Duplicate 53503

503

# ATTESTATION PAPER.

No.

Folio. D

## CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

### QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

1. What is your name? Rispin — Ernest
2. In what Town, Township or Parish, and in what Country were you born? — Beverly Yorks, England
3. What is the name of your next-of-kin? — mother Mrs Mary Rispin
4. What is the address of your next-of-kin? — 155 Frances St Galt
5. What is the date of your birth? — Jan 1st 1891
6. What is your Trade or Calling? — Labourer
7. Are you married? — No
8. Are you willing to be vaccinated or re-vaccinated? — Yes.
9. Do you now belong to the Active Militia? — Yes.
10. Have you ever served in any Military Force? — 3 yrs training school
    If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement? — Yes.
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE? — Yes.

E Rispin (Signature of Man).

J Mackay Lt (Signature of Witness).

### DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Ernest Rispin, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

E Rispin (Signature of Recruit)

Date Oct 26 1914. J Mackay Lt (Signature of Witness)

### OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Ernest Rispin, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

E Rispin (Signature of Recruit)

Date Oct 26 1914. J Mackay Lt (Signature of Witness)

### CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Galt this 26 day of Oct 1914.

A J Oliver (Signature of Justice)

E S Wigle

A Notary Public

I certify that the above is a true copy of the Attestation of the above-named Recruit.

A J Oliver Lt (Approving Officer)

E S Wigle

200 M.—8-14.
H.Q. 1772-1-13.

## Description of Ernest Rispin on Enlistment.

Apparent Age 23 years ✓ months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Height ~~5~~ 5 ft. 3½ ins.

Chest measurement: Girth when fully expanded 35 ins.
Range of expansion 3 ins.

Complexion Medium

Eyes Hazel

Hair Dark Brown

Religious denominations:
- Church of England Yes
- Presbyterian
- Wesleyan
- Baptist or Congregationalist
- Other Protestants (Denomination to be stated.)
- Roman Catholic
- Jewish

Distinctive marks, and marks indicating congenital peculiarities or previous disease.
(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Scar of burn on left foot

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* fit for the Canadian Over-Seas Expeditionary Force.

Date Oct 26 1914. John H Ratz

Place Galt major Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

Ernest Rispin having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

[signature] (Signature of Officer)

Date Oct 26th 1914. E S Wyte Lt Co

RISPIN, ERNEST 53503 18 BN 13357

DEMOB

Deceased - 16-3-56

R.A.

PR

C.E.F. REGIMENTAL DOCUMENTS
WAR SERVICE RECORDS D.V.A.

WAR SERVICE BOOKS 2014

REGT'L No. 53503.

H. Q. FILE No. 649.

NAME Rispin E

RANK AND CORPS Sgt. 4 R. West. Ont. Regt.

FOLLOWS No.

FOLLOWS

CABLE

| NO. | DATE |
|---|---|
| | |

NATURE OF CASUALTY

L. L. 26438. M. & D. 8207.

M. F. W. 42—50M.—8-17.
H. Q. 1772-39-893.

1443

| LIST NO. | HOSPITAL | DATE OF ADMISSION | REMARKS |
| --- | --- | --- | --- |
| 6233" | #12 Can. Gen Bramshott | 16-6-18 | Influenza. |
| C246-1 | Discharged | 4-7-18 | " " |

1443

Form DMS 1401.

A. & D. CARD

No. 12 Canadian General HOSPITAL.

AT Bramshott.

A. & D. No. 4615 Pl. of Action

Rank Sgt. Reg. No. 53503 Unit 4th. Can. Res. Batt'n. Sick or Wounded

Name Rispon. E. Age 25 Religion C.E.

Place in Hospital Ward. 8.

Diagnosis Influenza.

Admitted 15-6-18 From

JUL 4 1918

Discharged To Lines

Transferred

Service at Home 43/12 In Field

Results 2/12

(See Document Card for M.H. Sheet and other Documents.)

P.T.O.

**REMARKS.**

R. 149.

*Name* RISPIN, Ernest *Rank* Pte. 1443 *Reg. No.* 53503

*Unit* 18th Bn.

*Next of Kin* Canada

| Date 1916 | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| 3-10 | Repd from Base | | Wounded | A345 | 0.3204 | |
| 4-10 | 4 C.F.A. | | Wd. Shell Shock | A366 | | 20-10 |
| 16-10 | Rejoined Unit | | -do- | A377 | | |

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| | | | | | | |

Form R. 149.
7106—250m—7/2/17.

Ernest 1443

Name Rispin Rank Sgt Reg. No. 53503

Unit ~~18th Bn~~ 4th Res. 6RG.

Next of Kin Canada

| Date 1917 | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| 3-11 | 6 C. F. A | | Gsw. Scalp | A58 | M6324 | 7234 |
| x 4-11 | x 2 Ayst. G. H. Wimereux | | Do | a61 | | 15967 |
| x 9-11 | x 1st S. G. H. Edgbaston, B'GHAM | | Do | B61 | | 5468 |
| 23-11 | Woodcote PA | Epsom | do | B73 | | 670. |
| 12-12 | Discharged | " | " | B92 | | 1944 |
| 16-6 | No 12 C C H Bshott | | Influenza | C233 | | 1948 |
| 4-7 | Discharged | | " | C240 | | 6257 |

x (2 Entries)

| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|---|---|---|---|---|---|---|
| | | | | | | |
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1443

REGT'L No 53503

NAME Rispin Ernest

H. Q. FILE No. 649-

RANK AND CORPS Pte. Lt/8 th. Bn.

FOLLOWS No.

FOLLOWS

| CABLE No. | CABLE Date | C. NATURE OF CASUALTY |
|---|---|---|
| O.3204 | 19-10-16 | Reported wounded Oct. 3rd. 1916 |
| 35- M6324 | 11-11-17 | Adm. No 6 Field Ambulance. Depot Nov. 3rd 1917. (GSW wound scalp.) |

L. L. Job 90581—M. & D. 6314.

M. F. W. 42—50M—1-16.
H. Q. 1772-39-893.

1443.

| LIST No | HOSPITAL | DATE OF ADMISSION | REMARKS |
|---|---|---|---|
| A345 | Rep. from Base | 3-10-16 | wounded |
| A 366 | No 4 Can Fld Amb | 4-10-16 | wd Shell Shock |
| A 377 | " " " " " | 16-10-16 | " " " (Rejunit) |
| A 58 | No 6 Can Fld Amb | 3-11-17 | G S W. Scalp |
| A 61 | No 2 Aus Gen Wimereux | 4-11-17 | " " " " |
| B 61 | 1st South Gen Edgbaston Birm | 9-11-17 | " " " |
| B. 73. | Can. Convl. Wdcote P.K. Epsom | 22-11-17. | " " " " Ly. 20-12-17. |
| B 92 | Dischged | 12-12-17 | " " " " |

No. 503 / 53503 Rank Pte Name Rispin, E

T. O. S. Unit 18th Battalion

M. D. /

| Paid From | Paid To | Sig. or Rec't | Promotions, Transfers, Discharges, etc. — Particulars | Authority |
|---|---|---|---|---|
| 1914 | 1914 | | | |
| Oct 26 | Nov 4 | OS | | |
| Nov 5 | Nov 30 | L | | |
| Dec | | L | | |
| 1915 | 1915 | | | |
| Jan | | L | | |
| Feb | | L | | |
| Mar | | L | | |
| Apr. | | L | | |

UNIT SAILED
APR 18 1915

SURNAME. Rispin, M. M.

CHRISTIAN NAMES Ernest Auth L. G. 302099

REGL. NO. 53803 RANK Pte

UNIT 18th Bn.

FORMER CORPS Nil.

CARD NO. S.O.S. Disc I

"Demob." 31/1/19

FOLL. D.O. 30/30/1/19 D.D. #1.

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL Rispin, Mrs. Mary

RELATIONSHIP TO SOLDIER Mother

ADDR 8 Main St, Galt, Ont.

Auth G.N.W. Tel 04996 = 12-11-17.

COUNTRY OF BIRTH England, Beverley Yorks. DATE

PLACE OF ATTESTATION Galt, Ont. DATE Oct. 26th 1914

Sailed from Halifax Per. S.S. Grampian 18-4-15 64/22

254

R/6 17-1-19 3/Sgt

L. L. 94504. M. & D. 6512. M. F. W. 22. 250M. 2-16. H. Q. 1772-39-339.

Awarded M.M. 28/7/17. (Auth. L.G. #30207.)

MARRIED SINGLE Yes. WIDOWER

TRADE OR CALLING RELIGION

DESCRIPTION.

APPARENT AGE YEARS MONTHS

HEIGHT FEET INCHES

CHEST MEASUREMENT INCHES EXPANSION INCHES

COMPLEXION EYES HAIR

DISTINGUISHING MARKS

MEDICAL EXAMINATION. PLACE DATE

Sergt.

Number 53503 Rank Sgt.

Surname RISPIN

Christian Names Ernest

Unit 18th Bn. Can. Inf. Theatre of War France

Date of Service 14/9/15

Remarks

Latest Address G. W. V. A.,
Edmonton, Alta.

Roll No. B Page 2603

17 A

G.A. 12182 Desp
JUN 2 1971
DESP. JAN 4 1947
REGN No. 135:77

*Name RISPIN Ernest Rank Sgt. Regtl. No. 53503

Fyle Depot IDD 10-R-209

Original unit 18thBn. Present unit 18th Bn. M. or S Age Religion Ref. H.Q. 1.D30-R-801

Port, ship and date of arrival Halifax Olympic 17-1-19

Next of kin

Address on leave

Address on discharge G.W.V.A. Edmonton, Alta.

Transportation issued Yes / No Date Character on discharge

Previous occupation Date and place of enlistment 26-10-14

Diagnosis N.A. Date of Medical Boards London, Ont. 18-1-19

| Date T.O.S. | Remarks | Pt. 2 Order No. |
|---|---|---|
| 10-1-19 | No. 1 D.D. | |
| 20-1-19 | Posted to Cas. Coy. and granted furlough with sub. allowance to 3-2-19 | 24 |

*—Name will be given in full; surname first.

(over)

| Date. | Remarks | Pt. 2 Order No. |
|---|---|---|
| 31-1-19 | Discharged from H.M.S. On Demoblization (P.D.P.) | 30 |
| 9-3-19 | Entitled to wear 4 blue chevrons | 68 |

M. F. W. 192
150m.—5-18
1772-39-1243

1443

D.M.S. 1300.

| Surname | Christian Name or Names | Reg. No. |
|---|---|---|
| Rispin | E. | 53503 |

| Rank | Unit | Co. | Troop | Batty |
|---|---|---|---|---|
| Pte Sgt | 18 Bn | W.O.R. | (HR) | |

Hospital

Date of Admission

Transferred 4. C. F. Amb. Hosp. 4.10.16.
6 Can. Fld. Amb. Hosp. 3. 11. 17
2 Aust. Gen. Wimereux Hosp. 4-11-17
1st. S. Gen. Birmingham Hosp. 9-11-17

Diagnosis Wd W. Shell Shock. not cont

(1)
Later Diagnosis (if changed)
(2) G. S. W. Scalp.
(3)

Additional Diagnosis: if more than one state present Influenza. RW

DISPOSITION

Date

Cl. 20-10-16 A345
16.11.16. A366.
29.11.16 A349
9 11. 17 A58.
A 61 (2)
C.L. 13-11-17
B 61 (1)
C.L. 13-11-17
27-11-17 B73-2
19-12-17 B92-2.
18-6-18 C/233-1.
5.7.18 C246-

REMARKS

Rep from Base 3-10-16
Rejoin unit 16.10.16
Dis 12-12-17
Dis. 4.7.18

A.M.D. 2 Dept.
Bch. of D.G.M.S. O.M.F.C. London

1443

# EPITOME OF HOSPITAL TREATMENT.

| | Hospital | Adm |
|---|---|---|
| 1. | Can Conv. Hsp. Wdcle Pk Epsom | 22-11-17 |
| | 12 C. G., Bramshott. | 16-6-18 |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |

1443

Rank and Name Sgt Respin 53503 Corps

Disease Influenza Hospital # 12 C.G.H.

To Officer i/c Laboratory. Ward VIII

Please carry out an examination of the accompanying specimen of Blood.

with special regard to Blood Culture & Widal

Date 17/6/18

O. i/c Ward.

## LABORATORY REPORT.

Blood Culture negative

Widal Negative for Bac Typhosus. } in dilutions
" Paratyphosus A } 1 : 150 &
" " " B } upwards.

Date of Examination 21/6/18

A. Montgomery Capt

O. i/c Laboratory.

W.3212. 50M-4-4-18.

Reg. No. Rank and Name Sgt Respin. 53503 1443 Corps

Disease Influenza Hospital No XII C.G.H.

To Officer i/c Laboratory. Ward VIII (11)

Please carry out an examination of the accompanying specimen of Blood

with special regard to W.B.C. count, Blood culture & Widal

Date 16.6.18

C. Cooper Cole HGC
O. i/c Ward.

## LABORATORY REPORT.

White Blood Count 4,200.

Report on Blood Culture & Widal will follow.

Date of Examination 17/6/18

A. Montgomery Capt
O. i/c Laboratory.

W.3212. 50M-4-4-18.

2011
2023
1121
0113
---
5268

21
200
---
4200

C706 11 Rispin ? ORIGINAL 1443 53503

# MEDICAL HISTORY SHEET.

Surname Rispin. Christian Name Ernest

Examined { on 26 day of October 1914
at Galt.

Birthplace { City or Town Beverley.
County Yorks England.

Apparent age 23 years

Trade or occupation Labourer

Height 5 Feet 3 1/2 Inches.

Weight ~ Lbs.

Chest measurement { Minimum 32 inches.
Maximum expansion 35 inches.

Physical development Good

Small-Pox Marks None

Vaccination Marks { Arm Right. ~ Left.
Number ~

When Vaccinated last ~

(a) Marks indicating congenital peculiarities or previous disease Nevus

(b) Slight defects but not sufficient to cause rejection None

Approved by D A Hagg Major

Rank M.O.

| Date | Fit or Unfit | Examined for Re-engagement, | |
|---|---|---|---|
| 3/12/17 | DT | GMS | M.O. |
| 22/2/18 | A | 2nd CC D T & Bomb. Cert. | M.O. |
| | | | M.O. |
| | | | M.O. |
| | | | M.O. |
| | | | M.O. |
| | | | M.O. |

13 NOV 1917

| Date | Result | Vaccinations. | |
|---|---|---|---|
| 17/2/14 | good | D A Hagg | M.O. |
| | | | M.O. |
| | | | M.O. |

| Date | Result | Anti-Typhoid Inoculations, Etc. | |
|---|---|---|---|
| | | ~~1918~~ 24.12.17 Dum | |
| 10/2/14 | good | D A Hagg | M.O. |
| 20/2/14 | Good | D A Hagg | M.O. |
| June 1917 | | A.M.S. R.L. 6. 42. 18 | M.O. |

THB 3/12/17 Gum Shield Issd.

Enlisted on day of 191 at

| | Corps. | Regt'l Number. | Habits. | Date. |
|---|---|---|---|---|
| Joined on enlistment | 18 Battn | 53563 | | |
| Transferred to.. | 4th CAN. RES. BATTALION. | | | |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| Station. | Date. | Disease. | Result. |
|---|---|---|---|
| | | | |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

M. F. B. 313.

50M—9-14.
H. Q. 1772-39-439.

TELEGRAPHIC ADDRESS N of K. b. Westbury Surrey Brickleyon Yorks. Any.

CANADIAN

Surname ..... Christian Name .....

1443.

| STATION. | Date of Arrival at the Station. | Dates of Admission into Hospital. Day | Month | Year | Discharge from Hospital. Day | Month | Year | DISEASE. | Number of days in Hospital. | Remarks on nature of the disease: how induced: if mild or severe: if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| No.4.Can.Fld.Amb., | | 4 | 10 | 16 | 16 | 10 | 16 | Wd. Shell-Shock. | | Rejoined Unit. Duplicate Medical History posted to here. | A.366-A.377. REB |
| | | 9 | 11 | 17 | 21 | 11 | 17 | S.W. Scalp. | 13 | Transferred to Canadian Convalescent Hosp. Epsom. | |
| | | | | | | | | | | | [signature] CAPT. R.A.M.C. (TF) FOR ADMINISTRATOR 1ST S.G.H.P. |
| M.C.O. Epsom | | 21 | 11 | 17 | 12 DEC 1917 | | | Gsw shrap right side head (flesh). | 22 | 22-11-17 Patient complains of headaches, wound healed under scab. Now no S.S. of former trouble snow fit for gradual physical training Cat D I | J A Stewart CAPT: C.A.M.C. "D" DIVISION. |
| No 12 CAN. GENERAL HOSPITAL. | | 15 | 6 | 18 | 4 | 7 | 18 | Influenza | 20 | Mild attack Recovered Discharge to Lines | J A McLeod Capt Cam |

1ST SOUTHERN GEN. HOSP. HEADQUARTERS EDGBASTON, BIRMINGHAM Date 22 NOV 1917

Forms
I. 1237
12

1443

Army Form I. 1237.

# MEDICAL CASE SHEET.*

| No. in Admission and Discharge Book. | Regimental No. | Rank. | Surname. | Christian Name. |
|---|---|---|---|---|
| C 706 | 53503 | Sgt | Respin | E. |

| Year | Unit. | Age. | Service. |
|---|---|---|---|
| | 18th Can | 24 | 3 yrs |

| Station and Date. | Disease |
|---|---|
| Edgbaston | S.W. Scalp |
| 9.11.17 | 8-11-17 |
| | FB not removed on X ray |
| | X ray |
| 13.11.17 | Aux H. BM |

Can. Att.

*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

(44502) Wt.W 11203—M 1150. 1,450,000. 6/12 16. C.F.& S. Forms/I. 1237/12. (E239) P.T.O.

| Station and Date. | |
|---|---|

Forms
I. 1237
11

1443

Army Form I. 1237.

# MEDICAL CASE SHEET.*

| No. in Admission and Discharge Book. | Regimental No. | Rank. | Surname. | Christian Name. |
|---|---|---|---|---|
| | 53503 | Sgt | Riskine | |

| Year | Unit. | Age. | Service. |
|---|---|---|---|
| | 4th Res. | 25 | 4 3/12 |

Station and Date. 15-6-18

Disease Influenza.

Complaint. Headaches, Pain in Back. Chills

Duration. 2 days.

P.H. Bronchitis boyhood.

Health good in Canada. Denies V.D.

France 26 mos. Wdd GSW Head

Oct 1917. In Hosp. 10 days.

H.P.I. Began 14.6.18 in P.M. with headaches, dizziness, anorexia and nausea and pains across the back and in the neck.

15.6.18 Chills - Pains in neck disappeared

No abd. pains. no diarrhoea.

Has improved overnight (15/16-6.18)

P.C. - young man, a little flushed, well nourished & built - does not move about in bed. T 101.8. P 100

Teeth poor condition. Some Pyorrhea Throat neg.

Lungs. neg except for occasional submucous rale ~~[illegible]~~ heard over larger bronchi.

Heart - neg.

Abd. no tenderness.

Skin clear.

Has no tenderness in lumbar muscles but has pain on movement.

*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

(23205) Wt.W 4234—M 627. 1,000,000. 8/16. C.F.&S. Forms/I. 1237/11.

P.T.O.

14431

21. 6. 18. Tranquil. Feels well.

W.B.C. 4,200

Blood culture negative

Widal neg. for Ba Typhosus } in dilutions
" Paratyphosus A } 1:150
" Pa " B } & upwards

4/7/18 Recovered
Discharge to lines
Jamieson capt Camp

Station and Date.

# CLINICAL CHART.

Army Form B. 181

(To be attached to Case Sheet.)

Corps 18th Canadians

Military Hospital Edgbaston

No. 53513. Rank and Name Sgt Respin Age 24 Service 3 yrs.

Disease SW Head Date of admission 9.11.17 Date of discharge 21 11 17 Result Epsom

| Dates of Observation | Nov | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Days of Disease | 9 | 10 | 11 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Temperature Fahrenheit | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time |
| 107° | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 106° | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 105° | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 104° | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 103° | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 102° | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 101° | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 98° | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 97° | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pulse per Minute | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Respirations per Minute | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Motions per 24 hours | 0 | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Admission

Edgbaston, Birmingham

1st Southern General

Epsom

Dis 21 11 17

C 706

B 16

Signature _____ In charge of case.

(6201) Wt. W. 11421/M1165 2,000,000 12/16 McA & W Ltd. A.F.B. 181 (E. 735)

1443.

Rank — Name RISPIN, Ernest. Reg'l No. 53503

Unit 18th Batt. If in perm. Corps, What Unit? Married or Single Single

Place and Date of Enlistment Galt, Ont 26th Oct. 1914. Place of Birth Beverly, Yorks, Eng.

Name and Address, Next-of-Kin Mrs Mary Rispin, 155, Frances St. Galt. Relationship mother.

Assigned Pay Monthly $ Payable to Relationship

Separation Allowance $ Payable to Relationship

Discharge, Date and Place Reason Character

N/E. R.B. No. 5855
File R.L.
Category CAN.OR

| Report Date | From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place | Date | REMARKS Taken from Official Documents |
|---|---|---|---|---|---|
| 29-4-15 | O.C. 18 | Assigned per S.S. Grampian | England | 29-4-15 | Supn Form |
| 1-8/5/15 | O.C. 18th | Forfeits 1 days pay. A.W.L. | Shorncliffe | 4-5-15 | Part II orders 145. |
| 18-9-15 | " | Embarked Overseas ("B" 64) | Folkestone | 14-9-15 | Supn Form |
| 7.6.16 | " | Sentenced to 2 days F P no 1 for Absent from Fatigue 23.5.16 | | 23.5.16 | Part II 23. |
| 20.10.16 | 18th | Wounded | Field | 3.10.16 | Cas. List A 345 |
| 16-11-16 | " | Admn. No 4 Can. Field Amb. | France | 4-10-16 | CLA 366. W.D. Shell Shock. |
| 29.11.16 | " | Rejoined Unit | " | 16.10.16 | C.L. A 377 |
| 15.1.17 | 18th | Appt'd Lance Corporal | Field | 13.10.16 | Part II no 1. |
| 18-6-17 | —"— | Promoted Sergt | —"— | 22-4-17 | — 42. |
| 21-8-17 | —"— | awarded Military Medal. | —"— Sgt | | — 58 |
| 3728 | C 8 (C) | awarded Military Medal 18th Bn. | | | LG. 30209 D. 28-7-17. |

1443

| Report Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place | | Date | REMARKS Taken from Official Documents |
|---|---|---|---|---|---|---|
| 9-11-17 | W.O.R. | No 6 Can Field Amb' | Field | Sgt | 3-11-17 | C.L.A 58 G.S.W. scalp. |
| 13-11-17 | " | No 2 Aus'fen Hospital | Wimereux | " | 4-11-17 | —.— 61 " " |
| " " " | " | Pt. Southern Jn Hospital | Birmingham | | 9-11-17 | —.— B 61 " " |
| 15-11-17 | W.O.R.D. | Evac (w) Edgbaston posted from 18th Bn | B Shott | | " " " | Pt II 216. 18th Bn Pt II 87 d/24/11/17 |
| 26-11-17 | W.O.R. | Ex C.C.H. Woodcote Pk | Epsom | | 22-11-17 | CLB 73. |
| 15-12-17 | W.O.R.D. | On command 2nd C.C.D. | B Shott | | 12-12-17 | Pt II 242 |
| 18-12-17 | W.O.R. | Disch. CC Hosp Woodcote Pk. | Epsom | Sgt | 12-12-17 | CLB 92. |
| 17-12-17 | 2nd C.C.D. | Attach from CC Hosp | " | Sgt | 12-12-17 | Pt II 261. |
| 23.2.18 | 4th Res | Reptd. from 2nd CCD posted from W.O.R.D. | | " | 22.2.18 | Pt. II 46. 2nd CCD Pt. II 46 d/23/2/18 W.O.R.D Pt. II 47 d/25/2/18. |
| 9-1-19 | No 1 MDCW | Attached | K. Ph. | " | 11-12-18 | " 8 |
| | | Ceases Att | " | " | 8-1-19 | " 8 |
| 20-1-19 | 4th Res | S.O.S. proceeding to Canada | Witley | " | 9-1-19 | " 16 |

DVA CEF 53503, WSR 5a/GG

DEPARTMENT OF VETERANS AFFAIRS

# RECORD OF SERVICE

IN THE

# CANADIAN ARMED FORCES

DEPARTMENT OF VETERANS' AFFAIRS
OCT 19 1955
WAR SERVICE RECORDS
OTTAWA · CANADA

THIS REPORT IS NOT VALID WITHOUT THE IMPRINT OF THE OFFICIAL STAMP OF THE DEPARTMENT

Service Rank and/or Number 53503 Name Ernest RISPIN, M.M.

1. Branch of Service: CANADIAN EXPEDITIONARY FORCE
2. Date and Place of Birth: 1st January, 1891. Beverley, England.
3. Date and Place of Appointment, Enlistment or Enrolment: 26th October, 1914. Galt, Ont.
4. Unit on Appointment, Enlistment, or Enrolment: 18th Battalion
5. Theatres of Service: CANADA - ENGLAND - FRANCE
6. Date and Place of Retirement or Discharge: 31st January, 1919. London, Ont.
7. Reason for Retirement or Discharge: "Demobilization"
8. Rank on Retirement or Discharge: Sergeant
9. Medals and Decorations: MILITARY-MEDAL - 1914-15 STAR - BRITISH WAR AND VICTORY MEDALS.
10. Remarks: Nil

15th Dundas St., Toronto, Ont.

## DESCRIPTION AT TIME OF RETIREMENT OR DISCHARGE

Sex: Male Height: 5 Feet 3½ Inches.

Eyes: Hazel Hair: Dark-Brown Complexion: Medium

Marks or Scars: G.S.W. scalp. Scar over right ear.

Ottawa, Ont., Canada

October 19th, 19 55.

for H.G.L.
Director, War Service Records

DVA 812 (REV. 7-51)

B. B. 1443 Category A2.

# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 53503 Rank Sgt. Surname Rispin.
(Given name in full) Ernest,

Unit or Corps I.D.D. Birthplace Beverley, England.

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

1. GENERAL DESCRIPTION:

Physique Good Weight 138 lbs. Height 5 ft. 3¾ in. Colour of Eyes Brown

Nutrition Good

Pulse 78

Condition of arteries Normal

Vision Rt. 20x20 Left 20x20

Hearing (conversational voice) Rt. 21x21 ft.
Left 21x21 ft.

Identification marks, scars, or deformities. (Give cause and date of origin.)
Scar over right ear.

Opinion as to general health and physical condition Good, Category A2.

2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No"). (Subjective evidence may be sufficient in certain cases.)

Nervous System Yes Genito Urinary System No Cardio-Vascular System No

Special Senses No Integumentary System Yes Respiratory System No

Disturbance of mentality No Muscular System No Digestive System No

Osseous and Joint System No Any other general condition Yes

3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

Shell shock 4/10/16 - 16/10/16 - good recovery.
Gun shot wound of scalp - no disability.
Influenza - 15/6/18. good recovery - no disability.
No service disability.

(If space is insufficient, continue on back of form.)

[OVER]

1443

# EXAMINATIONS.

## THIS SECTION FOR USE OVERSEAS—

Examined at.....(Overseas)

Date ..... Signed .....M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at. London, Ont....(Canada)

Date Jan. 28th. 1919..... Signed ....[illegible] Capt.....M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature ....E. Kispin.....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

[OVER]

M.F.W. 129.
1033 (D.P.) 500M-11-18.
1772-39-1142.

(9178)—Wt. W12165—2146.—1,250,000.—2-15.—C. & G. Forms B. 103/1.

1443

**Army Form B. 103.**

CERTIFIED CORRECT.
Canadian Record Office,
Westminster House,
7, Millbank, S.W.

## Casualty Form—Active Service.

Regiment or Corps 18th Battalion, C.E.F.

Regimental No. 33503 Rank Pte. Name Rispin Ernest

Enlisted (a) 26th Oct/1914 Terms of Service (a) War Service reckons from (a) _____

Date of promotion to present rank _____ Date of appointment to lance rank _____ Numerical position on roll of N.C.Os. _____

Extended _____ Re-engaged _____ Qualification (b) Labourer.

| Report Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| | 18th Bn | Disembarked in France | Boulogne | 15-9-15 | Nom Roll |
| 25-5-16 | 18th Bn. | Sentenced to 2 days F.P. No1, for "Absent from Fatigue," 23/5/16. | In the Field | 23-5-16 | B. 206q. Pt. II Order 23, 7/6/16. |
| 6-10-16 | 18th Bn. | Wounded. | Not stated | 3-10-16 | Letter. DCS. 253. |
| 4-10-16 | 5 C.F.A. | W- Shell shock. Trans. | to 4 C.F.A. | 4-10-16 | A 36. DCS. 258. |
| 7-10-16 | 4 C.F.A. | do Adm. | 4 C.F.A. | 4-10-16 | do DCS. 259. |
| 9-10-16 | do | Shell Shock. Discharged to duty with unit | | 7-10-16 | do do. |
| 13-12-16 | 18th Bn. | Appointed Lance-Corporal, vice 53104, L. Cpl. G. Wilson, invalided to England. | In the Fld. | 13-10-16 | Letter 13/12/16 (Can. Sect. No. KL. 111/2512) Pt. II Order 1, 15/1/17. |
| 29-12-16 | 18th Bn | Granted 10 days leave | | 23-12-16 | B. 213. Pt. II Order 4, 27/1/17. |

OVER

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g., Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.

53503 Sgt. Rispin E. 1443

| Report: Date | Report: From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| 21-5-17 | 18th Bn. | Promoted Sergeant, vice 53322, Sgt. L. G. Butler, invalided to England. | In the Fld. | 22-4-17 | Letter 21/5/17. Pt. II Order 42, 18/6/17. |
| 28-7-17 | London Gazette | Awarded the Military Medal for bravery in the Field | | | London Gazette No. 30209, dated 28/7/17, P. 7771) Pt. II Order 58, 21/8/17. |
| 5-11-17 | 18th Bn. | Wounded | In the Fld. | 4-11-17 | Letter 5/11/17 ~~Pt. II Ord. 82, 9/11/17~~ (Can. Sect. No. KI. 16/29673) & B213 d/10/11/17 |
| 3-11-17 | 6 C.F.A. | SW. scalp. Trans. | to C.C.S. | 3-11-17 | A.36. (Ext. B.725) |
| 4-11-17 | 44 C.C.S. | GSW. head. Adm. | 44 C.C.S. | 4-11-17 | do (Ext. B. 1288) |
| 4/11/17 | 2 Aust Cnl. | " " " | 2 Aust Cnl. | 4/11/17 | W3034 (Ext B2203) |
| 8/11/17 | H.T. Ville De Liege. | Sff S and posted to W.O. Reg. Depot Bramshott. | | 8/11/17 | W 3083/4325 Pt II O 87 d/27/11/17 |
| | | Whogan | Major for Lt.-Col., A.A.G. Canadian Section. G.H.Q. 3rd Echelon B.E.F. | | |
| 15.11.17 | W.O.R.D. | Evac (w) Posted from 18th Bn | Bishott | 9.11.17 | Pt II 216 H. F. Moody LIEUT: FOR LT: COL: I/C RECORDS, C.O.M.F. |
| 17.12.17 | 2 CCD | attached to 2 CCD | Bramshott | 12.12.17 | Pt 2 # 261. |

Army Form B. 103. W-C. N E 1443 Regimental Number 5'35'03

## Casualty Form—Active Service.

Regiment or Corps 18th Bn.

Rank Pte Surname Ruspin Christian Name Ernest

Religion Cof E Age on Enlistment 23 years — months

Enlisted (a) 26-10-14 Terms of Service (a) D of W Service reckons from (a) 26-10-14

Date of promotion to present rank Date of appointment to lance rank

Extended { } Re-engaged { } Qualification (b) Labourer

or Corps Trade and Rate

Occupation Signature of Officer.

| Report Date | Report From whom received | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A.36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B.213, Army Form A.36, or other official documents |
|---|---|---|---|---|---|
| Sheet -2- | | Embarked ... | | | |
| | | Disembarked... | | | |
| 23 FEB 1918 | OC. 2ndCCD | Ceases to be attached to 2nd C. C. D. on return to 4th Res. Bn. | 22 FEB 1918 B'Shott | | Pt. 2 D. O. No. 46 F. Bramshott for OC. 2nd CCD. |
| 23-2-18 | O.C.4th.Res. Bn. | T.O.S. on posting from W.O.R.D. | Bramshott | 22-2-18 | Pt.2.Ord.46 |
| 31-10-18 | -do | On Command, Kimnel Park Camp for duty | Witley | 31-10-19 | DO#258 |
| 30.1.19 | Dist Dep. #I | S.O.S. on Demobilization w/o | London Cut | 31.1.19 | O.C. 30. |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.

(b) Signaller, Shoeing-Smith, &c.

(6228) W. 13863/M1477 2,400.000 1/17 McA & W Ltd Forms B./103/4 (E. 8[illegible]) [P.T.O.

Jos Cof R.

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A.36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B.213, Army Form A.36, or other official documents |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
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# LAST PAY CERTIFICATE

Regt.No. 10-Re-24 53503 Rank Sgt. Name Respin. E.

Corps 18 Bn. who was Discharged

on 31/1/19 to

The following is a statement of the account of the above named

from to 31/1/19.

| | | | | | |
|---|---|---|---|---|---|
| Bal Dr from mon. of from L.P.C. | | | Bal.Cr. from mon. of from L.P.C. | 330 | 44 |
| ASSIGNED PAY: | | | Regt.Pay dys. @ $ | | |
| | | | F'ld.All. dys. @ $ | | |
| SEPARATION ALLOWANCE: | | | SEPARATION ALLOWANCE: | | |
| OTHER CHARGES: | | | OTHER CREDITS: | | |
| | | | Clothing Allowance | 35 | 00 |
| PAYMENTS: 11205 | 371 | 84 | Subsistence, 20/1/19 - 27/1/19 | 6 | 40 |
| Bal.Credit (to be pd.) | | | Bal.Dr.(to be deducted) | | |
| | | | (from soldier $ ) | | |
| | | | (from Dependent $ ) | | |
| | 371 | 84 | | 371 | 84 |

DDP Overseas

| SEPARATION ALLOWANCE | ASSIGNED PAY | VICTORY BOND |
|---|---|---|
| at $ per month | at $ 8 per month | Subscribed $ |
| has been nil to | has been paid to 31/1/19 | Pd. by other Units $ nil |
| | by Ottawa & a/c closed | Pd. by this Unit $ |

Dependent or Beneficiary: Mrs G. Respin

Address: 8 Main St Galt Ont

REMARKS: Do 30 Discharged 31/1/19

Demobilization

Date of Enlistment 26/10/18

If married and if Separation Allowance card submitted

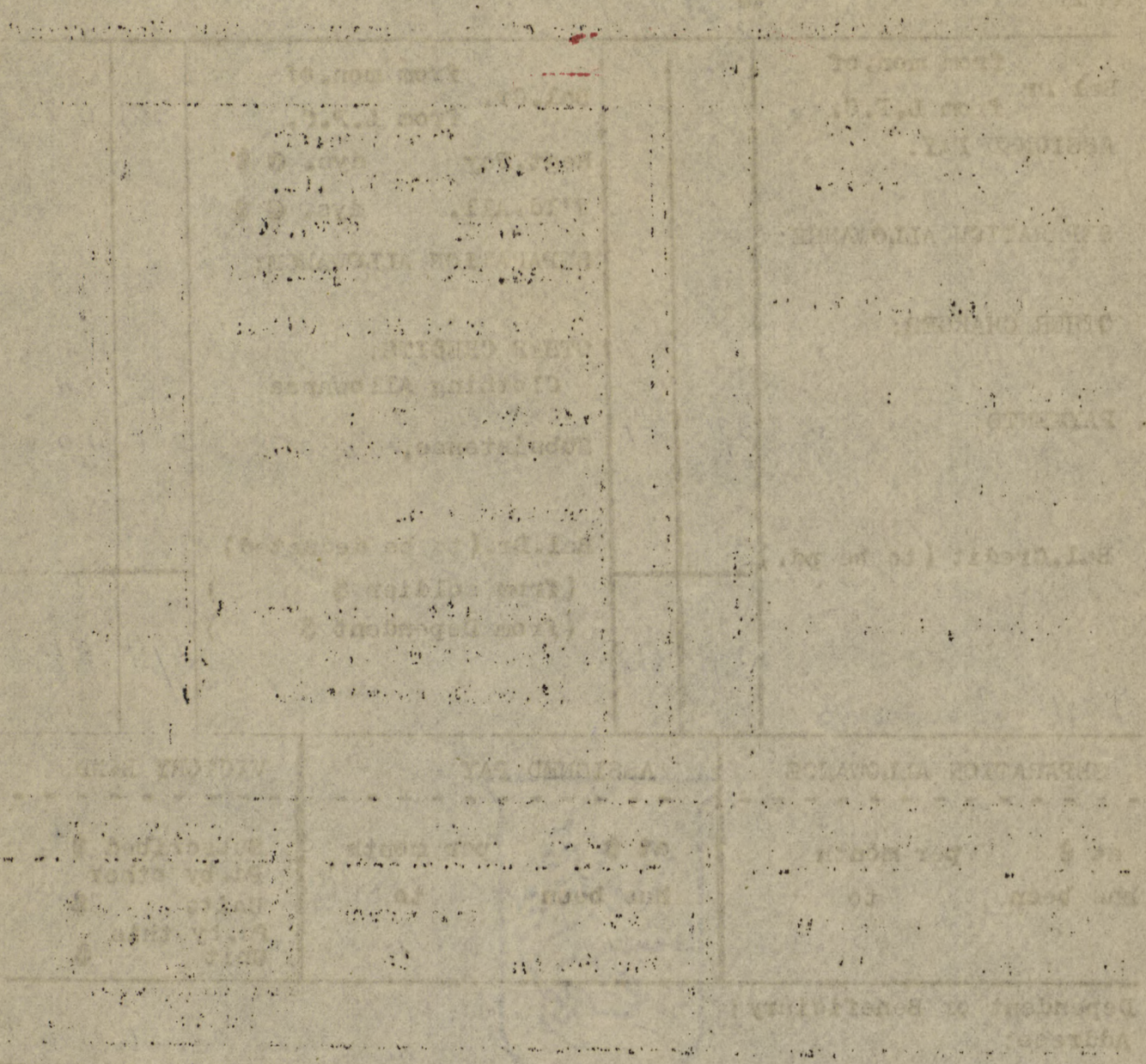
I have carefully examined this statement of account and find it to be a correct extract from the Paylist of this Unit.

Date:

London, Ontario.

J. D. Patterson Captain.

Paymaster No.1 District Depot.



1443.

# CANADIAN EXPEDITIONARY FORCE
## Discharge Certificate

**This is to Certify** that No. 53503 (Rank) Sergeant

Name (in full) Rispin. Ernest (MM) enlisted in

the 18th Overseas Battalion

CANADIAN EXPEDITIONARY FORCE at Galt. Ontario on the 26th

day of October 19 14.

HE served in Canada, England and France

and is now discharged from the service by reason of Demobilization

XXXXXXXXXXXX

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows :—

Age

Height

Complexion 5 Feet 3¾ Inches

Eyes Medium

Hair Brown

Brown

Signature of Soldier

Marks or Scars

Shellshock 4-10-16.

Gunshot wound scalp 3-11-17.

Awarded Military Medal London

Gazette 30209 dated 28-7-17.

Issuing Officer

Rank

Lieutenant.

Appointment

for Director of Records

Date of Discharge January 31st, 1919.

Signed at London, Ontario. this day of 19

in Military District No.

File No.

File Reference No.

December 12th. 19

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

M. F. W. 39a.
250m —6-18.
H. Q. 1772-39-882.

# CANADIAN EXPEDITIONARY FORCE

## Discharge Certificate

No. ..... (Rank) ..... Name .....

Unit .....

Address on Discharge .....

Character and Conduct .....

.....

Former Occupation .....

Special Qualifications of Value in Civil Life .....

.....

Medals and Decorations .....

.....

Remarks .....

.....

Signed at ..... this ..... day of ..... 19

.....
Name of Officer

.....
Rank

.....
Appointment

Rank Private Name RISPIN, Ernest. Reg'l No. 53503

Unit 18th Batt. If in perm. Corps, What Unit? Married or Single single

Place and Date of Enlistment Galt, 26th Oct. 1914. Place of Birth Beverly, Yorks, Eng.

Name and Address, Next-of-Kin Mrs Mary Rispin, Relationship mother.

155, Frances St. Galt.

Assigned Pay Monthly $ 8.00 Payable to G. Rispin

9, Tate Street, Galt. Ont. Relationship

Separation Allowance $ Payable to

Relationship

Discharge, Date and Place Reason Character

| Date From | Date To | PAY No. of Days | PAY Rate | PAY Amount | Field Allowance No. of Days | Field Allowance Rate | Field Allowance Amount | Other Credits | Total Credits | Voucher No. | Voucher Date | Cash Payments | Assigned pay | Other Charges | Total Debits | Balance | Remarks, Casualties, etc. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1/5 | 31/5 | 31 | 1 | 31 | 31 | 10 | 3 10 | | 34 10 | | | 22 50 | 8 | 1 10 | 31 60 | 2 50 | 1 dp. #168 |
| 1/6 | 30/6 | 30 | | 30 | 30 | | 3 | | 33 | | | 20 | 8 | | 28 | 7 50 | |
| 1/7 | 31/7 | 31 | | 31 | 31 | | 3 10 | | 34 10 | | | 22 50 | 8 | | 30 50 | 11 10 | |
| | | | | | | | | 1 73 | 1 73 | | | | | | | 12 83 | Cr. Exchanged |
| 1/8 | 31/8 | 31 | 1 | 31 | 31 | 10 | 3 10 | | 34 10 | 303 347 | | 26 76 | 8 | | 34 76 | 12 17 | |
| 1/9 | 30/9 | 30 | | 30 | 30 | | 3 | | 33 | 390 | | 2 67 | 8 | | 10 67 | 34 50 | |
| 1/10 | 31/10 | 31 | | 31 | 31 | | 3 10 | | 34 10 | 430 470 | | 5 22 | 8 | | 13 22 | 55 38 | |
| 1/11 | 30/11 | 30 | | 30 | 30 | | 3 | | 33 | 515 | | 2 67 | 8 | | 10 67 | 77 71 | |
| 1-12 | 31-12 | 31 | | 31 | 31 | | 3 10 | | 34 10 | 579 624 667 | | 2 68 1134 2 61 | 8 | | 24 63 | 87 18 | |
| 1-1-16 | 31-1-16 | 31 | | 31 | 31 | | 3 10 | | 34 10 | 704 764 | | 2 62 2 61 | 8 | | 13 23 | 108 05 | |
| | Feb | 29 | | 29 | 29 | | 2 90 | | 31 90 | 847 799 | | 2 62 2 61 | 8 | | 13 23 | 126 72 | |
| Mch | 31 | 31 | | 31 | 31 | | 3 10 | | 34 10 | 891 939 | | 2 62 2 62 | 8 | | 13 24 | 147 58 | |
| | | | | 336 | | | 33 60 | | 371 33 | | | 114 65 | 88 | | 223 75 | | |
| | | | | 336 | | | 33 60 | 1 73 | 371 33 | | | 134 65 | 88 | 1 10 | 223 75 | 147 58 | |

| Date | | PAY | | | Field Allowance | | | Other Credits | Total Credits | Voucher | | Cash Payments | Assigned pay | Other Charges | Total Debits | Balance | Remarks, Casualties, etc. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| From | To | No. of Days | Rate | Amount | No. of Days | Rate | Amount | | | No. | Date | | | | | | |

L. L. Job 80137—M. & D. 5683.

M. F. W. 12.
20m.—5-15.
H. Q. 1772-39-819

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

To Whom Wm. J. Rispin

Address #8 Main Street
Galt. Ontario

By Whom Assigned Rispin, E.

Regtl. No. 53503

Rank Pte.

Corps "B" Coy. 18th Battn. C.E.F.

Rate $8.00 P.L. 3-30-X.9628. 10 Sept 1915. C.A.B.

MAY 1 1915

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|---|---|---|---|---|
| Aug. | 1914 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1915 | | | |
| Feb. | | | | |
| March | | | | |
| April | | P742 | 16 — | |
| May | | | | |
| June | | | | |
| July | | M3939 | 8 — | |
| Aug. | | N5266 | 8 — | |
| Sept. | | Q6994 | 8 — | |
| Oct. | | R7117 | 8 00 | |
| Nov. | | S7253 | 8 | |
| Dec. | | T9097 | 8 | |
| Jan. | 1916 | W7339 | 8 — | |
| Feb. | | X10840 | 8 | |
| March | | Z14158 | 8 - | |

CONSOLIDATED 5 ACCOUNT

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

M. F. W. 12a.
60m.—12-15.
1772—39—819.

Sheet No. 2. Mrs. G. Rispin

PAYMENTS.

Name of Soldier Rispin, E.

# 53503

"B" 18 Bn

L. L. Job 89002.—Req. 6213.

| Month. | Year. | Cheque No. | Amt. | $8.00 Remarks. |
|---|---|---|---|---|
| April | 1916 | N 3043 | 8 | |
| May | | O 4909 | 8 | |
| June | | G 4084 | 8 | |
| July | | W 11467 | 8 | |
| Aug. | | V 13558 | 8 | |
| Sept. | | L 18596 | 8 | |
| Oct. | | J 23173 | 8 | |
| Nov. | | K 28271 | 8 | |
| Dec. | | S 31888 | 8 | |
| Jan. | 1917 | U 40493 | 8 | |
| Feb. | | V 42399 | 8 | |
| March | | C 52682 | 8 | 8 6 |
| April | 8 B. | ~~G 4380~~ | ~~8~~ | G 4380. Cancd. 12/4/17. R.P. |
| May | | H 6636 | 8 | 8 B. |
| June | | S 11243 | 8 | 8 Mi |
| July | | F 18171 | 8 | B |
| Aug. | | G 24700 | 8 | |
| Sept. | | V 31339 | 8 | |
| Oct. | | C 38710 | 8 | |
| Nov. | | L 44661 | 8 | |
| Dec. | | M 51868 | 8 | |
| Jan. | 1918 | Q 59243 | 8 | |
| Feb. | | | 256 | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |

H.J.M.

Gat

CONSOLIDATED ACCOUNT 5

MILITIA AND DEFENCE

# ASSIGNED PAY

OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier_____

## PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|---|---|---|---|---|
| Aug. | 1918 | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1919 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |
| Dec. | | | | |
| Jan. | 1920 | | | |
| Feb. | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |
| July | | | | |
| Aug. | | | | |
| Sept. | | | | |
| Oct. | | | | |
| Nov. | | | | |

MARRIED OR SINGLE S.

PLACE OF BIRTH Beverley. Yorks. Eng.

NAME AND ADDRESS OF NEXT OF KIN Mrs Mary Rispin
155 Frances St. Galt. Ont.

RELATIONSHIP OF NEXT OF KIN Mother

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY $ EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

**CASUALTIES, PROMOTIONS, &c.**

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---|---|---|
| Appt. Lcpl. | 13/10/16 | B.O. 1. 15/1/17 |
| Prom Sergt. | 22/4/17 | B.O. 42 18/6. |

**ADMISSIONS TO HOSPITAL, &c.**

| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
|---|---|---|---|
| | | | |

Lcpl Sergt

REG'L. NO. 53503 RANK Sergt. Lcpl NAME Rispin, Ernest

IF IN PERMT. CORPS WHAT UNIT UNIT 18th Batt'n TRANSFERRED TO U.Q.R.A. DATE 1-1-18 AUTHORITY B.O. 216 15.11.17

PERMANENT FORCE ALLOWANCES TRANSFERRED TO DATE AUTHORITY

PLACE OF ATTESTATION Galt Ont. TRANSFERRED TO DATE AUTHORITY

DATE OF ATTESTATION October 26th 1914. TRANSFERRED TO DATE AUTHORITY

ASSIGNED PAY MONTHLY $ 800 DATE EFFECTIVE

PAYABLE TO G. Rispin. 9. Sate Street, Galt. Ontario. RELATIONSHIP

ASSIGNED PAY MONTHLY $ DATE EFFECTIVE

PAYABLE TO RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON

DISCHARGE DATE AND PLACE REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

| DATE | PAY NO. OF DAYS | PAY RATE | PAY AMOUNT $ | PAY AMOUNT c. | FIELD ALLOWANCE NO. OF DAYS | FIELD ALLOWANCE RATE | FIELD ALLOWANCE AMOUNT $ | FIELD ALLOWANCE AMOUNT c. | WORKING OR SPECIAL PAY NO. OF DAYS | WORKING OR SPECIAL PAY RATE | WORKING OR SPECIAL PAY AMOUNT $ | WORKING OR SPECIAL PAY AMOUNT c. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS 1 NO. | 1 DATE | 2 NO. | 2 DATE | 3 NO. | 3 DATE | 4 NO. | 4 DATE | CASH PAYMENTS 1 | 2 | 3 | 4 | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE CREDIT | BALANCE DEBIT | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1916 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mar 31 | | | 336 | | | | 23 | 60 | | | | | | 172 | 311 | 33 | | | | | | | | | | | 1544 | 65 | 88 | 1 | 10 | 223 | 75 | 147 | 58 | | | |
| Apl 1-30 | 30 | 1.00 | 30 | | 30 | 1.00 | 3 | | | | | | | | | 33 | | 981 | | 1024 | | | | 262 | 261 | | | 8 | | | 1323 | | 167 | 35 | | | |
| May 1-31 | 31 | | 31 | | 31 | | 3 | 10 | | | | | | | | 34 | 10 | 1068 | 12/5 | 1104 | 29/5 | | | 256 | 253 | | | 8 | | | 1311 | | 188 | 34 | | | 2 days F.P. #1 B.O. 23 7/6/17 |
| June | 30 | | 30 | | 30 | | 3 | | | | | | | | | 33 | 00 | | | | | | | | | | | 8 | 220 | | 1020 | | 211 | 14 | | | |
| July | 31 | | 31 | | 31 | | 3 | 10 | | | | | | | | 34 | 10 | | | 1153 / 1171 | 5.7 / 16.7 | 35 R.R. | | | 523 / 362 | | 484 | 67 | 8 | | | 645 | 72 | 180 | 72 | | | |
| Aug | 31 | | 31 | | 31 | | 3 | 10 | | | | | | 4867 | 8277 | 128 | 29/7 | 1280 | 128 | | | | | 261 | 261 | | | 8 | | | 1322 | | 250 | 27 | | | 250 cheques sent to bankers Letter 3.8.16. attd |
| Sept. | 30 | | 30 | | 30 | | 3 | | | | | | | | 33 | 00 | 1327 | 29/8 | | | | | | 262 | | | | 8 | 16 | | 1078 | | 272 | 49 | | | Issued on Repayment Aug 1916. 18 Bks. #336 |
| Oct 6 | 31 | | 31 | | 31 | | 3 | 10 | | | | | | | 34 | 10 | 1368 | 24/9 | | | | | | 262 | | | | 8 | | | 1062 | | 295 | 97 | | | |
| Nov | 30 | | 30 | | 30 | | 3 | | | | | | | | 33 | | 1413 | 16/10 | 1459 | 2/11 | | | | 436 | 3 | 49 | | 8 | | | 1585 | | 313 | 12 | | | |
| Dec | 31 | | 31 | | 31 | | 3 | 10 | | | | | | | 34 | 10 | 1511 | 28/11 | | | | | | 1134 | | | | 1216 | 6 / 8 | | 141 | - | 206 | 22 | | | |
| | | | 61 | 10 | | | 61 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jan | 31 | 1.05 | 35 | 65 | | | | | | | | | | 400 | 3965 | 1565 | 20/12 | | | | | F.C.3 | 24/12 | 262 | | 9734 | | 8 | | | 1076 | | 179 | 91 | | | Appt Lcpl. 13/10/16 B.O. 1. 15/1/17 80 days |
| Feby | 28 | 1.05/10 | 32 | 20 | | | | | | | | | | | 3220 | 1650 | 3/1 | | | | | 2017 | 24/12 | 262 | | | | 8 | | | 1324 | | 156 | 87 | | | |
| | | | 1399 | 25 | | | | | | | | | | 8440 | 7943 | 5 | | | | | | | | 3659 | 1811 | 9734 | 3049 | 1761 | 3 | 36 | 6374 | 8 | | | | | |

Awarded Military Medal for Bravery on the field Lon. Gaz. No. 30209 28/7/17. page 7771

53503 Serg't Rispin, Ernest.

| DATE | PAY No. of Days | PAY Rate | PAY Amount $ | PAY Amount c. | FIELD ALLOWANCE No. of Days | FIELD ALLOWANCE Rate | FIELD ALLOWANCE Amount $ | FIELD ALLOWANCE Amount c. | WORKING OR SPECIAL PAY No. of Days | WORKING OR SPECIAL PAY Rate | WORKING OR SPECIAL PAY Amount $ | WORKING OR SPECIAL PAY Amount c. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS 1 No. | 1 Date | 2 No. | 2 Date | 3 No. | 3 Date | 4 No. | 4 Date |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1917 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 139 | 95 | | | | | | | | | | 54 40 | 794 35 | | | 18/1 | 12/3 | | | | |
| March | 31 | 1.50 | 35 | 65 | | | | | | | | | | | 3565 | 1740 | 9/1 | 1746 | 7/3 | | | | |
| April | 30 | | 34 | 50 | | | | | | | | | | | 3450 | | | | | | | | |
| May | 31 | | 35 | 65 | | | | | | | | | | | 3565 | 72 | 7/4 | | | | | | |
| | | | | | | | | | | | | | | | | 49 | 16/4 | | | | | | |
| June | 30 | 1.50 | 45 | | | | | | | | | | | 14 · | 59 · | 124 | 4/5 | 180 | 5/6 | | | | |
| July | 31 | | 46 | 50 | | | | | | | | | | | 4650 | | | | | | | | |
| Aug | 31 | | 46 | 50 | | | | | | | | | | | 4650 | 274 | 19/6 | | | | | | |
| | | | | | | | | | | | | | | | | 244 | " | | | | | | |
| | | | | | | | | | | | | | | | | 310 | 8/7 | 495 | 24/8 | | | | |
| | | | | | | | | | | | | | | | | 373 | 24/7 | 580 | 6/9 | | | | |
| Sept | 30 | | 45 | · | | | | | | | | | | | 45 · | 455 | 4/8 | | | | | | |
| | | | 102 | 875 | | | | | | | | | | 68 40 | 10971⅔ | | | | | | | | |

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR 3 | DR 4 | BALANCE | DEFERRED PAY | SERVICE ALLOWANCE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1917 | | | | | | | | | | | |
| Oct. | | ~~261 58~~ | | | | | | | 261 58 | 165. | |
| Oct. 31 | S.P. | 46 50 | | Can A/P. | | | | 8 | 300 08 | 177.25 | |
| ~~Nov~~ 30 | V | 45 - | | | | | | 8 | | | |
| | | | | ar 623 19/10 blys. | 7 14 | | | | | | |
| | | | | 594 18/9 18Bz. | 10 71 | | | | | | |
| | | | | BP 6007. 21/11 | 9 78 | | | | | | |
| | | | | | 27 58 | | | | | | |
| | | | | aR 730 25/10 ✓ | 6 25 | | | | | | |
| | | | | | 33 83 | | | | | | |
| Dec 31 | ✓ | 46 50 | | | 33 83 | | | 8 | 341 75 | 201 75 | |
| 1918 | | 91 50 | | | | | | 16 | | | |
| Jan 31 | ✓ | 46 50 | | Can a/Pay. | | | | 8 | | | |
| | | | | 1330 2666 Disp. 20/12/17 | 24 33 | | | | | | |
| | | | | 6/6671. 6674 Bp. 12/12/17 | 48 67 | | | | | | |
| | | | | a/5792 6674 Bp. 24/11/17. | 9 73 | | | 8 | 297 62 | 214 12 | |
| | | 46 50 | | | 82 73 | | | | | | |
| Feb. 28 | ✓ | 42 - | | Can A/P. | | | | 8 | | | |
| | | | | aR 1557 11/1 2666 D | 9 97 | | | | | | |
| | | | | 1992 30/1 ✓ | 24 57 | | | | | | |
| | | | | | 34 54 | | | | | | |
| | | | | 2002 12/2 26610 | 34 07 | | | 8 | 262 91 | 226 37 | |
| | 87. 12.12.17 to 25.12.17 | 42. - | | | 68 61 | | | | | | |
| | 10 days @ 73 = 7.30 | | | Can A/P. | | | | 8 | 316 71 | | |
| March | 80261. 17.12.17 2660 | 7.30 | | | | | | | 25 60 | | |
| | | | | | | | | | 291 11 | | |
| " 31 | Sgt Pay. | 46 50 | | aR 1705 26/2 4 Kes | 14 60 | | | | | | |
| | | | | Reprimanded 6/3/18 Awk. | | | | 3 00 | | | |
| | | 53 80 | | R.S. 13. to 4.3.18 21½ days pay | | | | | | | |
| | | | | 64 A.T. 80.51. 5/3/18 Awk. | 14 60 | | | 3 — | 391 11 | 254 75 | |

| DATE | PAY No. of Days | PAY Rate | PAY Amount $ | PAY Amount c. | FIELD ALLOWANCE No. of Days | FIELD ALLOWANCE Rate | FIELD ALLOWANCE Amount $ | FIELD ALLOWANCE Amount c. | WORKING OR SPECIAL PAY No. of Days | WORKING OR SPECIAL PAY Rate | WORKING OR SPECIAL PAY Amount $ | WORKING OR SPECIAL PAY Amount c. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS 1 No. | 1 Date | 2 No. | 2 Date | 3 No. | 3 Date | 4 No. | 4 Date |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1917 | | | | | | | | | | | | | | | | | | | | | | | |
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| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR 3 | DR 4 | BALANCE | DEFERRED PAY | SERVICE ALLOWANCE |
|---|---|---|---|---|---|---|---|---|---|---|---|
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| CASH PAYMENTS 1 | 2 | 3 | 4 | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE Credit | BALANCE Debit | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 36 59 | 19 ~~78~~ 11 5 23 | 97 34 | 304 98 | 176 · | 3 46 | 637 48 | 156 87 | | | | |
| 2 61 | 5 23 | | 24 34 | 8 | | 45 41 | 147 11 | | 105 - | | |
| 26 2 | | | | 8 | | 8 - | 173 61 | | | | |
| 5 23 | | | | 8 | | 15 85 | 193 41 | | 120 50 | £72.91 | From Serg't 22/4/17 B.O. 42 18/6 40 days @ 35 ¢ £14. 00/100. |
| 2 68 | 5 35 | | | 8 | | 16 03 | 236 38 | | 128.25 | | |
| 5 35 | | | | 8 · | | 8 · | 274 88 | | | | |
| 2 67 | | | 48 67 | 8 · | | 64 69 | 256 69 | | ~~192~~ 75 | | |
| 10 70 | 5 35 | | | | | | | | | | |
| 5 28 | 5 35 | | | 8 | | 40 11 | 261 58 | | 165 00 | | |
| 5 35 | | | | | | | | | | | |
| 79 16 | 4 5 62 | 97 34 | 377 99 | 232 | 3 46 | 835 87 | | | | | |

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR 3 | DR 4 | BALANCE | DEFERRED PAY | SERVICE ALLOWANCE |
|---|---|---|---|---|---|---|---|---|---|---|---|
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P 820
12474—375M—13-2-18.

* Strike out whichever inapplicable.

| ASSIGNED PAY. * ~~ENGLAND, or CANADA.~~ Canada. | SEPARATION ALLOWANCE. * ENGLAND or CANADA. |
|---|---|
| EFFECTIVE DATE:— | EFFECTIVE DATE:— |
| AMOUNT:— 8 00 | AMOUNT:— |

NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

G Rispin
9. Tate St, Galt, Ont.
Stopped off 1/2/19

NAME:- RISPIN. Ernest

NUMBER:- 53503

PARTICULARS OF RANK OR APPOINTMENT

| AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT |
|---|---|---|
| D.O. 42. 18/6/17 | 22/4/17. | Sgt. |

UNIT AND TRANSFERS

ORIGINAL UNIT:- 18th Bn

DATE ACCOUNT FIRST OPENED:-

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'SF'D | UNIT TRANSFERRED TO |
|---|---|---|---|
| | 1.1.18 | | WORKD |
| | | 16.5.19 | Lancht |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT |
|---|---|---|---|---|---|---|---|
| ~~5/3/18~~ | ~~3~~ | | | | | | |
| ~~23/12~~ | ~~1132/0~~ | ~~K Park~~ | ~~9.73~~ | | | | |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.A. | SUBSCE ALLCE |
|---|---|---|---|---|
| D.O. 42. 18/6/17. | 1 35 | 15 | | |

PARTICULARS OF RENDERING NON-EFFECTIVE:- Trans to Can 1/2/19. Wrkd m/R 31/1/19. M.D.1. L.P.C. 37331

| MONTH 1918 | PARTICULARS | CR. 1 | CR. 2. | PARTICULARS | DR. 1 | DR 2. | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | 291 11 | 254 75 | |
| mch | Balance Forward | | | | | | | | | | |
| apl. | 30. Sgt P. | 45- | | Can Pay | | | | 8- | | | |
| | | | | 1/12. 3.4.18 628 Ber. | 24 33 | | | | | | |
| | | | | OnAR 788. 28.2.18. 4th C.M.R. | 24.33 | | | | | | |
| | | | | AR 291. 25.4.18 605. Leyhill. | 32 | | | | | | |
| | | | | 344 29/4/18 4 Res | 4 87 | | | | 274 26 | 261 75 | |
| | | 45- | | | 5 3 85 | | | 8- | | | |
| May | 31. Sgt Pay. | 46 50 | | Can Pay. | | | | 8- | | | |
| | | | | AR 603 13/5/18 4 Res | 24 33 | | | | | 268 75 | |
| | | | | 816 29/5/18 do | 7 30 | | | | 281 13 | | |
| | | 46 50 | | | 3 1 63 | | | 8 | | | |
| June | 30 Sgt Pay. | 45- | | Can | | | | 8 | | 275 75 | |
| | | | | AR 1018. 17/6/18 4 Res. | 14 60 | | | | 30353 | P850 14-9-18 | |
| | | 45- | | | 14 60 | | | 8- | | | |
| July | 31. Sgt Pay. | 46 50 | | Can | | | | 8 | | | |
| | | | | AR 1325. 15/7/18 do | 29 20 | | | | | | |
| | | | | 1861. 31/7/18. do | 4 87 | | | | | 283 75 | |
| | | | | 1622. 30/7/18 do | 9 73 | | | | 298 23 | | |
| | | 46 50 | | | 43 80 | | | 8- | | | |
| Aug. | Sgt. Pay | 46 50 | | A.P. | | | | 8 | | | |
| | | | | AR 1805 15-8-18 do | 14 60 | | | | | | |
| | | | | 1. 2038 30-8-18 " | 14 60 | | | | 304 53 | 290 75 | |
| | | 46 50 | | | 29 20 | | | 8 | | | |
| Sept | Sgt Pay | 45 | | A.P. | | | | 8 | | | |
| | | | | AR 2283 13-9-18 " | 14 60 | | | | | P850 31-10-18 | |
| | | | | " 2439 27-9-18 " | 24 33 | | | | 305 60 | 297 75 | |
| | | 45 | | | 38 93 | | | 8 | | | |
| Oct | | 46 50 | | Can | | | | 8 | | | |
| | | | | AR 2616 10-10-18 ✓ 1 | 29 20 | | | | | | |
| | | | | 2855 30-10 ✓ 7 | 9 73 | | | | 305 17 | 304 75 | |
| | | 46 50 | | | 38 93 | | | 8 | | | |
| Nov | | 45 | | AR 3671 14/11/18. KRK 1 | 14 60 | | | 8- | | | |
| | | | | 7835 27/11/18 ✓ ½ | 14 60 | | | | | | |
| | | | | 9401 16/12 ✓ 8 | 29 20 | | | | | | |
| Dec | | 46 50 | | | — | | | 8- | 322 27 | 304 75 | |
| | Carried forward | 91 50 | | | 58 40 | | | 16 | | | |

NUMBER 53503. RANK NAME RISPIN. E.

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Dec | Brot Fwd | 91 50 | | | 58 40 | | | 16 - | 322 27 | 304 75 | |
| Jan | | 46 50 | | Leap | | | | 8 - | 360 77 | | |
| | Dft Def Pay 31/1/19. | 22 27 | | | | | | | 383 04 | 301 25 | |
| | | 160 27 | | | 58 40 | | | 24 - | | | |
| July | | | | AWL. 0900 17-12-18 until 1610 18-12-18 Bo 11. 20/12 2 days Pay R.W. NE ex date 3rd W. K.P. 29/1/19. | - - | 3 - | | | | | |
| | | | | N340 23/12 Rhye (Eng) L | 9 73 | | | | 370 31 | | |
| | | | | | 9 73 | 3 00 | | | | | |
| | S.O.S. Canada 9.1.19 (S.L. 3. 4 Occ). | | | | | | | | | | |

Checked AKEcles 31/1/19.

1443.

22-4

This space to be for numbers

# Proceedings on Discharge.

(When forwarded for confirmation these proceedings should be accompanied by the documents specified on fourth page).

No. 53503

Rank SERGEANT

Surname RISPIN

Christian Name ERNEST

NOTE—The name must agree strictly with that on enlistment unless changed subsequently by authority.

Corps (Squadron, Battery or Company) 18TH BATTALION C.O.M.F.

Date of Discharge JAN 31 1919 DO 30d/30.1.19

Place of Discharge LONDON, ONT.

1. DESCRIPTION AT THE TIME OF DISCHARGE.

Age ..... years ..... months.

Height ~~52~~ 5 feet 3¾ inches.

Complexion MEDIUM

Eyes BROWN

Hair BROWN

Trade LABOURE R

Intended place of residence (To be given as fully as practicable.) G.W.V.A. EDMONTON ALBERTA.

Descriptive Marks

SCAR OVER RIGHT EAR.

Deceased - 16-3-56

2. The above-named man is discharged in consequence of ON DEMOBILIZATION

N.B.—The cause of discharge must be worded as prescribed in the King's Regulations and be identified with that on the character certificate. If discharged by superior authority, the number and date of the letter to be quoted.

To be in the handwriting of the Commanding Officer, who will himself make identical entries on the character certificate and initial them.

3. Conduct and character while in the service have been, according to the records, etc.

N.B.—This will be assessed when practicable, by the Commanding Officer, in the presence of the soldiers and the Officer Commanding his Squadron, Battery or Company.

4. Special qualifications for employment in civil life. (Vide para. 332, K. R. & O., Canada.)

1919 1891/28

M. F. B. 218.

100M.—1-17.
H. Q. 1772-39-113.

(OVER)

Star 3-11-19 H.G.

K.C.D. 21-11-19 E. R. J.

5. He is in possession of the following number of G. C. Badges:

d/15-4-4

No reference to G. C. Badges is to be made on either the discharge or character certificate.

6. Medals and Decorations.....

To be copied by the Commanding Officer on to the parchment Discharge Certificate.

7. His account is correctly balanced, and signed by the Officer Commanding his Company. (*Squadron or Battery*), and I have impartially enquired into all matters brought before me in accordance with Regulations.

(Place).....

(Date).....

.....

*Commanding* .....

8. **Certificate to be signed by the Soldier on Discharge**

I hereby acknowledge that I received all my Pay, Allowances and Clothing, and all just demands, up to the present date, subject to the reservations of the claims noted on the third page.

(Place) LONDON, ONT. E Rinkin .....*(Signature of Soldier.)*

(Date) JAN 31 1919 .....*(Signature of Witness.)*

When a soldier is absent through illness or any other cause and it is not desirable to forward these proceedings to him for signature, a manuscript copy should be sent for the man to sign, and when returned, should be attached here.

9. **Additional Certificate in the case of a Soldier who takes his discharge on his own request.**

I hereby declare that I do of my own free will request to be discharged from His Majesty's Service.

.....*(Signature of Soldier.)*

10. **Statement of Service.**

Service toward Engagement to.....(the date to which the Record of Service is completed).....years.....days.

Total.....years.....days.

11. **Confirmation of Discharge.**

The discharge of the above-named man is hereby confirmed.

(Place) LONDON, ONT.

(Date) JAN 31 1919

*(Signature)* .....

O. C. Discharge Section, No. 1 D. D.

## Reservations referred to at Para. 8.

(To be signed by the soldier. When there are none, it is to be so stated, and signed by the soldier.)

None

E Rispin

(OVER)

# List of Discharge Documents.

| | |
|---|---|
| Reg. Conduct Sheet, | Militia form B. 263. |
| Squadron / Battery / Company } Conduct Sheet, | " B. 263a. |
| Copies of Convictions, by C. P. | in MS. |
| Med. Hist. Sheet, | Militia Form B. 313 |
| Medical Report for Invalid* | " B. 227. |
| Statement of Man's Account on Transfer and Last Pay Certificate, | " D. 877. |

*Only if discharged "Medically unfit."

| | |
|---|---|
| Attestation Paper, | Militia Form B. 235. |
| Proceedings on Discharge | " B. 218. |

In the case of recruits who are rejected on final approval, the discharge documents will consist of

*(a)* Proceedings on Discharge.

*(b)* Attestation.

*(c)* Medical History Sheet (in the event of such having been prepared.)

*N. B.—In the case of a man discharged by purchase, the date and number of Deposit Receipt with amount of same is to be noted hereon.*

1443-

Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.
500M.—9-16
H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps. NO. 1 DISTRICT DEPOT

Regimental No. 53503 Rank Sgt C. E. F. Name Rispin Ernest

Enlisted (a)..... Terms of Service (a)..... Service reckons from (a).....

Date of promotion to present rank ..... Date of appointment to lance rank ..... Numerical position on roll of N. C. Os. .....

Extended..... Re-engaged..... Qualification (b).....

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| 10-1-19 | from O/S | Taken on strength No. 1 District Depot | London D.O. | 24 | |

T. A. Herman Lieut

NO. 1 DISTRICT DEPOT

JAN 31 1919

for O.C.
Discharged London Dist
On Demobilization

J. Chute. Lt
p. O. C. Discharge Section, No. 1 D.D.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| | | | | | |

# CLINICAL CHART.

*(To be attached to Case Sheet.)*

Army Form B. 181.

Corps 4th Res. Military Hospital 12C.G.H.

No. 53503 Rank and Name Sgt. Rispin Age 25 Service 4 3/12

Disease Influenza Date of admission 15-6-18. Date of discharge Result

| Dates of Observation | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Days of Disease | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |

Temperature, Fahrenheit — Time A.M. P.M.

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Pulse per Minute | 100 | 88 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 80 | 84 | 80 | 74 | 72 | 70 | 72 |
| Respirations per Minute | 26 | 20 | 20 | 22 | 18 | 18 | 18 | 18 | 18 | 20 | 20 | 18 | 18 | 18 |
| Motions per 24 Hours | | | | | | | | | | | | | | |

Wt. W3728/M2313—2,000,000—6/17—H. & Sp. (10693)—A.F.B. 181/5 (E. 735)

Signature J. G. McLeod Capt. In charg[e]

Army Form B. 181.

# CLINICAL CHART.

*(To be attached to Case Sheet.)*

Corps_____ Military Hospital_____

No._____ Rank and Name_____ Age_____ Service_____

Disease_____ Date of admission_____ Date of discharge_____ Result_____

Dates of Observation

Days of Disease

Temperature, Fahrenheit

Time A.M. P.M.

107° 106° 105° 104° 103° 102° 101° 100° 99° 98° 97°

Pulse per Minute

Respirations per Minute

Motions per 24 Hours

M2313—2,000,000—6/17—H. & Sp. (10693)—A.F.B. 181/5 (E. 735)

Signature_____ In charge of case.

1443

# DENTAL HISTORY SHEET

CANADIAN ARMY DENTAL CORPS

DISTRICT.....

NAME OF SOLDIER Rispin Ernest No. 53503

REGIMENT 18th Bn RANK Pte Reg.

## INSTRUCTIONS

1. On examination the condition of patient's mouth to be marked on diagram in red ink.
2. On first line of report record of same to be made in red ink.

Only such entries to be made on this sheet as will show:

1. Condition on examination (in red).
2. Condition on leaving Canada.
3. Condition on discharge.

Jan 28-19 - - - IRP

| | Date | Amalgam | Temporary Filling (a) G. P. (b) Cement | Cement | Treatment Putrescent Pulp | Root Filling | Pulp Cap | Devitalization | Pyrrhea | Synthetic Porcelain | Extracting | DENTURES U | DENTURES L | DENTURES P | Gold Clasp | Gold Filling | CROWNS Gold | CROWNS Porcelain | Bridge Work | OPERATOR | Military District | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Condition on first Examination | 1919 Jan 28 | | | " | "No Previous History" | | | | | | | | | | | | | | | EXAMINED BY C.G. McMillan Capt. | | Ex. 3.19. Cas. 18. Pte Treat. |

M.F.B. 465.
150M – 6-18
772-39-950.

DEPARTMENT OF PUBLIC WORKS

Date of Enlistment

MILITIA AND DEFENCE

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

Date of Assignment

3876

May 1/15

R

RATE OF SEPARATION ALLOWANCE

| | | | |
|---|---|---|---|
| | | | |

RATE OF ASSIGNMENT

| | | | |
|---|---|---|---|
| 8 | | | |

PARTICULARS OF SEPARATION ALLOWANCE

No. 53503

Rank Pte Promoted Reverted Discharge

Soldier's Name E Rispin

Battalion B Coy 18th Battn CEF

Beneficiary

Relationship

Address

PARTICULARS OF ASSIGNMENT

Name Mrs G Rispin

Address 8 Main St Galt Ont

Change of Address

1

2

3

4

| Date 1917 | Cheque No. | | Amount S/A | Amount A/P | Total | | 15403-E-21 REMARKS |
|---|---|---|---|---|---|---|---|
| Dec 31 | — | | | 256 | 256 | | |
| Jan 18 | 68496 | K | | 8 | 8 | | |
| Feby | 71980 | V | | 8 | 8 | CG | |
| Mch | 92690 | R | | 8 | 8 | G | |
| April | 10448 | R | | 8 | 8 | S | |
| May | 12964 | V | | 8 | 8 | | |
| June | 23830 | S | | 8 | 8 | | |
| July | 25008 | F | | 8 | 8 | | |
| Aug | 38222 | S | | 8 | 8 | | |
| Sept | 47540 | O | | 8 | 8 | | |
| Oct | 53027 | H | | 8 | 8 | | |
| Nov | 61310 | S | | 8 | 8 | | |
| Dec | 63759 | I | | 8 | 8 | | |
| Jan | 73511 | E | | 8 | 8 | | |

MD #1

A/c Closed 31-1-19

Rct'd per Olympic

Date 17-1-19 M.F.W. 187 22/1/19

Clerk J. Larose

MROLP 52518 O.K. 22/1/18 F.L.

M. F. W. 128
400M.—6-17—1772-39-1141
L. L. 22320—M. & D. 7993.

A STENCIL HAS BEEN MADE FOR THIS ACCOUNT

Date of Enlistment

MILITIA AND DEFENCE

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

Date of Assignment

RATE OF SEPARATION ALLOWANCE

| | | | |
|---|---|---|---|
| | | | |

RATE OF ASSIGNMENT

| | | | |
|---|---|---|---|
| | | | |

## PARTICULARS OF SEPARATION ALLOWANCE

No.

Rank Promoted Reverted Discharge

Soldier's Name

Battalion

Beneficiary

Relationship

Address

## PARTICULARS OF ASSIGNMENT

Name

Address

Change of Address

1

2

3

4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | | REMARKS |
|---|---|---|---|---|---|---|
| | | | | | | |

M. F. W. 128
400m.—6-17—1772-3b-1141
L. L. 22320—M. & D. 7983.

K

4062

10 — Re — 24

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

AUDITOR: Ats | PAYMASTER: M

M. OR S. S | REGT. No. 53503 | RANK Sgt. | NAME (IN FULL) RISPIN E 34

NEXT OF KIN | RELATIONSHIP

ADDRESS

IS SEPARATION ALLOWANCE PAID? | DATE EFFECTIVE

TO WHOM PAID | RELATIONSHIP

ADDRESS Nil

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---|---|---|
| | | |

ORIGINAL UNIT C.E.F. 18 Bn | IF IN P.F. WHAT UNIT? G.H.V.A. Edmonton Alta. (BLOCK LETTERS, SURNAME FIRST)

PLACE OF ATTESTATION | TRANSFERRED TO DD #2. | DATE 10/1/19 | AUTHORITY DO 24

DATE OF ATTESTATION 26-10-14 | TRANSFERRED TO | DATE | AUTHORITY

ASSIGNED PAY, $ 8.00 Paid to 31/1/19. | DATE EFFECTIVE

PAYABLE TO Mrs G. Rispin | RELATIONSHIP N/S. | ANY CHANGE IN ASSIGNEE OR ADDRESS

ADDRESS 8 Main St. Galt. Ont

STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE | EFFECTIVE

DISCHARGED PLACE London | DATE 31/1/19 | REASON Demobilization | AUTHORITY DO 38 | IF ENTITLED TO POST DISCHARGE PAY Yes

| MONTH | 135 PAY AND F.A. 15 NO. OF DAYS | RATE | AMOUNT $ C. | OTHER CREDITS $ C. | $ C. | TOTAL CREDITS $ C. | ACQUITTANCE ROLLS COL. NO. 1 NO. DATE | COL. NO. 2 NO. DATE | COL. NO. 3 NO. DATE | CASH PAYMENTS COL. NO. 1 $ C. | COL. NO. 2 $ C. | COL. NO. 3 $ C. | ASSIGNED PAY $ C. | REGIMENTAL CHARGES $ C. | OTHER CHARGES $ C. | $ C. | TOTAL DEBITS $ C. | BALANCE DEBIT $ C. | CREDIT $ C. | PARTICULARS OR REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Balance from previous account C.P.C. 31/1/19. | | | | 373 31 | | | | | | | | | | | 3 30 4 87 5 | | 42 87 | | 0 33 44 | E |
| 31/1/19 | | | | 35 640 | 330 44 | 371 84 | | | 11205 31/1/19 | | | 371 84 | | | | | 371 84 | | | On Board |
| 31-1-19 | | | 70 — | | | 70 — | 1909 31/1/19 | | | 70 — | | | | | | | 70 — | | | Subs 20/1/19 to 3/1/19 ~~[illegible]~~ 31/1/19 DO 24 ~~35 Clothing 25 Christmas Ave~~ W.S.G. 3 year $420 |
| | | | | | | | | | | | | | | | | | | | | Subs ceases 28/1/19 DO 28 |
| | | | | | | | | | | | | | | | | | | | | A R Mortimore Major |
| | | | NSY | | | | | | | NSY | | | | | | | | Blce Due | | |
| 24/2/19. | | | 350 | | | 350 | | | | 70 | | | | | | | 70 | 280 | | 2800 |
| 31/3/19. | | | 280 | | | 280 | | | | 70 | | | | | | | 70 | 210 | | 66527 |
| 31/4/19. | | | 210 | | | 210 | | | | 70 | | | | | | | 70 | 140 | | 75625 |
| 31/5/19 | | | 140 | | | 140 | | | | 70 | | | | | | | 70 | 70 | | 31-5-19 G86869 |
| | | | | | | | | | | 70 | | | | | | | 70 | | | 28/6/19 G99175 |
| | | | 420 | | | 420 | | | | 420 | | | | | | | 420 | | | |

WAR SERVICE GRATUITY

Capt.

60m.-11-18 L. L. 51777. M. & D. 9585.

| MONTH | PAY AND F. A. | | | | OTHER CREDITS | | | | TOTAL CREDITS | | ACQUITTANCE ROLLS | | | | | | CASH PAYMENTS | | | | | | ASSIGNED PAY | | REGIMENTAL CHARGES | | OTHER CHARGES | | | | TOTAL DEBITS | | BALANCE | | | | PARTICULARS OR REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NO. OF DAYS | RATE | AMOUNT | | | | | | | | COL. NO. 1 | | COL. NO. 2 | | COL. NO. 3 | | COL. NO. 1 | | COL. NO. 2 | | COL. NO. 3 | | | | | | | | | | DEBIT | | CREDIT | | |
| | | | $ | C. | $ | C. | $ | C. | $ | C. | NO. | DATE | NO. | DATE | NO. | DATE | $ | C. | $ | C. | $ | C. | $ | C. | $ | C. | $ | C. | $ | C. | $ | C. | $ | C. | $ | C. | |