62nd Battery
15th C/S Brigade C. F. A.

Original

332890

# ATTESTATION PAPER.

No.

Folio.

## CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

### QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

1. What is your surname? — Leigh
1a. What are your Christian names? — Albert John
1b. What is your present address? — 569 Toronto St Victoria BC
2. In what Town, Township or Parish, and in what Country were you born? — Victoria B.C.
3. What is the name of your next-of kin? — S. M. Leigh
4. What is the address of your next-of-kin? — 569 Toronto St Victoria B.C.
4a. What is the relationship of your next-of-kin? — Father
5. What is the date of your birth? — Sept 29th 1897
6. What is your Trade or Calling? — Student
7. Are you married? — No
8. Are you willing to be vaccinated or re-vaccinated and inoculated? — Yes
9. Do you now belong to the Active Militia? — Y.M.S. Cadets
10. Have you ever served in any Military Force? If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement? — Yes
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE? — Yes

### DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Albert John Leigh, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

A. J. Leigh (Signature of Recruit)

Date May 15th 1916. E. W. Greenwood (Signature of Witness)

### OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Albert John Leigh, do make Oath, that I will be faithful and bear true Allegiance to His Majesty **King George the Fifth**, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

A. J. Leigh (Signature of Recruit)

Date May 15th 1916. E. W. Greenwood (Signature of Witness)

### CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Victoria, B.C. this 15th day of May 1916

Leonard Cant (Signature of Justice)

M. F. W. 13.
600M.—2-16.
H. Q. 1772-39-341.

## Description of Albert John Leigh on Enlistment.

Apparent Age 18 years 7 months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Height 5 ft. 8 ins.

Chest measurement: Girth when fully expanded 38 ins.
Range of expansion 3 ins.

Complexion Medium

Eyes Brown

Hair Black

Religious denominations:
- Church of England
- Presbyterian
- Methodist X
- Baptist or Congregationalist
- Roman Catholic
- Jewish
- Other denominations (Denomination to be stated.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* fit for the Canadian Over-Seas Expeditionary Force.

Date May 13th 1916. J. M. Fowler

Place Victoria, B.C. Capt. Cause
Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

Albert J. Leigh having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

Dwg Martin Major (Signature of Officer)

Date MAY 25 1916 191 .

62nd Battery
15th O/S Brigade C. F. A.

REGIMENTAL DOCUMENTS

M.F. 18-7-19

SGT NAME LEIGH. ALBERT JOHN. REGT. NO. 332890 UNIT 13th Bn. H. Q. FILE NO.

S

H

| | CONTENTS | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY |
|---|---|---|---|---|---|---|
| 3 | ATTESTATION PAPER (M.F.W. 23, 133, or 51) | | M | | | DEATH |
| 1 | CASUALTY FORM (M.F.W. 54 or A.F.B. 103) | | | | | Category |
| | TRAINING HISTORY SHEET (M.F.W. 113) | | | | | |
| 1 | FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122) | | | | | |
| 2 | REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120) | | | | | |
| | COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121) | | | | | |
| 3 | MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178) | | | | | DISCHARGE |
| 1 | DENTAL HISTORY SHEET (M.F.B. 465) | | | | | Category |
| | MEDICAL REPORT (M.F.B. 227 or A.F.B. 179) | | | | | |
| 1 | MEDICAL EXAMINATION (M.F.W. 129) | | | | | Demob |
| 1 | TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2) | | | | | |
| | PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2) | | | | | |
| | DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) | | | | 20275 | DESERTION |
| | LAST PAY CERTIFICATE (M.F.W. 44) | | | | | |
| 1 | PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268) | | | | | |
| | PARTICULARS OF CHARACTER (A.F.W. 3226) | | | | | |
| 1 | COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A) | | | | | |
| 42 | Misc papers | | | | | |
| 1 | Cas Card | | | | | |
| 1 | R 122 | | | | | |
| 1 | P Card | | | | | |

H

W. 2589
100M-11-18
1772-39-1377

Cm P

WAG.

Number 332890 Rank Gnr

Surname LEIGH

Christian Name Albert John

Units C.F.A. Theatre of War France

Date of Service 21. 8. 17

Remarks 1818 Crescent Road.

Latest Address ~~569 Toronto St~~

Victoria BC

Roll No. B Page 22662

10m.-8-21.M.

DESP. JUN 29 1923
REGN. No. 315-6

No. 332890 RANK Pte. NAME Leigh, Albert John

T. O. S. 15-5-16 D. O. 250 UNIT 15th D/S. Brigade, C. F. A.
15-5-16. 62nd Battery & Amm. Col.

M. D. 11-3.

| PAID FROM | PAID TO | SIG. OR REC'T |
|---|---|---|
| 1916 May 15 | 1916 May 31 | ✓ |
| June. | | ✓ |
| July. | | ✓ |
| Aug. | | ✓ |
| Sept. | | ✓ |

PROMOTIONS, TRANSFERS, DISCHARGES, ETC.

| PARTICULARS | AUTHORITY |
|---|---|
| | |

Form R. 149.

Name LEIGH. Albert John Rank Gnr Reg. No. 332890.

Unit 5.th T. M. Bty

Next of Kin Canada

| Date | | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|---|
| 1918 | | | | | | | |
| 19 | 11 | Mil - Dover | On leave from France | N.Y.D.G | B410 | | 1841 |
| 23 | 11 | Discharged | | | B410 | | 9733 |

| Date | | Movement | Place | Casualty | List No. | Notified N/K O. | | W.O. List |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

NAME Leigh G. J. REGT. No. 332890

RANK AND UNIT Gnr. 5 G.M.B. (Can. Art.)

NEXT OF KIN

| CABLE | | NATURE OF CASUALTY |
|---|---|---|
| No. | DATE | |

M. F. W. 42—100M.—8-18.
H.Q. 1772-39-893.

| LIST No. | HOSPITAL | DATE OF ADMISSION | REMARKS |
|---|---|---|---|
| B. 410. | Mil. Dover. | 19-11-18 | Con. Art. N. Y. D "a" |
| | Adm. whilst on leave from France | | |
| B. 410. | Disc. | 23-11-18 | N. Y. D "a" |

| Surname | Christian Name or Names | Reg. No. |
|---|---|---|
| LEIGH | A.J. | 332890 |
| Rank | Unit | |
| Gnr. | 5TNB CA | |

| Cas. List. | |
|---|---|
| 27-11-18B410 | Mil. H. Dover 19-11-18. |
| | ~~NYD "Q"~~ N.A.D. auth amd 2/R 21.2.19. |
| | Ad. whilst on leave from France |
| do. | Dis. 23-11-18. |

A.M.D. 2 DEPT.
Bch. of D.G.M.S. O.M.F.C. London.

D.M.S.1300. 50M-30-8-18.

Cas. List.

W.S.B. CLASS A Leave U.K.

Fill in Only.—Unit, Number, Rank and Name.

# Casualty Form—Active Service.

M. F. W. 54. (A. F. B. 103.)
250M.—1-16.
H. Q. 1772-39-920.

Unit, Regiment or Corps 62nd Battery 15th C/S Brigade C.F.A.

Regimental No. 332890 Rank Private Name Leigh Albert John

Enlisted (a) May 15th '16 Terms of Service (a) War & 4 months C. E. F. Service reckons from (a) May 15/16

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended Re-engaged Qualification (b) Student

| Report Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| | | Embarked Canada | Halifax | 11.9.16 | |
| | | Disembarked England | Liverpool | 22-9.16 | ✓ |
| 11.2.17 | OC., 14th BDE, CFA. | 14th. Absorbed by 58th. Battery, | Milford | 22.1.17 | Pt. 2. #42, 11.2.17. |
| | OC. 14th Bde, CFA | Proceeded Overseas on service. | Witley Camp. | 21.8.17 | Part 2 order No. 232 J. H. Gillespie Capt. For. Adjt. 14th Bde, CF. |
| 28.8.17 | LR | LANDED IN FRANCE | HAVRE | 22.8.17 | 8854 |
| 12.1.18 | Unit | On Command to 5th CDA, T.M.Bys. | Field. | 6.1.18 | B 213 |
| 31.3.18 | 5th C.D.A. | S.O.S. of 14 Bde CFA on being posted to 5th C.D., T.M.B. | Field | 24.3.18 | CRA 5th Cdn Div. 180/2/851 d/31.3.18 B213 5th C.D.-T.M.B. Part II 27 d/13.4.18. |
| 17/4/18 | OC 5th C.D. T.M.B. | S.O.S from 14th Bde CFA | do | 25/3/18 | Pt II 20 d/17/4/18 |
| 26/4/18 | do | S.O.S on admitted to hospital | do nil | 26/4/18 | B213 |
| 25/5/18 | do | Entry admitting to Hospital cancelled | | 26/4/18 | B213 |

CERTIFIED - 10 AUG 1917 - CAN. RECORDS, LONDON.

20 AUG 1917

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213 Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| 9/11/18 | OC 5th Cdn Inf B | Granted 14 days leave to | UK | 3/11/18 | B213 Pt II No 67 d/22/11/18 |
| 26.11.18. | O. i/c Rec'ds | To rept. to Emb'n Comd't. | England. | 23.11.18. | R.L. 16-5-303. R.3. 26/11/18. R.4. File K.J. 17/1358 |
| 16/11/18 | do | S.O.S. of Unit on being posted to 13th Bde C.F.A. | Field | 16/11/18 | B213. Can Corps A 700 d/14/11/18 Pt II No 70 d/28/11/18 |
| 14.11.18 | Cdn. Corps. | T.O.S. 13th Bde C.F.A. from 5th C.D.T.M.B. | Do. | 17.11.18. | A. 700; B213/22.11.18. Pt. II C. 96/1918. |
| 13-12-18 | 13 Bde C.F.A. | Rejoined from Leave. | Do. | 7.12.18. | B213 |

PROCEEDED TO ENGLAND 10 MAI 1919

J. Johnston

Capt. for Lt.-Col., A. A. G.
Canadian Section, G.H.Q. 3rd Echelon, B.E.F.

S.O.S. "J" Wing, Canadian Corps Camp, Witley,
on proceeding to Canada 11 JUN 1919, D.O. No. 27

H. K. Ingram Lieut.
for Officer Commanding.

EMBARKED RMS. SCOTIAN
LIVERPL. JUNE 11.19

11.6.19 SoS Sub Depot Ottawa — H8 183
28.6.19 SoS Disch Ro ~~1120~~ 1894. H8 183

[signature] Lieutenant
For O. C. No. 3 District Depot.

Temporary

Army Form B. 178

**To be used (*a*) for recruits enlisting direct into the Regular Army, and (*b*) for men of the Territorial Force when they are admitted to Hospital. Army Form B. 178[A] to be used for Special Reserve recruits and Special Reservists enlisting into the Regular Army.**

# MEDICAL HISTORY OF

*Surname* Leigh *Christian Name* A. J.

## TABLE I.—General Table.

Birthplace { Parish..... / County .....

Examined { on.....day of.....191 , / at .....

Declared Age .....years.....days.

Trade or Occupation.....

Height.....feet.....inches

Weight .....lbs.

Chest Measurement { Girth when fully Expanded .....inches / Range of Expansion .....inches

Physical Development .....

Vaccination Marks { Arm..... RIGHT | LEFT / Number ..... | .....

When Vaccinated .....

Vision { R.E.—V= ..... / L.E.—V= .....

(*a*) Marks indicating congenital peculiarities or previous disease—

.....

.....

(*b*) Slight defects but not sufficient to cause rejection—

.....

.....

Approved by .....

*Rank* .....

*Medical Officer.*

Enlisted { at..... / on..... day of .....191...

| | Corps | Regtl. No. |
|---|---|---|
| Joined on enlistment | | |
| Transferred to | 5 Canadians | 332890 |
| | | |
| | | |

Became non-effective by .....

.....

on..... day of .....191...

(*Signature*).....

(*Rank*) .....

## TABLE III.—Boards; Courts of Enquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, etc.

| Date | Brief Details and Signature |
|---|---|
| | |

## TABLE IV.—Service Table.

| Station or Troopship | Date of arrival or embarkation | Date of departure or disembarkation |
|---|---|---|
| | | |

[11,725] W305/M1635 1,000,000 4/17 W. P. & Co. (1121)

## TABLE II.—Only for admissions to Hospital or to the Sick List in case of Warrant Officers treated in quarters.

| Name of Hospital | Admitted to Hospital | | | Discharged from Hospital | | | Disease | Number of days in Hospital | Remarks bearing on the cause, nature, or treatment of the case, likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet. | Signature of Medical Officer |
|---|---|---|---|---|---|---|---|---|---|---|
| | Day | Month | Year | Day | Month | Year | | | | |
| DUKE OF YORK'S S. No. Date. | 19 | 11 | 18 | 23 | 11 | 18 | Gleet | 5 | To Duty | CAPTAIN RAMC M.O IN CHARGE. |

C.A.D.C. 5009A

CANADIAN ARMY DENTAL CORPS, O.M.F.C.

# DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

**DIRECTIONS TO DENTAL OFFICERS**

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated

NAME OF SOLDIER (Block Letters) LEIGH, A.J.

REGIMENT 51st Bty C.F.C. RANK Sigler No. 332890

Date of Examination in England 13-5-19 | Date of Examination in France

## PRESENT DENTAL REQUIREMENTS

1. FILLINGS 12. 13. 14. 22. ~~24.~~ 30
2. EXTRACTIONS 29.
3. CROWNS
4. DENTURES
   - (a) Full Upper
   - (b) Part Upper
   - (c) Full Lower
   - (d) Part Lower

A.D.D.S., M.D. No. 3

HAS HE EVER REFUSED DENTAL TREATMENT?

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "*Yes*" where applicable to any or all of *a*, *b* or *c*.)

- (a) In Canada
- (b) In England
- (c) In France

*Signature of Dental Officer* J. F. Simmons

# CANADIAN EXPEDITIONARY FORCE

War Service Badge
Class A, No. 229527

# DISCHARGE CERTIFICATE

THIS IS TO CERTIFY that No. 332890 (Rank) Sgt.

Name (in full) Leigh Albert John enlisted in

the 51st Bty. 13th Bde. C.F.A.

CANADIAN EXPEDITIONARY FORCE at Victoria on the 15th

day of May 1916

HE served in 51st Bty. 13th Bde. C.F.A. England & France

and is now discharged from the service by reason of Demobilization. ~~Medical Unfitness~~.

THE DESCRIPTION OF THIS SOLDIER on the Date below is as follows:

Age 21 years 7 mos.

Height 5' 8"

Complexion Medium

Eyes Brown

Hair Black.

Marks or Scars

A. J. Leigh
Signature of Soldier.

F. A. Williams
Issuing Officer.

Date of Discharge

Dispersal Station "G"
JUN 28 1919
Military District No. 3

Lt.
Rank

Date 19

NB.- AS NO DUPLICATE OF THIS CERTIFICATE WILL BE ISSUED, ANY PERSON FINDING SAME IS REQUESTED TO FORWARD IT IN AN UNSTAMPED ENVELOPE TO THE SECRETARY, MILITIA COUNCIL, OTTAWA, CANADA.

M.F.B. 39A.

# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

13TH BRIGADE C.F.A.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 332890 Rank Gnr. Surname LEIGH

(Given name in full) Albert John.

Unit or Corps 51st Bty. 13th Bde. C.F.A. Birthplace Victoria, B.C.

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

1. GENERAL DESCRIPTION:

Physique Good Weight 150 lbs. Height 5 ft. 8 in. Colour of Eyes Brown

Nutrition Good

Pulse 80 Regular

Condition of arteries Soft

Vision Rt. 6/12 Left 6/12

Hearing (conversational voice) Rt. 20 ft.

Left 20 ft.

Identification marks, scars, or deformities. (Give cause and date of origin).

One mole ~~left~~ right chest. One vacc scar on left arm. Appendix scar.

Opinion as to general health and physical condition Good

2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No") (Subjective evidence may be sufficient in certain cases.)

Nervous System No Genito Urinary System Yes Cardio-Vascular System No

Special Senses No Integumentary System No Respiratory System No

Disturbance of Mentality No Muscular System No Digestive System No

Osseous and Joint System No Any other general condition No

3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

Balanitis 19-11-18

(If space is insufficient, continue on back of form.)

[OVER]

# EXAMINATIONS

## THIS SECTION FOR USE OVERSEAS—

Examined at Witley (Overseas)

Date 14/5/19 Signed D Helen Capp M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature A. J. Leigh Albert John

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at Ottawa (Canada)

Date 23/6/19 Signed J Gerard Sep Lt Col M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature A. J. Leigh

(If not satisfied, M.F.B. 227 will be completed by a Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

M.F.W. 129.

[OVER]

DUPLICATE

To be made out in duplicate.

H.Q. 54-21-23-53

# PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

(a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.

(b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.

(c) All questions, etc., must be answered.

(d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.

(e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

---

(1) Name of Overseas Unit which Soldier joins..... 62nd Battery 15th C/S Brigade C. F. A.

(2) Regimental Number ..... 332890

(3) Full Name of Soldier..... Albert John Leigh

(4) Place of Birth..... Victoria B.C.

(5) Are you married, or not ? ..... No

(6) If married, state,
(a) Full name of your wife.....

(b) Present Postal Address.....

(7) Are you a widower ? .....

(8) Have you any children ?.....

If so, give number of boys and girls.....

Also their names and ages.....

M. F. W. 67.

300M.—5-16.
1772-39-954.

(SEE OTHER SIDE.)

(9) Is your Father alive? Yes. Sidney Minton Leigh

If so, state name and address 569 Toronto St. Victoria B.C.

(10) Is your Mother alive? Yes.

If so, state name and address Mrs. A. J. Leigh

ditto

(11) If your Mother is a widow.....

Are you her sole support, or not?.....

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

.....

.....

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

.....

.....

.....

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

.....

15) Are you insured? No.

If so, in what Company?.....

Have you made arrangements for payment of your Insurance premium.....

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

Major

*Officer Commanding.*

62nd Battery

15th O/S Brigade C. F. A.

Date JUL 13 1916

Copy

M. F. B. 440.
200m.-7-20. M.

# MILITIA AND DEFENCE

In reply please quote

No.....

Ottawa, 3.10.20

From:-

The Adjutant-General,
Canadian Militia,

To:- 333890 C. J. Leigh
569 Toronto St
Victoria BC

Sir:

Enclosed herewith please find Military Will executed by you while in the C.E.F., and returned, the same being your own property.

O.C.L.

Lieut.,
for Lt.-Col.,
Director of Records,
for Adjutant-General.

D-1.

58th Howitzer Battery C.E.F.

62nd Battery
15th O/S Brigade C.F.A.

ORIGINAL

332890.

ORIGINAL

B/Arty 6

# MEDICAL HISTORY SHEET.

Surname Leigh Christian Name Albert John

Examined { on 13th day of May 1916
at Victoria, B.C.

Approved by [signature]
Rank Capt. C.A.M.C. M.O.

Birthplace { City or Town Victoria,
County B.C.

| Date. | Fit or Unfit. | Examined for Re-engagement. |
|---|---|---|
| | | 27 NOV 1918 |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

Apparent age 18-7

Trade or occupation Student

Height 5 Feet 8 Inches.

Weight 150 Lbs.

Chest measurement { Minimum 35 inches.
Maximum expansion 38 inches.

Physical development good

Small-Pox Marks none

Vaccination Marks { Arm Right. 0 Left. 0
Number 0

| Date. | Result. | Vaccinations. |
|---|---|---|
| 22.8.16 | ✓ | [signature] M.O. |
| | | M.O. |
| | | M.O. |

When Vaccinated last never

(a) Marks indicating congenital peculiarities or previous disease mole, size of 5 cent piece

(b) Slight defects but not sufficient to cause rejection none

| Date. | Result. | Anti-Typhoid Inoculations, Etc. |
|---|---|---|
| 1916 July 7 | | [signature] M.O. |
| " 17 | | [signature] M.O. |
| Aug 2 1917 | | [signature] M.O. |

Enlisted on 15th day of May 1916 at Victoria, B.C.

| | Corps. | Regt'l Number. | Habits. | Date. |
|---|---|---|---|---|
| Joined on enlistment | 15th Brigade | 332890 | | May 15th, 1916 |
| Transferred to | 62nd Battery | | | |
| | 15th O/S Brigade C.F.A. | | | |
| | 14th Brigade C.F.A. | | | |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| Station. | Date. | Disease. | Result. |
|---|---|---|---|
| | | | |

CANADIAN

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

M. F. B. 313.

400M.—1-16.
H. Q. 1772-39-439.

J.Mc

Surname Leigh Christian Name Albert John

| STATION. | Date of Arrival at the Station. | DATES OF Admission into Hospital. Day | Month | Year | DATES OF Discharge from Hospital. Day | Month | Year | DISEASE. | Number of days in Hospital. | Remarks on nature of the disease: how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 19 | 11 | 18 | 23 | 11 | 18 | Balanitis | 5 | To Duty | |

L. L. Job 4503.—M. & D. 6332.

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

M. F. W. 12.
50m.—6-16.
H. Q. 1772-39-819.

To Whom Mrs Sidney Leigh

Address 569 Toronto St
Victoria
B. C.

Rate $15.00

SEP 1 - 1916

By Whom Assigned Leigh Albert J.

Regtl. No. 332890

Rank Dr

Corps 62nd Batty 15th Brig.

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|---|---|---|---|---|
| Aug. | 1914 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1916 | | | |
| Feb. | | | | |
| March | | | | |

ACCOUNT CONSOLIDATED 5

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

PAYMENTS.

M. F. W. 12a.
50m.—6-16.
1772—39—819.

Sheet No. 2. Mrs. S. Leigh

L. L. Job 4503.—Req. 6332.

Name of Soldier Leigh Albert Sydney

D: 332890 - 62 Batty 15 Bdge

SEP 1 - 1916

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|---|---|---|---|---|
| April | 1916 | | | $15.00 |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | 15 19841 | 15 | |
| Oct. | | W 23543 | 15 | |
| Nov. | | Z 27196 | 15 | |
| Dec. | | D 30100 | 15 | |
| Jan. | 1917 | B 39620 | 15 | |
| Feb. | | B 45310 | 15 | |
| March | | 48689 | 15 | 15 |
| April | | R 3056 | 15 | |
| May | | R 9332 | 15 | 15 E. |
| June | | T 15912 | 15 | |
| July | | R 22853 | 15 | |
| Aug. | | D. 29675 | 15 | |
| Sept. | | U 36129 | 15 | |
| Oct. | | F 42910 | 15 | |
| Nov. | | Y 49065 | 15 | |
| Dec. | | 057647 | 15 | |
| Jan. | 1918 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier_____

## PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|---|---|---|---|---|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

MARRIED OR SINGLE S.

PLACE OF BIRTH Victoria B.C.

NAME AND ADDRESS OF NEXT OF KIN S.M. Leigh
569 Toronto St. Victoria B.C.

RELATIONSHIP OF NEXT OF KIN Father

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY $ EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

**CASUALTIES, PROMOTIONS, &c.**

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---|---|---|
| | | |

**ADMISSIONS TO HOSPITAL, &c.**

| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
|---|---|---|---|
| | | | |

REG'L NO. 332890 RANK Private NAME Leigh Albert John

IF IN PERMT. CORPS WHAT UNIT — UNIT 15th Brigade C.F.A. TRANSFERRED TO 14th Byde. C.F.A. DATE Jan. 22/17 AUTHORITY D.S.O. 22.2.2

PERMANENT FORCE ALLOWANCES — TRANSFERRED TO — DATE — AUTHORITY

PLACE OF ATTESTATION Victoria B.C. — TRANSFERRED TO — DATE — AUTHORITY

DATE OF ATTESTATION May 15/1916 — TRANSFERRED TO — DATE — AUTHORITY

ASSIGNED PAY MONTHLY $ 15 00 DATE EFFECTIVE Sept. 1/1916

PAYABLE TO Mrs. Sidney Leigh, 569 Toronto St. Victoria B.C. RELATIONSHIP Mother.

ASSIGNED PAY MONTHLY $ DATE EFFECTIVE

PAYABLE TO RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON

DISCHARGE DATE AND PLACE REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

| DATE 1916 | PAY No. of Days | PAY Rate | PAY Amount $ | PAY Amount c. | FIELD ALLOWANCE No. of Days | FIELD ALLOWANCE Rate | FIELD ALLOWANCE Amount $ | FIELD ALLOWANCE Amount c. | WORKING OR SPECIAL PAY No. of Days | WORKING OR SPECIAL PAY Rate | WORKING OR SPECIAL PAY Amount $ | WORKING OR SPECIAL PAY Amount c. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS 1 No. | 1 Date | 2 No. | 2 Date | 3 No. | 3 Date | 4 No. | 4 Date | CASH PAYMENTS 1 | 2 | 3 | 4 | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE Credit | BALANCE Debit | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | 10 00 | 10 00 | | | | | | | | | | | | | | | | 10 | | | | C. Bal. from Canadian Pay list |
| Sept. | 30 | 1.00 | 30 | | 30 | 10 | 3 | | | | | | | | 33 | | | 24 | 29/9/16 | | | | | 14 | 60 | | 15 | | 29 | 60 | 13 | 40 | | | |
| Oct. | 31 | | 31 | | 31 | | 3 | 10 | | | | | | | 34 | 10 | 57 17/10/16 | 95 | 30 | | | | | 4 | 86 | 9 | 73 | 15 | | 29 | 59 | 17 | 91 | | | |
| Nov. | 30 | | 30 | | 30 | | 3 | | | | | | | | 33 | | 126 14/11/16 | 166 | 30/11/16 | | | | | 4 | 86 | 9 | 73 | 15 | | 29 | 59 | 21 | 32 | 15 50 | 5 82 | |
| Dec. | 31 | | 31 | | 31 | | 3 | 10 | | | | | | | 34 | 10 | | 200 | 27/12/16 | | | | | | | 19 | 47 | 15 | | 34 | 47 | 20 | 95 | 16 — | 4 95 | |
| 1917 Jan. | 21 | | 21 | | 21 | | 2 | 10 | | | | | | | 23 | 10 | 235 16/1/17 | | | | | | | 7 | 30 | | | 15 | | 22 | 30 | 21 | 75 | | | |
| | | | | | | | | | | | | | | | 157 | 30 | | | | | | | | | | | | | | 145 | 55 | | | | |
| | 10 | | 10 | | 10 | | 1 | | | | | | | | 11 | | | | | | | | | | | | | | | | 32 | 75 | | | |
| | | | 15 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Feb. | 28 | | 30 | 80 | | | | | | | | | | | 30 | 80 | | 474 | 15/3/17 | | | | | | | 7 | 30 | 15 | | 15 | | 48 | 55 | | |
| | | | | | | | | | | | | | | | | | | 463 | 26/3/17 | | | | | | | 9 | 73 | | | | | | | |
| Mar. | 31 | 1.00/10 | 34 | 10 | | | | | | | | | | | 34 | 10 | | 387 | 17/4/17 | | | | | | | 7 | 30 | 15 | | 39 | 33 | 43 | 37 | | |
| | | | | | | | | | | | | | | | | | | | | 305 | 23/4/17 | | | | | | | | | | | | | |
| Apr. | 30 | — | 33 | 00 | | | | | | | | | | | 33 | 00 | | | | 302 | | | | | | 9 | 73 | 15 | | 32 | 03 | 44 | 29 | | |
| | | | | | | | | | | | | | | | | | 18 16/4 | | | | | | | 7 | 30 | | | | | | | | | |
| May | 31 | | 34 | 10 | | | | | | | | | | | 34 | 10 | 64 24/4/17 | | | | | | | 9 | 73 | | | 15 | | 32 | 03 | 46 | 36 | | |
| | | | | | | | | | | | | | | | | | 116 14/5/17 | | | | | | | 4 | 30 | | | | | | | | | |
| June | 30 | | 33 | | | | | | | | | | | | 33 | | 142 29/5/17 | | | | | | | 9 | 43 | | | 15 | 3 30 | 35 | 33 | 44 | 03 | | PTO. 17 E. Amt 3D 2/Pte Regtl Sgts Forfeits 3D pay R.R. |
| July | 31 | | 34 | 10 | | | | | | | | | | | 34 | 10 | | | | | | | | | | | | 15 | | 15 | | 63 | 13 | | |
| | | | 367 | 40 | | | | | | | | | | 10 | 377 | 40 | | | | | | | | 51 | 08 | 77 | 86 | 17 | 03 | 165 | 3 30 | 314 | 27 | | | |

332890. Gnr Leigh A. J.

| Date 1917 | Pay No. of Days | Pay Rate | Pay Amount $ | Pay Amount c. | Field Allowance No. of Days | Field Allowance Rate | Field Allowance Amount $ | Field Allowance Amount c. | Working or Special Pay No. of Days | Working or Special Pay Rate | Working or Special Pay Amount $ | Working or Special Pay Amount c. | Assigned Pay Credits | Other Credits | Total Credits | Acquittance Rolls 1 No. | Acquittance Rolls 1 Date | Acquittance Rolls 2 No. | Acquittance Rolls 2 Date | Acquittance Rolls 3 No. | Acquittance Rolls 3 Date | Acquittance Rolls 4 No. | Acquittance Rolls 4 Date | Cash Payments 1 | Cash Payments 2 | Cash Payments 3 | Cash Payments 4 | Assigned Pay | Other Charges | Total Debits | Balance Credit | Balance Debit | Pay Withheld or Deferred | Pay Available for Issue | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Fwd | | | 367 | 40 | | | | | | | | | | 10 | 377 40 | | | | | | | | | 51 08 | 77 86 | 17 03 | | 165 | 3 30 | 314 27 | 63 13 | | | | |
| Aug. 31 | 1 10 | | 34 | 10 | | | | | | | | | | | 34 10 | 214<br>262 | 12<br>28/6 | | | | | | | 17 03<br>9 73 | | | | 15 | | 41 76 | 55 47 | | | | |
| Sept. 30 | | | 33 | | | | | | | | | | | | 33 | 311<br>368 | 23/7<br>7/8 | 403<br>454 | 21/8<br>11/9 | | | | | 7 30<br>7 30 | 9 73<br>2 68 | | | 15 | | 42 01 | 46 46 | | | | |
| | | | 434 | 50 | | | | | | | | | | 10 | 444 50 | | | | | | | | | 92 44 | 90 27 | 17 03 | | 195 | 3 30 | 398 04 | | | | | |

| Month | Particulars | Cr. 1 | Cr. 2 | Particulars | Dr. 1 | Dr. 2 | Dr. 3 | Dr. 4 | Balance | Deferred Pay | Ser. Allce. Eng. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Oct. | Bal Fwd. | [redacted] | | | | | | | 46 46 | | |
| | G. Pay | 34 10 | | A.P. | | | | 15 | 65 56 | | |
| | | 34 10 | | | | | | 15 | | | |
| Nov | | 33 - | | AR. 528 14 B. 2/10. | 4 46 | | | | | | |
| | | | | " 457 " 24/9. | 2 68 | | | | | | |
| | | | | AP. | | | | 15 | | | |
| | | | | AR. 595 " 16/10. | 3 57 | | | | | | |
| Dec | | 34 10 | | AP. | | | | 15 | 91 95 | | |
| | | 67 10 | | | 10 71 | | | 30 | | | |
| 1918 Jan | | 34 10 | | AP. | | | | 15 | | | |
| | | | | AR 689 " 30/11 | 4 46 | | | | | | |
| | | | | " 704 " 30/11 | 12 49 | | | | | | |
| | | | | " 795 " 10/12 | 4 46 | | | | | | |
| | | | | " 836 " 21/12 | 3 57 | | | | 86 07<br>11 34 | | |
| | | 34 10 | | | 24 98 | | | 15 | | | |
| Feb | | 30 80 | | AP. | | | | 15 | | | |
| | | | | AR 911 " 6/1/18 | 4 46 | | | | 97 41<br>34 10 | | |
| | | 30 80 | | | 4 46 | | | 15 | 131 51<br>31 06 | | |
| Mar | | 34 10 | | A.P. | | | | 15 | 100 45 | | |
| | | | | AR. 1261. 17/2/18 " | 8 03 | | | | | | |
| | | | | " 13. 7/3/18 " | 8 03<br>16 06 | | | | 100 45 | | |
| | | 34 10 | | | 16 06 | | | 15 | | | |

P 820
12474—375M—13-2-18.

* Strike out whichever inapplicable.

| ASSIGNED PAY. | * ~~ENGLAND OR~~ CANADA. | SEPARATION ALLOWANCE. | * ENGLAND OR CANADA. |
|---|---|---|---|
| EFFECTIVE DATE:- 1.9.16. | | EFFECTIVE DATE:- | |
| AMOUNT:- 1500. | | AMOUNT:- | |

NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

Mrs Sidney Leigh, Mother,
569 Toronto St,
Victoria B.C
Stop 16/9

NAME:- LEIGH, Albert Jno.
NUMBER:- 332890.

PARTICULARS OF RANK OR APPOINTMENT

| AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT |
|---|---|---|
| | | ~~Pte~~ Gr |
| | | |
| | | |
| | | |

UNIT AND TRANSFERS

ORIGINAL UNIT:- 15 Bde C FA.
DATE ACCOUNT FIRST OPENED:- 1.9.16

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'SF'D | UNIT TRANSFERRED TO |
|---|---|---|---|
| PSO 22 a 2. | 22.1.17. | | 14 Bde C FA. |
| 20. 17. 4. 18. | 25.3.18 | 20.5.18 | 5 Div. T. M. B. |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT |
|---|---|---|---|---|---|---|---|
| ~~25/4~~ 5/5 | | | ~~1 00~~ | | | | |
| ~~14/4~~ 16/11 | | | ~~46/-~~ | | | | |
| | | | 55 65 | | | | |
| | | | | | | | |
| | | | | | | | |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|---|---|---|---|---|
| | 1 00 | 10 | | |
| | | | | |
| | | | | |

5706

PARTICULARS OF RENDERING NON-EFFECTIVE:- Dis to Can 31/5/19. 9246. Bram 20/5 Bram M.D.3. $39.20 c. Bal

| 1918 MONTH | PARTICULARS | CR. 1 | CR. 2. | PARTICULARS | DR. 1 | DR 2. | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Mar 31 | Bal Forw | | | | | | | | 100 45 | | |
| Ap | G. P. | 33 | | C A P. | | | | 15 | 118 45 | | |
| | | | | AR 18. 26.3.18. 146 FA | 3 57 | | | | 114 88 | | |
| | | 33 | | | 3 57 | | | 15 | | | |
| May | G. P. | 34 10 | | A-S. | | | | 15 | | | |
| | | | | AR. 131. 13 Bde 5 7/8. | 8 03 | | | | | | |
| | | | | AR. 10. 5. Inf B 25 4/8. | 4 46 | | | | | | |
| | | | | 5 I M B 33 14 5/18. | 3 57 | | | | 114 92 | | |
| | | 34 10 | | | 16 06 | | | 15 | | | |
| June | G P | 33 | | ap | | | | 15 | | | |
| | | | | AR. 41 5 Inf B 14 6/8 | 7 14 | | | | 128 78 | | |
| | | 33 | | | 7 14 | | | 15 | | | |
| July | G P. | 34 10 | | AR. | | | | 15 | 147 88 | | |
| | | | | AR. 56 " 7 7/8 | 3 57 | | | | | | |
| | | | | AR. 64 " 16 7/8 | 4 46 | | | | 139 85 | | |
| | | 34 10 | | | 8 03 | | | 15 | | | |
| Aug | G P | 34 10 | | AP | | | | 15 | 158 95 | | |
| | | | | AR 71. " 5 8/8 | 3 57 | | | | | | |
| | | | | AR 82 " 27 8/8 | 3 57 | | | | 151 81 | | |
| | | 34 10 | | | 7 14 | | | 15 | | | |
| Sept | G P | 33 | | CAP | | | | 15 | 169 81 | | |
| | | | | AR 96 " 1/9/18 | 3 57 | | | | | | |
| | | | | AR 112 " 17 9/18 | 3 57 | | | | 162 67 | | |
| | | 33 | | | 7 14 | | | 15 | | | |
| Oct | " | 34 10 | | " | | | | 15 | 181 71 | | |
| | | | | 126 " 7/10 | 3 73 | | | | 178 04 | | |
| | | | | B 57874 3/11 | 121 67 | | | | 56 37 | | |
| | | | | 156 " 27/10 | 3 73 | | | | 52 64 | | |
| | | 34 10 | | | 129 13 | | | 15 | | | |

NUMBER 322890 RANK NAME

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | 52 64 | | |
| Nov | Jnr. | 33 | | | | | | 15 | 70 64 | | |
| Dec | " | 34 10 | | AP | | | | 15 | 89 74 | | |
| | | | | 176. 7/11. 5 Cdmt | 9 33 | | | | 80 41 | | |
| Jan | " | 31 10 | | " | | | | 15 | 99 51 | | |
| | | 101 20 | | | 9 33 | | | 45 | | | |
| Feb | Mar | 64 90 | | | | | | 30 | 134 41 | | |
| | | | | 1101 5/1 13 Bds | 5 03 | | | | | | |
| | | | | 936 18/12 13 Bds | 16 87 | | | | | | |
| | | | | 1214 18/1 " | 5 03 | | | | | | |
| | | | | 1316 5/2 " | 3 73 | | | | | | |
| | | | | 1466 20/2 " | 22 39 | | | | | | |
| | | | | 5668 21/2 Brussels | 9 33 | | | | | | |
| | | | | 1641. 10/3 13 Bds | 4 30 | | | | 64 73 | | |
| | | 64 90 | | | 69 68 | | | 30 | | | |
| Apl | May " " | 67 10 | | | | | | 30 | 101 83 | | |
| | | | | AR 19. 13 Bds 6/4 | 6 98 | | | | 94 85 | | |
| | | | | AR 343 5 Bds 25/4 | 6 98 | | | | 87 87 | | |
| | | | | AR 4877 J Hunt 555 15/5. | 48 67 | | | | 39 20 | | |
| | | 67 10 | | | 62 63 | | | 30 | | | |
| June | July " | | | 8494.3/6 " " E&RC | 9 73 | | | | 29 47 | | |
| | | | | | 9 73 | | | | 29 47 | | |

So to Can 12/9. £1 80

39.20 Cr

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

AUDITOR | PAYMASTER

M. OR S.

REGT. NO. 332890 RANK Gnr. NAME (IN FULL) Leigh Albert J (BLOCK LETTERS SURNAME FIRST)

NEXT OF KIN — RELATIONSHIP —

ADDRESS

IS SEPARATION ALLOWANCE PAID? Nil DATE EFFECTIVE

TO WHOM PAID — RELATIONSHIP —

ADDRESS

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---|---|---|
| Gnr. Albert J. Leigh | | |
| Bank of Montreal | | |
| Victoria | | |
| B.C. | | |

ORIGINAL UNIT C.E.F. 62nd Bty. IF IN P.F. WHAT UNIT?

PLACE OF ATTESTATION — TRANSFERRED TO — DATE — AUTHORITY

DATE OF ATTESTATION 15-5-16 TRANSFERRED TO — DATE — AUTHORITY

ASSIGNED PAY $ 15.00 DATE EFFECTIVE 1-7-19

PAYABLE TO Mrs. Sydney Leigh RELATIONSHIP — ANY CHANGE IN ASSIGNEE OR ADDRESS

ADDRESS 117 Superior St Victoria B.C.

STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE — EFFECTIVE

DISCHARGED PLACE Ottawa DATE 28-6-19 REASON Demob. AUTHORITY — IF ENTITLED TO POST DISCHARGE PAY

1021

| MONTH | Pay and F.A. No. of Days | Rate | Amount $ c. | Other Credits $ c. | $ c. | Total Credits $ c. | Acquittance Rolls Col. No. 1 No. Date | Col. No. 2 No. Date | Col. No. 3 No. Date | Cash Payments Col. No. 1 $ c. | Col. No. 2 $ c. | Col. No. 3 $ c. | Assigned Pay $ c. | Regimental Charges $ c. | Other Charges $ c. | $ c. | Total Debits $ c. | Balance Debit $ c. | Balance Credit $ c. | Particulars or Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BALANCE FROM PREVIOUS ACCOUNT | | | | | 39 20 | 39 20 | | | | | | | | | | | | | 39 20 | Returned Scotian. Bal. per Eng L. P. C., |
| June | 28 | 1.10 | 30 80 | 35 / 70 | | 135 80 | | | | 9 73 | 9 87 | 138 20 | 15 00 | | | | 172 80 | | 2 20 | Clothing Allce. and 1st Payment W. S. G. Pay to Estimate date of discharge. |
| | | | | | | | | | | | | | | | | 1 71 | 1 71 | | 49 | Advances in England. Boat Money, Train Money. Overpaid days on discharge. 2 M. Charges $1.71 |
| | | | | | | | War Service Gratuity | | | | | | | | | | | | | M.S.W. 2594 Rec |
| | | | | WSG | | | | | | | | | WSG. | | | | | | | |
| 183 | Days Min | | | 420 00 | | 420 00 | | | | | | | 70 00 | | | | 70 | | | 1st payt WSG as above |
| July 23/19 | | | | — 49 | | | G 452172 | | | | | | ~~70~~ 70 .49 | | | | 140 ~~154~~ 49. | 280 | | Cr Bal. |
| Aug 21/19 | | | | | | | G 1247241 | | | | | | 70 | | | | 210 49 | 210 | | |
| Sept 20/19 | | | | | | | G 1314174 | | | | | | 70 | | | | 280 49 | 140 | | |
| Oct. 23/19 | | | | | | | G 1329680 | | | | | | 70 | | | | 350 49 | 70 | | |
| Nov 21/19 | | | | | | | G 1335412 | | | | | | 70 | | | | 420 49 | 0 | | |

OK

200M-3-19.—L. L. 58788-... & D. 9985.
M. F. W. 2596.
1772-39-1390.

Occupation Group 19
Dispersal Area G

War Service Badge
Class A, No. 228527

SHORT FORM.

**PROCEEDINGS ON DISCHARGE.**

**(Demobilization.)**

1. No. 332890

2 Rank. Sgl.

3. Name. Leigh Albert John

4. Unit. 13th Bdr

5 Date of Discharge JUN 28 1919 Place Ottawa

6 Reason for Discharge

DEMOBILISATION

7. Authority. RO ~~1400~~ 1894.

8. Proposed Residence after Discharge

569 Toronto St
Victoria

9. CERTIFICATE TO BE SIGNED BY SOLDIER.

I hereby acknowledge that at the undernoted place and date I received my discharge Certificate

M. F. ~~W.~~ B.? 39

A. J. Leigh
Signature of Soldier.

10. CONFIRMATION.

The discharge of the above named man is hereby confirmed.

Place

Date

Dispersal Station "G" JUN 28 1919 Military District No. 3

F. A. Williams Lt Captain
for O. C. Dispersal Area Station G

Signature
(O. C. Discharging Unit.)

M.F.B. 218a—300M.-11-18—1772-39-113.

## LIST OF DISCHARGE DOCUMENTS.

| | |
|---|---|
| Attestation Paper, Triplicate | Militia Form W. 23 |
| or Particulars of Recruit | Militia Form W. 133 |
| Field Conduct Sheet | Militia Form W. 178 or A.F.B. 122 |
| Casualty Form | Militia Form W. 54 or A.F.B. 103 |
| Last Pay Certificate | Militia Form W. 44 |
| Certificate that missing documents are unobtainable | |
| Medical History Sheet | Militia Form B. 313 or A.F.B. 178 |
| Proceedings of Medical Board | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet | Militia Form B. 465 |
| Medical Report | M. F. W. 129 or D. M. S. 1375 |
| Regimental Conduct Sheet | Militia Form B. 263 |
| Company Conduct Sheet | Militia Form B. 263a |

1. Triplicate Attestation Paper (M.F.W. 23), or Particulars of Recruit (M.F.W. 133).
2. Casualty Form (A.F.B. 103).
3. Medical History Sheet (M.F.B. 313 or A.F.B. 178).
4. Proceedings of Medical Board (M.F.B. 227 or M.F.W. 129).
5. Dental Certificate (C.A.D.C. 5009a).
6. Field Conduct Sheet ([illegible]).
7. Proceedings of [illegible] ([illegible] 218a).
8. Discharge Certificate (M.F.W. 39) (Enclosed in special envelope (260M)).
9. Copy of Discharge Certificate (M.F.W. 39a).
10. Dispersal Certificate (C.D. 3).
11. Equipment and Clothing } Statement Q.M.G. Form (D.O.S. 2).
12. Last Pay Certificate (P. 851). in Dupl.
13. Pay Book (A.B. 64).
14. War Service Gratuity (Form M.F.W. 2595).
15. [illegible]

Group B
Checked by No. 17
Date 9/6/19

R—122

A.G.R. Rank Gnr Name LEIGH, Albert John Reg'l No. 332890

Unit 62nd Btty. 15th Bde. C.F.A. If in perm. Corps, What Unit? Married or Single Single.

Place and Date of Enlistment Victoria, B.C. 15th May, 1916. Place of Birth Victoria, B.C.

Name and Address, Next-of-Kin S.M. Leigh,

569 Toronto, St., Victoria, B.C. Relationship Father.

Assigned Pay Monthly $ Payable to

Relationship

Separation Allowance $ Payable to

Relationship

N/E. R.B. No. 26134
File R.L.
Category Canbr.

Discharge, Date and Place Reason Character

H. W. & V., Ld.—7165-16.

| Report. Date. | Report. From whom received. | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS. Taken from Official Documents. |
|---|---|---|---|---|---|
| C/Gw | | ARRIVED IN ENGLAND S S CAMERONIA 22-9-16 | | | |
| 22.I.17 | I5 Bde: | S.O.S: To I4th Bde | Witley | 22.I.17 | Pt. II O 22a |
| 11.2.17 | I4 Pde: | T.O.S: I4th Bde | Witley | 22.I.17 | Pt. II O 42. |
| 20.8.17 | " " | Proceeded o/seas | Gnr. " | 21.8.17 | Pt II .232 |
| 13-4-18 | — | SoS to 5th TMB | " Field | 24/3/18 | 17-4-18 — 27 & 5th TMB 20 |
| 28.11.18 | 5 TMB | SOS to 13th Bde | " " | 16.11.18 | — 70 & 13" Bde Pt II 96 d/28-11-18 |
| 16-5-19 | 13th Bde | Proc to England | " Le Havre | 10-5-19 | — 36 |
| 23.5.19 | J. Wing | TOS Lond ret. to Canada | " Witley | 12.5.19 | " 19 |
| 11 6 19 | J. Wing | SoS to C.F.A. Cdn | " Witley | 11 6 19 | — 27. |
| | | To Canada | 80-G-20 | 12-6-19 | |

103 CHECKED 28 AUG. 1917

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|---|---|---|---|---|---|
| Date. | From whom received. | | | | |

Date of Enlistment

MILITIA AND DEFENCE

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

L 4689

Date of Assignment

Sept 1. 1916

RATE OF SEPARATION ALLOWANCE

| | | | |
|---|---|---|---|
| | | | |

RATE OF ASSIGNMENT

| | | | |
|---|---|---|---|
| 15 | | | |

## PARTICULARS OF SEPARATION ALLOWANCE

No. 332890

Rank Dr. Promoted Reverted Discharge

Soldier's Name Albert J. Leigh

Battalion 62 "Batty" 15" Brig

Beneficiary

Relationship

Address

## PARTICULARS OF ASSIGNMENT

Name Mrs. Sydney Leigh

Address ~~569 Foxton St~~ Victoria B.C.

117 Superior St Change of Address

1

2

3

4

File 10871 - A - 15

| Date 1917 | Cheque No. | Amount S/A | Amount A/P | Total | | REMARKS |
|---|---|---|---|---|---|---|
| Dec. 31 | | | 240 | 240 | | |
| Jan | 19260 S | | 15 | 15 | R | |
| Feb | 73844 Y | | 15 | 15 | | |
| Mar | 92804 S | | 15 | 15 | | |
| Apr. | 16374 K | | 15 | 15 | | |
| May | 16659 L | | 15 | 15 | ✓ | |
| June | 21570 H | | 15 | 15 | ✓ | |
| July | 33589 P. | | 15 | 15 | ✓ | |
| Augy | 38297 J. | | 15 | 15 | ✓ | |
| Sept | 41926 M | | 15 | 15 | ✓ | |
| Oct | 53693 P | | 15 | 15 | ✓ | |
| Nov. | 59015 J | | 15 | 15 | ✓ | |
| Dec. | 67180 O | | 15 | 15 | ✓ | |
| Jan | 72449 P | | 15 | 15 | ✓ | |
| Feby | 82069 K | | 15 | 15 | ✓ | |
| Mch. | 83760 J | | 15 | 15 | ✓ | |
| Apr | 2208 J | | 15 | 15 | ✓ | M.R.O. 97259 |
| May | 9007 S | | 15 | 15 | | |
| June | 11186 J. | | 15 | 15 | | |
| | | | 510 | 510 | | |

A/c Closed 30. 6. 19

Ret'd per ... Scotia

Date 22. 6. 19 M.F.W.187 M.R 3 6

Closed ... Aug 28 19 M.R.O. 126098

AUDITED

A PENCIL MARK HAS BEEN MADE ON THIS ACCOUNT

M. F. W. 128
400M.—6-17—177-39-1141
L. L. 22320—M. & D. 7993.

Date of Enlistment

MILITIA AND DEFENCE

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

Date of Assignment

RATE OF SEPARATION ALLOWANCE

| | | | |
|---|---|---|---|
| | | | |

RATE OF ASSIGNMENT

| | | | |
|---|---|---|---|
| | | | |

## PARTICULARS OF SEPARATION ALLOWANCE

No.

Rank Promoted Reverted Discharge

Soldier's Name

Battalion

Beneficiary

Relationship

Address

## PARTICULARS OF ASSIGNMENT

Name

Address

Change of Address

1

2

3

4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|---|---|---|---|---|---|
| | | | | | |

M. F. W. 128
400M.—6-17—1772-39-1141
L. L. 22520—M. & D. 7993.