9548 439533

# ATTESTATION PAPER.

No. A

Folio. ORIGINAL

## CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

~~A 39533~~

### QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

1. What is your name? ..... Paul Jr John
2. In what Town, Township or Parish, and in what Country were you born? ..... Victoria Harbour ont
3. What is the name of your next-of-kin? ..... John Paul (Father)
4. What is the address of your next-of-kin? ..... Kenora ont Canada
5. What is the date of your birth? ..... 23 May 895
6. What is your Trade or Calling? ..... Bricklayer
7. Are you married? ..... no
8. Are you willing to be vaccinated or re-vaccinated? ..... yes
9. Do you now belong to the Active Militia? ..... no
10. Have you ever served in any Military Force? ..... no
    If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement? ..... yes
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE? ..... yes

John Paul Jr (Signature of Man).

(Signature of Witness).

### DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, John Paul Jr, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

John Paul Jr (Signature of Recruit)

Date 3 aug 191 5 (Signature of Witness)

### OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, John Paul, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

John Paul Jr (Signature of Recruit)

Date 3 aug 191 5 (Signature of Witness)

### CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Kenora this 3 day of aug 191 5

(Signature of Justice)

I certify that the above is a true copy of the Attestation of the above-named Recruit.

A. H. Daylor (Approving Officer)

M. F. W. 23.
200 M.—5-15.
H. Q. 1772-39-841.

9548

A

# Description of John Paul on Enlistment.

Apparent Age 20 years ..... months.

(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Height ..... 5 ft. 6 ins.

Chest measurement: Girth when fully expanded ..... 38 ins.

Range of expansion ..... 3½ ins.

Complexion ..... Clear

Eyes ..... Brown

Hair ..... Brown D.K.

Religious denominations:

- Church of England .....
- Presbyterian .....
- Wesleyan .....
- Baptist or Congregationalist .....
- Other Protestants ..... Apostolic Faith (Denomination to be stated.)
- Roman Catholic .....
- Jewish .....

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* Fit for the Canadian Over-Seas Expeditionary Force.

Date Aug. 2 1915 ..... W. J. Emmett

Place Kenora Ont. ..... Kenora

Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

John Paul having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

C. A. Schuarr (Signature of Officer)

major 98th Regt

Date 8th August 1915

PAUL JOHN 439533 52ND BN 8025

DEMOB

C.E.F. REGIMENTAL DOCUMENTS
WAR SERVICE RECORDS D.V.A.

SO 8 Disc 31/3/19 "L" 10 ✓
DO. 94/4/4/19
Demet #10 DSO (Jr.)
439533

NAME Paul John.

RANK & No. Pte.

CORPS 52nd. Batt.

ENLISTMENT, PLACE Kenora DATE Aug. 3/15. S.

FORMER CORPS Nil.

COUNTRY OF BIRTH Canada Victoria Harbor, Ont.

NEXT OF KIN Paul, John (father)

ADDRESS OF NEXT OF KIN Kenora, Ont.

DISCHARGE, PLACE DATE

O/S 23-11-15 275/18

R/C 24-3-19 290/187 Cpl

M. F. W. 22. 100 m.—9-15.

L. L. 85779—M. & D.—6011.

H. Q. 1772-39-839.

REMARKS:

No. 39533 Rank Pte. Name Bank, J.
43933

T. O. S. 3-8-15 D.O. 1280 Unit 5-2nd Battalion, C. E. F.
20-8-15.

M. D. 10.

| PAID FROM | PAID TO | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. | |
|---|---|---|---|---|
| | | | PARTICULARS | AUTHORITY |
| 1915 Aug. 3 | 1915 Aug. 31 | ✓ | | |
| Sept. | | ✓ | Forfeits 7 dys. pay. absent | D.O. 156 of 24-9-15. |
| Oct. | | ✓ | | |
| Nov. | | ✓ | Forfeits 1 dys. pay. | D.O. 185 of 28-10-15. |
| Dec. | | M. | | |

UNIT SAILED
NOV 23 1915

9548

NAME Paul John.

RANK AND CORPS Pte. 5-2 Nol. Bn.

REGT'L No 439533.

H. Q. FILE No. 649-

FOLLOWS No.

FOLLOWS

| CABLE No. | CABLE Date | NATURE OF CASUALTY |
|---|---|---|
| 9818/34 | 29-4-17 | Admn. to No 7 Can Gen. Hosp. April 19th/17. GSW face V |

L. L. 12767—M. & D. 7390.

M. F. W. 42—50M.—12-16.
H. Q. 1772-39-893.

9548

| LIST No | HOSPITAL | DATE OF ADMISSION | REMARKS |
|---|---|---|---|
| A329 | #7 Can. Gen. Etaples | 19-4-17 | S.W. face slt. |
| B330 | No 6 Convl. Dep. Etaples | 22/4/17 | S.W. face slt. |
| A333 | Disch #6 " " " | 24-4-17 | " " |
| A387 | 22 Gen Camiers | 25-11-18 | Influenza |
| B406 1/2 | Connaught Aldershot | 17-12-18 | Influenza & Bronchitis |
| B407 1/2 | Can Conv Beauwood, | 21-12-18. | Influenza & Bronchitis |
| B436 1/2 | Wokingham | | |
| B436 1/2 | Disch | 3-1-19 | Influenza & Bronchitis |

FORM R. 149.
7106—250m—7/2/17.

*Name* **PAUL John** *Rank* **Pte** *Reg. No.* **439533**

*Unit* **52nd Bn**

*Next of Kin* **Canada**

| Date 1917 | Movement | Place | Casualty | List No | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| 19-4-17 | No.7.Can Gen Hos | Etaples | S.W.Face.A.329 | | M.3136 | |
| 22-4-17 | No 6 Bow Depot | Do | Do | A 330 | | 30-4 |
| 24-4 | Discharged | Do | (Do) | A 333 | | |

| Date | | Movement | Place | Casualty | List No. | Notified N/K O. | | W.O. List |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Form DMS 1401.

Can: Conval: Hospital, Bear Wood. HOSPITAL.

**A. & D. CARD**

D1

AT

A. & D. No. OT 16378 PL. OF ACTION

RANK Cpl. REG. No. 439533 UNIT 52nd Can Inf SICK OR WOUNDED

NAME Paul F. AGE 22 RELIGION C.E.

PLACE IN HOSPITAL hut 5

DIAGNOSIS Influenza

ADMITTED 20 DEC 1918 FROM Conn. A'shot

DISCHARGED 3 JAN 1918 TO 3rd C.C.D. Seaford

TRANSFERRED

SERVICE AT HOME 6/12 IN FIELD 34/12

RESULTS

Recovered Fit (1) 1

(See Document Card for M.H. Sheet and other Documents.)

[P.T.O.

**REMARKS.**

Sec. Group

Occ.

Dis.

Number 439533 Rank Cpl

Surname PAUL

Christian Name John (Jr)

Units 52nd Bn Can Inf Theatre of War France

Date of Service 20-2-16

Remarks 313 - 6th ave N.

Latest Address ~~Gen Del~~ Kenora Ont.

Roll No. B. Page 10102

Next of kin

Address on leave

Address on discharge

Transportation issued Yes / No Date

Character on discharge

Previous occupation

Date and place of enlistment

Diagnosis

Date of Medical Boards

| Date | Remarks |
|---|---|
| | |
| | |
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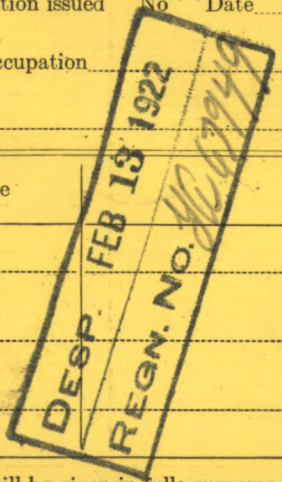
| | |




*—Name will be given in full; surname first.

Form R. 149. John (Junior)

Name PAUL Rank Cpl Reg. No. 439533.

Unit 52 Cans

Next of Kin Canada.

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| 1918 | | | | | | |
| 25-11 | 22 G H Camiers | Influenza | | 387 | | 5972/5 |
| 17-12 | Connaught Aldershot | do | Bronchitis | | B406 | 3371 |
| 21-12 | C.C.H. Bearwood | do | | | B407 | 3647 |
| 1919 | | | | | | |
| 3-1 | Discharged | | | | B436 | 1397 |
| 3-1-19 | Well grounded on 13-1-19 to 3660 | | | | | Seaford |
| | | | | | | Auth [illegible] |

| Date | | Movement | Place | Casualty | List No. | Notified N/K O. | | W.O. List |
|---|---|---|---|---|---|---|---|---|
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FORM D.M.S. 1300.
8137—50m—28/2/17.

| Surname | Christian Name or Names | Reg. No. |
|---|---|---|
| Paul | J. | 439533 F |

| Rank | Unit | Co. | Troop | Batty |
|---|---|---|---|---|
| Pte G.L | 52nd Bn | Man | | |

Hospital — Date of Admission

~~11~~ 7 C.G.H. Etaples : 19-4-17

Transferred #6 Conv. Dep. Etaples. Hosp. 22-4-17

22 Gen. Camiers Hosp. 25.11.18

Connaught Aldershot Hosp. 17.12.18

Can: Convl. H. Woodcote Park Repsom. ~~Hosp.~~ 21.12.18.

Diagnosis S.W. Face R

(1) Later Diagnosis (if changed) Influenza Rm and

(2) Bronchitis add

(3)

Additional Diagnosis: if more than one state present

DISPOSITION — Date

C.L.30-4-17 A329

1-5-17 al-330

4.5.17. A333.

3.12.18 A382

27.12.18 B406

28.12.18. B.404.

1.2.19 B436

REMARKS

Dis. 24.4.17.

Dis 3-1.19

A.M.D. 2 Dept.

Bch. of D.G.M.S. O.M.F.C. London

# EPITOME OF HOSPITAL TREATMENT.

| | Hospital | Adm. |
|---|---|---|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |

(641)—Wt. W1751-1403.—500,000.—5-15.—C. & G. Forms B. 103/1.

W. S. B. Class A 9548

Class "A" Badge No. 72370 issued

**Army Form B. 103.**

CERTIFIED CORRECT.
Canadian Record Office,
Westminster House,
7, Millbank, S.W.

D

## Casualty Form—Active Service.

Regiment or Corps 52nd Can Bn

Regimental No. 439533 Rank Pte Name Paul John J.

Enlisted (a) 3.8.15 Terms of Service (a) Mobilization Service reckons from (a) 3.8.15

Date of promotion to present rank ____ Date of appointment to lance rank ____ Numerical position on roll of N.C.Os. ____

Extended ____ Re-engaged ____ Qualification (b) ____

| Report: Date | Report: From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| | | Landed in France | | 21:2:16 | |
| | | | | 20/7/16 | 13144. C.W. 1844. 2 M.G.2. |
| | | EMBARKED FOR FRANCE. | | | |
| 27/4/16 | O.C. 52B | To replace Missing Helmet at his expense. for Losing Govnt Property | | 25/4/16 | aF B2069 27/4/16 |
| 21/4/17 | O.C. 52nd Bn. | Wounded | Fld. | 16/4/17 | B213. |
| 19.4.17 | 7 Cdn Gt. | S W face r | av 7 Cdn Gt. | 19.4.17 | W3034/324. |
| 4.5.17 | CBD. | T.O.S 28/4/17 UR - To unit | CBD. Fld | 4-5-17 | UR. |
| 21.4.17 | 8 CFA. | S W face r | av 8 CFA | 17.4.17 | a36 E3560 A211 17/5/17 |
| | | | to 1 " | | |
| 22.4.17 | 6 Con Dep | " | av 6 Con Dep | 22.4.17 | W3034/327 |
| " | 7 Cdn Gt | " | to " | " | " /328 |
| 24.4.17 | 6 Con Dep | Class A | to CBD | 24.4.17 | W " /332 |
| 21.4.17 | 18 CCS | S W face | av 18 CCS | 17.4.17 | a36 E3612 A212 14/5/17 |
| | | | to 1 as | 18.4.17 | |
| 12.5.17 | O.C. 52B. | Rejd unit | Fld | 8.5.17 | B213 |
| 1-9-17 | " | Granted leave to | UK. | 2-9-17 | " P29 No 82 15-9-17 |
| 15.9.17 | " | Rejd from leave | Fld | 14.9.17 | " A251 |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g., Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O

439533 Pte Paul J J 9548 D

| Report: Date | Report: From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| 16.2.18 | 5.2 B. | 14 days Leave | UK | 13.2.18 | B213 Pt 18/18 |
| 23.1.18 | " | From Leave | Fo. | 28.2.18 | " |
| 1.6.18 | " | Promoted Corporal | | 13-1-18 | " Pt 51 10/6/18 |
| 19.11.18 | 9 CFA | Influenza | ad 9 CFA to CCS | 19.11.18 | M7470 |
| 24.11.18 | 4 CCCS | " | ad 4 CCCS to 21 AS | 19.11.18 24.11.18 | M7774 |
| 25.11.18 | 22 Gen. | " | ad 22 Gen. | 25.11.18 | M8270 |
| 16.12.18 | Villede Leige | " & Bronchitis | Posted Man Reg Dep Seaford | 16.12.18 | W3083/6616 Pt 171/18 |

W Hogan Mgr for Lt.-Col., A. A. G.
Canadian Section, G. H. Q. 3rd Echelon, B. E. F.

27.1.19 DISCHARGED FROM 3RD C.C.D. Seaford TO 18th BN. PART II D.O. No. 22 27.1.19

MEARKED S S OLYMPIC
SOUTHAMPTON 17-3-19

For O.C.
3rd Canadian Command Depot

25-1-19 18th C.R.B. T.O.S. Seaford 25-1-19 Part II D.O. 25, 24.1.19
1.3.19. do SO 52nd Bn 566 do 1.3.19. " " 59

Adjutant, No. 8 Trans-Atlantic Conducting Staff
for RTC

Wipond Lieut
for Adjutant, 18th Res. Bn.

S.O.S. OMFL to C.E.F. Daily orders part II #19. 15 MAR 1919

Wm Farquhar Lieut Lieut.-Col.
O.C. 52nd. Canadian Infantry Battalion.

Lieut.-Col.
O.C. 52nd. Canadian Infantry Battalion.

9548

Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)
500M.—9-16
H. Q. 1772-39-9-20.

# Casualty Form—Active Service.

Unit, Regiment or Corps 32nd O/S Bn.

Regimental No. 439533 Rank Pte. (C. E. F.) Name Paul John.

Enlisted (a)..... Terms of Service (a)..... Service reckons from (a).....

Date of promotion to present rank ..... Date of appointment to lance rank ..... Numerical position on roll of N. C. Os. .....

Extended..... Re-engaged..... Qualification (b)..... .....

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| | | 17/3/19 T.O.S. Dispersal Station D094 Pt 2 | | | |
| | | and Dispersed 3/3/19 D094 Pt 3 | | | |
| | | [illegible] Lieut. for O. C. 10 District Depot. | | | |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) *e.g.* Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| | | | | | |

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Rank Pte. Name PAUL. Junr. John Reg'l No. 439533 R—122.

Unit 52nd Battn. If in perm. Corps, What Unit? Married or Single Single

Place and Date of Enlistment Kenora, Aug 3rd 1915. Place of Birth Victoria Harbour, Canada.

Name and Address, Next-of-Kin John Paul,

Kenora, Canada. Relationship

Assigned Pay Monthly $ Payable to

Relationship

Separation Allowance $ Payable to

Relationship

Discharge, Date and Place Reason Character

Nº 184597
File
Category O.R. Can.

| Report Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place | Date | REMARKS Taken from Official Documents |
|---|---|---|---|---|---|
| | | Arrived in England | | 8 DEC 1915 | 2/10 |
| | | Embarked for France. | | 20.2.16 | N.R. |
| 30.4.17 | 52. Batt. | 7 Can Gen Hosp | Etaples | 19.4.17 | CLA 329 SW Face Sh |
| 1.5.17 | — | No 6 Con Depot | — | 22.4.17 | — 330 — |
| 4.5.17 | — | — " — Discharged | — | 24.4.17 | — " — 333 — |
| 10.6.18 | — " — | Promoted. Corpl: | Pte. Field | 13.1.18 | Pt II No 51 |
| 28.12.18 | — " — | Jurnal Sick & posted to M.R.D. | Cpl — " — | 16.12.18 | — " — 121. M.R.D. Pt II 365 31.12.18 |
| 7.1.19 | — " — | On Com 3rd C.C.D. | " S. ford. | 3.1.19 | DO 7. |
| 25.1.19 | 18th Res. | T.O.S from M.R.D on rep. 3 C.C.D. | " " | 25.1.19 | DO 25 & M.R.D. DO 28.28.1.19 |
| 27.1.19 | 3rd CCD | Ceases att | " " | 25.1.19 | DO 22 |

H 39533 Paul (Inner) John

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C

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place | Date | REMARKS Taken from Official Documents |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| 28.2.19 | 18 Res. | SOS. to 52 Bn. | Seaford. Opl. | 28.2.19 | — 59. PCDO 1699.3.19 |

I5 3 I9 52BN PROC TO CANADA 17 3 I9 D 0 I9
S L NO 4I & DISPAREA, L

Name Paul Enl. 3-8-15

Date of Embarkation for England Arr. 3-12-15

Proceeded to France 20-2-16 Returned to England 6-12-18 Sick

Date returned to Canada 17-3-19

P.R. 2855

Chk'd 7-5-29 (over)

Cas. Sheet.

16-4-17 - S. W. Face - To duty 24-4-17

19-11-18 - Influenza

16-12-18 - " + Bronchitis

To Eng. 16-12-18

ORIGINAL

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439533

# MEDICAL HISTORY SHEET.

~~A39533~~

B

Surname Pasul Christian Name John (Jr)

Examined { on 3 day of August 1915
at Kenora Ont

Birthplace { City or Town Victoria Harbour
County Ontario

Apparent age 21

Trade or occupation Brakeman

Height 5 Feet 6 Inches.

Weight 145 Lbs.

Chest measurement { Minimum 33-1/2 inches.
Maximum expansion 3 1/2 inches.

Physical development Good

Small-Pox Marks none

Vaccination Marks { Arm Right. Left. 4yrs
Number 1

When Vaccinated last 1 1/2 yrs ago

(a) Marks indicating congenital peculiarities or previous disease none

(b) Slight defects but not sufficient to cause rejection none

Approved by W. McCullough

Rank Capt A.M.C. M.O.
52nd Batt

| Date | Fit or Unfit | Examined for Re-engagement. | |
|---|---|---|---|
| | | | M.O. |
| | | | M.O. |
| | | | M.O. |
| | | | M.O. |
| | | | M.O. |
| | | | M.O. |
| | | | M.O. |

19 DEC 1918

| Date | Result | Vaccinations. | |
|---|---|---|---|
| 1915 | Good | W. McCullough | M.O. |
| | | | M.O. |
| | | | M.O. |

| Date | Result | Anti-Typhoid Inoculations, Etc. | |
|---|---|---|---|
| 13/8/15 | Good | W. McCullough | M.O. |
| 1/10/ | " | | M.O. |
| 12/10/ | " | | M.O. |
| 30/12/18 | Fit | J. Hutchison | M.O. |

Enlisted on 3 day of Aug. 1915 at Kenora

| | Corps | Regt'l Number. | Habits. | Date. |
|---|---|---|---|---|
| Joined on enlistment | 52nd O.D. | 439533 | | 3 Aug 15 |
| Transferred to.. | | | | |

CANADIAN

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| Station. | Date. | Disease. | Result. |
|---|---|---|---|
| 3rd D.O.D. Toronto | 16-1-19 | Fit for duty A.F. | J. Thos Capt Major A.M.C. |
| | | | |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

M. F. B. 313.

100M.—5-15.
H. Q. 1772-39-439

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Surname

Christian Name

| STATION. | Date of Arrival at the Station. | Dates of Admission into Hospital. Day | Month | Year | Dates of Discharge from Hospital. Day | Month | Year | DISEASE. | Number of days in Hospital. | Remarks on nature of the disease: how induced: if mild or severe: if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Beardwood. | | 20 | 12 | 18. | | | | Influenza. | | Dis. Fit. Di | |

9548

I

C.A.D.C. 5009A

CANADIAN ARMY DENTAL CORPS, O.M.F.C.

# DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

**DIRECTIONS TO DENTAL OFFICERS**

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.

NAME OF SOLDIER (Block Letters) PAUL. J.

REGIMENT 18 Res RANK Cpl No. 439533

Date of Examination in England 29-2-19 | Date of Examination in France

## PRESENT DENTAL REQUIREMENTS

1. FILLINGS
2. EXTRACTIONS
3. CROWNS
4. DENTURES
   - (*a*) Full Upper
   - (*b*) Part Upper
   - (*c*) Full Lower
   - (*d*) Part Lower

HAS HE EVER REFUSED DENTAL TREATMENT? No

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "*Yes*" where applicable to any or all of *a*, *b* or *c*.)

- (*a*) In Canada
- (*b*) In England
- (*c*) In France Yes

*Signature of Dental Officer* [signature]

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# MEDICAL HISTORY of—

A.F. B.178

*Regional No.*.....

*Regimental No.* 439533 *Region*.....

*Surname* Paul *Christian Names* D.

## TABLE I.—General Table.

Birthplace { Parish..... County.....

Examined { on.....day of.....191 , at.....

Declared Age .....years.....days.

Trade or Occupation.....

Height.....feet.....inches. Weight.....lbs.

Colour of Hair.....Complexion.....

„ Eyes .....

Chest Measurement { Girth when fully expanded .....inches. Range of expansion .....inches.

Physical Development .....

Vaccination Marks { Arm, RIGHT | LEFT Number .....

When Vaccinated .....

Vision { R.E.—V.= ..... L.E.—V.= ..... With Glasses { R..... L.....

Identification Marks, such as Tattoo, Moles, Scars, etc :—

.....

.....

Defects or Ailments :—

.....

.....

Examined and found—

**Fit for Grade** { I. II. III. IV.

(Strike out those which do not apply.)

Signature .....

Chairman of Medical Board.

Re-examined for posting at.....

On.....day of.....191....

Enlisted { at..... on.....day of.....191....

| | Corps | Regtl. No. |
|---|---|---|
| Joined on enlistment | 52 C.E.F. | 439533 |
| Transferred to | | |
| | | |
| | | |
| | | |

## TABLE III.—Boards, Courts of Enquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service; Extension, Re-engagement, or Prolongation of Service, Issue of Surgical Appliances, Particulars of Dental Treatment, etc.

| Date | Brief details and Signature |
|---|---|
| | |
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| | |

Special Remarks: state if a discharged Soldier

.....

.....

.....

.....

## TABLE IV.—Service Table.

| Station or Troopship | Date of arrival or embarkation | Date of departure or disembarkation |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |

Became non-effective by .....

on.....day of.....191....

(*Signature*) .....

(*Rank*) .....

(29056) W3751/P1398. 800m. 7/18. M.R.Co.,Ltd. **E 3540.**

9548

B/

**TABLE II.—Only for admissions to Hospital or to the Sick List in Case of Warrant Officers treated in quarters.**

| Name of Hospital | Admitted to Hospital | | | Discharged from Hospital | | | Disease | Number of days in Hospital | Remarks bearing on the cause, nature, or treatment of the case, likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet. | Signature of Medical Officer |
|---|---|---|---|---|---|---|---|---|---|---|
| | Day | Month | Year | Day | Month | Year | | | | |
| Connaught Alderstot | 16 | 12 | 18 | 20 | 12 | 18 | Influenza | 4 | admitted 16-12-18 Sick Convoy<br>Diminished B.S. Rt. Base<br>Transferred to Bearwood for disposal | J M D Scott<br>Capt R Ame |
| Bearwood | 20 | 12 | 18 | 3 | 1 | 19 | Do | 14 | Fit Di | W E [illegible] |

9548

# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 4.3.9.5.3.3. Rank Corporal Surname Paul
(Given name in full) John

Unit or Corps 52nd Batt. Birthplace Victoria Harbor Ontario.

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

1. GENERAL DESCRIPTION: Estimated

Physique good Weight 160 lbs. Height 5' ft. 9 in. Colour of Eyes brown

Nutrition good

Pulse 72 regular

Condition of arteries soft

Vision Rt. 6/12 Left 6/12

Hearing (conversational voice) Rt. 20 ft.

Left. 20 ft.

Identification marks, scars, or deformities. (Give cause and date of origin.)
scar on Rt. cheek. Childhood
Tattoo mark Rt. arm. flag & shields.

Opinion as to general health and physical condition good

2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No"). (Subjective evidence may be sufficient in certain cases.)

Nervous System no Genito Urinary System no Cardio-Vascular System no

Special Senses no Integumentary System no Respiratory System yes

Disturbance of mentality no Muscular System yes Digestive System no

Osseous and Joint System no Any other general condition yes

3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

S. W. face 19/4/17.
Influenza and Bronchitis 19/11/18.
No disability

(If space is insufficient, continue on back of form.)

[OVER]

9548

# EXAMINATIONS.

## THIS SECTION FOR USE OVERSEAS—

Examined at Bramshott (Overseas)

Date 1/3/19 Signed J. G. Jardine Capt. M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at ..... (Canada)

Date ..... Signed ..... M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

[OVER]

M.F.W. 129.
1033 (D.P.) 500M-11-18.
1772-39-1142.

9548

J

# CANADIAN EXPEDITIONARY FORCE

## DISCHARGE CERTIFICATE

War Service Badge
Class "A" No. 92370

THIS IS TO CERTIFY that No. 439533 (Rank) Corporal.

Name (in full) Paul John. enlisted in

the 52nd Battalion.

CANADIAN EXPEDITIONARY FORCE at Kenora on the 3rd

day of August 1915

HE served in 52nd Battalion. Man. Regt

and is now discharged from the service by reason of Demobilization. Medical Unfitness.

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:

Age 25

Height 5'6"

Complexion Dark.

Eyes Brown.

Hair Black

Marks or Scars

Scar on right cheek.

Tattoo on left arm.

Paul

Signature of Soldier

[signature]

Issuing Officer

Date of Discharge

Dispersal Station "L"
MAR 31 1919
Military District No. 10

Lieut.

Rank

Date Mar. 31st 1919

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

M.F.B. 39A.
1049-D.P.-300M-11-18.
H.Q. 1772-39-882.

War Service Badge
Class "A" No.

L. L. Job 936[illegible] M. & D. 6555.

MILITIA AND DEFENCE

# ASSIGNED PAY

## OVERSEAS CONTINGENTS

M. F. W. 12.
15m.—3-16.
H. Q. 1772-39-819.

To Whom Mrs. Eliz. Paul,

Address Kenora, Ont.

By Whom Assigned Paul, John.

Regtl. No. 439533

Rank Pte.

Corps 52nd Bn.

Rate $70.00 Apl. 1st 1916

7m, 15 3/16 Dmts

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|---|---|---|---|---|
| Aug. | 1914 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1916 | | | |
| Feb. | | | | |
| March | | | | |

CONSOLIDATED 2 ACCOUNT

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

M. F. W. 12a.
15m.—3-16.
H. Q. 1772-39-819.

Sheet No. 2. Mrs. Eliz. Paul

Name of Soldier Pte Paul, John

PAYMENTS. 52nd Batten

L. L. Job 95618—M. & D. 6555.

20 Apl 1/16

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|---|---|---|---|---|
| April | 1916 | J 1177 | 20 | |
| May | | Y 6337 | 20 | |
| June | | C 4425 | 20 | |
| July | | P 12257 | 20 | |
| Aug. | | G 13394 | 20 | |
| Sept. | | P 19806 | 20 | |
| Oct. | | P 24624 | 20 | |
| Nov. | | M 27274 | 20 | |
| Dec. | | H 33592 | 20 | |
| Jan. | 1917 | ~~S 40721~~ R 39008 | ~~20~~ 20 | S 40721 cancelled |
| Feb. | | K 44375 | 20 | |
| March | | H 52239 | 20 | 20 E. |
| April | | Z 4201 | 20 | 20 Cu |
| May | | F 11238 | 20 | 20 Bd |
| June | | E 17062 | 20 | D |
| July | | F 24522 | 20 | Cu |
| Aug. | | T 32054 | 20 | |
| Sept. | | V 37855 | 20 | D |
| Oct. | | B 45314 | 20 | |
| Nov. | | S 52251 | 20 | |
| Dec. | | O 60204 | 20 | 420 |
| Jan. | 1918 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier.....

## PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|---|---|---|---|---|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

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Rank Pte. Name PAUL. John Junr. Reg'l No. 439533

Unit 52nd Battn. If in perm. Corps, What Unit? Married or Single Single

Place and Date of Enlistment Kenora, Aug 3rd 1915. Place of Birth Victoria Harbour, Canada.

Name and Address, Next-of-Kin John Paul, Kenora, Canada. Relationship

Assigned Pay Monthly $ 20.00 Payable to Mrs. Eliz. Paul Kenora, Ont. Relationship Wife

Effect April 1st 1916

Separation Allowance Payable to Relationship

Discharge, Date and Place Reason Character

| Date From | Date To | PAY No. of Days | PAY Rate | PAY Amount | Field Allowance No. of Days | Field Allowance Rate | Field Allowance Amount | Other Credits | Total Credits | Voucher No. | Voucher Date | Cash Payments | Assigned pay | Other Charges | Total Debits | Balance | Remarks, Casualties, etc. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | 33 | | 17 03 | | | | | |
| Dec 1 | Dec 31 | 31 | 1 00 | 31 00 | 31 | 10 | 3 10 | 10 00 | 44 10 | 80 | | 17 03 | | | 34 06 | 10 04 | |
| 1916 Jan 1 | Jan 31 | 31 | 1 00 | 31 00 | 31 | 10 | 3 10 | | 34 10 | 125 | | 14 60 | | | | | |
| | | | | | | | | | | 174 | | 9 73 | | | 24 33 | 19 81 | |
| Feb 1 | Feb 29 | 29 | 1 00 | 29 00 | 29 | 10 | 2 90 | | 31 90 | 219 | | 17 03 | | | 17 03 | 34 68 | |
| | | | | | | | | | | 59 | | 7 61 | | | | | |
| Mar 1 | 31 | 31 | - | 31 - | 31 | - | 3 10 | | 34 10 | 46 | | 7 61 | | | | | |
| | | | | | | | | | | 117 | | 26 2 | | | 78 46 | 09 94 | |
| | | 122 | | | 122 | | 20 | 10 00 | 144 20 | | | 83 26 | | | 83 26 | 60 94 | |

| Date | | PAY | | | Field Allowance | | | Other Credits | Total Credits | Voucher | | Cash Payments | Assigned pay | Other Charges | Total Debits | Balance | Remarks, Casualties, etc. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| From | To | No. of Days | Rate | Amount | No. of Days | Rate | Amount | | | No. | Date | | | | | | |

MARRIED OR SINGLE Single

PLACE OF BIRTH Victoria Harbour, Canada

NAME AND ADDRESS OF NEXT OF KIN John Paul
Kenora,

RELATIONSHIP OF NEXT OF KIN

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY $ EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

**CASUALTIES, PROMOTIONS, &c.**

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---|---|---|
| | | |

**ADMISSIONS TO HOSPITAL, &c.**

| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
|---|---|---|---|
| | | | |

REG'L. NO. 439533 RANK Pte. NAME Paul, John, Jnr.

IF IN PERMT. CORPS WHAT UNIT | UNIT 52nd Bn | TRANSFERRED TO | DATE | AUTHORITY

PERMANENT FORCE ALLOWANCES | TRANSFERRED TO | DATE | AUTHORITY

PLACE OF ATTESTATION Kenora | TRANSFERRED TO | DATE | AUTHORITY

DATE OF ATTESTATION Aug 3rd, 1915 | TRANSFERRED TO | DATE | AUTHORITY

ASSIGNED PAY MONTHLY $ 20.00 DATE EFFECTIVE 1/4/16

PAYABLE TO Mrs. Eliz. Paul, Kenora, Ont. Can. RELATIONSHIP

ASSIGNED PAY MONTHLY $ DATE EFFECTIVE

PAYABLE TO RELATIONSHIP Canada

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON

DISCHARGE DATE AND PLACE REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

| DATE | PAY NO. OF DAYS | PAY RATE | PAY AMOUNT $ | PAY AMOUNT C. | FIELD ALLOWANCE NO. OF DAYS | FIELD ALLOWANCE RATE | FIELD ALLOWANCE AMOUNT $ | FIELD ALLOWANCE AMOUNT C. | WORKING OR SPECIAL PAY NO. OF DAYS | WORKING OR SPECIAL PAY RATE | WORKING OR SPECIAL PAY AMOUNT $ | WORKING OR SPECIAL PAY AMOUNT C. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS 1 NO. | 1 DATE | 2 NO. | 2 DATE | 3 NO. | 3 DATE | 4 NO. | 4 DATE | CASH PAYMENTS 1 | 2 | 3 | 4 | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE CREDIT | BALANCE DEBIT | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31 Mar | | | 122 | | | | 12 20 | | | | | | | 10 00 | 144 20 | | | | | | | | | 83 26 | | | | | | 83 26 | 60 94 | | | | C. C.I. |
| 1/4 30/4 | 30 | 1.00 | 30 | 00 | 30 | 10¢ | 3 | 00 | | | | | | | 33 00 | 153 | 15/4 | 160 | 30/4 | | | | | 26 2 | 26 1 | | | 20 | 00 | 25 23 | 68 71 | | | | |
| 1/5 31/5 | 31 | 1.00 | 31 | 00 | 31 | 10 | 3 | 10 | | | | | | | 34 10 | 323 | 15/5 | | | | | | | 25 6 | | | | 20 | 00 | 22 56 | 80 25 | | | | |
| 1/6 30/6 | 30 | 1.00 | 30 | 00 | | | 3 | 00 | | | | | | | 33 00 | | | 279 | 15/6 | | | | | | 5 11 | | | 20 | 00 | 25 11 | 88 14 | | | | |
| 1/7 31/7 | 31 | | 31 | | | | 3 10 | | | | | | | | 34 10 | 303 | 30/6 | 368 | 15/6 | | | | | 25 5 | 26 1 | | | 20 | | 25 16 | 97 08 | | | | |
| 1/8 31/8 | 31 | | 31 | | | | 3 10 | | | | | | | | 34 10 | 422 | 31/7 | 483 | 15/8 | | | | | 26 2 | 26 1 | | | 20 | 00 | 25 23 | 105 95 | | | | |
| 1/9 30/9 | 30 | | 30 | | | | 3 00 | | | | | | | | 33 00 | 494 | 31/8 | 547 | 15/9 | | | | | 26 2 | 26 2 | | | 20 | | 25 24 | 113 71 | | | | |
| 1/10 31/10 | 31 | | 31 | | | | 3 10 | | | | | | | | 34 10 | 598 | 30/9 | 644 | 15/10 | | | | | 26 1 | 26 1 | | | 20 | 00 | 25 22 | 122 59 | | | | |
| 1/11 30/11 | 30 | | 30 | | | | 3 00 | | | | | | | | 33 00 | | | | | | | | | | | | | 20 | | 20 | 135 59 | | | | |
| 1/12 31/12 | 31 | | 31 | | | | 3 10 | | | | | | | | 34 10 | 638 | 25/11 | 692 | 15/12 | | | | | 5 23 | 11 34 | | | 20 | | 36 57 | V33 12 | | | | |
| 1917 | | | 39 | 70 | | | 39 70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jan | 31 | 1.00 | 34 | 10 | | | | | | | | | | | 34 10 | 714 | 30/12 | | | | | | | 5 23 | | | | 20 | | 25 23 | 141 99 | | 45 | 96 99 | |
| Feb. | 28 | | 30 | 80 | | | | | | | | | | | 30 80 | 808 | 30/1 | | | | | | | 5 23 | | | | 20 | | 25 23 | 147 56 | | 45 | 102 56 | |
| | | | 501 | 60 | | | | | | | | | | 10 00 | 511 60 | | | | | | | | | 114 53 | 29 51 | | | 220 | 00 | 364 04 | Carried forward | | | | |

439533. St. Paul - John J. Assigned Pay $20.00

| DATE | PAY No. of Days | PAY Rate | PAY Amount $ | PAY Amount c. | FIELD ALLOWANCE No. of Days | FIELD ALLOWANCE Rate | FIELD ALLOWANCE Amount $ | FIELD ALLOWANCE Amount c. | WORKING OR SPECIAL PAY No. of Days | WORKING OR SPECIAL PAY Rate | WORKING OR SPECIAL PAY Amount $ | WORKING OR SPECIAL PAY Amount c. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS 1 No. | 1 Date | 2 No. | 2 Date | 3 No. | 3 Date | 4 No. | 4 Date | CASH PAYMENTS 1 | 2 | 3 | 4 | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE Credit | BALANCE Debit | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1917. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Feb. | | | 50 | 60 | | | | | | | | | | 10 00 | 511 60. | | | | | | | | 114 53 | 29 51 | | | 220 00 | | 364 04. | | | 45. | | |
| March | 31 | 1 00/70 | 34 | 10 | | | | | | | | | | | 34 10 | 92/848 | 28/2 | 10/12 954 | 19/3 | | | | 2 62 2 62 | 2 62 2 62 | | | 20 00 | | 38 48 | 151 18 | | | | |
| 1/30 Apl | 30 | 1 00 | 33 | - | | | | | | | | | | | 33. | 16 | 7/4/17 | | | | | | 261 | | | | 20 | | 22 61 | 161 57 | | | | |
| 1/31 May | 31 | " | 34 | 10 | | | | | | | | | | | 34 10 | | | | | | | H01 | 30/4/17 | | 6 97 | | 20 | | 26 97 | 168 70 | | | | |
| June | 30 | " | 33 | - | | | | | | | | | | | 33. | 226 178 | 2/5 8/5 | | | | | 181 | 30/4/18 | 267 268 | | H 36 | | 20 | | 29 71 | 171 99 | 45 | 126 99 | | |
| July | 31 | " | 34 | 10 | | | | | | | | | | | 34 10 | | | | | | | | | 2 68 | | | | 20 | | 20 | 186 09 | | | | |
| Aug | 31 | " | 34 | 10 | | | | | | | | | | | 34 10 | 383 314 H12 | 32/6 1/6 4/7 | 655 697 621 | 18/8 1/9 19/8 | | | | | 2 68 2 68 2 67 | 5 35 5 35 | | | 20 | | 28 03 | 192 16 | | 147 06 | | |
| Sept. | 30 | | 33 | - | | | | | | | | | | | 33 - | H83 | 28/7 | | | | | | | 2 67 | 5 35 | | 14 60 | 20 | | 53 33 | 171 83 | | 171 83 | | |

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFER-RED PAY | SEP. ALLCE. ENG. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ~~Oct~~ | ~~Bal b/down~~ | 171 83 | | | | | | | 171 83 | 45. | |
| Oct 31 | P Pay | 34 10 | | | | | 20 | | | | |
| " | | | | 690 1/9/17 52 Bkn | 97 33 | | | | 88 60 | | |
| | | 34 10 | | | 97 33 | | 20 | | | | |
| Nov | | 33 - | | A/C 804 52 Bn 4/10/17 | 3 57 | | | | | | |
| " | | | | a Pay. . . | | | 20 | | | | |
| " | | | | A/C 873 . . 18-10-17 | H 46 | | | | | | |
| " | | | | 759 . . 19.9.17 | 2 67 | | | | | | |
| Dec | | 34 10 | | a Pay | | | 20 | | | | |
| | | | | 899 . . 5.11.17 | 3 57 | | | | | | |
| | | | | 944 . . 20/11 | 8 92 | | | | | | |
| | | 67 10 | | | 23 19 | | 40 | | 92 51 | | |
| 1918. Jan | | | | a P | | | 20 | | | | |
| √ | | 34 10 | | 982 √ | 3/12 0 | 7 14 | | | | | |
| | | | | 1055 √ | 26/12 0 | 5 35. | | | | | |
| | | 34 10 | | | 12 49 | | 20 | | 94 12 | | |
| Feb. | P.P. | 30 80 | | AP | | | 20 | | | | |
| | | | | AR. 1081 √ | 7.1.18. | 3 57 | | | | | |
| | | | | " 1117 √ | 16.1.18. | 4 46. | | | | | |
| | | | | " 1148 √ | 2.2.18 | 5 35 | | | | | |
| | | 30 80 | | | 13 38 | | 20 | | 91 54 45 | | |
| | | | | | | | | | - - | | |
| | | | | | | | | | - - | | |
| | | | | | | | | | - - | | |
| | | | | | | | | | Fwd. 91 54 45 | | |

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFER-RED PAY | SEP. ALLCE. ENG. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1918. | | | | | | | | | | | |
| Feb. | Blce Fwd | | | | | | | | | | 91 54 45. |
| Mar. | | | | C.A.P. | | | | | | 20 | 71 54 |
| | P.P. | 34 10 | | AR. 2603. 52 Bn. | 14/7/18. | 97 33 | | | | | |
| | | | | ✓ 1178 ✓ | 14/7/18. | 3 57 | | | | | |
| | | | | ✓ 1232 ✓ | 7.3.18. | H 46 | | | | | |
| | | | | ✓ 1274 ✓ | 19.3 - | 3 57. | | | | | |
| | | 34 10 | | | 108 93 | | | | | 20 | 3 29 |

P 820
12474—375M—13-2-18.

* Strike out whichever inapplicable.

| ASSIGNED PAY * ~~ENGLAND~~ OR CANADA. | SEPARATION ALLOWANCE. * ENGLAND OR CANADA. |
|---|---|
| EFFECTIVE DATE:- 1-4-16. | EFFECTIVE DATE:- |
| AMOUNT:- $20. | AMOUNT:- |

NAME:- PAUL. John. (Jr.)

NUMBER:- 439533.

NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

Mrs. Eliz. Paul,
Kenora.
Ont. Can.
Stopped Effec 1.3.19

3356 Sford 20/3/19 Sford mtd 10

PARTICULARS OF RANK OR APPOINTMENT

| AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT |
|---|---|---|
| | | Private. |
| Bo 51. 10.6.18 | 13/1/18 ✓ | Cpl |
| | | |

UNIT AND TRANSFERS

ORIGINAL UNIT:- 52nd Bn.

DATE ACCOUNT FIRST OPENED:-

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'SF'D | UNIT TRANSFERRED TO |
|---|---|---|---|
| | | | |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT |
|---|---|---|---|---|---|---|---|
| ~~24.~~ | 176 | 52 Bn | ~~5 35~~ | | | | |
| ~~19.~~ | 388 | 18 Res. | ~~£1.10.6 7/12~~ | | | | |
| ~~1~~ | ~~Q4005~~ | B. 993 | ~~10/7½ Cpl. 7 69~~ | | | | |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|---|---|---|---|---|
| | 1 - - | 10 | - - | - - |
| Bo 51. 52 Bn 10.6.18 | 1 10 | 10 | | |

Dis Can 28/2/19 Auth NR 3356 S'ford 20/3/19 S'ford mtd 10 Cr 30 7D 40 7D Nil

PARTICULARS OF RENDERING NON-EFFECTIVE

| MONTH 1918. | PARTICULARS | CR 1 | CR 2 | PARTICULARS | DR. 1 | DR 2 | DR. 3 | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| March 31 | Bal. Fwd. | | | | | | | | 3 29 | | |
| April. | P.P. | 33 | | Cas. | | | | 20 | | | |
| | | | | Issue on Repay A 3069 2/4/18 | 57 | | | | | | |
| | | | | a/R. 25 52 Bn 7.4.18 | 4 46 | | | | 4 68 | | |
| | | 33 | | | 5 83 | | | 20 | | | |
| May | P.P. | 34 10 | | Cas | | | | 20 | | | |
| | | | | a/R. 84 52 Bn 4.5.18 | 7 14 | | | | | | |
| | | | | 155 ✓ 16.5 | 4 46 | | | | 7 18 | | |
| | | 34 10 | | | 11 60 | | | 20 | | | |
| June | From Cpl. 13/1/18 uncred. 139 days @ 1/6 | 13 90 | | Cas. | | | | 20. | | | |
| | Cpl. Pay | 36 | | 176 ✓ 3/6. | 5 35 | | | | | | |
| | | | | 24 ✓ 16/6. | 5 35 | | | | 26 38 | | |
| | | 49 90 | | | 10 70 / 10 70 | | | 20 | | | |
| July | P.P. | 37 20 | | Cas | | | | 20 | | | |
| | | | | 284 ✓ 3/7 | 5 35 | | | | | | |
| | | | | 476 ✓ 24/7 | 5 35 | | | | 32 88 | | |
| | | 37 20 | | | 10 70 / 10 70 | | | 20 | | | |
| Aug | P.P. | 37 20 | | Cas | | | | 20 | 50 08 | | |
| | | | | 715 9 Bge. 17/8 | 5 35 | | | | | | |
| | | | | 972 30/8 | 3 57 | | | | 41 16 | | |
| | | 37 20 | | | 8 92 | | | 20 | 77 | | |
| Sept | P.P. | 36 | | Cas | | | | 20 | | | |
| | | | | 1115 9 Bge 15/9 | 3 57 | | | | 50 02 | | |
| | | | | 1280 " 21/9 | 3 57 | | | | 50 02 | | |
| | | 36 | | | 7 14 | | | 20 | | | |
| Oct. | 31 Days P.P. Cpl. | 37 20 | | Can A.P. | | | | 20 - | 67 22 | | |
| | | | | A.R. 1692 - 9th C.I. Bde. 7-10-18 | 3 73 | | | | | | |
| | | | | " 1944 " 16-10-18 | 3 73 | | | | 59 76 | | |
| | | 37 20 | | | 7 46 | | | 20 | | | |

COMPILED BY W.H. Lloyd

CHECKED BY

1918 NUMBER 439 533 RANK NAME PAUL John

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | Bal. Forward | | | Bal. Forward | | | | | 59 76 | | |
| Nov | Sept Pay | 36 = | | aR2450. 9th C.B.R. 6/11/18 | 3 73 | | | | | | |
| Dec | ✓ - | 37 20 | | ✓ 2759 ✓ 15/11 | 11 19 | | | | | | |
| | | | | Northern C.A.P. | | | | 40 = | | | |
| Jan | ✓ ✓ | 37 20 | | ✓ | | | | 20 | 95 24 | | |
| | | 110 40 | | | 14 92 | | | 60 | | | |
| Feb | ✓ | 33 60 | | | | | | | | | |
| 1668 5/12/19 | S.F. 3-1-19 - 13-1-19 10 days No 2 2 CCS 7-1-19 | 7 20 | | aR 2314 3/1/19 Bear Wood 41 | 48 67 | | | | | | |
| | | | | ✓ T92512 22/11/18 ✓ | 9 73 | | | | | | |
| | | | | ✓ 42/35-35 29/11/19 18th Kn | 9 73 | | | | | | |
| | | | | C.A.P. | | | | 20 | 40 71 | | |
| | | | | 04005 B793 1/2/19 ✓ | 2 59 | | | | | | |
| | | | | aR 3818 21/2/19 ✓ | 7 42 | | | | | | |
| | | | | ✓ 1252 8/2 666 EXTD 137 | 28 14 9 73 | | | | 28 27 | | |
| | | 40 70 | | | 87 87 | | | 20 | | | |

SOS to Canada
LL 41 - 17-2-19 MKL

War Service Badge
Class "A" No. .....

20-3 L MD 10 D.R.
#22 O.G.

SHORT FORM.

**PROCEEDINGS ON DISCHARGE.**

Class "A" Badge No. 72370 issued

**(Demobilization.)**

B

H

1. No. 439533 ✓

2 Rank. Corporal

3. Name. Paul John

4. Unit. 52nd Battalion.

5 Date of Discharge MAR 31 1919 ✓ Place Port Arthur Ont.

6 Reason for Discharge Demobilization.

7. Authority. P094 ✓

8. Proposed Residence after Discharge

General Delivery, Kenora Ont.

M

9. CERTIFICATE TO BE SIGNED BY SOLDIER.

I hereby acknowledge that at the undernoted place and date I received my discharge Certificate

M. F. W.?

J. Paul
Signature of Soldier.

10. CONFIRMATION.

The discharge of the above named man is hereby confirmed.

Place

Date MAR 31 1919 PORT ARTHUR, ONT.

Signature D. Ewen Kinnon
Lt for (O. C. Discharging Unit.)

M.F.B. 218a—300M.-11-18—1772-39-113.

KBD
1.12.19.

## LIST OF DISCHARGE DOCUMENTS.

| | |
|---|---|
| Attestation Paper, Triplicate | Militia Form W. 23 |
| or Particulars of Recruit | Militia Form W. 133 |
| Field Conduct Sheet | Militia Form W. 178 or A.F.B. 122 |
| Casualty Form | Militia Form W. 54 or A.F.B. 103 |
| Last Pay Certificate | Militia Form W. 44 |
| Certificate that missing documents are unobtainable | |
| Medical History Sheet | Militia Form B. 313 or A.F.B. 178 |
| Proceedings of Medical Board | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet | Militia Form B. 465 |
| Medical Report | M. F. W. 129 or D. M. S. 1375 |
| Regimental Conduct Sheet | Militia Form B. 263 |
| Company Conduct Sheet | Militia Form B. 263a |

1. Triplicate Attestation Paper (M.F.W. 23); or
   Particulars of Recruit (M.F.W. 133).
2. Casualty Form (A.F.B. 103).
3. Medical History Sheet (M.F.B. 313 or A.F.B. 178).
4. Proceedings of Medical Board (M.F.B. 227 or M.F.W. 45).
5. Dental Certificate (A.D. 3009a).
6. Field Conduct Sheet (A.F.B. 122).
7. Proceedings on Discharge (M.F.B. 218a).
8. Discharge Certificate (M.F.W. 39).
   (Enclosed in special envelope (760M)).
9. Copy of Discharge Certificate (M.F.W. 39a).
10. Dispersal Certificate (C.D. 5).
11. Equipment and Clothing } Statement Q.M.G. Form (D.O.S. 2).
12. Last Pay Certificate (P. 851). * duplicate
13. Pay Book (A.B. 64).
14. War Service Gratuity (Form M.F.W. 2595).
15. Sundry Documents.

Group 13

Checked by No. 14

13-3-19

Olympic MAR 25 1919

AUDITOR | PAYMASTER

9

40

31

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

M. OR S.

REGT. No. 439533 RANK Cpl NAME (IN FULL) Paul John

NEXT OF KIN | RELATIONSHIP

ADDRESS

IS SEPARATION ALLOWANCE PAID? Nil | DATE EFFECTIVE

TO WHOM PAID | RELATIONSHIP

ADDRESS

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---|---|---|
| 31 | | |

ORIGINAL UNIT C.E.F. 52 | IF IN P.F. WHAT UNIT? | (BLOCK LETTERS SURNAME FIRST)

PLACE OF ATTESTATION | TRANSFERRED TO Des Stn L | DATE MAR 17 1919 | AUTHORITY D094

DATE OF ATTESTATION Aug 3-15 | TRANSFERRED TO | DATE | AUTHORITY

ASSIGNED PAY $ 20.00 | DATE EFFECTIVE

PAYABLE TO Mrs. Eliz Paul | RELATIONSHIP | ANY CHANGE IN ASSIGNEE OR ADDRESS

ADDRESS Kenora. Ontario | Bank of Ottawa Kenora Ont

STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE | EFFECTIVE

DISCHARGED PLACE MD10 | DATE MAR 31 1919 | REASON D | AUTHORITY D094 | IF ENTITLED TO POST DISCHARGE PAY yes

| MONTH 1919 | PAY AND F.A. NO. OF DAYS | RATE | AMOUNT $ C. | OTHER CREDITS $ C. | $ C. | TOTAL CREDITS $ C. | ACQUITTANCE ROLLS COL. NO. 1 NO. DATE | COL. NO. 2 NO. DATE | COL. NO. 3 NO. DATE | CASH PAYMENTS COL. NO. 1 $ C. | COL. NO. 2 $ C. | COL. NO. 3 $ C. | ASSIGNED PAY $ C. | REGIMENTAL CHARGES $ C. | OTHER CHARGES $ C. | $ C. | TOTAL DEBITS $ C. | BALANCE DEBIT $ C. | CREDIT $ C. | PARTICULARS OR REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BALANCE FROM PREVIOUS ACCOUNT 28-2-19 | | | | | 30 70 | 30 70 | | | | | | | | | | | | | 30 70 | BAL. ENG. L. P. C. Cr 30.70 |
| | | | | | | | | | | 9 73 | | | | | | | | | | Clothing Allce. 1st payment W.S.G. |
| | | | | | | | | | | 4 87 | | | | | | | | | | Advances - Boat - Train |
| | | | | 35 00 | | | | | | 5 00 | | | | | | | | | | A.P. chgd. on Eng. L. P. C. to |
| 1-3 to 31-3 | 31 | 1.20 | 37 20 | 70 00 | 30 70 | 172 90 | | | | 133 30 | | | | | 20 00 | | 172 90 | | | Dr a P March |
| | | | | WSG SA | | | War Service Gratuity, | | | | | | WSG SA | | | | Soldier Dependent | | | |
| 183 Days | @ minimum | | | 420 00 | | 420 00 | | | | | | | 70 00 | | | | | 350 00 | Nil | 1st Payment W. S. G. as above |
| May 1 | | | | | | | | | | | | 558252 | 70 - | | | | | 280 - | | 2nd — — |
| 19 | | | | | | | | | | | | 570914 | 70 - | | | | | 210 - | | 70 3rd — — |
| June 16 | | | | | | | | | | | | 766051 | 70 - | | | | | 140 - | | 70 - 4th — — |
| July 17 | | | | | | | | | | | | 793699 | 70 - | | | | | 70 - | | 70 - 5th — — |
| | | | | | | | | Aug 30st | | | 1227072 | | 70 - | | | | | 0 | | 70 6th — |
| | | | | | | 420.00 | | | | | | | 420.00 | | | | 420.00 | | | |

Pc closed

AUDITED AUG 26 1919 Audit Clerk M.D. 10

200M-3-19.—L. ... 58786-M. & D. 9985.
M. F. W. 2596.
1772-39-1390.

Date of Enlistment

MILITIA AND DEFENCE

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

Date of Assignment

apl 1- 16.

P 002204

RATE OF SEPARATION ALLOWANCE

| | | | |
|---|---|---|---|
| | | | |

RATE OF ASSIGNMENT

| | | | |
|---|---|---|---|
| 20 | | | |

PARTICULARS OF SEPARATION ALLOWANCE

No. 439533

Rank pte. Promoted Reverted Discharge

Soldier's Name John Paul

Battalion 52nd - Batt.

Beneficiary

Relationship

Address

PARTICULARS OF ASSIGNMENT

Name Mrs. Eliz. Paul

Address Kenora. Ont.

Change of Address

1

2

3

4

| Date 1917 | Cheque No. | Amount S/A | Amount A/P | Total | | REMARKS 14286-9-63 |
|---|---|---|---|---|---|---|
| Dec 31 | | | 420 | 420 | | |
| Jan/18 | 69372 V | | 20 | 20 | | |
| Feby | W72892 | | 20 | 20 | | |
| Mar | 95379 F | | 20 | 20 | ✓ | |
| Apr. | 11032 P | | 20 | 20 | ✓ | |
| May 18 | 13845 U | | 20 | 20 | ✓ | |
| June 18 | 26763 O | | 20 | 20 | ✓ | |
| July | 28782 J | | 20 | 20 | ✓ | |
| Aug | 35584 Q | | 20 | 20 | ✓ | |
| Sept | 36908 E | | 20 | 20 | ✓ | |
| Oct | 43665 C | | 20 | 20 | ✓ | |
| Nov | 58787 G | | 20 | 20 | ✓ | |
| Dec | 63505 G | | 20 | 20 | ✓ | |
| Jan 19 | 71124 A | | 20 | 20 | | |
| Feb | 78206 C | | 20 | 20 | ✓ | |
| Mch | 83917 A | | 20 | 20 | ✓ | |
| | | | 720 | 720 | | |

A/c Closed 31-7-19

Ret'd per Olympic

Date 26/3/19 M.F.W.187 3/4/19

Clerk L Chalmers

M D #10

M R O 6842 3 Rec'd 3/4/19 O.K. F.L.

M. F. W. 128
400M.—6-17—1772-39-1141
L. L. 22320—M. & D. 7993.

HAS BEEN MADE FOR THIS ACCOUNT

Date of Enlistment

MILITIA AND DEFENCE

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

Date of Assignment

RATE OF SEPARATION ALLOWANCE

| | | | |
|---|---|---|---|
| | | | |

RATE OF ASSIGNMENT

| | | | |
|---|---|---|---|
| | | | |

## PARTICULARS OF SEPARATION ALLOWANCE

No.

Rank Promoted Reverted Discharge

Soldier's Name

Battalion

Beneficiary

Relationship

Address

## PARTICULARS OF ASSIGNMENT

Name

Address

Change of Address

1

2

3

4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|---|---|---|---|---|---|
| | | | | | |

M. F. W. 128
400M.—6-17—1772-39-1141
L. L. 22820—M. & D. 7983.

9548

Forms
I. 1237
12

Army Form I. 1237.

E

# MEDICAL CASE SHEET.*

CE

| No. in Admission and Discharge Book. | Regimental No. | Rank. | Surname. | Christian Name. |
|---|---|---|---|---|
| O.S. 16378 | 439533. | Cpl | C Paul | J |

| Year | Unit. | Age. | Service. |
|---|---|---|---|
| 1918 | 52 Can Inf. | 23 | 40/12. |

Hut. 5.

| Station and Date. | Disease Influenza |
|---|---|
| 20/12/18 | Feels weak - fit in a week |
| | A Mackenzie Capt |
| 28 DEC 1918 | Fit Di |
| 3/1/19 | Dis to Base. |
| | W E Munro Capt |

6 - JAN 1919
Registrar, Canadian Convalescent Hospital
Bear Wood, Wokingham, Berks.

* The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

(6365) W2944/P138 2,950,000 1/18 McA & W Ltd Forms/I. 1237/13 (E 2349)

[P.T.O.

| Station and Date. | |
|---|---|