ORIGINAL

# ATTESTATION PAPER.

No. 745172.

116TH OVERSEAS BATTALION C.E.F.

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

## QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

| | |
|---|---|
| 1. What is your surname? | Swansborough, |
| 1a. What are your Christian names? | Robert, |
| 1b. What is your present address? | Sandford, Ont. |
| 2. In what Town, Township or Parish, and in what Country were you born? | Godalming, Surrey, England, |
| 3. What is the name of your next-of kin? | Nellie Tenner, |
| 4. What is the address of your next-of-kin? | Orchards Godalming, Surrey, England, |
| 4a. What is the relationship of your next-of-kin? | Sister, |
| 5. What is the date of your birth? | May.13th.1894. |
| 6. What is your Trade or Calling? | Farm Labourer, |
| 7. Are you married? | No. |
| 8. Are you willing to be vaccinated or re-vaccinated and inoculated? | Yes. |
| 9. Do you now belong to the Active Militia? | No. |
| 10. Have you ever served in any Military Force? If so, state particulars of former Service. | No. |
| 11. Do you understand the nature and terms of your engagement? | Yes. |
| 12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE? | Yes. |

## DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Robert Swansborough, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

R. Swansborough (Signature of Recruit)

Date Dec.11th.1915. 191 . [signature] (Signature of Witness)

## OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Robert Swansborough, do make Oath, that I will be faithful and bear true Allegiance to His Majesty **King George the Fifth**, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

R. Swansborough (Signature of Recruit)

Date Dec.11th.1915. 191 . [signature] (Signature of Witness)

## CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Uxbridge, Ont. this 8th. day of March.1916. 191 .

[signature] (Signature of Justice)

M. F. W. 23.
400M.—1 -15.
H. Q. 1772-39-841.

## Description of ROBERT SWANSBOROUGH. on Enlistment.

Apparent Age 21 years 7 months.
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Height ..... 5 ft. 5 ins.

Chest measurement.
- Girth when fully expanded ..... 35 ins.
- Range of expansion ..... 3 ins.

Complexion ..... Fair.

Eyes ..... Blue.

Hair ..... Light Brown.

Religious denominations.
- Church of England .....
- Presbyterian .....
- Methodist ..... X
- Baptist or Congregationalist .....
- Roman Catholic .....
- Jewish .....
- Other denominations ..... (Denomination to be stated.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

### CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him* fit. for the Canadian Over-Seas Expeditionary Force.

Date Dec. 11th. 1915. 191 .

Place Uxbridge, Ont.,

James Moore Capt.
Medical Officer.

*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

.....

.....

.....

.....

### CERTIFICATE OF OFFICER COMMANDING UNIT.

Robert Swansborough having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

..... (Signature of Officer)
Lieut. Col.

Date Dec 11th 1915.

10-6-19 v.m.

# REGIMENTAL DOCUMENTS

NAME SWANSBOROUGH Robert REGT. NO. 745172 UNIT 18th Bn H. Q. FILE NO.

| | CONTENTS | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY |
|---|---|---|---|---|---|---|
| 1. | ATTESTATION PAPER (M.F.W. 23, 133, or 51) | | | | | DEATH |
| 2. | CASUALTY FORM (M.F.W. 54 or A.F.B. 103) | | | | | Category |
| | TRAINING HISTORY SHEET (M.F.W. 113) | | | | M | |
| 1. | FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122) | | | | | |
| | REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120) | | | | | |
| | COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121) | | | | | |
| 2. | MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178) | | | | | DISCHARGE |
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| | MEDICAL REPORT (M.F.B. 227 or A.F.B. 179) | | | | | |
| 1. | MEDICAL EXAMINATION (M.F.W. 129) | | | | | Demob. |
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| | PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2) | | | | | |
| | DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) | | | | | DESERTION |
| | LAST PAY CERTIFICATE (M.F.W. 44) | | | | | |
| 1. | PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268) | | | | | |
| | PARTICULARS OF CHARACTER (A.F.W. 3226) | | | 50897 | | |
| 1. | COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A) | | H | | | |
| 3. | Misc. | | | | | |
| 1 | C 43 | | | | | |
| | Will | | | | | |
| 1 | B-122 | | | | | |
| 1 | Payard | | | | | |
| 1 | H & Acd | | | | | |

W 2589
100M-11-18
1772-39-1377

No. 745172 RANK Pte NAME Swansborough Robt.

T. O. S. 11-12-15 (D.O. 23 of 20-1-16) UNIT 16th Battalion

M. D. 2

| PAID FROM | PAID TO | SIG. OR REC'T |
|---|---|---|
| 1915 Dec 1916 | 1915 Dec 31 1916 | ✓ |
| Jany | | ✓ |
| Feb | | ✓ |
| Mar | | ✓ |
| April | | ✓ |
| May | | ✓ |
| June | | ✓ |
| July | | ✓ |

PROMOTIONS, TRANSFERS, DISCHARGES, ETC.

| PARTICULARS | AUTHORITY |
|---|---|
| | |

UNIT SAILED
JUL 23 1916

Mth

Number 745172 Rank Sgt.

Surname SWANSBOROUGH

Christian Name Robert.

Units 18th Bn Can Inf. Theatre of War France

Date of Service 28-11-16

Remarks

Latest Address Sanford P.O. Ont.

Roll No. D

200m.-2-21.M. Page 11134

DES. MAR 15 1922
REGN. NO 411931

W.S.B. CLASS "A" W.S.B. CLASS "A"

Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54.
150M. 10-15.
H.Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps 116th Overseas Battalion, C. E. F.

Regimental No. 745172. Rank Private. Name Swansborough, Robert.

Enlisted (a) 11/12/15 Terms of Service (a) War & six months Service reckons from (a) 11/12/15

Date of promotion to present rank. | Date of appointment to lance rank | Numerical position on roll of N. C. Os.

Extended Re-engaged Qualification (b)

CERTIFIED CORRECT. 5 DEC. 1916 CANADIAN RECORDS, LONDON

| Report Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| | | Embarked, Canada | Halifax | 23/7/16 | |
| | | Arrived England | Liverpool | 31/7/16 | |
| 29/11/16 | O.C. 116th | TRANSFERRED FOR OVERSEAS SERVICE WITH 18 BN. A. Whitcomb Capt & Adjt. FOR O.C. 116TH BN. | | NOV 29 1916 | W.O. #311. |
| 29-11-16 | Can Base Depot | Arr from 116 Can Res Bn England & taken on strength of 18 Can Bn. | Can Base Depot | 29.11.16 | Nom Rof Pt II Ord 57 d-18.12.16 |
| 9-12-16 | 18 BN | Joined unit | In the Fld | 3.12.16 | B.213 |
| 15-12-17 | 18th Bn. | Granted 14 days leave to | England | 10-12-17 | B.213. Pt. II Ord. 95, 22/12/17. |
| 27-7-18 | 18 Bn. | To 1st. Army Rest Camp. | | 22-7-18 | B.213. |
| 10-8-18 | do | Rejoined 18th. Can. Bn. | In the Fld. | 7-8-18 | do |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

OVER [P.T.O.

| Report Date | Report From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|---|---|---|---|---|
| 20.9.18 | 18th Bn | Apptd. Lance-Corporal, vice 141263, L.Cpl. F.B. Nicholson, to England. | In the Fld | 26.8.18 | Letter, 20/9/18. Pt II Ord. 94, 30/9/18. |
| 7/12/18 | do | GRANTED 14 DAYS LEAVE. | | 5/12/18 | B213. Pto 127/1918. |
| 28/12/18 | do. | Rejoined from leave | Field | 24/12/18 | B. 213. |
| 29-12-18. | 18th Battn. | Appointed Acting Sergeant with pay, vice 444968 Sgt. V. Clemm, to hospital. | In the Fld. | 23-11-18 | Letter dated 29-12-18. Part II Order 14/1919. |
| 8/2/19 | do. | Promoted Corporal vice 195798 Capt. W.E. King to England. (to retain rank of A/Sgt) | In the Fld. | 7/1/19 | B. 213. Part II Order No. 20/1919. |
| 4 AVR 1919 | Cdn. Embkn. Camp | Proceeded To England * Sailing 60 * S.S. CARONIA Sailed L'pool 14-5-19 | | 4 AVR 1919 | NR. Pt. II O. A. Thiauser Lieut. for Lt. Col., A.A.G., Canadian Section |
| 15/3/19 | 18 Bn. 28. ~~26~~ 13 ~~10~~ | Promoted Sergeant, vice 444968 Sgt V. Clemm, to Eng. | In the Fld | 13/2/19 | B 213. Pt II No. 32 of 3.4.19. |

S.O.S. O.M.F.C. TO C.E.E.
PT. II ORDER No. 74 DATED 4-5-19 WITLEY

J. P. Dacaldell
CAPT. & ADJUTANT
FOR O.C. "P" WING C.C.C. WITLEY.

# CANADIAN EXPEDITIONARY FORCE

## DISCHARGE CERTIFICATE

WAR SERVICE BADGE.
CLASS "A" No.

THIS IS TO CERTIFY that No. 74517 (Rank)

Name (in full) Robert Swansborough (M M) enlisted in

the 116th Battalion

CANADIAN EXPEDITIONARY FORCE at Uxbridge on the 11th

day of December 1915

HE served in England and France in 18th Bn

and is now discharged from the service by reason of Demobilization. ~~Medical Unfitness.~~

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:—

Age 24 years

Height 5'5"

Complexion Fair

Eyes Blue

Hair Light Brown

Marks or Scars

Scar left side neck

Signature of Soldier

J. Chuete Lt

Issuing Officer

Date of Discharge

DISCHARGE SECTION
MAY 24 1919
No. 1 District Depo.

Rank

for O.C. Dispersal Area Sta. K.

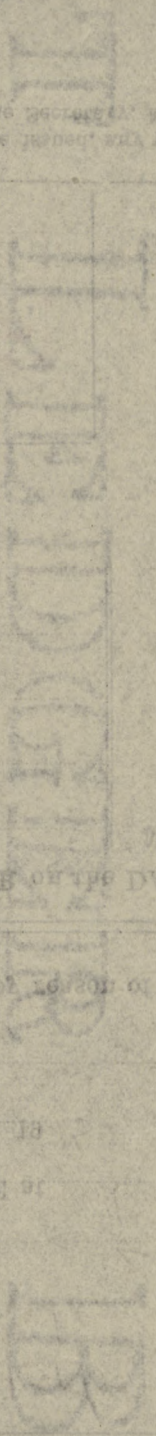
Date 19

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

M.F.B. 39A.
1049-D.P.-300M-11-18.
H.Q. 1772-39-882.

# DISCHARGE CERTIFICATE

## CANADIAN EXPEDITIONARY FORCE



Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.
500M.—9-16
H. Q. 1772-39-9?0.

# Casualty Form—Active Service.

Unit, Regiment or Corps ....

Regimental No. 745172 Rank Sgt. Name Swansborough Robert (M.M.)
C. E. F.

Enlisted (a) 11/12/15 Terms of Service (a) 2 yrs & war Service reckons from (a) 11/12/15

Date of promotion to present rank .... Date of appointment to lance rank .... Numerical position on roll of N. C. Os. ....

Extended .... Re-engaged .... Qualification (b) Saboteur

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| | | ToS No.1 Dist Depot<br>Displ.Stn.K.13-5-19<br>SOS Dispersed<br>24.5.19 D.O.No.148<br>O.C.Dispersal Area Sta.K. | | | |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
(b) *e.g.* Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|---|---|---|---|---|---|
| Date | From whom received | | | | |
| | | | | | |

Group No 23

CANADIAN ARMY DENTAL CORPS, O.M.F.C.

# DENTAL CERTIFICATE FOR DEMOBILIZATION

NAME OF SOLDIER (Block letters) SWANSBOROUGH R.

REGIMENT 18th Bn C.O.R. RANK Sgt NO. 245-172

Date of Examination in England 7/4/19 Date of Examination in France

**DIRECTIONS TO DENTAL OFFICERS**

1. This form will be made out for each individual at the time of demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.

## PRESENT DENTAL REQUIREMENTS

1. FILLINGS 4.S.
2. EXTRACTIONS
3. CROWNS 12.
4. DENTURES
   - (a) Full Upper
   - (b) Part Upper
   - (c) Full Lower
   - (d) Part Lower

1551

CONTENTS COPIED
C.A.D.C., M.D. No. 1.

HAS HE EVER REFUSED DENTAL TREATMENT?

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "*Yes*" where applicable to any or all of *a*, *b* or *c*.)

- (a) In Canada
- (b) In England
- (c) In France

Signature of Dental Officer E. Mills Capt

25M.—12-18.
H.Q. 1772-39-950

Group 23

# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 745172 Rank Sgt Surname SWANSBOROUGH
(Given name in full) ROBERT

Unit or Corps 18th Bn. N.O.R. Birthplace Boadmuny, Eng.

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

1. **GENERAL DESCRIPTION:**

Physique Good Weight 135 lbs. Height 5 ft. 4 in. Colour of Eyes blue

Nutrition Good

Pulse 68

Condition of arteries Good

Vision Rt. 6/12 Left 6/12

Hearing (conversational voice) Rt. 21 ft.

Left 21 ft.

Identification marks, scars, or deformities. (Give cause and date of origin.)

scar left side neck abscess - childhood

Opinion as to general health and physical condition Good

2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No"). (Subjective evidence may be sufficient in certain cases.)

Nervous System nil Genito Urinary System nil Cardio-Vascular System nil

Special Senses nil Integumentary System nil Respiratory System nil

Disturbance of mentality nil Muscular System nil Digestive System nil

Osseous and Joint System nil Any other general condition nil

3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

Nil

(If space is insufficient, continue on back of form.)

[OVER]

# EXAMINATIONS.

## THIS SECTION FOR USE OVERSEAS—

Examined at Wiley (Overseas)

Date Apl 8-19 Signed [illegible] M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature R. Swansborough

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at ..... (Canada)

Date ..... Signed ..... M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

HEADQUARTERS
A.D.M.S.
8 APR. 1919
File.....
CANADIAN TROOPS, WITLEY.

[OVER]

M.F.W. 129.
1033 (D.P.) 500M-11-18.
1772-39-1142.

ORIGINAL ORIGINAL 745172 745172.

# MEDICAL HISTORY SHEET.

23

*Surname* Swansborough *Christian Name* Robert

Examined { on 11th day of Dec 1915 / at Uxbridge

Birthplace { City or Town Surrey / County England.

Apparent age 21

Trade or occupation Farmer.

Height 5 Feet 5 Inches.

Weight 130 Lbs.

Chest measurement { Minimum 33 inches. / Maximum expansion 35 inches.

Physical development Good.

Small-Pox Marks None

Vaccination Marks { Arm ~~Right.~~ Left. / Number 3

When Vaccinated last Incheldhood.

(*a*) Marks indicating congenital peculiarities or previous disease None

(*b*) Slight defects but not sufficient to cause rejection None.

Approved by H Bascom

Rank St Col. M.O.

| Date | Fit or Unfit | Examined for Re-engagement. |
|---|---|---|
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |
| | | M.O. |

| Date | Result | Vaccinations. |
|---|---|---|
| 20/6/16 | OK. | James Moore M.O. |
| | | M.O. |
| | | M.O. |

| Date | Result | Anti-Typhoid Inoculations, Etc. |
|---|---|---|
| 22/3/16 | OK | James Moore M.O. |
| 20/4/16 | OK | James Moore M.O. |
| 22/8/16 | OK | James Moore M.O. |
| 24-4-18 | TAP | RL 23.1.JB |

*Enlisted on* 11th *day of* December 1915 *at* Uxbridge - Ontario.

| | Corps. | Regt'l Number. | Habits. | Date. |
|---|---|---|---|---|
| Joined on enlistment | 116th Bn. | 745172 | Regular | Dec. 11th / 1915 |
| Transferred to.. ..... | 18thBn | | | |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| Station. | Date. | Disease. | Result. |
|---|---|---|---|
| | | | |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

M. F. B. 313.

150M.—8-15.
H. Q. 1772-39-439.

Surname [illegible] Christian Name [illegible]

| STATION. | Date of Arrival at the Station. | Dates of Admission into Hospital. Day | Month | Year | Dates of Discharge from Hospital. Day | Month | Year | DISEASE. | Number of days in Hospital. | Remarks on nature of the disease: how induced: if mild or severe: if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | |

DUPLICATE

To be made out in duplicate.

H.Q. 54-21-23-53

# PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

(a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.

(b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.

(c) All questions, etc., must be answered.

(d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.

(e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

---

(1) Name of Overseas Unit which Soldier joins.....

116th O. S. Batt. C. E. F.

(2) Regimental Number 745172

(3) Full Name of Soldier Robert Swansborough

(4) Place of Birth Surrey. England

(5) Are you married, or not ? no

(6) If married, state,
(a) Full name of your wife no

(b) Present Postal Address.....

(7) Are you a widower ? no

(8) Have you any children ? no

If so, give number of boys and girls.....

Also their names and ages.....

M. F. W. 67

200M.—2-16
1772-39-954

(SEE OTHER SIDE.)

23

(9) Is your Father alive? no

If so, state name and address

(10) Is your Mother alive? no

If so, state name and address

(11) If your Mother is a widow no

Are you her sole support, or not?

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

xxxxx

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

Mrs. Nellie Tanner - sister

Orchards, Godalming, Surrey, England

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

xxxxx

(15) Are you insured? no

If so, in what Company?

Have you made arrangements for payment of your Insurance premium

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

R B Smith Major
for Officer Commanding.
116TH OVERSEAS BATTALION C.E.F.

Date June 30th 1916,

R—122

J.P.

Rank Pte Name SWANSBOROUGH, Robert Reg'l No. 745172.

Unit 116th Bn. If in perm. Corps, What Unit? Married or Single Single.

Place and Date of Enlistment Uxbridge. Ont. 11th Dec. 1915. Place of Birth Godalming. Surrey. England.

Name and Address, Next-of-Kin Nellie Tenner. Orchards, Godalming. Surrey. England. Relationship Sister.

Assigned Pay Monthly $ Payable to

Relationship

Separation Allowance $ Payable to

Relationship

Discharge, Date and Place Reason Character

H. W. & V., Ld.—7165-16.

N/E. R.B. No. 8024
File R.L.
Category CAN OR

A.F.B. 103 CHECKED 12 DEC 1918

| Report. Date. | Report. From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS. Taken from Official Documents. |
|---|---|---|---|---|---|
| | | | H.M.T. 2810. | | |
| | | Arr. in ENGLAND | S.S. OLYMPIC | 31-7-16 | WIR. |
| 29.11.16. | O.C. 116th | S.O.S. overseas to 18th Bn. | Witley. | 28.11.16. | Pt II D.O. 311. |
| 18.12.16 | 18th | Taken on strength. | Field | 29.11.16 | " " 57. |
| 30.9.18 | " | appt L/Cpl. MM. | " Pte | 26.8.18 | " 94 |
| 7-2-19 | " | Appt'd A/Sgt With Pay | " | 23-11-18 | " 14 |
| 21-2-19 | " | Promoted Cpl | " | 7-1-19 | " 20 |
| 3-4-19 | " | Promoted Sergt | " " A/Sgt | 13-2-19 | " 32 |
| 9-4-19 | P.W. 666 | T.O.S. from 18 Bn | Witley A/Sgt | 5-4-19 | Pt II DO. 2 |
| 13 5 19 | P Wing | S O S To Canada | Witley | 13 5 19 | DO 2 |
| | | 60-K- | | 15.5.19 | |

S.L. 60

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|---|---|---|---|---|---|
| Date. | From whom received. | | | | |
| | | | | | |

A-305

33533

Ref. No. N.R. 88.

# MILITIA AND DEFENCE

## ASSIGNED PAY.

To whom Mrs. N. Tanner,

Address "Orchards", Godalming,

Surrey.

By whom assigned Swansborough, R.

Regtl. No. 745172

Rank Pte.

Corps, &c. 116th Bn.

Rate $20.00

Date to Commence 1st August, 1916.

## PAYMENTS.

| Month. | Year. | Cheque No. | Amt. | Pay Sheet Deduction. | REMARKS. |
|---|---|---|---|---|---|
| Jan. | 1916 | | | | |
| Feb. | | | | | |
| March | | | | | |
| April | | | | | |
| May | | | | | |
| June | | | | | |
| July | | | | | |
| Aug. | | 150262 | 20 - | X | |
| Sept. | | 182823 | 20 | X | |
| Oct. | | 212697 | 20 | X | |
| Nov. | 80 ✓ | 256237 | 20 | X | |
| Dec. | | 298734 | 20 | X | |
| Jan. | 1917 | 340848 | 20 | X | |
| Feb. | | 380168 | 20. | / | |
| March | | 428761 | 20 | X | |
| | | | 160 | | |
| April | | | | | A.P. checked & found correct 31.3.17. C Heath Lt 18th Bn |
| May | | | | | |
| June | | | | | |
| July | | | | | |
| Aug. | | | | | |

# ASSIGNED PAY.

By whom assigned Swansborough R.

Regtl. No. 745172 Pte 16th Bn

| Month. | Year. | Cheque No. | Amount. | Pay Sheet. | REMARKS. |
|---|---|---|---|---|---|
| Sept. | 1917 | | | | |
| Oct. | | | | | |
| Nov. | | | | | |
| Dec. | | | | | |
| Jan. | 1918 | | | | |
| Feb. | | | | | |
| March | | | | | |
| April | | | | | |
| May | | | | | |
| June | | | | | |
| July | | | | | |
| Aug. | | | | | |
| Sept. | | | | | |
| Oct. | | | | | |
| Nov. | | | | | |
| Dec. | | | | | |
| Jan. | 1919 | | | | |
| Feb. | | | | | |
| March | | | | | |

P 820
12474—375M—13-2-18.

* Strike out whichever inapplicable.

| ASSIGNED PAY * ENGLAND OR ~~CANADA~~. | SEPARATION ALLOWANCE. * ENGLAND OR CANADA. |
|---|---|
| EFFECTIVE DATE:- 1-8-16 | EFFECTIVE DATE:- |
| AMOUNT:- 20⁰⁰ | AMOUNT:- |

NAME, ADDRESS, RELATIONSHIP & AUTHORITY | WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

Mrs Nellie Tamar (Sister)
Orchards, Godalming, Surrey
Eng

Stopped 1-6-19

NAME:- SWANSBOROUGH ROBERT

NUMBER:- 745172

E

PARTICULARS OF RANK OR APPOINTMENT

| AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT |
|---|---|---|
| | | Pvte. |
| B.O. 94 30.9.18 | 26.8.18 | L/Cpl. |
| D.O. 14-7-2-19 18 Bn | 23-11-18 | A/Sgt. |
| " 20-21-2-19 " | 7-1-19 | Cpl. ~~Confirmed~~ |
| A.O. 32 3/4/19 18 Bn | 13/2/19 | Sgt. |

UNIT AND TRANSFERS

ORIGINAL UNIT:- 116th Bn

DATE ACCOUNT FIRST OPENED:- 1-8-16

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'SF'D | UNIT TRANSFERRED TO |
|---|---|---|---|
| | | | 18th Bn |
| | 1-6-19 | | Canadian |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS | UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R | UNIT PAID BY | AMOUNT |
|---|---|---|---|---|---|---|---|
| 8/4/19 | 934 | R. Wing | ~~7 10 0~~ | | | | |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|---|---|---|---|---|
| | ~~1 00~~ | ~~10~~ | | |
| B.O. 94 30.9.18 18th Bn. | 1 05 | 10 | | |
| D.O. 14. 7/2/19 18 Bn | 1 35 | 15 | | |

PARTICULARS OF RENDERING NON-EFFECTIVE Dis. Can. 1/5/19. N.R. 502 W.D.1 Bshott 19/4/19 Bshott. Led 6d Bal 4 77 23 L.P. 6d Bal 4 42 20

| MONTH | PARTICULARS | CR 1 | CR 2 | PARTICULARS | DR 1 | DR 2 | DR 3 | DR 4 | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 31.3.18 | Balance Ford | | | | | | | | 29 59 | | |
| April | Pte pay | 33 | | a44284 £4-2-2. | | | 20 | | | | |
| | | | | A.R. 24 7.4.18 18th Bn | 4 46 | | | | | | |
| | | | | " 77 17.4.18 " | 3 57 | | | | 34 56 | | |
| May | P.P. | ~~33~~ 34 10 | | a68125 £4-2-2 | ~~8 05~~ | | ~~20~~ 20 | | | | |
| | | | | AR 144 16.5.18 " | 4 46 | | | | 44 20 | | |
| June | P.P. | 34 10 | | ~~B53730~~ £4-2-2 | ~~4 46~~ | | ~~20~~ 20 | | | | |
| | | 33 | | AR 203 4.6.18 " | 8 03 | | | | | | |
| | | | | " 357 22.6.18 " | 3 57 | | | | 45 60 | | |
| July | | ~~33~~ | | B.19799 4-2-2. | ~~11 60~~ | | ~~20~~ 20 | | | | |
| | P.P. | 34 10 | | AR 390 9.7.18 " | 4 46 | | | | | | |
| | | | | " 478 21.7.18 " | 8 92 | | | | | | |
| | | | | " 5598 27.7.18 Lt. Boulogne | 8 92 | | | | 37 40 | | |
| Aug | | 34 10 | | C53198 £ 4-2-2 | ~~35 30~~ | | ~~20~~ 20 | | | | |
| | PP | 34 10 | | AR 596 19.8.18 18th Bn | 3 57 | | | | 47 93 | | |
| Sept | | ~~34 10~~ | | D9377 4-2-2. | ~~3 57~~ | | ~~20~~ 20 | | | | |
| | P.P. | 33 | | C.R 717 6.9.18 " | 3 57 | | | | 57 36 | | |
| | Under Cr. 26.8.18 to 30.9.18 | | | " 839 26.9.18 " | 3 57 | | | | 53 79 | | P850 agnd 22/2/19 |
| | 36 days @ 5d diff in rate | 1 80 | | | | | | | 55 59 | | |
| Oct. | 2/Cpls Pay | ~~34~~ 35 ~~80~~ 65 | | D52073. £4-2-2. | ~~7 54~~ | | ~~20~~ 20 | | | | |
| | | | | AR 935 8/10/18 18 Bn | 11 19 | | | | 60 05 | | |
| | | ~~35 65~~ | | | 11 19 | | 20 | | | | |
| Nov | 2/Cpl. P | 34 50 | | E2264 £4-2-2 | | | 20 | | | | |
| | | | | ~~AR 4432 10/11/18 2-2 ecs~~ | 9 ~~13~~ * | | | | | | |
| Dec | ✓ ✓ | 35 65 | | C.68859 £4-2-2 Dce | | | 20 | | | | |
| | | | | AR 921 23/11/18 18 Bn | 3 73 | | | | | | |
| | | | | ✓ LC454 3/12/18 ✓ | 53 53 | | | | | | |
| | | | | ✓ 1195 ✓ ✓ | 4 60 | | | | | | |
| | | 70 15 | | | 71 25 | | 40 | | | | |

D. A. Lambert
Actuary

NUMBER 745172 RANK Sgt. NAME SWANSBOROUGH R.

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 70 15 | | Forwd | 71 25 | | 40 | | 60 05 | | |
| Jan | L/Cpls P | 35 65 | | F 13848 £4-2-2 | | | 20 | | 34 60 | | |
| | | 105 80 | | | 71 25 | | 60 | | | | |
| Feb. | Under cr. Sgt P. 23/11/18 to 31/1/19 70 dys @ 35 & 20 14 7-2-19 18 Bn | 24 50 | | AR 2545 12/1/19 18 Bn | 37 7 | | | | | | |
| v | Sgt P | 42 - | | v 3211 26/1/19 v | 37 3 | | | | | | |
| | | | | F. 68641 £4-2-2 | | | 20 | | | | |
| | | | | AR 3664 10/2/19 18 Bn | 37 3 | | | | | | |
| Mar | Sgts P. | 46 50 | | A 21436 £4-2-2 | | | 20 | | | | |
| | | | | v 4046 22/1/19 46 Bn | 18 66 | | | | | | |
| | | | | v 5306 19/3/19 18 Bn | 5 48 | | | | 72 23 | | |
| | | 113 | | | 35 37 | | 40 | | | | |
| Appl. | | 45 - | | A 9275. £4-2-2 | | | 20 | | | | |
| may | | | | v 9276 a P. v 4-2-2 | | | 20 | | 77 23 | | |
| | | | | AR. 234 8/v 18 | 73 - | | | | 4 23 | | |
| | | 45 | | | 73 | | 40 | | | | |

SoS Canada MD. 1 - 13-5-19. £60 - WORLD

P. 559.

MARRIED OR SINGLE Single

PLACE OF BIRTH Godalming Surrey England

NAME AND ADDRESS OF NEXT OF KIN Nellie Tanner
Godalming Surrey England

RELATIONSHIP OF NEXT OF KIN Sister

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY $ EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

Al checked & found correct 31.3.17 C Heath 18th

**CASUALTIES, PROMOTIONS, &c.**

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---|---|---|
| | | |

**ADMISSIONS TO HOSPITAL, &c.**

| DATE ADMITTED | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
|---|---|---|---|
| | | | |

REG'L. No. 478172 RANK Private NAME Swansborough Robert. OR

IF IN PERMT. CORPS WHAT UNIT | UNIT 116th Batt. TRANSFERRED TO 18th Bn. DATE 1-1-17 AUTHORITY Bo 311 29.11.16

PERMANENT FORCE ALLOWANCES TRANSFERRED TO DATE AUTHORITY

PLACE OF ATTESTATION Uxbridge Ont TRANSFERRED TO DATE AUTHORITY

DATE OF ATTESTATION Dec. 11, 1916 TRANSFERRED TO DATE AUTHORITY

ASSIGNED PAY MONTHLY $ 20.00 DATE EFFECTIVE Aug 1-1916

PAYABLE TO Mrs. Nellie Tanner. Orchards, Godalming Surrey England. RELATIONSHIP Sister

ASSIGNED PAY MONTHLY $ DATE EFFECTIVE

PAYABLE TO RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON

DISCHARGE DATE AND PLACE REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE) C1

| DATE 1916 | PAY No. OF DAYS | PAY RATE | PAY AMOUNT $ | PAY AMOUNT c. | FIELD ALLOWANCE No. OF DAYS | FIELD ALLOWANCE RATE | FIELD ALLOWANCE AMOUNT $ | FIELD ALLOWANCE AMOUNT c. | WORKING OR SPECIAL PAY No. OF DAYS | WORKING OR SPECIAL PAY RATE | WORKING OR SPECIAL PAY AMOUNT $ | WORKING OR SPECIAL PAY AMOUNT c. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS 1 No | 1 Date | 2 No. | 2 Date | 3 No. | 3 Date | 4 No. | 4 Date | CASH PAYMENTS 1 | 2 | 3 | 4 | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE CREDIT | BALANCE DEBIT | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| July 31 | | | | | | | | | | | | | | 8 60 | 8 60 | | | | | | | | | Balance from Canada | | | | 20 | | | 8 60 | | | | |
| Aug 31 | 31 | 1 | 31 | | 31 | 10 | 3 10 | | | | | | | | 34 10 | | | | | | | | | | | | | 20 | | 20 | 22 70 | | | | |
| Sept 30 | 30 | - | 30 | | 30 | - | 3 | | | | | | | | 33 | | 7 | 68-16 | 10nt 31.8.16 | | | | | 730 | 973 | | | 20 | | 1190 | 1380 | | | | |
| Oct 31 | 31 | - | 31 | | 31 | - | 3 10 | | | | | | | | 34 10 | | | | 161 15.9.16 | | | | | | 487 | | | 20 | | | | | | | |
| Nov 30 | 30 | | 30 | | 20 | | 3 | | | | | | | | 33 - | | | | | | | | | | | | | 20 | | 29 73 | 28 44 | | | | Strength 18th Bn 1-1-17 Bo. 311 - 29-11-16. |
| Dec. 31 | 31 | | 31 | | | | 3 10 | | | | | | | | 34 10 | | | | | | | | | | | | | 20 | | 27 29 | 35 55 | | | | |
| | | | 15 30 | | | | 15 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jan 31 | 31 | 1.10 | 34 10 | | | | | | | | | | | | 34 10 | | | | | | | | | | | | | 20 | | 25 23 | 44 42 | | | | |
| Feb 28 | 28 | 1.00 70 | 30 80 | | | | | | | | | | | | 30 80 | | | | | | | | | | | | | 20 | | 25 61 | 5 61 | | | | |
| Mch 31 | 31 | 1.10 | 34 10 | | | | | | | | | | | | 34 10 | | | | | | | | | | | | | 20 | | 33 07 | 53 64 | | | | |
| April 30 | 30 | | 33 00 | | | | | | | | | | | | 33 00 | | | | | | | | | | | | | 20 160 | | 22 62 | 64 02 | | | | |
| May 31 | 31 | | 34 10 | | | | | | | | | | | | 34 10 | | | | | | | | | | | | | 20 | | 22 61 | 75 51 | | | | |
| June 30 | 30 | | 33. | | | | | | | | | | | | 33. | | | | | | | | | | | | | 20 | | 28 03 | 80 48 | | | | |
| | | | 367 40 | | | | | | | | | | | 8 60 | 376 00 | | | | | | | | | | | | | 220 | | 295 52 | | | | | |
| | | | 367 40 | | | | | | | | | | | 8 60 | 376 00 | | | | | | | | | | | | | 220 | | 295 52 | | | | | |

745172 Pte Swansborough Robt.

| DATE | PAY No. of Days | PAY Rate | PAY Amount $ | PAY Amount c. | FIELD ALLOWANCE No. of Days | FIELD ALLOWANCE Rate | FIELD ALLOWANCE Amount $ | FIELD ALLOWANCE Amount c. | WORKING OR SPECIAL PAY No. of Days | WORKING OR SPECIAL PAY Rate | WORKING OR SPECIAL PAY Amount $ | WORKING OR SPECIAL PAY Amount c. | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS 1 No. | 1 Date | 2 No. | 2 Date | 3 No. | 3 Date | 4 No. | 4 Date | CASH PAYMENTS 1 | 2 | 3 | 4 | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE Credit | BALANCE Debit | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | 364 | 40 | | | | | | | | | | 860 | 376 | | | | | | | | 4250 | 80 | 41 | 261 | 220 | | 395 | 57 | | | | | |
| July 9 | 31 | | 34 | 10 | | | | | | | | | | | 34 | 10 | | | | | | | 84987 | | | | | 20 | | 20 | | 94 | 58 | | | |
| Aug. | 31 | | 34 | 10 | | | | | | | | | | | 34 | 10 | 219 | 13/6 | | | | | 141988 | 5 | 35 | | | 20 | | 25 | 35 | 103 | 33 | | | |
| | | | | | | | | | | | | | | | | | 311 | 8/7 | 4795 | 24/8 | | | | 2 | 68 | 2 | 68 | | | | | | | | |
| Sept | 30 | | 33 | | | | | | | | | | | | 33 | | 370 | 24/7 | | | | | 194788 | 2 | 68 | 2 | 68 | 20 | | 33 | 10 | 102 | 93 | | | |
| | | | | | | | | | | | | | | | | | 458 | 5/8 | 681 | 8/9 | | | | | | | | | | | | | | | |

| MONTH | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED PAY | SER. ALLCE. ENG. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1917 Oct | | ~~102 93~~ | | | | | | | 102 93 | | |
| " 31 | PP | 34 10 | | 27463 £4.2.2. | | | 20 | | 117 03 | | |
| | | 34 10 | | | | | 20 | | | | |
| Nov 30 | | 33 — | | 37176 £4.2.2. | | | 20 | | | | |
| | | | | AR 677 27/10 18 Bn. | | 4 46 | | | | | |
| | | | | 620 23/9 ✓ | | 2 68 | | | | | |
| | | | | | | 7 14 | | | | | |
| Dec 31 | ✓ | 34 10 | | C 6762 £4.2.2 | | | 20 | | | | |
| | | | | 730 28/10 18Bn | | 3 57 | | | 133 42 | | |
| 1918 | | 67 10 | | | | 10 71 | 40 | | | | |
| Jan | ✓ | 34.10 | | C 49267 £4.2.2 | | | 20 | | | | |
| | | | | AR 2229 9-12-17 18th Bn | | 97.33 | | | | | |
| | | | | ✓ 825 26-11-17 ✓ | | 12 49 | | | | | |
| | | | | ✓ 784 19-11-17 ✓ | | 4.46 | | | | | |
| | | | | ✓ 852 9-12-17 ✓ | | 4 46 | | | 29 28 | | |
| | | 34 10 | | | | 118 71 | 20 | | | | |
| Feb. | ✓ | 30.80 | | D 5182 £4-2-2. | | | 20 | | | | |
| | | | | AR 1003 18-1-18 ✓ | | 4.46 | | | | | |
| | | | | ✓ 1037 29-1-18 ✓ | | 3.57 | | | | | |
| | | | | ✓ 1081 5-2-18 ✓ | | 4.46 | | | 27 09 | | |
| | | 30 80 | | | | 12 49 | 20 | | | | |
| Mch | ✓ | 34 10 | | 465 85 £4-2-2 | | | 20 | | | | |
| | | | | AR 1176 21-2-18 ✓ | | 3.57 | | | | | |
| | | | | ✓ 1187 7.3.18 ✓ | | 4.46 | | | | | |
| | | | | ✓ 1244 18-3-18 ✓ | | 3 57 | | | 29 59 | | |
| | | 34 10 | | | | 11 60 | 20 | | | | |

Group 23

WAR SERVICE BADGE.
CLASS "A" No. 261653

M

D. A. K
O. G. 15

SHORT FORM.

**PROCEEDINGS ON DISCHARGE.**

**(Demobilization.)**

1. No. 745172.

2 Rank. Sgt. (M.M.)

3. Name. SWANSBOROUGH. ROBERT.

4. Unit. 18th Bn. Can. W.O.R.

5 Date of Discharge MAY 24 1919 Place London Ont

H

6 Reason for Discharge Demobilization

7. Authority. R.O. 1894

8. Proposed Residence after Discharge Sandford. Ont

9. CERTIFICATE TO BE SIGNED BY SOLDIER.

I hereby acknowledge that at the undernoted place and date I received my discharge Certificate

M. F. W.?

R Swansborough
Signature of Soldier.

10. CONFIRMATION.

The discharge of the above named man is hereby confirmed.

Place London Ont

Date MAY 24 1919

Signature J C Kirkpatrick
(O. C. Discharging Unit.)

M.F.B. 218a—300M.-11-18—1772-39-113.

## LIST OF DISCHARGE DOCUMENTS.

| | |
|---|---|
| Attestation Paper, Triplicate | Militia Form W. 23 |
| or Particulars of Recruit | Militia Form W. 133 |
| Field Conduct Sheet | Militia Form W. 178 or A.F.B. 122 |
| Casualty Form | Militia Form W. 54 or A.F.B. 103 |
| Last Pay Certificate | Militia Form W. 44 |
| Certificate that missing documents are unobtainable | |
| Medical History Sheet | Militia Form B. 313 or A.F.B. 178 |
| Proceedings of Medical Board | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet | Militia Form B. 465 |
| Medical Report | M. F. W. 129 or D. M. S. 1375 |
| Regimental Conduct Sheet | Militia Form B. 263 |
| Company Conduct Sheet | Militia Form B. 263a |

1. Attestation Paper (M.F.W. 135).
2. Casualty Form (A.F.B. 103).
3. Medical History Sheet (M.F.B. 313 or A.F.B. 178).
4. Proceedings of Med. Board (M.F.B. 227 or M.F.W. 129).
5. Dental Certificate (C.A.D.C. 5003A).
6. Field Conduct Sheet (A.F.B. 122.)
7. Proceedings on Discharge (M.F.B. 218a)
8. Discharge Certificate (M.F.W. 39)
   (Enclosed in special envelope (260M) ).
9. Copy of Discharge Certificate (M.F.W. 39a).
10. Dispersal Certificate (C.D.3).
11. Equipment and Clothing } Statement Q.M.G. Form (D.C.S. 9).
12. Last Pay Certificate (P. 851). 9 dup
13. Pay Book (A.B.64).
14. War Service Gratuity (Form M.F.W. 2595).
15. Sundry Documents.

Group.....

Checked by No. 14

.....

Date 6-5-19

# FORM OF WILL.

I, Robert Swanborough (Name in full)
Regimental Number 745172 serving in 116th Battalion C E F
of the Canadian Expeditionary Force, do hereby revoke all former Wills by me made and declare this to be my last Will.

I bequeath all my real estate unto

| | |
|---|---|
| | Name and Address of person or persons to whom it is to go. |

absolutely, and my personal estate I bequeath to

| | |
|---|---|
| Mrs Tanner<br>Orchards. Godalming<br>Surrey England | Name and Address of person or persons to receive personal estate*. *(See note).* |

**IMPORTANT NOTE**
This must be Signed and Dated by THE SOLDIER HIMSELF.

this 29 day of June A. D. 1916

Robert Swanborough Signature of Soldier.

*N.B.—Personal estate includes pay, effects, money in bank, insurance policy, in fact everything except real estate.

Signed and acknowledged by the Testator as and for his last Will in the presence of us both present at the same time, who in his presence, at his request, and in the presence of each other have hereunto subscribed our names as Witnesses.

**THE TWO WITNESSES MUST SIGN HERE**

Signature of First Witness J H Hughes.
Address of Witness 5 Davenport Rd. Toronto
Occupation of Witness Contractor
Signature of Second Witness W H Warburton
Address of Witness 30 Hallwell St Salford England
Occupation of Witness Dresser

M. F. W. 82
500M-5-16.
1772-54-985.

CERTIFIED A TRUE COPY

H. Spencer Reeph

OFFICER i/c ESTATES, M. & D.

ESTATES BRANCH,

MAR 7 1917

MILITIA DEPT.

ESTATES BRANCH,

MAY 7 1917

MILITIA DEPT.

IPM 10 SW 28

608

| AUDITOR | PAYMASTER |
|---|---|
| | |

**PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES**

M. OR S.

REGT. NO. 745172 RANK Sgt NAME (IN FULL) SWANSBOROUGH Robert (BLOCK LETTERS SURNAME FIRST)

NEXT OF KIN: Mrs Lillie Tanner RELATIONSHIP: Sister
ADDRESS: Orchards Godalming, Surrey England
IS SEPARATION ALLOWANCE PAID? DATE EFFECTIVE
TO WHOM PAID RELATIONSHIP
ADDRESS

| PARTICULARS | EFFECTIVE DATE | AUTHORITY |
|---|---|---|
| | | |

ORIGINAL UNIT C.E.F.: 116th Batt. IF IN P.F. WHAT UNIT? Dominion Bank Uxbridge Ont
PLACE OF ATTESTATION — TRANSFERRED TO: TOS DD1 DATE: 13.5.19 AUTHORITY: DO 148
DATE OF ATTESTATION: 11-12-15. TRANSFERRED TO — DATE — AUTHORITY
ASSIGNED PAY $ 20 Paid and Closed by ~~Ottawa~~ England DATE EFFECTIVE 31.5.19 stopped 1-6-19
PAYABLE TO: Mrs Lillie Tanner RELATIONSHIP: Sister ANY CHANGE IN ASSIGNEE OR ADDRESS
ADDRESS: Orchards Godalming, Surrey England
STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE — EFFECTIVE
DISCHARGED PLACE: London DATE: 24.5.19 REASON: Dem. AUTHORITY: DO 148 IF ENTITLED TO POST DISCHARGE PAY

| MONTH | PAY AND F.A. No. of Days | Rate | Amount $ | c. | Other Credits $ | c. | $ | c. | Total Credits $ | c. | Acquittance Rolls Col. No. 1 No. | Date | Col. No. 2 No. | Date | Col. No. 3 No. | Date | Cash Payments Col. No. 1 $ | c. | Col. No. 2 $ | c. | Col. No. 3 $ | c. | Assigned Pay $ | c. | Regimental Charges $ | c. | Other Charges $ | c. | $ | c. | Total Debits $ | c. | Balance Debit $ | c. | Credit $ | c. | Particulars or Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Balance from previous account 30.4.19 | | | | | | | 4 | 23 | 4 | 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | Per Carmania 21.5.19 |
| 1.5 – 29.5 | 29 | 1.50 | 43 | 50 | 35 / 70 | - / - | | | 148 | 50 | | | | | 38877 | | 4 | 87 | 5 | - | 142 | 86 | | | | | | | | | 152 | 73 | | | | | BAL. ENG L.P.C. 30.4.19 / PAY TO ESTIMATED DATE OF DISCHARGE 29.5 / CLO. ALLCE. 1ST PAYMENT OF W.S.G. / BOAT MONEY, TRAIN MONEY / Clearance by |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | W.H. Mortimore Major |
| | | | | | WSG | | | | | | | | | | | | | | | | WSG | | | | | | | | | | | | Soldier's Dependants | | | | |
| 183 days | | | | | 420 | 00 | | | 420 | 00 | | | | | | | | | | | 70 | - | | | | | | | | | | | 350 | 00 | | | 1st payment WSG Carmania |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 7 | 50 | | | | | 342 | 50 | | | Charges to August to date of discharge 5 days at 1.50 |
| | | | | | | | | | | | | | | | | | | | | | 62 | 50 | | | | | | | | | | | 280 | 00 | | | JUN 25 1919 1097151 |
| | | | | | | | | | | | | | | | | | | | | | 70 | | | | | | | | | | | | 210 | | | | 18/7/19 1101790 |
| | | | | | | | | | | | | | | | | | | | | | 70 | | | | | | | | | | | | 140 | | | | 22/8/19 1160571 |
| | | | | | | | | | | | | | | | | | | | | | 70 | 00 | | | | | | | | | | | 70 | 00 | | | SEP 20 1919 1170616 |
| | | | | | | | | | | | | | | | | | | | | | 70 | 00 | | | | | | | | | | | — | | | | OCT 20 1919 1179459 |
| | | | | | 420 | - | | | 420 | - | | | | | | | | | | | 412 | 50 | | | | | 7 | 50 | | | 420 | | | | | | |

D.B. Gilbert Capt.

100M-1-19.—L. L. 53962-M. & D. 9723.
M. F. W. 2596.
1772-39-1390.