

# TRIPPLICATE

## ATTESTATION PAPER. 173rd Battalion, Highlanders, C. E. F. CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

No. 690186  
Folio.

### QUESTIONS TO BE PUT BEFORE ATTESTATION. (ANSWERS.)

|                                                                                                   |                                                          |
|---------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1. What is your surname?                                                                          | Taylor,                                                  |
| 1a. What are your Christian names?                                                                | James Forbes.                                            |
| 1b. What is your present address?                                                                 | 117 Forest Ave. Hamilton, Ont.                           |
| 2. In what Town, Township or Parish, and in what Country were you born?                           | Old Meldrum, Aberdeenshire, Scotland.                    |
| 3. What is the name of your next-of-kin?                                                          | Taylor, Bertha                                           |
| 4. What is the address of your next-of-kin?                                                       | 117 Forest Ave. Hamilton                                 |
| 4a. What is the relationship of your next-of-kin?                                                 | Wife.                                                    |
| 5. What is the date of your birth?                                                                | April 1st 1891                                           |
| 6. What is your Trade or Calling?                                                                 | Electrician                                              |
| 7. Are you married?                                                                               | Yes.                                                     |
| 8. Are you willing to be vaccinated or re-vaccinated and inoculated?                              | Yes.                                                     |
| 9. Do you now belong to the Active Militia?                                                       | No.                                                      |
| 10. Have you ever served in any Military Force?<br>If so, state particulars of former Service.    | Gordon Highlanders, 3 years.<br>91st C. Highlanders, 3 " |
| 11. Do you understand the nature and terms of your engagement?                                    | Yes.                                                     |
| 12. Are you willing to be attested to serve in the }<br>CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } | Yes.                                                     |

### DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, James Forbes Taylor, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date February 3rd, 1916.  
James Forbes Taylor (Signature of Recruit)  
W. J. G. Reid (Signature of Witness)

### OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, James Forbes Taylor, do make Oath, that I will be faithful and bear true Allegiance to His Majesty **King George the Fifth**, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date February 3rd 1916.  
James Forbes Taylor (Signature of Recruit)  
W. J. G. Reid (Signature of Witness)

### CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Hamilton this 3rd day of Feb 1916.

W. J. G. Reid (Signature of Justice)



# Description of JAMES FORBES TAYLOR on Enlistment.

Apparent Age. 24 years 9 months.  
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Height 5 ft. 5 1/2 ins.

Chest measurement { Girth when fully expanded. 37 ins.  
Range of expansion 3 ins.

Complexion Fair

Eyes Blue

Hair Brown

Religious denominations. { Church of England  
Presbyterian Yes  
Methodist  
Baptist or Congregationalist  
Roman Catholic  
Jewish  
Other denominations (Denomination to be stated.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

3 Vacc. Left.

Sailor with James F. Taylor on right Forearm.

2 Girls heads on left forearm

Scotch thistle on right leg

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye ; his heart and lungs are healthy ; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* Fit for the Canadian Over-Seas Expeditionary Force.

Date February 3rd 1916.

Place Hamilton, Ont

John R. Parn  
Capt  
Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

JAMES FORBES TAYLOR having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

W. H. Bouck  
(Signature of Officer)

Date 3rd February 1916.



ORIGINAL  
ATTESTATION PAPER.  
173rd Battalion, Highlanders, C. E. F.  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

No. 690186  
Folio.

QUESTIONS TO BE PUT BEFORE ATTESTATION.  
(ANSWERS.)

|                                                                                                   |                                                          |
|---------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1. What is your surname?                                                                          | Taylor,                                                  |
| 1a. What are your Christian names?                                                                | James Forbes.                                            |
| 1b. What is your present address?                                                                 | 117 Forest Ave. Hamilton, Ont.                           |
| 2. In what Town, Township or Parish, and in what Country were you born?                           | Old Meldrum, Aberdeenshire, Scotland.                    |
| 3. What is the name of your next-of-kin?                                                          | Taylor, Bertha                                           |
| 4. What is the address of your next-of-kin?                                                       | 117 Forest Ave. Hamilton Ont                             |
| 4a. What is the relationship of your next-of-kin?                                                 | Wife.                                                    |
| 5. What is the date of your birth?                                                                | April 1st 1891                                           |
| 6. What is your Trade or Calling?                                                                 | Electrician                                              |
| 7. Are you married?                                                                               | Yes.                                                     |
| 8. Are you willing to be vaccinated or re-vaccinated and inoculated?                              | Yes.                                                     |
| 9. Do you now belong to the Active Militia?                                                       | No.                                                      |
| 10. Have you ever served in any Military Force?<br>If so, state particulars of former Service.    | Gordon Highlanders, 3 years.<br>91st C. Highlanders, 3 " |
| 11. Do you understand the nature and terms of your engagement?                                    | Yes.                                                     |
| 12. Are you willing to be attested to serve in the }<br>CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } | Yes.                                                     |

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James Forbes Taylor (Signature of Recruit)

Date February 3rd, 191 6. Dr. J. G. R. R. R. (Signature of Witness)

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W. E. R. R. R. (Signature of Justice)



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Complexion Fair

Eyes Blue

Hair Brown

Religious denominations. { Church of England Yes  
Presbyterian Yes  
Methodist Yes  
Baptist or Congregationalist Yes  
Roman Catholic Yes  
Jewish Yes  
Other denominations Yes  
(Denomination to be stated.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

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Sailor with James F. Taylor on right Forearm.

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Date February 3rd 191 6

Place Hamilton, Ont

*John R. Parns*  
Capt

Medical Officer.

\*Insert here "fit" or "unfit."

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CERTIFICATE OF OFFICER COMMANDING UNIT.

JAMES FORBES TAYLOR

.....having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

*W. H. Parns*

(Signature of Officer)

Date 3rd February 191 6



## REGIMENTAL DOCUMENTS

NAME *TAYLOR Jas. Forbes*REGT. NO. *690186*UNIT *8<sup>th</sup> Res.*

H. Q. FILE NO.

## CONTENTS

DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED

M. F. W. 2505  
REFERENCE

NON-EFFECTIVE BY

DEATH

Category

DISCHARGE

Category

*Demob n*

DESERTION

ATTESTATION PAPER (M.F.W. 23, 133, or 51)

*11-6-19 P.A.P.*

CASUALTY FORM (M.F.W. 54 or A.F.B. 103)

TRAINING HISTORY SHEET (M.F.W. 113)

FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)

REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)

COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)

MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)

DENTAL HISTORY SHEET (M.F.B. 465)

MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)

MEDICAL EXAMINATION (M.F.W. 129)

TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)

PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)

DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115)

LAST PAY CERTIFICATE (M.F.W. 44)

PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)

PARTICULARS OF CHARACTER (A.F.W. 3226)

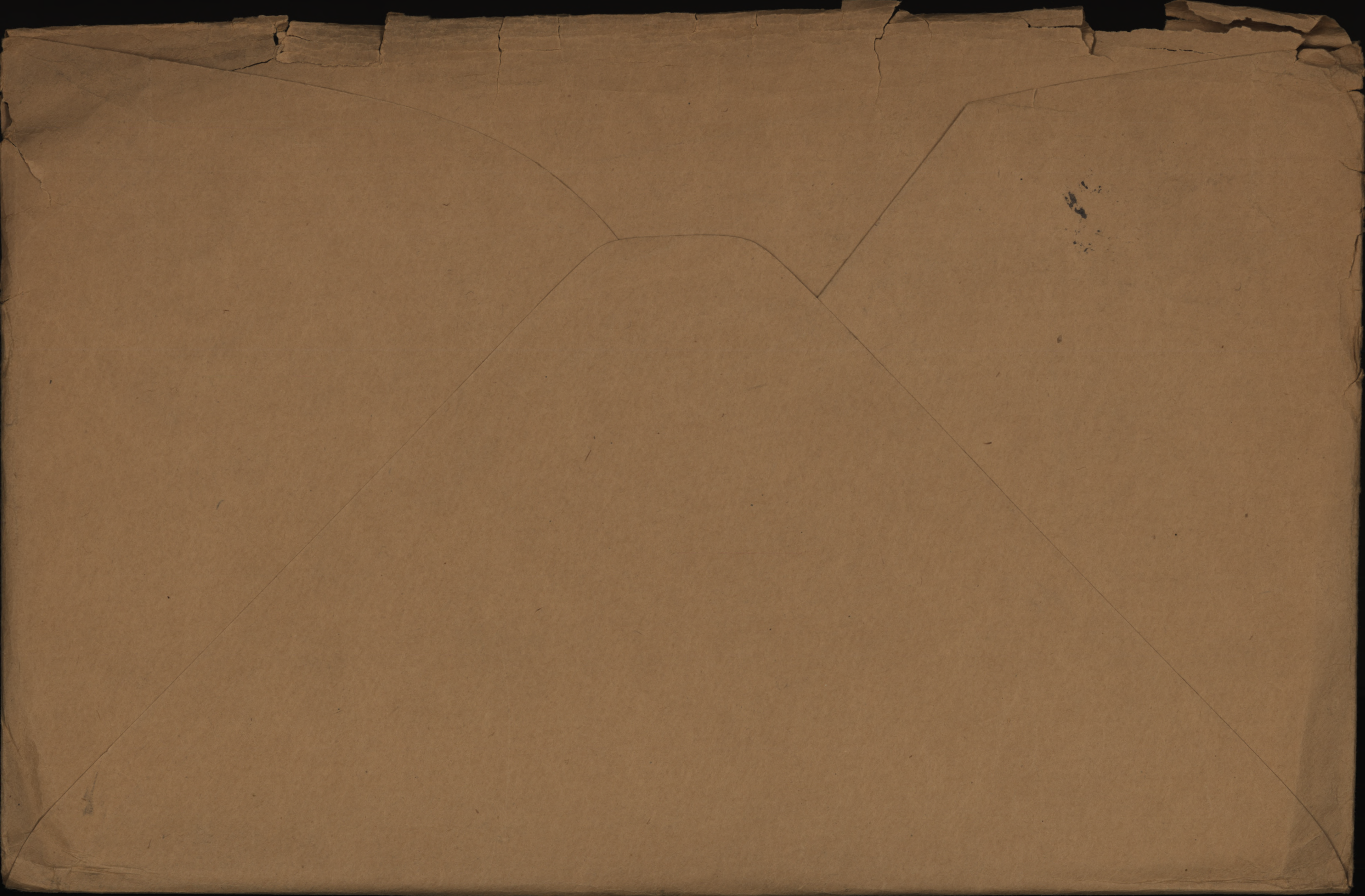
COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)

*Misc**Eng Med Rpt**Case Med**JP 122**A 7 9 12 37**A 7 13 181*

03151

*26-21*  
*4-21*  
*6-21*







*Ind Ham*

Number

690186

Rank

*a/c.s. M. B.*

Surname

JAYLOR

Christian Name

James Forbes

Units

173<sup>rd</sup> B.C.A.

Theatre of War

England

Date of Service

20-11-16

Remarks

Latest Address

~~117 Forest Ave~~

33 Oak Ave.

Hamilton

Roll No.

*a page 2320*

Ont

200m.-2-21.M.



DESP NOV 28 1922  
REGN. NO. GA3572



NAME

RANK AND CORPS

CABLE

NO.

DATE

NATURE OF CASUALTY

REGT'L. No.

H. Q. FILE No. 649

FOLLOWS

No.

FOLLOWS



LIST No.

HOSPITAL

DATE OF  
ADMISSION

REMARKS

|      |                         |         |             |
|------|-------------------------|---------|-------------|
| 6156 | 2nd Laudow Genl Chelsea | 16-3-18 | Tonsillitis |
| 6169 | 2nd Laudow Brö inly     | 22-3-18 | Tonsillitis |
| 6172 | Discharged              | 25-3-18 | " " "       |



SURNAME.

CHRISTIAN NAMES

REGL. NO.

UNIT

FORMER CORPS

RANK

NAMES IN FULL

RELATIONSHIP TO SOLDIER

ADDRESS

NEXT OF KIN.

CHANGE OF ADDRESS

COUNTRY OF BIRTH

PLACE OF ATTESTATION

DATE

DATE

I. L. 94504 M. &amp; D. 6512

M. F. W. 27. 250M. - 2-18. H. Q. 1772-39-339.

CARD NO.

82. 505.23/5/19  
 86.148/28/5/19.  
 1288.  
 Bm.

Taylor, James Forbes.  
 6901816 Pte.

143rd.

Gordon Highlanders (3 yrs) 91st. Co. Highlanders. (3 yrs)

Taylor Mrs Bertha  
 Wife

117 Forest Ave, Hamilton, Ont.

Scotland, Old Meldrum, Aberdeen. Apr. 1st. 1891

Hamilton, Ont. Feb. 3rd. 1916

Sailed from Halifax Per. S.S. Olympic 14-11-16.

226  
 R/e 21/5/19. 59. 8th. 9.



MARRIED

yes

SINGLE

WIDOWER

TRADE OR CALLING

Electrician

RELIGION

presbyterian

## DESCRIPTION.

APPARENT AGE

24

YEARS

9

MONTHS

HEIGHT

5

FEET

5 1/2

INCHES

CHEST MEASUREMENT

37

INCHES

EXPANSION

3

INCHES

COMPLEXION

fair

EYES

blue

HAIR

brown

DISTINGUISHING MARKS

3 Vacc. left arm. Sailor with James H Taylor  
on right forearm. 2 girls heads on left forearm. Scotch Thistle on  
right leg.

MEDICAL EXAMINATION.

PLACE

Hamilton, Ont.

DATE

Feb. 3rd. 1916

Present address:- 117 Forest Ave, Hamilton, Ont.



Reg. No. 690186

Next of Kin, CANADA.

CAN RECORDS



[illegible]



No. 690186

RANK

1st Sgt Maj

NAME

Taylor James Forbes

T. O. S. 3-2-16

Do 1/29-2-16

UNIT

173rd Battalion

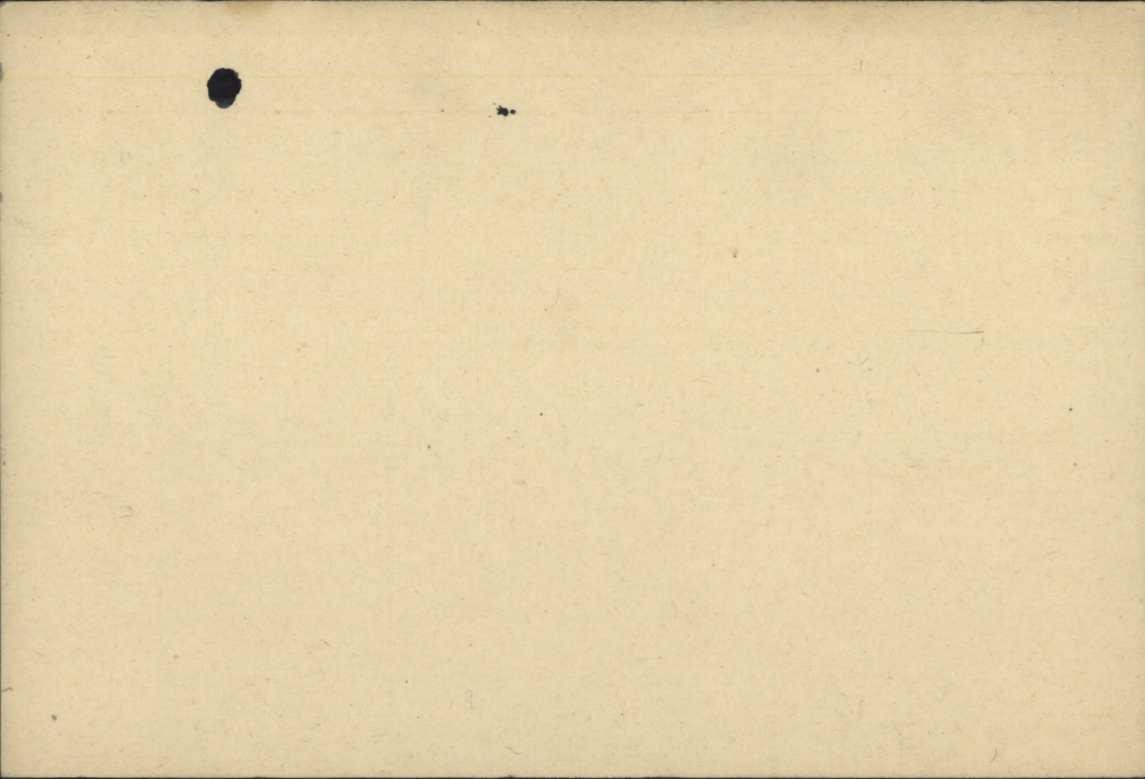
M. D. 2

| PAID  |        | SIG.<br>OR<br>REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |           |
|-------|--------|---------------------|-----------------------------------------|-----------|
| FROM  | TO     |                     | PARTICULARS                             | AUTHORITY |
| 1916  | 1916   |                     |                                         |           |
| Feb 3 | Feb 29 | v                   |                                         |           |
| Mar 1 | Mar 31 | v                   |                                         |           |
| April |        | v                   |                                         |           |
| May   |        | v                   |                                         |           |
| June  |        | v                   |                                         |           |
| July  |        | v                   |                                         |           |
| Aug   |        | v                   |                                         |           |
| Sept  |        | v                   |                                         |           |
| Oct   |        | v                   |                                         |           |
| Nov   |        | v                   |                                         |           |

UNIT SAILED

NOV 13 1916







SURNAME

CHRISTIAN NAME OR NAMES

REG. NO.

TAYLOR.

RANK

UNIT

F.J.  
Co.

TROOP

690186.  
BATTY.

Pte.

HOSPITAL

Misc. CANRECORDS.

DATE OF ADMISSION

2nd. London. Gen. Chelsea.S.W.

16-3-18

1. Can. Cow: Bromley HOSP. 22.3.18.

2. HOSP.

3. HOSP.

4. HOSP.

DIAGNOSIS

Tonsillitis.

1.

2.

3.

DISPOSITION

C.L. 20-3-18. C165.

Dis 25.3.18  
DATE

REMARKS

25.3.18. C169.  
28-3-18 G.M.F.C.

A.M.D. 2 Dept.

Beh. of D.G.M.S. O.M.F.C. London



# EPITOME OF HOSPITAL TREATMENT

HOSPITAL

ADM.

|    |  |
|----|--|
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| 6. |  |
| 7. |  |



JM.

Rank

A/B.S.M.

Name

TAYLOR, James Forbes.

Reg'l No.

R-122  
8,401-50,000-21-10-16.  
690186

Unit

173rd Bn.

If in perm. Corps, }

What Unit?

Married or Single

Married.

Place and Date of Enlistment

Hamilton. 3rd Feb 1916.

Place of Birth

Old Meldrum,

Scotland.

Name and Address, Next-of-Kin

Bertha Taylor.

117 Forest Ave, Hamilton, Ont.

Relationship

Wife.

Assigned Pay Monthly \$

Payable to

Relationship

Separation Allowance \$

Payable to

Relationship

Discharge, Date and Place

Reason

Character

Report.

Date.

From whom  
received.Record of promotions, reductions, transfers,  
casualties, etc., during active service.  
The authority to be quoted in each case.

Place.

Date.

REMARKS  
Taken from Official Documents.

C

Arrived In England S.S. OLYMPIC 20.11.16

1-12-16 173rd Bn. To be A/B.S.M. Shoreham 3-2-16 Pt. II D.O. 5

21 1,17 173RD. BN. S-O-S to 2nd RES. BN. B'shott 19-1-17 D.O. 21

19-1-17 2nd RES. BN T.O.S. from 173rd Bn. B'shott 19-1-17 D.O. 1

14 3/4 2nd Res. App't to read from B'shott 13 4/6 Pt. II D.O. 27.

26 3/4 " S.O.S. to C.B.A.B. Att. for D.P.R. 2s " 12 12/16 " - 39.

21 3/4 C.B.A.B. Y.O.S. from 2nd Res. T.O.S. Hastings 12 12/16 " - 88.

22 3/4 2nd Res. Y.O.S. from C.B.A.B. Att. 2nd Res. E. Sandling 11 3/4 " - 13.

23 3/4 2nd Res Bn Ceases to be att'd fur  
C.B.A.B. Re-att'd fur 2nd  
C.O.R. D. " 11 3/4 " 64.



| Report.              |                        | Record of promotions, reductions, transfers, casualties, etc., during active service.<br>The authority to be quoted in each case. | Place.      | Date.                                           | REMARKS<br>Taken from Official Documents. |
|----------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------|-------------------------------------------|
| Date.                | From whom received.    |                                                                                                                                   |             |                                                 |                                           |
| 13 <sup>th</sup> 17. | 2 <sup>nd</sup> Res.   | beases to be att'd to Sandling                                                                                                    | 11. 17.     | Pt. D.O. 85. 1/2. D.O. 211.                     |                                           |
| 11. 9. 17.           | "                      | S.O. on posting to Welling                                                                                                        | 11. 9. 17.  | 236.                                            |                                           |
| 12. 9. 17.           | 2 CORP                 | T.O.S. on posting for to Shing                                                                                                    | 11. 9. 17.  | Pt. D.O. 187.                                   |                                           |
| 19. 9. 17.           | "                      | Reverts to perm grade                                                                                                             | 18. 9. 17.  | 194                                             |                                           |
| 19. 9. 17.           | "                      | App'd Actg Sergt.                                                                                                                 | 19. 9. 17.  | 194 & D.O. 211.                                 |                                           |
| 8. 10. 17.           | "                      | S.O. on transfer to                                                                                                               | 10. 10. 17. | D.O. 213.                                       |                                           |
| 10. 10. 17.          | C.R.O.                 | Reverts to rank at own request                                                                                                    | 10. 10. 17. | Pt. D.O. 239A.                                  |                                           |
| 13. 2. 18.           | C.R.O.                 | Lower one to. Badge.                                                                                                              | 12. 18.     | 17                                              |                                           |
| 2. 5. 18.            | CRO                    | SOS to Gen Depot                                                                                                                  | 15. 4. 18.  | 101 <sup>a</sup> (Gen. Dep. 106 d/4. 5. 18)     |                                           |
| 7. 5. 18.            | Gen. Depot             | On Com. 1 <sup>st</sup> C.B.D.                                                                                                    | 15. 4. 18.  | D.O. 108                                        |                                           |
| 31. 7. 18.           | Gen. Depot             | beases on Com. to S.O. to 1 <sup>st</sup> C.B.D.                                                                                  | 29. 7. 18.  | D.O. 180 (1 <sup>st</sup> C.B.D. 207/29. 7. 18) |                                           |
| 18. 8. 18.           | 1 <sup>st</sup> C.C.D. | S.O. to Gen. Depot & shoring up Com. from Gen. Dep.                                                                               | 18. 8. 18.  | D.O. 227 & Gen. Dep. 243 d/12. 10. 18           |                                           |
| 6. 9. 18.            | Gen. Depot             | T.O.S. from 1 <sup>st</sup> C.B.D.                                                                                                | 3. 9. 18.   | D.O. 212                                        |                                           |
| 4. 9. 18.            | 1 <sup>st</sup> C.B.D. | beases attach. on proc. to Gen. Depot                                                                                             | 4. 9. 18.   | D.O. 244                                        |                                           |
| 12. 10. 18.          | Gen. Depot             | On Com. 1 <sup>st</sup> C.B.D.                                                                                                    | 18. 8. 18.  | D.O. 243                                        |                                           |
| 14. 11. 18.          | Gen. Depot             | On Com. Seg. Camp Rhyl for duty with Y.M.C.A.                                                                                     | 13. 11. 18. | D.O. 271                                        |                                           |



# Casualty Form—Active Service.

Regiment or Corps

Rank

Surname

Christian Name

Religion

Age on Enlistment years months.

Enlisted (a)

Terms of Service (a)

Service reckons from (a)

Date of promotion to present rank

Date of appointment to lance rank

Extended

Re-engaged

Qualification (b)

or Corps Trade and Rate

Signature of Officer.

| Report                                                         |                    | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks<br>Taken from Army Form B. 213, Army Form A. 36, or other official documents |
|----------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|--------------------------------------------------------------------------------------|
| Date                                                           | From whom received |                                                                                                                                                                                                                 |                   |                  |                                                                                      |
|                                                                |                    | Embarked                                                                                                                                                                                                        |                   |                  |                                                                                      |
|                                                                |                    | Disembarked                                                                                                                                                                                                     |                   |                  |                                                                                      |
| Admitted to 1st C.C.D. from Bronley D.O. Pt. II No 225/26.3.18 |                    |                                                                                                                                                                                                                 |                   |                  |                                                                                      |
| 4.9.18                                                         |                    | Reported to be attached on proceeding to Gen Depot D.O. No. 264 8/4.4.18                                                                                                                                        |                   |                  |                                                                                      |
|                                                                |                    | S.P.H. Adjutant, Canadian Command Depot                                                                                                                                                                         |                   |                  |                                                                                      |
| 11.3.19                                                        | Gen Depot          | Rptd from 1st C.C.D. Witley 8.3.19 WD 51                                                                                                                                                                        |                   |                  |                                                                                      |
| 18.4.19                                                        | do                 | S.O.S. to C.C. & Phil Seaford 17.4.19 WD 87                                                                                                                                                                     |                   |                  |                                                                                      |
|                                                                |                    | Lt Col RECORDS, CANADIAN GENERAL DEPOT                                                                                                                                                                          |                   |                  |                                                                                      |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.

(b) Signaller, Shoeing-Smith, &c.

[P.T.O.]



R 106

Record of promotions, reductions, transfers, casualties,  
&c., during active service, as reported on Army Form  
B. 213, Army Form A. 36, or in other official documents.  
The authority to be quoted in each case.

Place of Casualty

Date of  
Casualty

Remarks  
Taken from Army Form  
B. 213, Army Form A. 36, or  
other official documents

Date

From whom received

Attached C.C.C. Kimmel Park for

return to Canada, Part II Orders

No. .... Ceases to be attached

C.C.C. Kimmel Park on embarking

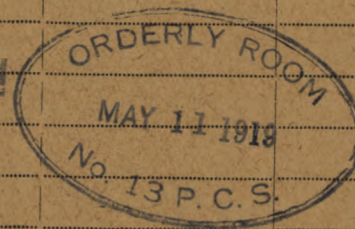
for Canada, Part II Order No. 112 12/5/19

for J. J. Kimmel Park, 12/5/19  
Commanding ..... Wing,

Kimmel Park Camp.

Embarked S S Saturday

Glasgow May 11/19



MAY 11 1919 O.S. T.O.S. No. 2 DISTRICT DEPOT, TORONTO

PART II D.O. 148

MAY 23 1919

S.O.S. No. 2 District Depot

Part II, D.O. No. 148

Lieut.

For O. C. No. 2 District Dep.



(SERVICE AND CASUALTY FORM Part II).

Regiment or Corps 173<sup>rd</sup> Bn Regimental Number 690186

\*Substantive Rank \_\_\_\_\_ Surname Jaylor Christian Names James Forbes

\*Acting Rank \_\_\_\_\_

(\* To be entered in pencil to facilitate alteration.)

| (A)<br>Report |                      | (B)                             | (C)                                                                                                                                                                                                                                                                         | (D)               | (E)                                                    | (F)                                          |
|---------------|----------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------|----------------------------------------------|
| Date.         | From whom received   | Authority of Part II. of Orders | Record of promotions, appointments, reductions, casualties, transfers, postings, &c. All acting as well as substantive promotions to be shown, for method of entry of which see A.C.I. 1816 of 1917. Corps and unit to which transferred and posted to be invariably named. | Place of casualty | Date of promotion, reduction, reversion, casualty, &c. | Remarks, and initials and rank of an officer |
|               |                      |                                 | Arrived in England. SS Olympic                                                                                                                                                                                                                                              |                   | 20.11.16                                               |                                              |
| 1.12.16       | 173 <sup>rd</sup> Bn | D.O. 5                          | Lo be a/cem                                                                                                                                                                                                                                                                 | S'ham             | 3.2.16                                                 |                                              |
| 21.1.17       | 173 <sup>rd</sup> Bn | D.O. 21                         | SOS to 2nd Res Bn                                                                                                                                                                                                                                                           | B'shott           | 19.1.17                                                |                                              |
| 19.1.17       | 2nd Res              | D.O. 1                          | SOS from 173 <sup>rd</sup> Bn                                                                                                                                                                                                                                               | do                | 19.1.17                                                |                                              |
| 14.2.17       | 2nd Res              | D.O. 27                         | Appoint to read from                                                                                                                                                                                                                                                        | B'shott           | 13.11.16                                               |                                              |
| 26.2.17       | do                   | D.O. 39                         | SOS to CCAC at 2nd Res                                                                                                                                                                                                                                                      | ..                | 12.12.16                                               |                                              |
| 21.2.17       | CCAC.                | D.O. 88                         | SOS from CCAC at 2nd Res                                                                                                                                                                                                                                                    | ESelling          | 11.3.17                                                |                                              |
| 22.3.17       | 2nd CORN             | D.O. 13                         | SOS from CCAC at 2nd Res                                                                                                                                                                                                                                                    | do.               | 11.3.17                                                |                                              |
| 23.3.17       | 2nd CORN             | D.O. 64                         | Cases to be att'd from CCAC                                                                                                                                                                                                                                                 | do                | 11.3.17                                                |                                              |
|               |                      |                                 | reverts from 2nd CORN                                                                                                                                                                                                                                                       |                   |                                                        |                                              |
| 13.4.17       | 2nd Res              | D.O. 85                         | Cases to be att'd and SOS                                                                                                                                                                                                                                                   | do                | 11.4.17                                                | 2nd CORN                                     |
| 11.9.17       | ..                   | D.O. 236                        | SOS to 2nd CORN.                                                                                                                                                                                                                                                            | W.Selling         | 11.9.17                                                | 20.34/124.17                                 |
| 12.9.17       | 2nd CORN             | - 187                           | SOS from 2nd Res Bn                                                                                                                                                                                                                                                         | -                 | 11.9.17                                                |                                              |
| 19.9.17       | 2nd CORN             | 194                             | Reverts to Pte.                                                                                                                                                                                                                                                             | ..                | 18.9.17                                                |                                              |
| 19.9.17       | 2nd CORN             | 194                             | App'd of Sgt without pay                                                                                                                                                                                                                                                    | ..                | 19.9.17                                                |                                              |
| 8.10.17       | - - -                | D.O. 213                        | SOS to Can Records Office                                                                                                                                                                                                                                                   | - - -             | 6.10.17                                                | CRO DO 2392/10.17                            |
| 10.10.17      | CRO                  | 239a                            | Reverts to Pte at own request                                                                                                                                                                                                                                               | London            | 9.10.17                                                |                                              |
| 13.2.18       | CRO                  | DO 37a                          | Lo wear one G.D. Badg                                                                                                                                                                                                                                                       | London            | 1.2.18                                                 |                                              |

To be folded on this line.

Nothing to be written in this margin.

At 134 W.6425—P1640 500,000 to 18 G.W.P.Co.3973

Temporary



| (A)<br>Report |                    | (B)                             | (C)                                                                                                                                                                                                                                                                         | (D)               | (E)                                                    | (F)                                          |
|---------------|--------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------|----------------------------------------------|
| Date.         | From whom received | Authority of Part II. of Orders | Record of promotions, appointments, reductions, casualties, transfers, postings, &c. All acting as well as substantive promotions to be shown, for method of entry of which see A.C.I. 1816 of 1917. Corps and unit to which transferred and posted to be invariably named. | Place of casualty | Date of promotion, reduction, reversion, casualty, &c. | Remarks, and initials and rank of an officer |
| 2.5.18        | CRO                | DO 1012                         | SO Sts Genl Depot                                                                                                                                                                                                                                                           | London            | 15.4.18                                                | Gendep 106 d/4.5.18                          |
| 7.5.18        | Gendep             | DO 108                          | On Com 1st CCA                                                                                                                                                                                                                                                              | Schiffe           | 15.4.18                                                |                                              |
| 21.7.18       | Gendep             | DO 180                          | Cases of 1st CCA 2 SOS to 1st CCA                                                                                                                                                                                                                                           | do                | 29.7.18                                                | 1st CCA DO. 207 d/29.7.18                    |
| 18.8.18       | 1st CCA            | DO. 224                         | SO Sts Genl Depot & On Com from Gendep                                                                                                                                                                                                                                      | do                | 18.8.18                                                | Gendep 243 d/12.10.18                        |
| 6.9.18        | Gendep             | DO. 212                         | Cases on Com 1st CCA                                                                                                                                                                                                                                                        | do                | 3.9.18                                                 | 1st CCA. 244 d/4.9.18                        |
| 12.10.18      | Gendep             | DO. 243                         | On Com 1st CCA                                                                                                                                                                                                                                                              | do                | 18.8.18                                                |                                              |
| 14.11.18      | Gendep             | DO. 241                         | On Com Reg Camp Rhyl for duty with Y.M.C.A.                                                                                                                                                                                                                                 | do                | 13.11.18                                               |                                              |
| 16.1.19       | Gendep             | DO 13                           | Appt of Cpl. without pay                                                                                                                                                                                                                                                    | Witley            | 16.1.19.                                               | 1                                            |
| 7.3.19        | 5th Mchling        | DO 6.                           | SO Son pros to Witley Depot Gp.                                                                                                                                                                                                                                             | 4 Park            | 6.3.19                                                 | TOS Gendep DO 51 d/11.3.19                   |
| 17.4.19       | Gandd              | DO 86                           | SO Sts Genl                                                                                                                                                                                                                                                                 | Seaford           | 17.4.19                                                |                                              |

Nothing to be written in this margin.

By *M. J. Black* Capt  
for Colonel i/c Records, *Ph. H.*

LIEUT. i/c RECORDS,  
CANADIAN GENERAL DEPOT.



SECOND PAGE OF RECORD.

Rank \_\_\_\_\_ Name **TAYLOR, James Forbes** Reg'l No. **690186**  
 Unit **173rd Bn** If in perm. Corps, }  
 What Unit? }  
 Married or Single **Married**  
 Place and Date of Enlistment **Hamilton, 3rd Feb. 1916** Place of Birth **Old Meldrum, Scotland.**  
 Name and Address, Next-of-Kin **Bertha Taylor., 117, Forest Ave., Hamilton, Ontario.** Relationship **Wife.**

Assigned Pay Monthly \$ \_\_\_\_\_ Payable to \_\_\_\_\_

Relationship \_\_\_\_\_

Separation Allowance \$ \_\_\_\_\_ Payable to \_\_\_\_\_

Relationship \_\_\_\_\_

Discharge, Date and Place \_\_\_\_\_ Reason **A/cpl** Character \_\_\_\_\_

**1st Page of Record filed in Envelope 21-11-18**

| Report.<br>Date.          | From whom received.           | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place                     | Date.                     | REMARKS<br>Taken from Official Documents |
|---------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|------------------------------------------|
|                           |                               | <b>Permanent Grade PTE Acting Rank. Nil</b>                                                                                    |                           |                           |                                          |
|                           |                               | <b>x Gen. Dep. On Com. Seg. Camp Rhyl duty with x M.C.A.</b>                                                                   |                           |                           |                                          |
| <b>16-1-19</b>            | <b>Gen Dep</b>                | <b>app. a/cpl without pay &amp; all. Pls</b>                                                                                   | <b>Witley</b>             | <b>16-1-19</b>            | <b>DD 13</b>                             |
| <b>7-3-19</b>             | <b>#5 M.C.Wing</b>            | <b>S.O.B. on par to Witley Depot Group.</b>                                                                                    | <b>4/Sgt K Back</b>       | <b>6-3-19</b>             | <b>TOS. Under 2057 d/11-3-19</b>         |
| <del><b>21-4-19</b></del> | <del><b>2 M.C.B. W.</b></del> | <del><b>Los from Gen Depot</b></del>                                                                                           | <del><b>17-4-19</b></del> | <del><b>17-4-19</b></del> | <del><b>DD 135</b></del>                 |
|                           |                               | <b>65-J-56 Sailing 11-5-19.</b>                                                                                                |                           |                           |                                          |
| <b>28-6-19.</b>           | <b>Gen Depot.</b>             | <b>Los to C.E. L. in Canada</b>                                                                                                | <b>Witley</b>             | <b>11-5-19.</b>           | <b>DD 135</b>                            |

N/E. R.B. No. **11886**  
 File R.L. \_\_\_\_\_  
 Category **OR Case**

**Not O 1545**



[illegible]



ORIGINAL

MEDICAL HISTORY SHEET.

T 298

Surname Taylor Christian Name James Forbes

Examined { on 10th day of February 1916  
at Hamilton Ontario  
Birthplace { City or Town Old Mildium  
County Scotland  
Apparent age 24 years 9 months  
Trade or occupation Electrician  
Height 5 Feet 5 1-2 Inches.  
Weight 150 Lbs.  
Chest measurement { Minimum 34 inches.  
Maximum expansion 37 inches.  
Physical development  
Small-Pox Marks

Approved by

John R. Lang

Rank Capt M.O.

| Date. | Fit or Unfit. | EXAMINED FOR RE-ENGAGEMENT. |
|-------|---------------|-----------------------------|
|       |               | M.O.                        |
|       |               | M.O.                        |
|       |               | M.O.                        |
|       |               | M.O.                        |
|       |               | M.O.                        |
|       |               | M.O.                        |

Vaccination Marks { Arm Right. Left.  
Number 3

| Date.         | Result. | VACCINATIONS. |
|---------------|---------|---------------|
| March 16/1916 |         | D. A. B. M.O. |
|               |         | H. P. G. M.O. |
|               |         | 30 3/18 M.O.  |

When Vaccinated last  
(a) Marks indicating congenital peculiarities or previous disease

(b) Slight defects but not sufficient to cause rejection

| Date.         | Result. | ANTI-TYPHOID INOCULATIONS, ETC. |
|---------------|---------|---------------------------------|
| March 8/1916  |         | M.O.                            |
| March 13/1916 |         | M.O.                            |
| March 22/1916 |         | M.O.                            |

Enlisted on 3rd day of February 1916 at Hamilton Ontario

|                      | CORPS.                                      | REG'TL NUMBER. | HABITS. | DATE.                                |
|----------------------|---------------------------------------------|----------------|---------|--------------------------------------|
| Joined on enlistment |                                             | 690186         |         |                                      |
| Transferred to       | 2nd CANADIAN RESERVE BATTALION.<br>C.C.A.E. |                |         | JAN 19 1917<br>Dec. 12/16<br>11-4-17 |

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE.       | DISEASE.  | RESULT.                                         |
|----------|-------------|-----------|-------------------------------------------------|
| Shoulham | 12-12-16    | Flat feet | Ri. m. m. k. s. h. m. t. a. p.                  |
| London   | NOV 23 1917 | Flat feet | Category B 1                                    |
| Shoulham | 15/8/18     | Flat feet | 8. 1. m. p. m. s. w. o. n. d. a. y. c. a. p. t. |
| Seaford. | 14-4-18     | Flat feet | B. 1. 4. m. o. u. l. e. n. c. a. p. t.          |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.



James  
Storob  
LombJames  
Storob  
Lomb

| STATION.                                                                 | Date of Arrival<br>at the<br>Station. | DATES OF                    |       |      |                             |       |      | DISEASE.             | Number of<br>days in<br>Hospital. | Remarks on nature of the disease: how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature<br>of Medical Officer. |
|--------------------------------------------------------------------------|---------------------------------------|-----------------------------|-------|------|-----------------------------|-------|------|----------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
|                                                                          |                                       | Admission<br>into Hospital. |       |      | Discharge<br>from Hospital. |       |      |                      |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |
|                                                                          |                                       | Day                         | Month | Year | Day                         | Month | Year |                      |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |
| on General Hospital,<br>Mark's College,<br>King's Road,<br>CHELSEA. S.W. |                                       | 15                          | 3     | 18   | 21                          | 3     | 18   | Acute<br>Tussellitis | 6                                 | Improvement<br>To Bromley                                                                                                                                                                                                                                                                                                                                                                                                                                    | At Seymour<br>Spa.               |
| CANADIAN CONVALESCENT HOSPITAL,<br>BROMLEY, KENT.                        |                                       | 21                          | 3     | 18   | 25                          | 3     | 18   | Do                   | 5                                 | Discharged Category D                                                                                                                                                                                                                                                                                                                                                                                                                                        | J. H. Smith<br>C.M.O.            |



# CANADIAN EXPEDITIONARY FORCE

## DISCHARGE CERTIFICATE

THIS IS TO CERTIFY that No. 690186 (Rank) Sergt.

Name (in full) James F. Taylor enlisted in  
the 173<sup>rd</sup> Bn.

CANADIAN EXPEDITIONARY FORCE at Hamilton on the 3<sup>rd</sup>  
day of Feb. 1916.

HE served in France England

and is now discharged from the service by reason of Demobilization.

Medical Unfitness.

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:

Age 24-9

Height 5-5 1/2

Complexion Fair

Eyes Blue

Hair Brown

James Forbes Taylor  
Signature of Soldier

Marks or Scars 3 Vacc. Left

Sailor with J.F. Taylor  
on right forearm.  
Two girls head on  
left forearm scotch  
thistle on left leg.

W.H. Goehse  
Issuing Officer Capt

Date of Discharge

**HAMILTON, ONT.**

O. C. No. 2 District Depot.  
Rank

**NO. 2**  
**MAY 23 1919**  
**DISTRICT DEPOT.**

Date May 23 1919

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.



DISCHARGE CERTIFICATE

enlisted in

Uniform is not to be worn after expiration of one month from date of discharge, except by special permission of G. O. C. District.

discharge, except by special order of G. O. C. District.

THE HOLYMAN

Official Journal

Date \_\_\_\_\_

61



Fill in only.—Unit, Number, Rank and Name.

M. F. 54. (A. F. B. 103.)  
350M.—5-16  
H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps. 173rd Battalion, Canadian Highlanders, C. E. F.

Regimental No. 690186 Rank Private Name Taylor, James Forbes  
C. E. F.

Enlisted (a) 3-2-16 Terms of Service (a) DURATION OF THE WAR AND 6 MONTHS Service reckons from (a) 3-2-16

Date of promotion to } Date of appointment } Numerical position on }  
present rank } to lance rank } roll of N. C. Os. }

Extended. Re-engaged. Qualification (b) Electrician

| Report      |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place       | Date     | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|-------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|-----------------------------------------------------------------------------------|
| Date        | From whom received |                                                                                                                                                                                                                 |             |          |                                                                                   |
|             |                    | Embarked                                                                                                                                                                                                        | Canada      | 13-11-16 |                                                                                   |
|             |                    | Disembarked                                                                                                                                                                                                     | England     | 21-11-16 |                                                                                   |
| 14-2-17     | 173rd              | Appointed A/CSM.                                                                                                                                                                                                | Shoreham    | 13-11-16 | Pt. 2 D.O. # 27                                                                   |
| 21-1-17     | 173rd              | Transferred to 2nd Can. Res. Bn..                                                                                                                                                                               | Shoreham    | 19-1-17  | Pt. 2 D.O. # 21                                                                   |
| 19-1-17     | 2nd Res.           | Taken on Strength 2nd Can. Res. Bn. -                                                                                                                                                                           | Bramshott   | 19-1-17  | Pt. 2 D.O. # 1                                                                    |
| FEB 26 1917 | 2nd Can. Res. Bn.  | Transferred to <u>66th</u> Bn.                                                                                                                                                                                  | Bramshott   | 12-12-16 | Pt. 2 D.O. # 39                                                                   |
| 13-4-17     | 2nd Res.           | Taken on Strength 2nd Res. Bn.                                                                                                                                                                                  | E. Sandling | 11-4-17  | Pt. 2 D.O. # 85                                                                   |
| 11-9-17     | 2nd Res.           | Posted to 2nd C.O.R.A.                                                                                                                                                                                          | W. Sandling | 11-9-17  | Pt. 2 D.O. # 36                                                                   |

*Adjutant, 173rd Batta. Highlanders, C. E. F.*  
*CAPT. ADJUTANT 2ND CANADIAN RESERVE BATTALION.*

*CAPT. ADJUTANT 2ND CANADIAN RESERVE BATTALION*

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.  
(P.T.O.)



| Report                                                                                                      |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place     | Date     | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents     |
|-------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|---------------------------------------------------------------------------------------|
| Date                                                                                                        | From whom received |                                                                                                                                                                                                                 |           |          |                                                                                       |
| 11-9-17                                                                                                     | 2nd C.O.R.D.       | T.O.S. Detailed to Depot Coy                                                                                                                                                                                    | Landling  | 12 9 17  | D.O. 187                                                                              |
| 18-9-17                                                                                                     | "                  | Reverts to Permanent Grade of Private                                                                                                                                                                           | "         | 19-9-17  | D.O. 194                                                                              |
| 9-10-17                                                                                                     | "                  | Appointed Sgt without Pay                                                                                                                                                                                       | "         | "        | "                                                                                     |
|                                                                                                             | "                  | S.O.S. on transfer to Gen Records office                                                                                                                                                                        | London    | 10-10-17 | DO 213-<br><i>R. Harris Lfr</i>                                                       |
| 10.10.17                                                                                                    | Records            | T.O.S.                                                                                                                                                                                                          | London    | 9.10.17  | PR 239(a) Capt & adjutant<br>2nd C.O.R.D.                                             |
| 10.10.17                                                                                                    | "                  | Reverts to Ranks at own request                                                                                                                                                                                 | do        | 9.10.17  | PR 239(a)                                                                             |
| 13.2.18                                                                                                     | "                  | To wear 1 G. C. Badge                                                                                                                                                                                           | do        | 3.2.18   | 37 a                                                                                  |
| 2.5.18                                                                                                      | "                  | P.O.S. for posting to Gen. Depot                                                                                                                                                                                | do        | 15-4-18  | 107(a) <i>R. Harris Capt</i>                                                          |
| <p style="text-align: right;">Adjlt.<br/>FOR Officer in Charge<br/>Canadian Overseas Military Personnel</p> |                    |                                                                                                                                                                                                                 |           |          |                                                                                       |
| 4/5/18                                                                                                      | Gen. Depot         | T.O.S. for Depur.                                                                                                                                                                                               | S. Chiff  | 15/4/18  | PR II O. 106 4/5/18                                                                   |
| 7/5/18                                                                                                      | ✓                  | Com 1st C.C.D. S. Chiff                                                                                                                                                                                         | ✓         | ✓        | O. 108 7/5/18<br><i>M. F. Willcocks</i><br>Captain<br>For O.C. Can. General Depot     |
| 31.7.18                                                                                                     | 1st C.C.D.         | T.O.S. of 1st C.C.D. from Gen. Dep.                                                                                                                                                                             | S. Cliffe | 29.7.18  | D.O. 207 d/29.7.18.<br><i>[Signature]</i><br>Officer in Charge<br>for C.C. 1st C.C.D. |



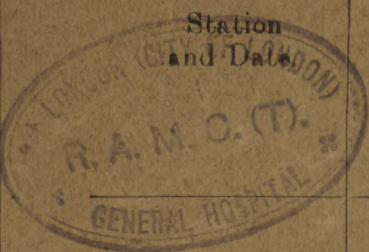
Army Form I. 1237.

Station and Date.

CANADIAN CONVALESCENT HOSPITAL  
BROMLEY, KENT.

*[Signature]*  
CAPTAIN G.A. H.  
CANADIAN CONVALESCENT HOSPITAL







CANADIAN ARMY DENTAL CORPS, O.M.F.C.

## DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

DIRECTIONS TO  
DENTAL OFFICERS

NAME OF SOLDIER (Block Letters)

REGIMENT

RANK

No.

Date of Examination in England

Date of Examination in France

1. This form will be made out for each individual at the time of Demobilization in England or France.

2. Figures as per chart will be used to designate teeth concerned.

3. In reference to Partial Dentures the numbers of teeth thereon will be stated.



## PRESENT DENTAL REQUIREMENTS

1. FILLINGS

2. EXTRACTIONS

3. CROWNS

4. DENTURES

(a) Full Upper

(b) Part Upper

(c) Full Lower

(d) Part Lower

Dental Certificate

Issued:

HAS HE EVER REFUSED DENTAL TREATMENT?

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

(a) In Canada

(b) In England

(c) In France

Signature of Dental Officer

*Therese Starwood*  
Epsom



AMERICAN ASSOCIATION

FOR THE



100-100000

100-100000

100-100000

PRESENT MEMBERS

Daniel C. [illegible]

100-100000

100-100000

- ( ) [illegible]
- ( ) [illegible]
- ( ) [illegible]



DUPLICATE

To be made out in duplicate.

H.Q. 54-21-23-53

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- All questions, etc., must be answered.
- One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

- Name of Overseas Unit which Soldier joins..... 173rd Battalion, Canadian Highlanders, C. E. F.  
..... Mrs. Bertha Taylor
- Regimental Number..... 690186
- Full Name of Soldier..... James Forbes Taylor
- Place of Birth..... Oldmeldrum, Aberdeenshire.  
..... Scotland
- Are you married, or not?..... Yes
- If married, state,  
(a) Full name of your wife..... Bertha Taylor
- (b) Present Postal Address..... 117 Forest Ave. Hamilton. Ont.
- Are you a widower?..... No
- Have you any children?..... No

If so, give number of boys and girls..... Nil

Also their names and ages..... Nil



(9) Is your Father alive?.....**Yes.**.....

If so, state name and address **John Taylor, Oldmeldrum, Aberdeenshire**

(10) Is your Mother alive?.....**Yes.**.....

If so, state name and address...**Isobel Taylor, Oldmeldrum, Aberdeenshire**  
.....**Scotland.**.....

(11) If your Mother is a widow...**No**.....

Are you her sole support, or not?.....**No**.....

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

.....**Nil**.....

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

.....**Mrs. Bertha Taylor,**.....

.....**117 Forest. Ave. Hamilton. Ont.**.....

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

.....**Yes.**.....

(15) Are you insured?.....**No**.....

If so, in what Company?.....**Nil.**.....

Have you made arrangements for payment of your Insurance premium.....**Nil**.....

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

**OCT 16 1916**

Date.....

*W H Brown*  
.....  
Officer Commanding.



## ASSIGNED PAY

OVERSEAS CONTINGENTS

Sheet No. 2.

(Assignee)

L. L. Job 5470—Req. 6888.

PAYMENTS.

Name of Soldier

Taylor, Jas. Forbes.  
6901 R - Co. 5th. Inf. 173 Bu

| Month. | Year.  | Cheque No. | Am.  | Remarks.                                |
|--------|--------|------------|------|-----------------------------------------|
|        |        |            |      | 30 20 <sup>00</sup> Dec 1/17 NOV 1 1916 |
| April  | 1916   |            |      |                                         |
| May    |        |            |      |                                         |
| June   |        |            |      |                                         |
| July   |        |            |      |                                         |
| Aug.   |        |            |      |                                         |
| Sept.  |        |            |      |                                         |
| Oct.   |        |            |      |                                         |
| Nov.   |        | 31966      | 30   |                                         |
| Dec.   |        | 36474      | 30   |                                         |
| Jan.   | 1917   | 42778      | 30   |                                         |
| Feb.   |        | B476 98    | 30   |                                         |
| March  |        | L53763     | 30   | 30 (25)                                 |
| April  |        | H5553      | 30 - |                                         |
| May    |        | H12050     | 30   |                                         |
| June   |        | G18962     | 30   | ln                                      |
| July   |        | R25709     | 30   | ln                                      |
| Aug.   |        | H32916     | 30   |                                         |
| Sept.  | U40049 | R40065     | 30   | R.40065, Can. p.r.B.                    |
| Oct.   |        | T46930     | 30   |                                         |
| Nov.   |        | 150958     | 30   |                                         |
| Dec.   |        | G61704     | 30   | 420 (200) K                             |
| Jan.   | 1918   |            |      | 1000 - Jan'y to adjust 0                |
| Feb.   |        |            |      | 2000 - future 0                         |
| March  |        |            |      |                                         |
| April  |        |            |      |                                         |
| May    |        |            |      |                                         |
| June   |        |            |      |                                         |
| July   |        |            |      |                                         |



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier \_\_\_\_\_

**PAYMENTS.**

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |



1-3-16

## MILITIA AND DEFENCE

M. F. W. 11.  
50m.—4-16.  
H. Q. 1772-39-818.

## SEPARATION ALLOWANCE

Name

*Bertha Taylor*

Address

*117 Forest Ave.**Hamilton**Out.*

Relation to Soldier

wife, child or mother

*} wife*

Name of Soldier

*Taylor - J. J.*

Regtl. No.

*690186*

Rank

*Sgt Mjr.*

Corps

*173 - 1st Highland Battalion*

To what Corps belonging

when called out

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug.  | 1914 |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1915 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |
| Apl.  |      |            |      |         |
| May   |      |            |      |         |
| June  |      |            |      |         |
| July  |      |            |      |         |
| Aug.  |      |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1916 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |



2230

263

✓



11/10/14  
11/10/14



# MILITIA AND DEFENCE

## SEPARATION ALLOWANCE

M. F. W. 11a.  
50m.-4-16.  
1772-39-818.

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OVERSEAS CONTINGENTS

Sheet No. 2.

Bertha Taylor

*wife*  
PAYMENTS.

Name of Soldier

Taylor J. A.  
Sgt. Bugj-

L. L. Job 310.-Req. 6574.

| Month. | Year. | Cheque No.      | Amt. | Remarks.                                       |
|--------|-------|-----------------|------|------------------------------------------------|
| April  | 1916  | P 2702          | 50   | 50 Cheque P11630 mailed in error to Mrs Anna M |
| May    |       | R 6760          | 25   | 25 Taylor Montreal returned by her & remailed  |
| June   |       | O 6782          | 25   | 25 to above address 15-8-16 Victor.            |
| July   |       | P 11630         | 25   | 25 Remailed 15/8/16                            |
| Aug.   |       | J 13271         | 25   | mailed 18-8-16                                 |
| Sept.  |       | F 17634         | 25   | 25                                             |
| Oct.   |       | K 20794         | 25   | 25                                             |
| Nov.   |       | Q 23145         | 25   | 25                                             |
| Dec.   |       | O 26679         | 25   | 25                                             |
| Jan.   | 1917  | M 25875         | 25   | 25                                             |
| Feb.   |       | N 32629         | 25   | 25                                             |
| March  |       | N 36910         | 25   | 25 N. 36910 cancelled                          |
| April  |       | Z 37464         | 25   | 25                                             |
| May    |       | L 2696          | 25   | 25                                             |
| June   |       | H 6033          | 25   | 25                                             |
| July   |       | N 9316          | 25   | 25                                             |
| Aug.   |       | N 12510         | 25   | 25                                             |
| Sept.  |       | Y 16333         | 25   | 25 R                                           |
| Oct.   |       | X 18850 E 19924 | 25   | 25 E. 19924 cancelled                          |
| Nov.   |       | Q 21871         | 25   | 25                                             |
| Dec.   |       | X 24053         | 25   | 25                                             |
| Jan.   | 1918  | O 28274         | 25   | 25 550 NWK                                     |
| Feb.   |       |                 |      |                                                |
| March  |       |                 |      |                                                |
| April  |       |                 |      |                                                |
| May    |       |                 |      |                                                |
| June   |       |                 |      |                                                |
| July   |       |                 |      |                                                |

RE-WRITE

RE-WRITE



MILITIA AND DEFENCE  
**SEPARATION ALLOWANCE**  
OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

**PAYMENTS.**

Name of Soldier .....

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |



MILITIA AND DEFENCE  
 ASSIGNED PAY  
 OVERSEAS CONTINGENTS

M. F. W. 12.

50m.—6-16.

H. Q. 1772-39-819.

To Whom

Address

Rate

By Whom Assigned

Regtl. No.

Rank

Corps

*Bertha Taylor*  
*117 Forest ave*  
*Hamilton ON*

*Taylor, Geo. Forbes*

*690186*

*1st. Sgt. Mjt. Pte*

*173 Bn*

*30.20<sup>00</sup> Dec/17* *NOV 1 1916*

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS                                                                              |
|-------|------|------------|------|--------------------------------------------------------------------------------------|
| Aug.  | 1914 |            |      | <i>① 2 m 18/12/17 5ab 21/12/17</i>                                                   |
| Sept. |      |            |      |                                                                                      |
| Oct.  |      |            |      |                                                                                      |
| Nov.  |      |            |      |                                                                                      |
| Dec.  |      |            |      |                                                                                      |
| Jan.  | 1915 |            |      |  |
| Feb.  |      |            |      |                                                                                      |
| March |      |            |      |                                                                                      |
| April |      |            |      |                                                                                      |
| May   |      |            |      |                                                                                      |
| June  |      |            |      |                                                                                      |
| July  |      |            |      |                                                                                      |
| Aug.  |      |            |      |                                                                                      |
| Sept. |      |            |      |                                                                                      |
| Oct.  |      |            |      |                                                                                      |
| Nov.  |      |            |      |                                                                                      |
| Dec.  |      |            |      |                                                                                      |
| Jan.  | 1916 |            |      |                                                                                      |
| Feb.  |      |            |      |                                                                                      |
| March |      |            |      |                                                                                      |



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|                                                                                                                                         |                                                                |                                                                                                                |                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------|
| ASSIGNED PAY.<br>EFFECTIVE DATE: <i>1-12-14</i><br>AMOUNT: <i>20<sup>00</sup></i>                                                       | ENGLAND OR CANADA.<br>SEPARATION ALLOWANCE.<br>EFFECTIVE DATE: | ENGLAND OR CANADA.<br>NAME: <i>TAYLOR James Forbes</i><br>NUMBER: <i>690186</i>                                | PARTICULARS OF RANK OR APPOINTMENT |
| NAME, ADDRESS, RELATIONSHIP & AUTHORITY<br><i>Mrs Bertha Taylor</i><br><i>114 Forrest Ave Hamilton Ont.</i>                             |                                                                | AUTHORITY<br><i>apptd btlk Dec 280</i>                                                                         |                                    |
|                                                                                                                                         |                                                                | DATE EFFECTIVE<br><i>24-11-14</i>                                                                              |                                    |
| WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.                                       |                                                                | RANK OR APPOINTMENT<br><i>Private (btlk)</i>                                                                   |                                    |
|                                                                                                                                         |                                                                | DATE EFFECTIVE<br><i>16-4-18</i>                                                                               |                                    |
| UNIT AND TRANSFERS<br>ORIGINAL UNIT: <i>143<sup>rd</sup></i><br>DATE ACCOUNT FIRST OPENED: <i>1-12-16</i>                               |                                                                | AUTHORITY<br><i>Can Genl Dep 2013-16/14</i>                                                                    |                                    |
|                                                                                                                                         |                                                                | DATE EFFECTIVE<br><i>16-1-19</i>                                                                               |                                    |
| EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS<br>UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK |                                                                | UNIT TRANSFERRED TO<br><i>Records</i>                                                                          |                                    |
|                                                                                                                                         |                                                                | DATE EFFECTIVE<br><i>2-5-18</i>                                                                                |                                    |
| DATE OF PAYMENT<br>NUMBER OF A.R.<br>UNIT PAID BY<br>AMOUNT                                                                             |                                                                | DATE OF PAYMENT<br>NUMBER OF A.R.<br>UNIT PAID BY<br>AMOUNT                                                    |                                    |
|                                                                                                                                         |                                                                | DATE OF PAYMENT<br>NUMBER OF A.R.<br>UNIT PAID BY<br>AMOUNT                                                    |                                    |
| 14/3/19 1568 <i>Can Genl Dep 2013-16/14</i> <i>793</i>                                                                                  |                                                                | 14/3/19 173 <i>Genl Dep 2013-16/14</i> <i>1460</i>                                                             |                                    |
| 3/4/19 173 <i>Genl Dep 2013-16/14</i> <i>1460</i>                                                                                       |                                                                | 3/4/19 173 <i>Genl Dep 2013-16/14</i> <i>1460</i>                                                              |                                    |
| DAILY RATES OF PAY AND ALLOWANCES<br>AUTHORITY<br>PAY<br>F.A.<br>P.F.A.<br>SUBS CE ALL CE                                               |                                                                | AUTHORITY<br>PAY<br>F.A.<br>P.F.A.<br>SUBS CE ALL CE                                                           |                                    |
| 14/3/19 1568 <i>Can Genl Dep 2013-16/14</i> <i>793</i>                                                                                  |                                                                | 14/3/19 173 <i>Genl Dep 2013-16/14</i> <i>1460</i>                                                             |                                    |
| 3/4/19 173 <i>Genl Dep 2013-16/14</i> <i>1460</i>                                                                                       |                                                                | 3/4/19 173 <i>Genl Dep 2013-16/14</i> <i>1460</i>                                                              |                                    |
| PARTICULARS OF RENDERING NON-EFFECTIVE: <i>Canada. Eff. 1/5/19. B. 6277. Genl. 7/4/19. M.D. 7. L.P. 10021.</i>                          |                                                                | PARTICULARS OF RENDERING NON-EFFECTIVE: <i>Canada. Eff. 1/5/19. B. 6277. Genl. 7/4/19. M.D. 7. L.P. 10021.</i> |                                    |
| MONTH<br>1918                                                                                                                           | PARTICULARS<br>CR. 1<br>CR. 2.                                 | PARTICULARS<br>DR. 1<br>DR. 2.<br>DR. 3.<br>DR. 4.                                                             | BALANCE<br>DEFERRED<br>SEPARATION  |
| Mch 31                                                                                                                                  | Bal Fwd<br>81                                                  | a. p. loan<br>20                                                                                               | 82 14                              |
| Apr                                                                                                                                     | P. Pay - April 16 to 30. 15 days. 16 50<br>May 34 10           | a. p. loan<br>20                                                                                               | 133 40                             |
| May                                                                                                                                     | P. Pay - April 16 to 30. 15 days. 16 50<br>May 34 10           | a. p. loan<br>20                                                                                               | 133 40                             |
| June                                                                                                                                    | Pte Pay<br>33                                                  | a. p. loan<br>20                                                                                               | 133 40                             |
| July                                                                                                                                    | Pte Pay<br>34 10                                               | a. p. loan<br>20                                                                                               | 133 40                             |
| Augst                                                                                                                                   | Pte Pay<br>34 10                                               | a. p. loan<br>20                                                                                               | 133 40                             |











690186 H<sup>6</sup> Taylor J. F. \$20<sup>00</sup> 1<sup>12</sup>/<sub>17</sub> \$30<sup>00</sup> Canada

Oct 1-8 8 1.80  
9-31 23 1.10



THIS FORM WILL BE USED FOR ALL RANKS

# MEDICAL HISTORY OF AN INVALID

INSTRUCTIONS WHICH MUST BE READ BY MEDICAL OFFICERS

1. In using this Form the "Instructions issued for the guidance of Medical Officers serving on Medical Boards" issued by the B.P.C. and instructions issued by Militia H.Q., Ottawa, will be carefully followed.
2. The Medical Officer in charge of the case is responsible for the proper completion of Sections 1 to 17 of this Form and will obtain the signature of the invalid to the "Statement," page 3. The President of the Board of Medical Officers is responsible for the proper completion of sections reserved for recording the "Opinion of the Medical Board."
3. In answering the questions, Medical Officers will carefully obtain and record the invalid's statements concerning his condition. They will distinguish observations made by themselves from hearsay. They will distinctly state the authority for statements not resulting from their personal observation; it must be made clear whether such statements are obtained from the invalid concerned, from witnesses, or from documents, Regimental or otherwise.
4. Special care is required in answering question 9. Read the questions carefully. All questions must be answered.
5. If space provided under any section is insufficient add another sheet. Such sheets must be initialled by the Medical Board.
6. A note will be made of attached papers by the Medical Board under the section "Opinion of Medical Board."
7. Under no circumstances may information other than that in sections 7, 8, 9 and 10 be communicated to the invalid, directly or indirectly.
8. The nomenclature of diseases must be followed, if possible, as described in "List of Diseases" printed in the order in which they appear in the Annual Report on the Health of the Army, published in London (1915), by Messrs. Harrison & Sons.

STATION Seaford DATE 14-4-19

1. 1 (a) Unit Gun Depot (b) Regimental No. 690186 (c) Rank Adjut  
 (d) Surname TAYLOR (e) Christian name JAMES. R.  
 (f) Home address 117 Forest ave. Hamilton Ont.  
 (g) Next of Kin Mrs. B. Taylor (h) Relationship Wife  
 (i) Address of Next of Kin (Same as above)

2. Age last birthday 28 Date of birth 1-4-1891

3. Enlistment, or Appointment (if an Officer) (a) Place Hamilton (b) Date 3-2-16

4. Personal description:  
 (a) Height 5' 5" (b) Weight 160 (c) Complexion Fair  
(stripped)

(d) Colour of hair L. Brown (e) Colour of eyes blue (f) Identification marks, Scars, etc. ....

Scars both forearms. R. Sailer. L. Two Sailer's head & shoulder

5. Former trade or occupation Electrician

| 6. Service (The information should be secured from personal documents, but if documents are not available the invalid's statement may be taken and note must be made to that effect. Periods of service in Canada, England, France or elsewhere should be noted). | Years | Days |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|
|                                                                                                                                                                                                                                                                   | 3     | 76   |

|                                      | PERIODS      |                |
|--------------------------------------|--------------|----------------|
|                                      | From         | To             |
| Canada .....                         | July 3. 1916 | Nov 13. 1916   |
| England.....                         | Nov 13. 1916 | April 14. 1919 |
| France or other theatres of War..... |              |                |

7. Original disease, or injury Flat Feet.

(a) Date of origin Childhood (b) Place of origin Scotland

(c) Cause Unknown



8. Present disability— (Here state the exact nature of the disability resulting from the disabling conditions: e.g. (a) Weakness—light, moderate, marked, etc; (b) Loss, complete or partial, of an organ or member, or of its functions; (c) Necessity for rest of the body, or of some of its parts, for therapeutic reasons; (d) Any other restrictions in choice of occupation.)

Pains and weakness in both feet on marching.

9. Present condition—(a) (Before completing this section the invalid should be stripped, and subjected to a thorough physical examination. Important, to be a full description of the present disabling condition, or conditions only. "History" must be recorded in Section 10. Describe all abnormalities, anatomical and functional, contributing to present disability; objective findings to be stated first, then subjective findings.)

Objective General condition good. Heart and chest sound. Both feet very flat. Arches fallen.

Subjective Has pains and weakness in feet when walking. Cannot walk more than four miles without pains and weakness. Has some trouble if standing on feet for any length of time as on miter parades. Has no swelling.

- (b) Has the invalid now any affection of the following systems, not described in Section 9 (a) above? (Answer Yes or No.—if the answer to any part is Yes, give a brief description of the present condition.)

Nervous System No Cardio-Vascular System No Genito-Urinary System No  
(If pulse rate is abnormal, B. P. will be taken.) (Albumen and Sugar will be excluded.)  
Special Senses No Respiratory System No Integumentary System No  
Disturbances of Mentality No Digestive System No Muscular System No  
Osseous and Joint Systems No Any other general condition No

10. (a) History (of the condition referred to in Section 9 (a).)

Patient says he can carry on at any work that does not require much walking or standing. Never knew he had flat feet before being examined for enlistment. Has always been exposed to marches in the army.



10.—(b) (Here give a complete history, as obtained from invalid, with dates of origin, of any affection from which the invalid, has suffered either prior to or since enlistment, and not included in Section 10 (a).)

*Acute Sinusitis, 12/31/8, Recurred*

(c) (Here give a description of wounds, scars and deformities.)

*Described 4. F.*

11.—(a) Did the disabling condition have its origin before enlistment? *Yes*

(b) If so, has it been aggravated by Service? (If aggravated, give a description, as far as it is possible to do so, of the disabling condition at time of enlistment.)

*(b) No.*

12. Was the disability caused, or aggravated; (a) by intemperance, or improper conduct; or (b) by unreasonable refusal to accept treatment? *No.*

The regimental documents will be referred to.

(If the answer is in the affirmative, state in percentages, to what extent the patient is incapacitated by that causation or aggravation. In answering this question, conduct sheets should be considered. If treatment has been refused, the circumstances surrounding the refusal should be described on page 4.)

13. What is the probable duration, in months, of the disability or of each of the disabling conditions, if there is more than one? *Permanent.*

14. Treatment (Case reports, general or special, should be secured and attached where possible.)

*None.*

15. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit? (If the answer is "yes" state nature of treatment required and probable duration)

*Not applicable*

16. Can the former trade or occupation be resumed? *Yes.*

(If not, briefly state why)

17. Recommendations

*Revised*  
Medical Officer by whom the case is brought forward.

#### STATEMENT OF THE INVALID

(Sections 7, 8, 9 and 10 are to be read to the invalid and either "satisfied" or "not satisfied" struck out).

I, the undersigned, *J. F. Taylor*, have heard the description of my disability and present condition read, and am satisfied (or not satisfied) with it. (If dissatisfied, statement should follow.)

I complain in addition of

*Jas F Taylor* *9/24/8* Rank.  
Signature of invalid examined.



# OPINION OF THE MEDICAL BOARD

18. Does the Board concur with the preceding report? If not, give differing opinions, with reasons, quoting the number of the answer criticised.

*yes*

19. Is the invalid fit for

- |                                                |              |              |
|------------------------------------------------|--------------|--------------|
| (a) General service,                           | (Category A) | (Yes or No.) |
| (b) Service abroad, not general service,       | ( " B)       | (Yes or No.) |
| (c) Home service (Canada only),                | ( " C)       | (Yes or No.) |
| (d) Temporarily unfit.                         | ( " D)       | (Yes or No.) |
| (e) Unfit for service in Categories A, B and C | ( " E)       | (Yes or No.) |

*yes B1*

20. It is certified that the invalid

- (a) ~~Does require treatment.~~ (Give the nature of the condition and of the treatment required and its probable duration.)

- (b) Does not require treatment.  
 (c) ~~Should pass under his own control.~~  
 (d) ~~Should not pass under his own control.~~  
 (Strike out condition not applicable.)

21. It is recommended that the invalid be discharged. (When not for discharge add special recommendation.)

*Boarded for return to Canada*  
*Auth. G. 9. 3223 11-11-18*

Before signing the President of the Medical Board will read the statement signed by the invalid and differing opinions regarding Sections 7, 8, 9 and 10, as recorded in Section 18, to the invalid and if no change is indicated, will initial the statement. If, as a result of differing opinions regarding Sections 7, 8, 9 and 10 only, recorded in Section 18, the invalid is dissatisfied with the statement previously made, remarks of the Medical Board will be added here.

PLACE *Seaford*

DATE *14-4-18*

*John B. Bennett* President.  
*John B. Bennett* Members

## TO BE COMPLETED WHEN TREATMENT IS REFUSED

I, the undersigned.....understand the nature of the treatment which it is recommended that I should undergo and refuse to accept it.

Witness.....

Signed.....

Should the refusal of the invalid to accept treatment appear to be unreasonable, or should he decline to sign this statement the Board of medical officers should so state.

PLACE.....

DATE.....

.....President

.....Members

APPROVED BY

APPROVED BY

*A. L. Byers capt.*  
 Assistant Director of Medical Services.

Director-General of Medical Services.

DATE.....

DATE.....





Corps C.R.O.

## CLINICAL CHART.

(To be attached to Case Sheet.)

Military Hospital

Army Form B. 181.

No. 690186Rank and Name Pte Taylor. James. F.Age 26Service 24/12

Disease

Date of admission 15. 3. 18.

Date of discharge

Result

Dates of Observation

Days of Disease

Temperature, Fahrenheit

107°

106°

105°

104°

103°

102°

101°

100°

99°

98°

97°

Pulse per Minute

Respirations per Minute

Motions per 24 Hours

Signature

In charge of case.



(To be attached to Case Sheet.)

Army Form B. 181.

Corps\_\_\_\_\_

No. \_\_\_\_\_ Rank and Name \_\_\_\_\_

Age\_

Military Hospital

Service

Disease \_\_\_\_\_ Date of admission \_\_\_\_\_

Date of discharge

## Result

Dates of  
Observation

Days of Disease

Temperature,  
Fahrenheit

[illegible]

107°

106°

105°

104°

103°

102°

101°

100°

99°

98°

97°

Pulse per Minute

| Respirations | per |
|--------------|-----|
| Minute       |     |
| 1            | 1   |
| 2            | 2   |
| 3            | 3   |
| 4            | 4   |
| 5            | 5   |
| 6            | 6   |
| 7            | 7   |
| 8            | 8   |
| 9            | 9   |
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| 89           | 89  |
| 90           | 90  |
| 91           | 91  |
| 92           | 92  |
| 93           | 93  |
| 94           | 94  |
| 95           | 95  |
| 96           | 96  |
| 97           | 97  |
| 98           | 98  |
| 99           | 99  |
| 100          | 100 |

Motions per 24  
Hours.

Wt. W3728/M2313—2,000,000—6/17—H. & Sp. (10693)—A.F.B. 181/5 (E. 735)

Signature

—In charge of case.



T 298  
136576

## PROCEEDINGS OF A MEDICAL BOARD.

Dated at Shoreham Camp Dec 12 1916.No. 690186 Rank B & 7th Name Taylor J FLocal Unit..... Overseas Unit 17th Battalion Age 24Examination held at Shoreham CampDISABILITY.  
Overseas—Local.  
(scratch one out)Flat feetPRESENT CONDITION.Both feet very flat but  
they don't trouble him on  
short marches.

## BOARD RECOMMENDS:—

1. Fit for Duty.....
2. Fit for duty after.....weeks' physical training.
3. Fit for Temporary Base Duty.....weeks.
4. Fit for Permanent Base Duty.....
5. Discharge.....

## Signatures:—

Members

W. A. MacKenzie.....President.  
H. J. Porter.....  
G. C. Hardy.....

APPROVED

SHOREHAM 21 DEC

Dated at.....1916.

D. A. D. M. S. Canadians. For A. D. M. S.



PROCEEDINGS OF A MEDICAL BOARD

Dated at 1916

No. Rank Name

Local Unit Overseas Unit Age

Examination held at

DISABILITY  
Overseas - Local  
(attach one out)

PRESENT CONDITION

BOARD RECOMMENDS:-

1. Fit for Duty
2. Fit for duty after weeks' physical training
3. Fit for Temporary Base Duty weeks
4. Fit for Permanent Base Duty
5. Discharge

Signatures:-

President

Members

APPROVED

Dated at 1916



WAR SERVICE BADGE CLASS

M.D.2

Hamilton

SERVICE GROUP

SHORT FORM.

wife

OCCUPATIONAL GROUP

PROCEEDINGS ON DISCHARGE.

Telephone Electrician

(Demobilization.)

BI

1. No.

690186

Presbyterian

2. Rank.

Sergt.

3. Name.

TAYLOR

Jas. Forbes

4. Unit.

8<sup>th</sup> Res.

2<sup>nd</sup> C. A. R.

173 Bn

5. Date of Discharge

MAY 23 1919

Place

HAMILTON, ONT.

6. Reason for Discharge

DEMOBILIZATION

EMBARKED 11 5 19

SATURNIA GLASGOW

7. Authority.

No. 2 District Depot, Part II, D.O. No. 148

8. Proposed Residence after Discharge

117 Forest Ave.

Hamilton, Ont.

9.

CERTIFICATE TO BE SIGNED BY SOLDIER.

I hereby acknowledge that at the undernoted place and date I received my discharge Certificate

M. F. W.?

James Forbes Taylor

Signature of Soldier.

10.

CONFIRMATION.

The discharge of the above named man is hereby confirmed.

Place

HAMILTON, ONT.

Date

MAY 23 1919

Signature

W. H. Joeffe  
(O. C. Discharging Unit) apt



PROCEEDINGS ON DISCHARGE  
(Demobilization)

|                                     |  |
|-------------------------------------|--|
| 1. Name of Soldier                  |  |
| 2. Grade or Position                |  |
| 3. Date of Discharge                |  |
| 4. Place of Discharge               |  |
| 5. Name of Discharge Officer        |  |
| 6. Signature of Discharge Officer   |  |
| 7. Signature of Soldier             |  |
| 8. Remarks                          |  |
| 9. Date of Discharge                |  |
| 10. Place of Discharge              |  |
| 11. Name of Discharge Officer       |  |
| 12. Signature of Discharge Officer  |  |
| 13. Signature of Soldier            |  |
| 14. Remarks                         |  |
| 15. Date of Discharge               |  |
| 16. Place of Discharge              |  |
| 17. Name of Discharge Officer       |  |
| 18. Signature of Discharge Officer  |  |
| 19. Signature of Soldier            |  |
| 20. Remarks                         |  |
| 21. Date of Discharge               |  |
| 22. Place of Discharge              |  |
| 23. Name of Discharge Officer       |  |
| 24. Signature of Discharge Officer  |  |
| 25. Signature of Soldier            |  |
| 26. Remarks                         |  |
| 27. Date of Discharge               |  |
| 28. Place of Discharge              |  |
| 29. Name of Discharge Officer       |  |
| 30. Signature of Discharge Officer  |  |
| 31. Signature of Soldier            |  |
| 32. Remarks                         |  |
| 33. Date of Discharge               |  |
| 34. Place of Discharge              |  |
| 35. Name of Discharge Officer       |  |
| 36. Signature of Discharge Officer  |  |
| 37. Signature of Soldier            |  |
| 38. Remarks                         |  |
| 39. Date of Discharge               |  |
| 40. Place of Discharge              |  |
| 41. Name of Discharge Officer       |  |
| 42. Signature of Discharge Officer  |  |
| 43. Signature of Soldier            |  |
| 44. Remarks                         |  |
| 45. Date of Discharge               |  |
| 46. Place of Discharge              |  |
| 47. Name of Discharge Officer       |  |
| 48. Signature of Discharge Officer  |  |
| 49. Signature of Soldier            |  |
| 50. Remarks                         |  |
| 51. Date of Discharge               |  |
| 52. Place of Discharge              |  |
| 53. Name of Discharge Officer       |  |
| 54. Signature of Discharge Officer  |  |
| 55. Signature of Soldier            |  |
| 56. Remarks                         |  |
| 57. Date of Discharge               |  |
| 58. Place of Discharge              |  |
| 59. Name of Discharge Officer       |  |
| 60. Signature of Discharge Officer  |  |
| 61. Signature of Soldier            |  |
| 62. Remarks                         |  |
| 63. Date of Discharge               |  |
| 64. Place of Discharge              |  |
| 65. Name of Discharge Officer       |  |
| 66. Signature of Discharge Officer  |  |
| 67. Signature of Soldier            |  |
| 68. Remarks                         |  |
| 69. Date of Discharge               |  |
| 70. Place of Discharge              |  |
| 71. Name of Discharge Officer       |  |
| 72. Signature of Discharge Officer  |  |
| 73. Signature of Soldier            |  |
| 74. Remarks                         |  |
| 75. Date of Discharge               |  |
| 76. Place of Discharge              |  |
| 77. Name of Discharge Officer       |  |
| 78. Signature of Discharge Officer  |  |
| 79. Signature of Soldier            |  |
| 80. Remarks                         |  |
| 81. Date of Discharge               |  |
| 82. Place of Discharge              |  |
| 83. Name of Discharge Officer       |  |
| 84. Signature of Discharge Officer  |  |
| 85. Signature of Soldier            |  |
| 86. Remarks                         |  |
| 87. Date of Discharge               |  |
| 88. Place of Discharge              |  |
| 89. Name of Discharge Officer       |  |
| 90. Signature of Discharge Officer  |  |
| 91. Signature of Soldier            |  |
| 92. Remarks                         |  |
| 93. Date of Discharge               |  |
| 94. Place of Discharge              |  |
| 95. Name of Discharge Officer       |  |
| 96. Signature of Discharge Officer  |  |
| 97. Signature of Soldier            |  |
| 98. Remarks                         |  |
| 99. Date of Discharge               |  |
| 100. Place of Discharge             |  |
| 101. Name of Discharge Officer      |  |
| 102. Signature of Discharge Officer |  |
| 103. Signature of Soldier           |  |
| 104. Remarks                        |  |
| 105. Date of Discharge              |  |
| 106. Place of Discharge             |  |
| 107. Name of Discharge Officer      |  |
| 108. Signature of Discharge Officer |  |
| 109. Signature of Soldier           |  |
| 110. Remarks                        |  |
| 111. Date of Discharge              |  |
| 112. Place of Discharge             |  |
| 113. Name of Discharge Officer      |  |
| 114. Signature of Discharge Officer |  |
| 115. Signature of Soldier           |  |
| 116. Remarks                        |  |
| 117. Date of Discharge              |  |
| 118. Place of Discharge             |  |
| 119. Name of Discharge Officer      |  |
| 120. Signature of Discharge Officer |  |
| 121. Signature of Soldier           |  |
| 122. Remarks                        |  |
| 123. Date of Discharge              |  |
| 124. Place of Discharge             |  |
| 125. Name of Discharge Officer      |  |
| 126. Signature of Discharge Officer |  |
| 127. Signature of Soldier           |  |
| 128. Remarks                        |  |
| 129. Date of Discharge              |  |
| 130. Place of Discharge             |  |
| 131. Name of Discharge Officer      |  |
| 132. Signature of Discharge Officer |  |
| 133. Signature of Soldier           |  |
| 134. Remarks                        |  |
| 135. Date of Discharge              |  |
| 136. Place of Discharge             |  |
| 137. Name of Discharge Officer      |  |
| 138. Signature of Discharge Officer |  |
| 139. Signature of Soldier           |  |
| 140. Remarks                        |  |
| 141. Date of Discharge              |  |
| 142. Place of Discharge             |  |
| 143. Name of Discharge Officer      |  |
| 144. Signature of Discharge Officer |  |
| 145. Signature of Soldier           |  |
| 146. Remarks                        |  |
| 147. Date of Discharge              |  |
| 148. Place of Discharge             |  |
| 149. Name of Discharge Officer      |  |
| 150. Signature of Discharge Officer |  |
| 151. Signature of Soldier           |  |
| 152. Remarks                        |  |
| 153. Date of Discharge              |  |
| 154. Place of Discharge             |  |
| 155. Name of Discharge Officer      |  |
| 156. Signature of Discharge Officer |  |
| 157. Signature of Soldier           |  |
| 158. Remarks                        |  |
| 159. Date of Discharge              |  |
| 160. Place of Discharge             |  |
| 161. Name of Discharge Officer      |  |
| 162. Signature of Discharge Officer |  |
| 163. Signature of Soldier           |  |
| 164. Remarks                        |  |
| 165. Date of Discharge              |  |
| 166. Place of Discharge             |  |
| 167. Name of Discharge Officer      |  |
| 168. Signature of Discharge Officer |  |
| 169. Signature of Soldier           |  |
| 170. Remarks                        |  |
| 171. Date of Discharge              |  |
| 172. Place of Discharge             |  |
| 173. Name of Discharge Officer      |  |
| 174. Signature of Discharge Officer |  |
| 175. Signature of Soldier           |  |
| 176. Remarks                        |  |
| 177. Date of Discharge              |  |
| 178. Place of Discharge             |  |
| 179. Name of Discharge Officer      |  |
| 180. Signature of Discharge Officer |  |
| 181. Signature of Soldier           |  |
| 182. Remarks                        |  |
| 183. Date of Discharge              |  |
| 184. Place of Discharge             |  |
| 185. Name of Discharge Officer      |  |
| 186. Signature of Discharge Officer |  |
| 187. Signature of Soldier           |  |
| 188. Remarks                        |  |
| 189. Date of Discharge              |  |
| 190. Place of Discharge             |  |
| 191. Name of Discharge Officer      |  |
| 192. Signature of Discharge Officer |  |
| 193. Signature of Soldier           |  |
| 194. Remarks                        |  |
| 195. Date of Discharge              |  |
| 196. Place of Discharge             |  |
| 197. Name of Discharge Officer      |  |
| 198. Signature of Discharge Officer |  |
| 199. Signature of Soldier           |  |
| 200. Remarks                        |  |

RECEIVED  
OFFICE OF THE  
ADJUTANT GENERAL  
WASHINGTON, D.C.  
JUN 11 1946

100-100000-100000







# LIST OF DISCHARGE DOCUMENTS.

|                                                          |                                     |
|----------------------------------------------------------|-------------------------------------|
| Attestation Paper, Triplicate.....                       | Militia Form W. 23                  |
| or Particulars of Recruit.....                           | Militia Form W. 133                 |
| Field Conduct Sheet.....                                 | Militia Form W. 178 or A.F.B. 122   |
| Casualty Form.....                                       | Militia Form W. 54 or A.F.B. 103    |
| Last Pay Certificate.....                                | Militia Form W. 44                  |
| Certificate that missing documents are unobtainable..... |                                     |
| Medical History Sheet.....                               | Militia Form B. 313 or A.F.B. 178   |
| Proceedings of Medical Board.....                        | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet.....                                | Militia Form B. 465                 |
| Medical Report.....                                      | M. F. W. 129 or D. M. S. 1375       |
| Regimental Conduct Sheet.....                            | Militia Form B. 263                 |
| Company Conduct Sheet.....                               | Militia Form B. 263a                |

Group X  
 Checked by No. 20  
 Date 29 APR 1919



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

## Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

T

951

## RATE OF SEPARATION ALLOWANCE

|    |    |    |  |  |
|----|----|----|--|--|
| 25 | 30 | 15 |  |  |
|----|----|----|--|--|

Pe 2753  
no 34806

## PARTICULARS OF SEPARATION ALLOWANCE

No. 690186

Rank ~~Capt~~ Maj PromotedReverted ~~Plt~~ 4/12/17 Discharge

Soldier's Name

Jas Taylor

Battalion

173rd Battr

Beneficiary

Bertha Taylor

Relationship

Wife

Address

117 Forest Ave, Hamilton, Ont

## RATE OF ASSIGNMENT

|    |    |  |  |
|----|----|--|--|
| 30 | 20 |  |  |
|----|----|--|--|

1/12/17.

## PARTICULARS OF ASSIGNMENT

Name

Bertha Taylor

Address

117 Forest Ave, Hamilton Ont

Change of Address

1

2

3

4

| Date        | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS                                                           |
|-------------|------------|------------|------------|-------|-------------------------------------------------------------------|
| 1917        |            |            |            |       | 17846-2-151                                                       |
| Dec 31 1917 | 69577      | 550.       | 420        | 970   |                                                                   |
| Jan 1918    | 69578      | 25         | 10         | 35    | at 10 <sup>th</sup> Jan/18 to adj Dec/17- 20 <sup>th</sup> future |
| Feb         | 68351      | 25         | 20         | 45    | Adjustment needed for Jan'y. 69577 came                           |
| Mar         | V 93761    | 25         | 20         | 45    |                                                                   |
| Apr         | V 8982     | 25         | 20         | 45    |                                                                   |
| May         | J 15034    | 25         | 20         | 45    |                                                                   |
| Jun         | O 21994    | 25         | 20         | 45    |                                                                   |
| July        | 9 32611    | 25         | 20         | 45    |                                                                   |
| Aug         | R 41095    | 25         | 20         | 45    |                                                                   |
| Spt         | P 42241    | 25         | 20         | 45    |                                                                   |
| Oct         | Q 49061    | 25         | 20         | 45    |                                                                   |
| Nov         | 7 57203    | 25         | 20         | 45    |                                                                   |
| Dec         | J 66159    | 45         | 20         | 65    |                                                                   |
| Jan 1918    | 70889      | 30         | 20         | 50    |                                                                   |
| Feb         | O 81625    | 30         | 20         | 50    |                                                                   |
| Mar         | R 87203    | 30         | 20         | 50    |                                                                   |
| Apr         | R 4233     | 30         | 20         | 50    |                                                                   |
| May         | S 5338     | 30         | 20         | 50    |                                                                   |
|             |            | 1020       | 750        | 1770  |                                                                   |

A/c Closed 31-5-19

Ret'd per Saturnia

Date 22/5/19 M.F.W. 187

Clerk J A Brown

no L.P. 85367 TRW

M. F. W. 128  
400M.-6-17-1772-89-141  
L. L. 22320-M. & D. 1433.





Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
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RATE OF ASSIGNMENT

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

PARTICULARS OF SEPARATION ALLOWANCE

PARTICULARS OF ASSIGNMENT

No.

Name

Rank

Promoted

Reverted

Discharge

Address

Soldier's Name

Change of Address

Battalion

1

Beneficiary

2

Relationship

3

Address

4

Date

Cheque  
No.

Amount  
S/A

Amount  
A/P

Total

REMARKS

M. F. W. 128  
40006-6-17-1772-38-1141  
L. L. 22320-M. & D. 7983.



"SATURNIA" 22.5.19

DISPERSAL "J"

AUDITOR PAYMASTER 23

M. OR S. **PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES** REGT. No. 690166 RANK **Sgt** NAME (IN FULL) **TAYLOR, J.F.**

ORIGINAL UNIT C.E.F. **260 R.** IF IN P.F. WHAT UNIT? **Band of Hamilton**

PLACE OF ATTESTATION **Hamilton** TRANSFERRED TO **Hamilton** DATE **3-2-16** DATE EFFECTIVE **3-2-16**

ASSIGNED PAY **205** CLOSED FOLLOWING **31-5-19** DATE EFFECTIVE **4-7-19**

PAYABLE TO **Bertha Taylor** RELATIONSHIP **Wife** ANY CHANGE IN ASSIGNEE OR ADDRESS **33 Oak Ave Hamilton Ont**

ADDRESS **117 Forest Ave Hamilton Ont**

STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE **23.5.19** PLACE **Hamilton** DATE **23.5.19** REASON **Demob.** AUTHORITY **D.O.148** IF ENTITLED TO POST DISCHARGE PAY **YES**

| MONTH                         | PAY AND F.A. |                 |        | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS |            |            | CASH PAYMENTS |            |            | ASSIGNED PAY | REGI-MENTAL CHARGES | OTHER CHARGES | TOTAL DEBITS | BALANCE |        | T.O.S. 11/5/19 D.O. 148<br>PARTICULARS OR REMARKS<br>SUBS.....10.....D.O..... |                                           |
|-------------------------------|--------------|-----------------|--------|---------------|---------------|-------------------|------------|------------|---------------|------------|------------|--------------|---------------------|---------------|--------------|---------|--------|-------------------------------------------------------------------------------|-------------------------------------------|
|                               | NO. OF DAYS  | RATE            | AMOUNT |               |               | COL. NO. 1        | COL. NO. 2 | COL. NO. 3 | COL. NO. 1    | COL. NO. 2 | COL. NO. 3 |              |                     |               |              | DEBIT   | CREDIT |                                                                               |                                           |
|                               |              |                 |        |               |               |                   |            |            |               |            |            |              |                     |               |              |         |        |                                                                               | \$                                        |
| BALANCE FROM PREVIOUS ACCOUNT |              |                 |        |               |               |                   |            |            |               |            |            |              |                     |               |              |         |        |                                                                               |                                           |
| 30-4-19                       |              |                 |        |               |               | 100               | 21         |            | 100           | 21         |            |              |                     |               |              |         | 100 21 | Sal Elybke                                                                    |                                           |
| 26-5-19                       | 26           | 1 <sup>10</sup> | 28 60  |               |               |                   |            |            |               |            |            | 82 73        |                     |               |              |         |        | 1-5-19 26-5-19 Tra                                                            |                                           |
|                               |              |                 |        | 35 00         |               |                   |            |            |               |            |            |              |                     |               |              |         |        | clothes                                                                       |                                           |
|                               |              |                 |        | 90 00         |               |                   |            |            |               |            |            |              |                     |               |              |         |        | W.S.A.                                                                        |                                           |
|                               |              |                 |        |               |               |                   |            |            |               | 4 87       | 5 00       |              |                     |               |              |         |        | Post & Drunk                                                                  |                                           |
|                               |              |                 |        |               |               |                   |            |            |               |            |            | 20 00        |                     |               |              |         |        | a mail                                                                        |                                           |
|                               |              |                 |        |               |               | 133               | 60         |            |               | 121        | 21         |              |                     |               |              | 233 81  |        | cheque                                                                        |                                           |
|                               |              |                 |        | W.S.G. S.A.   |               |                   |            |            |               |            |            |              |                     | W.S.G. S.A.   |              |         |        | W.S.A. a/c                                                                    |                                           |
|                               |              |                 |        |               |               |                   |            |            |               |            |            |              |                     | 70 00         |              |         |        | 3 days travel                                                                 |                                           |
|                               |              |                 |        |               |               |                   |            |            |               |            |            |              |                     | 3 30          |              |         |        | 8 days over 54                                                                |                                           |
| 183 days                      |              |                 |        | 420           | 180           | 600               |            |            |               |            |            |              |                     | 8 00          | 181          | 30      | 346    | 70                                                                            | AR 65/10                                  |
|                               |              |                 |        |               |               |                   |            |            |               | JUNE 17    | 381591     | 66           | 70                  | 381592        | 52           | 00      | 200    | 00                                                                            | 1st W.S.G. Paid by #2 D.O.S.              |
|                               |              |                 |        |               |               |                   |            |            |               | JULY 16    | 740249     | 70           | 74                  | 0250          | 30           | 300     | 210    | 90                                                                            | AR 89                                     |
|                               |              |                 |        |               |               |                   |            |            |               | AUG 13     | 746987     | 70           | 74                  | 6988          | 30           | 400     | 140    | 60                                                                            | AR 111                                    |
|                               |              |                 |        |               |               |                   |            |            |               | SEP 16     | 1039060    | 70           | 10                  | 39061         | 30           | 500     | 70     | 30                                                                            | AR 139                                    |
|                               |              |                 |        |               |               |                   |            |            |               | OCT 17     | 1044522    | 70           | 10                  | 44523         | 30           | 600     |        |                                                                               | AR 165                                    |
|                               |              |                 |        | 420           | 180           | 600               |            |            |               |            |            | 346          | 70                  |               | 73           | 30      | 180    | 00                                                                            | Cloud                                     |
|                               |              |                 |        |               |               |                   |            |            |               |            |            |              |                     |               |              |         |        |                                                                               | W.S.G. PAID IN FULL                       |
|                               |              |                 |        |               |               |                   |            |            |               |            |            |              |                     |               |              |         |        |                                                                               | LIEUT. FOR PAYMASTER WAR SERVICE GRATUITY |



