Unit 58 How Battery Rank Lieut Name Mac Laren I. N. M.

# OFFICERS' DECLARATION PAPER

## CANADIAN OVER-SEAS EXPEDITIONARY FORCE

14th. HOWITZER BRIGADE, C. F. A.

(A) Original

58th Howitzer Battery C.E.F.

### QUESTIONS TO BE ANSWERED BY OFFICER

(ANSWERS)

1. (a) What is your Surname? Mac Laren

   (b) What are your Christian Names? Ian Nicholson Murray

2. (a) Where were you born? (State place and country) St. John N.B.

   (b) What is your present address? St. John N.B.

3. What is the date of your birth? Nov 6 1894

4. What is (a) the name of your next-of-kin? Col. Murray Mac Laren

   (b) the address of your next-of-kin? Office D.D.M.S. London Eng.

   (c) the relationship of your next-of-kin? Father

5. What is your profession or occupation? Student

6. What is your religion? Presbyterian

7. Are you willing to be vaccinated or re-vaccinated and inoculated? yes

8. To what Unit of the Active Militia do you belong? 3rd Reg C.G.A.

9. State particulars of any former Military Service Partridge Island garrison

10. Are you willing to serve in the

    CANADIAN OVER-SEAS EXPEDITIONARY FORCE? yes

The undersigned hereby declares that the above answers made by him to the above questions are true.

Ian N. MacLaren (Signature of Officer.)

---

### CERTIFICATE OF MEDICAL EXAMINATION

I have examined the above-named Officer in accordance with the Regulations for Army Medical Services.

I consider him* fit for the CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

Date May 23rd 1916

Place Fredericton NB.

H. Cushing Major
Medical Officer.

*Insert here "fit" or "unfit".

M. F. W. 51
40m.—12-15.
H. Q. 1772-30 917.

(1) (3) (2)

# REGIMENTAL DOCUMENTS

NAME MACLAREN - IAN MURRAY NICHOLSON REGT. NO. Lieut UNIT 58th Bty C.F.A. FILE NO.

| | CONTENTS | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY |
|---|---|---|---|---|---|---|
| 2 | ATTESTATION PAPER (M.F.W. 23, 133, or 51) | | ~~Pers.~~ | ~~9/7/19~~ | ~~Pers. 816 (M.O.H.)~~ | DEATH |
| 2 | CASUALTY FORM (M.F.W. 54 or A.F.B. 103) | | Ret. 23.7.19 | C.B. | | Category |
| | TRAINING HISTORY SHEET (M.F.W. 113) | | | | | |
| | FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122) | | | | | |
| | REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120) | | | | | |
| | COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121) | | R.D. 15-12-19 | | | |
| 2 | MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178) | | | | | DISCHARGE |
| 1 | DENTAL HISTORY SHEET (M.F.B. 465) | | | | | Category |
| | MEDICAL REPORT (M.F.B. 227 or A.F.B. 179) | | | | | Demob. |
| 1 | MEDICAL EXAMINATION (M.F.W. 129) | | | | | |
| | TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2) | | | | | |
| | PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2) | | | | | |
| | DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) | | | | | DESERTION |
| | LAST PAY CERTIFICATE (M.F.W. 44) | | | | | |
| 1 | PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268) | | | | 24687 | |
| | PARTICULARS OF CHARACTER (A.F.W. 3226) | | | | | |
| | COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A) | | | | | |
| 1 | M.F.W. 2591 | | not ret from Pers. 23.7.19 | | | |
| 2 | Disp Cert | | | | | |
| 1 | M.F.W. 67 | | | | | |
| 1 | pay card | | | | | |
| | 1 2nd Lieut | | | | | |

Ref S.S. Caronia 25.6.19

W. 2589
100M-11-18
17-2 39-1377

| Lieut. | MACLAREN | Ian Nicholas Murray |
|---|---|---|
| I.D. number<br>No. d'identification | Surname<br>Nom de famille | Given names<br>Prénoms |

# PERSONNEL RECORDS CENTRE
# CENTRE DES DOCUMENTS DU PERSONNEL

## PERSONNEL RECORDS ENVELOPE
## ENVELOPPE DES DOSSIERS DU PERSONNEL

Location
Lieu ?

**"CONTENTS CONFIDENTIAL"**
**"CONTENU CONFIDENTIEL"**

ARC-1048 (r. 87/05)

No. Rank Lieut. Name McLaren, J. M.

T. O. S. 1-5-16. Unit 58th Howitzer Battery (14th Bdge.)
D.D.15 of 5-5-16

M. D. 6

| PAID FROM | PAID TO | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|---|---|---|---|---|
| | | | PARTICULARS | AUTHORITY |
| 1916 | 1916. | | | |
| May 1 | May 31 | ✓ | | |
| June " | | ✓ | | |
| July " | | ✓ | | |
| Aug " | | ✓ | | |

Number..... Rank.....Lieut.....

Surname.....MacLAREN.....

Christian Names.....Ian Nicholson Murray.....

Unit..... Theatre of War.....France.....

Dates of Service.....11.9.16 - 20.8.17 - 25.6.19.....

Remarks.....

Latest Address.....75 Coburg St.....

.....St John N.B.....

Roll No. 28

Page 3134

SURNAME. MacLaren M.C. 2-12-18 S.S. #310413

CARD No.

CHRISTIAN NAMES Nicholson Tom Murray

S.O.S. 3-7-19. see Follow A.O. 207/19 9-7-19 also D.A.R.S.O. 4-7-19 # C.D.

REGL. No. RANK Lieut.

UNIT 58th Howitzer Bty (14th Bde).

FORMER CORPS 3rd Reg C.F.A. Partridge D. Har. duty

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL MacLaren Geo. Murray

RELATIONSHIP TO SOLDIER Father

ADDRESS Office W.W.M.S. London. Eng.

COUNTRY OF BIRTH Canada, St John N.B. DATE Nov. 6th 1894

PLACE OF ATTESTATION DATE

D

L. L. 94504. M. & D. 6512. M. F. W. 22. 250M.—2-16. H. Q. 1772-39-339.

1

MARRIED SINGLE yes WIDOWER

TRADE OR CALLING Student RELIGION Presbyterian

DESCRIPTION.

APPARENT AGE YEARS MONTHS

HEIGHT FEET INCHES

CHEST MEASUREMENT INCHES EXPANSION INCHES

COMPLEXION EYES HAIR

DISTINGUISHING MARKS

MEDICAL EXAMINATION. PLACE Fredericton N.B. DATE May 22nd 1916

Present Address. St John. N.B.

649-M-22820

NAME Maclaren

REGT. No. 1

RANK AND UNIT Gnr

S.O.S. (Demobd) 27-10-1911
R.O. 2257 26/11/19
also D.O. 268-2697
27/10/19 "C" amc D.D.
also D.O. 284-2889 15/11/19.

NEXT OF KIN Hon. Lieut & Q.M. C.A.M.C. (T.D.)

CABLE

| No. | DATE |
|---|---|
| | |

NATURE OF CASUALTY C.A.M.C. 1 Dep.

Maclaren, Mrs. Emily Wife

703 Broughton St.,
Victoria, B.C.

England, London. April 26th 1873.
Victoria, B.C. Feb. 21st 1919.

M. F. W. 42—100M.—8-18.
H.Q. 1772 39-893.

| LIST No. | HOSPITAL | DATE OF ADMISSION | REMARKS |
| --- | --- | --- | --- |
| | | | |

DUPLICATE

58th Howitzer Battery C.E.F.

To be made out in duplicate.

H.Q. 54-21-23-53

# PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

(a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.

(b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.

(c) All questions, etc., must be answered.

(d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.

(e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

---

(1) Name of Overseas Unit which Soldier joins 58 Howitzer Battery 14th Brigade C.E.F.

(2) Regimental Number Lieutenant C.H.A.

(3) Full Name of Soldier Mac Laren Nicholson Ian Murray

(4) Place of Birth St John St John Co. N.B.

(5) Are you married, or not? No

(6) If married, state,
(a) Full name of your wife

(b) Present Postal Address

(7) Are you a widower? No

(8) Have you any children?

If so, give number of boys and girls

Also their names and ages

M. F. W. 67.

200M.—3-16.
1772-39-954.

(SEE OTHER SIDE.)

(9) Is your Father alive? Yes

If so, state name and address Cab. M. MacLean Office O.D.M.S. London Eng.

(10) Is your Mother alive? Yes

If so, state name and address Olivia M. MacLean

75 Coburg Street St John N.B.

(11) If your Mother is a widow

Are you her sole support, or not?

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

(15) Are you insured?

If so, in what Company?

Have you made arrangements for payment of your Insurance premium

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

Chas Fisher Major

O.C. 58th Howitzer Battery C.E.F.

*Officer Commanding.*

APR 1 1916

Date

# CANADIAN EXPEDITIONARY FORCE

J.B.C.-6-35.
H.C.

## Certificate of Service

ISSUED TO OFFICERS AND NURSING SISTERS

**This is to Certify** that (Rank) Lieutenant

(Name in full) Ian Nicholson Murray MacLAREN M.C.

Enlisted in 58th Howitzer Battery, C.G.A.

CANADIAN EXPEDITIONARY FORCE, on the [redacted]

day of [redacted] 191 AND WAS APPOINTED to COMMISSIONED RANK

in 58th Howitzer Battery, C.G.A.

CANADIAN EXPEDITIONARY FORCE on the Twenty-Fifth day

of April 191 6.

He SERVED in CANADA, England and France with the 58th

Howitzer Battery, C.G.A., and 14th Brigade, C.F.A.

and was STRUCK OFF THE STRENGTH on the Third day

of July 191 9 by reason of General Demobilization

Dated at Ottawa, this Ninth day

of December 191 9.

Awarded-Military Cross, 29-11-18 L.G., No 31043.

H

Lieut.
for Director of Personal Services.

M. F. W. 2618a.
30m.—4-19.
1772-39-1428.

W. S. B. CLASS. A Macloren Ian Nicholson Murray

Fill in Only.—Unit, Number, Rank and Name.

A14

M. F. W. 54. (A. F. B. 103.)
250M.—1-16.
H. Q. 1772-39-920.

# Casualty Form—Active Service.

CERTIFIED CORRECT
29 AUG 1917
CANADIAN RECORD OFFICE

Unit, Regiment or Corps 58th Howitzer Battery, C.E.F. 14th Brigade

Regimental No. — Rank Lieutenant Name ~~Mackenzie~~ Macloren Ian Nicholson Murray (M.C)

Enlisted (a) ~~25/4/16~~ 25.4.16 Terms of Service (a) For War Service reckons from (a) ~~25/4/16~~ 11/9/16

Date of promotion to present rank. } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended Re-engaged Qualification (b) Portrige Ts. Garrison Duty (Student)

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| | | Embarked Canada. Halifax. | | 11/9/16. | |
| | | Disembarked England | Liverpool. | 22/9/16. | |
| 30.1.17 | 4th C.D.A | Transferred to new 58th Battry 14th Bde upon re-organisation. | Milford | 22.1.17 | O.O. II #30. R. F. Morrie Lt. & Adjutant, for O.C. 14th F.A. Brigade. C.E.F: |
| 23.1.17 | OC., 14th BDE. CFA. | Taken on strength of 14th. Brigade, C.F.A. | Witley | 23.1.17 | Pt. 2, #22.., 22.1.17 E. Greene Major, Adjt. 14th. Bde. C.F.A. |
| 20.8.17 | OC. 14th Bde, CFA | Proceeded Overseas on service. | Witley Camp. | 21.8.17 | Part 2 order No. 232 J. H. Gillespie Capt. For Adjt. 14th Bde, CFA |
| 28 8 17 | LR | LANDED IN FRANCE | Havre | 22.8.17 | 8854 |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.

(6)

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213 Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| 22.12.17 | Unit | On Command to Can. Gas School. | Field | 16.12.17 | B 213 |
| 29.12.17 | " | Rejoined Unit | " | 22.12.17 | B 213 |
| 9.3.18 | 14 Bde CFA | Granted 14 days leave to England | " | 4.3.18 | B 213: Part II 18 d/15.3.18. |
| 30.3.18 | " | Rejoined from leave | " | 22.3.18 | B 213. |
| 1.11.18 | " | Granted 14 days leave | U.K. | 28.10.18 | " Part II 96 d/11.11.18 |
| 15.11.18 | " | Rejoined from leave | Field | 13.11.18 | " |
| 23.12.18 | " | Awarded the "M.C." for conspicuous gallantry & devotion to duty. | Field | 29.11.18 | 3rd Supp. #31043 d/2.12.18 to Lon. Gaz d/29.11.18. Part II 112 d/23.12.18 |
| 7.3.19 | " | On Command to YMCA. HQ Concert Party | Mons | 2.3.19 | B 213 |
| 11.4.19 | " | Rejoined from YMCA | Field | 8.4.19 | " |

PROCEEDED TO ENGLAND

11 MAY 1919

B. Johnston

Capt. for Lt.-Col., A. A. G.
Canadian Section, G. H. Q. 3rd Echelon, B. E. F.

S.O.S. "J" Wing, Canadian Corps Camp, Witley,
on proceeding to Canada 18.6.19 1919, D.O. No. 29

E. H. Davidson Lt.
for Officer Commanding.

Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 10s.
500M.—9-16
H. Q. 1772-39-9-20.

# Casualty Form—Active Service.

Unit, Regiment or Corps ..... C. F.a

Regimental No. ..... Rank Lieut. C. E. F. Name McLaren J. M. N.

Enlisted (a) ..... Terms of Service (a) ..... Service reckons from (a) .....

Date of promotion to present rank ..... Date of appointment to lance rank ..... Numerical position on roll of N. C. Os. .....

Extended ..... Re-engaged ..... Qualification (b) .....

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| 9-7-19 | M.H.Q. Ottawa | T.O.S. C.E.F. in Canada on General Demobilization | M.D. No. 6 | 25-6-19 | C.E.F. R.O. No. 2071-19 |
| 9-7-19 | M.H.Q. Ottawa | S.O.S. C.E.F. in Canada on General Demobilization | M.D. No. 6 | 3-7-19 | C.E.F. R.O. No. 2071-19 |

W. Fletcher. Capt
for Director Personal Services

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| | | | | | |

C.A.D.C. 5009A

CANADIAN ARMY DENTAL CORPS, O.M.F.C.

# DENTAL CERTIFICATE FOR DEMOBILIZATION

D

Canadian Printing and Stationery Services, London

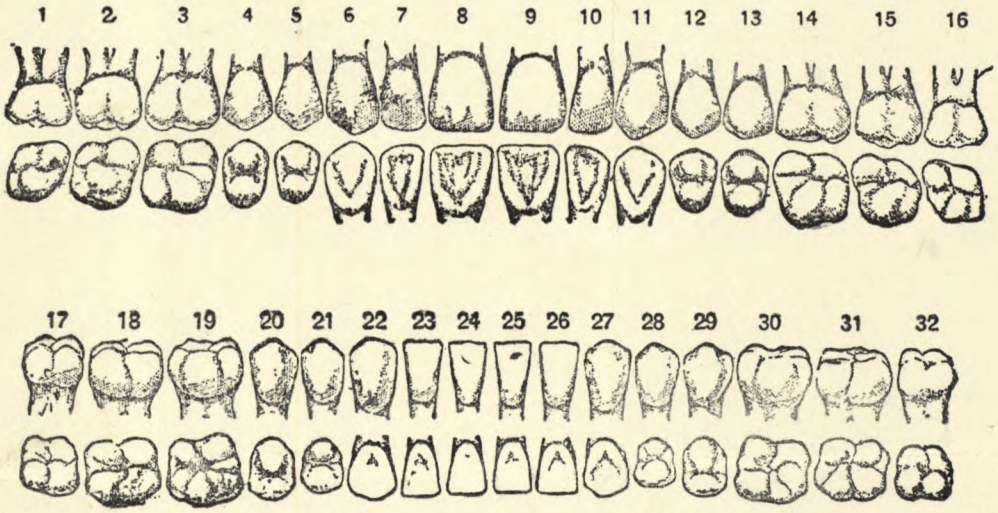
**DIRECTIONS TO DENTAL OFFICERS**

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated

NAME OF SOLDIER (Block Letters) MACLAREN, I.N.M.

REGIMENT 14th Bde CA T. Wing RANK Lieut. No.

Date of Examination in England | Date of Examination in France




## PRESENT DENTAL REQUIREMENTS

1. FILLINGS 8. 9. 10. 17. 18. 32
2. EXTRACTIONS
3. CROWNS
4. DENTURES
   - (a) Full Upper
   - (b) Part Upper
   - (c) Full Lower
   - (d) Part Lower

HAS HE EVER REFUSED DENTAL TREATMENT? no

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "*Yes*" where applicable to any or all of *a*, *b* or *c*.)

- (a) In Canada yes
- (b) In England "
- (c) In France "

*Signature of Dental Officer* J. Glavin Capt

58 Howitzer Battery C.E.F.

14th Brigade C.F.A.

# ORIGINAL

Original

A14

# MEDICAL HISTORY SHEET.

*Surname* McLaren *Christian Name* Jan Nicholson Murray

B

Examined on 23rd day of May 1916 at Fredericton N.B.

Approved by D. H. Wainwright Major A.M.C. Rank M.O

Birthplace City or Town St. John County N.B.

Apparent age 22 yrs 6 mos.

Trade or occupation Student

Height 5 Feet 8½ Inches.

Weight 157 Lbs.

Chest measurement Minimum 32 inches. Maximum expansion 36½ inches.

Physical development good.

Small-Pox Marks nil.

Vaccination Marks Arm Right. nil. Left. X Number 3.

When Vaccinated last 1908

(a) Marks indicating congenital peculiarities or previous disease nil.

(b) Slight defects but not sufficient to cause rejection nil

| Date | Fit or Unfit | Examined for Re-engagement, | |
|---|---|---|---|
| 8.8.16 | Fit | C.B. Fritz | M.O |
| | | | M.O. |
| | | | M.O. |
| | | | M.O. |
| | | | M.O. |
| | | | M.O. |
| | | | M.O. |

| Date | Result | Vaccinations. | |
|---|---|---|---|
| 8.8.16 | | C.B. Fritz | M.O. |
| | | | M.O. |
| | | | M.O. |

| Date | Result | Anti-Typhoid Inoculations, Etc. | |
|---|---|---|---|
| 17.4.16 | not | J. McD. Morton | M.O. |
| 27.4.16 | not | J. McD. Morton | M.O. |
| 9-7-17 | | J. H. Parker Capt. | M.O. |

*Enlisted on* 1st *day of* May 1916 *at* Fredericton N.B.

| | Corps | Regt'l Number. | Habits. | Date. |
|---|---|---|---|---|
| Joined on enlistment | 3rd C.G.A. Garrison. Partridge Island. | Lieutenant | good. | Nov. 12/15 |
| Transferred to..... | 58 How Battery 14th Brigade C.F.A. | | " | May 1/16 |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| Station. | Date. | Disease. | Result. |
|---|---|---|---|
| | | | |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

J. McG

M. F. B. 313.

100M.—5-15.
H. Q. 1772-39-439

Surname..... Christian Name.....

| STATION. | Date of Arrival at the Station. | Dates of Admission into Hospital. | | | Dates of Discharge from Hospital. | | | DISEASE. | Number of days in Hospital. | Remarks on nature of the disease: how induced: if mild or severe: if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Day | Month | Year | Day | Month | Year | | | | |

A14

# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

E

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. ..... Rank Lieu Surname MACLAREN

(Given name in full) J. N. M.

Unit or Corps 14th Bde C.F.A. Wing Birthplace St John. N.B.

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

1. GENERAL DESCRIPTION:

Physique Good. Weight 152 Est lbs. Height 5 ft. 7 3/4 Est in. Colour of Eyes Brown

Nutrition Good.

Pulse 80 Regular

Condition of arteries Soft

Vision Rt. 6/12 + Left 6/12 +

Hearing (conversational voice) Rt. 21 ft.

Left 21 ft.

Identification marks, scars, or deformities. (Give cause and date of origin).

3 Vaccination marks on left arm. Pre enlistment.

Opinion as to general health and physical condition Good

2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No") (Subjective evidence may be sufficient in certain cases.)

Nervous System no Genito Urinary System no Cardio-Vascular System no

Special Senses no Integumentary System no Respiratory System no

Disturbance of Mentality no Muscular System no Digestive System no

Osseous and Joint System no Any other general condition Yes

3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

Scarlet fever at age of 5 years
Chicken pox, mumps measles in childhood.
Had an injury to left ankle, 7 years ago, ankle joint slightly enlarged. –

(If space is insufficient, continue on back of form.)

[OVER]

# EXAMINATIONS

E

## THIS SECTION FOR USE OVERSEAS—

Examined at Witley (Overseas)

Date 31 May 1919 Signed Jas Paller Capt M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature Ian Macharen Lieut

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at .....(Canada)

Date ..... Signed ..... M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by a Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

[OVER]

M.F.W. 129.

4 93

A M S Form 52

EXTRACT FROM LETTER REGARDING
ADDRESS OF NEXT OF KIN OF THE UNDERMENTIONED OFFICER.

The address of the next-of-kin of Lieut. I. N. M. MacLaren, Can. Art.

is changed to:- Colonel Murray MacLaren, Granville Canadian Special Hospital, Buxton.

Authority letter dated, 26th September 1918.

From. Colonel Murray MacLaren.

On file R.L. 9-M-1953.

Extracted by. D.H.T.

FORM P. 15.
5986—25M—19/1/17

3.

| ASSIGNED PAY. | UNIT. NAME OF | Rates pd. ~~DATE~~ | ~~AUTHORITY~~ | RANK. | DATE | AUTHORITY | NAME. |
|---|---|---|---|---|---|---|---|
| Beneficiary | 14 A.B. | Pay | $2.00 | Lieut | 24 7/16 | Fr Can. B.R.C. | Name MacLaren |
| Address | | F.A. | .60¢ | | | 302, CTD, 26 7/16 | Initials N. I. M. |
| | | Mess | 1.00 | | | | Bank of Montreal |
| Amount. $ | | | | | | | |
| Separation Allowance issued. Yes or No..... | | | | | | | |

Add'l. Outfit Allce. 1 8/18

| DATE | PARTICULARS | CK. NO. | CR. | DR. | ASSIGNED PAY PAID IN CANADA | BALANCE | SPECIAL AUTHORITIES To be initialled by P.M. in every case. | INITIALS |
|---|---|---|---|---|---|---|---|---|
| Apr 18 | Pay | | 108 | | | | | |
| 22 | Bank | 1173 | | 108 | ✓ | 0 | | |
| May 6 | Pay | | 111 60 | | | | | |
| 22 | Bank | 2612 | | 111 60 | ✓ | 0 | | |
| June 7 | Pay | | 108 | | | | | |
| 24 | Bank | 4126 | | 108 | ✓ | 0 | | |
| July 9 | Pay | | 111 60 | | | | | |
| 26 | Bank | 5625 | | 111 60 | ✓ | 0 | | |
| Aug 3 | Pay | | 111 60 | | | | | |
| 24 | Bank | 7235 | | 111 60 | ✓ | 0 | | |
| Sep 3 | Pay | | 108 | | | | | |
| 25 | Bank | 9124 | | 108 | ✓ | 0 | | |
| Oct 3 | Pay | | 111 60 | | | | | |
| 22 | Bank | 10393 | | 111 60 | ✓ | 0 | | |
| 28 | Add'l. Outfit Allce. 1 8/18 | | 100 | | | | | |
| | Bank | 10853 | | 100 | ✓ | 0 | | |
| Nov 20 | C F A 12/5-31/10/18 | | 20 | | | | | |
| 21 | Pay | | 120 | | | | | |
| 27 | Bank | 12605 | | 140 | ✓ | 0 | | |
| Dec 12 | Pay | | 124 | | | | | |
| 14 | Bank | 13759 | | 124 | ✓ | 0 | | |
| 1919 Jan 19 | Pay | | 124 | | | | | |
| 24 | Bank | 15504 | | 124 | ✓ | 0 | | |
| Feb 18 | Pay | | 112 | | | | | |
| 25 | Bank | 17136 | | 112 | ✓ | 0 | | |

FORM P. 15.
5986—25M—19/1/17

| ASSIGNED PAY. | UNIT. NAME OF | DATE | AUTHORITY | RANK. | DATE | AUTHORITY | NAME. |
|---|---|---|---|---|---|---|---|
| Beneficiary | 14 H.B. | Pay | 2 | Lieut | | | Name Maclaren |
| Address | | 7a | 1 | | | | Initials U. D. M. |
| | | Mesq | 1 | | | | Bank of Montreal, |
| Amount. $ | | | | | | | |
| Separation Allowance issued. Yes or No..... | | | | | | | |

| DATE | PARTICULARS | CK. NO. | CR. | DR. | ASSIGNED PAY PAID IN CANADA | BALANCE | SPECIAL AUTHORITIES To be initialled by P.M. in every case. | INITIALS |
|---|---|---|---|---|---|---|---|---|
| 1919 | | | | | | | | |
| March | Pay R | | 124 | | | | | |
| 22 | Bank | 18393 | | 124 | | — | | |
| Apl 26 | Pay R. | | 120 | | | | | |
| 26 | Bank | | | 120 | | — | | |
| May 17 | A de Mayr June P & A Bank | | | 244 | | | | |
| " | Pay R | | 124 | | Dr 120 | — | RETURNED TO CANADA L.P.C. TO 30. 6. 19. B. Stott TRANSFER TO N.E. LEDGER | |
| June 20 | Pay R. | | 120 | | | — | Tran To 2 pr. 9 | 15-7-19 |
| July 23 | Unpaid Chq N 251451 12/19 Refd £5 Dist 47 July No 517 | | | 24 33 | | | 20/8/19. Adv. note to Fun. Dr 24 33 | 30. AUG 1919 |
| 24 | A.R. 193 23/19 £10 Dist 30 July No 287 Endo on LPC | | | 48 67 | | Dr 73 | | |
| 31 | Chgd to Can Dist 30 July No. 348 | | 48 67 | | | Dr 24 33 | | |
| Aug 30 | Charged to Canada No. 645 | | 24 33 | | | — | | |

FORM P.15
2227—10M—1/1/17

| ASSIGNED PAY. | UNIT. NAME OF | DATE | AUTHORITY | RANK. | DATE | AUTHORITY | NAME. |
|---|---|---|---|---|---|---|---|
| Beneficiary | 14th How. Bde. | | | Lieut. | 24/9/16 | Fr. Canada G.R.O. | Name MacLaren. |
| Address | | | | | | #302.63.D. d/26/9/16. | Initials N. I. M. |
| | | | | | | | Bank of Montreal |
| Amount. $ | | | | | | | |
| Separation Allowance issued. Yes or No..... | | | | | | | |

1917-18.

| DATE 1917 | PARTICULARS | CK. NO. | CR. | DR. | ASSIGNED PAY PAID IN CANADA | BALANCE | SPECIAL AUTHORITIES To be initialled by P.M. in every case. | INITIALS |
|---|---|---|---|---|---|---|---|---|
| April | April Pay | ✓ | 108 - | | | | | |
| 26 | Bank. | 2941. | | 108 - | | — o — | | |
| May | Pay. | ✓ | 111 60 | | | | | |
| 24 | Bank. | 6022. | | 111 60 | | — o — | | |
| June. | Pay. | ✓ | 108 - | | | | | |
| 23 | Bank. | 7998. | | 108 - | | — o — | | |
| July | Pay. | ✓ | 111 60 | | | | | |
| 23 | Bank. | 12984 | | 111 60 | | — o — | | |
| Aug. | Pay | ✓ | 111 60 | | | | | |
| 11 | Rations 5-6 7/17. | 2979 | | | | | 7/8. | |
| 23 | Bank. | 17361 | | 111 60 | | — o — | | |
| 29 | Rations 11-25 6/17 | 4175 | | | | | £1-0-0 ✓ | |
| ~~Sep 10~~ | " ~~17/17~~ | | | | | | | |
| Sep 13 | Rations 5-6 7/17 remitted to your Cr. 15/8/17 should have been pd to officers Mess 2 days @ 1/4 - 7/8 | 19806 | | 66 | | | | |
| 14 | Rations 1-6 7/17. | 4775 | | | | | 8/- | |
| ✓ | " 25-30 6/17 | 4775 | | | | | 8/- | |
| ✓ | Pay | | 108 - | | | | | |
| 25 | Bank | 21876 | | 107 34 | | — o — | | |
| Oct | Pay. | | 111 60 | | | | | |
| 23 | Bank | 26277 | | 111 60 | | — o — | | |
| Nov 13 | Pay. | | 108 | | | | | |
| 22 | Bank | 30681 | | 108 | | — o — | | |
| Dec 10 | Pay | | 111 60 | | | | | |
| 15 | Bank | 35096 | | 111 60 | | — o — | | |

Carried for Ag.

FORM P.15
2227—10M—1/1/17

| ASSIGNED PAY. | UNIT. NAME OF | DATE | AUTHORITY | RANK. | DATE | AUTHORITY | NAME. |
|---|---|---|---|---|---|---|---|
| Beneficiary<br>Address<br><br>Amount. $<br>Separation Allowance issued. Yes or No..... | 14th Hrse Bde | | Pay $ 2.00<br>Id .60<br>Mess 1.00 | Lieut | | | Name MacLaren,<br>Initials N. J. M.<br>Bank of Montreal. |

| DATE | PARTICULARS | CK. NO. | CR. | DR. | ASSIGNED PAY PAID IN CANADA | BALANCE | SPECIAL AUTHORITIES To be initialled by P.M. in every case. | INITIALS |
|---|---|---|---|---|---|---|---|---|
| 1918 | Bgt. Frd | | | | | — | | |
| Jan 14 | Pay | | 111 60 | | | | | |
| 25 | Bank | 39441 | | 111 60 | | — | | |
| Feb 7 | Pay | | 100 80 | | | | | |
| 21 | Bank | 41013 | | 100 80 | | — | | |
| Mar 7 | Pay | | 111 60 | | | | | |
| 25 | Bank | 42610 | | 111 60 | | — | | |

P—15.

| ASSIGNED PAY. | UNIT. NAME OF | DATE | AUTHORITY | RANK. | Mess. ~~DATE~~ | AUTHORITY | NAME. MacLaren |
|---|---|---|---|---|---|---|---|
| Beneficiary | 14th How. Bde | | | Lieut | ~~24.9.16~~ | From Canada | Name ~~McLaren~~ |
| Address | | | | | 24.9.16 | Ro. 302 CTD. | Initials N.S.M |
| | | | | | | B'Scott. 4/26.9.16 | Bank of Montreal |
| Amount. $ | | | | | | | |
| Separation Allowance issued. Yes or ~~No~~ | | | | | | | |

1916-17

| DATE | PARTICULARS | CK. NO. | CR. | DR. | ASSIGNED PAY PAID IN CANADA | BALANCE | SPECIAL AUTHORITIES To be initialled by P.M. in every case. | INITIALS. |
|---|---|---|---|---|---|---|---|---|
| | 1/6 Bal Fwd. 60 | | | | | | | |
| Oct 5 | Pt 1-30/9/16 Mess 24-30/9/16 Bank | | | 85 60 | | | | |
| 20 | D° D° | | 85 60 | | | | | |
| | Oct. Pay | | 111 60 | | | | | |
| 26 | Bank | | | 111 60 | | — o — | | |
| Nov 18 | Nov Pay | | 108 | | | | | |
| 27 | Bank | | | 108 | | — o — | | |
| Dec 13 | Dec Pay | | 111 60 | | | | | |
| 19 | Bank | | | 111 60 | | — o — | | |
| Jan | Jan Pay | | 111 60 | | | | | |
| 26 | Bank | 19283 | | 111 60 | | — o — | | |
| Feb | February Pay | | 100 80 | | | | | |
| 21 | Bank | 21.913 | | 100 80 | | — o — | | |
| mar 20 | March Pay | | 111 60 | | | | | |
| 23 | Bank. | 24822 | | 111 60 | | — o — | | |

# Proceedings of an Officer or Nursing Sister
# Struck off Strength
## OF THE
# Canadian Expeditionary Force.

Dis. Ans – B

HM T·CARONIA
SAILING, No 84
Embarked 25, 6, 19.

1. RANK Lieut
2. NAME MACLAREN Ian Nicholson Murray
3. UNIT 14th BRIGADE C.F.A.
4. DATE STRUCK OFF STRENGTH | | PLACE
5. REASON SOS 3·7·19 RO 2071-1
6. AUTHORITY
7. PROPOSED RESIDENCE

75 Coburg St
St John N. B.

This folder should contain the following documents :—

1. Declaration Paper, M. F. W. 51, or Attestation Paper, M. F. W. 23.
2. Casualty Form, A. F. B. 103 or M. F. W. 54.
3. Medical History Sheet, M. F. B. 313 or A. F. B. 178.
4. Proceedings of Medical Boards, A. F. A. 179 or M. F. B. 227.
5. Medical Report, M. F. W. 129.
6. Dental History Sheet, M. F. B. 465.
7. Last Pay Certificate, M. F. W. 44.
8. Certificate as to Missing Documents.

M. F. W. 2591.
(923) Wt. /45P 3/19 15M D.St.

1. Triplicate Declaration Paper (M.F.W. 51), or
   Triplicate Attestation Paper (M.F.W. 23).
2. Casualty Form (A.F.B. 103).
3. Medical History Sheet (M.F.B.313 or A.F.B.178)
4. Proceedings of Med. Board (M.F.B.227 or M.F.W.129)
5. Dental Certificate (C.A.D.C. 5009a).
6. Proceedings on Striking off Strength (M.F.W. 2591).
7. Last Pay Certificate (P. 41) in Dup
8. War Service Gratuity Form (M.F.W. 2595).
9. Sundry Documents.
10. Disp Cert

Group B

Checked by No. 30

Date 19/6/19

Barnis 25.6.19
2.7.19

AUDITOR | PAYMASTER

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

M. OR S. | REGT. No. | RANK Lieut | NAME (IN FULL) MacLaren J. H. N. (BLOCK LETTERS SURNAME FIRST)

NEXT OF KIN | RELATIONSHIP

ADDRESS

IS SEPARATION ALLOWANCE PAID? | DATE EFFECTIVE

TO WHOM PAID Nil | RELATIONSHIP

ADDRESS

E.L.G.

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---|---|---|
| TOS | 185 | |

ORIGINAL UNIT C.E.F. 1st Res Bt. A | IF IN P.F. WHAT UNIT?

PLACE OF ATTESTATION | TRANSFERRED TO | DATE | AUTHORITY

DATE OF ATTESTATION | TRANSFERRED TO | DATE | AUTHORITY

ASSIGNED PAY $ | DATE EFFECTIVE

PAYABLE TO Nil | RELATIONSHIP | ANY CHANGE IN ASSIGNEE OR ADDRESS

ADDRESS Bank of Montreal St John, N.B.

STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE | EFFECTIVE

DISCHARGED | PLACE bdsd | DATE 3/7/19 | REASON Demob | AUTHORITY Ao 185 | IF ENTITLED TO POST DISCHARGE PAY

5485

| adjusted MONTH | PAY AND F.A. NO. OF DAYS | RATE | AMOUNT $ | C. | OTHER CREDITS $ | C. | | | TOTAL CREDITS $ | C. | ACQUITTANCE ROLLS COL. No. 1 NO. | DATE | COL. No. 2 NO. | DATE | COL. No. 3 NO. | DATE | CASH PAYMENTS COL. No. 1 $ | C. | COL. No. 2 $ | C. | COL. No. 3 $ | C. | ASSIGNED PAY $ | C. | REGIMENTAL CHARGES $ | C. | OTHER CHARGES $ | C. | | | TOTAL DEBITS $ | C. | BALANCE DEBIT $ | C. | CREDIT $ | C. | PARTICULARS OR REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BALANCE FROM PREVIOUS ACCOUNT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30.6.19 | | 3 00 | | | | | | | | | | | | | | | | | | | | | | | | | 6 00 | | | | | | | | | | Meeting on boat 25 to 30.6.19 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 48 67 | | | | | | | | | | Whitley |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 93 00 | | | | | | | | | | Advance W.D. on boat |
| | | | | | | | | | — | — | | | | | | | | | | | | | | | | | | | 147 67 | 147 67 | 147 67 | 138 67 | | | | |
| 1/7/19 to 31/7/19 | 31 | 3 00 | 93 00 | | | | | | 93 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | W.D. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 153 days | | | | | 549 00 | | 90 00 | | 549 00 | | | | | | | | | | | | | | 90 00 | | | | | | | | | | 459 00 | | | | 1st payment W.D. as above |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 48 67 | | | | | | | | | | amount overpaid |
| | | | | | | | | | | | | | | | | | | | | | | | 44 33 | | | | | | | | | | 366 00 | | | | 1122803 16/8/19. |
| | | | | | | | | | | | | | | | | | | | | | | | 90 00 | | | | 24 33 | | | | | | 276 00 | | | | 1129499 3/9/19. |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | unpaid Chgs. 2 351451 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12/6/19. B. of M. |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5 £ 24.33 mcf 2787. |
| | | | | | | | | | | | | | | | | | | | | | | | 68 67 | | | | | | | | | | 183 00 | | | | 1497485 2/10/19. |
| | | | | | | | | | | | | | | | | | | | | | | | 93 00 | | | | | | | | | | 90 00 | | | | 1769062 1/11/19. |
| | | | | | | | | | | | | | | | | | | | | | | | 90 00 | | | | | | | | 549 00 | | Nil. | | | | 1777350 1-12-19 |
| | | | 549 | | | | | | 549 | | | | | | | | | | | | | | 476 00 | | | | 73 00 | | | | 549 | | | | | | |

Certified that all payments due on this acct. have been paid.
H. A. Macdonald CAPT.
For Senior Officer Pay Services, M. D. 6

PAYMASTER No. 6 DISTRICT DEPOT JUL 24 1919 HALIFAX, N.S.

200M-3-19.—L. ... 58785-M. & D. 9985.
M. F. W. 2596.
1772-39-1390.

ET

Rank and Name MacLAREN, Ian Nicholson Murray. Lieut.

Regimental No.

Unit 14th Brigade, 58th Battery, C.F.A.

Date of enlistment

Place of birth St. John. New Brunswick.

Married (Yes or No)

If in Permanent Force

Promotions or appointments

Name and Address of Next-of-Kin Father.
Col., Murray MacLaren.
~~Office, D.D.M.S.~~ ~~17 Langham Place~~ ~~London, England.~~ Granville Can Spec. Hosp. Buxton

Date and place of discharge Auck R L 9-11-1953

Reason for discharge

Character on discharge

SAILED 11 9 16 HQ593 8 I 25-9-16.

ARTILLERY

| Report Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place | Date | REMARKS Taken from Official Documents |
|---|---|---|---|---|---|
| 31-1-17 | 14th Bde C.F.A. | Transferred to new 58th Batty. per d/ceus 14th Bde | 14th Bde C.F.A. | 22-1-17 | Pt II Ord 31 Pt II Ord 232 A.F.B. 103 14th Bde C.F.A. 21.8.17 — 232 29 AUG. 1917 |
| 15.3.18 | 14th Bde C.F.A. | Granted 14 days Leave of Abs. | | 4.3.18 | Pt II 18 |
| 11.11.18 | do- | Granted 14 days leave to U.K. | | 28.10.18 | Pt. II 0/96. |
| 2.12.18 | W.O. | Awarded the Military Cross | | | L.G. 31043 |
| 14.5.19 | 14 Bde C.F.A. | Proceeded to England | | 11.5.19 | Pt. II 0/51. |
| 23.5.19 | J. Wing C.C.C. Witley | T.O.S. pending R.T.C. | | 12.5.19 | Pt. II 0/19. |
| 30.6.19 | " | S.O.S. of O.M.F.C. to C.E.F. in Canada | | 25.6.19 | Pt. II 0/31. |
| | | Sailed for Canada | | 25.6.19 | S.L. 84. |

197

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place | Date | REMARKS Taken from Official Documents | |
|---|---|---|---|---|---|---|
| Date | From whom received | | | | | |