

160th O. S. Battalion, C. E. F.  
ATTESTATION PAPER.

ORIGINAL

No. 651418

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

- Mc Vannell
1. What is your surname? Earl
- 1a. What are your Christian names? Wiarton Ont.
- 1b. What is your present address? Wiarton. Ont.
2. In what Town, Township or Parish, and in what Country were you born? Mrs. Mary Mc Vannell
3. What is the name of your next-of-kin? Wiarton. Ont.
4. What is the address of your next-of-kin? Mother
- 4a. What is the relationship of your next-of-kin?
5. What is the date of your birth? June 3 rd. 1894
6. What is your Trade or Calling? Horseman
7. Are you married? No.
8. Are you willing to be vaccinated or re-vaccinated and inoculated? Yes
9. Do you now belong to the Active Militia? No.
10. Have you ever served in any Military Force? No.  
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement? Yes
12. Are you willing to be attested to serve in the } Yes.  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? }

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

Earl Mc Vannell

I, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Jan 17. 6  
Date.....191 .  
(Signature of Recruit)  
(Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Earl Mc Vannell, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Jan 17. 6  
Date.....191 .  
(Signature of Recruit)  
(Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at Wiarton Ont. this 17 th. January 191 6

(Signature of Justice)



Description of Earl Mc Vannell on Enlistment.Apparent Age 21 years 7 months.  
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height 5 ft. 6½ ins.Chest measurement { Girth when fully expanded 36 ins.  
Range of expansion 3½ ins.Complexion FairEyes BlueHair FairReligious denominations. { Church of England  
Presbyterian yes  
Methodist  
Baptist or Congregationalist  
Roman Catholic  
Jewish  
Other denominations  
(Denomination to be stated.)

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

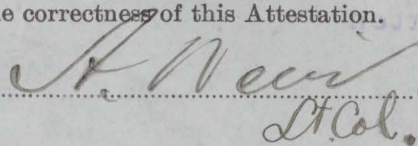
I consider him\* fit for the Canadian Over-Seas Expeditionary Force.Date January 17. 191 6.Place Warton, Ont.

Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

Earl Mc Vannell having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.  
(Signature of Officer)  
Lt. Col.Date January 17th 191 6.



# REGIMENTAL DOCUMENTS

NAME

*McVANNEL, EARL*

REGT. NO.

*651418*

UNIT

*10th Bn*

H. Q. FILE NO.

## CONTENTS

DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED

M. F. W. 2505  
REFERENCE

NON-EFFECTIVE BY

DEATH

Category

DISCHARGE

Category

*Demob.*

DESERTION

1 ATTESTATION PAPER (M.F.W. 23, 133, or 51)

2 CASUALTY FORM (M.F.W. 54 or A.F.B. 103)

TRAINING HISTORY SHEET (M.F.W. 113)

1 FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)

1 REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)

1 COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)

2 MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)

1 DENTAL HISTORY SHEET (M.F.B. 465)

MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)

3 MEDICAL EXAMINATION (M.F.W. 129)

1 TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)

PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)

DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115)

LAST PAY CERTIFICATE (M.F.W. 44)

1 PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)

PARTICULARS OF CHARACTER (A.F.W. 3226)

1 COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)

35202

*65-17  
17-17  
8, 17*

*480937*







enb  
K8  
Number

651418

Rank

Pte

Surname

McVANNELL

Christian Name

Earl

Units

18<sup>th</sup>

Bn Can Inf

Theatre of War

France

Date of Service

29-3-18

Remarks

Latest Address

Ly. P.O. Warton

Ontario

Roll No

Page 6451



Next of kin

Address on leave

Address on discharge

Transportation issued Yes No Date

Character on discharge

Previous occupation Date and place of enlistment

Diagnosis

Date of Medical Boards

Date

Remarks

\*—Name will be given in full; surname first.



SURNAME

CHRISTIAN NAME OR NAMES

REG. NO.

Mc Vannell

E

651418

RANK

UNIT

CO.

TROOP

BATTY

95

HOSPITAL

W.O. 18.

DATE OF ADMISSION

2nd S.G. R. Bristol.

31. 8. 18

1. C.H. Epsom

HOSP. 3.10.18

Maur Co Sm War Epsom 4.10.18

2. Woodcote St Epsom HOSP. 22-1-19

3. HOSP.

4. HOSP.

DIAGNOSIS

G.W. L. 90/9

1.

2.

3.

DISPOSITION

Disch 12. 2. 19

DATE

Ch. 2. 9. 18. B300

10. 10. 18 B3332

14. 10. 18 B336

24-1-19 B421

12. 2. 19 B436'

REMARKS

A.M.D. 2 Dept

Beh. of D.G.M.S. O.M.F.C. London



# EPITOME OF HOSPITAL TREATMENT

HOSPITAL

ADM.

|    |  |
|----|--|
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| 6. |  |
| 7. |  |



No. 651418.

RANK

Pfc.

NAME

Mc. Vannell. Earl.

T. O. S. 17-1-16.  
(1919-22-1-16)

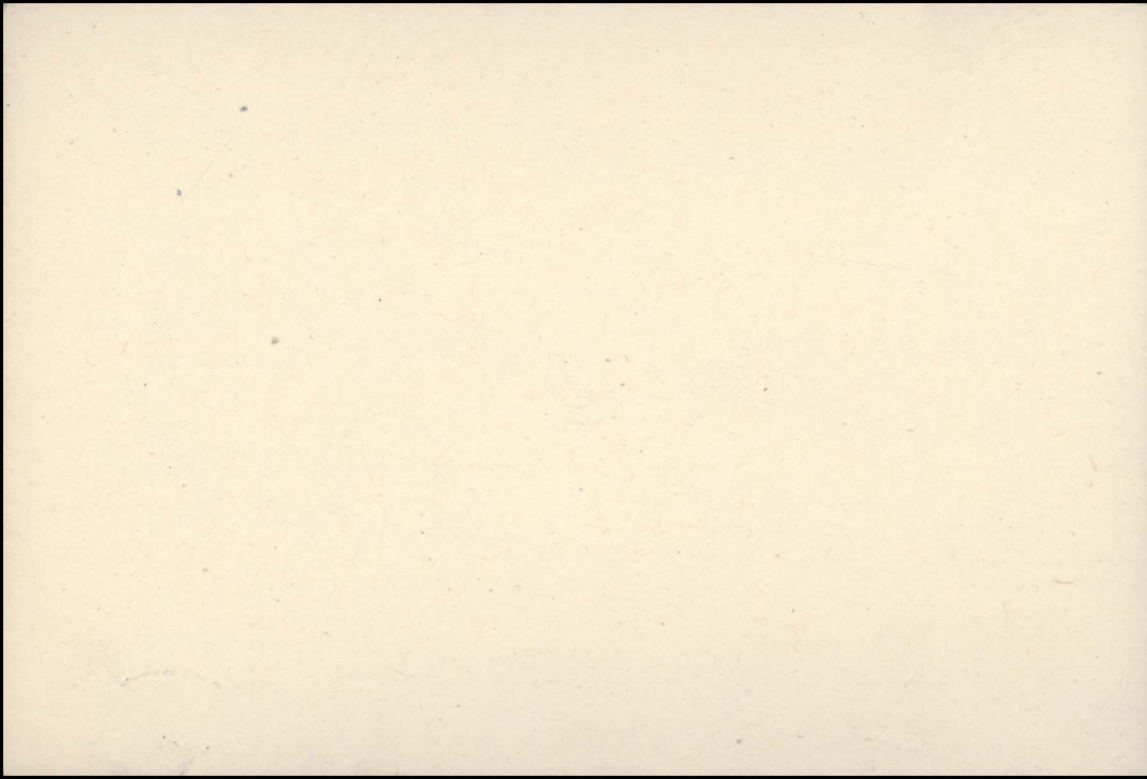
UNIT

160<sup>th</sup> Battalion

M. D. /

| PAID             |                  | SIG.<br>OR<br>REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC.   |           |
|------------------|------------------|---------------------|-------------------------------------------|-----------|
| FROM             | TO               |                     | PARTICULARS                               | AUTHORITY |
| 1916.<br>Jan 17. | 1916.<br>Jan 31. | ✓                   |                                           |           |
| Feb.             |                  | ✓                   |                                           |           |
| Mar.             |                  | ✓                   |                                           |           |
| Apr.             |                  | ✓                   |                                           |           |
| May              |                  | n                   | With advance party at Lon. (May pay last) |           |
| June             |                  | ✓                   |                                           |           |
| July             |                  | n.                  |                                           |           |
| Aug.             |                  | ✓                   |                                           |           |
| Sept.            |                  | ✓                   |                                           |           |
| Oct.             |                  | n.                  |                                           |           |
|                  |                  |                     | UNIT SAILED                               |           |
|                  |                  |                     | OCT 17 1916                               |           |







REG'T'L. No. 65-1418  
H. Q. FILE NO 649

NAME

M<sup>c</sup>Yannell, Earl

RANK AND CORPS

Pte. 18th Bn. (form. 160th Bn.)

FOLLOWS  
NO.

CABLE

NO.

DATE

NATURE OF CASUALTY

FOLLOWS

M. D. 11.

"b"

Mrs Mary M<sup>c</sup>Yannell (Mother)  
Warton, Ont.

H 289  
22-3

3-9-18

Adm. 2 South. Gen. H. Bristol, Aug.  
31, 1918, lacer. legs



LIST No.

HOSPITAL

DATE OF  
ADMISSION

REMARKS

|         |                         |         |                  |
|---------|-------------------------|---------|------------------|
| B 300   | 2nd South Ger. Bristol  | 31-8-18 | 27<br>Glew legs  |
| B.333-3 | mil. Conv. Dps. Epsom   | 3-10-18 | G.S. 25. Legs    |
| B 336-2 | to Manchester hon. war. | 4-10-18 | " " " " (W.O.R.) |
| BH 21-1 | mil. Conv. Waddesdon    | 22-1-19 | " " " " legs     |
| BH 36-1 | Discharged              | 5-2-19  | " " " " legs     |

12-2-19







[illegible]





REMARKS:

|                                                                     |                                         |                                   |                                  |                      |
|---------------------------------------------------------------------|-----------------------------------------|-----------------------------------|----------------------------------|----------------------|
| Reg. No.<br>651418                                                  | Rank.<br>Pte                            | Surname<br>M <sup>c</sup> VANNELL | Category.<br>A                   | Dentally Unfit.<br>1 |
| Christian Names (1)<br>Paul                                         |                                         | (2)                               | (3)                              | Date<br>18 Jan       |
| Place of Enlistment:<br>Wharton                                     | Date of<br>11/16                        | Taken on from<br>P                | Inoculations                     | Company              |
| Province:<br>Ont                                                    | Age on<br>21                            | Date<br>5-2-19                    | Vaccination                      |                      |
| On Command                                                          | Hospital                                |                                   | Permanent Cadre<br>Date taken on | Employed as          |
| Date Proceeding                                                     | Date Admitted                           |                                   |                                  |                      |
| Record of Overseas Service:<br>8 Mos                                | Profession or Trade (Civil)<br>Houseman |                                   | Transferred or Posted to<br>Date |                      |
| Reason for Return:<br>Wounded                                       | LEAVE.                                  |                                   |                                  |                      |
| Married or Single<br>Widower                                        | No. of Pass Issued.                     | FROM.                             | To.                              | Free Transportation. |
| Address of Next of Kin<br>Mrs M <sup>c</sup> Vannell<br>Wharton Ont |                                         | 5-2-19                            | 17-2-19                          | S.F.                 |
| Country                                                             |                                         |                                   |                                  |                      |



## Part 2 Order Entries.

[illegible]

## TRAINING.

Weeks of Training.

[illegible]



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

M. F. W. 12.  
 50m.-4-16.  
 H. Q. 1772-39-819.

To Whom *Mrs Mary McVannell*  
 Address *Wearton*  
*Ont*

By Whom Assigned *Earl McVannell*  
 Regtl. No. *651418*  
 Rank *Pte*  
 Corps *160<sup>th</sup> Bn.*

Rate *\$15.00* *Jan'y 1/17*  
*2 m. 1/17. MHC 26/2/17*

PAYMENTS

| Month | Year | Cheque<br>No. | Amt. | REMARKS |
|-------|------|---------------|------|---------|
| Aug.  | 1914 |               |      |         |
| Sept. |      |               |      |         |
| Oct.  |      |               |      |         |
| Nov.  |      |               |      |         |
| Dec.  |      |               |      |         |
| Jan.  | 1915 |               |      |         |
| Feb.  |      |               |      |         |
| March |      |               |      |         |
| April |      |               |      |         |
| May   |      |               |      |         |
| June  |      |               |      |         |
| July  |      |               |      |         |
| Aug.  |      |               |      |         |
| Sept. |      |               |      |         |
| Oct.  |      |               |      |         |
| Nov.  |      |               |      |         |
| Dec.  |      |               |      |         |
| Jan.  | 1916 |               |      |         |
| Feb.  |      |               |      |         |
| March |      |               |      |         |









MILITIA AND DEFENCE  
**ASSIGNED PAY**

M. F. W. 12a.

50m.-6-16.  
1772-39-819.

Sheet No. 2. *Mrs Mary McVannell*

OVERSEAS CONTINGENTS

PAYMENTS.

*Pte* Name of Soldier *Earl McVannell*  
*651418* *160th Br*

L. L. Job 4503. -Req. 6332.

| Month. | Year. | Cheque No.     | Amt.      | Remarks.        |
|--------|-------|----------------|-----------|-----------------|
|        |       |                |           | <i>\$15.00</i>  |
| April  | 1916  |                |           |                 |
| May    |       |                |           |                 |
| June   |       |                |           |                 |
| July   |       |                |           |                 |
| Aug.   |       |                |           |                 |
| Sept.  |       |                |           |                 |
| Oct.   |       |                |           |                 |
| Nov.   |       |                |           |                 |
| Dec.   |       |                |           |                 |
| Jan.   | 1917  |                |           |                 |
| Feb.   |       | <i>\$48468</i> | <i>30</i> | <i>30.00</i>    |
| March  |       | <i>H51236</i>  | <i>15</i> | <i>15.00</i>    |
| April  |       | <i>E3557</i>   | <i>15</i> | <i>15.00</i>    |
| May    |       | <i>E10360</i>  | <i>15</i> |                 |
| June   |       | <i>D16230</i>  | <i>15</i> | <i>Br</i>       |
| July   |       | <i>E23913</i>  | <i>15</i> | <i>S</i>        |
| Aug.   |       | <i>Q30551</i>  | <i>15</i> |                 |
| Sept.  |       | <i>O38095</i>  | <i>15</i> | <i>S</i>        |
| Oct.   |       | <i>V43765</i>  | <i>15</i> |                 |
| Nov.   |       | <i>H50584</i>  | <i>15</i> |                 |
| Dec.   |       | <i>O58948</i>  | <i>15</i> | <i>\$180.00</i> |
| Jan.   | 1918  |                |           |                 |
| Feb.   |       |                |           |                 |
| March  |       |                |           |                 |
| April  |       |                |           |                 |
| May    |       |                |           |                 |
| June   |       |                |           |                 |
| July   |       |                |           |                 |



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

**PAYMENTS.**

Name of Soldier \_\_\_\_\_

| Month. | Year. | Cheque No. | Amt. |  | Remarks. |  |
|--------|-------|------------|------|--|----------|--|
| Aug.   | 1918  |            |      |  |          |  |
| Sept.  |       |            |      |  |          |  |
| Oct.   |       |            |      |  |          |  |
| Nov.   |       |            |      |  |          |  |
| Dec.   |       |            |      |  |          |  |
| Jan.   | 1919  |            |      |  |          |  |
| Feb.   |       |            |      |  |          |  |
| March  |       |            |      |  |          |  |
| April  |       |            |      |  |          |  |
| May    |       |            |      |  |          |  |
| June   |       |            |      |  |          |  |
| July   |       |            |      |  |          |  |
| Aug.   |       |            |      |  |          |  |
| Sept.  |       |            |      |  |          |  |
| Oct.   |       |            |      |  |          |  |
| Nov.   |       |            |      |  |          |  |
| Dec.   |       |            |      |  |          |  |
| Jan.   | 1920  |            |      |  |          |  |
| Feb.   |       |            |      |  |          |  |
| March  |       |            |      |  |          |  |
| April  |       |            |      |  |          |  |
| May    |       |            |      |  |          |  |
| June   |       |            |      |  |          |  |
| July   |       |            |      |  |          |  |
| Aug.   |       |            |      |  |          |  |
| Sept.  |       |            |      |  |          |  |
| Oct.   |       |            |      |  |          |  |
| Nov.   |       |            |      |  |          |  |



Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)

250M.—1-16.

H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps 160th O. S. Battalion, C. E. F.

Regimental No. 651418 Rank Pte Name McVannell, Earl

Enlisted (a) 17-1-16 Terms of Service (a) 6.6 Service reckons from (a) 17-1-16

Date of promotion to present rank. } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) (Horseman)

| Report | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 38, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 38, or other official documents. |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|------------------------------------------------------------------------------------|
| Date   | From whom received                                                                                                                                                                                               |       |      |                                                                                    |

|                |                          |                                               |                  |                 |                                           |
|----------------|--------------------------|-----------------------------------------------|------------------|-----------------|-------------------------------------------|
|                |                          | <u>Embarked - Canada</u>                      | <u>Halifax</u>   | <u>17/10/16</u> |                                           |
|                |                          | <u>Arrived - England</u>                      | <u>Liverpool</u> | <u>28/10/16</u> |                                           |
| <u>23/2/18</u> | <u>O.C. 4th Res. Bn.</u> | <u>O.O.P. on transfer to 4th Cdn Res. Bn.</u> | <u>Witley</u>    | <u>23/2/18</u>  | <u>Part 2 #28</u><br><u>R B Whitehead</u> |

CAPTAIN  
ADJUTANT  
FOR O.G. 160th CANADIAN INFANTRY BATTALION

|                |                          |                                                                           |                  |                |                             |
|----------------|--------------------------|---------------------------------------------------------------------------|------------------|----------------|-----------------------------|
| <u>26-2-18</u> | <u>O.C. 4th Res. Bn.</u> | <u>T.O.S. 4th Res. Battalion</u>                                          | <u>Bramshott</u> | <u>24-2-18</u> | <u>Part 2 Order No. 48.</u> |
| <u>29-3-18</u> | <u>O.C. 4th Res. Bn.</u> | <u>Having proceeded overseas to 18th Battn. is S.O.S. 4th Res. Battn.</u> | <u>Bramshott</u> | <u>28-3-18</u> | <u>Part 2 Order No. 75.</u> |

W. Barlow  
Lieut.  
A/Adj. 4th Canadian Res. Battalion

OVER

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]



| Report  |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place             | Date    | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|------------------------------------------------------------------------------------|
| Date    | From whom received |                                                                                                                                                                                                                 |                   |         |                                                                                    |
| 29-3-18 | 2 Can I.B. Depot   | Arr from 4 Can Res Bn Eng & T.O.S. of 18 Can Bn                                                                                                                                                                 | 2 Can IBD ETAPLES | 29.3.18 | Nom Roll<br>Pt II Ord 27 d-5.4.18<br>also No 38 d-30.4.18                          |
| 3-4-18  | C.C.R.C.           | Arr at Can. Corps Reinf. Camp                                                                                                                                                                                   |                   | 3.4.18  | Nom Roll                                                                           |
| 17-8-18 | 18 Bn              | Joined 18th Can Bn                                                                                                                                                                                              | In the Fld        | 13.8.18 | AF.B.213                                                                           |
| 31-8-18 | 18th Bn            | WOUNDED                                                                                                                                                                                                         | In the Fld        | 27.8.18 | AF.B.213                                                                           |
| 27-8-18 | H.C.F. Amb.        | 4 W. legs.                                                                                                                                                                                                      | Trans. to C.C.S.  | 27-8-18 | A. 36. (Ext. A. 8093)                                                              |
| 30-8-18 | A.T. Cambria       | Invalided to England, wounded.<br>Posted to Western Ontario Regt                                                                                                                                                |                   | 30-8-18 | AF.W.3083 (Can. Sect. No 5884)<br>Pt II Ords. 88-17-9-18                           |
|         |                    | Depot WITLEY                                                                                                                                                                                                    | Major Hogan       |         | for Lt.-Col., A.A.G.<br>Canadian Section. G. H. Q. 3rd Echelon B.E.F.              |
| 5-9-18  | H.C.R.D.           | L.O.S. from 18th Bn                                                                                                                                                                                             | Hitley            | 31-8-18 | Pt II 0209<br>LIEUT.<br>FOR LT: COL: I/Q RECORDS, C.O.M.F.                         |



J.P

R-122  
8,401-50,000-21-10-16.

Rank

Name **McVANNELL Earl.** +

Reg'l No. 651418. +

Unit 160th Bn.

If in perm. Corps, }  
What Unit ?

Married or Single Single. +

Place and Date of Enlistment **Warton. Ont. 17th Jan. 1916.** +Place of Birth **Warton. Ont.** +Name and Address, Next-of-Kin **Mrs. Mary McVannell.** +**Warton. Ont.** +Relationship **Mother.** +

Assigned Pay Monthly \$

Payable to

Relationship

Separation Allowance \$

Payable to

Relationship

Discharge, Date and Place

Reason

Character

N/E. R.B. No. 6741  
File R.L.  
Category  
**CAN. OR**

| Report.                                     |                     | Record or promotions, reductions, transfers, casualties, etc., during active service.<br>The authority to be quoted in each case. | Place. | Date.   | REMARKS.<br>Taken from Official Documents. |
|---------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------|---------|--------------------------------------------|
| Date.                                       | From whom received. |                                                                                                                                   |        |         |                                            |
| ARRIVED IN ENGLAND "S. S. METAGAMA 23-10-16 |                     |                                                                                                                                   |        |         |                                            |
| 23.2.18                                     | 160th BN            | S.O.S. TO 4th. RES. BN                                                                                                            | WITLEY | 23.2.18 | PTII 284, RES 48                           |
| 28.3.18                                     | 4th. Res            | Posted TO 18th. BN. C/S                                                                                                           | BSHOTT | 28.3.18 | PTII 758 18th BN 27d/18                    |
| 4.9.18                                      | WORD                | (18) WOUNDED                                                                                                                      | field  | 29.8.18 | R223 HA 3713-5                             |
| 5.9.18                                      | WORD                | TOS from 18 Bn                                                                                                                    | Witley | 31.8.18 | PTII 0209.                                 |
| 17.9.18                                     | 18 Bn               | SOS to WORD                                                                                                                       | field  | "       | " 88 O.C.                                  |
| 8.2.19                                      | WORD.               | On loan to 1st CCD                                                                                                                | "      | 5.2.19  | 33d/1st CCD 42d/13-2-19                    |
| 4-3-19                                      | 4th Res             | Rept from 1st CCD                                                                                                                 | Witley | "       | "                                          |
| 11-3-19                                     | 4th Res             | TOS from WORD                                                                                                                     | "      | 11-3-19 | " 59th H.O.R.D. 60d/12-3-19                |
| 12.3.19                                     | 1st CCD             | On attn pro to 4th Res                                                                                                            | "      | 11.3/19 | . 69                                       |



| Report. |                     | Record of promotions reductions, transfers, casualties, etc., during active service.<br>The authority to be quoted in each case. | Place. | Date.    | REMARKS<br>Taken from Official Documents. |
|---------|---------------------|----------------------------------------------------------------------------------------------------------------------------------|--------|----------|-------------------------------------------|
| Date.   | From whom received. |                                                                                                                                  |        |          |                                           |
| 20-3-19 | 4 <sup>th</sup> Res | S.O.S. to M.D. 2 H. Park Hitley                                                                                                  | Ple    | 20-3-19  | 4/25.3.19<br>PC-II 067 M.D. 2 0/71        |
|         |                     | 35-3-36.                                                                                                                         |        | 30-3-19. |                                           |
| 31.3.19 | 2 M.D.              | S.O.S. to Can S.L.35.                                                                                                            | styl.  | 29.3.19  | 76                                        |

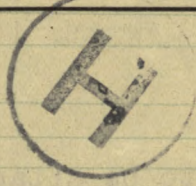


Nothing to be written in this margin.

W1889—P2 1150 1M 5/18 G.W.P. Co (3490)

## SERVICE AND CASUALTY FORM (Part I).

Army Form B, 103—I.  
Part I.

|                                                                                                |  |      |                   |                                                                                     |                                                                                                                                                                                        |                                                                                     |  |
|------------------------------------------------------------------------------------------------|--|------|-------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|
| (1)*Substantative rank<br>*Acting rank<br>*[To be entered in pencil to facilitate alteration.] |  |      |                   | (2) Regiment or Corps                                                               |                                                                                                                                                                                        | (3) Regtl. No.                                                                      |  |
| (4) Surname                                                                                    |  |      |                   |  |                                                                                                                                                                                        |  |  |
| (5) Christian Names                                                                            |  |      |                   |                                                                                     |                                                                                                                                                                                        |                                                                                     |  |
| (6) Army Form, number of, Attestation }<br>Form or Record of Service paper }                   |  |      |                   |                                                                                     |                                                                                                                                                                                        |                                                                                     |  |
| (7) Whether of British or of Alien<br>origin [vide A.C.I. 578 of 1918]                         |  |      |                   |                                                                                     |                                                                                                                                                                                        |                                                                                     |  |
| (8) Date of birth as stated on enlistment                                                      |  |      |                   |                                                                                     |                                                                                                                                                                                        |                                                                                     |  |
| (9) (a)                                                                                        |  |      |                   |                                                                                     |                                                                                                                                                                                        |                                                                                     |  |
| (10) Enlistment (b)                                                                            |  |      |                   | (11) Engagement (c)                                                                 |                                                                                                                                                                                        |                                                                                     |  |
| (12) Service reckons from (date)                                                               |  |      |                   | (13) Special conditions (if any) of enlistment (d)                                  |                                                                                                                                                                                        |                                                                                     |  |
| (14) Any subsequent variations (if any) }<br>of conditions of service }                        |  |      |                   | (Authority)                                                                         |                                                                                                                                                                                        | (date)                                                                              |  |
| (15) Category                                                                                  |  | Date | Medical Authority | Initials and Rank<br>of an Officer                                                  | (16) (Record of Occupation in Civil life (vide Army Order 93 of 1917)                                                                                                                  |                                                                                     |  |
|                                                                                                |  |      |                   |                                                                                     | Industrial Group No.<br>Trade or Calling<br>Married or Single<br>Particulars of Trade Test<br><br>Occupation Cards despatched on (date)<br>Second Occupation Card despatched on (date) |                                                                                     |  |
| (17) Next of Kin                                                                               |  |      |                   |                                                                                     |                                                                                                                                                                                        | (Signature of<br>{ Posting Officer                                                  |  |
| (18) Demobilizer (f)                                                                           |  |      |                   | (Place)                                                                             |                                                                                                                                                                                        |                                                                                     |  |
| (19) Pivotal-man (f)                                                                           |  |      |                   | (Date)                                                                              |                                                                                                                                                                                        |                                                                                     |  |
| (20) Qualifications (g)                                                                        |  |      |                   | or (21) Corps trade and rate                                                        |                                                                                                                                                                                        |                                                                                     |  |
| (22) Extended {                                                                                |  |      |                   | (23) Re-engaged {                                                                   |                                                                                                                                                                                        |                                                                                     |  |
| (24) Miscellaneous entries:—                                                                   |  |      |                   |                                                                                     |                                                                                                                                                                                        |                                                                                     |  |

NOTES.—[a] Here enter particulars of any subsequent claim as to actual age after verification by birth certificate [vide A.C.I. 470 of 1918. [b] Whether direct or voluntary enlistment or called up under the Military Service Acts. [c] Whether for specified term of years or for duration of the war. [d] Whether "for Home Service only," or "not to be transferred without the soldier's consent, &c. [e] If to be retained on Home Service, period, if specified, to be stated, also authority, and on what grounds. [f] Required for demobilization purposes. [g] Signaller, Shoeing-smith, &c.



| (A)<br>Report |                       | (B)<br>Authority of<br>Part II. of Orders | (C)<br>Record of promotions, appointments, reductions,<br>casualties, transfers, postings, &c. All acting as well<br>as substantive promotions to be shown, for method of<br>entry or which see A.C.I. 1816 of 1917. Corps and unit<br>to which transferred and posted to be invariably named. | (D)<br>Place of<br>casualty | (E)<br>Date of<br>promotion,<br>reduction,<br>reversion,<br>casualty, &c. | (F)<br>Remarks, and<br>initials and rank<br>of an officer |
|---------------|-----------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------|
| Date.         | From whom<br>received |                                           |                                                                                                                                                                                                                                                                                                |                             |                                                                           |                                                           |

11-3-19 Ceases to be attached on proceeding to 4<sup>th</sup> Res D.O. No. 69 of 13-3-19

11-3-19 4<sup>th</sup> Res 54 J.O.S. from W.O.B.D. Witley 11-3-19  
20-3-19 -do- 67. J.O.S. on transfer to -do- 20-3-19  
M.D. Wing #2  
Kinmel Park Camp.  
Quartermaster Lieut  
for Adj. 4<sup>th</sup> Res. Battr.

Attached C.C.O. Kinmel Park for  
return to Canada. Part II Orders  
No. \_\_\_\_\_. Ceases to be attached  
C.C.O. Kinmel Park on embark-  
ing for Canada, Part II Order  
No. 76.

Commanding 2 Wing,  
Kinmel Park Camp,

Embarked S S Saturnia  
Glasgow March 30'19

MAR 30 1919 O.S. J.O.S. No. 2 DISTRICT DEPOT, TORONTO. 1919 PART II D.O. 103

APR 11 1919 S.O.S. (DISCHARGED FROM H. M. S.) No. 2 DIS. DEPOT, PART II D.O. 106



Lt. Kohus  
For O. C. No. 2 District Depot.

Nothing to be written in this margin.



# CANADIAN EXPEDITIONARY FORCE

## DISCHARGE CERTIFICATE

THIS IS TO CERTIFY that No.

657418

(Rank)

Plt

Name (in full)

Earl McVannell

enlisted in

the

160 Bn

CANADIAN EXPEDITIONARY FORCE at

Warton Ont

on the

17<sup>th</sup>

day of

Jan

1916

HE served in

France

Demobilization.

and is now discharged from the service by reason of

~~Medical Unfitness.~~

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:

Age

24

Marks or Scars

Nil

Height

5' 6 $\frac{1}{2}$ "

Complexion

Fair

Eyes

Blue

Hair

Fair

Earl McVannell

Signature of Soldier

Date of Discharge

No. 2 DISTRICT DEPOT

APR 11 1919

TORONTO

Issuing Officer

For

O.C. No. 2 District Depot.

Rank

Date

APR 11 1919

19

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.



# CANADIAN EXPEDITIONARY FORCE DISCHARGE CERTIFICATE

|                                                                           |                                                                    |
|---------------------------------------------------------------------------|--------------------------------------------------------------------|
| THIS IS TO CERTIFY that No. _____ (Rank) _____                            |                                                                    |
| Name (in full) _____ enlisted in _____                                    |                                                                    |
| the _____ CANADIAN EXPEDITIONARY FORCE at _____                           |                                                                    |
| day of _____ 19____                                                       |                                                                    |
| He served in _____                                                        |                                                                    |
| and is now discharged from the service by reason of _____ Demobilization. |                                                                    |
| THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:          |                                                                    |
| Age _____                                                                 | Height _____                                                       |
| Eyes _____                                                                | Complexion _____                                                   |
| Hair _____                                                                | Mark or Scars _____                                                |
| Signature of Soldier _____                                                |                                                                    |
| Leaving Officer _____<br>Date _____ 19____                                | Date of Discharge _____<br>APR 11 1919<br>DISTRICT DEPT<br>TORONTO |

NOTE.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Military Council, Ottawa, Canada.

M. B. 204  
 10000-2000-1-18  
 H. O. 1712-20-482



Duplicate

To be made out in duplicate.

I.C. 54-1-22-53

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

- 
- (1) Name of Overseas Unit which Soldier joins.....160th Bruce Battalion.....
- .....
- (2) Regimental Number .....651418.....
- (3) Full Name of Soldier.....McVANNELL Earl.....
- .....
- (4) Place of Birth.....Wlarton, Ont.....
- .....
- (5) Are you married, or not? .....No.....
- (6) If married, state,
- (a) Full name of your wife.....
- .....
- (b) Present Postal Address.....
- .....
- (7) Are you a widower? .....No.....
- (8) Have you any children?.....
- If so, give number of boys and girls.....
- Also their names and ages.....
- .....
- .....
- .....
- .....



(9) Is your Father alive?.....Yes.....

If so, state name and address.....John McVannel, Wiarton, Ont.,.....

(10) Is your Mother alive?.....Yes.....

If so, state name and address.....Mary McVannel,.....

.....Warton, Ont. ....

(11) If your Mother is a widow.....

Are you her sole support, or not?.....

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

(15) Are you insured?.....No.....

If so, in what Company?.....

Have you made arrangements for payment of your Insurance premium.....

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

Date.....Sept 5. 1916.....

*A. Weir*  
Officer Commanding  
*Booth*



123852

# EXAMINATION

BY

## STANDING MEDICAL BOARD, BRAMSHOTT.

30-11-1916.

No. 651418 Rank Plt Name McVaneill Carl

Local Unit 160th Bn. Overseas Unit \_\_\_\_\_ Age 22

Examination held at Bramshott, Hants.

DISABILITY. none

Overseas—Local.  
(scratch one out)

PRESENT CONDITION.

Lead. Short sighted

glasses ordered.  
Vision R. 6/12 L. 6/24  
with glasses R. 6/6 L. 6/6.

Board recommends:

1. Fit for Duty. yes
2. Fit for duty after \_\_\_\_\_ weeks physical training.
3. Fit for Base duty \_\_\_\_\_ weeks.
4. Fit for Permanent Base Duty.
5. Discharge.

Signatures:

Members

Pres.

Approved.

Bramshott Nov 30 - 1916.

for A.D.M.S. + G. C. C.  
 Canadian Troops, Bramshott.



EXAMINATION  
BY  
STANDING MEDICAL BOARD, BRAMSHOTT

No. \_\_\_\_\_ Name \_\_\_\_\_ Rank \_\_\_\_\_  
Local Unit \_\_\_\_\_ Overseas Unit \_\_\_\_\_ Age \_\_\_\_\_

Examination held at Bramshott, Hants.

DISABILITY

Overseas Period \_\_\_\_\_  
(attach one copy)

PRESENT CONDITION

Board recommendations

1. Fit for duty

2. Fit for duty with \_\_\_\_\_ weeks physical training

3. Fit for duty with \_\_\_\_\_ weeks

4. Fit for Emergency Base Duty

5. Discharged

Signature \_\_\_\_\_

File \_\_\_\_\_

Approved \_\_\_\_\_

By \_\_\_\_\_



# CANADIAN ARMY DENTAL CORPS, O.M.F.C.

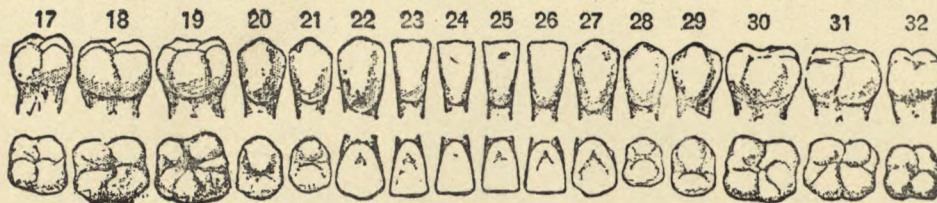
## DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

NAME OF SOLDIER (Block Letters) MC VANNELL E

REGIMENT 4 Res Bn RANK Pte No. 651418

Date of Examination in England 13/8/19 Date of Examination in France \_\_\_\_\_



### PRESENT DENTAL REQUIREMENTS

1. FILLINGS 7. 13. 20. 30

2. EXTRACTIONS \_\_\_\_\_

3. CROWNS \_\_\_\_\_

4. DENTURES \_\_\_\_\_

(a) Full Upper

(b) Part Upper

(c) Full Lower

(d) Part Lower

HAS HE EVER REFUSED DENTAL TREATMENT? \_\_\_\_\_

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

(a) In Canada

(b) In England Yes

(c) In France

Signature of Dental Officer

### DIRECTIONS TO DENTAL OFFICERS

1. This form will be made out for each individual at the time of Demobilization in England or France.

2. Figures as per chart will be used to designate teeth concerned.

3. In reference to Partial Dentures the numbers of teeth thereon will be stated



SECRET  
NO. 10

UNITED STATES DEPARTMENT OF COMMERCE

OFFICE OF THE SECRETARY

WASHINGTON, D. C.  
JANUARY 10, 1918

TO THE SECRETARY

FROM THE SECRETARY

REPLY TO LETTER OF JANUARY 8, 1918

DEAR SIR:

I have your letter of the 8th inst.

and am glad to hear that you are

interested in the work of the

Department of Commerce



# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 651418 Rank Pte Surname Mc VANNELL  
(Given name in full)

Unit or Corps H. Res Bn Birthplace Winton, Ont., Canada

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

## 1. GENERAL DESCRIPTION:

Physique good Weight 148 lbs. Height 5 ft. 6 in. Colour of Eyes grey

Nutrition good

Pulse 76

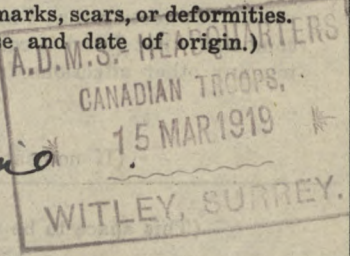
Condition of arteries good

Vision Rt. 4/6 Left 4/6

Hearing (conversational voice) Rt. 4/2 ft.

Left 4/1 ft.

Identification marks, scars, or deformities.  
(Give cause and date of origin.)



Opinion as to general health and physical condition good

2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No"). (Subjective evidence may be sufficient in certain cases.)

Nervous System no Genito Urinary System no Cardio-Vascular System no

Special Senses no Integumentary System no Respiratory System no

Disturbance of mentality no Muscular System no Digestive System no

Osseous and Joint System no Any other general condition no

3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

type same as an endorsement.



## EXAMINATIONS.

### THIS SECTION FOR USE OVERSEAS—

Examined at... *W. H. H. S.* ..... (Overseas)

Date ..... *15-3-19* ..... Signed ..... *W. H. H. S.* ..... M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature ..... *W. H. H. S.* .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

### THIS SECTION FOR USE IN CANADA—

Examined at..... (Canada) ..

Date ..... Signed ..... M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

[OVER]



ORIGINAL  
MEDICAL HISTORY SHEET. 651418

Surname Mc Vannell Christian Name Earl

Examined { on 17 th day of January 1916  
at Wiaarton, Ont.

Birthplace { City or Town Wiaarton,  
County Bruce, Ontario  
21

Apparent age  
Trade or occupation Horseman

Height 5 Feet 6 Inches.  
Weight 148 Lbs.

Chest measurement { Minimum 32½ inches.  
Maximum expansion 36 inches.

Physical development Good

Small-Pox Marks none

Vaccination Marks { Arm Right Left.  
Number none

When Vaccinated last never

(a) Marks indicating congenital peculiarities or  
previous disease none

(b) Slight defects but not sufficient to cause rejection  
defective eyes

Especially Left Eye

Approved by

P. H. Fisher  
Rank Major M.O.

Date. Fit or Unfit. EXAMINED FOR RE-ENGAGEMENT.  
28.1.19 D.I. H.M.S. 2 SEP 1918 M.O.

M.O.

M.O.

M.O.

M.O.

M.O.

M.O.

Date. Result. VACCINATIONS.

7.7.16 Doc At home M.O.

M.O.

M.O.

Date. Result. ANTI-TYPHOID INOCULATIONS, ETC.

31.1.19 TAB H.M.S. M.O.

22/8/16 At home M.O.

30/8/16 At home M.O.

7/9/16 At home M.O.

Enlisted on 17 th day of January 1916 at Wiaarton, Ont.

|                      | CORPS.                               | REG'TL NUMBER. | HABITS. | DATE.              |
|----------------------|--------------------------------------|----------------|---------|--------------------|
| Joined on enlistment | <u>160th B'n.</u>                    | <u>651418</u>  |         |                    |
| Transferred to       | <u>4th Res. Bn</u><br><u>18th Bn</u> |                |         | <u>FEB 23 1918</u> |

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION.                                                                                     | DATE.           | DISEASE.                                                                                                           | RESULT.                        |
|----------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <u>London Ont</u><br><u>Bramshott Camp, Hants.</u><br><u>30 NOV. 1916</u><br><u>APPROVED</u> | <u>4/10/16</u>  | <u>Med Bd</u><br><u>Chas J Dunsfield</u><br><u>Capt &amp; M.C.</u><br><u>Class 4 (H)</u><br><u>C. J. Dunsfield</u> | <u>fit</u><br><u>PRESIDENT</u> |
|                                                                                              | <u>20/11/16</u> | <u>none</u><br><u>Ed Stewart</u><br><u>Major</u>                                                                   |                                |

N.B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.



Surname *McTammell* Christian Name *Carl*

| STATION.                                                         | Date of Arrival<br>at the<br>Station. | DATES OF                    |       |      |                             |       |      | DISEASE.                 | Number of<br>days in<br>Hospital. | Remarks on nature of the disease; how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature<br>of Medical Officer. |
|------------------------------------------------------------------|---------------------------------------|-----------------------------|-------|------|-----------------------------|-------|------|--------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
|                                                                  |                                       | Admission<br>into Hospital. |       |      | Discharge<br>from Hospital. |       |      |                          |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |
|                                                                  |                                       | Day                         | Month | Year | Day                         | Month | Year |                          |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |
| THE BRISTOL GENERAL<br>Military Convalescent<br>Hospital, EPSOM. |                                       | 31                          | 8     | 18   | 2                           | 10    | 18   | G.S.W. Aug.              | 33                                | Wounds satisfactorily healing                                                                                                                                                                                                                                                                                                                                                                                                                                | H.C. Cooper                      |
|                                                                  |                                       | 2                           | 10    | 18   | 3                           | 10    | 18   | GSW legs<br>(flesh)      | 1                                 | Wounds not healed and discharging.<br>Unsuitable case for this convalescent<br>Hospital. Transfer to Manor War Hosp.<br>Epsom, for active treatment.                                                                                                                                                                                                                                                                                                         | Capt. C.A.M.<br>Registrar.       |
| MANOR<br>WAR<br>HOSPITAL<br>EPSOM<br>MCH<br>Epsom                |                                       | 3                           | 10    | 18   | 6                           | 1     | 19   | G.S.W. leg<br>flesh.     |                                   | Wound healed                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sturges                          |
|                                                                  |                                       | 21                          | 1     | 19   | 5                           | 2     | 19   | GSW both<br>Thighs flesh | 16                                | An adm wounds healed<br>no disability P.T. 2<br>18/1/19 fit no disability had PT<br>dischg to C.C.H. Category 01                                                                                                                                                                                                                                                                                                                                             | Bartholomew                      |



P. 559  
MARRIED OR SINGLE

PLACE OF BIRTH

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY \$

EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, &c.

PARTICULARS

EFFECTIVE DATE

AUTHORITY

ADMISSIONS TO HOSPITAL, &c.

DATE ADMITTED

DATE DISCHARGED

V. OR A.

NAME OF HOSPITAL

REG'L NO.

RANK

NAME

IF IN PERM. CORPS  
WHAT UNIT

UNIT

TRANSFERRED TO

DATE

AUTHORITY

PERMANENT FORCE ALLOWANCES

TRANSFERRED TO

DATE

AUTHORITY

PLACE OF ATTESTATION

TRANSFERRED TO

DATE

AUTHORITY

DATE OF ATTESTATION

TRANSFERRED TO

DATE

AUTHORITY

ASSIGNED PAY MONTHLY \$15<sup>00</sup>/<sub>100</sub>

DATE EFFECTIVE

PAYABLE TO

ASSIGNED PAY MONTHLY \$

DATE EFFECTIVE

PAYABLE TO

RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE)

EFFECTIVE

REASON

DISCHARGE DATE AND PLACE

REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

| DATE    | PAY         |                 |        |    | FIELD ALLOWANCE |      |        |    | WORKING OR SPECIAL PAY |      |        |    | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS |          |   |   |       |       |   |    | CASH PAYMENTS |        |       |       | ASSIGNED PAY | OTHER CHARGES                            | TOTAL DEBITS                          | BALANCE             |      | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---------|-------------|-----------------|--------|----|-----------------|------|--------|----|------------------------|------|--------|----|----------------------|---------------|---------------|-------------------|----------|---|---|-------|-------|---|----|---------------|--------|-------|-------|--------------|------------------------------------------|---------------------------------------|---------------------|------|--------------------------|-------------------------|---------|
|         | NO. OF DAYS | RATE            | AMOUNT |    | NO. OF DAYS     | RATE | AMOUNT |    | NO. OF DAYS            | RATE | AMOUNT |    |                      |               |               | 1                 | 2        | 3 | 4 | 1     | 2     | 3 | 4  | CREDIT        | DEBIT  |       |       |              |                                          |                                       |                     |      |                          |                         |         |
|         |             |                 | \$     | C. |                 |      | \$     | C. |                        |      | \$     | C. |                      |               |               |                   |          |   |   |       |       |   |    |               |        | No.   | DATE  |              |                                          |                                       | No.                 | DATE |                          |                         |         |
| Nov     |             |                 |        |    |                 |      |        |    |                        |      |        |    |                      |               | 29 10         | 29 10             |          |   |   |       |       |   |    |               |        |       | 29 10 |              |                                          |                                       | Balance from Canada |      |                          |                         |         |
| 1-30-16 | 30          | 1 <sup>00</sup> | 30     |    | 30              | 10   | 3      |    |                        |      |        |    |                      |               | 33            | 40 8 11-16 70     | 30 11/16 |   |   | 29 20 | 486   |   |    |               |        | 34 06 | 28 04 | 15           | 13 04                                    |                                       |                     |      |                          |                         |         |
| Dec     |             |                 |        |    |                 |      |        |    |                        |      |        |    |                      |               |               |                   |          |   |   |       |       |   |    |               |        |       |       |              |                                          |                                       |                     |      |                          |                         |         |
| 1-31-16 | 31          | 1 <sup>00</sup> | 31     |    | 31              | 10   | 3 10   |    |                        |      |        |    |                      |               | 34 10         | 94 11-12-16 141   | 20 12/16 |   |   | 243   | 29 20 |   |    |               |        | 31 63 | 30 51 | 30 50        | 15 01                                    |                                       |                     |      |                          |                         |         |
| Jan     | 31          | 1 <sup>00</sup> | 31     |    | 31              | 10   | 3 10   |    |                        |      |        |    |                      |               | 34 10         | 232 21/11/17      |          |   |   | 1947  |       |   | 15 |               | 34 47  | 30 14 | 30 14 |              |                                          |                                       |                     |      |                          |                         |         |
| Feb     | 28          | 1 <sup>00</sup> | 28     |    |                 |      |        |    |                        |      |        |    |                      |               | 30 80         |                   |          |   |   |       |       |   | 15 |               | 15     | 45 94 | 31 00 | 14 94        |                                          |                                       |                     |      |                          |                         |         |
| Mar     | 31          | 1 <sup>00</sup> | 31     |    |                 |      |        |    |                        |      |        |    |                      |               | 34 10         |                   |          |   |   |       |       |   | 15 |               | 17 44  | 62 60 | 30    | 33 60        | 25 <sup>th</sup> Res Pro                 |                                       |                     |      |                          |                         |         |
| Apr     | 30          |                 | 33     |    |                 |      |        |    |                        |      |        |    |                      |               | 33            |                   |          |   |   |       |       |   | 15 |               | 15     | 80 69 |       |              |                                          |                                       |                     |      |                          |                         |         |
| May     | 31          |                 | 34 10  |    |                 |      |        |    |                        |      |        |    |                      |               | 34 10         | 72 30/11          |          |   |   | 1947  |       |   | 15 | 36            | 34 83  | 79 87 | 30    | 49 87        | 626 4405 <sup>th</sup> 152-22/4/17       |                                       |                     |      |                          |                         |         |
| June    | 30          |                 | 33     |    |                 |      |        |    |                        |      |        |    |                      |               | 33            | 117 16/5          |          |   |   | 487   |       |   | 15 | 220           | 41 54  | 71 33 | 30    | 41 33        | 2dys 3 <sup>rd</sup> #2 B.O. 169-19/6/17 |                                       |                     |      |                          |                         |         |
| July    | 31          |                 | 34 10  |    |                 |      |        |    |                        |      |        |    |                      |               | 34 10         | 160 31/5          |          |   |   | 1947  |       |   | 15 |               | 15     | 90 43 | 30    |              |                                          |                                       |                     |      |                          |                         |         |
| Aug     | 31          |                 | 34 10  |    |                 |      |        |    |                        |      |        |    |                      |               | 34 10         | 229 17/6          |          |   |   | 730   |       |   | 15 |               |        |       | 30    |              |                                          |                                       |                     |      |                          |                         |         |
| Sep     | 30          |                 | 33 -   |    |                 |      |        |    |                        |      |        |    |                      |               | 33 -          | 298 30/6          |          |   |   | 1460  |       |   | 15 | 220           | 39 10  | 85 13 | 30    |              |                                          | 2dys 3 <sup>rd</sup> #2 B.O. 227-28/8 |                     |      |                          |                         |         |
|         |             |                 | 367.40 |    |                 |      |        |    |                        |      |        |    |                      |               | 396.50        | 379 19/7          | 576 31/8 |   |   | 720   | 14 60 |   | 15 |               | 2293   | 64 80 | 30    |              |                                          |                                       |                     |      |                          |                         |         |
|         |             |                 |        |    |                 |      |        |    |                        |      |        |    |                      |               | 29 10         | 446 21/7          | 886 14/8 |   |   | 973   | 730   |   | 15 | 476           | 332.00 |       |       |              |                                          |                                       |                     |      |                          |                         |         |







ASSIGNED  
PAY

ENGLAND OR  
CANADA.

SEPARATION  
ALLOWANCE.

ENGLAND OR  
CANADA.

NAME: *McVANNELL Carl*

EFFECTIVE  
DATE: *1-1-17*

EFFECTIVE  
DATE: -

NUMBER: *651418*

AMOUNT: *\$1500*

AMOUNT: -

PARTICULARS OF RANK OR APPOINTMENT

NAME, ADDRESS, RELATIONSHIP & AUTHORITY

WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE  
WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

AUTHORITY

DATE  
EFFECTIVE

RANK OR APPOINTMENT

*Mary McVannell (Mother)*

*Warton Ont.*

*Stopped 4/6. 11/4/19*

*Pt*

UNIT AND TRANSFERS

ORIGINAL UNIT: *160th Bn*

DATE ACCOUNT FIRST OPENED: *1-11-16*

AUTHORITY

DATE  
EFFECTIVE

DATE LEDGER  
SHEET T'S F'D

UNIT TRANSFERRED TO

*1.4.18*

*16.4.18*

*4th Res.*

*16.5.19*

*San Section*

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS

UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED  
BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF<br>PAYMENT | NUMBER<br>OF A.R. | UNIT PAID BY           | AMOUNT      | DATE OF<br>PAYMENT | NUMBER<br>OF A.R. | UNIT PAID BY | AMOUNT |
|--------------------|-------------------|------------------------|-------------|--------------------|-------------------|--------------|--------|
| <i>24005</i>       | <i>25/2/19</i>    | <i>16.6.D. no. 623</i> | <i>3/10</i> |                    |                   |              |        |
| <i>14/3/19</i>     | <i>5302</i>       | <i>Wit.</i>            | <i>2433</i> |                    |                   |              |        |

DAILY RATES OF PAY AND ALLOWANCES

AUTHORITY

PAY

F.A.

P.F.A.

SUBS'CE  
ALL'CE

*100*

*10*

PARTICULARS OF RENDERING NON-EFFECTIVE: -

*Trans. to Can. 1/4/19. M.R. B. 4655. Wit. to Wit. 17/3/19. M.R. 2. L.P.B. \$ 68.36*

| 1918<br>MONTH | PARTICULARS    | CR 1         | CR 2 | PARTICULARS                                     | DR 1        | DR 2         | DR 3 | DR 4      | BALANCE       | DEFERRED  | SEPARATION |
|---------------|----------------|--------------|------|-------------------------------------------------|-------------|--------------|------|-----------|---------------|-----------|------------|
| <i>March</i>  | <i>Bal Fwd</i> |              |      |                                                 |             |              |      |           | <i>30.33</i>  | <i>30</i> |            |
| <i>Apr</i>    | <i>P.P.</i>    | <i>33</i>    |      | <i>Can app.</i>                                 |             |              |      | <i>15</i> |               |           |            |
|               |                |              |      | <i>Spn 576 Inst on 50<sup>th</sup> War Loan</i> | <i>(9)</i>  | <i>20</i>    |      |           |               |           |            |
|               |                |              |      | <i>Spn 210 22/4/18 CCRC</i>                     | <i>(12)</i> | <i>3.57</i>  |      |           |               |           |            |
|               |                |              |      | <i>- 95 9/4/18 ✓</i>                            | <i>(13)</i> | <i>4.46</i>  |      |           | <i>20.30</i>  |           |            |
|               |                | <i>33</i>    |      |                                                 |             | <i>28.03</i> |      | <i>15</i> |               |           |            |
| <i>May</i>    | <i>P.P.</i>    | <i>34.10</i> |      | <i>Spn 332 9/5/18 18 Bn</i>                     | <i>(10)</i> | <i>4.46</i>  |      |           |               |           |            |
|               |                |              |      | <i>Can app</i>                                  |             |              |      | <i>15</i> |               |           |            |
|               |                |              |      | <i>Spn 45 23/5/18 18 Bn</i>                     | <i>(18)</i> | <i>3.57</i>  |      |           | <i>31.37</i>  |           |            |
| <i>June</i>   | <i>P.P.</i>    | <i>34.10</i> |      | <i>Can app</i>                                  |             | <i>8.03</i>  |      | <i>15</i> |               |           |            |
|               |                | <i>33</i>    |      | <i>Spn 739 10/6/18 CCRC</i>                     | <i>(2)</i>  | <i>3.57</i>  |      |           |               |           |            |
|               |                |              |      | <i>Spn 3069 1/6/18 ✓</i>                        | <i>(14)</i> | <i>30</i>    |      |           |               |           |            |
|               |                |              |      | <i>Spn 833 19/6/18 ✓</i>                        | <i>(18)</i> | <i>4.46</i>  |      |           |               |           |            |
|               |                | <i>33</i>    |      |                                                 |             | <i>8.33</i>  |      | <i>15</i> | <i>41.04</i>  |           |            |
| <i>July</i>   | <i>P.P.</i>    | <i>34.10</i> |      | <i>Can app</i>                                  |             |              |      | <i>15</i> |               |           |            |
|               |                |              |      | <i>Spn 1055 4/7/18 CCRC</i>                     | <i>(5)</i>  | <i>4.46</i>  |      |           |               |           |            |
|               |                |              |      | <i>✓ 1291 16/7/18 CCRC</i>                      | <i>(23)</i> | <i>3.57</i>  |      |           |               |           |            |
|               |                | <i>34.10</i> |      |                                                 |             | <i>8.03</i>  |      | <i>15</i> | <i>52.11</i>  |           |            |
| <i>Aug</i>    | <i>P.P.</i>    | <i>34.10</i> |      | <i>Can app</i>                                  |             |              |      | <i>15</i> |               |           |            |
|               |                |              |      | <i>Spn 1543 3-8-18 66 CCRC</i>                  | <i>8</i>    | <i>3.57</i>  |      |           |               |           |            |
|               |                |              |      | <i>Spn 647 19-8-18 4 CCB</i>                    | <i>16</i>   | <i>3.57</i>  |      |           |               |           |            |
|               |                | <i>34.10</i> |      |                                                 |             | <i>7.14</i>  |      | <i>15</i> | <i>64.07</i>  |           |            |
| <i>Sept</i>   | <i>P.P.</i>    | <i>33</i>    |      | <i>Can app</i>                                  |             |              |      | <i>15</i> | <i>82.07</i>  |           |            |
|               |                | <i>33</i>    |      |                                                 |             |              |      | <i>15</i> | <i>116.17</i> |           |            |
| <i>Oct</i>    | <i>"</i>       | <i>34.10</i> |      | <i>Can app</i>                                  |             |              |      | <i>15</i> |               |           |            |
|               |                |              |      | <i>2675 10/10. Epoom.</i>                       |             | <i>9.73</i>  |      |           | <i>91.44</i>  | <i>30</i> |            |
|               |                | <i>34.10</i> |      |                                                 |             | <i>9.73</i>  |      | <i>15</i> |               |           |            |



NUMBER

65418

RANK

Pre.

NAME

Mc VANNELL Carl

| MONTH | PARTICULARS                         | CR. 1. | CR. 2. | PARTICULARS                   | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|-------|-------------------------------------|--------|--------|-------------------------------|-------|-------|--------|--------|---------|----------|------------|
|       | Bal Fid                             |        |        |                               |       |       |        |        | 9144 30 |          |            |
| Nov.  |                                     | 33     |        | Cap                           |       |       |        | 15     |         |          |            |
|       |                                     |        |        | 4329 15/11/18. Epsom          | 487   |       |        |        |         |          |            |
| Dec   |                                     | 34 10  |        | AP. 2856 7/12.                | 973   |       |        | 15     |         |          |            |
| Jan   |                                     | 34 10  |        | AP.                           |       |       |        | 15     | 13304   |          |            |
|       |                                     | 101 20 |        |                               | 1460  |       |        | 45     |         |          |            |
| Feb.  |                                     | 30 80  |        | 8730. 3/12/18.                | 1947  |       |        | 15     |         |          |            |
|       |                                     |        |        | 3323. 9/1/19                  | 487   |       |        |        |         |          |            |
|       |                                     |        |        | 373. 5/2/19. 2434             | 4867  |       |        |        |         |          |            |
| Mar   |                                     | 34 10  |        | L. AP. 73.01                  |       |       |        | 15     |         |          |            |
|       | 12/2/19-17/3/19 4/043 14/2/19 18807 | 876    |        | AR 11631-742-19-1000 18       | 730   |       |        |        |         |          |            |
|       |                                     |        |        | Q4008-623-25-2-19 76          | 8031  |       |        |        |         |          |            |
|       |                                     |        |        | AR 5302-143-19 4 Res. 32      | 7433  |       |        |        | 6836 30 |          |            |
|       |                                     | 73 66  |        |                               | 10834 |       |        | 30     |         |          |            |
|       |                                     |        |        | AR 11453-27.3-19-11 P/R End 1 | 973   |       |        |        | 5863    |          |            |
|       |                                     |        |        |                               | 973   |       |        |        |         |          |            |

B.O.S. Canada. 28/3/19.  
S/L. x 35. 4th Res.

Jmann  
17/3/19

133.04  
73 66  
206.70  
148.74  
68.36

80.31  
70  
28.03  
12 8.24



280566

SERVICE GROUP 26

OCCUPATIONAL GROUP 23

SHORT FORM.

PROCEEDINGS ON DISCHARGE.

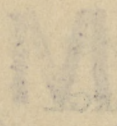
(Demobilization.)



Toronto  
Mother  
Every man  
B.

|                                       |                                                                                                                                                                                                                                                                     |         |               |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------|
| 1. No.                                | 65-1418                                                                                                                                                                                                                                                             |         |               |
| 2. Rank.                              | Pte.                                                                                                                                                                                                                                                                |         |               |
| 3. Name.                              | Mc Sammel, Earl                                                                                                                                                                                                                                                     |         |               |
| 4. Unit.                              | 4th Res                                                                                                                                                                                                                                                             | 16th Bn |               |
| 5. Date of Discharge                  | APR 11 1919                                                                                                                                                                                                                                                         | Place   | TORONTO, ONT. |
| 6. Reason for Discharge               | <p>DEMobilIZATION</p> <p>Unburied &amp; S. Statute<br/>Classified March 30/19</p>                                                                                                                                                                                   |         |               |
| 7. Authority.                         | No. 2, D.D., Part II, D.O. No. 106                                                                                                                                                                                                                                  |         |               |
| 8. Proposed Residence after Discharge | <p>W</p> <p>Wheaton Out-</p>                                                                                                                                                                                                                                        |         |               |
| 9.                                    | <p>CERTIFICATE TO BE SIGNED BY SOLDIER.</p> <p>I hereby acknowledge that at the undernoted place and date I received my discharge Certificate</p> <p>M. F. W.?</p> <p>X Carl Mc Sammel</p> <p>Signature of Soldier.</p>                                             |         |               |
| 10.                                   | <p>CONFIRMATION.</p> <p>The discharge of the above named man is hereby confirmed.</p> <p>Place TORONTO, ONT.</p> <p>Date APR 11 1919</p> <p>Signature</p> <p>W. A. R. A. N. K.</p> <p>(O. C. Discharging Unit) apct.</p> <p>O.C. No. 2 District</p> <p>E. R. J.</p> |         |               |





SHORT FORM

PROCEEDINGS ON DISCHARGE

Continuation

MAY 1 1917

DECLARATION

CERTIFICATE TO BE SIGNED BY SOLDIER

I hereby acknowledge that at the undersigned place and date I received my discharge certificate

M. F. W.

CERTIFICATION

The discharge of the above named man is hereby confirmed

TORONTO, ONT.

Witness

Notary

Signature

Notary Public







# LIST OF DISCHARGE DOCUMENTS.

|                                                          |                                     |
|----------------------------------------------------------|-------------------------------------|
| Attestation Paper, Triplicate.....                       | Militia Form W. 23                  |
| or Particulars of Recruit.....                           | Militia Form W. 133                 |
| Field Conduct Sheet.....                                 | Militia Form W. 178 or A.F.B. 122   |
| Casualty Form.....                                       | Militia Form W. 54 or A.F.B. 103    |
| Last Pay Certificate.....                                | Militia Form W. 44                  |
| Certificate that missing documents are unobtainable..... |                                     |
| Medical History Sheet.....                               | Militia Form B. 313 or A.F.B. 178   |
| Proceedings of Medical Board.....                        | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet.....                                | Militia Form B. 465                 |
| Medical Report.....                                      | M. F. W. 129 or D. M. S. 1375       |
| Regimental Conduct Sheet.....                            | Militia Form B. 263                 |
| Company Conduct Sheet.....                               | Militia Form B. 263a                |

Group

Checked by

Date

27

MAR 1911



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

## Separation and Assigned Pay Branch

M

Jan 1/17

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
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|  |  |  |  |
|--|--|--|--|

11582

RATE OF ASSIGNMENT

|     |  |  |  |
|-----|--|--|--|
| 15' |  |  |  |
|-----|--|--|--|

## PARTICULARS OF SEPARATION ALLOWANCE

No. 651418  
 Rank Pte Promoted Reverted Discharge  
 Soldier's Name Earl Mc Vannell  
 Battalion 160th Battrn  
 Beneficiary  
 Relationship  
 Address

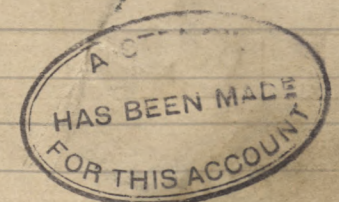
## PARTICULARS OF ASSIGNMENT

Name Mrs Mary Mc Vannell  
 Address Warton Out  
 Change of Address  
 1  
 2  
 3  
 4

| Date    | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS     |
|---------|------------|------------|------------|-------|-------------|
| 1917    |            |            |            |       | V-12569-W-6 |
| Dec 31  | —          |            | 180        | 180   |             |
| Jan 1   | 62019      |            | 15         | 15    | ✓           |
| Feb 1   | 75320      |            | 15         | 15    |             |
| Mar 1   | 95572      |            | 15         | 15    |             |
| April 1 | 4229       |            | 15         | 15    | ✓           |
| May 1   | 16510      |            | 15         | 15    | ✓           |
| June 1  | 20844      |            | 15         | 15    | ✓           |
| July 1  | 29048      |            | 15         | 15    | ✓           |
| Aug 1   | 38908      |            | 15         | 15    | ✓           |
| Sept 1  | 42406      |            | 15         | 15    |             |
| Oct 1   | 53190      |            | 15         | 15    |             |
| Nov 1   | 58784      |            | 15         | 15    |             |
| Dec 1   | 62734      |            | 15         | 15    |             |
| Jan 1   | 72902      |            | 15         | 15    |             |
| Feb 1   | 78471      |            | 15         | 15    | ✓           |
| Mar 1   | 86718      |            | 15         | 15    | ✓           |
| Apr 1   | 2782       |            | 15         | 15    | ✓           |
|         |            |            | 420        |       |             |

M. F. W. 128  
 400M-6-17-1772-39-1141  
 L. L. 22320-M. & D. 1932.

M.S. #2 A/c Closed 30-4-19  
 Ret'd per Saturnia  
 Date 10-4-19 M.F.W. 187 16-4-19  
 M.R.O. Des. 765-73-16-4-19





Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

## Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
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RATE OF ASSIGNMENT

|  |  |  |  |
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PARTICULARS OF SEPARATION ALLOWANCE

PARTICULARS OF ASSIGNMENT

No.

Name

Rank

Promoted

Reverted

Discharge

Address

Soldier's Name

Change of Address

Battalion

1

Beneficiary

2

Relationship

3

Address

4

Date

Cheque  
No.Amount  
S/AAmount  
A/P

Total

REMARKS



|     |           |
|-----|-----------|
| AUD | PAYMASTER |
|-----|-----------|

M C V A N N E L L.

IF ENTITLED TO  
POST DISCHARGE PAY Yes

BALANCE  
FROM  
PREVIOUS  
ACCOUNT



