The Duke of Connaught's Own
158th (Overseas) Battalion

158th Batt

645770

TRIPLICATE

# ATTESTATION PAPER.

No.

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

## QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

| | |
|---|---|
| 1. What is your surname? | Moore. |
| 1a. What are your Christian names? | Archibald. |
| 1b. What is your present address? | 68 23rd. Ave. W. Vancouver, B.C. Canada. |
| 2. In what Town, Township or Parish, and in what Country were you born? | Bullymoney Co. Antrim, Ireland. |
| 3. What is the name of your next-of kin? | Andrew Moore. |
| 4. What is the address of your next-of-kin? | 68 23rd. Ave. W. Vancouver, B.C. Canada. |
| 4a. What is the relationship of your next-of-kin? | Brother. |
| 5. What is the date of your birth? | July 12th. 1878. |
| 6. What is your Trade or Calling? | Logger. |
| 7. Are you married? | No. |
| 8. Are you willing to be vaccinated or re-vaccinated and inoculated? | Yes. |
| 9. Do you now belong to the Active Militia? | No. |
| 10. Have you ever served in any Military Force? If so, state particulars of former Service. | No. |
| 11. Do you understand the nature and terms of your engagement? | Yes. |
| 12. Are you willing to be attested to serve in the Canadian Over-Seas Expeditionary Force? | Yes. |

## DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Archibald Moore, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

A. Moore (Signature of Recruit)

Date February, 9th 1916. J. Imeh (Signature of Witness)

## OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Archibald Moore, do make Oath, that I will be faithful and bear true Allegiance to His Majesty **King George the Fifth**, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

A. Moore (Signature of Recruit)

Date February, 9th 1916. J. Imeh (Signature of Witness)

## CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Vancouver, B. C. this Ninth day of February, 1916.

Chas. Hilson (Signature of Justice)

Commanding Lt.-Col.
The Duke of Connaught's Own
158th (Overseas) Battalion

M. F. W. 23.
400M.—1-15.
H. Q. 1772-39-841.

## Description of Moore, Archibald. on Enlistment.

Apparent Age 37 years ..... months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Height 5 ft. 4 11/11 ins.

Chest measurement: Girth when fully expanded 35½ ins.; Range of expansion 1½ ins.

Complexion Fair

Eyes Light Blue

Hair Brown with grey

Religious denominations:
- Church of England
- Presbyterian ✓
- Methodist
- Baptist or Congregationalist
- Roman Catholic
- Jewish
- Other denominations (Denomination to be stated.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* fit for the Canadian Over-Seas Expeditionary Force.

Date February, 9 1916. R.S. Carruthers

Place Vancouver, B. C. Capt. C.A.M.C.

Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

Archibald Moore having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

Chas Hebert (Signature of Officer)

Commanding Lt.-Col.

Date February, 9th 1916.

The Duke of Connaught's Own
158th (Overseas) Battalion

REGIMENTAL DOCUMENTS

Pte NAME MOORE, Archibald REGT. NO. 645770 UNIT 158th Bn H. Q. FILE NO.

| | CONTENTS | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY |
|---|---|---|---|---|---|---|
| 1 | ATTESTATION PAPER (M.F.W. 23, 133, or 51) | | | | | DEATH |
| 2 | CASUALTY FORM (M.F.W. 54 or A.F.B. 103) | | | | | Category |
| | TRAINING HISTORY SHEET (M.F.W. 113) | | | | | |
| 2 | FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122) | | | | | |
| | REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120) | | | | | |
| | COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121) | | | | | |
| 2 | MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178) | | | | | 29016 DISCHARGE |
| 1 | DENTAL HISTORY SHEET (M.F.B. 465) | | | | | Category |
| 3 | MEDICAL REPORT (M.F.B. 227 or A.F.B. 179) | | | | | Demob. |
| 1 | MEDICAL EXAMINATION (M.F.W. 129) | | | | | |
| 1 | TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2) | | | | | |
| | PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2) | | | | | |
| | DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) | | | | | DESERTION |
| | LAST PAY CERTIFICATE (M.F.W. 44) | | | | | |
| 1 | PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268) | | | | | |
| | PARTICULARS OF CHARACTER (A.F.W. 3226) | | | | | |
| 1 | COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A) | | | | | |
| 1 | A. F. W 3997 | | | | | |
| 1 | M. F. W 192 | | | | | |
| 1 | CAPC 50090 | | | | | |
| 1 | MFW 65 | | | | | |
| 1 | R 122 | | | | | |
| 1 | pay cert | | | | | |

W. 2539
100M-11-18
1772-39-1377

12 pd

Number 645770 Rank Pte

Surname MOORE

Christian Name archibald

Unit C.F.A. Bn. Theatre of War France

Date of Service 8-1-17 Mt. Lehman RR#1

Remarks B.C.

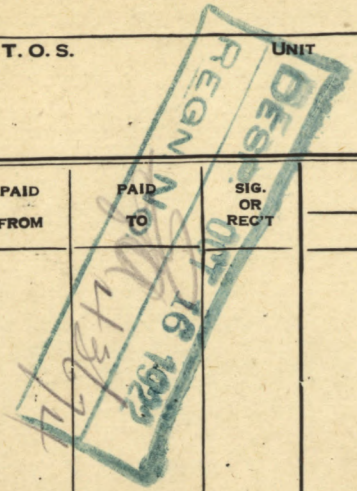
Latest Address ~~68 22nd ave West~~ ~~Vancouver~~

Roll No. B. Page 5-842.

No. Rank Name

T. O. S. Unit

M. D.




| Paid From | Paid To | Sig. or Rec't | Promotions, Transfers, Discharges, Etc. | |
|---|---|---|---|---|
| | | | Particulars | Authority |
| | | | | |

SURNAME. Moore

CHRISTIAN NAMES Archibald

REGL. No. 645770 RANK Pte.

UNIT 158th Batt.

FORMER CORPS Nil

CARD No.

Sol Dis. 4-4-19

Demob. #11 D.D.

DO. 97 FOLL 7-4-19

NEXT OF KIN.

NAMES IN FULL Moore. Andrew.

RELATIONSHIP TO SOLDIER Brother.

ADDRESS 68 23rd Ave. W. Vancouver B.C.

CHANGE OF ADDRESS

COUNTRY OF BIRTH Ireland Bullymoney Antrim. DATE July 12th 1878

PLACE OF ATTESTATION Vancouver. B.C. DATE Feb. 9th 1916

Sailed from Halifax per S.S. Olympic 14/11/16. R/C 6-3-19

275

Pte 43

L. L. 94504. M. & D. 6512. M. F. W. 22. 250M.—2-16. H. Q. 1772-39-339.

MARRIED SINGLE Yes WIDOWER

TRADE OR CALLING Logger. RELIGION Presbyterian.

DESCRIPTION.

APPARENT AGE 37 YEARS MONTHS

HEIGHT 5' FEET 4 1/4 INCHES

CHEST MEASUREMENT 35 1/2 INCHES EXPANSION 1 1/2 INCHES

COMPLEXION Fair EYES Light Blue HAIR Brown with Grey

DISTINGUISHING MARKS Nil.

MEDICAL EXAMINATION. PLACE Vancouver B.C. DATE Feb. 9th 1916

No. 645770 Rank Pte. Name Moore A.

T. O. S. 9-2-16 Unit 158th Battalion C.E. F.
N.O. of 8-2-16 Quota 6 & D.C.O.R.

M. D. 11

| PAID FROM | PAID TO | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|---|---|---|---|---|
| | | | PARTICULARS | AUTHORITY |
| 1916 | 1916 | | | |
| Feb. 9 | Feb. 29 | ✓ | | |
| Mar. | | ✓ | | |
| April | | ✓ | | |
| May | | ✓ | | |
| June | | ✓ | | |
| July | | ✓ | | |
| Aug | | ✓ | | |
| Sept | | ✓ | | |
| Oct | | ✓ | | |
| Nov | | ✓ | | |

*Name Moore Archie Rank P 6 Regtl. No. 645770

Original unit 158th Bn. Present unit 158th M. or S. Age 42 Religion Pres. Fyle Depot 10256 Ref. H.Q.

Port, ship, and date of arrival Halifax Cassandra 3/19

Next of kin Brother Andrew Moore 68-23rd Ave W Vancouver BC

Address on leave

Address on discharge 68-23rd Ave W Vancouver. B. C.

Transportation issued Yes / No Date

Character on discharge

Previous occupation Logger

Date and place of enlistment 9/16 Vanc

Diagnosis Fit

Date of Medical Boards 1/4/19

DISCHARGED 4-4-19 D.O. 4 V.C.

| Date. | Remarks | Pt. 2 Order No. |
|---|---|---|
| 14/3/19 | T.O.S. from O/seas 23/3/19 Posted to Cas. Coy. 18/3/19 Leave 26/3/19 | 73-4-A |
| 5/4/19 | Discharge Section 4/4/19 | 95/3 e. |

WAR SERVICE BADGE CLASS "A"

No. 238251 ISSUED

*—Name will be given in full; surname first.

(over)

| Date. | Remarks. | [redacted] Order No. |
| --- | --- | --- |
| | | |
| | | |
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| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

M.F.W. 192
150M—6-18.
1772-39-1243.

# CANADIAN EXPEDITIONARY FORCE
## Discharge Certificate

District Depot M.D. XI
APR 4 1919
Discharge Section

**This is to Certify** that No. 645770 (Rank) Pte

Name (in full) Archibald Moore enlisted in

the 158th Bn

CANADIAN EXPEDITIONARY FORCE at Vancouver BC on the 9th

day of February 1916

HE served in France with 1st Can Inf Works Bn

and is now discharged from the service by reason of DEMOBILIZATION

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows :—

| | | | |
|---|---|---|---|
| Age | 40 yrs | Marks or Scars | Nil |
| Height | 5'-4 1/4" | | |
| Complexion | Fair | | |
| Eyes | Lt Blue | | |
| Hair | Brown with Grey | | |

A Moore
Signature of Soldier

H.A. Andrews, Capt.
Issuing Officer
for O.C. District Depot, XI

Rank

Date of Discharge 4. 4. 19

Appointment

Signed at Vancr BC this 4th day of April 1919

in Military District No. XI

File Reference No. D.D 10256. M

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

M. F. W. 39a
200m.—2-18.
H.Q. 1772-39-882

# CANADIAN EXPEDITIONARY FORCE

## Discharge Certificate

No. ..... (Rank) ..... Name .....

Unit .....

Address on Discharge .....

Character and Conduct .....

.....

Former Occupation .....

Special Qualifications of Value in Civil Life .....

.....

Medals and Decorations .....

.....

Remarks .....

.....

Signed at ..... this ..... day of ..... 19

.....
Name of Officer

.....
Rank

.....
Appointment

On demobilization the particulars called for on the back of this certificate will not be completed

WAR SERVICE BADGE CLASS "A."

No. 238201 ISSUED

The Duke of Connaught's Own
158 (Overseas) Battalion

DUPLICATE

645770

# MEDICAL HISTORY SHEET.

Surname MOORE Christian Name ARCHIBALD

Examined on 9 day of Feb. 1916 at Vancouver - B.C.

Approved by R.S.P. Carruthers

Rank Capt. C.A.M.C. M.O

Birthplace City or Town Ballymoney Co. County Antrim - Ireland -

Apparent age 37

Trade or occupation Logger

Height 5 Feet 4 1/4 Inches.

Weight 135 Lbs.

Chest measurement Minimum 34 inches. Maximum expansion 1 1/2 inches.

Physical development Good

Small-Pox Marks None

Vaccination Marks Arm Right. ✓ Left. Number 2

When Vaccinated last Boyhood.

(a) Marks indicating congenital peculiarities or previous disease ✓

(b) Slight defects but not sufficient to cause rejection

| Date | Fit or Unfit | Examined for Re-engagement, |
|---|---|---|
| | | M.O |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

| Date | Result | Vaccinations. |
|---|---|---|
| March 28/16 | Pos | R.S.P. Carruthers M.O. |
| | | M.O. |
| | | M.O. |

| Date | Result | Anti-Typhoid Inoculations, Etc. |
|---|---|---|
| 25.5.16 | | R.S.P. Carruthers M.O. |
| 6.6.16 | | R.S.P. — M.O. |
| 19.6.16 | | R.S.P. — M.O. |

Enlisted on 9th day of February 1916 at Vancouver B.C.

| | Corps. | Regt'l Number. | Habits. | Date. |
|---|---|---|---|---|
| Joined on enlistment | 158 D.C.O. | 645770 | | Feb 9th. 1916 |
| Transferred to..... | 1st Lab. Pnr. | | | 22-12-16 |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| Station. | Date. | Disease. | Result. |
|---|---|---|---|
| VANCOUVER | JUN 1 1916 | | 20th W.S. Bayd Capt Cam<br>W.D. Cassellman Capt-Cam<br>1st Mr. Matheson Capt Cam<br>J. a. mcm- Capt Cam |
| Vernon | OCT 4 1916 | | |
| Shoreham | 18/10/16 | Over Age | B.T. H. Lacey Maj |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

M. F. B. 313.

150M.—8-15.
H. Q. 1772-39-439.

Surname Moore Christian Name Archibald

| STATION. | Date of Arrival at the Station. | Dates of Admission into Hospital. | | | Dates of Discharge from Hospital. | | | DISEASE. | Number of days in Hospital. | Remarks on nature of the disease: how induced: if mild or severe: if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Day | Month | Year | Day | Month | Year | | | | |

# DENTAL HISTORY SHEET

CANADIAN ARMY DENTAL CORPS

District 11

Name of Soldier Moore Archie

Regiment 1st inf. Works Rank Pte No. 645770

M.F.B. 150M-10-18 1772-39-950

## INSTRUCTIONS

1. On examination the condition of patient's mouth to be marked on diagram in red ink.
2. On first line of report, record of same to be made in red ink.

Only such entries to be made on this sheet as will show:

1. Condition on examination (in red).
2. Condition on leaving Canada.
3. Condition on discharge from the Service.

| | Date 1919. | Amalgam | Temporary Filling (a) G. P. (b) Cement | Cement | Treatment Putrescent Pulp | Root Filling | Pulp Cap | Devitalization | Pyrrhœa | Synthetic Porcelain | Extracting | DENTURES U | DENTURES L | DENTURES P | Gold Clasp | Gold Filling | CROWNS Gold | CROWNS Porcelain | Bridge Work | Prophylaxis | OPERATOR | Military District | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Condition on first Examination | Apr. 1. | | | | | | | | | | 13. 2.3. 12-16. 19 20 21 28 30 31 | | | | | | | | | | Lieut Sproule | F1 | Cavities<br>Extractions 1.4.5. 18. 28. |
| | | | | | | | | | | | | | | | | | | | | | | | Certificate given for work required |

# DENTAL HISTORY SHEET

C.A.D.

CANADIAN ARMY DENTAL CORPS, O.M.F.C.

# DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

**DIRECTIONS TO DENTAL OFFICERS**

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.

NAME OF SOLDIER (Block Letters) MOORE. A.

REGIMENT GEN DEPOT. RANK PTE. No. 645770.

Date of Examination in England | Date of Examination in France

## PRESENT DENTAL REQUIREMENTS

1. FILLINGS
2. EXTRACTIONS 1.2.3.4.19.29.
3. CROWNS
4. DENTURES
   - (*a*) Full Upper
   - (*b*) Part Upper
   - (*c*) Full Lower
   - (*d*) Part Lower 18 to 31

HAS HE EVER REFUSED DENTAL TREATMENT? No

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "*Yes*" where applicable to any or all of *a*, *b* or *c*.)

- (*a*) In Canada
- (*b*) In England
- (*c*) In France

*Signature of Dental Officer* [signature]

The Duke of Connaught's Own
16[illegible]erseas) Battalion

ORIGINAL

645770

# MEDICAL HISTORY SHEET.

Surname MOORE Christian Name ARCHIBALD

Examined on 9 day of Feb. 1916 at Vancouver - B.C.

Approved by R.S. Carruthers

Rank Capt. C.A.M.C. M.O

Birthplace City or Town Ballymoney Co. County Antrim - Ireland -

Apparent age 37

Trade or occupation Logger -

Height 5 Feet 4 11/14 Inches.

Weight 135 Lbs.

Chest measurement Minimum 34 inches. Maximum expansion 1½ inches.

Physical development good

Small-Pox Marks None -

Vaccination Marks Arm Right ✓ Left. Number 2.

When Vaccinated last Boyhood.

(a) Marks indicating congenital peculiarities or previous disease -

(b) Slight defects but not sufficient to cause rejection ✓

| Date | Fit or Unfit | Examined for Re-engagement, |
|---|---|---|
| | | M.O |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

| Date | Result | Vaccinations. |
|---|---|---|
| March 28/16 | Vas | R.S. Carruthers M.O. |
| | | M.O. |
| | | M.O. |

| Date | Result | Anti-Typhoid Inoculations, Etc. |
|---|---|---|
| 25.5.16 | | R.S. Carruthers M.O. |
| 6.6.16 | | R.S.P.C. — M.O. |
| 19.6.16 | | R.S.P.C. — M.O. |

Enlisted on 9th day of February 1916 at Vancouver B.C.

| | Corps. | Regt'l Number. | Habits. | Date. |
|---|---|---|---|---|
| Joined on enlistment | 158th D.C.O.R. | 645770 | | Feb 9th. 1916 |
| Transferred to..... | 1st C.L. Bn. | | | 22/12/16 |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| Station. | Date. | Disease. | Result. |
|---|---|---|---|
| VANCOUVER | JUN 1 1916 | | Fit W.S. Board Capt Came |
| Vernon | OCT 4 1916 | ✓ | R.D. Casselman Capt C.A.M.C. |
| | | | Fit Phy. Med. Board Capt Came |
| | | | I a Medical Capt Came |
| Shorncliffe | Dec 18/16 | over age. | Bde. H.Q. Ramsay Maj. |
| Canadian Base Hospitals Shorncliffe | 20-12-18 | Myalgia | A. H.D. Williamson Major |
| Witley | 3-2-19 | Arthralgia Hip Lt. | Bde. Jas. R. Hammond Capt. Came |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

M. F. B. 313.
150M.—8-15.
H. Q. 1772-39-439.

Surname Moore Christian Name Archibald

| STATION. | Date of Arrival at the Station. | Dates of Admission into Hospital. Day | Month | Year | Dates of Discharge from Hospital. Day | Month | Year | DISEASE. | Number of days in Hospital. | Remarks on nature of the disease: how induced: if mild or severe: if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | |

[illegible]ther, Mr. A.T. Moore, 68 23rd Ave. W., Vancouver, 10256

# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

P&G Leave

X1 C/C

**Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.**

No. 645770 Rank Pte. Surname Moore
(Give name in full)
Archie

Unit or Corps Can. Inf. Works Birthplace Ireland

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

1. **GENERAL DESCRIPTION:**

Physique good Weight 140 lbs. Height 5 ft. 4½ in. Colour of Eyes Lt. Blue

Nutrition good

Pulse 72

Condition of arteries normal

Vision Rt. 20/30 Left 20/30

Hearing (conversational voice) Rt. 20 ft.

Left. 20 ft.

**Identification marks, scars, or deformities. (Give cause and date of origin.)**

1 vac. left.
1 " right.

Opinion as to general health and physical condition good

2. **Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No"). (Subjective evidence may be sufficient in certain cases.)**

Nervous System. yes Genito Urinary System. no Cardio-Vascular System. no

Special Senses. no Integumentary System. no Respiratory System. no

Disturbance of mentality. no Muscular System. no Digestive System. no

Osseous and Joint System. no Any other general condition. no

3. **If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.**

History arthralgia left hip and a little tenderness on deep pressure over left sciatic notch. Probably sciatic. No disability at this date. Fit.

**(If space is insufficient, continue on back of form.)**

[OVER]

# EXAMINATIONS.

## THIS SECTION FOR USE OVERSEAS—

Examined at.....(Overseas)

Date ..... Signed .....M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at New Westminst. (Canada).

Date Apr. 1, 1919. Signed A. J. Fuller Capt. M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature A. Moore

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

[OVER]

M.F.W. 129.
1033 (D.P.) 500M-11-18.
1772-39-1142.

L-L. Job 5470—M. & D. 6888

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

M. F. W. 12
50m.—7-16
H. Q. 1772-39-819

To Whom Andrew Todd Moore

Address 68- 23rd Ave. West
Vancouver
B.C.

Rate 15.00

By Whom Assigned Moore A

Regtl. No. 645770

Rank Pte.

Corps 158th O.S. Batt. C.E.F.

NOV 1 1916

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|---|---|---|---|---|
| Aug. | 1914 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1916 | | | |
| Feb. | | | | |
| March | | | | |

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

PAYMENTS.

M. F. W. 12a.
50m.—7-16
1772—39—819.

Sheet No. 2 Andrew Todd Moore
(Assignee)

Name of Soldier Moore A.

645770 158th O.S. Batt. C.E.F.

L. L. Job 5470—Req. 6888.

NOV 1 1916

| Month. | Year. | Cheque No. | Amt. $ 15.00 | Remarks. |
|---|---|---|---|---|
| April | 1916 | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | AJ 30212 | 15 | |
| Dec. | | V 36048 | 15 | |
| Jan. | 1917 | P. 39953 | 15 | |
| Feb. | | P45989 | N | |
| March | | I52417 | 15 | 15. E. |
| April | | E 3689 | 15 | 15. E. |
| May | | E.10467 | 15 | |
| June | | D16375 | 15 | |
| July | | D 24329 | 15 | |
| Aug. | | Q 31073 | 15 | |
| Sept. | | Q37972 | 15 | |
| Oct. | | 1 44192 | 15 | |
| Nov. | | T5/003 | 15 | |
| Dec. | | R 59833 | 15 | 210.00 |
| Jan. | 1918 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier_____

## PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|---|---|---|---|---|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

SS CASSANDRA
EMBARKED 22-2-19

J. J. F. Allen Capt. & Adjt
for O. C. 13. T. A. C-S

Army Form B. 103. Temp. Record Sheet Regimental Number 645770

~~Casualty Form—Active Service.~~

Regiment or Corps 158-Bn

Rank Pte. Surname Moore Christian Name A

Religion ..... Age on Enlistment ..... years ..... months.

Enlisted (a) ..... Terms of Service (a) ..... Service reckons from (a) .....

Date of promotion to present rank ..... Date of appointment to lance rank .....

Extended { ..... } Re-engaged { ..... } Qualification (b) .....

or Corps Trade and Rate .....

..... Signature of Officer.

| Report: Date | Report: From whom received | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---|---|---|---|---|---|
| | | Embarked ... | | | deleted BCRD Pt II 125 d 12-7-17 |
| | | Disembarked ... | | | ~~BCRD 0.12/21~~ d 3/1 |
| Ent. ~~13.3.17~~ | ~~CCAC~~ | ~~S.O.S. to BC Regt & att. 1st Res Bn~~ | ~~Hastings~~ Deleted BCRD Pt II 0238 d 12-7-17 | ~~10.3.17~~ | ~~Pt II 0.119~~ |
| ~~9.5.17~~ | ~~B.C. Regt~~ | ~~Ceases on comm at 1st Res Bn & S.C.S. to 1st Lab Bn~~ | ~~Seaford~~ | ~~12-3-17~~ | ~~Deleted BCRD Pt II 0125 d 12-7-17~~ |
| WRS ✓ 12-7-17 | CCAC | SOS to 1st Lab Bn | | 7-1-17 | Pt II 0238 |
| | | Entered O.K. 25-6-17 WRS R2 | | | |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) Signaller, Shoeing-Smith, &c.

[P.T.O.

[M1101] W6135/M768 1000m 9/16s 153 G & S Forms/B.103/4. E./354.

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| | | | | | |
| | | | | | |
| |

Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.
500M.—9-16
H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps 158th Duke of Connaught's Own

Regimental No. 645770 Rank Pte Name Moore Archibald

C. E. F.

Enlisted (a) 9-2-16 Terms of Service (a) 2 yrs or w Service reckons from (a) 9-2-16

Date of promotion to present rank ..... Date of appointment to lance rank ..... Numerical position on roll of N. C. Os. .....

Extended ..... Re-engaged ..... Qualification (b) Gunner Logger

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| 14-3-19 | OVERSEAS | T.O.S. DISTRICT DEPOT XI | HASTINGS PARK VANCOUVER, B.C. | 23-2-19 | D. O. Pr. II 73/1919 |
| | DISCHARGED | DEMOBILIZATION | VANCOUVER, B.C. | 4/4/19 | B.C. 97/17 C<br>D. A. MacLean Capt.<br>For O.C. District Depot., XI |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) *e.g.* Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| | | | | | |

R—122
8,401—50,000—21-10-16.

J.B. Rank Name MOORE, Archibald Reg'l No. 645770.

Unit 158th Bn. If in perm. Corps, What Unit? Married or Single Single.

Place and Date of Enlistment Vancouver. B.C. 9th Feb.1916. Place of Birth Ballymoney. Co.Antrim.Ireland.

Name and Address, Next-of-Kin Andrew Moore.

68..23rd ~~St~~Ave. W.Vancouver.B.C.Canada. Relationship Brother.

Assigned Pay Monthly $ Payable to

Relationship

Separation Allowance $ Payable to

Relationship

Discharge, Date and Place Reason Character

N/E. R.B. No. 9136
File R.L.
Category OR. Can

| Report. Date. | Report. From whom received. | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|---|---|---|---|---|---|
| | | Arrived in England. S.S. Olympic. 20-11-16. | | | |
| 22-12-1916 | 158th Bn | Trans to 1st Can. o/s Labor Battn | Shoreham | 22-12-16 | DO. PII. 262 |
| 24-12-16 | 1st. C. L. Bn. | T O S from 158th. | Shoreham | 22-12-16 | DO 6 |
| 8-1-17 | 1st C. L. Bn. | Proceeded Overseas, | Shoreham | 8-1-17 | D O 19 |
| ~~13-3-17~~ | ~~C C A C.~~ | ~~S O S to B.C. Regt & attd. to 1st Res Bn~~ | ~~Hastings~~ | ~~10-3-17~~ | ~~B.C. DO. 12 of 21 3/17.~~ ~~119~~ |
| ~~9-5-17~~ | ~~B.C. Regt.~~ | ~~Ceases on Comm to 1st Res Bn & S O S. to 1st Lab Bn.~~ | ~~Seaford.~~ | ~~12-3-17~~ | ~~61~~ |
| 12-7-17 | C C A C. | S O S to 1st Can Lab Bn. | Hastings | 7-1-17. | Pt II O 238 |
| 13-3-18 | 1st Lab Bn. | Awarded One Good Conduct Badge | Pte Field | 9-2-18 | PII O 16 |
| | | 26.3.18. 1.St. Can, Lab, Bn. Designated, 1.St Can. Inf. WKs. BnPt2. DO. 19 | | | |
| 5-8-18. | 1st C I W B. | S.O.S. to 8th C.A.E.C. | — | 27-7-18 | 8 C.A.E.C. Pt II. O 54 D/17-8-18. 43 |
| 22-1-19 | 8 C A E Coy | S O S to Gen Dep | Pte Field | 28-12-18 | DO 1 |

A.E.B. 103 CHECKED
10 JAN. 1917

| Report. Date. | Report. From whom received. | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | | Date. | REMARKS Taken from Official Documents. |
|---|---|---|---|---|---|---|
| 1.2.19 | Gen Dep | TOS and O/com to 6th Res Bn | Pte | Witley | 7.1.19 | P II °26 |
| 1.2.19 | do | Ceases O/com 6 Res Bn | " | " | 29.1.19 | — 26 |
| 12.2.19 | do | SOS to MD-11 Rhyl | " | " | TOS MD11 0035-4 11-2-19 10.2.19 | — 35 |
| 24-2-19 | 11. MDCW | SoS on proceeding to Canada | " | K. Park | 22-2-19 | — 47 Sailing 12 |

Fill in Only.—Unit, Number, Rank and Name.

H63

M. F. W. 54. (A. F. B. 103.)
250M.—1-16.
H. Q. 1772-39-920.

# Casualty Form—Active Service.

The Duke of Connaught's Own

Unit, Regiment or Corps 158th (Overseas) Battalion

Regimental No. 645770 Rank Private Name MOORE ARCHIBALD

C. E. F.

Enlisted (a) 9.2.16 Terms of Service (a) War & 6 months Service reckons from (a) 9.2.16

Date of promotion to present rank. Date of appointment to lance rank Numerical position on roll of N. C. Os.

Extended Re-engaged Qualification (b) (Logger)

| Report: Date | Report: From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| | | Embarked. | Canada | 14/11/16 | |
| | | Arrived | England. | 20/11/16 | |
| Dec. 22/16 | 158th Bn | Transferred to 1st Can. Labour Bn | Shoreham | 22.12.16 | D.O. p2. 262. (Shoreham R.O. 649) S H Glamour L.I. Adjt |
| 22-12-16 | O.C. 1st L. Bn | Taken on Strength 1st C.L. Bn | Shoreham | 24-12-16 | D.O. Part. II #6 F.Y. Harcourt Capt & Adjt. 1st C.L. Battn |
| 8-1-17 | 1st C.L. Bn | Proceeded Apeas | Shoreham | 8-1-17 | Pt. II D. O. 19 W. C. Barnes Lieut. for Officer i/c Records, C.E.F. |

CERTIFIED CORRECT. 9 FEB. 1917 CAN. RECORDS, LONDON

~~DISEMBARKED (HAVRE 11.1.17 L.R.7305. Pt.II 0-3,d-19-1-17~~

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.

Moore, A.

6457

| Report Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| | | Proceeded Overseas | | 7/1/17 | A.O. Part II No ~~18~~ 19 |
| | | W. S. B. CLASS A. | | | Capt & Adjt |
| 15/1/17 | OBD | DISEMBARKED | HAVRE | 11.1.17 | L.R.7305. Pt.II 0-3,d-19-1-17 |
| 26.1.18 | 1st C.L.B. | Granted 14 days leave | to U.K. | 23.1.18 | B.213 Pt.II O/9 d/4-2-18. |
| 9.2.18 | Do | Rejoined Unit from | Leave | 9.2.18 | B.213 |
| 2.3.18 | Do | Granted 1 T.C. Badge | Field | 9.2.18 | B.213, Pt.II O/16 d/13.3.18. |
| | | Designation changed to 1st Can Inf Works Bn (Auth: War Office letter 121/Overseas/4840 (A.G.12) d/11-3-18. | Pt.II O/19 d/26-3-18 | | |
| | | CLASS B.2. 19-6-18 | (Myalgia) | | Pt.II O/43 d/5.8.18 |
| | | MED-BD A.I.D. CDN S,578 (R&R) | | | |
| 27.7.18. | A.A.G. | L.O.S. 1st Can. Inf Works Bn | to 8th Cdn. | 27.7.18. | R.R. 25502/5. Pt. II O/43 d/5.8.18. |
| | | Area Emp. Co | | | |
| Do | Do | T.O.S. 8th Cdn Area Emp Co | | 28-7-18 | Pt II. O. 53 d. 17-8-18 |
| 28/12/18 | CGBD. | Trans. to England & posted to General Depot. Witley | | 28/12/18 | U.R.2. |

Chas. B. Maxwell
Lieut. for Lt.-Col., A. A. G.
Canadian Section, G. H. Q. 3rd Echelon, B. E. F.

11-2-19. Gen. Depot. S.O.S. to C.C.C. Rhyl. M.D.13 Witley 10-2-19. O.O.34

21/2/19. Kimmel Park Wing 11 45

J. H. Pearse LIEUT.
OFFICER I/c RECORDS,

P. 559

MARRIED OR SINGLE: Single

PLACE OF BIRTH: Ballymoney. Co. Antrim Ire.

NAME AND ADDRESS OF NEXT OF KIN: Mr. Andrew Todd Moore.
66-23rd Ave, W, Vancouver. B.C.

RELATIONSHIP OF NEXT OF KIN: Brother.

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY $ EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

**CASUALTIES, PROMOTIONS, &c.**

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---|---|---|
| | | |

**ADMISSIONS TO HOSPITAL, &c.**

| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
|---|---|---|---|
| | | | |

REG'L NO. 6455/70 RANK Pte NAME Moore, Archibald

IF IN PERMT. CORPS WHAT UNIT } UNIT 158th Batt TRANSFERRED TO 1st Can. Labor Bn DATE 1/7/17 AUTHORITY P.O. 262 22/12/16

PERMANENT FORCE ALLOWANCES TRANSFERRED TO DATE AUTHORITY

PLACE OF ATTESTATION Vancouver B.C. TRANSFERRED TO DATE AUTHORITY

DATE OF ATTESTATION 9th February 1916. TRANSFERRED TO DATE AUTHORITY

ASSIGNED PAY MONTHLY $ 15.00 DATE EFFECTIVE 1.11.16

PAYABLE TO Mr. Andrew Todd Moore, 68-23rd Ave W. Vancouver B.C. RELATIONSHIP

ASSIGNED PAY MONTHLY $ DATE EFFECTIVE

PAYABLE TO RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON

DISCHARGE DATE AND PLACE REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

Assigned pay for month of Nov 1916 paid by Assigned Pay Branch, and recovered on Nov 1916 Pay Sheets, Canada.

| DATE | PAY No. OF DAYS | PAY RATE | PAY AMOUNT $ | PAY AMOUNT c. | FIELD ALLOWANCE No. OF DAYS | FIELD ALLOWANCE RATE | FIELD ALLOWANCE AMOUNT $ | FIELD ALLOWANCE AMOUNT c. | WORKING OR SPECIAL PAY No. OF DAYS | WORKING OR SPECIAL PAY RATE | WORKING OR SPECIAL PAY AMOUNT $ | WORKING OR SPECIAL PAY AMOUNT c. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS 1 No. | 1 Date | 2 No. | 2 Date | 3 No. | 3 Date | 4 No. | 4 Date | CASH PAYMENTS 1 | 2 | 3 | 4 | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE CREDIT | BALANCE DEBIT | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | 27 05 | 27 05 | | | | | | | | | | | | | | | | 27 05 | | | | Bal c/f Canada |
| 1-31 12/16 | 31 | 1 00 | 31 | 00 | 31 | 10 | 3 | 10 | | | | | | | 34 10 | 24 | 1 12/16 | 41 | 15 12/16 | | | | | 24 | 33 | 4 | 87 | 15 | 00 | | 44 | 20 | 16 | 95 | | | |
| 1-15 1/17 | 15 | 1 00 | 3 | 10 | | | | | | | | | | | 16 60 | | | | | | | | | | | | | 15 | 00 | | 15 | 00 | 18 | 45 | | | To 1st Can. Labor Bn. Office. 1/7/17 P.O. 262 - 22/12/16 |
| 1-31 1/17 | 16 | " | 17 | 60 | | | | | | | | | | | 17 60 | | | | | | | | | | | | | | | | | 36 | 05 | | | |
| Feb 1-28 | 28 | | 30 | 80 | | | | | | | | | | 27 05 | 30 80 | 9 | 16/1 | 57 | 31/1 | 113 | 29/2 | | | 261 | 262. | 9 | 73 | 15 | | | 29 96 8-9-16 | 36 89 | | 36. 89 | |
| Mar 31 | | | 34 | 10 | | | | | | | | | | 12 60 05 | 34 10 | 144 101 | 18/1 15/2 | 43 187 | 31/2 14/3 | | | | | 261 261 | 261 | | | 15 | | | 25 45 | 45 54 | | | |
| apr. 30 | | | 33 | - | | | | | | | | | | | 33 - | | | | | | | | | | | | | 15 | | | 15 | 63 54 | | | |
| May 31 | | | 34 | 10 | | | | | | | | | | | 34 10 | 8 54 | 17/4 30/4 | | | | | | | 262 261 | | | | 15 | | 35 | 20 58 | 77 06 | | | |
| June 30 | | | 32 | 00 | | | | | | | | | | | 32 00 | 144 | 31/5 | | | | | | | 268 | | | | 15 | | | 17 68 | 92 38 | | | |
| July 31 | | | 34 | 10 | | | | | | | | | | | 34 10 | | | | | | | | | | | | | 15 | | | 15 | 111 48 | | | |
| Aug. 31 | | | 34 | 10 | | | | | | | | | | | 34 10 | 206 | 2/6 15/6 | | | | | | | 268 264 | | | | 15 | | | 20 35 | 125 23 | | | |
| Sept. 30 | | | 33 | | | | | | | | | | | | 33. | 289 | 15/7 | 383 | 15/8 | | | | | 267 | 268. | | | 15 | | | 20 35 | 137 88 | | 137 88 | |
| | | | 334 | 40 | | | | | | | | | | 27 05 | 361 05 | | | | | | | | | 268 10 | 15 39 | 9 73 | | 150 | 00 | 35 | 223 54 | | | | |

A.A.G. 3059 ff 690

6/5440 Pte Moore Archibald Ass pay $15.00

| DATE | PAY No. of Days | PAY Rate | PAY Amount $ | PAY Amount c. | FIELD ALLOWANCE No. of Days | FIELD ALLOWANCE Rate | FIELD ALLOWANCE Amount $ | FIELD ALLOWANCE Amount c. | WORKING OR SPECIAL PAY No. of Days | WORKING OR SPECIAL PAY Rate | WORKING OR SPECIAL PAY Amount $ | WORKING OR SPECIAL PAY Amount c. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1917 | | | | | | | | | | | | | | | |
| Oct. | 33 | 1/10 | | | | | | | | | | | | 2/05 | 36/15 |

| ACQUITTANCE ROLLS 1 No. | 1 Date | 2 No. | 2 Date | 3 No. | 3 Date | 4 No. | 4 Date | CASH PAYMENTS 1 | 2 | 3 | 4 | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE Credit | BALANCE Debit | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 18.10 | 15.39 | 97.3 | | 150.00 | | 35.223.5/ | 137.88 | | | | |

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED PAY | SEP. ALLCE. ENG. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Sep | Balance | ~~137.88~~ | | | | | | | 137.88 | | |
| Oct | P Pay | 33/10 | | | | | | 15 | | | |
| | | | | A.R. 479 15/9/17 1st Lab Bn. | 7.68 | | | | | | |
| | | | | A.R. 579 30/9/17 " " " | 7.68 | | | | 15.6~ | | |
| Nov | P Pay | 3~~3~~/10 | | | 5.36 | | | 15 | | | |
| Dec | P Pay | 33 | | | | | | 15 | | | |
| | | | | A.R. 579 15/10/17 " " " | 7.68 | | | | | | |
| | | 3~~3~~/10 | | | | | | | | | |
| | | | | See a/c | | | | 15 | | | |
| | | | | CR 468 1/1/17 1 Lab Bn | 7.68 | | | | 183.36 | | |
| 1918 Jan | P Pay | 6~~3~~/10 | | A.R. 779 30/9/17 " " " | 5.36 | | | 30 | | | |
| | | 3~~3~~/10 | | | 8.9~ | | | | | | |
| | | | | Jan. Canc. a/c | | | | 15 | 193.5~ | | |
| Feb | P Pay | 3~~3~~/10 | | | 5.9~ | | | 15 | | | |
| | | 30.80 | | See a/c | | | | 15 | | | |
| | | | | CR 15/1/18 1 Lab Bn. 648 | 7.68 | | | | | | |
| | | | | CR 1/1/18 " 3088 " | 97.33 | | | | | | |
| | | | | CR 31/1/18 " 898 " | 7.68 | | | | 106.65 | | |
| | | 30.80 | | | 102.69 | | | | | | |
| Mch | P Pay | 3~~3~~/10 | | Canc. a/c | | | | 15 | 3~~3~~/10 | | |
| | | | | CR 15/1/18 1 Lab Bn | 3.57 | | | 15 | 140.75 | | |
| | | | | CR 28/1/18 " | 4.26 | | | | 31.06 | | |
| | | | | 1010 " | | | | | 109.69 | | |
| | | | | CR 15/2/18 " 1076 " | 3.57 | | | | | | |
| | | | | CR 31/3/18 " 1134 " | 4.26 | | | | | | |
| | | 3~~3~~/10 | | | 16.06 | | | 15 | 109.69 | | |

P 820
12474—375M—13-2-18.

* Strike out whichever inapplicable.

| ASSIGNED PAY * ~~ENGLAND or~~ CANADA. | SEPARATION ALLOWANCE. * ENGLAND OR CANADA. |
|---|---|
| EFFECTIVE DATE:- 1.17.16 | EFFECTIVE DATE:- |
| AMOUNT:- $1.00 | AMOUNT:- |

NAME, ADDRESS, RELATIONSHIP & AUTHORITY | WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

Mr Andrew Todd Moore
68-23rd Ave W Vancouver
B.C.

LRC Bal 212.81
Ledger Bal 212.81

NAME:- MOORE Archibald
NUMBER:- 64547/0

PARTICULARS OF RANK OR APPOINTMENT

| AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT |
|---|---|---|
| | | Pte. |

UNIT AND TRANSFERS

ORIGINAL UNIT:- 158th Bn.
DATE ACCOUNT FIRST OPENED - 1.17.16

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'SF'D | UNIT TRANSFERRED TO |
|---|---|---|---|
| | | | 1st Lab Bn. |
| DO 53 14/8/18 | 1/9/18 | 20/9/18 | 8th Can Emp Co |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS | UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT |
|---|---|---|---|---|---|---|---|
| | Nil. | | | | | | |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|---|---|---|---|---|
| | 1 00 | 10 | | |

PARTICULARS OF RENDERING NON-EFFECTIVE:- Dis to Canada 1/3/19 MR 2667 Witley 7/2/19 Witley MD #11

| MONTH 1918 | PARTICULARS | CR 1 | CR 2. | PARTICULARS | DR. 1 | DR 2. | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| March | 31st Balance | | | | | | | | 109 69 | | |
| Apl. | 1 Pay | 33 | | Can Ass Pay | | | | 15 | 124 69 | | |
| | | | | AR 81 30/4/18 1st C.D.W.B. | 446 | | | | 113 53 | | |
| | | 33 | | | 446 | | | 15 | | | |
| May | 1 Pay | 34 10 | | Can Ass Pay | | | | 15 | 147 53 | | |
| | | | | AR 204 31/5/18 1st C.D.W.B. | 446 | | | | 137 87 | | |
| | | 34 10 | | | 446 | | | 15 | | | |
| June | 1 Pay | 33 | | Can. Ass. Pay | | | | 15 | 155 87 | | |
| | | 33 | | | | | | 15 | | | |
| July | 1 P | 34 10 | | C. A. P. | | | | 15 | 171 97 | | |
| | | | | AR 402 15/7/18 1st C.D.W.B | 357 | | | | 171 40 | | |
| | | | | AR 459 31/7/18 1 C.D.W.B | 446 | | | | 166 94 | | |
| | | 34 10 | | | 803 | | | 15 | | | |
| Aug. | 1 | 34 10 | | Can. A.F. | | | | 15 | 186 04 | | |
| | | 34 10 | | | | | | 15 | | | |
| Sept | 1 P | 33 | | C. A. P. | | | | 15 | 204 04 | | |
| | | 33 | | | | | | 15 | | | |
| Oct. | " | 34 10 | | " | | | | 15 | 223 14 | | |
| | | 34 10 | | | | | | 15 | | | |
| Nov | " | 33 | | " | | | | 15 | | | |
| Dec | " | 34 10 | | " | | | | 15 | | | |
| 1919 | | | | 4677 21/11/18 R.D.O 12 D. Jan | 933 | | | | 250 91 | | |
| Jan | " | 34 10 | | C A P. | | | | 15 | 270 01 | | |
| | | 101 20 | | | 933 | | | 45 | | | |
| | | | | 3830 6/1/19 4 Res. Batt | 73 | | | | | | |
| Feb | " | 30 80 | | | | | | 15 | ~~212 81~~ | | |
| | | | | 1680 15/2/19 End Rhyl | 973 | | | | 203 08 | | |
| | | 30 80 | | | 873 | | | 15 | | | |

NUMBER RANK NAME

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | SOS of Army C 22/2/19<br>S.L.C. G.L. MD11 | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | |

6/12

This space to be for numbers.

WAR SERVICE BADGE CLASS "A."

No. 238251 ISSUED BB

# Proceedings on Discharge.

M

**(When forwarded for confirmation these proceedings should be accompanied by the documents specified on fourth page.)**

No. 645770

Rank Pte

Surname Moore

Christian name Archibald

NOTE—The name must agree strictly with that on enlistment unless changed subsequently by authority.

H

Corps (Squadron, Battery or Company) 158th Bn

Date of discharge 4.4.19

Place of discharge Vancr BC

**1.** DESCRIPTION AT THE TIME OF DISCHARGE.

| | |
|---|---|
| Age 40 years ..... months. | Descriptive marks |
| Height 5 feet 4½ inches. | Nil |
| Complexion Fair | |
| Eyes Lt Blue | |
| Hair Brown with grey | |
| Trade Logger | |
| Intended place of residence (To be given as fully as practicable.) | 68-23rd Ave W Vancouver BC |

**2.** The above-named man is discharged in consequence of

DEMOBILIZATION

Authority for discharge under P.C. 1420 (c) of 12/12/18

N.B.—The cause of discharge must be worded as prescribed in the King's Regulations and be identified with that on the character certificate. If discharged by superior authority, the number and date of the letter to be quoted.

To be in the handwriting of the Commanding Officer, who will himself make identical entries on the character certificate and initial them.

**3.** Conduct and character while in the service have been, according to the records, etc.

N.B.—This will be assessed when practicable, by the Commanding Officer, in the presence of the soldiers and the Officer Commanding his Squadron, Battery or Company.

**4.** Special qualifications for employment in civil life. (Vide para. 332, K. R. & O., Canada.)

M. F. B. 218.

200M.—5-18.
H. Q. 1772-39-113.

(OVER)

MEDICAL DOCUMENTS FORWARDED TO
~~S.C.R. OR~~ B. P. C.
18/4/19

5. He is in possession of the following number of G. C. Badges

No reference to G. C. Badges is to be made on either the discharge or character certificate.

6. Medals and Decorations.....

To be copied by the Commanding Officer on to the parchment Discharge Certificate.

7. His account is correctly balanced, and signed by the Officer Commanding his Company, *(Squadron or Battery*, and I have impartially enquired into all matters brought before me in accordance with Regulations.

(Place).....

(Date)..... *Commanding*.....

8. **Certificate to be signed by the Soldier on Discharge**

I hereby acknowledge that I received all my Pay, Allowances and Clothing, and all just demands, up to the present date, subject to the reservations of the claims noted on the third page, and that I have received my permanent discharge certificate.

(Place)..... F A Moore ..... *(Signature of Soldier.)*

(Date)..... J B Mulcahy ..... *(Signature of Witness.)*

When a soldier is absent through illness or any other cause and it is not desirable to forward these proceedings to him for signature, a manuscript copy should be sent for the man to sign, and when returned, should be attached here.

9. **Additional Certificate in the case of a Soldier who takes his discharge on his own request.**

I hereby declare that I do of my own free will request to be discharged from His Majesty's Service.

..... *(Signature of Soldier.)*

10. **Statement of Service.**

Service toward Engagement to.... (the date to which the Record of Service is completed).....years.....days.

Total.....years.....days.

11. **Confirmation of Discharge.**

The discharge of the above-named man is hereby confirmed.

(Place).....

*(Signature)*..... H B Andrews Capt. for O. C. District Depot, XI

(Date).....

District Depot M.D. XI APR 4 1919 Discharge Section

## Reservations referred to at Para. 8.

(To be signed by the soldier. When there are none, it is to be so stated, and signed by the soldier.)

None

× A Moore

# List of Discharge Documents.

| | | |
|---|---|---|
| Reg. Conduct Sheet, | Militia form | B. 263 |
| Squadron / Battery / Company Conduct Sheet, | " | B. 263a |
| or Field Conduct Sheet | " | W. 178 |
| Copies of Convictions, by C. P. | | in MS. |
| Med. Hist. Sheet, | Militia form | B. 313 |
| Casualty Form | " | W. 54 |
| Medical Report for Invalid§ | " | B. 227 |
| Dental History Sheet | " | B. 465 |
| Last Pay Certificate | " | W. 44 |
| Duplicate Discharge Certificate | " | W. 39A |
| ‡Form of Will | " | W. 82 |

§Only if discharged "Medically unfit."

‡Only if man has not been overseas.

| | | |
|---|---|---|
| Attestation Paper or Particulars of Recruit | Militia Form | W. 23 / W. 133 |
| Proceedings on Discharge | " | B. 218 |

In the case of recruits who are rejected on final approval, the discharge documents will consist of

*(a)* Proceedings on Discharge.

*(b)* Attestation.

*(c)* Medical History Sheet.

Documents not accompanying this form should be crossed out.

*I hereby certify that the following documents are unobtainable.*

*Officer Commanding.*

*N.B.—In the case of a man discharged by purchase, the date and number of Deposit Receipt with amount of same is to be noted hereon.*

M.D. 11

(2468) Wt. W. 2290—PP1182 6-18 J.F.W. (E3277) Army Form W3997.

Regtl. No. 645770 Rank Pte. 10256

Name MOORE Archie
(Christian Names in full) (Surname)

Unit Genl Depot Regt. or Corps 158 Battn.

Bl. Vancouver. Brother. Logger

#8.

C C
4/4/19

SS CASSANDRA
EMBARKED 22-2-19

# COVER

FOR

# DISCHARGE DOCUMENTS.

PA[illegible] A.F.B. 179 Canada (Revised 1918). 100m. 16/11/18 D.495

Reserved for M.H.C.

Regt. No. 645770 Rank Pte Surname MOORE Christian Name ARCHIBALD

Unit or Corps—(a) Overseas from United Kingdom 1st Infantry Whs Bn transferred to 8th Area Employment Co (b) in United Kingdom Canadian General Depot Witley

Born at—Town Ballymoney County or Province Antrim Country Ireland

Date of Birth—Day 12 Month July Year 1874 Age 44 yrs. 5 months.

Joined at Vancouver B C Date February 9. 1916

Former trade or occupation Logger & Farmer

Permanent Marks or any peculiarity that will serve for future identification :—

Small irregular circular scar on left Palm at base of middle finger.

2. Oblique scar on dorsum of Right foot.

Height—feet 5 inches 3 3/4 Colour of eyes Grey

Signature of Soldier (*for identification purposes*) A Moore

## Medical Report

☞ *Read carefully the instructions on last page of this form.*

1. DISABILITY.

Group the disabilities, placing those resulting from separate causes in separate groups.

| | |
|---|---|
| Disabilities Group (a) | Arthralgia |
| Disabilities Group (b) | D. A. H |
| Disabilities Group (c) | Nil |

2. CAUSE OF DISABILITY

| | | Place of origin. | Date of origin. |
|---|---|---|---|
| (i.) As to Group (a) above. | Active Service | France | 1918 |
| (ii.) As to Group (b) above. | Active Service | France | 1918 |
| (iii.) As to Group (c) above. | | | |

3. Is the disability due to disease contracted or injuries received prior to Active Service ?

(i.) As to Group (a) above ? No If yes, has Active Service aggravated it ?

(ii.) As to Group (b) above ? No If yes, has Active Service aggravated it ?

(iii.) As to Group (c) above ? — If yes, has Active Service aggravated it ?

4. Is the disability due to disease contracted or injuries received while on Active Service ?

(i.) As to Group (a) above ? yes

(ii.) As to Group (b) above ? yes

(iii.) As to Group (c) above ?

PART I. (continued).

5. MEDICAL HISTORY. The Man States: "I was always healthy in Civil life I came to France with the 1st Infantry Works Co Jan. 1917 and Carried on. I was Boarded at the A.I.D. Canadians on 19th of June 1918 & Marked B2 for Rheumatism. I was then transferred in August 1918 to the 8 Area Employment Co. and have carried on since as a cook with the Y.M.C.A. I complain of pains in my left Hip coming on at intervals. It is a sharp pain Catching me if I move. It is worse in wet weather or when I am exhausted. I had never had it before enlisting. It Came on about April 1918. Occassionally I am short of breath. I sometimes have a bad headache followed by a Vox bleed.
M.H.S. Records - negative
Pay Book. Copied record of Board at A.I.D. 19-6-18
Classed B II

6. PRESENT CONDITION. - Healthy looking - Weight 147 lbs
Urinalysis - negative to Sugar & Albumen -
Respiratory - Few dry Bronchial rales
Circulatory System - Pulse 100 standing 114 after exercise
Apex slightly beyond Nipple line, soft blowing systolic murmur heard at 2nd left interspace & laterally for 2"
Genito urinary - Nervous, Digestive systems negative
Limbs - Negative
Eyes & Ears - negative
Muscular system - Nothing abnormal seen
Small external ~~Hem~~ tag at rectum

7. OPERATION. (i.) Was one performed? No (ii.) If so, state what. No
(iii.) Was one advised and declined? —

*NOTE.—Loss of teeth on or immediately after Active Service should be attributed thereto, unless there is evidence to the contrary.*

8. (i.) Is there loss or decay of teeth attributable to Active Service? yes
(ii.) If so, describe. extractions

9. DO YOU RECOMMEND:—
(a) Fit for duty? (state category) yes B II
(b) Invalid to Canada? —
(c) Discharge from the Service as permanently unfit? —

Date of Report Dec 20 1918
Signed S.R. McGregor Capt. C.A.M.C.
Officer in medical charge of case.
Station Canadian Base Etaples

I have satisfied myself of the general accuracy of the above Report, and concur therein *except
Not in Hospital {Officer i/c Hospital / S.M.O. Brigade} Strike out one of these

Dated at ..... Station, on ..... 191.....
*Delete if inapplicable.

PART I.

## Proceedings of a Medical Board on the Soldier mentioned in Part I.

10. Is the disability fully described in Part I. (1)? No as to (a) & (b)
If not, describe it.
Group (a) Myalgia

11. Is the cause of the disability fully described in Part I. (2)?
If not, describe it.
Exposure on active service

12. From the medical information now adduced, was the disability caused or aggravated by :—
(a) Negligence of the Soldier { Caused? no / Aggravated? no
(b) Misconduct of the Soldier { Caused? no / Aggravated? no

13. THE ENTIRE DISABILITY.—Without regard to his regular occupation, to what extent is his capacity lessened at present for earning a full livelihood in the general market for untrained labour?
(*Estimate at none, 5%, 10%, 15%, 20%, etc.*) none

14. THE DISABILITY DUE TO SERVICE.—(*See Part I. (3). Aggravation on Active Service of a disability existing previous to joining is to be included in this estimate.*)
What part of the entire disability estimated next above (13) is due to causes arising during Active Service?
(*Estimate at none, 1/10, 2/10, 3/10, etc., or all.*) none

15. Permanency of the Disability due to Service estimated next above in (14).
(*i.*) Is it permanent? N.A.
(*ii.*) If not permanent, what is its probable minimum duration (*in months*)?

16. If an operation was advised and declined, do you consider the refusal to have been unreasonable? N A.

17. Can the former trade or occupation be resumed? Yes

18. REMARKS :—

A.G. 1. 9083 11-11-18

19. RECOMMENDATION :—
(a) Fit for duty? (*state category*) Yes A.
(b) Invalid to Canada? No
(c) Discharge from Service as permanently unfit? No

Date of Board 20/12/18

Signatures of the Board { H. J. Williamson, Major, President. / G. A. Platt Major

Station Can Gen. Base Etaples

Approved G R Brown A.D.M.S.

Dated at Station Etaples 1918

## Statement of the Soldier

*(This is to be completed only in the case of the Soldier taking his Discharge in England.)*

(Sections 1, 2, 5, and 6 are to be read to the Soldier.)

I, the undersigned.....have heard the description of my disability read, and am satisfied (or not satisfied) with it. (If dissatisfied, statement should follow.) I complain in addition of :—

.....

*Signature of Soldier examined.*

## Instructions to Medical Officers

**Question 1.**—State the disability in terms of a diagnosis, that is, a diagnosis of the existing condition as distinguished from the disease or injury which caused it. It should be noted that in medical cases the disability may be the actual disease; for example, Tubercle of Lung, Chronic Bronchitis, Myalgia, Gastric conditions and so forth. (Follow the nomenclature as laid down in the "List of Diseases" of 1915, and amended by A. C. I. No. 1587 of 1917.)

**Question 2.**—The cause of the disability when known should be stated and care should be taken to establish as correctly as possible the place and date of origin. This is important in view of the relationship of Questions 3 and 4 to Question 5.

**Questions 3 and 4.**—*NOTE*—By Active Service is meant Service with the Colours in Canada, the United Kingdom or elsewhere during the present war, (since the 4th August, 1914.)

**Question 5.**—MEDICAL HISTORY.—State concisely the essential points of the history of the case as supported by documentary evidence. If further evidence is considered necessary to complete the Medical History, the same not being supported by documents, this should be obtained by questioning the soldier, but should be distinctly shown as "Patient's Statement." It is considered advisable that these latter statements be grouped apart from the evidence supported by documents available to the Medical Officer.

Extracts should be made from all entries on the Medical History Sheet.

If answers to Nos. 2, 3 or 4 show that the Soldier is suffering from some condition which pre-existed enlistment, it is advisable that these answers be substantiated as far as possible by statements obtained from the Soldier showing history of previous illness or injury.

**Question 6.**—PRESENT CONDITION.—As this question is primarily intended for the Medical Officer's report, in answering show clearly the condition of the Soldier at the time of examination.

It is directed that the objective and subjective matter be arranged in separate groups. The objective matter is considered to be the more important, in that it consists of a statement of the Medical Officer's actual finding.

Specialists' reports bearing on the PRESENT CONDITION should be attached.

In addition to description of the disability, a report on "all systems" is required in order that the whole when completed may be a true pen portrait of the Soldier's condition.

The Medical Officer in charge of the case will fill out pages 1 and 2 of this Form. The original must be wholly in the handwriting of the Medical Officer. The copies may be typewritten but must be signed by the Medical Officer who must be responsible that these are true copies of the original.

Finally the O. C. Hospital or S. M. O. or an Officer delegated for such duty by the A. D. M. S., is required to sign a certificate at the bottom of page 2, which reads as follows :—

"I have satisfied myself of the general accuracy of this report and concur therewith, except....."

This is a most important part of the paper and one to which the attention of the Officers concerned should be frequently drawn as it is by such strict supervision that the accuracy and good results of Medical Board work can be assured.

### ENTRIES OF RECATEGORIZATION

| Date | Station | Category | Signature of M. O. | Date | Station | Category | Signature of M. O. |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |

AUDITOR | PAYMASTER

Cassandra. 6.3.19

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

M. OR S. | REGT. No. 645770 | RANK Pte | NAME (IN FULL) MOORE. A. (BLOCK LETTERS SURNAME FIRST)

NEXT OF KIN — RELATIONSHIP

ADDRESS

IS SEPARATION ALLOWANCE PAID? — DATE EFFECTIVE

TO WHOM PAID — RELATIONSHIP

ADDRESS

Nil

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---|---|---|
| English L.P.C. adjusted by 28.2.19 | | |

ORIGINAL UNIT C.E.F. — IF IN P.F. WHAT UNIT?

PLACE OF ATTESTATION — TRANSFERRED TO — DATE — AUTHORITY

DATE OF ATTESTATION — TRANSFERRED TO — DATE — AUTHORITY

ASSIGNED PAY $ 15.00 — DATE EFFECTIVE 1.4.19 — Motor Cy Mess Unit

PAYABLE TO [illegible] — RELATIONSHIP — ANY CHANGE IN ASSIGNEE OR ADDRESS

ADDRESS 68-23rd Ave W — 1240 Commercial Drive

Vancouver BC — Vancouver B.C.

STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE — EFFECTIVE

DISCHARGED — PLACE — DATE APR 4 1919 — REASON Demob — AUTHORITY 20.94 — IF ENTITLED TO POST DISCHARGE PAY

| MONTH | PAY AND F.A. NO. OF DAYS | RATE | AMOUNT $ | AMOUNT C. | OTHER CREDITS $ | OTHER CREDITS C. | | | TOTAL CREDITS $ | TOTAL CREDITS C. | ACQUITTANCE ROLLS COL. NO. 1 NO. | COL. NO. 1 DATE | COL. NO. 2 NO. | COL. NO. 2 DATE | COL. NO. 3 NO. | COL. NO. 3 DATE | CASH PAYMENTS COL. NO. 1 $ | COL. NO. 1 C. | COL. NO. 2 $ | COL. NO. 2 C. | COL. NO. 3 $ | COL. NO. 3 C. | ASSIGNED PAY $ | ASSIGNED PAY C. | REGIMENTAL CHARGES $ | REGIMENTAL CHARGES C. | OTHER CHARGES $ | OTHER CHARGES C. | | | TOTAL DEBITS $ | TOTAL DEBITS C. | BALANCE DEBIT $ | BALANCE DEBIT C. | BALANCE CREDIT $ | BALANCE CREDIT C. | PARTICULARS OR REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BALANCE FROM PREVIOUS ACCOUNT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28.2.19 | | 1.10 | | | | | | | 212 | 81 | | | | | | | | | | | | | | | | | | | | | | | 212 | 81 | | |
| | | | | | | | | | | | Kinmel Boar. | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 15/2/19 | | 20/2/19 | | 23/2/19 | | 9 | 73 | 4 | 87 | 50 | - | 15 | | | | | | | | 29 | 60 | | | | |
| | | | | | | | | | 212 | 81 | 23/2/19 | | | | | | 5 | - | | | | | | | | | | | | | 84 | 60 | | | 128 | 21 | |
| 8 Mar | 31 | | 3 4 | 10 | | | 128 | 21 | 163 | 31 | | | | | | | | | | | | | | | 88 | | 88 | | | | 58 | | | | 76 | 43 | Sil. Mortgages 88 |
| Lieut. Capt. M.D. 11 | 4 | | 4 | 40 | 11 35 | 20 | 16 | 143 | 212 | 03 | | | | | | | | | 212 | 03 | | | | | | | | | | | 212 | 03 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 183 days | | | 42 | - | | | 42 | - | | | 28683 apl 4 | | | | | | | | | | | | 70 | - | | | | | | | 70 | - | 350 | - | | |
| | | | | | | | | | | | May 19. | | 179360 | | | | | | | | | | 70 | - | | | | | | | 70 | - | 280 | - | | |
| | | | | | | | | | | | June 4 | | 800798 | | | | | | | | | | 70 | - | | | | | | | 70 | - | 210 | - | | |
| | | | | | | | | | | | July 4 | | 81[illegible]99 | | | | | | | | | | 70 | - | 4 | | | | | | 70 | - | 140 | - | | |
| | | | | | | | | | | | Aug 4 | | 835403 | | | | | | | | | | 70 | - | 5 | | | | | | 70 | - | 70 | - | | |
| | | | | | | | | | | | Sept 4 | | 1154335 | | | | | | | | | | 70 | - | 8 | | | | | | 70 | | | | | |
| | | | | | | | 420 | - | | | | | | | | | | | | | | | | | | | | | | | 420 | - | | | | |

I certify that all payments have been made on this account for which covering authority has been received to date.

Paymaster, Demobilization Unit, M.D. No. [illegible]

I certify that all payments of War Service Gratuity have been made on this account according to the period of Service shown on the M.F.W. 2582 rendered.

Capt., Officer i/c War Service Gratuity M.D. No. 11

WAR GRATUITY

3 years.

100M-1-19.—L. L. 53962-M. & D. 9723.
M. F. W. 2596.
1772-39-1300.

Date of Enlistment

MILITIA AND DEFENCE

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

18467

Date of Assignment Nov 1/16

RATE OF SEPARATION ALLOWANCE

| | | | |
|---|---|---|---|
| | | | |

RATE OF ASSIGNMENT

| | | | |
|---|---|---|---|
| 15 | | | |

## PARTICULARS OF SEPARATION ALLOWANCE

No. 645770.

Rank Pte. Promoted Reverted Discharge

Soldier's Name A. Moore.

Battalion 158 Battn.

Beneficiary

Relationship

Address

## PARTICULARS OF ASSIGNMENT

Name Andrew Todd Moore.

Address 68-23rd Ave. W., Vancouver B.C.

Change of Address

1

2

3

4

01305 1-A-92

| Date | Cheque No. | Amount S/A | Amount A/P | Total | | REMARKS |
|---|---|---|---|---|---|---|
| 1917 Dec. 31 | | | 210 | 210 | | |
| Jan | H 63180 | | 15 | 15 | ✓ | |
| Feb | 75116 C | | 15 | 15 | ✓ | |
| Mar | 91010 N | | 15 | 15 | ✓ | |
| Apr | 9004 N | | 15 | 15 | ✓ | |
| May | 16195 R | | 15 | 15 | ✓ | |
| June | 20488 N | | 15 | 15 | ✓ | |
| July | 29887 H | | 15 | 15 | ✓ | |
| Aug | 39135 P | | 15 | 15 | ✓ | |
| Sept | 50567 S | | 15 | 15 | — | |
| Oct | X 54840 | | 15 | 15 | ✓ | |
| Nov | J 61266 | | 15 | 15 | ✓ | |
| Dec | X 66550 | | 15 | 15 | ✓ | |
| 1919 Jan | U 71233 | | 15 | 15 | ✓ | |
| Feb | 75641 W | | 15 | 15 | ✓ | |
| Mar | 84979 M | | 15 | 15 | ✓ | |
| | | | 435 | | | |

A/c Closed 31-3-19

Ret'd per Cassandra

Date 5/3/19 M.F.W.187 11/3/19

Closed Collins

M. D. # 11 Destroy #172207

M. F. W. 128
400M—6-17—1772-30-1141
L. L. 22520—M. & D. 7988.

A STENCIL HAS BEEN MADE FOR THIS ACCOUNT

Date of Enlistment

MILITIA AND DEFENCE

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

Date of Assignment

RATE OF SEPARATION ALLOWANCE

| | | | |
|---|---|---|---|
| | | | |

RATE OF ASSIGNMENT

| | | | |
|---|---|---|---|
| | | | |

## PARTICULARS OF SEPARATION ALLOWANCE

No.

Rank Promoted Reverted Discharge

Soldier's Name

Battalion

Beneficiary

Relationship

Address

## PARTICULARS OF ASSIGNMENT

Name

Address

Change of Address

1

2

3

4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|---|---|---|---|---|---|
| | | | | | |

M. F. W. 128
400m—6-17—1772-39-1141
L. L. 22520—M. & D. 7983.