

**ATTESTATION PAPER.**

No.

**No. 2 CONSTRUCTION, B'n. C.E.F.**

Folio.

**CANADIAN OVER-SEAS EXPEDITIONARY FORCE.**

**QUESTIONS TO BE PUT BEFORE ATTESTATION.**

(ANSWERS.)

- 1. What is your surname? ..... *Johnson*
- 1a. What are your Christian names? ..... *Arthur*
- 1b. What is your present address? ..... *Newport Station N.S.*
- 2. In what Town, Township or Parish, and in what Country were you born? ..... *Newport Station Hants Co*
- 3. What is the name of your next-of-kin? ..... *Geo. A. Johnson*
- 4. What is the address of your next-of-kin? ..... *Newport Station N.S.*
- 4a. What is the relationship of your next-of-kin? ..... *Father*
- 5. What is the date of your birth? ..... *July 12th 1898*
- 6. What is your Trade or Calling? ..... *Submarine (Yeoman)*
- 7. Are you married? ..... *Single*
- 8. Are you willing to be vaccinated or re-vaccinated and inoculated? ..... *yes*
- 9. Do you now belong to the Active Militia? ..... *no*
- 10. Have you ever served in any Military Force? ..... *no*  
If so, state particulars of former Service.
- 11. Do you understand the nature and terms of your engagement? ..... *yes*
- 12. Are you willing to be attested to serve in the }  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } ..... *yes*

**DECLARATION TO BE MADE BY MAN ON ATTESTATION.**

I, *Arthur Johnson*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

*Arthur Johnson*

(Signature of Recruit)

Date *July 28 - 1916*

*P. M. Fielding*

(Signature of Witness)

**OATH TO BE TAKEN BY MAN ON ATTESTATION.**

I, *Arthur Johnson*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

*Arthur Johnson*

(Signature of Recruit)

Date *July 28 - 1916*

*P. M. Fielding*

(Signature of Witness)

**CERTIFICATE OF MAGISTRATE.**

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at *Newport* this *28th* day of *July* 191*6*

*John P. Graham*  
A Justice of the Peace in and for the  
County of Hants.

(Signature of Justice)



# Description of Arthur Johnson on Enlistment.

Apparent Age.....18 years ..... months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.  
 (Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height.....5 ft. 5 ins.

weight 120 lbs

Chest measurement { Girth when fully expanded.....32 ins. 34 1/2  
 Range of expansion.....2 1/2 ins.

Complexion.....Black

Eyes.....Blue

Hair.....Black

Religious denominations.  
 { Church of England.....  
 Presbyterian.....  
 Methodist.....  
 Baptist or Congregationalist.....Bapt  
 Roman Catholic.....  
 Jewish.....  
 Other denominations.....  
 (Denomination to be stated.)

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* Fit for the Canadian Over-Seas Expeditionary Force.

Date.....July 31.....1916

Place.....Pictou.....D. H. Sutherland  
 Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

.....Arthur Johnson.....having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

.....D. H. Sutherland.....(Signature of Officer)

Date.....AUG 1 1916.....1916



C.E.F. REGIMENTAL DOCUMENTS  
WAR SERVICE RECORDS D.V.A.

JOHNSON ARTHUR

931052

06546

MISCONDUCT









PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins No 9. Constructors Batt.

(2) Regimental Number 931052

(3) Full Name of Soldier Arthur Henry Johnson

(4) Place of Birth New Port Station N.S.

(5) Are you married, or not? No

(6) If married, state,  
 (a) Full name of your wife No

(b) Present Postal Address New Port Station N.S.

(7) Are you a widower? No

(8) Have you any children? No

If so, give number of boys and girls No

Also their names and ages No



(9) Is your Father alive? *yes. George Albert Johnson*  
If so, state name and address *New Port Station, N. S.*

(10) Is your Mother alive? *yes.*  
If so, state name and address *Mrs Caroline Johnson*  
*New Port Station N. S.*

(11) If your Mother is a widow *no*  
Are you her sole support, or not? *no*

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.  
*~~\$15.00~~*

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.  
*Mother*  
*Mrs Caroline Johnson*  
*New Port Station N. S.*

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.  
*no*

(15) Are you insured? *no*  
If so, in what Company? *no*  
Have you made arrangements for payment of your Insurance premium? *no*  
If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

*C. H. Reis Capt*  
*for Officer Commanding.*

Date **OCT 23 1916**



Fill in Only.—Unit, Number, Rank and Name.

*W.S.B. Class "A"*

*Sgt*

M. F. W. 54. (A. F. B. 103.)

250M.—1-16.

H. Q. 1772-39-920.

Casualty Form—Active Service.

Unit, Regiment or Corps *No 2 Construction Batt C.E.F.*

Regimental No. *931053* Rank *Sgt* Name *Arthur Johnson*  
C. E. F.

Enlisted (a) *28-7-16* Terms of Service (a) *period of war* Service reckons from (a) *28-7-16*  
*26 months*

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended Re-engaged Qualification (b)

CERTIFIED CORRECT.  
 6 JUN. 1917  
 CAN. RECORDS, LONDON.

Report Date	From whom received	Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
		<i>Embarked, Canada</i>	<i>Holifax</i>	<i>25/3/17</i>	
		<i>Disembarked, England</i>	<i>Liverpool</i>	<i>31/4/17</i>	
		<i>Proceeded Overseas</i>	<i>Seaforth</i>	<i>17/5/17</i>	<i>pt 2 D.O. #</i> <i>H. Macleod</i> <i>Adjutant, No. 2 Construction Batt C.E.F.</i>
<i>21.5.17</i>	<i>OC</i>	<i>Landed in France 17-5-17 N.R.</i> <i>Forfeits 5 days pay for</i> <i>Making a w. y with</i> <i>Iron Rations</i>	<i>4ld.</i>	<i>21.5.17</i>	<i>B2069 Pt. 5 120 26/7/17</i>
<i>19.6.17</i>	<i>OC</i>	<i>Absent from 10 p.m. till 12 AM.</i> <i>Sentenced 10 days J.P.</i> <i>Forfeits 10 days pay</i>	<i>4ld.</i>	<i>18/6/17</i>	<i>B2069 Pt. 11.0 122. 7/17</i>
<i>28/7</i>	<i>OC</i>	<i>5 days J.P. for Breach of</i> <i>J. Camp whilst on duty J.P. 1st</i> <i>2) award from 12.17 to 6.10 p 24/7.</i>		<i>25/7</i>	<i>B2069 Pt. 124. 24/17</i>

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.







**Casualty Form—Active Service.**

Regiment or Corps.....  
 Rank *Plt* Surname *Johnson*, Christian Name *Arthur*  
 Religion..... Age on Enlistment..... years..... months  
 Enlisted (a)..... Terms of Service (a)..... Service reckons from (a).....  
 Date of promotion to present rank..... Date of appointment to lance rank.....  
 Extended {.....} Re-engaged {.....} Qualification (b).....  
 or Corps Trade and rate.....  
 Occupation..... Signature of Officer.....

Report		Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place of Casualty	Date of Casualty	Remarks Taken from Army Form B.213, Army Form A.36, or other official documents.
Date	From whom received				
		Embarked ...			
		Disembarked ...			
<i>14.4.18</i>	<i>oc. 51 Gen. Hosp.</i>	<i>Forfeit. Hld. allow. &amp; is placed under stop of pay at the rate of 50 per day whilst in Hosp. from 20.3.18 to 14.4.18. 26 Days.</i>		<i>14.4.18</i>	<i>a. 7. O. 1643 no. 3247. Df 14/4/18.</i>
<i>14.4.18</i>	<i>51 Gen. H.</i>	<i>V. D. G. Dis. to duty. Hld.</i>		<i>14.4.18</i>	<i>5280. W. 8118</i>
<i>6.5.18</i>	<i>6th B.D.</i>	<i>Left for unit.</i>		<i>6.5.18</i>	<i>N.R. 1207.</i>
<i>11.5.18</i>	<i>37 Co. 6.7.6</i>	<i>Reg. from Hosp.</i>		<i>8.5.18</i>	<i>B 713.</i>
<i>18.5.18</i>	<i>37 Co. 6.7.6</i>	<i>Adm. No. 70 F. Amb.</i>		<i>18.5.18</i>	<i>B 713.</i>
<i>20.5.18</i>	<i>7 Co. 5. H.</i>	<i>orchitis. Adm.</i>		<i>20.5.18</i>	<i>F 2367. W. 1698.</i>
<i>24.5.18</i>	<i>7 Co. 5. H.</i>	<i>" " For 2 Gen. Hosp.</i>		<i>24.5.18</i>	<i>F 3588. W. 1959.</i>
<i>18.5.18</i>	<i>20 F. Amb.</i>	<i>" " Adm.</i>		<i>18.5.18</i>	<i>F 2818. A 2605.</i>

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.

(b) Signaller, Shoeing Smith, &c.



Ch. Johnson, A.

931052.

Report		Record of promotions, reductions, transfers, casualties, &c. during active service, as reported on Army Form B.218, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place of Casualty	Date of Casualty	Remarks Taken from Army Form B.218, Army Form A.36, or other official documents.
Date	From whom received				
25.5.18	72 Gen. Hos.	Orchitis. Adm.		25.5.18	F3787. W 2101.
21.5.18	20 F.A.	" " To 7 Gen. Hos.		20.5.18	F3217. A 2738.
10-6-18	72 General.	Orchitis. To 15 Condepot		10-6-18	W 3720 F6158
10-6-18	15 Con depot	Orchitis S. adm	15 Condepot	10-6-18	W 8983.
15-9-18	15 Con depot.	Dispatched to Con depot as			
		under use of Quilby's file K2. 33095.		15-9-18	W 4172 / K 410
18-9-18	b. G. B D	appeared at b G B D from 15 Con dep		17-9-18	RR 1318
1-10-1918	b G B N	Left for unit	India	1-10-18	RR A/1407
5-10-18	3760636	Repair sent for ship	India.	4-10-18	B 213.
19-10-18	37636	to Thapulae.	"	15/10/18	B 213
15-10-18	6 Mat 9 Corp	Cont. Jan acca. Admitted		15-10-18	W 8797 & 8634
26/10/18	37636	Repair from Thapulae	"	22/10/18	B 213
12-2-19	A. A G	P.D. bbb (Col) on			{ Cdw Sec G.M. 2 3rd Ech
"	"	trans to bdu to Record List		12-2-19	{ Pt II 0, 3 d/12-2-19
"	"	to bdu Record List on			{ Cdw Sec G.M. 2 3rd Ech
"	"	trans from bbb (Col)		12-2-19	{ Pt II 0, 12, d/14-2-19
22-2-19	No 34612 Prison	Trans to England via		18-2-19	A. G. 5th G. No. 2957
		to undergo sentence 55 Nivana			d/18/12/18.
					Pt II. 0 73 d/19-3-19

Ch. Hewitt  
Lieut  
for the above



*Sheet 2*

**Casualty Form—Active Service.**

Regiment or Corps .....

Rank *Pte* Surname *Johnson* Christian Name *Arthur*

Religion ..... Age on Enlistment ..... years ..... months

Enlisted (a) ..... Terms of Service (a) ..... Service reckons from (a) .....

Date of promotion to present rank ..... Date of appointment to lance rank .....

Extended { ..... } Re-engaged { ..... } Qualification (b) .....  
 or Corps Trade and rate .....

Occupation ..... Signature of Officer .....

Report		Record of promotions, reductions, transfers, casualties, &c. during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place of Casualty	Date of Casualty	Remarks Taken from Army Form B.213, Army Form A.36, or other official documents.
Date	From whom received				
			Embarked ...		
			Disembarked ...		
<i>8-3-19</i>	<i>O.C. St. G. No 90. 636.</i>	<i>In confinement awaiting trial 20-11-18 to 10-12-18 Tried and convicted by I.G.C. 16 for while O.A.S.</i>			
		<i>1st Charge (a.a. Sec 41) committing the offence of murder in that he in the field on 20-11-18 did murder No 931395 Pte V. Garvey No 2 Sd Construction Co attached No 27 Coy 6.I.B.</i>			
		<i>2nd Charge (alternative) (a.a. Sec 41) w.O.A.S. committing the offence of manslaughter in that he, in the field, on 20-11-18 unlawfully killed the said Private Garvey.</i>			
		<i>(over)</i>			

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) Signaller, Shoeing Smith, &c. W. 8635—M2733 2000h 9/17 (35611 C. P. & S., Ltd., Form B/103 E/1807. P.T.O.



Report		Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place of Casualty	Date of Casualty	Remarks Taken from Army Form B.213, Army Form A.36, or other official documents.
Date	From whom received				
8-3-19	St. G. No 9 Dist C.F.C.	<p>Findings: Guilty of the first charge</p> <p>Sentence: Death</p> <p>Confirmed by Command III Army Troops 18-12-18</p> <p>Sentence commuted to 15 years P.S. by Sir D. Haig, K.C.</p> <p>Sentence promulgated 23-12-18</p>			<p>Reg. C. M. 7957 of 18/18</p> <p>A.F. B. 7069</p> <p>PR II O. 23 of 18-3-19</p>
8-3-19	St. G. No 9 Dist C.F.C.	<p>Admitted to III Army I.P. Comp</p> <p>(Sgt. Entry sheet 2)</p>		11-12-18	A.F. 7069
					<p>Lieut.</p> <p>Col. AAG.</p> <p>Canadian Section</p>
					<p>ba. Hewell</p>
					<p>DISCHARGED IN ENGLAND, K.B. &amp; O. PAR. 392, SEC. XXV.</p> <p><i>W. H. H. H.</i></p> <p>Captain Officer Commanding No. 2 Canadian Discharge Depot.</p>



Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.

500M.—9-16

H. Q. 1773-39-970.

# Casualty Form—Active Service.

Unit, Regiment or Corps *No. 2 Construction Bn.*

Regimental No. *931052* Rank *Pte* Name *Johnson, Arthur*  
C. E. F.

Enlisted (a) *28-7-16* Terms of Service (a) *Period of war 6 mos.* Service reckons from (a) *28-7-16*

Date of promotion to } Date of appointment } Numerical position on }  
 present rank } to lance rank } roll of N. C. Os. }

Extended ..... Re-engaged ..... Qualification (b) .....

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents
Date	From whom received				
<i>10-12-19</i>	<i>Gen. Dpo.</i>	<i>S.O.S. from C.R.L. (while undergoing sentence of J.H.L.)</i>	<i>Witley</i>	<i>18-2-19</i>	<i>a.O. 55</i>
<i>10-12-19</i>	<i>Gen. Dpo.</i>	<i>S.O.S. on being discharged in British Isles.</i>		<i>27-8-19</i>	<i>a.O. 55,</i> <i>Chapman</i> <i>Gov Dept.</i>

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]



Casualty Form—Active Service

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents
Date	From whom received				



931052 ORIGINAL

MEDICAL HISTORY SHEET

Surname Johnson Christian Name Arthur

Examined { on 31 day of July 1916  
 at Pictou  
 Birthplace { City or Town Newport  
 County Hants Co

Approved by J Murray  
 Rank C1-a mc M.O.

Apparent age 18  
 Trade or occupation Quarryman  
 Height 5 feet 5 Inches  
 Weight 120 lbs.  
 Chest measurement { Minimum 30 inches  
 Maximum expansion 2 inches  
 Physical development Good  
 Small-pox Marks no

Date	Fit or Unfit	EXAMINED FOR RE-ENGAGEMENT
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.

Vaccination Marks { Arm Right Left  
 Number None

Date	Result	VACCINATIONS
<u>18/3/14</u>	<u>SPR</u>	<u>Daukley</u> M.O.
		M.O.
		M.O.

When Vaccinated last  
 (a) Marks indicating congenital peculiarities or previous disease None

Date	Result	ANTI-TYPHOID INOCULATIONS, ETC.
<u>24/10/16</u>	<u>S.P.R.</u>	<u>HV Keut Majoran Co</u> M.O.
<u>3/10/16</u>	<u>S.P.R.</u>	<u>HV Keut Majoran Co</u> M.O.
<u>7/4/16</u>	<u>S.P.R.</u>	<u>HV Keut Majoran Co</u> M.O.

(b) Slight defects but not sufficient to cause rejection  
None

Enlisted on 31st day of July 1916 at Pictou N.S.

CORPS	REG'L NUMBER	HABITS	DATE
	<u>931052</u>		<u>7/31/16</u>

EXAMINED OR DISCHARGED BY A MEDICAL BOARD

STATION	DATE	DISEASE	RESULT

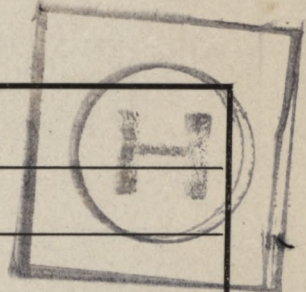
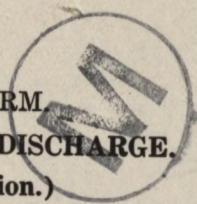
N.B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.







SHORT FORM  
PROCEEDINGS ON DISCHARGE.  
(Demobilization.)



1. No. 931052

2. Rank Pfc

3. Name Johnson, Arthur

4. Unit 2 Coast Batt

5. Date of Discharge 27-8-19 Place No 2 C.A.D.

6. Reason for Discharge Misconduct  
K.R. & O. 392 Para XIE

7. Authority Lett No A.G. 2a 2-J-1427 2/3/19

8. Proposed Residence after Discharge Portland Prison

9. CERTIFICATE TO BE SIGNED BY SOLDIER.

I hereby acknowledge that at the undernoted place and date I received my discharge Certificate M. F. W. ? A. J. B. 2079.

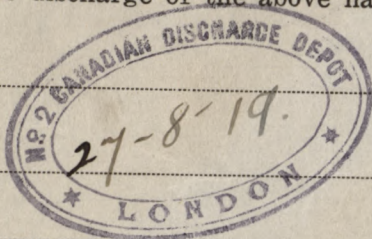
Signature of Soldier.

10. CONFIRMATION.

The discharge of the above named man is hereby confirmed.

Place

Date



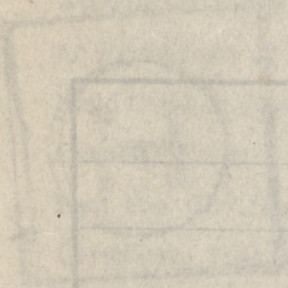
Signature

*Arthur Johnson*

(O.C. Discharging Unit.)



PROCEEDINGS ON DISCHARGE  
(Rehabilitation)



1. No.	
2. Rank	
3. Name	
4. Unit	
Date of Discharge	
Reason for Discharge	
Proposed Residence after Discharge	
Authority	

CERTIFICATE TO BE SIGNED BY SOLDIER

I hereby acknowledge that at the aforesaid place and date I received my discharge for

Signature of Soldier

CONFIRMATION

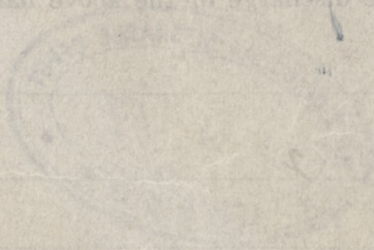
The discharge of the above named man is hereby confirmed.

Place

Date

Signature

(O.C. Discharge Unit)





LIST OF DISCHARGE DOCUMENTS.

Medical Form W. 22	Attestation Paper, Trinitate
Medical Form W. 133	or Particulars of Record
Medical Form W. 428 or A.F.H. 122	Field Conduct Sheet
Medical Form W. 64 or A.F.H. 102	Casualty Form
Medical Form W. 44	Last Day Certificate
	Certificate that missing documents are unobtainable
Medical Form H. 513 or A.F.H. 104	Medical History Sheet
Medical Form A.F.H. 110 or A.F.H. 12	Proceedings of Medical Board
Medical Form H. 403	Dental History Sheet
M.F.W. 120 or D.M.S. 121	Medical Report
Medical Form H. 283	Recreational Conduct Sheet
Medical Form H. 282	Company Conduct Sheet



**LIST OF DISCHARGE DOCUMENTS.**

Attestation Paper, Triplicate .....	Militia Form W. 23
or Particulars of Recruit .....	Militia Form W. 133
Field Conduct Sheet .....	Militia Form W. 178 or A.F.B. 122
Casualty Form .....	Militia Form W. 54 or A.F.B. 103
Last Pay Certificate .....	Militia Form W. 44
Certificate that missing documents are unobtainable .....	
Medical History Sheet .....	Militia Form B. 313 or A.F.B. 178
Proceedings of Medical Board .....	M.F.B. 227, A.F.B. 179 or A.F.A. 45
Dental History Sheet .....	Militia Form B. 465
Medical Report .....	M.F.W. 129 or D.M.S. 1375
Regimental Conduct Sheet .....	Militia Form B. 263
Company Conduct Sheet .....	Militia Form B. 263a



DUPLICATE.

For use of A.P. and S.A. Branch, Ottawa

LAST PAY CERTIFICATE.

Military District.....  
Dispersal Area.....

No. 921033 Rank Pte Name JOHNSON, A. Unit 26th Bn

Nominated for embarkation to Canada: Date 27<sup>th</sup> 2017 of 1919 B.C.

CREDIT.

BALANCE FORWARD  
as at 31-7-19 191

EARNINGS:—

From 1-8-19 to 27-8-19  
27 days at \$ 1.20  
..... days at \$ .....  
..... days at \$ .....

ANY OTHER CREDIT:—

Interest on Deferred Pay Nil

“VICTORY” WAR LOAN

Amount Subscribed - \$ .....  
Amount Paid - ✓ .....  
Balance due - ✓ .....

I hereby Certify that I am satisfied that the balance of my account as shown on this statement is correct.

(Signature of Soldier.)

X BALANCE DEBIT

11 69

\$ ¢

DEBIT.

CASH PAYMENTS:—

Bal 31<sup>st</sup> 11 69

Date	A.R. No.	Paying Unit	Amount

29 70

OTHER CHARGES:—

Ret. det. by 1-27<sup>th</sup> 29 70

WAR LOAN INSTALMENTS CHARGED:—

X ASSIGNED PAY for period

from 1-7-19 to 31-1-19 at \$ 1.50 per month in favour of:—

Name Mrs C Johnson  
Address 3 Mile Plain  
Hants Co NS  
Relationship Mother

X SEPARATION ALLOWANCE, if any, in favour of same party as Assignment at \$ ..... per month

X BALANCE CREDIT

41 39

BALANCE GIVEN IS SUBJECT TO ANY CHARGES AND/OR CREDITS ENDORSED ON THE REVERSE HEREOF.

THESE PAYMENTS TO DEPENDENTS:— X (Strike out whichever inapplicable.)

X Have been stopped. Effective ..... 191..... and will only be re-opened on receipt of instructions from P.M.G., Ottawa, or Military District Paymaster, Canada.

or  
X Being a Canadian payment, cancellation or otherwise of future payments will be dealt with by Ottawa.

COMPILED BY J. Edwards

CHECKED BY P. Purdy

Date 16/12/19 191.....

CERTIFIED CORRECT [Signature] Capt. Lieut

FOR BRIGADIER GENERAL PAYMASTER GENERAL, O.M.F.C.



LAST PAY STATE

On

at

IRISH

IRISH

PROPERTY OF THE  
STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
CHICAGO, ILL.

THIS RECEIPT IS VALID  
ONLY WHEN SIGNED BY  
THE PROPER OFFICER  
OF THE STATE OF ILLINOIS

RECEIVED

RECEIVED

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RECEIVED



at 2.

RS

Number

931052

Rank

~~Sgt~~ Sp. 13

Surname

JOHNSON

Christian Name

Arthur

Units

~~E. I. O. R. C.~~

Theatre of War

France

Date of Service

17-5-17

Remarks

Latest Address

(Portland Prison)

Roll No.

Newport Station N.S.

"B"

Page 13069

200m.-2-21.M.







NAME

*Johnson A*

REGT'L. No. 931052

H. Q. FILE No 649

RANK AND CORPS

*Pte*

*2. Com.*

FOLLOWS

NO.

FOLLOWS

CABLE

NO.

DATE

NATURE OF CASUALTY



LIST NO.

HOSPITAL

DATE OF  
ADMISSION

REMARKS

a 178-2	no 51 Gen. Etaples	20-3-18.	N. D. G. M. S. Regt
A. 214. <sup>11</sup>	Misc.	14-4-18.	V. H. S.
A 238	7 Can. Gen. Etaples	20-5-18	Orchitis
A 238	72 Can. Trouville	25-5-18	Orchitis
A 249. <sup>2</sup>	15 Com. Apo. Trouville	10-6-18	Orchitis
A 325 <sup>2</sup>	Discharge	15-9-18	" "











No. 931052. RANK

Pte.

NAME

Johnson Arthur

T. O. S.

28-7-16

UNIT

No 2 Construction Battalion

D.O.S. 31-7-16

M. D. 6

PAID FROM	PAID TO	SIG. OR REC'T	PROMOTIONS, TRANSFERS, DISCHARGES, ETC.	
			PARTICULARS	AUTHORITY
1916	1916			
July 28	Aug. 31	n-		
Sept.		n		
Oct.		n-		
Nov.		✓	48 hrs det. 28.10-16	N. O. 63. 28.10-16
Dec.		✓		
1917	Jan 1917	✓	sent 120 hrs. det.	D. O. 11. 11-1-17
Feb.		n		
Mar		n		







SURNAME  
JOHNSON,

CHRISTIAN NAME OR NAMES  
A.

REG. NO.

931052

RANK

UNIT

CO.

TROOP

BATTY

Pte

NS. 2 Con.

HOSPITAL

DATE OF ADMISSION

51 Gen. Etaples

20-3-18

1.

76.4 Etaples.

HOSP. 20.5.18.

2.

72.4 Trouville

HOSP. 25.5.18.

3.

15. Camp. Trouville

HOSP. 10.6.18

4.

HOSP.

DIAGNOSIS

1.

V.D.G.<sup>1/10</sup>  
Orchitis. not seen

2.

3.

Dis. 14.4.18

Dis 15.9.18 DATE

DISPOSITION

Cl. 4-4-18 A178.2.

REMARKS

6	16.5.18	A	214
	17.6.18	A	238.
	26.6.18	A	249.2.
	23.9.18	A	325.2

A.M.D. 2 Dept.

Beh. of D.G.M.S. O.M.F.C. London



# EPITOME OF HOSPITAL TREATMENT

HOSPITAL

ADM.

1.	
2.	
3.	
4.	
5.	
6.	
7.	



J.P. Rank **J.P.** Name **JOHNSON, Arthur** Reg'l No. **931052.**  
 Unit **No2. Const Bn.** If in perm. Corps }  
 What Unit? } Married or Single **Single.**  
 Place and Date of Enlistment **Windsor. 28th July 1916.** Place of Birth **Mewport Station.**  
**Hants Co.N.S.**  
 Name and Address, Next-of-Kin **Mrs Geo. Albert Johnson.**  
**Newport Station. N.S.** Relationship **Mother.**

Assigned Pay Monthly \$ \_\_\_\_\_ Payable to \_\_\_\_\_  
 Relationship \_\_\_\_\_

Separation Allowance \$ \_\_\_\_\_ Payable to \_\_\_\_\_  
 Relationship \_\_\_\_\_

Discharge, Date and Place \_\_\_\_\_ Reason \_\_\_\_\_ Character \_\_\_\_\_

H. W. V., Ld.—9346-16.

*W/S Gen Dep*

N/E. R.B. No. \_\_\_\_\_  
 File R.L. **Engor**  
 Category \_\_\_\_\_

**A.F.B. 103 CHECKED**  
**29 MAY 1917**

Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS Taken from Official Documents.
Date.	From whom received.				
<b>b.</b>		Arrived in England ss "Southland"		14-7-17	<i>Arrived in England</i>
14-6-17	2 <sup>nd</sup> L.B.L.	Arrived in France	Field	17-5-17	St 10/15
12-2-19	2 <sup>nd</sup> C.C.C.	S.O.S. transferred to C. Reed Lt	"	12-2-19	3 (6 P.L. 10 10 14 2-19)
14 3 19	C.R.L.	Transferred to Eng. to undergo sentence & posted to C. 9 Dep Witley	Field	18-2-19	- 23 7.705.48 No. 55 2/10-2-19
19. 3. 19	C. R. L.	In Confinement awaiting trial from 20-11-18 to 10-12-18.	" "		- 23.
<p>Tried &amp; convicted by F.C.M. for W.O.A.S. (1) a.a. Sec 41. committing the offence of murder, in that he in the field on 20-11-18 did murder                  931395 pte V. C. arvery. 2<sup>nd</sup> B.C. att 37<sup>th</sup> Co. C.F.C. (2) Alternative a.a. Sec. 41. W.O.A.S. committing the offence of man slaughter, in that he in the field on 20-11-18 unlawfully killed the said pte C. arvery. Finding: Guilty of first charge. Sentence: "DEATH" Conf. by court 3<sup>rd</sup> Div. 4. Imps. 18. 12. 18. Sentence commuted to 15 years. P.S. by Sir D. Haig F.M. sentence promulgated 23-12-18.</p>					

*M. Dep*



931052 Johnson A.

Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS Taken from Official Documents.
Date.	From whom received.				
8.5.19	C.R.L.	FF. DO 23/19-3-19 amended record Hld. Sied & convicted by F.G.M. 10-12-18.			DO. 47.
10-12-19	G.D.	S.T. on being sick in the B. Pk. London. under Sec XII. (Misconduct)		27-8-19 191055	NR 963 K.R. & G. Para 392 Sec XII Auth: File. # A.G. 2a 2-1-1427.3/13/19 (misconduct)



## ASSIGNED PAY

OVERSEAS CONTINGENTS

Sheet No. 2.

(Assignee)

Name of Soldier

L. L. Job 5470—Req. 6888.

PAYMENTS.

931052-

\$15.<sup>00</sup>

Remarks

APR

1917

Month.

Year.

Cheque No.

Amt.

April

1916

May

June

July

Aug.

Sept.

Oct.

Nov.

Dec.

Jan.

1917

Feb.

March

April

May

June

July

Aug.

Sept.

Oct.

Nov.

Dec.

Jan.

1918

Feb.

March

April

May

June

July

Z 4898 15

P 8786 15

15-15

M 17298 15

Ba

P 22530 15

Cu

Y 30104 15

15

O 36941 15

15

Co

U 42802 15

15

T 50242 15

15

V 56411 15

15

135 ✓



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier \_\_\_\_\_

**PAYMENTS.**

Month.	Year.	Cheque No.	Amt.	Remarks.
Aug.	1918			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1919			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1920			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				



MILITIA AND DEFENCE  
 ASSIGNED PAY  
 OVERSEAS CONTINGENTS

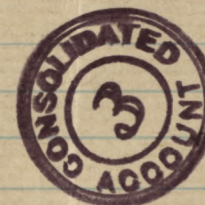
M. F. W. 12  
 50m.—7-16  
 H. Q. 1772-39-819

To Whom *Mrs Carrie Johnson,* By Whom Assigned *Johnson, Arthur*  
 Address *3 Mile Plains,* Regtl. No. *931052*  
*Hants City,* Rank *Pte*  
*U.S.* Corps *2 Constr Btn.*  
 Rate *\$15.00*

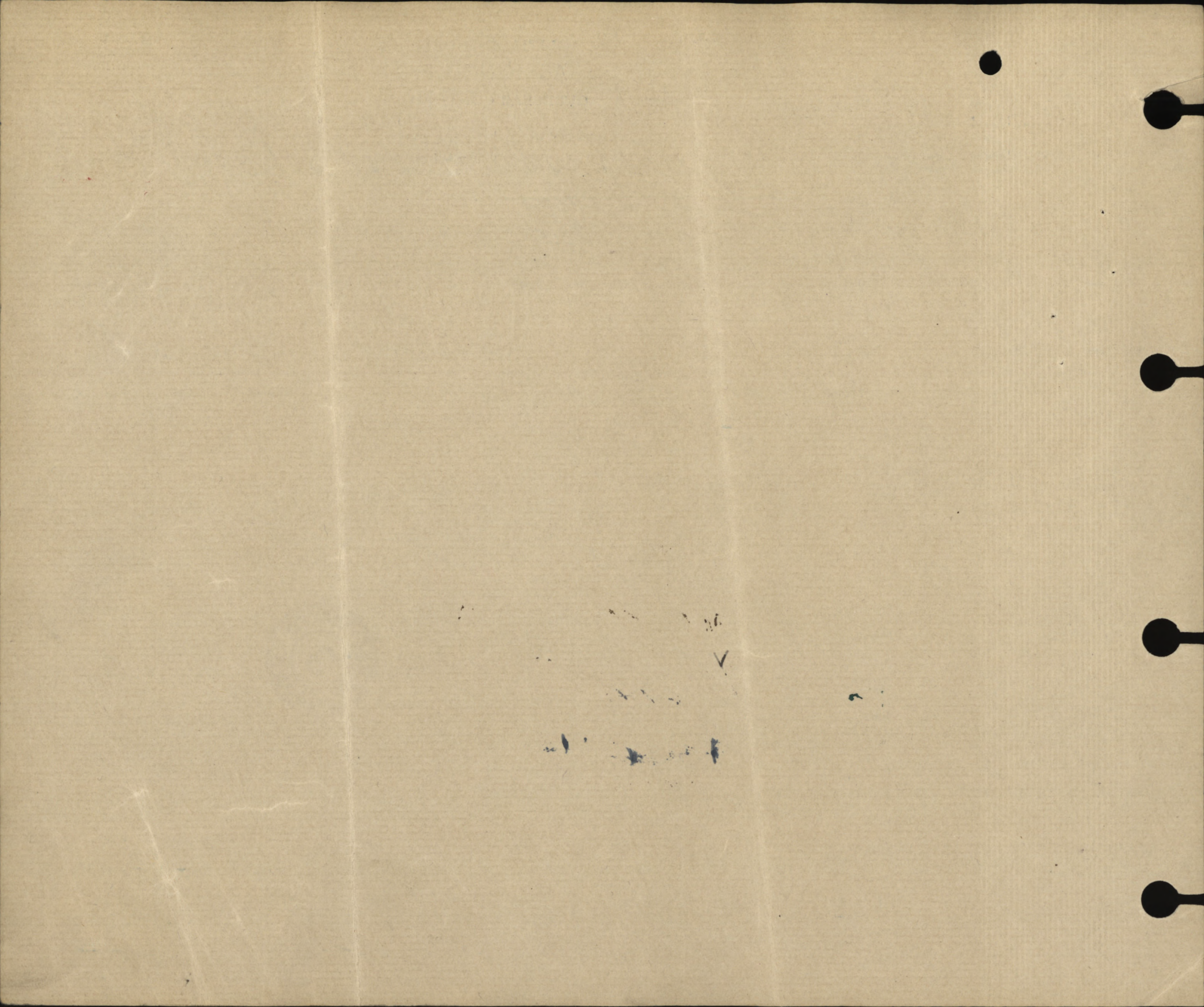
APR 1917

## PAYMENTS

Month	Year	Cheque No.	Amt.	REMARKS
Aug.	1914			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1915			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1916			
Feb.				
March				









WAR SERVICE GRATUITY and SEPARATION ALLOWANCE

Payable to JOHNSON A. 931052.

Dependent .....

Address H. M. Prison  
Portland

Address .....

Date	Cheque No.	Gratuity		Payments		Balance Due		Remarks
Dec. 20.	L.P.C.			2	8	0		D. Bal. 11 <sup>69</sup> .
1920 Nov. 8				0	9	-	2 17 0	D.O. 124 24/8/17 2 <sup>nd</sup> C.C.P.M. 2 <sup>nd</sup> 10
	Suspense	2	17	0			- - -	No gratuity to be paid
		2	17	0	2	17	0	undergoing 15 years penal servitude. Desch 27/8/19.
								L.P.C. Debit Balance £2.8.0
								Sentence Expires 17/2/1933. p.p.
								action taken by O.P. 29/9/20
								still in prison H.M. Portland 30/9/20
								Overpayment Recredited Off. 2. 3/11/20 Dec 1/120



WAR SERVICE GRATUITY and SEPARATION ALLOWANCE

1918

Payable to Johnson

Address

1111

Remarks

Relation to

Personnel

Gratuities

Service No.

Date

*[Faint handwritten notes in the Remarks column]*

*[Faint handwritten notes in the Date column]*



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

J 1962

Apr 1. 1917

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

--	--	--	--

RATE OF ASSIGNMENT

15			
----	--	--	--

### PARTICULARS OF SEPARATION ALLOWANCE

No. **931052**

Rank **Pte** Promoted Reverted Discharge

Soldier's Name **Arthur Johnson**

Battalion **2. Construction Bn**

Beneficiary

Relationship

Address

### PARTICULARS OF ASSIGNMENT

Name **Mrs. Carrie Johnson**

Address **3 Mile Plains. Hants. City.**

Change of Address **N. 5.**

1

2

3

4

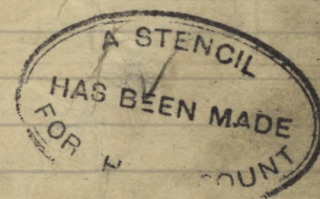
M. F. W. 128  
400M-6-17-1772-89-1141  
L. L. 22320-M. & D. 1962.

Date	Cheque No.	Amount S/A	Amount A/P	Total	REMARKS
1917					
DEC. 31			135	135	
1918					
Jan	61647 A		15	15	
Feb	73681 A		15	15	
Mar	99430		15	15	
Apr	15835 J		15	15	
May	9704 F		15	15	
June	19714 C		15	15	
July	29432 A		15	15	
Aug	34651 H		15	15	
Sept	43780 D		15	15	
Oct.	J 56140		15	15	
Nov.	E 52683		15	15	
Dec.	K 65639		15	15	
1919					
Jan.	F 76138		15	15	
Feb	77829		15	15	
Mar.	48437		15	15	
April	F 4672		15	15	
May	7878 L		15	15	
June	9913 R		15	15	
July	12062		15	15	
Aug	15466 A		15	15	
				<b>13537</b>	

095910375

AP. acc closed auth cable <sup>31-7-19</sup> 3537  
sent 15 years Penal Servitude  
MAD 110706 lost undered 18 5/9

AUDITED.



K13466 bar 17-8-19







PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

REGT. No. *931052* RANK *Pvt* NAME (IN FULL) *JOHNSON, Arthur*

M. OR S. \_\_\_\_\_

NEXT OF KIN \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

ADDRESS \_\_\_\_\_

IS SEPARATION ALLOWANCE PAID? \_\_\_\_\_ DATE EFFECTIVE \_\_\_\_\_

TO WHOM PAID \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

ADDRESS \_\_\_\_\_

ORIGINAL UNIT C.E.F. \_\_\_\_\_

PLACE OF ATTESTATION \_\_\_\_\_ TRANSFERRED TO \_\_\_\_\_ DATE \_\_\_\_\_ AUTHORITY \_\_\_\_\_

DATE OF ATTESTATION \_\_\_\_\_ TRANSFERRED TO \_\_\_\_\_ DATE \_\_\_\_\_ AUTHORITY \_\_\_\_\_

ASSIGNED PAY \$ \_\_\_\_\_ DATE EFFECTIVE \_\_\_\_\_

PAYABLE TO *Arthur Johnson* RELATIONSHIP \_\_\_\_\_ ANY CHANGE IN ASSIGNEE OR ADDRESS \_\_\_\_\_

ADDRESS *Newport Station* \_\_\_\_\_

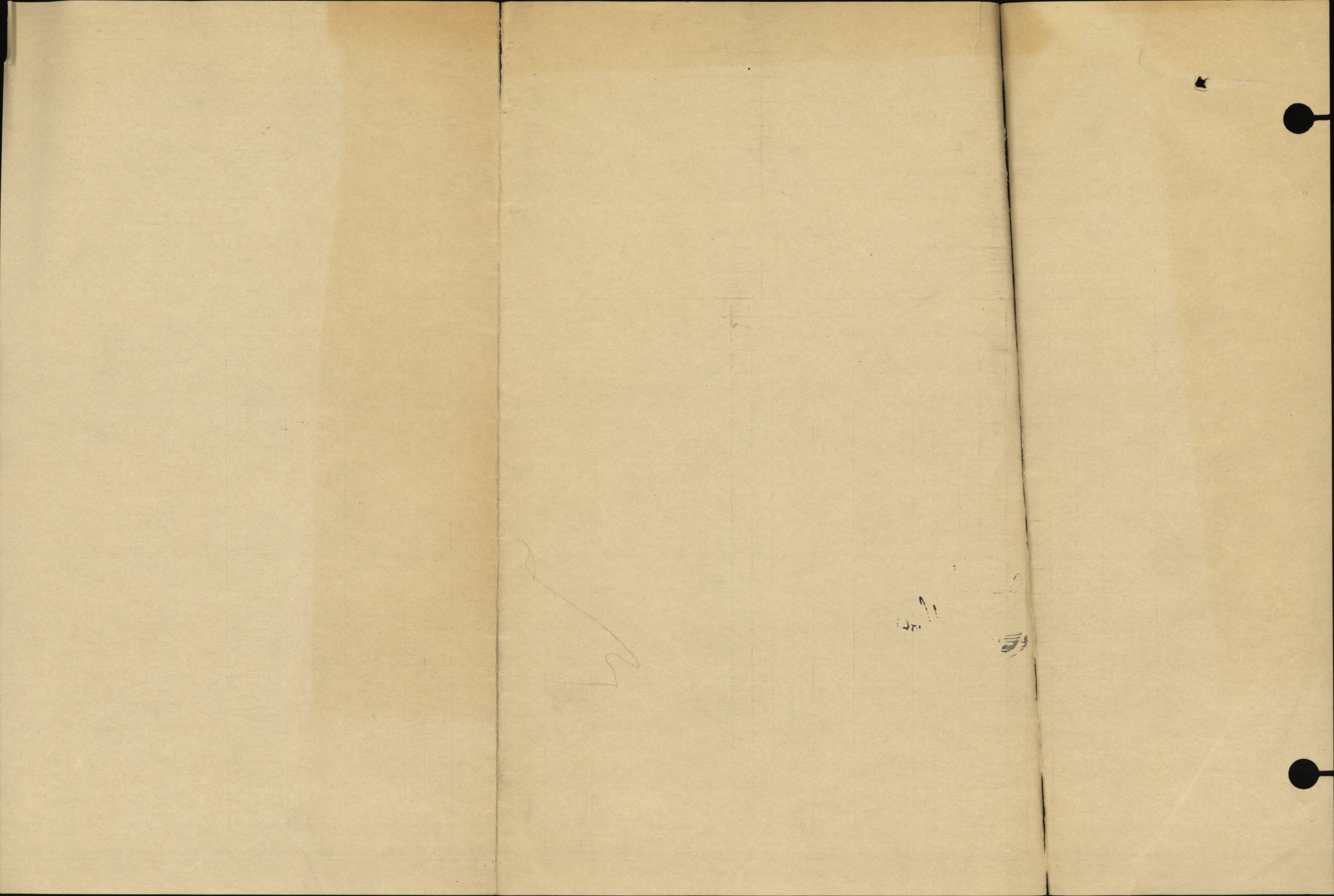
*Hants Co. N.S.*

STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE \_\_\_\_\_ EFFECTIVE \_\_\_\_\_

DISCHARGED \_\_\_\_\_ PLACE \_\_\_\_\_ DATE *27.8.19* REASON *15 yrs P.H.K.* AUTHORITY \_\_\_\_\_ IF ENTITLED TO POST DISCHARGE PAY *No!*

MONTH	PAY AND F.A.		OTHER CREDITS		TOTAL CREDITS		ACQUITTANCE ROLLS			CASH PAYMENTS			ASSIGNED PAY	REGI-MENTAL CHARGES	OTHER CHARGES	TOTAL DEBITS	BALANCE		PARTICULARS OR REMARKS	
	NO. OF DAYS	RATE	AMOUNT	C.	C.	C.	C.	COL. NO. 1	COL. NO. 2	COL. NO. 3	COL. NO. 1	COL. NO. 2					COL. NO. 3	DEBIT		CREDIT
								NO.	DATE	NO.	DATE	NO.					DATE			
<i>12</i>	<i>23</i>		<i>3500</i>		<i>3500</i>								<i>3500</i>			<i>3500</i>		<i>File 649-f-11712</i>		
																		<i>Blotting piece</i>		
																		<i>by No. 42003 17/4/23</i>		
																		<i>to Dir. N.W.D. 7.</i>		
																		<i>J. P. M. N.B.</i>		















\* Strike out whichever inapplicable.

ASSIGNED PAY. ✓ ENGLAND on CANADA. SEPARATION ALLOWANCE. ENGLAND on CANADA.

NAME:- *Johnson Arthur*  
NUMBER:- *931052*

EFFECTIVE DATE:- *1 APR 1917*  
EFFECTIVE DATE:-

AMOUNT:- *15<sup>00</sup>*  
AMOUNT:-

PARTICULARS OF RANK OR APPOINTMENT		
AUTHORITY	DATE EFFECTIVE	RANK OR APPOINTMENT
		<i>Pte.</i>

NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

*Mr Carrie Johnson - Mother  
3 Mile Plain Hunt Co. N.S.  
Stopped off *31/7/19*  
*Ottawa Bus 2050 2/8/19*  
*A3M rendered 26/8/19**

UNIT AND TRANSFERS

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

ORIGINAL UNIT:- *2 Construction Bn*  
DATE ACCOUNT FIRST OPENED:- *1 APR 1917*

*S.O.S. of B.M.F.C. on being discharged in the U.K. 27/8/19 in accordance with K.R.O. Para 392. Sec XII ✓*

AUTHORITY	DATE EFFECTIVE	DATE LEDGER SHEET T'S P'D	UNIT TRANSFERRED TO

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

DATE OF PAYMENT	NUMBER OF A.R.	UNIT PAID BY	AMOUNT	DATE OF PAYMENT	NUMBER OF A.R.	UNIT PAID BY	AMOUNT
						<i>L.R.P. 5</i>	<i>11 69</i>

DAILY RATES OF PAY AND ALLOWANCES

AUTHORITY	PAY	F.A.	P.F.A.	SUBS. CE ALL'CE
	<i>1</i>	<i>-</i>	<i>-</i>	<i>10</i>

PARTICULARS OF RENDERING NON-EFFECTIVE:- *Dis in England 27/8/19 2050 of 6/2/19 155*

1918 MONTH	PARTICULARS	CR. 1	CR. 2	PARTICULARS	DR. 1	DR. 2	DR. 3	DR. 4	BALANCE	DEFERRED	SEPARATION
MAR	<i>Bal Ford</i>								<i>6037</i>		
apl	<i>P. Pay</i>	<i>33</i>		<i>c.a.P.</i>				<i>15</i>			
				<i>AR 1127 2/4 C.G.P.D</i>	<i>4 46</i>						
				<i>Admission: 20/3/18 to 14/4/18 26 days</i>							
				<i>c60% DO 23 23/4/18 - 2 Con Bn</i>		<i>15 60</i>					
				<i>AR 1824 3/4 - C.S.P.D</i>	<i>4 46</i>				<i>53 85</i>		
May	<i>P. Pay</i>	<i>33</i>		<i>c.a.P.</i>				<i>15</i>			
		<i>34 10</i>		<i>AR 115 1/5 - 576 C.F.C.</i>	<i>2 68</i>	<i>15 60</i>			<i>70 27</i>		
					<i>2 68</i>			<i>15</i>			
June	<i>P.P.</i>	<i>33</i>		<i>c.a.P.</i>				<i>15</i>	<i>88 27</i>		
		<i>33</i>						<i>15</i>			
July	<i>PP</i>	<i>34 10</i>		<i>Canal</i>				<i>15</i>			
	<i>DO 131 13/10/17 Cons with DO 128 15/9/17. 8 days</i>	<i>8 80</i>		<i>AR 7486 1/6 15 Con Dep</i>	<i>5 35</i>						
				<i>ANAR. 8292 27/6 OSB</i>	<i>5 35</i>				<i>105 47</i>		
		<i>42 90</i>			<i>10 70</i>			<i>15</i>			
Aug	<i>P. Pay</i>	<i>34 10</i>		<i>Canal</i>				<i>15</i>			
				<i>AR 8815 1/7/18 15 Con Dep Det 334</i>	<i>1 98</i>						
				<i>AR 9641 1/7/18 ✓ ✓</i>	<i>5 35</i>						
				<i>AR 9767 24/7/18 ✓ ✓</i>	<i>5 35</i>				<i>112 09</i>		
		<i>34 10</i>			<i>12 48</i>			<i>15</i>			
Sep	<i>PA</i>	<i>33</i>		<i>Can AR</i>				<i>15</i>			
				<i>AR 836 27/8 15 Con Dep Det 334</i>	<i>5 35</i>						
				<i>AR 308 9/8 15 Con Dep Det 334</i>	<i>5 35</i>						
				<i>AR 10487 27/9 Can Det Det 334</i>	<i>4 46</i>						
				<i>AR 554 27/9 376 C.F.C.</i>	<i>4 46</i>						
				<i>AR 1310 5/9 Det 334 15 Con Dep</i>	<i>17 84</i>				<i>92 63</i>		
		<i>33</i>			<i>37 46</i>			<i>15</i>			



