

**NOTES.**—(a) Here enter particulars of any subsequent claim as to actual age after verification by birth certificate (*vide* A.C.I. 400 of 191-). (b) Whether direct or voluntary enlistment, or called up under the Military Service Acts. (c) Whether for specified term of years or for duration of the war. (d) Whether "for Home Service only," or "not to be transferred without the soldier's consent." &c. (e) If to be retained on Home Service, period, if specified, to be stated, also authority, and on what grounds. (f) Required for demobilization purposes. (g) Signaller, Shoeing-smith, &c.

Army Form B. 103 (II.) to be gummed on here, if required.

Nothing to be written in this margin.

(6 23 19) W10416—P2151 100,000 3/19 HWV(R1460) Forms/B. 103/8

| (A) Report | | (B) | (C) | (D) | (E) | (F) |
|---|---|---|---|---|---|---|
| Date | From whom received | Authority of Part II. of Orders | Record of promotions, appointments, reductions, casualties, transfers, postings, &c. All acting as well as substantive promotions to be shown, for method of entry of which see A.C.I. 1816 of 1917. Corps and unit to which transferred and posted to be invariably named | Place of casualty | Date of promotion, reduction, reversion, casualty, &c. | Remarks, and initials and rank of an officer |
| | | | Invalided to Eng. | SS Adriatic | 9-4-16 | |
| 20.6.16 | 64 Bn | DO 154 | Trans. to 12 Bgde. | Folkestone | 24-6-16 | |
| 28.6.16 | 12 Bn | " 150 | TH-DS | " | 24-6-16 | |
| 28.6.16 | " | " 150 | Trans to 4 Bn 6/Scot | " | 28-6-16 | |
| 7.7.16 | 24 Bn | " 27 | TOS from 12 Bn | Field | 24.6.16 | |
| 25.6.16 | " | | Rep from Base 60. | Field | 15.6.16 | G 320 |
| 26.10.16 | " | | 4 sapper to duty | " | 4.10.16 | " 317 |
| 25.11.16 | " | " 49 | appt to L/Cpl. | " | 4.11.16 | |
| 9.6.17 | " | | Admn. C R. Str & Cap. | " | 14.12.16 | " 414 |
| 19.4.17 | " | | To Duty & above | " | 19.12.16 | " 423 |
| 28.6.17 | " | " 55 | Promoted Corpl. | " | 1-5-17 | " 55 |
| 29.8.17 | " | | Admn. 20 Gen Hosp. | Lemnos | 16.8.17 | S.L. 600 |
| 4.9.17 | 1 Q.R. | | Disc 24 " " | Etaples | 29.8.17 | A 2 |
| 13.11.17 | " | | Admn Can. Field Amb. | Field | 8.11.17 | " 62 |
| 16.11.17 | " | | Trans. 8 Stn Hosp. | Wimereux | 9.11.17 | " 65 |
| 23.11.17 | " | | Admn Royal Vict Hosp | Netley | 19.11.17 | 71 |
| 26.11.17 | 1 Q.R.D. | DO 231 | T.O.S. | Bristol | 19.11.17 | |
| 9.4.18 | " | " 141 | Leave & Cons dt 2 C.S.D. | " | 7.6.18 | |
| | | | & S.O.S. to 23 Res. Bn. | " | | 159 9/18 6/18 |
| 14.9.18 | 23 Res | " 257 | S. O. S. to 24 Bn. | " | 13.9.18 | 24 Bn DO 99 9/19-18. |

Nothing to be written in this margin.

Army Form B. 103. 3. Regimental Number 460474

## Casualty Form—Active Service.

Regiment or Corps 21th Canadian Battalion

Rank Pte. Surname Gilmour Christian Name James

Religion ..... Age on Enlistment ..... years ..... months

Enlisted (a) 21.8.15 Terms of Service (a) D. of War Service reckons from (a) 21.8.15

Date of promotion to present rank ..... Date of appointment to lance rank .....

Extended { ..... / ..... } Re-engaged { ..... / ..... } Qualification (b) Miner

or Corps Trade and Rate .....

Occupation ..... .....Signature of Officer.

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A.36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B.213, Army Form A.36, or other official documents |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| | | Embarked ... | | | |
| | | Disembarked... | | | |
| 15.10.18. | Y. Coy Genl | INVALIDED WOUNDED TO ENGLAND AND POSTED TO QUEBEC REGTL. DEPOT BRAMSHOTT. PER "A. T. Steel Antwerpoor | ENGLAND | 15.10.18 | W3083 6253 250 11M 4/1918 |
| | | Mohegan | Major for Lt-Col. A.A.G. Canadian Section G.H.Q. 3rd Echelon B.E.F. | | |
| 25.10.18 | D.S. | a- from 21st Bn | Bramshott | 15.10.18. | W.J. 259 |
| | | | | | Geo W Moore Capt & LIEUT. i/c RECORDS C.O.M.H. |

(a) In the case of a man who has re-engaged for, or enlisted in Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) Signaller, Shoeing-Smith, &c.

(6396) Wt. W1.89 300,000 5/18 McA & W Ltd. Form B/103 (E. 3109)

[P.T.O.

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A.36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B.213, Army Form A.36, or other official documents |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| 30.6.19 | T. O. S. No. 6 D. D. from O/S ..... and posted | Hosp. Sect. | Hfx. | 11.7.19 | Hfx. D.O. 197 |
| | | | | | Officer i/c Records No. 6 D.D. ..... Lieut. |
| 7/8/19 | H Sect. | Trans. to Casy Coy | Hfx. | 7/8/19 | D.O. 219. |
| | | | | | J. A. Marshall Major. O. C. Hospital Section No. 6 D. D |
| | DISCHARGED at Halifax, N. S | | | | |
| 11.8.19 | DISCHARGED at Halifax, N. S | | D/L 220 | | Frondsworth LIEUT O C. DISCHARGE SECTION NO. 6 DISTRICT DEPOT |

# CANADIAN EXPEDITIONARY FORCE

## Discharge Certificate

War Service Badge Class A B No. 129216 / 65981

**This is to Certify** that No. 469474 (Rank) Sergeant

Name (in full) James Gilmour enlisted in

the 64th Overseas Battalion

CANADIAN EXPEDITIONARY FORCE at Sydney N.S. on the Twenty fourth

day of August 1915

HE served in Canada, England, France and Belgium

and is now discharged from the service by reason of Medically Unfit.

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows :—

Age 33 years 4 months

Height 5 feet and 7 in

Complexion Dark

Eyes Hazel

Hair Black

Marks or Scars Scar right orbit and nose.

J Gilmour
Signature of Soldier

S H Holdsworth
Issuing Officer

Lieutenant
Rank

O C Discharge Section
Appointment

Date of Discharge 11.8.19.

Signed at Halifax N S this 8th day of August 19 19

in Military District No. Six

File Reference No.

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

M. F. W. 39a.
250m —6-18.
H. Q. 1772-39-882.

# CANADIAN EXPEDITIONARY FORCE

## Discharge Certificate

No. ..... (Rank) ..... Name .....

Unit .....

Address on Discharge .....

Character and Conduct .....

.....

Former Occupation .....

Special Qualifications of Value in Civil Life .....

.....

Medals and Decorations .....

.....

Remarks .....

.....

Signed at ..... this ..... day of ..... 19

.....
Name of Officer

.....
Rank

.....
Appointment

1.—That discharge certificate must be carried when wearing uniform.

2.—That uniform can be worn only thirty (30) days after discharge, or when duly authorized in writing, and liable to usual military discipline, as if on the strength of a unit.

3.—That wearing of uniform renders him

46947H R—122

VES

Rank Cpl Name GILMOUR James ✓ Reg'l No. [illegible]

Unit 64th Bn ✓ If in perm. Corps, What Unit? Married or Single Married ✓

Place and Date of Enlistment Sydney N.S. 24th Aug.1915 ✓ Place of Birth Sterlingshire Scotland ✓

Name and Address, Next-of-Kin Nellie Gilmour ✓
Reserve Mines, C.B. Canada. ✓ Relationship Wife ✓ ✓

Assigned Pay Monthly $ Payable to Relationship

Separation Allowance $ Payable to Relationship

Discharge, Date and Place Reason 11 Character 80

N/E. R.B. No. 28698
File R.L.
Category M-UCAN

| Report. Date. | Report. From whom received. | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS. Taken from Official Documents. |
|---|---|---|---|---|---|
| | | C | | | |
| | | Arrived in England. | SS. Adriatic 9-4-16. | | |
| 30.6.16 | OC 64th Bn | Trans to 12th Bn | Shelliffe | 24.6.16 | PR II 0154 |
| 28.6.16 | OC 12th Bn | Taken on strength. | Shelliffe | 24.6.16 | PR II 0180 |
| 28.6.16 | OC 12th Bn | Trans to 24th Bn overseas | Shelliffe | 28.6.16 | PR II 0188 |
| 7.7.16 | 24th Bn | T.O.S. from 12th Bn | In Field | 29.6.16 | " 27 |
| 25.9.16 | " | Rep. from Base wounded | " | 15.9.16 | A330 : ON: Sick. myalgia See C.L. A383. |
| 26.10.16 | " | " to Duty | " | 4.10.16 | A357. Wounded. |
| 25.11.16 | " | Appt'd L/Cpl. | " | 1.11.16 | PR I 79.(79) |
| 9.1.17 | " | Adm Corps Rest Sta. 4 Can Field Amb. | " | 14.12.16 | C.L. A414. P.U.O |
| 19.1.17 | " | To Duty " | " | 19.12.16 | " A423 " |

| Report. Date. | Report. From whom received. | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|---|---|---|---|---|---|
| 28.6.17 | 24 Bn | Promoted Corporal | Field | 1.5.17 | B.II #55 |
| 27.8.17 | " | Admd. 20 Gen. Hpl | Cpl Camiers | 16.8.17 | CLA 600 GSWR an |
| 4.9.17 | 1 Q.R. | Disc 24 . . | . Etaples | 27.8.17 | A.2. |
| 13.11.17 | " | Admd. 1 Can Field Amb | . Field | 8.11.17 | CLA #62 SW 2 Lea |
| 16.11.17 | . | Trans 8 5th Hpl | . Hymeux | 9.11.17 | . 65. |
| 23.11.17 | ~ | Adm Royal Victoria Ho | Cpl Netley | 19.11.17 | CLD 71 DO #1090 17.12.17 24 Bn |
| 26.11.17 | 1 Q.R.D. | S.O.S. | . Boulogne | 19.11.17 | DO #231 |
| 9.4.18 | QRD | On Com 2 nabled | | 5.4.18 | 2087 |
| 10-6-18 | , | Ceases Com. at 2 CCD +1 D. & C. 23 Res. Bn | A.F.B. 103 CHECKED SEP 1918 | 7-6-18 | Dn. 135 4 & 6-18 . 141. 2 CCD. . 159 4 & 8 & 18 23 Res. 24th Bn DO 99 |
| 14-9-18. | 23rd Res | S.O.S. to 24th Bn. | Cpl. B'chott. | 13-9-18. | DO. 257 D/21.9.18. |
| 10.10.18 | Q.R. | Wounded | . Field | 2.10.18 | CCS #341 |
| 15.10.18 | 24 Bn. | Promoted Sergeant | . . | 14.9.18 | DO #110 DO #259 D/25.10.18 QRD |
| 22.10.18 | " | S.O.S. to Q.R.D. | Cpl. . | 15.10.18 | " 114 |
| 8.7.19 | QR | Invalided to Canada MD 6 CL 539 | | 30.6.19 | CL 13 539 #163 15/19 QRD |

L. L. Job 95618—M. & D. [illegible]

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

M. F. W. 12.
15m.—3-16.
H. Q. 1772-39-819.

To Whom Mrs. Nellie Gilmour

Address Reserve Mines
C B / N. S.

Rate $20.00

By Whom Assigned wife. Gilmour. James.

Regtl. No. 469474

Rank Pte.

Corps 64th Batt.

APR 1 1916

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|---|---|---|---|---|
| Aug. | 1914 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1916 | | | |
| Feb. | | | | |
| March | | | | |

CONSOLIDATED 6 ACCOUNT

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

PAYMENTS.

M. F. W. 12a.
15m.—3-16.
H. Q. 1772-39-819.

Sheet No. 2.

Mrs Nellie Gilmour Wife.

Name of Soldier Gilmour James 46th Bn

H69474

L. L. Job 95618—M. & D. 6555.

$200

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|---|---|---|---|---|
| April | 1916 | V1950 | 20 | |
| May | | V6420 | 20 | |
| June | | Q9976 | 20 | |
| July | | 9445 | 20 | |
| Aug. | | R41202 | 20 | |
| Sept. | | L16562 | 20 | |
| Oct. | | L21362 | 20 | |
| Nov. | | L26129 | 20 | |
| Dec. | | F33009 | 20 | |
| Jan. | 1917 | U37828 | 20 | |
| Feb. | | P44267 | 20 | |
| March | | [illegible] | 20 | 20 R |
| April | | Q.1883. | 20 | 20 C |
| May | | K8038 | 20 | |
| June | | N14972 | 40 | 20 C1 |
| July | | R21611 | 20 | B. |
| Aug. | | R28731 | 20 | Lu |
| Sept. | | Y35344 | 20 | D |
| Oct. | | 42449 | 20 | |
| Nov. | | H4936 | 20 | |
| Dec. | | A48081 | 20 | |
| | | | 420 | |
| Jan. | 1918 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |

380.

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier.....

## PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|---|---|---|---|---|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

16. 8. 15

MILITIA AND DEFENCE

# SEPARATION ALLOWANCE

Name Mrs Nellie Gilmour

Address Reserve Mines
C. B.
N. S.

Relation to Soldier wife, child or mother: Wife

Name of Soldier Gilmour. James

Regtl. No.

Rank Pte

Corps 64th Batt

To what Corps belonging when called out

## PAYMENTS

42229 M. CO.

| Month | Year | Cheque No. | Amt. | REMARKS |
|---|---|---|---|---|
| Aug. | 1914 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| Apl. | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | N 140446 | 30 - | 30 |
| Oct. | | L 51140 | 20 | 20 |
| Nov. | | J 119104 | 20 | 20 |
| Dec. | | J 18956 | 20 | 20 |
| Jan. | 1916 | E 76417 | 20 — | 20 |
| Feb. | | M 21649 | 20 | 20 |
| March | | K 25237 | 20 | 20 |
| | | | 160 | |

CONSOLIDATED ACCOUNT

MILITIA AND DEFENCE

M. F. W. 11a.
60m.—12-15.
1772—39—818.

# SEPARATION ALLOWANCE

OVERSEAS CONTINGENTS

PAYMENTS.

Sheet No. 2. Nellie Gilmour (Wife) Name of Soldier Gilmour James Pte.

L. L. Job 89002.—Req. 6213.

| Month. | Year. | Cheque No. | Amt. | | Remarks. |
|---|---|---|---|---|---|
| | | | 150 | | |
| April | 1916 | 3959 | 20 | | 20 |
| May | | 3774 | 20 | | 20 |
| June | | 4168 | 20 | | 20 |
| July | | 6817 | 20 | | 20 |
| Aug. | | 13144 | 20 | | 20 |
| Sept. | | 16073 | 20 | | 20 |
| Oct. | | J19464 | 20 | | 20 |
| Nov. | | X22333 | 20 | | 20 |
| Dec. | | X25346 | 20 | | 20 |
| Jan. | 1917 | Z28733 | 20 | | 20 |
| Feb. | | Z31662 | 20 | 130 | 20 |
| March | | Z34604 | 20 | | 20 |
| April | | 3925 | 20 | | 20 |
| May | | 3869 | 20 | | 20 |
| June | | FH75 | 20 | | 20 |
| July | | E11521 | 20 | | 20 |
| Aug. | | K14366 | 20 | | T |
| Sept. | | J17336 | 20 | | B |
| Oct. | | Q19196 | 20 | | B |
| Nov. | | F21005 | 20 | | B |
| Dec. | | H27224 | 20 | | Bo |
| Jan. | 1918 | | 570 | | |
| Feb. | | | | | |
| March | | | | | |
| April | | | | | |
| May | | | | | |
| June | | | | | |
| July | | | | | |

MILITIA AND DEFENCE

# SEPARATION ALLOWANCE

OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier.....

## PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|---|---|---|---|---|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

NAME Gilmour James

REGT'L. No. 469474

RANK AND CORPS Cpl 24th Bn Form

H. Q. FILE No 649

FOLLOWS No. 624 to Bn

FOLLOWS

CABLE

| No. | Date | NATURE OF CASUALTY |
|---|---|---|
| 4971 | | C |
| H385. | 12-10-18 | Adm 3d C C.S. Oct 3rd 1918 G.S.W. |
| H.L.-a341(27) | 10-10-18 | Head |

Nxt Mrs Nellie Gilmour (Wife)

~~Belgian Soldiers Fund~~ Reserve Mine C.B. N.S.

Wh. Eng. N.O.K.

also: Mrs James Gilmour

Little Bay N.S. 21-10-18

with Mr. Irwin

L. L. 31493. M. & D. 8476.

M. F. W. 42—100M.—28-11-17.
H. Q. 1772-39-893.

| LIST No. | HOSPITAL | DATE OF ADMISSION | REMARKS |
|---|---|---|---|
| 4349 12 | No 7 Can Gen. St. Etaples | 12-10-18 | G.S.W. Head |
| B351 1 | Warden House Aux. Dead | 13-10-18 | " " " |
| B352 2 | 9 Can. Gen. Shorncliffe | 18-10-18 | " " " |
| B388 | C.P. Can Red X Reyhill | 30-11-18 | " " |
| B494 1 | Can Etchinghill | 10-7-19 | 20 |
| B541 1 | 11 Can Cas Boulogne | 10-6-19 | 20 |
| B545 1 | 5 Can Gen L'Pool. | 13-6-19 | 20 & GSW Head |
| B559 | Invalid to Canada | 30-6-19 | 20. |

NAME Gilmour James

RANK AND CORPS ~~Pte~~ Cpl 2nd/4th Bn. (from 4th Bn)

CABLE

REGT'L No 494474

H. Q. FILE NO. 649-

FOLLOWS

FOLLOWS

| No. | Date | Nature of Casualty |
|---|---|---|
| 01386 | 23-9-16 | Rept Wounded Sept 16th 1916. |
| M 3 954 | 27-8-17. | adm No. 20 Gen. Hosp. Dannes, Camiers |
| 57-5 | | Aug 16th. 1917. Gsw. right arm. |
| 103-3 M 635 | 14-11-17 | Adm. No. 1. F Cd. Amb Dep. Nov 8th., 1917. (Gsw. L Leg.) |
| C 341 WSM. | 13-1-18 | Royal Victoria Hospital, Netley G.S.W. left leg, Up and about, doing well. |

L. L. Job 90581—M. & D. 6314.

M. F. W. 42—50M—1-16.
H. Q. 1772-39-893.

| LIST No | HOSPITAL | DATE OF ADMISSION | REMARKS |
|---|---|---|---|
| A330 | Rep from Base | 15-9-16. | Wounded |
| A335 | To Duty | 4-10-16 | Wounded |
| A 383 | Ascertained to be. | | (Myalgia back) |
| A 414. | Corps Rest Stat. 4 Can. Fld Amb. | 14-12-16 | P.U.O. |
| A 423 | To Duty. | 19-12-16 | " " |
| A 600 | 20 Gen Hosp Camiers | 16-8-17 | G.S.W. R. arm |
| A 23. | Disc | 27-8-17 | G.S.W. R. arm |
| A 624 | No. 1 Can. Fld. Amb. | 8-11-17 | S.W. left leg (1st Que Reg) |
| A 645-6 | No 8 Stat Wimereux | 9-11-17 | G.S.W. L. leg (" " ") |
| B 71-1 | Royal Victoria Netley | 19-11-17 | " " " " " (" " ") |
| B 107 (1) | Mil. Conv. Epsom | 5-1-18 | S.W. left leg (1st Que Reg) 16/12/17 |
| B 184 (2) | ex " " " | 5-4-18 | " " " Sev. (disch) |

FORM R. 14.
71/06—250m—7/2/17.

Name GILMORE. UR James Rank CPL Reg. No. 469474

Unit 24th.Bn

Next of Kin Canada

Killed

| Date 1917 | | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. L. |
|---|---|---|---|---|---|---|---|
| 8-11 | | No.1.C.F.A. A.36-7539 | | SW.L.Leg | A.62 | | |
| 4 | 11 | 8 Stg H. Wimereux 16161 | | ac sev H | 65 | | |
| 19 | 11 | Royal Vict Hsp Netley 6484 | | ac | B 71 | | |
| 5.1.1918 | | Mil Conv Epsom | | dd | B 107 | | 9816 |
| 5 | 4 | Discharged | WB | dd | B 184 | | 42625 |
| 2 | 10 | 30 Cas Clg Stn | | GSW Head | A241 | | 37414 |
| 12 | 10 | 7 Le. G. Hsp | Etaples | do. | A340 | | 48607.12 |
| 15 | 10 | Warder Horse Ambce | Depl. | do | B351 | | 29283 |
| 18 | 10 | 9 Kelg (Eng) H. | Cliffe | do | B352 | | 29492 |
| | | | Oxford | | | | |

| Date 1918 | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| 30-11 | D.P. B.R. to Eastchurch | Bexhill | G.S.W. Head | B378 | | 2303 |
| 10-4-19 | Can. Dep. Eastchurch | do. | do. | B49 | | 9645 |
| 10-6-19 | H.C. Dep. Hosp. | Lisselle | do | B541 | | 11177 |
| 13-6-19 | S.C. Y. Hosp. | Rukdale | do | B545 | | 11218 |
| 30-6-19 | S.S. Canada | L2505 | R.S.6 | B559 | | 9422 |

L.H. 4/9

R. 149.

*Name* GILMOUR. James *Rank* ~~PTE.~~ Cpl. *Reg. No.* 469474.

*Unit* 24th. Battalion.

*Next of Kin* Canada.

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| | 15-9-16. Rept. from base wounded. | Myalgia back. | A330. | 0.1386. | 25-9-16. | |
| 4-10-16. | To duty. | " " | A357. | | | |
| | Nature of casualty has been ascertaine to be | | Myalgia back. | A383. | | |
| 14-12-16. | CRS 4. CFA. | | PUO. | A414. | | |
| 19-12-16. | To duty. | | " " | A423. | | |
| 16-8-17. | 20 Cy. St. | Camiers | Cy. Elv. R. Can. | A600 | M 59574 | |
| 25-8 | 6. C. D. Etaples (HA. 18458) | | do | a 2 | 27/8. | |
| 24-9 | Dis to Def. Camp (HA 13500) | | do | a 2 | | |

Rtn 8/Sept/17

C 12 11 17

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| | | | | | | |

Form DMS 1401
8289 100M 9/3/17.

Convalescent Hospital
Woodcote Park, Epsom.
HOSPITAL.

A. & D. CARD

AT

A. & D. No. 1275. PL. OF ACTION

RANK Cpl 46944 UNIT 24 Cn Bn SICK OR WOUNDED

NAME Gilmour J. AGE 31 RELIGION Prot

PLACE IN HOSPITAL

DIAGNOSIS G.S.W. left Thigh flesh

ADMITTED 4.1.18 FROM R.V. Norley

DISCHARGED D/L 5.4.18 TO 2 C.C.S. Gumbles

TRANSFERRED

SERVICE ~~AT HOME~~ 26/12 IN FIELD 16/12

RESULTS

(See Document Card for M.H. Sheet and other Documents.)
(P.T.O.)

REMARKS.

5-1-18 Wounds on anterior and outer surface of left thigh very nearly healed with very little stiffening is caused by these Wounds

19-3-18. Complains of weakness in thigh believe he should be Employments.

F. O. Ireland Capt.

LEDGER NO. 680 SERIAL NO. Sq. 369

REG. NO. 469674 NAME Gilmour, J.

RANK Sgt CORPS 24th AGE 33 SERVICE C 9/12 C 19/12 7 19/12

| | HOSPITALS | DATE OF ADMISSION |
|---|---|---|
| 1 | Camp. Hill. Mil. Halifax | 11-7-19. |
| 2 | | |
| 3 | | |

DIAGNOSIS G.S.W. Head.

TRANSFERRED TO

DISPOSITION Cas Co 886 8.7.19. CATEGORY

M.F.W. 2553.
1126-D.P.-50M-12-18.
1772-39-1332.

P.T.O.

| REMARKS: | HOSPITALS. | DATE. | DIAGNOSIS. |
| --- | --- | --- | --- |
| | | | |
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| | | | |

NAME Gilmour, James

RANK & NO. Pte. 6 Cos Bde 11-8-19 M.M. AO 220 of 8-8-19 469474

CORPS 64th Batt.

ENLISTMENT, PLACE Sydney, N. S. DATE Aug. 24th, 1915 M

FORMER CORPS Nil

COUNTRY OF BIRTH Scotland, Stirling.

NEXT OF KIN Gilmour Mrs. Nellie (Wife)

ADDRESS OF NEXT OF KIN Reserve Mines, C.B., N.S.

DISCHARGE, PLACE Boap. 23-10-18.

T/C 11-7-19 366/23. Sgt.

Sailed from Halifax per S.S. Adriatic 31/3/16.

I. L. 85093—M. & D. 5952.

M. F. W. 22.—50m.—9-15.
H. Q. 1772—39—839.

REMARKS:

No. 69474 Rank Pte. Name Gilmour, Jas.
469474 Sep. paylist

T.O.S. 16-8-15 Unit 64th Battalion
W.O. 120/30-8-15

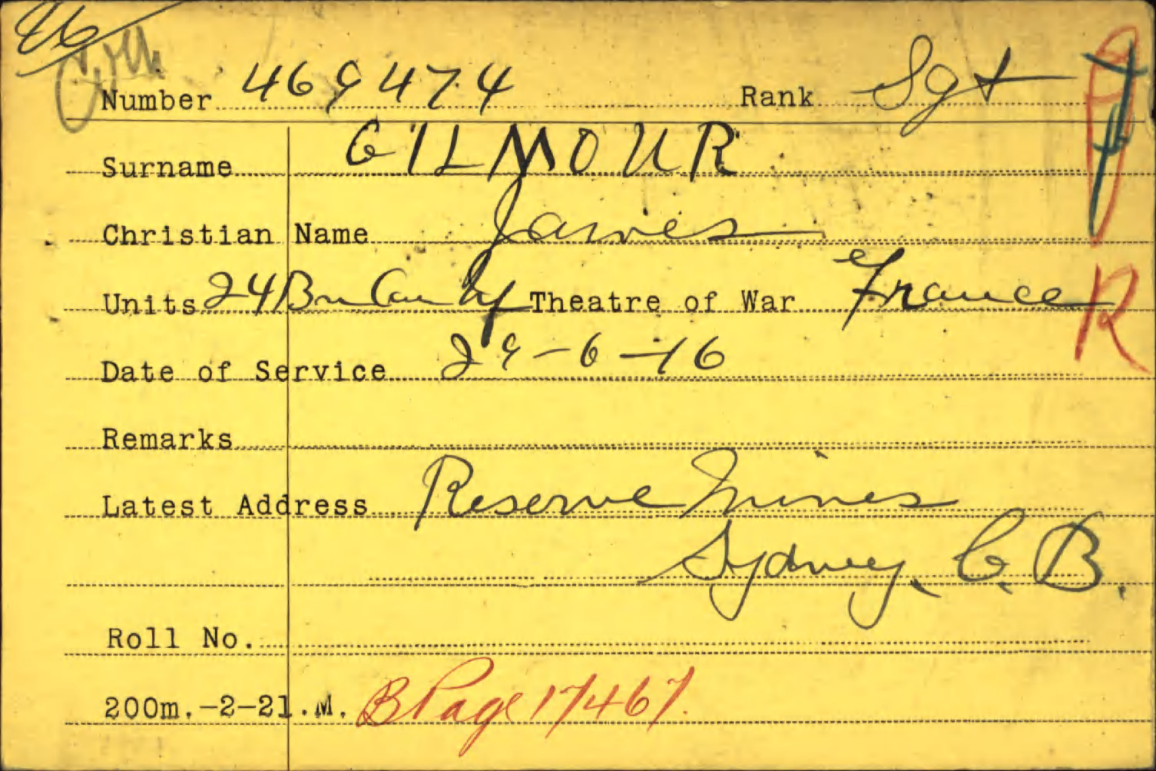
M.D. 6

| PAID FROM | PAID TO | SIG. OR REC'T |
|---|---|---|
| 1915 | 1915 | |
| Aug. 16 | Aug. 31 | ✓ |
| Sep. | | OS |
| Oct. | | |
| nov. | | ✓ |
| Dec. | | ✓ |
| 1916 | | |
| Jan. | | ✓ |
| Feb. | | ✓ |
| mar | | ✓ |

PROMOTIONS, TRANSFERS, DISCHARGES, ETC.

| PARTICULARS | AUTHORITY |
|---|---|
| | |

UNIT SAILED
MAR 31 1916



Number 469474 Rank Sgt

Surname GILMOUR

Christian Name James

Units 24 Bn Can Inf Theatre of War France

Date of Service 24-6-16

Remarks

Latest Address Reserve Mines
Sydney, C.B.

Roll No.

200m.-2-21.M. B Page 17467

Next of kin

Address on leave

Address on discharge

Transportation issued Yes / No Date

Character on discharge

Previous occupation

Date and place of enlistment

Diagnosis

Date of Medical Boards

| Date | | Remarks |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |

DEPT. OCT 6 1924 REGN. NO. 1-897

DEPT. OCT 10 1922 REGN. NO. 1-13157

Bo U Rtd 7/11/22

*—Name will be given in full, surname first.

D.M.S. 1300.

| Surname | Christian Name or Names | Reg. No. |
|---|---|---|
| Gilmour | L | 469474 |

| Rank | Unit | Co. | Troop | Batty. |
|---|---|---|---|---|
| Gl Pte | 24th Bn | | First Anz Regt. | |

Hospital No4 Can. F. Amb. — Date of Admission 14-12-16

Transferred 20 Gen. Canniers Hosp. 16-8-17

6 Conv Depot Etaples. Hosp. 8-11-17

1 Can. F. Amb. Hosp. 8.11.17

8 Stat Wimereux Hosp. 9.11.17.

Diagnosis Wounded. Myalgia Back. P.V.O.

(1) Later Diagnosis (if changed)

(2) G.S.W. Rt. Arm. R

(3) S.W. Leg. L

Additional Diagnosis: if more than one state present

G.S.W. Head

V.D.G.L.

Invalided to Canada. 30.6.19.

DISPOSITION — Date

C2 25-9-16 A330

To duty 4.10.16

REMARKS

26.10.16 Rptd from Base Wounded 15-9-16.

Nomen C.L. 28-11-16 A383(2)

To Duty — 19-12-16

C.L. 9-1-17 A414

Dvsick 27.8.17.

n 19-1-17 A423

Disc 5.4.18

27-8-17 A600

5.9.17. A2 (3)

14-11-17 A62-4

24-11-17 B71

Evac sick. 31.10.16

8-1-18 B107

10.4.18 B184.1

10-10-18 A341 (2)

A.M.D. 2 Dept.

Ch. of D.G.M.S. O.M.F.C. London

# EPITOME OF HOSPITAL TREATMENT.

| | Hospital | Adm. |
|---|---|---|
| 1. | Roy. Vic. Netley | 19-11-17 |
| 2. | Mil. Con. Epsom | 5-1-18 |
| | 30. C. C. Stu. | 2.10.18. |
| 3. | 7 C. G. Etaples | 12-10-18 |
| | Warden House Aux. Deal | 15-10-18 |
| 4. | No 9 C. G. H. S'Cliffe | 18-10-18 |
| | P. P. Beckhill | 30.11.18 |
| | C. H. Etchinghill. | 10-4-19 |
| 5. | 11 Lty B Shorncliffe. | 10.6.19. |
| 6. | 5 Can. G. Liverpool | 13.6.19. |
| 7. | | |

6-L. 19-10-18 B 349-2
" 22-10-18 B 351 ①
" 23-10-18 B 352 ②
4. 12. 18 B 388-2.
14-4-19 B 497 ①
6-19 B 541.
17. 6. 19 B 574 5 ①
8. 7. 19. B. 589. 1.

P 820
12474—375M—13-2-18.

* Strike out whichever inapplicable

| ASSIGNED PAY * ~~ENGLAND OR~~ CANADA. | SEPARATION ALLOWANCE. * ENGLAND OR CANADA. | NAME:- |
|---|---|---|
| EFFECTIVE DATE:- 1.4.16. Stopped 1-7-19 | EFFECTIVE DATE:- | NUMBER:- |
| AMOUNT:- $20.00 ~~Stopped 1.7.19~~ | AMOUNT:- | PA |
| NAME, ADDRESS, RELATIONSHIP & AUTHORITY | WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE. | AUTH |
| Mrs Nellie Gilmour (wife) Reserve Mines NS. | | D6110 2 |
| | | ORIGINAL |
| | | DATE ACC |
| | | AUTHO |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS | UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT |
|---|---|---|---|---|---|---|---|
| 6.3.19 | 4744 | Rodden | ~~19 44~~ | 31/3/19 | | 10 days S.F. | 1 10 |
| 12.3.19 | Gedex | / | ~~48 67~~ | S.F. 1-3-19 to 6-3-19 10 dys | | | 1 30 |
| 31.3.19 | 1201. | Ctf. £8.0.0 | ~~26 03~~ | | | | |
| 27.3.19. H.B.V. 9.4.19 to 27.5.19. 44 days @ 6/- a day | | | 31.85 70.78 | | | | D6 110 |
| 17.3.19 | | Cpl. Pay Completed to 31/3/19 | 3 00 24 | Cpl. Bal | | Cancelled Struck off Strength 6.11.18 | |

PARTICULARS OF RENDERING NON-EFFECTIVE:- 1.4.19 Dst to Can 2A Rodden a/s

30.6.19. Cl. Bal. $37.79. 10 to 4 Can 1-7-19. Ref D 213. 3.6.19.

| MONTH 1918 | PARTICULARS | CR 1 | CR 2 | PARTICULARS |
|---|---|---|---|---|
| Mar 31 | Bal Forward | | | Cpl. |
| Apl. | | | | AR 481. Epsom 5/4/16 |
| | Cpl P. | 36 | | |
| | | | | AR 666. 2 CCD. 29. Apl 1918. 4 days, R a overstaying Sick Furl 19.4.18. B.B. 99 - 2nd CCD. 26.4.18. |
| | 12 days S.F. 5-17.4.18 - 2 CCD. B.B. 84 - 9/4/18 | 8 76 44 76 | | |
| MAY | | | | Apl. |
| | | | | AR 870. 14.5.18 2 CCD. |
| | Cpl Pay. | 37 20 | | |
| | | | | AR 1375. 29.5.18. do. |
| | | 37 20 | | |
| JUN | Cpl. Pay. | 36 - | | Apl. |
| | | | | AR 738. 15.6.18. 23 Res. |
| | | | | AR 900 29.6.18. do. |
| | | 36 | | |
| JUL | Cpl. Pay- | 37 20 | | Apl. |
| | | | | G.R. 18641. 9.7.18. " |
| | | | | AR 983. 13.7.18. - |
| | | | | AR 1105. 27.7.18. 23 Res. |
| | | 37 20 | | |
| AUG | Cpl. | 37 20 | | Apl. |
| | | | | AR 1042. 24.8.18. 20 Res |
| | | 37 20 | | |
| SEP | Cpl. | 36 - | | Apl. |
| | | | | AR 1377. 14.9.18. 23 Res. |
| | | | | AR 581. 26.9.18 5 Inf Bdg |
| | | 36 - | | |

* ~~ENGLAND OR~~ CANADA.

SEPARATION ALLOWANCE.

* ENGLAND OR CANADA.

.16. ~~1-7-19~~

EFFECTIVE DATE:-

~~1-1-19~~

AMOUNT:-

RELATIONSHIP & AUTHORITY | WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

Gilmour (wife)
Nine Mines N.S.

M ACTIVE SERVICE PAY-BOOKS | UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A R | UNIT PAID BY | AMOUNT |
|---|---|---|---|---|---|
| Calder | ~~19 11~~ | | | | |
| | ~~18 6~~ | 5/2/19 | | 10 Dys S.F. | 7 10 |
| | | 5/2/19 | | S.F. 1/2/19 - 11/2/19. 10 dys. | 7 30 |
| L. 28.0.0 | ~~26 23~~ | | | | |
| 27.5.19. 4 dys @ 15/- | ~~31 85~~ 30 78 | | | | |
| ~~Demobilised 5/19~~ | ~~3 00 11~~ | | | ~~Cpl Batt~~ | |

NAME:- GILMOUR James.

NUMBER:- 469401

PARTICULARS OF RANK OR APPOINTMENT

| AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT |
|---|---|---|
| | | Corpl |
| D6110 24 Bn 15/10/18 | 14.9.18 | Sgt. |

UNIT AND TRANSFERS

ORIGINAL UNIT:- 64th Batt.

DATE ACCOUNT FIRST OPENED:- 1.4.16

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'SF'D | UNIT TRANSFERRED TO |
|---|---|---|---|
| | | | 1st QRR |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|---|---|---|---|---|
| | ~~1~~ 10 | ~~10~~ | | |
| D6 110 24 Bn 15/10/18. | 1 35 | 15 | | |

OF RENDERING NON-EFFECTIVE:- 1.4.19 ~~Dist Lan 2B Calder~~ 23/3/19 ~~Calder to Cadenbad~~

| PARTICULARS | | CR 1 | CR 2. | PARTICULARS | DR. 1 | DR 2 | DR. 3 | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Bal $37.79. 10 mo 4 Can 1-7-19. Ref D 213 3.6.19. Clothing Rest'd. 26/4/18. 2 mos. Bo. 114. 14/5/18. 2 CCD. | | | | | | | | | | | |
| Forward | | | | | | | | | 99 10 | | |
| | | | | Capt. | | | | 20 | 79 10 | | |
| | | | | AR 481. Epsom 5/4/18 | 48 67 | | | | 30 43 | | |
| pl P. | 36 | | | | | | | | 66 43 | | |
| | | | | AR 666. 2 CCD. 29 Apl 1918. 136 99 - 2nd CCD. 26.4.18. | 267 | | | | 63 76 | | |
| | | | | 7 wks. 4 dys. R a overstaying Sick Furl | | 4 40 | | | 59 36 | | |
| S.F. 5-17.4.18-2 CCD. 6084 9/4/18 | 8 76 | | | | | | | | 68 12 | RP 1885 | |
| | 44 76 | | | | 51 34 | 4 40 | | 20 | | | |
| | | | | Capt. | | | | 20 | 48 12 | | |
| | | | | AR 870. 14.5.18 2 CCD. | 267 | | | | 45 45 | | |
| Cpl Pay. | 37 20 | | | | | | | | 82 65 | | |
| | | | | AR 1375. 29.5.18. do. | 267 | | | | 79 98 | RP 885 | |
| | 37 20 | | | | 53 34 | | | 20 | | | |
| Cpl. Pay. | 36 - | | | Capt. | | | | 20 | 95 98 | | |
| | | | | AR 738. 15.6.18. 23 Res. | 243 | | | | 93 55 | | |
| | | | | AR 900 29.6.18. do. | 48 7 | | | | 88 68 | RP 1405 | |
| | 36 | | | | 7 30 | | | 20 | | | |
| Cpl. Pay. | 37 20 | | | Capt. | | | | 20 | 105 88 | | |
| | | | | G.R. 18641. 9.7.18. " | 25 - | | | | 80 88 | | |
| | | | | AR 983. 13.7.18. - | 7 30 | | | | 73 58 | | |
| | | | | AR 1105. 27.7.18. 23 Res. | 24 33 | | | | 49 25 | RP 1405 | |
| | 37 20 | | | | 56 63 | | | 20 | | | |
| Cpl. | 37 20 | | | Capt. | | | | 20 | 66 45 | | |
| | | | | AR 1042. 24.8.18. 20 Res | 38 93 | | | | 27 52 | RP 1405 | |
| | 37 20 | | | | 38 93 | | | 20 | | | |
| Cpl. | 36 - | | | Capt. | | | | 20 - | 43 52 | | |
| | | | | AR 1377. 14.9.18. 23 Res. | 7 30 | | | | 36 22 | | |
| | | | | AR 581. 26.9.18 5 Inf Bde | 35 7 | | | | 32 65 | RP 1405 | |
| | 36 - | | | | 10 87 | | | 20 | | | |

NUMBER 469474 RANK NAME GILMOUR James.

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE |
|---|---|---|---|---|---|---|---|---|---|
| Oct | Balance forward | | | | | | | | 32 6 |
| " | P & A | 37 20 | | C.A.P. | | | | 20 | 49 8 |
| | Undercredited 48 dys @ 30c | 14 40 | | | | | | | 64 8 |
| | | 51 60 | | | | | | 20 | |
| Nov | Sgts' Pay | 45 | | C.A.P. | | | | 20 | 89 2 |
| | | | | AR20. Warder Hon Cons Hon Dept Oct 24 Nov 7.14 Sgts. | 1 83 | | | | |
| | | | | AR 14455 PPCR+Hon Brit. 7/16 3/12 | 9 73 | | | | 77 6 |
| Dec | ✓ | 46 50 | | C.A.P. | | | | 20 | 104 |
| | Cr Note 7154. AR8647 21 11/16 CPSB chg° in error | | 4 36 | | | | | | 108 |
| Jan | Sgt's pay | 46 50 | | C.A.P. | | | | 20 | 135 6 |
| | | 138 00 | 4 36 | | 11 56 | | | 60 | |
| Feb | ✓ ✓ | 42 | | C.A.P. | | | | 20 | 157 0 |
| | | | | AR 2574 PP Hon Birkill 27/12/18 | 9 73 | | | | |
| | | | | ✓ ✓ ✓ | 19 47 | | | | |
| | | | | ✓ 3737 G.R.D. 9/1/19 | 19 47 | | | | |
| | | | | ✓ 600 ✓ Bl Hon. Birkill 6/3/19 | 19 47 | | | | |
| | | | | ✓ 680 ✓ " 14/3/19 | 24 33 | | | | 645 |
| Mar | Pra | 46 50 | | C.A.P. | | | | 20 | 91 0 |
| | | | | AR 8474 Birkill 6.3.19 | 19 47 | | | | 71 6 |
| | S.S. 13/3/19 to 23/3/19 10d A.O.59 Q.R.O. 14.3.19 1. 19560 | 7 30 | | | | | | | 78 6 |
| | | | | AR 9147 ✓ 13.3.19. | 48 67 | | | | 30 0 |
| | | | | ✓ 16 (928) Sutcliffe 5/11/18 | 6 1 | | | | 29 6 |
| | | 95 80 | | | 16 14 ✓ | | | 40 | |
| Apr. | Sgts P. | 45 | | C.A.P. | | | | 20 | 54 6 |
| | | | | AR 448 Birkill 18 4/19 | 2 43 | | | | 54 2 |
| May | Pra | 46 50 | | C.A.P. | | | | 20 | 78 2 |
| | | | | AR 716 ✓ 14 5/19 | 2 43 | | | | 76 |
| | | 91 50 | | | 4 86 | | | 40 | |
| Jun. | - | 43 - | | C.A.P. | 5 - | | | 20 | 101 |
| | | 45 | | | | | | | |
| | | | | A.R. 1201. Birkill 31.5.19 | 38 93 | | | | 62 3 |
| | | | | " 5735. S.C.G.N. 17 6/19 L.P.C.S.M. | 4 87 | 43 80 | | | 57 4 |
| | | 45 | | | 43 80 | | | 20 | |

Acct Cancelled 30/7
A.C. 505

NAME Gilmour James.

| 1. | Cr. 2. | PARTICULARS | Dr. 1 | Dr. 2 | Dr. 3. | Dr. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | 32 65 | RP 14 05 | |
| 20 | | C.A.P. | | | | 20 | 49 85 | | |
| 40 | | | | | | | 64 25 | | |
| 60 | | | | | | 20 | | | |
| | | C.A.P. | | | | 20 | 89 25 | | |
| | | A.R. 20. Warden Hon Cure Hon Dent Hon Dent Oct 2nd Nov 7. 14 1915. | 1 83 | | | | | | |
| | | A.R. 14455 P.P.C.R. Hon Bkpt. 3/12 7/6 | 9 73 | | | | 77 69 | | |
| 50 | | C.A.P. | | | | 20 | 104 19 | | |
| | 4 36 | | | | | | 108 55 | | |
| 50 | | C.A.P. | | | | 20 | 135 05 | | |
| 00 | 4 36 | | 11 56 | | | 60 | | | |
| | | C.A.P. | | | | 20 | 157 05 | | |
| | | A.R. 2574 P.P. Hon. Berkhill 27/12/18 | 9 73 | | | | | | |
| | | ✓ ✓ ✓ | 19 47 | | | | | | |
| | | ✓ 3737 C.R.D. 9/1/19 | 19 47 | | | | | | |
| | | ✓ 600 ✓ Bl Hon. Berkhill 6/3/19 | 19 47 | | | | | | |
| | | ✓ 680 ✓ " 14/3/19 | 24 33 | | | | 64 58 | | |
| 50 | | C.A.P. | | | | 40 | 91 08 | | |
| | | A.R. 8472 Berkhill 6.3.19 | 19 47 | | | | 71 61 | | |
| 30 | | | | | | | 78 91 | | |
| | | A.R. 9472 ✓ 13.3.19. | 48 67 | | | | 30 24 | | |
| | | ✓ 16 (828) S'cliffe 4/11/18 | 61 | | | | 29 63 | | |
| 80 | | | 161 24 | | | 40 | | | |
| | | C.A.P. | | | | 20 | 54 63 | | |
| | | A.R. 448 Eskdill 18/4/19 | 2 43 | | | | 52 20 | | |
| 50 | | C.A.P. | | | | 20 | 78 70 | | |
| | | A.R. 716 ✓ 14/5/19 | 24 43 | | | | 76 27 | | |
| 50 | | | 4 86 | | | 40 | | | |
| | | C.A.P. | | | | 20 | 101 27 | | |
| | | A.R. 1201. Eskdill 31.5.19 | 38 93 | | | | 62 34 | | |
| | | " 5735. S.C.G.N. 17/9 L. Pc. Tm | 4 87 | 43 80 | | | 57 47 | | |
| | | | 43 80 | | | 20 | | | |

Assurance 30/-

A.C. 565

9108
730

9838
8.1.4
30.1

MARRIED OR SINGLE M

PLACE OF BIRTH Sterlingshire, Scotland

NAME AND ADDRESS OF NEXT OF KIN Nellie Gilmour
Reserve Mines, N. S

RELATIONSHIP OF NEXT OF KIN Wife

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY $ EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

## CASUALTIES, PROMOTIONS, &c.

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---|---|---|
| Appt L/Cpl | 1-11-16 | B079-2 |
| Prom Cpl | 1.5.17 | 13.055 |

## ADMISSIONS TO HOSPITAL, &c

| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
|---|---|---|---|

| DATE | PAY NO. OF DAYS | PAY RATE | PAY AMOUNT $ | PAY AMOUNT C. | FIELD ALLOWANCE NO. OF DAYS | FIELD ALLOWANCE RATE | FIELD ALLOWANCE AMOUNT $ | FIELD ALLOWANCE AMOUNT C. | WORKING OR SPECIAL PAY NO. OF DAYS | WORKING OR SPECIAL PAY RATE | WORKING OR SPECIAL PAY AMOUNT $ | WORKING OR SPECIAL PAY AMOUNT C. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS 1 NO. | 1 DATE | 2 NO. | 2 DATE | 3 NO. | 3 DATE | N |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1916 | | | | | | | | | | | | | | 710 | 710 | | | | | | | |
| Apl 1-30 | 30 | 1- | 30 | | 30 | .10 | 3 | | | | | | | | 33 | 27 | 17/4 | 77 | 29/4 | | | |
| May 1/31 | 31 | | 31 | | 31 | | 3 | 10 | | | | | | | 34 | 10 | 126 | 13/5 | 177 | 29/5 | | |
| June 1-30 | 30 | | 30 | | 30 | | 3 | | | | | | | | 33 | | | | 225 | 4/6 | | |
| July 1-10 | 10 | | 10 | | 10 | | 1 | | | | | | | | 11 | | | | | | | |
| July 11-31 | 21 | - | 21 | - | 21 | - | 2 | 10 | | | | | | | 23 | 10 | | | 1315 | 17/7 | | |
| aug 1-31 | 31 | - | 31 | - | 31 | - | 3 | 10 | | | | | | | 34 | 10 | 1336 | 23/7 | 1379 | 12/8 | | |
| Sept 1.30 | 30 | - | 30 | . | 30 | . | 3 | . | | | | | | | 33 | - | 1425 | 31/8/16 | 1470 | 15/9/16 | 4234 | CBP. 8/7/16. |
| Oct 1-31 | 31 | - | 31 | - | 31 | | 3 | 10 | | | | | | | 34 | 10 | | | 1534<br>1516 | 7/10 | | |
| Nov 1-30 | 30 | - | 30 | - | 30 | - | 3 | 00 | | | | | 1 | 50 | 1<br>33 | 50<br>00 | 1586 | 28/10 | | | | |
| Dec 1.31 | 31 | 10/5 | 3255 | | 31 | | 310 | | | | | | | | 3565 | | 1611<br>1649 | 15/11<br>28/11 | | | | 86 |
| | Dec | | 2750 | | | | 2750 | | | | | | | | | | | | | | | |
| Jan 1.31 | 31 | 15 | 3565 | | | | | | | | | | | | 3565 | | | | | | 225 | 17/1 |
| | | | 33970 | | | | | | | | | | 8 | 60 | 341 | 20 | | | | | | |

Checked Marfan

MOTIONS, &c.

| Effective Date | Authority |
|---|---|
| 1-11-16 | P.C. 79-254-16 |
| 1.5.17 | 13.055 28.6.17 |

HOSPITAL, &c.

Name of Hospital

Reg'l. No. 469474 Rank ~~Pte~~ ~~Cpl~~ 6pl Name Gilmour, James

If in Permt. Corps What Unit — Unit 64th Bn

Permanent Force Allowances

Place of Attestation Sydney, N.S

Date of Attestation 24-8-15

Transferred to 24th Bn. Date 11/3/16 Authority D.O. 1577 30-6-16

Transferred to 1st Q.R.D. Date eff 19-11-17 Authority B.O. 231 21/11/17

Transferred to — Date — Authority

Transferred to — Date — Authority

Assigned Pay Monthly $ 20.00 Date Effective 1/4/16.

Payable to Nellie Gilmour, Reserve Mines, N.S. Relationship wife

Assigned Pay Monthly $ — Date Effective

Payable to — Relationship

Stop-Payment Form (Assigned Pay) Rendered (Date) — Effective — Reason

Discharge Date and Place — Reason and Authority

Account transferred to Non-Effective Branch (Date)

Account transferred to Officers' Pay Branch (Date) C.D.

| Acquittance Rolls 2 No. | 2 Date | 3 No. | 3 Date | 4 No. | 4 Date | Cash Payments 1 | 2 | 3 | 4 | Assigned Pay | Other Charges | Total Debits | Balance Credit | Balance Debit | Pay Withheld or Deferred | Pay Available for Issue | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | 710 | | | March 31, bal fwd |
| 77 | 29/4 | | | | | | H87 | H87 | | 20 | | | 2974 | 1036 | | | |
| 77 | 29/5 | | | | | | 243 | H87 | | 20 | | | 2730 | 1716 | | | |
| 225 | 4/6 | | | | | | | H86 | | 20 | | | 2486 | 2530 | | | |
| | | | | | | | | | | 20 | | | 20 | 1630 | | | |
| 315 | 17/7 | | | | | | | 262 | | | | | 262 | 3678 | | | |
| 379 | 12/8 | | | | | | 261 | 261 | | 20- | | | 2522 | 4566 | | | |
| 470 | 15/9/16 | CBP. 423H. | 8/7/16. | | | | 261 | 262 | H36 | 20- | | | 2959 | 4907 | | | |
| 1536 | 7/10 | | | | | | | 261 | | | | | | | | | |
| 516 | | | | | | | | 262 | | 20- | | | 2523 | 5794 | | | |
| | | | | | | | 261 | | | 20- | | | 2261 | 6983. | | | |
| | | 8647. | 21/4/16 | | | | 261 1134 | | 436 | 20 | | | 3831 | 6717 | | | 30 days at 5¢ |
| | | 225 17/17 Nil. | Stanley | | | | | | 523 | 20 | | | 2523 | 7759 | | | |
| | | | | | | | 2908 | 2768 | 1395 | 200 | | | 27071 | 7759. | | | |

C/Cpl Gilmour

C/No 469474 L/C ~~Gilmore~~ James.

| DATE | PAY | | | | FIELD ALLOWANCE | | | | WORKING OR SPECIAL PAY | | | | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS | | | | | | | | CASH PAYMENTS | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NO. OF DAYS | RATE | AMOUNT $ | AMOUNT C. | NO. OF DAYS | RATE | AMOUNT $ | AMOUNT C. | NO. OF DAYS | RATE | AMOUNT $ | AMOUNT C. | | | | 1 NO. | 1 DATE | 2 NO. | 2 DATE | 3 NO. | 3 DATE | 4 NO. | 4 DATE | 1 | 2 | 3 | 4 |
| | | | 39 | 70 | | | | | | | | | | 8 60 | 341 20 | | | | | | | | | 29 08 | 27 68 | 13 95 | |
| Feb | 28 | 1/5 | 32 | 20 | | | | | | | | | | | 37 20 | 1474 | 26/1 | | | | | | | 2 67 | | | |
| Mch | 31 | | 35 | 65 | | | | | | | | | | | 35 65 | 1820 | 19/1 | | | | | | | 2 61 | | | |
| Apl | 30 | | 34 | 50 | | | | | | | | | | | 34 50 | 2135 | 22/1 | | | | | | | 2 61 | | | |
| May | 31 | | 35 | 65 | | | | | | | | | | | 35 65 | 1940 | 8/1 | 2138 | 16/3 | | | | | 2 62 | 2 62 | | |
| June | 30 | 1/20 | 36 | | | | | | | | | | | 1 55 | 37 55 | 207 | 4/6 | | | 2 Rns | | | | 2 68 | | | |
| | | | | | | | | | | | | | | | | 165 | 23/5 | | | | | | | 2 67 | | | |
| | | | | | | | | | | | | | | | | 72 | 9/5 | | | 55 | 13/4 | | | 2 68 | | 5 23 | |
| | | | | | | | | | | | | | | | | 252 | 14/6 | | | | | | | | | | |
| July | 31 | | 37 | 20 | | | | | | | | | | | 37 20 | 299 | 24/6 | | | | | | | 2 68 | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 2 68 | | | |
| Aug | 31 | | 37 | 20 | | | | | | | | | | | 37 20 | | | | | | | | | | | | |
| Sept | 30 | | 36 | | | | | | | | | | | | 36 | 447 | 24/7 | | | | | | | 3 57 | | | |
| | | | | | | | | | | | | | | | | 368 | 12/7 | 498 | 8/8 | | | | | 4 46 | 4 46 | | |

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED PAY | SEP. ALLCE. ENQ. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Oct | Balce | ~~159~~ 150 35 | | | | | | | 159 35 | | Nil |
| | P Cpl. | 37 20 | | | | | | | 20 | | |
| | | | | 24 Bn AR 644 | 10/9/17 | 357 | | | | | |
| | | | | 2 CCRD AR 495 | 31/8/17 | 446 | | | | | |
| | | | | AR 693 24 Bn | 24/9/17 | 446 | | | | | |
| | | 37 20 | | | | 1249 | | | 20 | | 164 06 |
| Nov. | P. Cpl. | 36 | | AR 3102-1182 24 Bn | 8/10/17 | 8273 | | | | | |
| Dec. | " | 37 20 | | " " " | | 1460 | | | | | |
| | | | | AR 787 24 Bn | 9/10/17 | 892 | | | | | |
| | | | | | | | | | 20 | | |
| | | | | 24 Bn. AR. 752. | 5/10/17 | 535 | | | | | |
| | | | | | | 111 60 | | | | | |
| | | | | HR 7343 Cash Ldn | 28.11.17 | 487 | | | | | |
| | | | | AR. 823. 24 Bn. | 28.10.17 | 535 | | | | | |
| | | | | | | 121 82 | | | | | |
| 1918 | | 73 20 | | Can. AP. Dec. | | 121 82 | | | 20 | 75 44 | |
| Jan | Cpl. D. | 37 20 | | AP. Can Jan | | | | | 40 | | |
| | | | | HR AR. 11114 CPM. | 18.12.17 | 487 | | | 30 | | |
| | | 37 20 | | | | 487 | | | 20 | 87 77 | |
| Feb | | | | AP Can Feb | | | | | 20 | | |
| | Cpl Platt | 33 60 | | AR. 489 CCH Epsom | 7.1.18 | 973 | | | | | |
| | | | | " 7491 " " | 7.2.18 | 487 | | | | | |
| | | 33 60 | | | | 1460 | | | 20 | 86 77 | |
| Mar | Cpl Hay | 37 20 | | AP Can Mar | | | | | 20 | | |
| | | | | AR 12758 CCH Epsom | 8.3.18 | 487 | | | | | |
| | | 37 20 | | | | 487 | | | 20 | 99 10 | |

James. Assigned Pay. $2000

| CASH PAYMENTS 2 | CASH PAYMENTS 3 | CASH PAYMENTS 4 | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE CREDIT | BALANCE DEBIT | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 7 68. | 13 95. | | 200. | | 270 71. | 77 59. | | | | |
| | | | 20 | | 75 23 | 84 56 | | | | |
| 262 | | | 20 | | 27 85 | 92 36 | | | | |
| | | | 20 | | 20 | 106 86 | | | | |
| | | | 20 | | 20 | 122 51 | | | | |
| | 523 | | 20 | | 33 26 | 126 80 | | | | From Bpl 1.5.17 to 30.5.17 28.6.17 31 days underpaid 2 51 |
| | | | 20 | | 25 36 | 138 64 | | | 138 64 | |
| | | | 20 | | 20 | 155 84 | | | | |
| 4 46 | | | 20 | | 32 49 | 159 35 | | | | |

| LARS | CR. 1 | CR. 2 | PARTICULARS | CR. 1 | DR. 1 | BALANCE | DEFER-RED PAY | SER. ALLCE. ENG. |
|---|---|---|---|---|---|---|---|---|