

ATTESTATION PAPER.

No. 53131

Folio. a.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

- 1. What is your name?..... *Harry Juniper*
- 2. In what Town, Township or Parish, and in what Country were you born?..... *Braintree, Essex, England*
- 3. What is the name of your next-of-kin?..... *Mrs. Choate*
- 4. What is the address of your next-of-kin?..... *1 Hambro Rd. Strattham, England*
- 5. What is the date of your birth?..... *28 August, 1892*
- 6. What is your Trade or Calling?..... *Laborer*
- 7. Are you married?..... *No*
- 8. Are you willing to be vaccinated or re-vaccinated?..... *Yes*
- 9. Do you now belong to the Active Militia?..... *No*
- 10. Have you ever served in any Military Force?.. *No*  
If so, state particulars of former Service.
- 11. Do you understand the nature and terms of your engagement?..... *Yes*
- 12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE?..... *Yes*

*Harry Juniper* (Signature of Man).  
*F. M. Spary Capt.* (Signature of Witness).

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *Harry Juniper*, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *Oct 22* 1914. *Harry Juniper* (Signature of Recruit)  
*F. M. Spary Capt.* (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *Harry Juniper*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *Oct 22* 1914. *Harry Juniper* (Signature of Recruit)  
*F. M. Spary Capt.* (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.  
 The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at *Loudon* this *22* day of *Oct* 1914.

*Edw. W. Wile* (Signature of Justice)  
*Recruiting Officer*  
 I certify that the above is a true copy of the Attestation of the above-named Recruit.  
*Edw. W. Wile* (Approving Officer)

Description of Harry Juniper on Enlistment.

Apparent Age 22 years 2 months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.  
 (Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height 5 ft. 7 ins.  
 Chest measurement { Girth when fully expanded 36 ins.  
 Range of expansion 4 ins.  
 Complexion medium  
 Eyes brown  
 Hair brown  
 Religious denominations { Church of England yes  
 Presbyterian .....  
 Wesleyan .....  
 Baptist or Congregationalist .....  
 Other Protestants .....  
 (Denomination to be stated.)  
 Roman Catholic .....  
 Jewish .....

Vac. left arm

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the Canadian Over-Seas Expeditionary Force.

Date 22 Oct 1914.

Place London Ont. Geob Hale Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

Harry Juniper having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

G. Swife (Signature of Officer)

Date 25th November 1914.

NAME

*Juniper Harry William*

REGT. NO.

*53131*

UNIT

*1815 Bn.*

H. Q. FILE NO.

**CONTENTS**

DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED

M. F. W. 2505  
REFERENCE

NON-EFFECTIVE BY

**DEATH**

Category

**DISCHARGE**

Category

*Demob.*

**14678**

**DESERTION**

ATTESTATION PAPER (M.F.W. 23, 133, or 51)

CASUALTY FORM (M.F.W. 54 or A.F.B. 103)

TRAINING HISTORY SHEET (M.F.W. 113)

7 FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)

REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)

COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)

// MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)

DENTAL HISTORY SHEET (M.F.B. 465)

MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)

/ MEDICAL EXAMINATION (M.F.W. 129)

TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)

PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)

DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115)

LAST PAY CERTIFICATE (M.F.W. 44)

/ PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)

PARTICULARS OF CHARACTER (A.F.W. 3226)

/ COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)

1 C.A.D.C. 5009a

2 C.D.3

1 Miss.

1 Case card

1 R49

1 card (123)

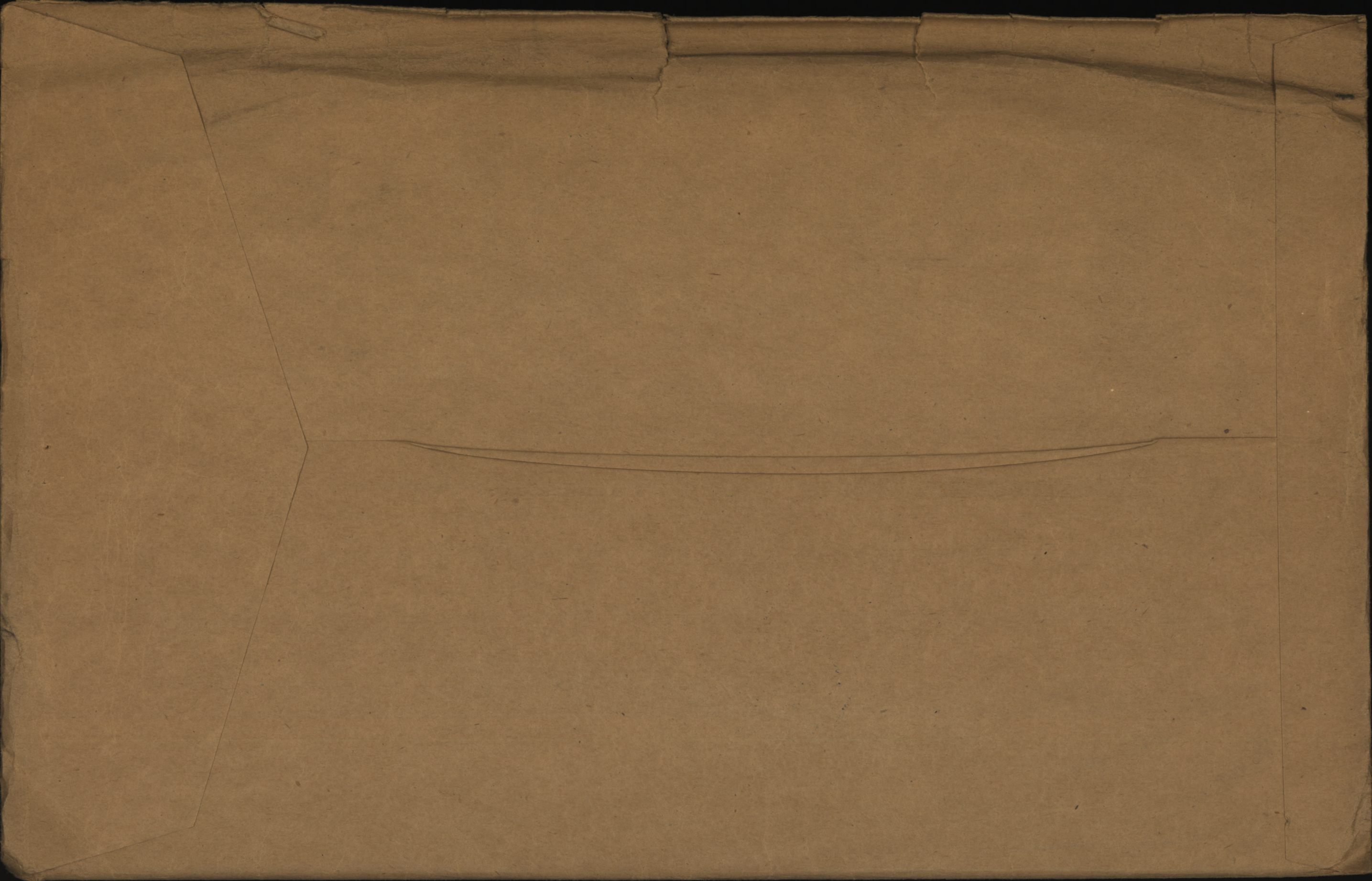
1 pay card

1 A & A card

*15-10-70*

**H**

*7-9*  
*22-9*  
*26-9*



Name

Harry JUNIPER

Rank

Sgt

Reg. No.

53131

Unit

18 BN

Next of Kin

Mrs Choate, 1 Hambro Rd  
Sheffham, Engl.

Date	Movement	Place	Casualty	List No.	Notified N/K O.	W.O. List
12-12-18	1 bar bas bldg. Str.	Albany St. Jant		17401		40548
22-12-18	Kitchener Mil. H. Brighton	"		17408		3888
18-1-19	P. P. O. R. X. Brenchill	do.		17419		5300.
31-1-19	DISCHARGED.	do.		17435		1546.
PR. 31-1-19	ST. 31-1-19	to 10-2-19	repor...			



NAME

RANK AND UNIT

NEXT OF KIN

REGT. No.

53131  
18 Bn. W.O.R.

CABLE

No.

DATE

NATURE OF CASUALTY

LIST NO.	HOSPITAL	DATE OF ADMISSION	REMARKS
B401 <sup>1</sup>	W. Bay. Gas. Co. Stat.	12-12-18	Abscess R. Jaw
B401 <sup>1</sup>	Kitchener Mil. Brighton	22-12-18	" " "
B419-1.	P. P. C. R. C. Bexhill.	18-1-19.	" " "
B435 <sup>-</sup>	Discharged	31-1-19	" " "



No 131  
53131

RANK

Pte

NAME

Juniper, H.

T. O. S.

UNIT

18th Battalion

M. D. /

PAID		SIG OR REC'T	PROMOTIONS, TRANSFERS, DISCHARGES, ETC.	
FROM	TO		PARTICULARS	AUTHORITY
1914	1914			
Oct-22	Nov 30	✓		
	Dec	✓		
1915-	1915-			
	Jan	✓		
	Feb	✓	2 days unlet pay.	2097. Feb 1915.
	Mar	✓		
	Apr.	✓		

UNIT SAILED  
APR 18 1915



SURNAME.

*Juniper, M.M.*

649-9-10635

K.I. CARD NO.

CHRISTIAN NAMES

*Harry*

*30573*

*Sos Des 27-3-19. I  
no. 87 of FOLL 08-3-19  
Serial # 100*

REGL. NO.

*53131*

RANK

*Pte*

UNIT

*~~18th~~ # 100*

*Batt.*

FORMER CORPS

*Nil.*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

*Choate, Mrs*

RELATIONSHIP TO SOLDIER

ADDRESS

*1 Hamlers Rd, Streatham  
Eng.*

COUNTRY OF BIRTH

*England Braintree*

DATE

PLACE OF ATTESTATION

*London*

DATE

*22/10/14*

*64*

*Sailed from Halifax by S.S. "Grampian" 18-4-1514*

*P/B 24-3-19. 287 Sgt.*

MARRIED

SINGLE

WIDOWER

*yes*

TRADE OR CALLING

RELIGION

DESCRIPTION.

APPARENT AGE

YEARS

MONTHS

HEIGHT

FEET

INCHES

CHEST MEASUREMENT

INCHES

EXPANSION

INCHES

COMPLEXION

EYES

HAIR

DISTINGUISHING MARKS

MEDICAL EXAMINATION. PLACE

DATE

Number 53131 - Rank Sgt

Surname JUNIPER

Christian Names Harry

Unit 18th Bn Can Inf Theatre of War, France

Date of Service 15-9-15

Remarks

Latest Address 474 Dundas St.  
~~Harlock Farm~~

Woodsstock

Roll No. Out

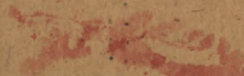
Page 2390

Handwritten initials and marks in blue and red ink.

925819 Delp JUN 8 1921

9 53291 Delp

SEP 19 1921



Surname

Christian Name or Names

Reg. No.

JUNIPER.

H.

53131.

Rank

Unit

~~XXXX~~ Sgt.

WO, 18.

Cas. List.

1. Can. C.C. Stn.

12-12-18.

24-12-18A401.

Abscess R. Jaw. *a.*

31-12-18 B401 <sup>o</sup>	Kitchener	mil Brighton	22-12-18
22. 1. 19 B419	P. C. R. C.	Beyhill	18. 1. 19
11. 2. 19 B35	Dieck		31-1-19

A.M.D. 2 DEPT.

Bch. of D.G.M.S. O.M.F.C. London.

Cas. List.



13.1

# MEDICAL HISTORY SHEET.

# ORIGINAL

53131  
229

Surname Juniper Christian Name Harry

Examined { on 22 day of Oct. 1914  
at London Ont.

Approved by D. H. G. Mayo

Birthplace { City or Town Braintree  
County Essex Eng.

Rank \_\_\_\_\_ M.O.

Apparent age 22 years 2 months

EXAMINED FOR RE-ENGAGEMENT  
Date \_\_\_\_\_ Fit or Unfit \_\_\_\_\_  
1 - JAN 1919

Trade or occupation laborer

M.O.

Height 5 Feet 7 Inches

31/1/19 A J. Wagner. Capt. M.O.

Weight ✓ Lbs.

M.O.

Chest measurement { Minimum 32 inches  
Maximum expansion 36 inches

M.O.  
M.O.

Physical development Good

M.O.

Small-Pox Marks None

M.O.

Vaccination Marks { Arm Right \_\_\_\_\_ Left arm

VACCINATIONS

Number ✓

When Vaccinated last ✓

19<sup>12</sup>/<sub>14</sub> good D. H. G. Mayo M.O.

(a) Marks indicating congenital peculiarities or previous disease None

M.O.  
M.O.

(b) Slight defects but not sufficient to cause rejection None

ANTI-TYPHOID INOCULATIONS, ETC.

9<sup>11</sup>/<sub>14</sub> good D. H. G. Mayo M.O.

19<sup>11</sup>/<sub>14</sub> good D. H. G. Mayo M.O.  
M.O.

Enlisted on \_\_\_\_\_ day of \_\_\_\_\_ 1914 at \_\_\_\_\_

	CORPS.	REG'TL NUMBER.	HABITS.	DATE.
Joined on enlistment	<u>18 Batta</u>	<u>53131</u>		
Transferred to.. ..				

### EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

STATION.	DATE.	DISEASE.	RESULT.
<u>20th Regt</u>	<u>24 2 1914</u>	<u>—</u>	<u>A. C. Bouch</u> <u>Capt</u>

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective ; the date and cause being stated on next page.

CANADIAN

Christian Name

Surname

STATION.	Date of Arrival at the Station.	DATES OF						DISEASE.	Number of days in Hospital.	Remarks on nature of the disease : how induced : if mild or severe : if completely recovered from ; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations.	Signature of Medical Officer.
		Admission into Hospital.			Discharge from Hospital.						
		Day	Month	Year	Day	Month	Year				
<b>KITCHENER HOSPITAL</b> <b>BRIGHTON.</b> Princess Patricia Canadian Red Cross Hospital, Cooden Camp, Bexhill.		22	12	18	17	1	19	Cholelithiasis abscess	26	Oct 6/12/18 swelling over 2nd Rt lower molar. abscess abscess opened externally Healed	Spencer affable
		17	1	19	31	1	19		14	Disc fit for duty.	J. H. Wiggins Capt

MEDICAL CASE SHEET.\*

No. in Admission and Discharge Book.	Regimental No.	Rank.	Surname.	Christian Name.
	53131	Sgt	Juniper	H
Year	Unit.		Age.	Service.
1918	18 <sup>th</sup> Batt C.F.F	A.	28	4 3/12

Station and Date. *Mitchener Mill*  
*1600 Brighton*

Disease *Abscess jaw R*

Admitted *Dec. 22. 1918* Enlisted *22/11/14*

Reported Sick *12/12/18* Overseas *3 3/12*

Civilian Occupation *Farmer*

Next of Kin *Sister* Religion *C.F*

Home Address

*Havelock Farm*  
*Woodstock*  
*One.*

Present Condition

*6/12/18 had swelling over pt lower jaw with pain in neck & throat. Both abscesses an abscess developed internally & was opened. This is now healed.*

*There is some thickening over the joint area around healed scars & pain*

*Specimen*

*17.1.19* Transferred to Princess Patricia Hospital

*Transferred*

Princess Patricia Canadian Red Cross Hospital,  
Cooden Camp, Bexhill.

Station  
and Date.

CANADIAN ARMY DENTAL CORPS, O.M.F.C.

DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

NAME OF SOLDIER (Block Letters) JUNIPER H

REGIMENT 4 Res Bn RANK S.C.T. No. 53131

Date of Examination in England 24/2/49 Date of Examination in France \_\_\_\_\_

DIRECTIONS TO DENTAL OFFICERS

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.



PRESENT DENTAL REQUIREMENTS

1. FILLINGS 6, 7, 8, 9, 10, 19

2. EXTRACTIONS \_\_\_\_\_

3. CROWNS \_\_\_\_\_

4. DENTURES

- (a) Full Upper
- (b) Part Upper
- (c) Full Lower
- (d) Part Lower

HAS HE EVER REFUSED DENTAL TREATMENT? no

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

- (a) In Canada
- (b) In England
- (c) In France yes

Signature of Dental Officer C. Miller Cox

DEPARTMENT OF THE ARMY  
OFFICE OF THE CHIEF OF STAFF  
WASHINGTON, D. C.

1. *[Faint handwritten notes]*

2. *[Faint handwritten notes]*

3. *[Faint handwritten notes]*

4. *[Faint handwritten notes]*

5. *[Faint handwritten notes]*

6. *[Faint handwritten notes]*

7. *[Faint handwritten notes]*

# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 53131 Rank S'GT Surname JUNIPER  
(Given name in full)

Unit or Corps H Res Bn Birthplace HARRY Bramtree, Essex, England

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

1. GENERAL DESCRIPTION:

Physique good Weight 145 lbs. Height 5 ft. 7 in. Colour of Eyes Blue  
 Nutrition good  
 Pulse 72  
 Condition of arteries good  
 Vision Rt. 6/6 Left 6/6  
 Hearing (conversational voice) Rt. 2 ft. Left 2 ft.

Identification marks, scars, or deformities.  
 (Give cause and date of origin.)  
abrasion scar jaw  
Dec 18  
 25 FEB 1918  
 WITLEY, SURREY.

Opinion as to general health and physical condition good

2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No"). (Subjective evidence may be sufficient in certain cases.)

Nervous System no Genito Urinary System no Cardio-Vascular System no  
 Special Senses no Integumentary System no Respiratory System no  
 Disturbance of mentality no Muscular System no Digestive System no  
 Osseous and Joint System no any other general condition no

3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

# EXAMINATIONS.

## THIS SECTION FOR USE OVERSEAS—

Examined at *W. Alex* ..... (Overseas)

Date ..... *24.2.19.* .....

Signed *W. Rogers* ..... M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature ..... *H. Juniper* .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at..... (Canada)

Date .....

Signed ..... M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

[OVER]



DEPARTMENT OF VETERANS AFFAIRS

Ottawa 4, Ont.  
Feb 10, 1969

To Copy for HO file

Date.....

Attended of

NAME JUNIPER Harry William

SERVICE 53131 W<sup>1</sup>  
NUMBER

C.P.C. No.  
W.V.A. No. 207375

NAVY  
ARMY X  
R.C.A.F.

The DEPARTMENT has received information from

STMO DVA London Ont Tele Memo Date Feb 5, 1969

(State authority and source of information of death)

regarding the death of the above mentioned veteran.

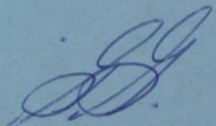
Particulars are as follows:

Date of Death..... Jan 15, 1969.....  
Cause of Death.....  
Place of Death..... Westminster Hospital London Ont.

Name and Address of next of kin (if known).....

Copies to: W.S.R. ✓  
V. I.  
PAY  
D.O.  
H.O.

} Destroy form if advice of death already received.

for   
Chief, Central Registry

Office of the  
Director of the FBI

Case No. 100-443888

Date

Page 1 of 1



TO : SAC, NEW YORK (100-443888)  
FROM : SAC, NEW YORK (100-443888)  
SUBJECT: [Illegible]

Re New York airtel dated 1/15/68.

Enclosed for the Bureau are two copies of a letterhead memorandum (LHM) dated and captioned as above.

The LHM is being prepared in accordance with the Bureau memorandum dated 1/10/68.

Very truly yours,  
[Illegible Signature]

100-443888-102

Enclosure

Very truly yours,  
[Illegible Signature]

100-443888-102  
100-443888-102  
100-443888-102  
100-443888-102

Enclosure

**CANADIAN EXPEDITIONARY FORCE**  
**DISCHARGE CERTIFICATE**

THIS IS TO CERTIFY that No. 53131 (Rank) Sergeant  
Name (in full) Harry Lumper enlisted in  
the 18th Battalion  
CANADIAN EXPEDITIONARY FORCE at Londos Ont on the 22nd  
day of October 19 14  
HE served in 18th Battalion France.

Demobilization.  
and is now discharged from the service by reason of ~~Medical Unfitness.~~

---

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:

Age <u>26 yrs 7 months</u>	Marks or Scars <u>Vac left arm</u>
Height <u>5' 7"</u>	
Complexion <u>Medium</u>	
Eyes <u>Brown</u>	
Hair <u>Brown</u>	

---

Signature of Soldier \_\_\_\_\_

Date of Discharge \_\_\_\_\_

DISCHARGE SECTION  
MAR 27 1919  
No. 1 District Depot

Issuing Officer Caorake  
Rank Lieut  
Date 3/3/19 19 \_\_\_\_\_

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

CANADIAN EXPEDITIONARY FORCE

DISCHARGE CERTIFICATE

THIS IS TO CERTIFY that \_\_\_\_\_ (Rank) \_\_\_\_\_

Name (in full) \_\_\_\_\_

the \_\_\_\_\_

CANADIAN EXPEDITIONARY FORCE at \_\_\_\_\_

on the \_\_\_\_\_

of \_\_\_\_\_

He served in \_\_\_\_\_

and is now discharged from the service by reason of \_\_\_\_\_

Demobilization \_\_\_\_\_

Medical Certificate \_\_\_\_\_

THE DESCRIPTION OF THIS SOLDIER ON THE DATE below is as follows:

Age \_\_\_\_\_

Height \_\_\_\_\_

Complexion \_\_\_\_\_

Eyes \_\_\_\_\_

Hair \_\_\_\_\_

Signature of Soldier \_\_\_\_\_

Date of Discharge \_\_\_\_\_

Rank \_\_\_\_\_

Rank \_\_\_\_\_

Date \_\_\_\_\_

Note - As no duplicate of this Certificate will be issued any person and/or name is requested to forward it to an authorized officer to the Secretary of the Canadian Expeditionary Force, Ottawa, Canada.



53131 ~~lft.~~ <sup>sergt.</sup> Juniper H.

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				
1-9-17	18th Bn.	Rejoined 18th Coy. Bn.	In the Fld.	27-8-17	B. 213. Dec. 315.
17.12.17	18th Bn	Apptd. Lance-Sergeant, vice 53087, L. Sgt. J. H. Brindley, killed.	In the Fld	11.11.17	Letter, 17/12/17. Pt II Ord. 98, 31/12/17.
16-2-18	18th Bn.	Granted 14 days leave to U. K.	U. K.	9-2-18	B. 213. Pt. II Ord. 15, 28/2/18.
13-3-18	London Gazette	Awarded the Military Medal for bravery in the Field.			London Gazette No. 30573, d/13. 3.18, page 3251. Pt. II Ord. 42, 13/5/18.
18-5-18	18th Bn	Apptd. Acting Sergeant, with pay, vice 412741, Sgt. C. Green, appointed Acting Coy. Sergt-Major.	In the Fld	28.4.18	Letter, 18/5/18. Pt II Ord. 47, 29/5/18.
24.8.18	18th Bn	Promoted Sergeant, vice 412741, Sgt. C. Green, promoted.	In the Fld	28.4.18	Letter 24/8/18 Pt II Ord. 86, 13/9/18.
12/1/18 15/12/18 22/12/18 17/1/18 22/12/18	6679A. 1. bedn. f. l. s. 54 Gen. do do	Abscess jaw pt adm do. adm. & trg. do. do do	6679A 1. bedn. f. l. s. 17. A. T. To England. 54 Gen	12/1/18 12/1/18 15/12/18 22/12/18 17/1/18	N. 2093. N. 1988. N. 2845
		Invalidated to England and posted to West. Ont. Regt. Depot, Witley, per. A. T. "Cietu de Coninck"		22/12/18	A. F. W. 3083/6641 Pt II Order No. 3/1919. LIEUT. Major for Lt.-Col., A.A.C.

(SERVICE AND CASUALTY FORM Part II).

Regiment or Corps 18th Bn. C.E.F. Regimental Number 53131  
 \*Substantive Rank Sgt. Surname Juniper Christian Names Harry  
 \*Acting Rank \_\_\_\_\_  
 (\* To be entered in pencil to facilitate alteration.)

(A) Report		(B)	(C)	(D)	(E)	(F)
Date.	From whom received	Authority of Part II. of Orders	Record of promotions, appointments, reductions, casualties, transfers, postings, &c. All acting as well as substantive promotions to be shown, for method of entry of which see A.C.I. 1816 of 1917. Corps and unit to which transferred and posted to be invariably named.	Place of casualty	Date of promotion, reduction, reversion, casualty, &c.	Remarks, and initials and rank of an officer
4-1-18	WORD.		T.O.S. from 18th Bn.	Witley	22-12-18	720 3
						LIEUT.
						FOR LT. COL. IN RECORDS C.O.M.F.
10-2-19	O/C 4th Res.	34.	T.O.S. from W.O.R.N.	Witley	31-1-19	
3-3-19	do.	52	S.O.S. on transfer to No. 1 M.D. Wing Kimmel Park.	do.	3-3-19	
						LIEUT. & ASST.
						FOR O. C. 4TH CANADIAN RESERVE BATT.

To be folded on this line.

Nothing to be written in this margin.

A187 W. 6425—P1600 500,000 10/18 G.W.P. Co. 3973.

TOS No1 Dist. Depot  
 Displ. Stn. K 13. 3 .19  
 SOS 'dispersed  
 27,3,19 D,O, No87  
 Casrake st  
 FOR O.C. DISP STA K

195. C.O.C. Kimmel Park for  
 return to 22310 1st Lt. Orders  
 No. 62 P.O.D.  
 C.O.C. Kimmel Park numb. 4-  
 ing for Canada Part II Order  
 No. 62  
 Commanding MDC Wing,  
 Kimmel Park Camp.

Major

(A) Report		(B)	(C)	(D)	(E)	(F)
Date.	From whom received	Authority of Part II. of Orders	Record of promotions, appointments, reductions, casualties, transfers, postings, &c. All acting as well as substantive promotions to be shown, for method of entry of which see A.C.I. 1816 of 1917. Corps and unit to which transferred and posted to be invariably named.	Place of casualty	Date of promotion, reduction, reversion, casualty, &c.	Remarks, and initials and rank of an officer

Nothing to be written in this margin.



Rank \_\_\_\_\_ Name JUNIPER, Harry Reg'l No. 53131  
 Unit 18th. <sup>B</sup>attn. If in perm. Corps, What Unit? Married or Single Single  
 Place and Date of Enlistment London, Ont., 22nd, Oct. 1914 Place of Birth Braintree, England  
 Name and Address, Next-of-Kin Mrs. Choate, 1 Hambro Road, Streatham, England.

Assigned Pay Monthly \$ \_\_\_\_\_ Payable to \_\_\_\_\_ Relationship \_\_\_\_\_  
 Separation Allowance \$ \_\_\_\_\_ Payable to \_\_\_\_\_ Relationship \_\_\_\_\_

N/E. R. *6611*  
 File R.L. \_\_\_\_\_  
 Category **CAN. OR**

Discharge, Date and Place \_\_\_\_\_ Reason \_\_\_\_\_ Character \_\_\_\_\_

Report		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place	Date	REMARKS Taken from Official Documents ✓
Date	From whom received				
29.4.15	<i>O.C. 18<sup>th</sup></i>	<i>Av<sup>t</sup> Lt. Grampran</i>	<i>England</i>	<i>29.4.15</i>	<i>Inform. Form</i>
19.9.15	<i>O.C. 18<sup>th</sup></i>	<i>Embarked for France</i>	<i>Folkestone</i>	<i>14.9.15</i>	<i>" "</i>
30.6.16	<i>"</i>	<i>Granted 8 days leave from</i>		<i>11.6.16</i>	<i>Part II 26.</i>
15.1.17	<i>18<sup>th</sup></i>	<i>Appt<sup>d</sup> Lance Corporal</i>	<i>Field</i>	<i>14.9.16</i>	<i>" " 1.</i>
17.5.17	<i>" -</i>	<i>Promoted Corporal</i>	<i>"</i>	<i>14.4.17</i>	<i>Part II 35.</i>
31.12.17	<i>" -</i>	<i>Appt<sup>d</sup> Lance Sergeant</i>	<i>" - bpl</i>	<i>11.11.17</i>	<i>- 98</i>
13.5.18	<i>"</i>	<i>award the Mil Medal</i>	<i>" c/sq</i>		<i>" 42 auth L 30573 2413.3.18</i>
29.5.18	<i>"</i>	<i>for Bravery in field</i>			
		<i>Appt<sup>d</sup> as Sgt. with pay</i>	<i>"</i>	<i>28.4.18</i>	<i>DD 47</i>
13.9.18	<i>" -</i>	<i>Promot 59T</i>	<i>"</i>	<i>28.4.18</i>	<i>" 86</i>

Report		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place	Date	REMARKS Taken from Official Documents
Date	From whom received				
4-1-19	H.C.M.G.	J.O.S. from 18 <sup>th</sup> Bn.	Hitley	Sgt. 22-12-18	O.C. Pt II 3+18 <sup>th</sup> Bn 349-1-19
5-2-19		S.O.S. to 4 <sup>th</sup> Res.	"	" 31-1-19	" 30 & 34. 4 <sup>th</sup> Res Bn 2/10/19
3-3-19	4 <sup>th</sup> Res	S.O.S. to R.P.M.O.I	"	" 3-3-19	" " 52 & 7 M O I 62.13.3/9
13.3.19	M.D.C.W.I	S.O.S. to Cef Com 16-10 Rly	"	" 13.3.19	" " 62.

Rank *Private* Name

JUNIPER, Harry

Reg'l. No. 83131

Unit 18th. *attn.*

If in perm. Corps,  
What Unit?

Married or Single *Single*

Place and Date of Enlistment *London, Ont., 22nd, Oct. 1914* Place of Birth *Braintree, England*

Name and Address, Next-of-Kin *Mrs. Choate, 1 Hambro Road, Streatham, England.*

Relationship

Assigned Pay Monthly \$

Payable to

Relationship

Separation Allowance \$

Payable to

Relationship

Discharge, Date and Place

Reason

Character

Date		PAY			Field Allowance			Other Credits	Total Credits	Voucher		Cash Payments	Assigned pay	Other Charges	Total Debits	Balance	Remarks, Casualties, etc.
From	To	No. of Days	Rate	Amount	No. of Days	Rate	Amount			No.	Date						
<i>1/5</i>	<i>31/5</i>	<i>31</i>	<i>1</i>	<i>31</i>	<i>31</i>	<i>10</i>	<i>310</i>		<i>3410</i>			<i>3250</i>			<i>3250</i>	<i>160</i>	
<i>11/6</i>	<i>30/6</i>	<i>30</i>		<i>30</i>	<i>30</i>		<i>30</i>		<i>33</i>			<i>3250</i>			<i>3750</i>	<i>210</i>	
<i>1/4</i>	<i>31/4</i>	<i>31</i>		<i>31</i>	<i>31</i>		<i>310</i>		<i>3410</i>			<i>3250</i>			<i>3250</i>	<i>370</i>	
								<i>260</i>	<i>260</i>						<i>630</i>		<i>br. Exchange</i>
<i>1/8</i>	<i>31/8</i>	<i>31</i>	<i>1</i>	<i>31</i>	<i>31</i>	<i>10</i>	<i>310</i>		<i>3410</i>	<i>541</i>		<i>3406</i>			<i>3406</i>	<i>634</i>	
<i>1/9</i>	<i>30/9</i>	<i>30</i>		<i>30</i>	<i>30</i>		<i>30</i>		<i>33</i>	<i>319</i>		<i>264</i>			<i>264</i>	<i>3664</i>	
<i>1/10</i>	<i>31/10</i>	<i>31</i>		<i>31</i>	<i>31</i>		<i>310</i>		<i>3410</i>	<i>418</i> <i>167</i>		<i>523</i>			<i>523</i>	<i>6554</i>	
<i>1/11</i>	<i>30/11</i>	<i>30</i>		<i>30</i>	<i>30</i>		<i>30</i>		<i>33</i>	<i>504</i> <i>FR</i>		<i>2447</i>			<i>2447</i>	<i>7407</i>	
<i>1-12</i>	<i>31-12</i>	<i>31</i>		<i>31</i>	<i>31</i>		<i>310</i>		<i>3410</i>	<i>589</i> <i>612</i> <i>607</i>		<i>261</i>			<i>16649153</i>		
<i>1-1-16</i>	<i>31-1-16</i>	<i>31</i>		<i>31</i>	<i>31</i>		<i>310</i>		<i>3410</i>	<i>816</i>		<i>261</i>			<i>52212041</i>		
<i>Feb</i>	<i>29</i>	<i>29</i>		<i>29</i>	<i>29</i>		<i>290</i>		<i>3190</i>	<i>818</i>		<i>261</i>			<i>52214709</i>		
<i>March</i>	<i>31</i>	<i>31</i>		<i>31</i>	<i>31</i>		<i>310</i>		<i>3410</i>	<i>880</i> <i>918</i> <i>FR18</i>		<i>261</i>			<i>295615163</i>		
				<i>336</i>					<i>3360</i>	<i>260</i>		<i>27057</i>			<i>2705715163</i>		







\* Strike out whichever inapplicable.

ASSIGNED PAY: ENGLAND OR CANADA. SEPARATION ALLOWANCE. ENGLAND OR CANADA.

NAME: JUNIPER HARRY  
NUMBER: 53131

EFFECTIVE DATE: EFFECTIVE DATE:

AMOUNT: AMOUNT:

PARTICULARS OF RANK OR APPOINTMENT

NAME, ADDRESS, RELATIONSHIP & AUTHORITY

AUTHORITY DATE EFFECTIVE RANK OR APPOINTMENT

WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

RO 98 31.12.17 18<sup>th</sup> Bn 11.11.17 Lt. Sgt.  
✓ 47 29.5.18 28.4.18 Lt. Sgt.  
✓ 86 13.9.18 28.4.18 Sgt.

UNIT AND TRANSFERS

ORIGINAL UNIT: 18<sup>th</sup> Bn  
DATE ACCOUNT FIRST OPENED: 1.5.15

AUTHORITY DATE EFFECTIVE DATE LEADER SHEET T'S P'D UNIT TRANSFERRED TO

Awarded Military Medal for bravery in the field  
London Gazette No 30573. 13/3/19. 18<sup>th</sup> Bn. B.O. 42. 13/5/19

1/4/19  
Counsellor

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS

UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

DATE OF PAYMENT	NUMBER OF A.R.	UNIT PAID BY	AMOUNT	DATE OF PAYMENT	NUMBER OF A.R.	UNIT PAID BY	AMOUNT
<del>12/1/18</del>	<del>456</del>	<del>Witley</del>	<del>4.8</del>				
<del>21/2/18</del>	<del>157</del>	<del>✓</del>	<del>21.33</del>				

DAILY RATES OF PAY AND ALLOWANCES

AUTHORITY	PAY	F.A.	P.F.A.	SUBS'CE ALL'CE
	115	15		
RO. 47 29.5.18 18 <sup>th</sup> Bn	135	15		

PARTICULARS OF RENDERING NON-EFFECTIVE: Trans to Canada 1/3/19 - R.B. 3581 Witley 24/2/19 Witley M.A. 1. P.P. # 690 39

MONTH	PARTICULARS	CR. 1	CR. 2	PARTICULARS	DR. 1	DR. 2	DR. 3	DR. 4	BALANCE	DEFERRED	SEPARATION
31.3.18	Bal Ford								362 96	423 50	
Apr	Lt. Sgt. Pay	39		A.R. 12 7-4-18 18 <sup>th</sup> Bn.	5 35						
				A.R. 65 17-4-18 18 <sup>th</sup> Bn.	5 35				391 26	438 50	
May	Lt. Sgt. Pay	39		A.R. 131 16/5/18 "	5 35					453 50	
	Under Gk 28.4.18 to 31.5.18.			A.R. 174 22/5/18 "	10 70				422 30		
	34 days @ 20 <sup>th</sup> diff in rate.	680									
June	Sgt. Pay	45		A.R. 813 19/6/18 2 <sup>nd</sup> C.B. R.C.	16 06						
		47 10		A.R. 244 22/6/18 18 <sup>th</sup> Bn.	7 14						
		45		A.R. 377 9-7-18 "	6 25				453 91	468 50	
July	Sgt. Pay	45		A.R. 377 9-7-18 "	7 14						
		46 50		J 492 24-7-18 ✓	6 25					483 50	
		46 50							487 02		
Aug.	Sgt. Pay	45		J 605 19-8-18 ✓	13 39				528 17	498 50	
Sept.	"	45		724 6/9/18 "	5 35						
		45		848 26/9 "	5 35				562 47	513 50	
		45			10 70						
Oct.	✓	46 50		A.R. 932 7/10/18 18-20 Bn	11 19						
		46 50			11 19				597 78	528 50	
Nov.	✓	45		A.R. 3360 25/10/18 18 Bn	5 60						
				A.R. 3096 18/10/18 ✓	5 60						
				J 470 14/11/18 "	3						
				J 903 23/11/18 "	5						
					19 59						
Dec	✓	46 50			36 39						
Jan	✓	46 50									
		138			36 39				699 39	573 50	

Forward







M.D.1

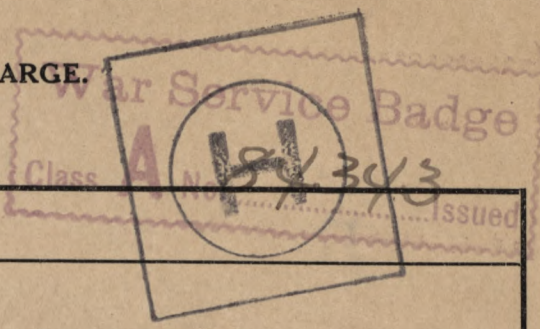
"WAR SERVICE BADGE"  
CLASS "A" No. ....

67

SHORT FORM.

PROCEEDINGS ON DISCHARGE.

(Demobilization.)



1. No. 53131

2. Rank. Serjt.

3. Name. Juniper, Harry William

4. Unit. 18th Bn Reserve 4th

5. Date of Discharge \_\_\_\_\_ Place \_\_\_\_\_

6. Reason for Discharge..... CATEGORY a3

NEED ON MIN sister

OCCUPATIONAL GROUP T

7. Authority.

8. Proposed Residence after Discharge. DESTINATION Woodstock, Ont.

CASUALTY Yes

DECORATIONS M.M.

SERVICE in FRANCE 40 Months

9. CERTIFICATE TO BE SIGNED BY SOLDIER.

I hereby acknowledge that at the undernoted place and date I received my discharge Certificate

M. F. W.? Sailin 116 S.S. Cretic

Emb'd L'pool 3/3/19

Disemb'd H.L'x 22/3/19

H Juniper Signature of Soldier.

10. CONFIRMATION.

The discharge of the above named man is hereby confirmed.

Place SOS dispersed

Date 27-3-19 D.O, No 87

Eason Signature

FOR O.C.-DISP STA K

(O. C. Discharging Unit.)

amk  
11-4-19

REPORT FORM  
PROCEEDINGS ON DISCHARGE

Classification

1. Name of Soldier	
2. Grade	
3. Component	
4. Date of Discharge	
5. Reason for Discharge	
6. Proposed Discharge with Endorsement	
7. Remarks	
8. Authority (Signature and Title)	
9. Signature of Soldier	

207

71M 409, 1:2

THE NATIONAL GUARD  
Discharge R. 13  
808, dispersed  
27 & 19 D. O. 1987

LIST OF PURCHASE DOCUMENTS

Allegation Paper, Philadelphia	Allegation Paper, Philadelphia
on Proceedings of the Board	on Proceedings of the Board
Field Circular Report	Field Circular Report
Annually Report	Annually Report
Field Report Conference	Field Report Conference
Exhibition the coming year, Philadelphia	Exhibition the coming year, Philadelphia
Medical History Report	Medical History Report
Proceedings of Medical Board	Proceedings of Medical Board
Field Circular Report	Field Circular Report
Medical Report	Medical Report
Report of the Board	Report of the Board
Medical History Report	Medical History Report

The following documents were purchased from the  
 Philadelphia Board of Health, Philadelphia, Pa.  
 on the 15th day of June, 1888.  
 1. Allegation Paper, Philadelphia, 1887.  
 2. Field Circular Report, Philadelphia, 1887.  
 3. Annually Report, Philadelphia, 1887.  
 4. Field Report Conference, Philadelphia, 1887.  
 5. Exhibition the coming year, Philadelphia, 1887.  
 6. Medical History Report, Philadelphia, 1887.  
 7. Proceedings of Medical Board, Philadelphia, 1887.  
 8. Field Circular Report, Philadelphia, 1887.  
 9. Medical Report, Philadelphia, 1887.  
 10. Report of the Board, Philadelphia, 1887.  
 11. Medical History Report, Philadelphia, 1887.

**LIST OF DISCHARGE DOCUMENTS.**

Attestation Paper, Triplicate.....	Militia Form W. 23
or Particulars of Recruit.....	Militia Form W. 133
Field Conduct Sheet.....	Militia Form W. 178 or A.F.B. 122
Casualty Form.....	Militia Form W. 54 or A.F.B. 103
Last Pay Certificate.....	Militia Form W. 44
Certificate that missing documents are unobtainable.....	
Medical History Sheet.....	Militia Form B. 313 or A.F.B. 178
Proceedings of Medical Board.....	M.F.B. 227, A.F.B. 179 or A.F.A. 45
Dental History Sheet.....	Militia Form B. 465
Medical Report.....	M. F. W. 129 or D. M. S: 1375
Regimental Conduct Sheet.....	Militia Form B. 263
Company Conduct Sheet.....	Militia Form B. 263a

1. Triplicate Attestation Paper (M.F.W. 23), or Particulars of Recruit (M.F.W. 133).
2. Casualty Form (A.F.B. 103).
3. Medical History Sheet (M.F.B. 313 or A.F.B. 178).
4. Proceedings of Med. Board (M.F.B. 227 or M.F.W. 129)
5. Dental Certificate (C.A.D.C. 5009a).
6. Field Conduct Sheet (A.F.B. 122)
7. Proceedings on Discharge (M.F.B. 218a)
8. Discharge Certificate (M.F.W. 39)  
(Enclosed in special envelope (26030)).
9. Copy of Discharge Certificate (M.F.W. 39a).
10. Dispersal Certificate (C.D. 3).
11. Equipment and Clothing Statement Q.M.G. Form (D.O.S. 2).
12. Last Pay Certificate (P. 851).
13. Pay Book (A.B. 64).
14. War Service Gratuity (Form M.F.W. 2595).
15. Sundry Documents.

Group..... A .....

Checked by No. 19 .....

1894 .....

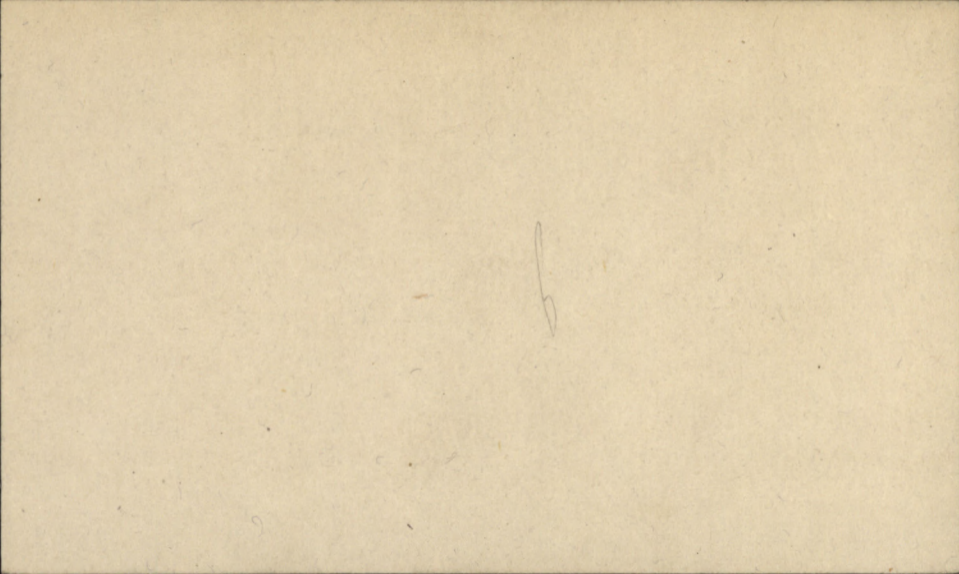
Date..... 12-3-19 .....

*A.B.P.*

Name Juniper, Military Medal.  
H.

Rank Cpl. 53131. Date 13-3-18.

Unit Can. Infy. Auth. L.G. # 30573.



H.M.T. CRITIC,

Sailing 16,

March 14th., 1919.

Received from, No. 53131 Rank, *Sgt.* Name, *Juniper H.*

One Lee-Enfield Rifle, Mark-  
Number- 18408

One Bayonet, Number- ✓  
One Sheppard, Number- ✓

*W. E. Morgan*

Capt. & Adjt.,

for O.C. 20 T.A.C.S.

*M.D. 1*

1813  
1814  
1815

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1821

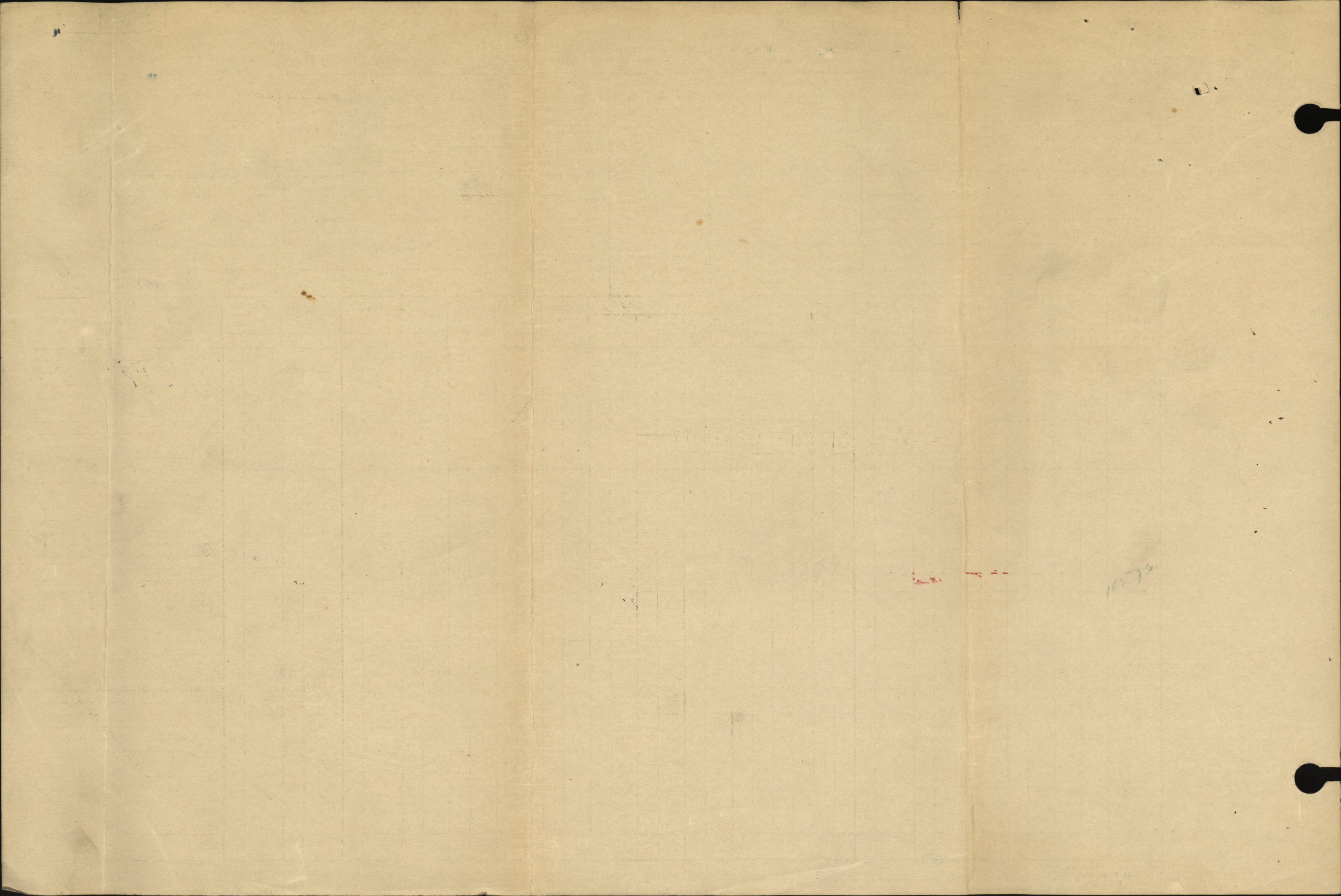
1822  
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